

BOARD OF COMMISSIONERS

AGENDA: June 16, 2021

LOCATION: KEITH COUNTY COURTHOUSE

*Time of specific agenda items will run continuously thru the meeting and may occur later than estimated.

1. CALL TO ORDER AND NOTIFICATION OF LOCATION OF POSTED “Open Meetings Act” Statute---84-1412 (8)
2. ROLL CALL
3. MOTION TO APPROVE THE AGENDA
4. APPROVAL OF MINUTES OF PREVIOUS MEETING
5. APPROVAL OF PAYMENT OF CLAIMS
6. PUBLIC FORUM
7. REPORTS FROM BOARD MEMBERS
8. REPORTS FROM ELECTED AND APPOINTED OFFICIALS
9. COUNTY BOARD PERSONNEL—ADMINISTRATIVE
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Sheriff Jeff Stevens – Brule Police Service Contract.
 - Sheriff Jeff Stevens – Paxton Police Service Contract.
 - gWorks Statement of Work Project #0286-027.
 - gWorks Statement of Work Project #0286-028.
 - Keith County Draft – Novo Benefit Guide.
 - 8:15 a.m. – Dan Nichols – Soldier’s Relief Fund Debit Card.
 - 8:30 a.m. – Budget request for Keith County Housing Development Corp.
 - 8:45 a.m. – Funding request for Keith County Area Development.

ADJOURNMENT

SCHEDULED BREAK AT 10 O’clock A.M.

Agenda kept current in the office of the County Clerk