

A G E N D A
LANDER COUNTY PLANNING COMMISSION

November 20, 2019

LANDER COUNTY COURTHOUSE
COMMUNITY MEETING ROOM
50 STATE ROUTE 305
BATTLE MOUNTAIN, NEVADA

6:00 P.M. Call to Order
Pledge of Allegiance
Roll Call
*Discussion for possible action regarding approval of Agenda Notice:

11-20-2019

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comment based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

- 1.) *Discussion and possible action to approve/disapprove a Home Occupation Permit application for Jeromie Shines DBA: I AM Studios to operate a film & video editing business out of his home located at 175 East 3rd Street in Battle Mountain, APN 002-103-10, zoned R-4, and all other matters properly related thereto.
- 2.) *Discussion and possible action to approve/disapprove a Parcel Map application for Riley Synek to combine two parcels into one parcel, located at 670 Faded Sage Drive and 685 Yellow Brick Road in Battle Mountain, APN 010-280-29 & 010-280-30, zoned A-1, and all other matters properly related thereto.
- 3.) *Discussion and possible action to approve/disapprove a Home Occupation Permit application for Jaclyn Mize DBA: J Bar M Equine Massage Practitioner to operate an equine massage practice out of her home located at 122 18th Street in Battle Mountain, APN 002-421-09, zoned R-1, and all other matters properly related thereto.

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ADJOURNMENT

*Discussion and action items will have information provided at the meeting. Action may be taken according to the Nevada open Meeting Law manual via a teleconference call in which a quorum of the Board members are simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

"This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time."

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Executive Director in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

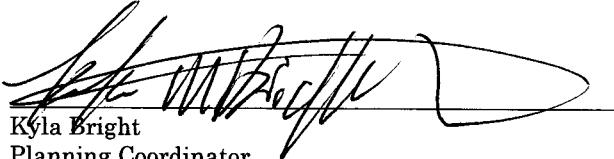
"Lander County is an Equal Opportunity Provider"

Notice: Any member of the public that would like to request any supporting material from the meeting, please contact Kyla Bright, Planning Coordinator, 50 State Route 305, Battle Mountain, NV 89820. (775) 635-2860.

AFFIDAVIT OF POSTING

State of Nevada)
SS.
County of Lander)

Kyla Bright Planning Coordinator of said Lander County, Nevada, being duly sworn, says, that on the 15th day of November 2019, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and Administration Building, and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.



Kyla Bright
Planning Coordinator

Subscribed and sworn to me before this 15th day of November 2019.



Salrina Sanderlal
WITNESS