2024-37

Agreement Number: 24-73-31-2096RA WBS Code: AP.RA.RX31.73.0201

WORK/FINANCIAL PLAN Between KEITH COUNTY

And

UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES (APHIS-WS)

COOPERATOR ADDRESS	Keith County Board of Commissioners 511 N. Spruce, STE 102 Ogallala, NE 69153
COOPERATIVE CONTACT	Keith County Chairman Phone: 308-284-4726
COOPERATIVE AGREEMENT NUMBER	24-73-31-2096RA
WSB CODE	AP.RA.RX31.73.0201
LOCATION	Keith County, Nebraska
AGREEMENT PERIOD	July 1, 2024, to June 30, 2025

24-

Pursuant to Cooperative Service Agreement No. 22-73-31-2096RA entered between Keith County (Cooperator) and the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (APHIS-WS). This Work Plan defines the objectives, plan of action, resources, and budget for the Wildlife Damage Management program to be conducted from July 1, 2024, through June 30, 2025.

I. OBJECTIVES/GOALS

The objective of the work to be performed by the Wildlife Specialist(s) assigned to the Cooperator is for the management of damage or damage threats caused by wild and feral mammals to agricultural interests, other private and public property and for the protection of human health and safety. The APHIS-WS employee(s) will be adequately equipped to manage wildlife to reduce or alleviate property damage.

II. PLAN OF ACTION

APHIS-WS will assign one Wildlife Specialist(s) that will respond to nuisance wildlife problems within Keith County. APHIS-WS will provide a vehicle, supplies and equipment for the project. Cost-sharing; This agreement will support a cooperatively funded position cost-sharing with, but not limited to, Keith County, other counties, cities, private individuals, and Federal government.

APHIS-WS will conduct Wildlife Damage Management operations in and around Keith County to minimize wildlife damage caused a variety of wildlife species. In cooperation with county, municipalities, and state agencies, WS will help reduce the probability of transmission of plague and rabies to human populations though collection of carnivore blood samples, and management of mammal populations that are vectors of rabies and plague. Direct efforts will be made to manage losses to agriculture, crops and livestock from damage and predation caused by wild and feral animals. Direct effort will be made for the protection of residential area from damage and predation by wild animals.

III. REPORTS

APHIS-WS will provide periodic reports of activities and accomplishments at the request of the Cooperator.

IV. STIPULATIONS AND RESTRICTIONS

- a. Operations will be conducted by APHIS-WS with input from Keith County and shall be under the direct supervision of APHIS-WS listed below.
- b. Wildlife Damage Management: A Work Initiation Document for Wildlife Damage Management (WS Form 12A), a Work Initiation Document for Wildlife Damage Management-Multiple Resources Owners (WS form 12B) or a Work Initiation Document for Management of Wildlife Damage on Urban Properties (WS Form 12C) will be executed between APHIS-WS and the landowner, lessee, administrator before any APHIS-WS work is conducted.
- c. APHIS-WS will use only APHIS-WS employees and APHIS Volunteer Program participants. All APHIS-WS employees and APHIS volunteers have successfully met APHIS firearm safety standards.
- d. The program will be monitored by Timothy Veenendaal, NE State Director (402-434-2342).

V. COST ESTIMATE FOR SERVICES

The cooperator will reimburse APHIS-WS for expenses incurred, not to exceed \$16,221.87. Such costs include salary/benefits, pooled job costs and overhead. Any equipment and supplies purchased under the terms of this agreement will remain the property of APHIS-WS.

See Attachment

A Statement of Services will be sent to the Cooperator quarterly.

NOTE: In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

Agreement Number: 24-73-31-2096RA WBS Code: AP.RA.RX31.73.0201

VI. AUTHORIZATION

Keith County Board of Commissioners 511 N. Spruce, STE 102 Ogallala, NE 69153 Tax Identification Number: 47-6006478

Gred Vice anir 5-22-24

UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES

Tax Identification Number: 41-0696271

TIMOTHY VEENENDAAL VEENENDAAL

Digitally signed by TIMOTHY

Date: 2024.05.29 06:59:16 -05'00'

Timothy Veenendaal State Director, Nebraska

Date

WENDY

Digitally signed by WENDY

ANDERSON

ANDERSON

Date: 2024.06.04 10:06:04

-06'00' Wendy Anderson, Regional Director

Director, Western Region

Date

FINANCIAL PLAN

For the dispersement of funds from Keith County -

to
USDA APHIS Wildlife Services
for
Livestock, Agriculture, Human Health and Safety Protection.

from
7/1/2024
to
6/30/2025

Cost Element	Full Cost
Personnel Compensation	\$ 10,720.46
Travel	\$ 300 m
Vehicles	\$ 1,537.60
Other Services	\$ -
Supplies and Materials	\$ •
Equipment	\$ 500.00

Subtotal (Direct Charges)	\$		12,758.06
Pooled Job Costs	11.00%	\$	1,403.39
Indirect Costs	16.15%	\$	2,060.43
Aviation Flat Rate Collection		\$	**
Agreement Total	\$		16,221.87

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$16,221.87

(Rev. December 2014) Department of the Treasury

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not

mornar nevenue del vice				20110 10	ule Ing.
1 Name (as shown on your income tax return). Name is required on thi	is line; do not leave this line blank.				
County of Keith					
2 Business name/disregarded entity name, if different from above	**************************************				-
Keith County 3 Check appropriate box for federal tax classification; check only one Individual/sole proprietor or C Corporation S C single-member LLC Limited liability company. Enter the tax classification (C=C corporation Note. For a single-member LLC that is disregarded, do not check the tax classification of the single-member owner. Other (see instructions) > 5 Address (number, street, and apt. or suite no.) 511 North Spruce St.					
3 Check appropriate box for federal tax classification; check only one	of the following seven hoxes:		4 Everneti	ons (codes a	mahr anh d
o Individual/sole proprietor or Corporation SC	Corporation Partnership	☐ Trust/estate	certain ent	ities, not indi	lyiduals: see
single-member LLC Limited liability company. Enter the tax classification (C=C corpora Note. For a single-member LLC that is disregarded, do not check the tax classification of the single-member owner. Other (see instructions) >	100000		instruction	s on page 3): yee code (if a	:
C=C corpora	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶				
Note. For a single-member LLC that is disregarded, do not check the tax classification of the single-member owner.	: LLC; chack the appropriate box in	the line above for	4. 76.0	from FATCA	reporting
S Other (see instructions) >			code (if an	**	
5 Address (number, street, and apt. or suite no.)		Requester's name a		Gunts maintained	outside the U.S
511 North Spruce St.		modeoates a tiastia s	n er gradtagg	(obtions)	
6 City, state, and ZIP code					
Ogaliala, NE 69153	51				
7 List account number(s) here (optional)		************************			
Part I Taxpayer Identification Number (TIN)	MANUAL CONTRACTOR OF THE PARTY	-			***************************************
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tities, it is your employer identification number (EIN). If you do not have on page 3.	save a number, see How to get		J L		
		or			
ote. If the account is in more than one name, see the instructions to idelines on whose number to enter.	rline 1 and the chart on page	4 for Employer	Identification	on number	
		47	- 6 0	0 6 4	7 8
Part II Certification			1-1-1		1
nder penalties of perjury, I certify that:					
The number choice on this form is more acceptable.					
The number shown on this form is my correct taxpayer identification	on number (or I am waiting for	a number to be is:	sued to me); and	
I am not subject to backup withholding because: (a) I am exempt fr Service (IRS) that I am subject to backup withholding as a result of	rom backup withholding, or (b)	I have not been n	otified by	the Internal	Revenue
Service (IRS) that I am subject to backup withholding as a result of no longer subject to backup withholding; and	a failure to report all interest of	or dividends, or (c)	the IRS ha	as notified r	ne that I a
I am a U.S. citizen or other U.S. person (defined below); and					
The FATCA code(a) antered on this form (defined below); and					
The FATCA code(s) entered on this form (if any) indicating that I am	exempt from FATCA reporting	j is correct.			
ertification instructions. You must cross out item 2 above if you hat cross out item 2 above if you hat cross you have failed to report all interest and dividends on your ta	we been notified by the IRS th	at you are currently	y subject t	o backup v	vithholding
terest paid, acquisition or abandonment of secured arounds	Unting of John Con estate transa	ctions, item 2 doe	is not apply	y. For mort	gage
pnerally, payments other than interest and dividends, you are not req structions on page 3.	juired to sign the certification,	but you must prov	ide vour c	ingement (i orrect TIN.	See the
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ture developments. Information about developments affecting Form M. O. Co.	Form 1099-C (canceled				
registation enacted after we release it) is at www.irs.gov/iw9.	- I out toas-A (acquisiti	on or abandonment	of secured p	property)	
urpose of Form	Use Form W-9 only if a provide your correct TIN	you are a U.S. persoi	n (including	a resident all	ien), to
individual or entity (Form W-9 requester) who is required to file an information	n If you do not return Fo	rm W.O in the renue	otar with = T	TAI tames malanta	of the south
un with the the must obtain your correct taxnaver identification as unber than	to beclam withholding S	iee What is backup w	vithholding?	on page 2.	ii oe subjec
nber (ITIN), adoption taxpayer identification number (ATIN), adoption taxpayer identification	on By signing the filled-or	it form, you:			
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orm 1099-INT (interest earned or paid)	Claim exemption fro	m backup withholdir	or if you are	# 110 avam	at age
orm 1099-DIV (dividends, including those from stocks or mutual funds)	applicable, you are siso	Le de tedi pontine	S marman .	smale and market	
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form 1099-B (stock or mutual fund sales and certain other transactions by	4 5-34-4-451754	- parameter disease Of t	outivery Co	AN MACHED INC	urne, and

 Form 1099-DIV (dividends, including those from stocks or mutual funds) Form 1098-MISC (various types of income, prizes, awards, or gross proceeds) Form 1099-B (stock or mutual fund sales and certain other transactions by

 Form 1099-S (proceeds from real estate transactions) Form 1099-K (merchant card and third party network transactions)

brokers)

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.

APPROVAL FOR FISCAL YEAR 2024 AGREEMENTS

Initiative Title:		WS PROTECTION OF AGRICULTURE		
Proposed funding level:	\$	23,918,074		

What is the purpose of the initiative/agreement and how does it align with the Agency's and Secretary's priorities?

Wildlife Services (WS) protects agriculture resources associated with farming and ranching, and associated industries including livestock, crops, rangeland and timber, aquaculture, agricultural animal feed, and animal products. WS integrated wildlife management activities to protect agriculture include technical assistance and predation damage management to protect livestock, alleviation of bird damage, and to reduce crop and feed damage. Livestock producers experiencing problems with predation can request WS assistance to trap, harass, and remove predators. WS assist producers before calving season to obtain federal permits to harass or remove migratory birds, particularly black vultures. WS works with dairy producers to prevent birds from consuming feed and contaminating final products. In rangelands, WS employ 'range riders' and fence technicians to protect grazing livestock from predation. WS protects aquaculture farms from fish eating birds and potential diseases through coordinated large-scale hazing operations. WS assist timber producers by removing beavers and dams to prevent flooding and damage to timber lots. WS personnel conduct wildlife disease surveillance to detect diseases in wildlife may infect or impact domestic livestock. This initiative supports USDA goal 2 and APHIS objective 2.4

Previous year funding level: \$ 22,779,118

<Prior year details for initiatives can be found on an attached spreadsheet>

Historic instruments used to accomplish the initiatives goals

Cooperative Agreement	Grant	Interagency Agreement	Incoming Fund Agreement
(CA)	(GR)	(IA)	(RA/TF/OTC)
\boxtimes	\boxtimes	\boxtimes	\boxtimes

Signatures:

Approving official:

Title	Name	Signature and da	te Digitally signed by STEVEN			
Program Manager/ADODR	Steven Wickenheiser	STEVEN WICKENHEISE	WICKENHEISER		Signature needed	\boxtimes
Signatory or Delegate	David Reinhold	DAVID REINHOLD	Digitally signed by DAVID REINHOLD Date: 2024.01.17		Signature needed	
SES	Janet Bucknall	BUCKNALL	Biglaflysigcabby JANET BUCKNALL Date: 2024.01.19 09:52:30 -05'00'	≥	\$250,000	\boxtimes
Agreement/Grant Specialist	Debra Martin	DEBRA	Digitally signed by DEBRA MARIN Date: 2024.01.22 10:54:57 -05'00		Signature needed	

APHIS SALES ORDER REQUEST FORM

	State Office:	Nebraska	Date: 5	-30-24		
	Agreement Number:	24-7331-2096-RA	Amend	dment: NO Number		
	Cooperator Name:	Keith County Board of Commission	oners	FMMI Customer #		
	A/P Mailing Address: (Billing address)	511 N. Spruce, STE 102 Ogallala, NE 69153		Category: Protection of Agriculture		
	Cooperator Financial POC:	Sandy Olson		☐ Cooperator PO #:		
	Sales Order Type:	ROWE - non federal reimbursable	agreemer	nts, no advance, ie CSAs		
	Budget Period:	24XX - No Year Funds FMMI PC) (if a USDA	Agency):		
	WBS Element:	AP.RA.RX31.73.0201		TAS:		
	Agreement Performa	nce Period: 7-1-24 to 6-30-25				
	Amount of This SO Re	quest: \$ 16,221.87 Total Ar	mount to Da	ate: \$ 16,221.87		
	Overhead Rate: 16.	15% WS Pooled Job Costs: 11%	6 Free	quency of Billing: Quarterly		
	Previously on OSEC	OSEC Date: Sp	ecies Mana	aged: Coyote Control		
Location of Work: Kieth County, NE						
	Additional Comments:					
y:	Received in WRO 5/30/2024	05/31/2024	ad Calc. ✓ ACMS ✓	Mail Distribution Date		
e Onl		A	gr.Spec. 🗸	No. & State		
OU	Routing Notes:			1-NE elec		
For WRO Use Only:	MIPR Agreem	ent CSA WFP 7600	√ W9			
-	Mod Waiver	DEOB At	tached X	X MRP X SHC		
	Scan Date: 6/5/2024		Sent to:	Joni		