LANDER COUNTY COMMISSIONERS MEETING
TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN
BOARD OF COUNTY HIGHWAY COMMISSIONERS

February 28, 2019

LANDER COUNTY COURTHOUSE
COMMISSIONERS' CHAMBER
50 STATE ROUTE 305
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA

9:00 A.M Call to Order
Pledge of Allegiance
A Moment of Silence
Lander County Commissioners may break for lunch from 12:00 p.m. to 1:15 p.m.
Any agenda item may be taken out of order, may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.
Commissioners Reports on meetings, conferences and seminars attended
Staff Reports on meetings, conferences and seminars attended

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non- agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

CONSENT AGENDA
All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. Consent agenda materials are available at the Lander County Clerk's office for viewing and copies are available for a nominal charge.

*(1) Approval of Agenda Notice February 28, 2019
*(2) Approval of January 24, 2019 Meeting Minutes
*(3) Approval of February 14, 2019 Meeting Minutes
*(4) Approval of the Payment of Bills
*(5) Approval of Payroll Change Requests

"Lander County is an Equal Opportunity Provider"

COMMISSIONERS

*(1) Discussion and possible action to approve/disapprove a request by Frank Whitman to hire someone for technical assistance in developing the language for the Lander County Lands Bill and a lobbyist to represent the bill, and all other matters properly related thereto.

Public Comment

(2) Update and information to the Lander County Board of Commissioners regarding the Battle Mountain Levee project by Summit Engineering, and all other matters properly related thereto.

Public Comment

*(3) Discussion and possible action to approve/disapprove either payment to The U.S. Army Corps of Engineers for work done on the Battle Mountain Levee Project in an amount not to exceed $1,033,114.52, or to request a second opinion from POOL/PACT, and all other matters properly related thereto.

Public Comment

(4) Update and information to the Lander County Board of Commissioners regarding the Austin Realignment Project by Summit Engineering, and all other matters properly related thereto.

Public Comment

***PLANNING**

*(5) Discussion and possible action regarding approval/disapproval of a zone change request from the Planning Department, Randy P. & Cindy Jo Clark Trust, and Jay Wintle, changing 011-060-13,011-060-14 & 011-060-17 from Commercial District (C-1) to Industrial District (M); 011-060-15 & 011-060-16 From Commercial District (C-1) to General Commercial District (C-2); Southern portion of 011-060-18 (as listed/shown on Exhibits A & B) from Commercial District (C-1) to Industrial District (M) & Northern portion of 011-060-18 (as listed/shown on Exhibits A & B) from Single-Family Residential District/Manufactured Housing Overlay/Commercial District (R-1/MO/C-1) to General Commercial District (C-2); 011-060-19 from Single-Family Residential District/Manufactured Housing Overlay/Commercial District (R-1/MO/C-1) to Single-Family Residential District/Manufactured Housing Overlay (R-1/MO); and 011-060-01(as listed/shown on Exhibit C & D) from Single-

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Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2) to Single Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2), all located in Battle Mountain, and all other matters properly related thereto.

Public Comment

*(6) Discussion and possible action regarding approval/disapproval of a zone change request from Iturriaga Ventures, Carolyn Maestretti, Joseph Philip Ramos, Joseph Ramos Jr., Bonnie Maestretti (heirs of), Alan Brewer, Austin Resources (Robert W. Hughes) and Joseph, Melene, Joe & Paige Ramos changing 001-248-05, 001-248-03, 001-248-04, 001-244-01, 001-243-01, 001-247-04, 098-100-16 & 098-100-34 from Austin Historical Residential (AHR) to Manufactured Housing/Residential/Commercial (MRC), all located in Austin, and all other matters properly related thereto.

Public Comment

FINANCE

(7) Update and information to the Lander County Commissioners by the Lander County Finance Director, and all other matters properly related thereto.

Public Comment

*(8) Discussion and possible action to approve/disapprove the renewal of the contract for HintonBurdick CPAs & Advisors, auditors for Lander County for the fiscal years ending June 30, 2019, 2020, and 2021, and all other matters properly related thereto.

Public Comment

COMMISSIONERS

*(9) Discussion and possible action to approve/disapprove the proposal from Robin Gray, DBA Seven Valleys LLC for the Lander County Mosquito and Blackfly Program, and if approved, to sign the Mosquito Abatement Agreement, and all other matters properly related thereto.

Public Comment

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(10) Update and information to the Lander County Board of Commissioners regarding the Lander County Emergency Medical Services presented by Myra Wall, Northern Lander, and Kim Schacht, Southern Lander, and all other matters properly related thereto.

Public Comment

*(11) Update on the Austin Youth Center, discussion and possible action to give direction to the Building Official on a plan of action, and all other matters properly related thereto.

Public Comment

*(12) Discussion and possible action regarding the Nevada Division of Water Resources FY 2019-2020 Groundwater basin budgets and adjustments for the following basins:

a) Antelope Valley Groundwater Basin in the amount of $15,466.39;
b) Carico Lake Valley Groundwater Basin in the amount of $1,994.90;
c) Middle Reese River Valley Groundwater Basin in the amount of $23,515.36;
d) Boulder Flat Groundwater Basin in the amount of $981.26;
e) Clovers Area Groundwater Basin in the amount of $11,754.56;
f) Big Smoky Valley – Northern Part Groundwater Basin in the amount of $535.33;
g) Lower Reese River Valley Groundwater Basin in the amount of $11,180.92;
h) Whirlwind Valley Groundwater Basin in the amount of $14,463.93;
i) Crescent Valley Groundwater Basin in the amount of $36,698.39;
j) Upper Reese River Valley Groundwater Basin in the amount of $4,688.21;
k) Humboldt River in the amount of $23,053.83;
l) Kingston Creek (Big Smoky Creek) in the amount of $2,695.33;
m) Kobeh Valley Groundwater Basin in the amount of $6,838.42;

and all other matters properly related thereto.

Public Comment

***CORRESPONDENCE**

*(13) Correspondence/reports/potential upcoming agenda items.

Public Comment

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non- agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

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ADJOURN

*Denotes "for possible action". Each such item may be discussed and action taken thereon with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

NOTICE: Any member of the public that would like to request any supporting material from the meeting, please contact the Clerk's Office, 50 State Route 305, Battle Mountain, Nevada 89820 (775) 635-5738.

AFFIDAVIT OF POSTING
State of Nevada)
) ss
County of Lander)

Keith Westengard, Lander County Manager of said Lander County, Nevada, being duly sworn. says, that on the 25th day of February 2019, he posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

Keith Westengard, Lander County Manager _____

Subscribed and sworn to before me this 25th day of February 2019

Witness _____

Name of Agenda Lander County Commission

Date of Meeting 02-28-2019

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201999

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

VENDOR: 209138 WELLS FARGO PAYMENT CENTER

201999

DATE	INVOICE #	DESCRIPTION		
2/3/2019	2/3/19	JANUARY 2019 STATEMENT - 8433	02/14/2019	201999 AMOUNT 12,183.07

CHECK TOTAL 12,183.07

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201997

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

201997

VENDOR: 209252 TETON SIGNS

DATE	INVOICE #	DESCRIPTION		
2/8/2019	5198	TUF PORT - BUMPER W/ WINCH & LIGHTING	02/14/2019	201997 AMOUNT 8,078.00

CHECK TOTAL 8,078.00

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201990

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

VENDOR: 210224 PEGGY RENEE SURLA

201990

DATE	INVOICE #	DESCRIPTION		
2/9/2019	2/4/19 - 2/8/19	TEMP HIRE	02/14/2019	201990 AMOUNT 646.62

CHECK TOTAL 646.62

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201984

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

VENDOR: 208847 KEITH WESTENGARD

201984

DATE	INVOICE #	DESCRIPTION	02/14/2019	201984
				AMOUNT
2/13/2019	1/25/19	REIMBURSEMENT COFFEE POT		59.99
2/13/2019	2/12/19	REIMBURSEMENT LEGISLATIVE HEARING CARSON CITY		349.92

CHECK TOTAL 409.91

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201983

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

201983

VENDOR: 210108 JNM MATERIALS TESTING

DATE	INVOICE #	DESCRIPTION
2/1/2019	28	WHITE KNIFE PROJECT - FA-18
2/1/2019	29	KAYCIE AVE PROJECT - FA-18
2/8/2019	30	WHITE KNIFE PROJECT - FA-18

02/14/2019

201983

AMOUNT

2,825.00
4,490.00
1,460.00

CHECK TOTAL 8,775.00

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201982

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

201982

VENDOR: 001820 GRACE KEMP

DATE	INVOICE #	DESCRIPTION	02/14/2019	201982
2/14/2019	1/14/19 - 2/13/19	REIMBURSEMENT TRAVEL FOR TREASURER		AMOUNT
2/14/2019	1ST MONTH	01/14/2019 THRU 02/13/2019 - INDEPENDENT CONTRACT		719.50
				2,500.00

CHECK TOTAL 3,219.50

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #201980

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ≺ ≻ Battle Mountain, NV 89820
Phone: (775) 635-2573 ≺ ≻ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

VENDOR: 207823 FALLON AUTO MALL

201980

DATE	INVOICE #	DESCRIPTION		
1/28/2019	0017808/027052	2019 FORD F250 - FA-63 & FA-64	02/14/2019	201980 AMOUNT 40,773.25

CHECK TOTAL 40,773.25

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #202037

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ≺ ≻ Battle Mountain, NV 89820
Phone: (775) 635-2573 ≺ ≻ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

202037

VENDOR: 210224 PEGGY RENEE SURLA

02/25/2019

202037

DATE	INVOICE #	DESCRIPTION	AMOUNT
2/16/2019	2/16/19	2/12/19 - 2/15/19 - ELECTIONS	530.56
2/22/2019	2/22/19	2/20/19 - 20/22/19 - TEMP HIRE	356.47

CHECK TOTAL 887.03

PLEASE DETACH AND FILE

Cindy Benson
Lander County Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE

Check #202041

Cindy Benson

Cindy Benson – Fiscal Officer

50 State Route 305 ⋖ ⋗ Battle Mountain, NV 89820
Phone: (775) 635-2573 ⋖ ⋗ Fax: (775) 635-9256

COUNTY OF LANDER
BATTLE MOUNTAIN, NEVADA

202041

VENDOR: 209252 TETON SIGNS

DATE	INVOICE #	DESCRIPTION		202041
2/20/2019	5200	REPAIR WIRING/REFLECTIVE GRAPHIC/PARTIAL WRAP	02/25/2019	AMOUNT 3,660.00

CHECK TOTAL 3,660.00

PLEASE DETACH AND FILE

Cynthia Benson
Lander County Fiscal Officer

ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION | DATE

Cynthia Benson — 01-25-19

Fiscal Officer

LANDER COUNTY COMMISSION MEETING

February 28, 2019

APPROVE/DISAPPROVE
SUBMITTED EXPENDITURES IN THE AMOUNT OF $672,326.31
From Check #202042 thru #202122

50 State Route 305 ◄ ► Battle Mountain, NV 89820
Phone: (775) 635-2573 ◄ ► Fax: (775) 635-9256

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP POOL OPERATING-AP POOL OPERATING						
209601	A+ LOCK & GLASS SERVICE	02/28/2019	Regular	0.00	8,539.95	202042
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
22019LAND	Invoice	02/20/2019	402 SC4 DND KEYS	0.00	8,539.95	
001-005-59205	PROFESSIONAL SERVICES		402 SC4 DND KEYS		8,539.95	
000098	ADVANCED DATA SYSTEMS INC	02/28/2019	Regular	0.00	4,388.00	202043
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
1901017	Invoice	01/31/2019	SOFTWARE	0.00	4,388.00	
001-002-53300	ELECTION EXPENSE		VOTER REGISTRATION		175.00	
001-002-53560	MAINTENANCE/CONTRA		CLERK SOFTWARE		447.00	
001-003-53920	SERVICE AND SUPPLIES		TREASURER SOFTWARE		514.00	
001-006-53200	COMPUTER SERVICE		ASSESSOR SOFTWARE		1,118.00	
001-007-53560	MAINTENANCE/CONTRA		FISC-OFC SOFTWARE		1,874.00	
001-008-53260	DUES AND SUBSCRIPTIO		BLDG/PLAN SOFTWARE		60.00	
001-035-53200	COMPUTER SERVICE		GENERAL SYSTEMS		200.00	
209413	ALLISON MACKENZIE, LTD	02/28/2019	Regular	0.00	325.00	202044
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
183384	Invoice	02/07/2019	13051 - PROFESSIONAL SERVICES	0.00	325.00	
001-005-53521	LABOR RELATIONS		13051 - PROFESSIONAL SE		325.00	
[redacted]66	AMPED-OUT-ELECTRICAL, LLC	02/28/2019	Regular	0.00	4,883.81	202045
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
3235	Invoice	01/02/2019	WIC BUILDING REPAIRS - HEAT/LIGHTS	0.00	4,883.81	
001-009-53560	MAINTENANCE/CONTRA		WIC BUILDING REPAIRS - H		4,883.81	
210274	AQUA SOURCE	02/28/2019	Regular	0.00	1,786.92	202046
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
39019	Invoice	01/29/2019	INSPECTION - FLOW METER/FILTERS AT R	0.00	1,786.92	
052-055-53880	REPAIR & MAINTENANC		INSPECTION - FLOW METE		1,786.92	
210231	AUTO GLASS AND MORE	02/28/2019	Regular	0.00	485.00	202047
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
I004238	Invoice	02/11/2019	WINDSHEILD	0.00	200.00	
002-065-53880	REPAIR & MAINTENANC		WINDSHEILD		200.00	
I004239	Invoice	02/11/2019	WINDSHIELD	0.00	285.00	
001-016-53880	REPAIR & MAINTENANC		WINDSHIELD		285.00	
000207	B M WATER & SEWER	02/28/2019	Regular	0.00	169.90	202048
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number	**Account Name**	**Project Account Key**	**Item Description**		**Dist Amount**	
424 S SONOMA S	Invoice	01/04/2019	LAFRANCHISE, MIKE - 10-2295.0.2	0.00	169.90	
003-041-53618	GENERAL ASSISTANCE		LAFRANCHISE, MIKE		169.90	
209257	B&B GARNER INC.	02/28/2019	Regular	0.00	3,046.16	202049

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
[redacted]8413	Invoice	12/20/2018	PUMPER 1 - FULL SERVICE	0.00	3,046.16	
001-017-53880		REPAIR & MAINTENANC		PUMPER 1 - FULL SERVICE	3,046.16	
210301	BLUE 360 MEDIA, LLC	02/28/2019	Regular	0.00	1,403.63	202050
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
INV-27963	Invoice	08/03/2018	NEVADA CRIMINAL & TRAFFIC LAWS	0.00	1,403.63	
001-012-53121		DOG PROGRAM		NEVADA CRIMINAL & TRA	1,403.63	
001275	BLUE MOON PORTABLES	02/28/2019	Regular	0.00	165.00	202051
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
10733	Invoice	02/01/2019	1 UNIT AT LANDFILL	0.00	165.00	
011-058-53980		UTILITIES		1 UNIT AT LANDFILL	165.00	
000308	BURNS FUNERAL HOME	02/28/2019	Regular	0.00	1,230.00	202052
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
LOU BOYER	Invoice	12/21/2018	INDIGENT CREMATION	0.00	1,230.00	
004-000-53620		MEDICAL SUPPORT		INDIGENT CREMATION	1,230.00	
002315	CASHMAN EQUIPMENT	02/28/2019	Regular	0.00	9,021.26	202053
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
INPS2896825	Invoice	02/07/2019	10 - CUTTING EDGES	0.00	1,135.60	
002-066-53880		REPAIR & MAINTENANC		10 - CUTTING EDGES	1,135.60	
INW01153018	Invoice	02/06/2019	INSPECT/TROUBLESHOOT/REPAIR PARKIN	0.00	7,885.66	
002-066-53880		REPAIR & MAINTENANC		INSPECT/TROUBLESHOOT/	7,885.66	
[redacted]469	CIVIL AIR PATROL MAGAZINE	02/28/2019	Regular	0.00	595.00	202054
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
LB 1616150	Invoice	02/20/2019	LANDER CO BOARD OF COMMISSIONERS	0.00	595.00	
001-005-59205		PROFESSIONAL SERVICES		LANDER CO BOARD OF CO	595.00	
208515	CUMMINS ROCKY MOUNTAIN	02/28/2019	Regular	0.00	776.10	202055
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
45-1792	Invoice	02/13/2019	REPAIRED WELL 7 HOSE LEAKING	0.00	776.10	
002-066-53880		REPAIR & MAINTENANC		REPAIRED WELL 7 HOSE LE	776.10	
207504	DAKOTA DIESEL REPAIR	02/28/2019	Regular	0.00	711.21	202056
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2019204	Invoice	02/13/2019	TIRES/SERVICE 2013 FORD ESCAPE	0.00	711.21	
009-047-53350		VEHICLE EXPENSE		TIRES/SERVICE 2013 FORD	199.14	
009-048-53350		VEHICLE EXPENSE		TIRES/SERVICE 2013 FORD	512.07	
000299	DAY ENGINEERING	02/28/2019	Regular	0.00	67,660.00	202057
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2356	Invoice	02/04/2019	AUSTIN SEWER DESIGN - FA-40	0.00	340.00	
055-000-53946		WATER PROJECT		AUSTIN SEWER DESIGN - F	340.00	
2359	Invoice	02/04/2019	AUSTIN ROAD RE-PAVEMENT - FA-34	0.00	31,000.00	
055-000-54011		PAVING PROJECTS		AUSTIN ROAD RE-PAVEME	31,000.00	
2360	Invoice	02/04/2019	BM WHITE KNIFE WATER & SEWER - FA-1	0.00	36,320.00	
055-000-53946		WATER PROJECT		BM WHITE KNIFE WATER	36,320.00	

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
002996	ECOLAB	02/28/2019	Regular	0.00	95.63	202058

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
2499999	Invoice	02/10/2019	MACHINE RENTAL FEE	0.00	95.63
052-057-53920		SERVICE AND SUPPLIES		MACHINE RENTAL FEE	95.63

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
005704	FLAG STORE SIGN & BANNER	02/28/2019	Regular	0.00	138.85	202059

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
201783	Invoice	02/01/2019	US FLAG - NV FLAG - LC FLAG	0.00	138.85
025-000-53880		REPAIR & MAINTENANC		US FLAG - NV FLAG - LC FL	138.85

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
208699	FRANK WHITMAN	02/28/2019	Regular	0.00	154.78	202060

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
1/8/19	Invoice	01/08/2019	HRBWA TRAVEL REIMBURSEMENT	0.00	154.78
001-001-53965		ADVANCED BOARD TRA		FUEL REIMBURSEMENT	154.78

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
004463	GEM ST. PAPER & SUPPLY CO	02/28/2019	Regular	0.00	635.24	202061

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
1299419	Invoice	02/07/2019	UNIVERSAL ROLL TOWELS	0.00	29.31
001-012-53920		SERVICE AND SUPPLIES		UNIVERSAL ROLL TOWELS	29.31
1301176	Invoice	02/14/2019	GERMICIDAL/SANITIZER/MOP	0.00	133.65
001-009-59260		JANITORIAL		GERMICIDAL/SANITIZER/	133.65
1301179	Invoice	02/14/2019	TOWELS/MOPS/TOILET PAPER/AIR FRESH	0.00	216.01
001-009-59260		JANITORIAL		TOWELS/MOPS/TOILET PA	216.01
1301185	Invoice	02/14/2019	TISSUE/CUPS/SPOONS/KNIFE/PLATES/STI	0.00	256.27
001-009-59260		JANITORIAL		TISSUE/CUPS/SPOONS/KNI	256.27

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
001	H.E. HUNEWILL CONSTRUCTION CO	02/28/2019	Regular	0.00	480,771.90	202062

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
211	Invoice	02/07/2019	WHITE KNIFE WATER MAIN - FA-18	0.00	480,771.90
055-000-53946		WATER PROJECT		WHITE KNIFE WATER MAI	480,771.90

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
210250	HOLLAND AUTO PARTS	02/28/2019	Regular	0.00	276.76	202063

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
15406-1562	Invoice	02/06/2019	HEADLAMP HALOGEN	0.00	30.98
002-066-53880		REPAIR & MAINTENANC		HEADLAMP HALOGEN	30.98
15406-1585	Invoice	02/07/2019	BATTERY GOLD	0.00	119.53
002-066-53880		REPAIR & MAINTENANC		BATTERY GOLD	119.53
15406-1595	Invoice	02/07/2019	FINAL CHARGE 50/50	0.00	95.88
002-066-53880		REPAIR & MAINTENANC		FINAL CHARGE 50/50	95.88
15406-1826	Invoice	02/13/2019	COUPLER/CHUCK SET	0.00	30.37
002-066-53880		REPAIR & MAINTENANC		COUPLER/CHUCK SET	30.37

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
209661	HOY CHRISSINGER KIMMEL VALLAS	02/28/2019	Regular	0.00	1,505.00	202064

Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount
Account Number		Account Name	Project Account Key	Item Description	Dist Amount
23056	Invoice	02/01/2019	WATER TRANSMISSION MAINLINE (LABO	0.00	1,505.00
001-005-59205		PROFESSIONAL SERVICES		WATER TRANSMISSION M	1,505.00

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
210137	HUNT CONVENIENCE STORES	02/28/2019	Regular	0.00	14.80	202065

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
[redacted]1605160	Invoice	12/19/2018	TRANSIENT ASSISTANCE	0.00	14.80	
003-041-53618		GENERAL ASSISTANCE		TRANSIENT ASSISTANCE	14.80	
210307	INDEPENDENT FEE ESTIMATES, LLC	02/28/2019	Regular	0.00	1,690.00	202066
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
21219	Invoice	02/20/2019	AUSTIN AIRPORT	0.00	1,690.00	
001-005-59205		PROFESSIONAL SERVICES		AUSTIN AIRPORT	1,690.00	
004486	INTERWEST SUPPLY CO, INC	02/28/2019	Regular	0.00	4,751.80	202067
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
IN0074749	Invoice	02/08/2019	REPAIR OF SCREENING PLANT	0.00	1,862.90	
002-065-53900		ROAD & BRIDGE MATER		REPAIR OF SCREENING PLA	1,862.90	
IN0074750	Invoice	02/08/2019	HOLES/EXTENDS LABOR	0.00	1,080.00	
002-065-53900		ROAD & BRIDGE MATER		HOLES/EXTENDS LABOR	1,080.00	
IN0074751	Invoice	02/08/2019	PARTS	0.00	533.90	
002-065-53900		ROAD & BRIDGE MATER		PARTS	533.90	
IN0074752	Invoice	02/08/2019	EXTENDS/LABOR	0.00	1,115.00	
002-065-53900		ROAD & BRIDGE MATER		EXTENDS/LABOR	1,115.00	
IN0074889	Invoice	02/14/2019	PLOW BOLTS/NUTS/WASHERS	0.00	160.00	
002-066-53880		REPAIR & MAINTENANC		PLOW BOLTS/NUTS/WASH	160.00	
209850	IT'S MY COMMUNITY STORE	02/28/2019	Regular	0.00	104.16	202068
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
25310	Invoice	02/19/2019	GLOVES WORK CREW SUPPLIES	0.00	104.16	
286-000-59360		JV ADMIN ASSESSMENT		GLOVES WORK CREW SUP	104.16	
210108	JNM MATERIALS TESTING	02/28/2019	Regular	0.00	8,480.00	202069
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
31	Invoice	02/18/2019	WHITE KNIFE PROJECT - FA-18	0.00	8,480.00	
055-000-53946		WATER PROJECT		WHITE KNIFE PROJECT - FA	8,480.00	
210029	JOHNSON CONTROLS SECURITY SOL	02/28/2019	Regular	0.00	703.05	202070
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
32000193	Invoice	02/09/2019	01300 116010050 - CIVIC CENTER	0.00	366.10	
052-057-53920		SERVICE AND SUPPLIES		01300 116010050 - CIVIC	366.10	
32000194	Invoice	02/09/2019	01300 116012705 - CIVIC CENTER	0.00	336.95	
052-057-53920		SERVICE AND SUPPLIES		01300 116012705 - CIVIC	336.95	
208538	J-U-B ENGINEERS, INC.	02/28/2019	Regular	0.00	1,769.82	202071
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
0123021	Invoice	02/13/2019	AIRFIELD PAVEMENT REHAB-AUSTIN FA-	0.00	1,769.82	
380-000-53949		FAA AUSTIN GRANT		AIRFIELD PAVEMENT REHA	1,769.82	
209827	JUDIE A. ALLAN	02/28/2019	Regular	0.00	86.80	202072
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2/8/19	Invoice	02/08/2019	HRBWA - REIMBURSEMENT TRAVEL	0.00	86.80	
001-001-53940		TRAVEL AND TRAINING		REIMBURSEMENT FUEL	63.80	
001-001-53940		TRAVEL AND TRAINING		REIMBURSEMENT MEALS	23.00	
[redacted]1836	KIEFER AQUATICS	02/28/2019	Regular	0.00	539.95	202073

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
[redacted]73602	Invoice	01/30/2019	30" FOREVER GUARD CHAIR WHITE	0.00	539.95	
052-055-54010		NEW FIXED ASSETS		30" FOREVER GUARD CHAI	539.95	
209794	KIMBALL MIDWEST	02/28/2019	Regular	0.00	422.50	202074
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
6904860	Invoice	02/05/2019	FITTINGS	0.00	422.50	
002-066-53880		REPAIR & MAINTENANC		FITTINGS	422.50	
002239	L N CURTIS & SONS	02/28/2019	Regular	0.00	2,636.00	202075
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
INV255561	Invoice	02/08/2019	4 HIGH PRESSURE DE-WATERING PUMPS	0.00	2,636.00	
029-000-53991		MINOR EQUIPMENT/FUR		4 HIGH PRESSURE DE-WAT	2,636.00	
209742	LANDER HARDWARE LLC	02/28/2019	Regular	0.00	614.30	202076
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
637444/145600	Invoice	01/07/2019	GARDEN HOSE	0.00	22.99	
052-055-59950		MISCELLANEOUS		GARDEN HOSE	22.99	
637487/145600	Invoice	01/08/2019	GARDEN HOSE CREDIT/HOSE FLEXOGEN	0.00	6.00	
052-055-59950		MISCELLANEOUS		GARDEN HOSE CREDIT/HO	6.00	
637554/145600	Invoice	01/10/2019	(4) PADLOCK COMBO	0.00	79.96	
052-055-59950		MISCELLANEOUS		(4) PADLOCK COMBO	79.96	
637727/145600	Invoice	01/16/2019	AA BATTERIES	0.00	16.99	
052-055-59950		MISCELLANEOUS		AA BATTERIES	16.99	
637841/145600	Invoice	01/22/2019	CAUTION TAPE	0.00	9.99	
052-055-59950		MISCELLANEOUS		CAUTION TAPE	9.99	
638023/145500	Invoice	01/29/2019	ADJUSTABLE WRENCHES	0.00	35.98	
226-000-53920		SERVICE AND SUPPLIES		ADJUSTABLE WRENCHES	35.98	
638024/145500	Invoice	01/29/2019	NIPPLE 1/2"XCLOSE RDBRS/SWVL FL UNI	0.00	14.58	
226-000-53880		REPAIR & MAINTENANC		NIPPLE 1/2"XCLOSE RDBRS	14.58	
638162/145500	Invoice	02/04/2019	SQR SHOVL/RND SHOVL/SQR SHOVL LON	0.00	45.96	
226-000-53880		REPAIR & MAINTENANC		SQR SHOVL/RND SHOVL/S	45.96	
638182/145500	Invoice	02/05/2019	RAINSUIT 3PC VINYL YELLOW LRG	0.00	57.98	
226-000-53920		SERVICE AND SUPPLIES		RAINSUIT 3PC VINYL YELLO	57.98	
638214/145500	Invoice	02/06/2019	PROPANE CYLINDER/GLOVES/TORCH	0.00	72.97	
236-000-53920		SERVICE AND SUPPLIES		PROPANE CYLINDER/GLOV	72.97	
638250/145500	Invoice	02/07/2019	13 IN & 18 IN BAG COMBO	0.00	22.99	
002-066-53880		REPAIR & MAINTENANC		13 IN & 18 IN BAG COMBO	22.99	
638252/145500	Invoice	02/07/2019	LADDER/THERMOSTAT/PARTS	0.00	151.95	
002-065-53880		REPAIR & MAINTENANC		LADDER/THERMOSTAT/PA	151.95	
638339/145500	Invoice	02/12/2019	TRASH CAN/TWIST NOZZLE	0.00	75.96	
226-000-53880		REPAIR & MAINTENANC		TRASH CAN/TWIST NOZZL	75.96	
003055	LEXIS-NEXIS	02/28/2019	Regular	0.00	1,188.00	202077
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
3091823201	Invoice	12/31/2018	ONLINE LEGAL RESEARCH DEC-18	0.00	594.00	
001-021-53520		LAW LIBRARY		ONLINE LEGAL RESEARCH	594.00	
3091869977	Invoice	01/31/2019	ONLINE LEGAL RESEARCH JAN-19	0.00	594.00	
001-021-53520		LAW LIBRARY		ONLINE LEGAL RESEARCH J	594.00	
[redacted]13	LEXISNEXIS RISK SOLUTIONS	02/28/2019	Regular	0.00	119.41	202078

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
1516826-201901	Invoice	01/31/2019	JANUARY 2019 1 USER	0.00	119.41	
001-024-53920		SERVICE AND SUPPLIES		JANUARY 2019 1 USER	119.41	
209701	LP INSURNACE SERVICES, LLC	02/28/2019	Regular	0.00	2,800.00	202079
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
372271	Invoice	02/15/2019	APRIL 2019 INSTALLMENT	0.00	2,800.00	
001-005-59205		PROFESSIONAL SERVICES		APRIL 2019 INSTALLMENT	2,800.00	
008259	MAMA'S PIZZA & DELI	02/28/2019	Regular	0.00	106.43	202080
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
12/20/18	Invoice	12/20/2018	7 LRG PIZZAS	0.00	106.43	
009-045-59251		RAW FOOD		7 LRG PIZZAS	63.86	
009-047-59251		RAW FOOD		7 LRG PIZZAS	42.57	
000256	MAX W. BUNCH	02/28/2019	Regular	0.00	1,200.00	202081
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2/11/19 - 2/18/1	Invoice	02/22/2019	8 DAYS ON CALL / WARRANTS / HEARING	0.00	1,200.00	
001-023-53940		TRAVEL AND TRAINING		8 DAYS ON CALL / WARRA	1,200.00	
002500	MIDWAY MARKET	02/28/2019	Regular	0.00	80.79	202082
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
1261 - JAN 19	Invoice	02/01/2019	CUPS/COFFEE/SNACKS/WATER - REC CNT	0.00	80.79	
052-055-53920		SERVICE AND SUPPLIES		PLASTIC CUPS	13.56	
052-055-53920		SERVICE AND SUPPLIES		SNACKS/COFFEE	47.70	
052-057-53920		SERVICE AND SUPPLIES		WATER	5.58	
052-057-53920		SERVICE AND SUPPLIES		WATER	13.95	
002500	MIDWAY MARKET	02/28/2019	Regular	0.00	331.88	202083
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
1053 - JAN 19	Invoice	02/01/2019	FOOD - SENIOR CENTER	0.00	331.88	
009-045-59251		RAW FOOD		FOOD - SENIOR CENTER	199.13	
009-047-59251		RAW FOOD		FOOD - SENIOR CENTER	132.75	
000604	MILLS PHARMACY	02/28/2019	Regular	0.00	498.83	202084
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
JAN 2019	Invoice	02/02/2019	INMATE MEDICAL	0.00	498.83	
001-013-53720		PRISONERS MEDICAL		INMATE MEDICAL	498.83	
209979	NAPA AUTO PARTS	02/28/2019	Regular	0.00	2,024.32	202085
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
353400/52703	Invoice	02/04/2019	GREASE FITTINGS/KIT	0.00	15.96	
002-066-53880		REPAIR & MAINTENANC		GREASE FITTINGS/KIT	15.96	
353406/52703	Invoice	02/04/2019	DIAPHRAGM	0.00	9.32	
002-066-53880		REPAIR & MAINTENANC		DIAPHRAGM	9.32	
353433/52703	Invoice	02/04/2019	2 WIPER BLADES	0.00	18.52	
002-066-53880		REPAIR & MAINTENANC		2 WIPER BLADES	18.52	
353587/52703	Invoice	02/07/2019	TRANSMISSION FLUID 55 GALLONS	0.00	1,348.53	
002-065-53360		GAS AND OIL		TRANSMISSION FLUID 55	1,348.53	
353588/52703	Invoice	02/07/2019	FUEL FILTERS/DRILL BIT/PARTS	0.00	375.16	
002-065-53880		REPAIR & MAINTENANC		FUEL FILTERS/DRILL BIT/P	375.16	

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
353622/52703	Invoice	02/07/2019	3 FILTER KITS	0.00	42.21	
002-065-53880		REPAIR & MAINTENANC	3 FILTER KITS		42.21	
353635/52703	Invoice	02/07/2019	TOUGH & WIDE/GORILLA TAPE/TARP	0.00	22.54	
002-066-53880		REPAIR & MAINTENANC	TOUGH & WIDE/GORILLA		22.54	
353693/52703	Invoice	02/08/2019	RTU EXT LIFE GAL/WASHER FLUID/MOTO	0.00	112.26	
001-016-53920		SERVICE AND SUPPLIES	RTU EXT LIFE GAL/WASHE		84.81	
001-018-53920		SERVICE AND SUPPLIES	RTU EXT LIFE GAL/WASHE		27.45	
353966/52703	Invoice	02/13/2019	SD DRILL BIT 5 8	0.00	49.98	
002-066-53880		REPAIR & MAINTENANC	SD DRILL BIT 5 8		49.98	
354030/52703	Invoice	02/14/2019	PTEX THREAD SEAL	0.00	29.84	
226-000-53880		REPAIR & MAINTENANC	PTEX THREAD SEAL		29.84	
005697	NATIONAL METER & AUTOMATION	02/28/2019	Regular	0.00	2,153.23	202086
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
S1110762.001	Invoice	02/08/2019	BRONZE DISC METER/8 DIAL ENCODER/C	0.00	2,153.23	
226-000-53880		REPAIR & MAINTENANC		BRONZE DISC METER/8 DI	2,153.23	
009254	NATIONS MEDICAL	02/28/2019	Regular	0.00	216.50	202087
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
104705	Invoice	02/11/2019	AUSTIN SHOP	0.00	216.50	
002-065-53920		SERVICE AND SUPPLIES		AUSTIN SHOP	216.50	
208495	NDEP	02/28/2019	Regular	0.00	110.00	202088
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
NV-1107	Invoice	02/21/2019	TODD FAGG NV WASTEWATER CERT REN	0.00	110.00	
236-000-53940		TRAVEL AND TRAINING		TODD FAGG NV WASTEWA	110.00	
2630	NORCO, INC.	02/28/2019	Regular	0.00	721.41	202089
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
25530032/ATEM	Invoice	01/09/2019	CARBON DIOXIDE FILL	0.00	347.23	
052-055-53920		SERVICE AND SUPPLIES		CARBON DIOXIDE FILL	347.23	
25673181/ATEM	Invoice	01/29/2019	CARBON DIOXIDE FILL	0.00	273.10	
052-055-53920		SERVICE AND SUPPLIES		CARBON DIOXIDE FILL	273.10	
25704021/ATEM	Invoice	01/31/2019	CARBOMISER	0.00	80.00	
052-055-53920		SERVICE AND SUPPLIES		CARBOMISER	80.00	
25704117/U0891	Invoice	01/31/2019	CYLINDER RENT	0.00	21.08	
002-066-53880		REPAIR & MAINTENANC		CYLINDER RENT	21.08	
209705	OVERHEAD FIRE PROTECTION, INC.	02/28/2019	Regular	0.00	220.00	202090
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
88845	Invoice	01/30/2019	QUARTERLY INSPECTION OF FRIE SPRINKL	0.00	220.00	
001-009-53560		MAINTENANCE/CONTRA		QUARTERLY INSPECTION O	220.00	
207202	PATSY WAITS	02/28/2019	Regular	0.00	272.20	202091
Payable #	**Payable Type**	**Payable Date**	**Payable Description**	**Discount Amount**	**Payable Amount**	
Account Number		**Account Name**	**Project Account Key**	**Item Description**	**Dist Amount**	
2/12/19	Invoice	02/12/2019	NACO TRAVEL REIMBURSEMENT	0.00	272.20	
001-001-53940		TRAVEL AND TRAINING		FUEL REIMBURSEMENT	226.20	
001-001-53940		TRAVEL AND TRAINING		MEALS REIMBURSMENT	46.00	
002906	PERFORMANCE COMPUTING	02/28/2019	Regular	0.00	8,082.95	202092

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
1146070	Invoice	02/13/2019	ASSESSOR	0.00	1,312.50	
001-035-53200		COMPUTER SERVICE		ASSESSOR	1,312.50	
1146840	Invoice	02/15/2019	REC CENTER	0.00	1,059.99	
052-055-53930		TELEPHONE/FAX		REC CENTER	1,059.99	
1146841	Invoice	02/15/2019	ROAD & BRIDGE	0.00	80.00	
226-000-53920		SERVICE AND SUPPLIES		ROAD & BRIDGE	40.00	
236-000-53920		SERVICE AND SUPPLIES		ROAD & BRIDGE	40.00	
1146842	Invoice	02/15/2019	HEALTH & HUMAN SERVICES	0.00	165.00	
003-040-53930		TELEPHONE/FAX		HEALTH & HUMAN SERVIC	165.00	
1147647	Invoice	02/18/2019	RECORDER	0.00	4,677.96	
290-000-59950		MISCELLANEOUS		RECORDER	4,677.96	
1147649	Invoice	02/18/2019	ASSESSOR	0.00	787.50	
001-035-53200		COMPUTER SERVICE		ASSESSOR	787.50	
003805	PETERBILT TRUCK PARTS & EQUIPM	02/28/2019	Regular	0.00	384.58	202093
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
7173276	Invoice	01/31/2019	REMAN SHOE KIT	0.00	213.60	
002-066-53880		REPAIR & MAINTENANC		REMAN SHOE KIT	213.60	
7173277	Invoice	01/31/2019	4 CORES	0.00	72.00	
002-066-53880		REPAIR & MAINTENANC		4 CORES	72.00	
7173278	Invoice	01/31/2019	MIRROR-8" SS OFFSET	0.00	60.36	
002-066-53880		REPAIR & MAINTENANC		MIRROR-8" SS OFFSET	60.36	
7174187	Invoice	02/07/2019	MANUAL SLACK	0.00	38.62	
002-066-53880		REPAIR & MAINTENANC		MANUAL SLACK	38.62	
63	PHARMCHEM, INC.	02/28/2019	Regular	0.00	1,541.70	202094
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
427207	Invoice	01/31/2019	SWEAT PATCH ANALYSIS THRU 1/31/19	0.00	1,541.70	
284-000-53920		SERVICE AND SUPPLIES		SWEAT PATCH ANALYSIS T	1,541.70	
209822	POINT S BATTLE MTN TIRE & AUTO	02/28/2019	Regular	0.00	524.00	202095
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
1047411	Invoice	02/13/2019	UNIT T4 - TIRES (2)	0.00	524.00	
002-066-53880		REPAIR & MAINTENANC		UNIT T4 - TIRES (2)	524.00	
004169	POSTER COMPLIANCE CENTER	02/28/2019	Regular	0.00	69.95	202096
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
3077814-RN	Invoice	02/15/2019	1 YEAR COMPLIANCE PROTECTION PLAN	0.00	69.95	
001-021-53920		SERVICE AND SUPPLIES		1 YEAR COMPLIANCE PRO	69.95	
209879	QUEST MEDIA AND SUPPLIES, INC	02/28/2019	Regular	0.00	671.00	202097
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
479494	Invoice	02/06/2019	ESOFTWARE/1 YR MAINT	0.00	341.00	
001-035-53200		COMPUTER SERVICE		ESOFTWARE/1 YR MAINT	341.00	
479812	Invoice	01/31/2019	REMOTE AVAYA CALL MANAGER	0.00	330.00	
001-035-53200		COMPUTER SERVICE		REMOTE AVAYA CALL MA	330.00	
003201	QUILL CORP	02/28/2019	Regular	0.00	1,589.94	202098

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
4712054/C18194	Invoice	01/30/2019	DRY ERASE MARKERS/SHARPIE MARKERS	0.00	29.98	
001-009-59260		JANITORIAL		DRY ERASE MARKERS/SHA	29.98	
4859525/C18194	Invoice	02/05/2019	2 TIME CLOCKS	0.00	779.98	
029-000-53991		MINOR EQUIPMENT/FUR		2 TIME CLOCKS	779.98	
4976356/C18194	Invoice	02/07/2019	2 TIME CLOCKS	0.00	779.98	
029-000-53991		MINOR EQUIPMENT/FUR		2 TIME CLOCKS	779.98	
210280	QUILL CORP.	02/28/2019	Regular	0.00	353.99	202099
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
4529857/C10492	Invoice	01/24/2019	3 MEMORY CARDS	0.00	86.37	
001-021-53920		SERVICE AND SUPPLIES		3 MEMORY CARDS	86.37	
4566065/C10492	Invoice	01/24/2019	PAPER/CALENDAR/FOLDERS/PEPSI	0.00	267.62	
001-021-53920		SERVICE AND SUPPLIES		PAPER/CALENDAR/FOLDE	267.62	
210303	QUILL CORP.	02/28/2019	Regular	0.00	90.99	202100
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
4903615/C86893	Invoice	02/07/2019	KEY CABINET W/ DIGITAL LOCK	0.00	90.99	
012-065-53920		SERVICE AND SUPPLIES		KEY CABINET W/ DIGITAL L	90.99	
210282	QUILL CORP.	02/28/2019	Regular	0.00	173.86	202101
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
4936970/C25279	Invoice	02/07/2019	CALENDAR	0.00	13.49	
011-058-53920		SERVICE AND SUPPLIES		CALENDAR	13.49	
4945713/C25279	Invoice	02/07/2019	TIME CARDS	0.00	123.00	
002-066-53920		SERVICE AND SUPPLIES		TIME CARDS	123.00	
4975958/C25279	Invoice	02/07/2019	POST ITS	0.00	37.37	
236-000-53920		SERVICE AND SUPPLIES		POST ITS	37.37	
210304	QUILL CORP.	02/28/2019	Regular	0.00	528.65	202102
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
4818174/C82422	Invoice	02/05/2019	DRY ERASE MARKERS	0.00	17.29	
052-055-53920		SERVICE AND SUPPLIES		DRY ERASE MARKERS	17.29	
4826524/C82422	Invoice	02/04/2019	WHITEBOARD	0.00	219.99	
052-055-53920		SERVICE AND SUPPLIES		WHITEBOARD	219.99	
4863692/C82422	Invoice	02/04/2019	DRY ERASE MARKER	0.00	6.19	
052-055-53920		SERVICE AND SUPPLIES		DRY ERASE MARKER	6.19	
4899545/C82422	Invoice	02/04/2019	FOLDERS/RECEIPT BOOK/PLANNER/CALE	0.00	285.18	
052-055-53920		SERVICE AND SUPPLIES		FOLDERS/RECEIPT BOOK/P	285.18	
003483	REBEL OIL CO, INC.	02/28/2019	Regular	0.00	1,031.52	202103
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
7061779	Invoice	01/31/2019	UNLEADED GASOLINE	0.00	1,031.52	
001-012-53360		GAS AND OIL		UNLEADED GASOLINE	1,031.52	
210043	RHP MECHANICAL SYSTEMS	02/28/2019	Regular	0.00	1,795.00	202104
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
533302	Invoice	01/31/2019	REC CENTER/PLANNED SERVICE	0.00	1,795.00	
052-055-53880		REPAIR & MAINTENANC		REC CENTER/PLANNED SE	1,795.00	
[redacted]981	RON UNGER	02/28/2019	Regular	0.00	254.00	202105

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
3/2/19 - 3/7/19	Invoice	02/22/2019	PER DIEM ADVANCE - WESTERN STATES S	0.00	196.00	
001-012-53940		TRAVEL AND TRAINING		PER DIEM ADVANCE - WES	196.00	
5/1/19 - 5/2/19	Invoice	02/22/2019	PER DIEM ADVANCE - NVSCA	0.00	58.00	
001-012-53940		TRAVEL AND TRAINING		PER DIEM ADVANCE - NVS	58.00	
208790	RURAL REGIONAL CENTER	02/28/2019	Regular	0.00	202.25	202106
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
LA032019	Invoice	02/01/2019	3RD QUARTER 1/1/19 - 3/31/19	0.00	202.25	
003-040-53558		STATE PASS THRU MAN		3RD QUARTER 1/1/19 - 3/	202.25	
002624	SANDI SMITH	02/28/2019	Regular	0.00	430.00	202107
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2/14/19	Invoice	02/14/2019	REIMBURSEMENT HEALTH PERMIT FOR B	0.00	430.00	
009-044-59253		KITCHEN SUPPLIES		REIMBURSEMENT HEALTH	200.00	
009-045-59253		KITCHEN SUPPLIES		REIMBURSEMENT HEALTH	138.00	
009-047-59253		KITCHEN SUPPLIES		REIMBURSEMENT HEALTH	92.00	
003749	SILVER STATE INTERNATIONAL	02/28/2019	Regular	0.00	771.78	202108
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
SP501173	Invoice	02/11/2019	MALE CONNECTORS/PRESTOMATIC	0.00	297.36	
002-065-53880		REPAIR & MAINTENANC		MALE CONNECTORS/PRES	297.36	
SP501219	Invoice	02/11/2019	SHOP STOCK	0.00	474.42	
002-065-53880		REPAIR & MAINTENANC		SHOP STOCK	474.42	
001826	SPB UTILITY SERVICE INC	02/28/2019	Regular	0.00	2,666.15	202109
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
19-066	Invoice	02/01/2019	FEBRUARY 2019 BILLING	0.00	2,666.15	
226-000-53995		TECHNOLOGY FEES		FEBRUARY 2019 BILLING	1,333.07	
236-000-53995		TECHNOLOGY FEES		FEBRUARY 2019 BILLING	1,333.08	
004261	STANARD & ASSOCIATES, INC.	02/28/2019	Regular	0.00	390.00	202110
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
SA000039933	Invoice	01/31/2019	POST FORM A TESTS	0.00	390.00	
001-012-53560		MAINTENANCE/CONTRA		POST FORM A TESTS	390.00	
207717	SUMMIT ENGINEERING CORP.	02/28/2019	Regular	0.00	8,357.61	202111
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
44370	Invoice	02/21/2019	PRJCT: 1-29735 TOWN OF AUSTIN SURVE	0.00	7,695.11	
029-000-54010		NEW FIXED ASSETS		PRJCT: 1-29735 TOWN OF	7,695.11	
44386	Invoice	02/21/2019	PRJCT: 1-30027 FA-21	0.00	662.50	
055-000-53280		ENGINEERING		PRJCT: 1-30027 FA-21	662.50	
001188	SUPER 8 MOTEL	02/28/2019	Regular	0.00	470.86	202112
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
031-915709	Invoice	01/23/2019	JENNY GILLOGLEY 12/21/18	0.00	142.36	
003-041-53618		GENERAL ASSISTANCE		JENNY GILLOGLEY 12/21/1	142.36	
038-576701	Invoice	02/19/2019	GRACE KEMP 1/26-1/29-2/14	0.00	328.50	
001-005-59205		PROFESSIONAL SERVICES		GRACE KEMP 1/26-1/29-2/	328.50	
626	SWEENEY CONSTRUCTION	02/28/2019	Regular	0.00	2,065.89	202113

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
3059	Invoice	02/18/2019	BLM BUILDING @ AIRPORT 2	DOORS/LOC	0.00 2,065.89	
001-009-53560		MAINTENANCE/CONTRA		BLM BUILDING @ AIRPOR	2,065.89	
207536	SYSCO	02/28/2019	Regular		0.00 1,825.94	202114
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
285242562	Invoice	01/09/2019	RAW FOOD		0.00 519.84	
009-045-59251		RAW FOOD		RAW FOOD	311.90	
009-047-59251		RAW FOOD		RAW FOOD	207.94	
285252831	Invoice	01/16/2019	RAW FOOD		0.00 525.56	
009-045-59251		RAW FOOD		RAW FOOD	315.34	
009-047-59251		RAW FOOD		RAW FOOD	210.22	
285288182	Invoice	02/06/2019	RAW FOOD		0.00 193.86	
009-045-59251		RAW FOOD		RAW FOOD	116.32	
009-047-59251		RAW FOOD		RAW FOOD	77.54	
285299202	Invoice	02/13/2019	RAW FOOD		0.00 586.68	
009-045-59251		RAW FOOD		RAW FOOD	352.00	
009-047-59251		RAW FOOD		RAW FOOD	234.68	
004994	SYSCO LAS VEGAS, INC.	02/28/2019	Regular		0.00 673.21	202115
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
117581630	Credit Memo	06/28/2018	RAW FOOD		0.00 -67.31	
009-044-59251		RAW FOOD		RAW FOOD	-67.31	
117603904	Credit Memo	07/19/2018	RAW FOOD		0.00 -78.40	
009-044-59251		RAW FOOD		RAW FOOD	-78.40	
117741437	Credit Memo	11/29/2018	RAW FOOD		0.00 -58.63	
009-049-59251		RAW FOOD		RAW FOOD	-58.63	
117778082	Invoice	01/04/2019	RAW FOOD		0.00 160.50	
009-044-59251		RAW FOOD		RAW FOOD	160.50	
117797555	Invoice	01/24/2019	RAW FOOD		0.00 314.15	
009-044-59251		RAW FOOD		RAW FOOD	314.15	
117804352	Invoice	01/31/2019	RAW FOOD		0.00 185.80	
009-044-59251		RAW FOOD		RAW FOOD	185.80	
117813648	Invoice	02/07/2019	RAW FOOD		0.00 217.10	
009-044-59251		RAW FOOD		RAW FOOD	217.10	
004471	THOMSON REUTERS - WEST	02/28/2019	Regular		0.00 1,644.30	202116
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
839704036	Invoice	02/01/2019	JAN 1, 2019 - JAN 31, 2019	INFORMATIO	0.00 1,644.30	
001-021-53520		LAW LIBRARY		JAN 1, 2019 - JAN 31, 2019	1,644.30	
209799	TYLER TECHNOLOGIES, INC.	02/28/2019	Regular		0.00 7,585.54	202117
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
025-249322	Invoice	01/30/2019	FINANCE - GO LIVE FA-50		0.00 7,585.54	
029-000-53033		COMPUTER PROGRAMS		FINANCE - GO LIVE FA-50	7,585.54	
210305	UNDERGROUND VIDEO TECHNOLOC	02/28/2019	Regular		0.00 3,675.00	202118
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
3083	Invoice	01/17/2019	CCTV VIDEO CAMERA INSPECTION		0.00 3,675.00	
236-000-53995		TECHNOLOGY FEES		CCTV VIDEO CAMERA INSP	3,675.00	
210121	US POSTAGE METER CENTER	02/28/2019	Regular		0.00 629.32	202119

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
U86421	Invoice	01/30/2019	METER STRIPS/INK CARTRIDGE/ENVELOP	0.00	629.32	
001-003-53676		POSTAGE		METER STRIPS/INK CARTRI	629.32	
001973	USA BLUE BOOK	02/28/2019	Regular	0.00	925.22	202120
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
791967	Invoice	01/22/2019	ELECTRODE/DEIONIZED WATER/METER	0.00	283.02	
236-000-53880		REPAIR & MAINTENANC		ELECTRODE/DEIONIZED W	283.02	
795555	Invoice	01/25/2019	EARTHWAY SALT SPREADER	0.00	642.20	
236-000-53920		SERVICE AND SUPPLIES		EARTHWAY SALT SPREADE	642.20	
001122	WASHOE COUNTY BAR ASSOC	02/28/2019	Regular	0.00	175.00	202121
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
2/20/19	Invoice	02/20/2019	BAR DUES THEODORE C. HERRERA	0.00	175.00	
001-021-53260		DUES AND SUBSCRIPTIO		BAR DUES THEODORE C. H	175.00	
208877	WESTERN NV KENWORTH, LLC	02/28/2019	Regular	0.00	124.83	202122
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount	Payable Amount	
Account Number		Account Name	Project Account Key	Item Description	Dist Amount	
KN37116	Invoice	02/07/2019	NUTS	0.00	124.83	
002-065-53880		REPAIR & MAINTENANC		NUTS	124.83	

Bank Code AP POOL OPERATING Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	152	81	0.00	672,326.31
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	152	**81**	**0.00**	**672,326.31**

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH FUND	2/2019	672,326.31
			672,326.31

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __1__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action to approve/disapprove a request by Frank Whitman to hire someone for technical assistance in developing the language for the Lander County Lands Bill and a lobbyist to represent the bill, and all other matters properly related thereto.

Public Comment:

Background: Please see attached information

Recommended Action: Please review and approve/dissaprove request

AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: Feb. 28, 2019

NAME Frank Whitman REPRESENTING: LC Lands Bill

ADDRESS: 132 6th Street

PHONE(H): 775-964-1477 (W): 415-519-5361 (FAX): _____

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 775-964-1477

WHO WILL BE ATTENDING THE MEETING Frank Whitman
JOB TITLE PLUAC - CHAIR

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: discussion and possible action on Lander County Land's Bill. Update and request to hire Technical Assistance in Developing Bill Language and Lobbyist.

BACKGROUND INFORMATION See Attachment.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? approval
Affirm moving ahead with Lands Bill

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES X NO ___

AMOUNT: Unknown-Scope of Work

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES X NO ___

WHEN? Last Year

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES ___ NO X

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST – NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES X NO ___

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.
HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES ___ NO X

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Frank Whitman DATE 02/14/2019

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH
COMMISSION FAX (775) 635-5332

2-14-19

Lander Co. Commissioners

I request to come before you on Thur Feb 28th and update you as to the status of the Lander Co. Lands Bill. I have two outfits that can do the language and lobbing. However the local/Carson City outfit speaks highly of the Washington DC outfit as the one better to see this thru.The D.C. outfit has long experience in public lands bills. Both will do the work, but Carson recommends the D.C. firm.

I have arraigned for both outfits to standby the phone for your call between 0920-1000 on Feb 28th. Both can give a quick over view of what they can do, and answer your questions. I will pitch the update before your calls. So I am also asking to make this agenda item #1.

I hope out of this meeting you, the commissioners, can reaffirm to continue pursuing a Lander Co. Lands Bill. And to enter negotiations with one of the lobbyists for final price and scope of work. Both firms will adjust their final cost to match just what that scope of work for Lander Co. will be.

I will follow up with both outfits when I hear back from the clerk if this item is on the agenda with time and agenda number. Both have set mid morning open for your call.....

Thank You

Frank Whitman

Chair/Lander Co. Public Lands Board (PLUAC)

775.964.1477 H preferred
415.519.5361 C
fbwnv@nvols.net

An Act

To promote conservation, improve public land, and provide for the high-quality development in Lander County, Nevada, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE; TABLE OF CONTENTS.

(a) Short Title.--This Act may be cited as the "XX".

(b) Table of Contents.--The table of contents for this Act is as follows:

Sec. 101. Short title; table of contents.
Sec. 102. Definitions.
Sec. 103. Conveyance of Lander County land.
Sec. 104. Disposition of proceeds.

SEC. 102. DEFINITIONS.

In this title:

(1) Act.—The Term "Act" means the "XX."

(2) County.--The term "County" means Lander County, Nevada.

(3) Map.--The term "map" means the map entitled "XX" and dated XX.

(4) Special Account.--The term "special account" means the special account established under section 103(b)(3).

SEC. 103. CONVEYANCE OF LANDER COUNTY LAND.

(a) In General.--Notwithstanding sections 202 and 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1711, 1712), the Secretary of the Interior or the Secretary of Agriculture where applicable, in cooperation with the County, in accordance with this Act, and other applicable law and subject to valid existing rights, shall conduct sales of--

(1) the land described in subsection (b) to qualified bidders not later than 75 days after the date of the enactment of this Act.

(b) Description of Land.--The land referred to in subsection (a) consists of--

(1) the land identified on the map as Austin Airport 1, totaling 335 acres, for use as an airport; and

(2) the land identified on the map as Austin Airport 2, totaling approximately 160 acres, for use as an airport; and

(3) the land identified on the map as Austin Airport 3, totaling approximately 160 acres, for use as an airport; and

(4) the land identified.on the map as Austin Airport 4, totaling approximately 80 acres, for use as an airport; and

(5) the land identified on the map as Old House on Main Street across from museum, totaling approximately .184 acres, for use as storage and outside display of museum items; and

(6) the land identified on the map as South Reese River Valley water well, totaling approximately 40 acres, for use as a water source; and

(7) the land identified on the map as North Reese River Valley water well, totaling approximately 40 acres, for use as a water source; and

(8) the land identified on the map as Sewer Treatment Plant, totaling approximately 160 acres, for use as a sewer plant; and

(9) the land identified on the map as Fairgrounds water tank, totaling approximately 160 acres, for use as a water tank; and

(10) the land identified on the map as Pony Springs and water tank, totaling approximately 320 acres, for use as a water source and tank; and

(11) the land identified on the map as Marshall Springs and water tank, totaling approximately 800 acres, for use as a water source and tank; and

(12) the land identified on the map as Kingston Airport, totaling approximately 240 acres, for use as an airport; and

(13) the land identified on the map as South water tank, totaling approximately 80 acres, for use as a water tank; and

(14) the land identified on the map as Humboldt Street water main and road and County dump road transfer station, totaling approximately 320 acres, for use as XX; and

(15) the land identified on the map as Los Padres and Inyo Street water main and road, totaling approximately 240 acres, for use as XX; and

(16) the land identified on the map as Toiyabe Street water main and road, totaling approximately 80 acres, for use as XX; and

(17) the land identified on the map as North Bench to square out Town, totaling approximately 240 acres, for use as XX; and

(18) the land identified on the map as Parcel east of Battle Mountain Airport, totaling approximately 40 acres, for use as XX; and

(19) the land identified on the map as Water wells and tanks south of town 1, totaling approximately 240 acres, for use as water sources and tanks; and

(20) the land identified on the map as Water wells and tanks south of town 2, totaling approximately 2,240 acres, for use as water sources and tanks; and

(21) the land identified on the map as West of 305, south of Newmont Mine Road, totaling approximately 16,640 acres, for use XX; and

(22) the land identified on the map as Water treatment plant, water well, water tanks, in Lander County serving Crescent Valley, totaling approximately 160 acres, for use as water source, treatment tanks, and tanks.

(c) Any costs relating to any conveyance under subsection (a) including costs for surveys and other administrative costs shall be paid by the County, or in accordance with section 103(b)(2) of this Act.

(d) Use of Land.—

(1) In General.—Any parcel of land conveyed to the County under subsection (a) shall only be used for its stated current use.

(2) Facilities.—Any facility on a parcel of land conveyed under subsection (a) shall be constructed and managed in a manner consistent with the uses described in subsection (d)(1).

(e) Reversion.—If a parcel of land conveyed under subsection (a) is used in a manner that is inconsistent with the uses specified in subsection (d), the parcel of land shall, at the discretion of the Secretary of the Interior or the Secretary of Agriculture, as applicable, revert to the United States.

(f) Availability.--Each map and legal description shall be on file and available for public inspection in (as appropriate)--

(1) the Office of the Director of the Bureau of Land Management;

(2) the Office of the Nevada State Director of the Bureau of Land Management;

(3) the Battle Mountain District Office of the Bureau of Land Management; and

(4) the Mount Lewis Field Office of the Bureau of Land Management.

(g) Compliance With Local Planning and Zoning Laws.--Before a sale of land under subsection (a), the County shall submit to the Secretary of Interior or the Secretary of Agriculture, as applicable, a certification that qualified bidders have agreed to comply with--

(1) County and city zoning ordinances; and

(2) any master plan for the area approved by the County.

(h) Method of Sale; Consideration.--The sale of land under subsection (a) shall be--

(1) consistent with section 203(d) and 203(f) of the Federal Land Management Policy Act of 1976 (43 U.S.C. 1713(d) and (f));

(2) through a competitive bidding process unless otherwise determined by the Secretary of Interior or the Secretary of Agriculture, as applicable; and

(3) for not less than fair market value.

(i) Withdrawal.--

(1) In General.--Subject to valid existing rights and except as provided in paragraph (2), the land described in subsection (b) is withdrawn from--

(A) all forms of entry and appropriation under the public land laws, including the mining laws;

(B) location, entry, and patent under the mining laws; and

(C) operation of the mineral leasing and geothermal leasing laws.

(2) Exception.--Paragraph (1)(A) shall not apply to a competitive sale or an election by the County to obtain the land described in subsection (b) for public purposes

under the Act of June 14, 1926 (43 U.S.C. 869 et seq.; commonly known as the ``Recreation and Public Purposes Act'').

(j) Deadline for Sale.--

(1) In General.--Except as provided in paragraph (2), the Secretary of Interior or the Secretary of Agriculture, as applicable, shall--

(A) not later than 75 days after the date of the enactment of this Act, offer by sale the land described in subsection (b) if there is a qualified bidder for such land; and

(2) Postponement; exclusion from sale.--

(A) Request by county for postponement or exclusion.--At the request of the County, the Secretary of Interior or the Secretary of Agriculture, as applicable, shall postpone or exclude from the sale all or a portion of the land described in subsection (b).

(B) Indefinite postponement.--Unless specifically requested by the County, a postponement under subparagraph (A) shall not be indefinite.

SEC. 104. DISPOSITION OF PROCEEDS.

(a) Disposition of Proceeds.--Proceeds from sales of lands described in section 102(b) shall be disbursed as follows--

(1) 5 percent shall be paid directly to the state for use in the *general education* program of the State;

(2) 10 percent shall be paid to the County for use *for fire protection, law enforcement, public safety, housing, social services, and transportation;* and

(3) the remainder shall be deposited in a special account in the Treasury of the United States and shall be available without further appropriation to the Secretary of Interior or the Secretary of Agriculture, as applicable, until expended for--

(A) the reimbursement of costs incurred by the Nevada State office and the Battle Mountain Field Office of the Bureau of Land Management for preparing for the sale of land described in section 102(b) including surveys appraisals, compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321) and compliance with the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1711, 1712);

(B) the inventory, evaluation, protection, and management of unique archaeological resources (as defined in section 3 of the Archaeological Resources Protection Act of 1979 (16 U.S.C. 470bb)) of the County;

(C) the development and implementation of a multispecies habitat conservation plan for the County;

(D) processing of public land use authorizations and rights-of-way relating to the development of land conveyed under section 102(a) of this Act.

(b) Investment of Special Account.--Any amounts deposited in the special account shall earn interest in an amount determined by the Secretary of the Treasury on the basis of the current average market yield on outstanding marketable obligations of the United States of comparable maturities, and may be expended according to the provisions of this section.

From: **frank whitman** fbwnv@nvols.net
Subject: Lander Co.Lands Bill
Date: February 21, 2019 at 5:38 PM
To: Jeremy Drew jeremy@rci-nv.com

The Lander Co. Commissioners will discuss the Lander Co. Lands bill as agenda item #1 on Thursday Feb 28th. The meeting starts at 0900, it takes time for them to do some house cleaning items. It safe to say they won't be on item #1 till 0920 at the earliest. I will speak and bring the new and old commissioners up to date, and ask if they want to continue work on this project. I'm am sure they will. I will instruct them to call your out fit at 775.883.1600 ex 4149 for questions and discussion. There is one other out fit they may want to talk to based in D.C. The time frame to be standing by the phone will be 0920 too no later than 1000 Pacific Time.

If that number is not your preferred to call in to please let me know. I will get the info to the clerk.

Thanks

Frank Whitman
Chair/Lander Co. Public Lands Board

From: **Kai Anderson** kanderson@cassidy.com
Subject: Re: Thurs/Feb 28
Date: February 26, 2019 at 11:10 AM
To: **frank whitman** fbwnv@nvols.net
Cc: **Megan Dapper** mdapper@cassidy.com

202-585-2324

I will likely field the Call myself but Megan is copied here as my safety net!

Sent from my iPhone

> On Feb 26, 2019, at 12:53 PM, frank whitman <fbwnv@nvols.net> wrote:
>
> Can some one from you office be available to field any call from the Lander co. commissioners between 0920 and 1000? And whats the preferred # to call into?
>
> Thanks
>
> Frank Whitman
> Austin

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __2__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Update and information to the Lander County Board of Commissioners regarding the Battle Mountain Levee project by Summit Engineering, and all other matters properly related therto.

Public Comment:

Background:

Recommended Action:



Thomas H. Gallagher, P.E., P.L.S.
President & Chief Executive Officer
5405 Mae Anne Avenue • Reno, NV 89523
DIRECT (775) 787-4317
RENO (775) 747-8550 ELKO (775) 738-8058
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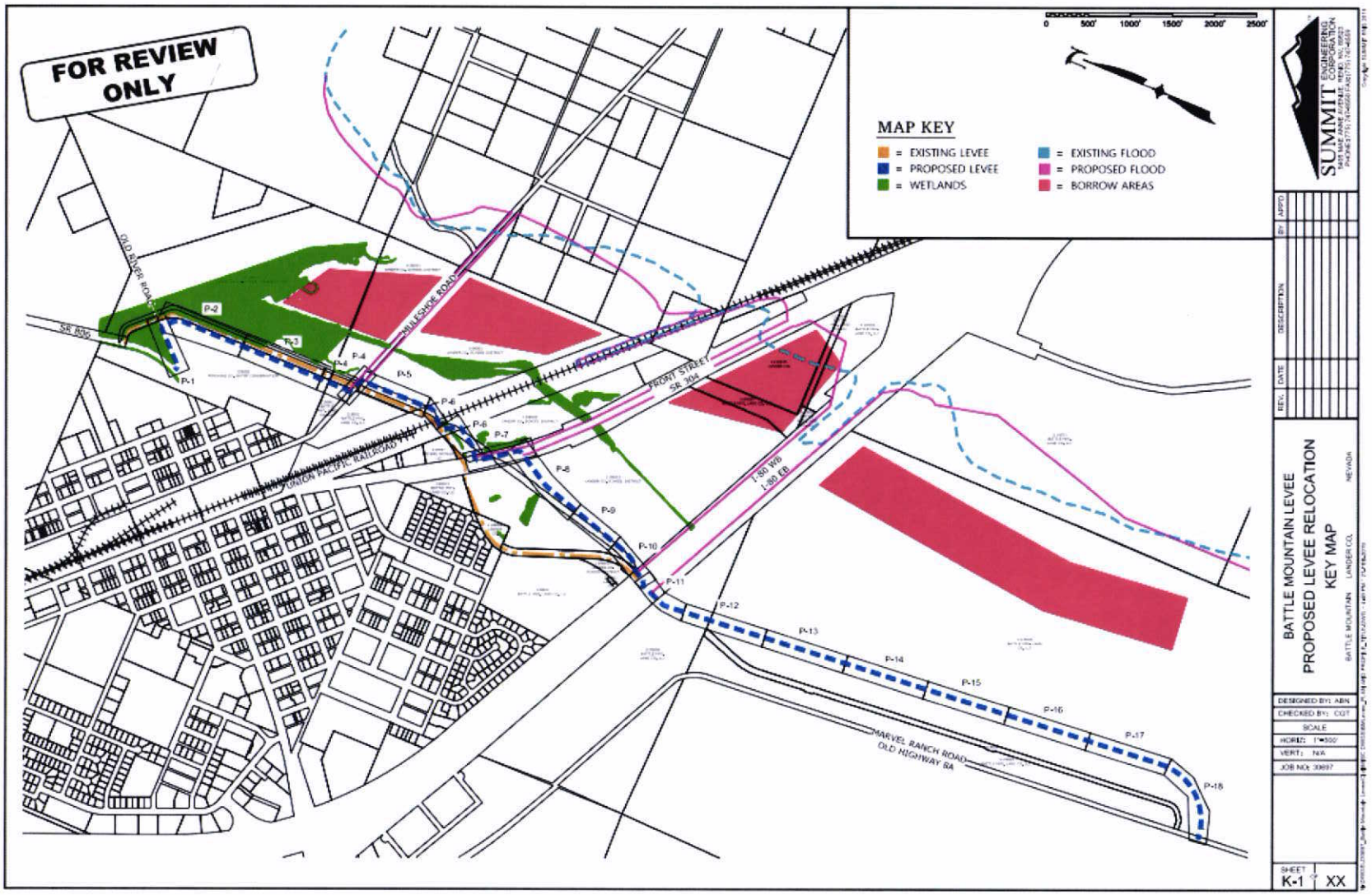
clint@summitnv.com • www.summitnv.com

Battle Mountain Levee

28 February 2019 – Update Meeting

Lander County

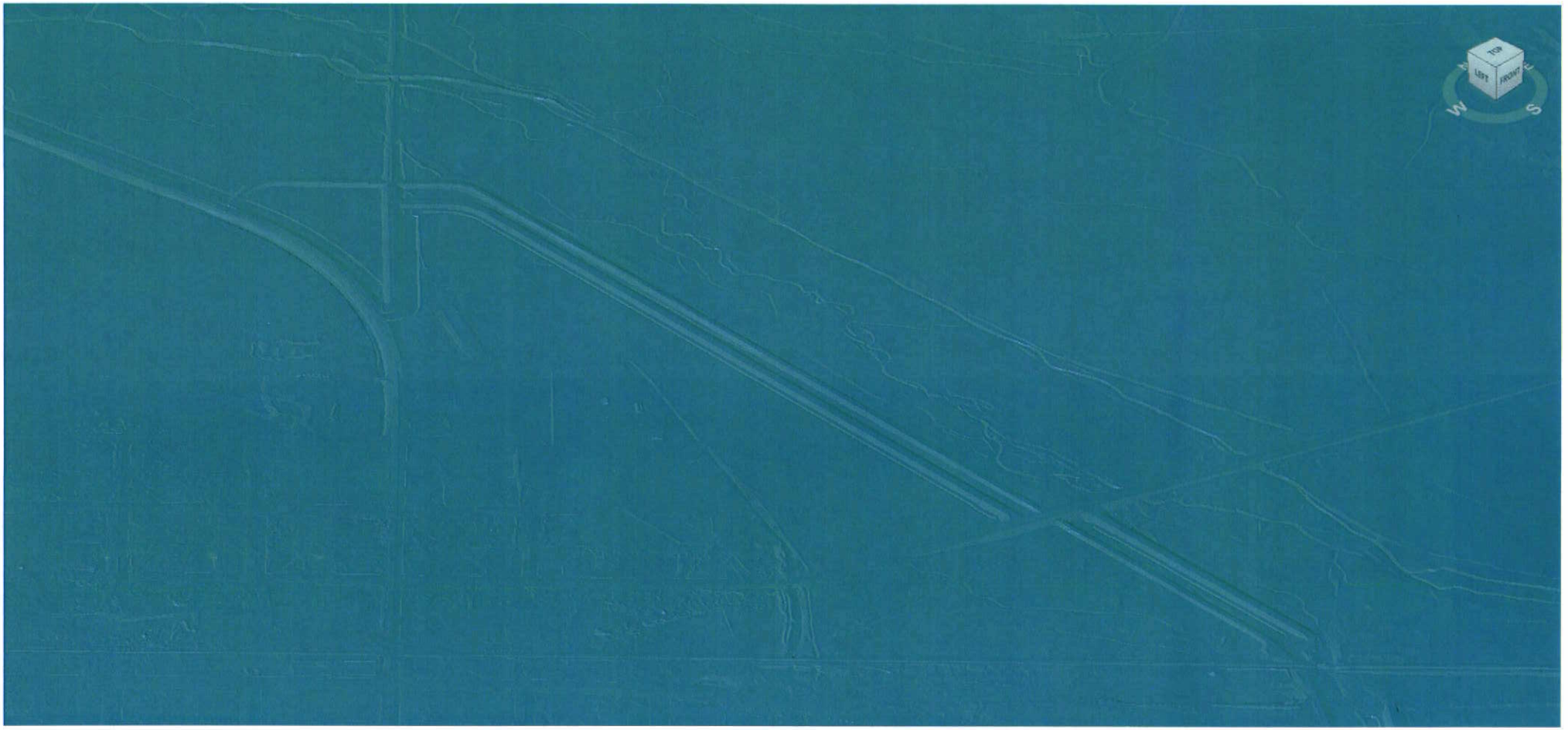


SUMMIT ENGINEERING CORPORATION

BATTLE MOUNTAIN LEVEE
PROPOSED LEVEE RELOCATION
KEY MAP
BATTLE MOUNTAIN LANDER CO. NEVADA

DESIGNED BY: ABN
CHECKED BY: CGT
SCALE
HORIZ: 1"=500'
VERT: N/A
JOB NO: 30697

SHEET K-1 OF XX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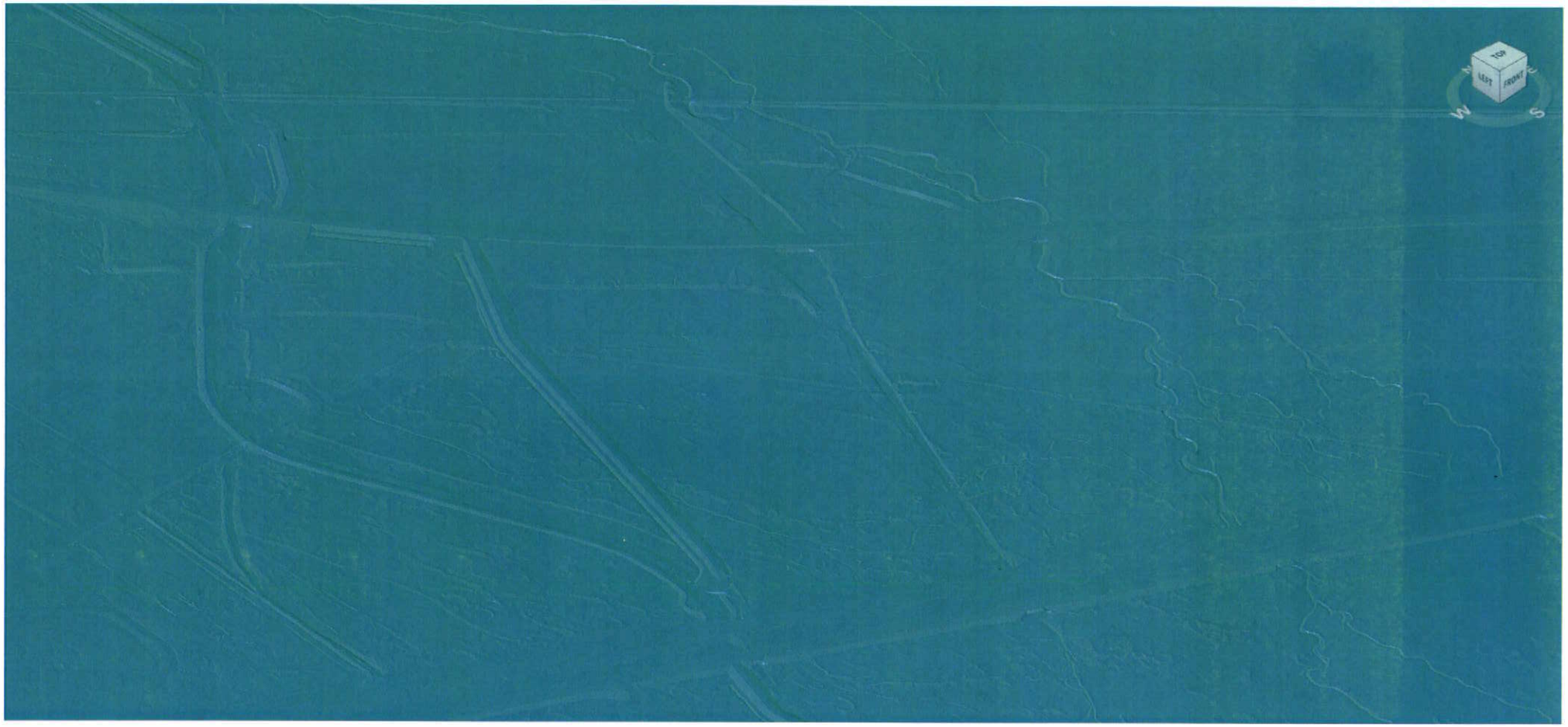
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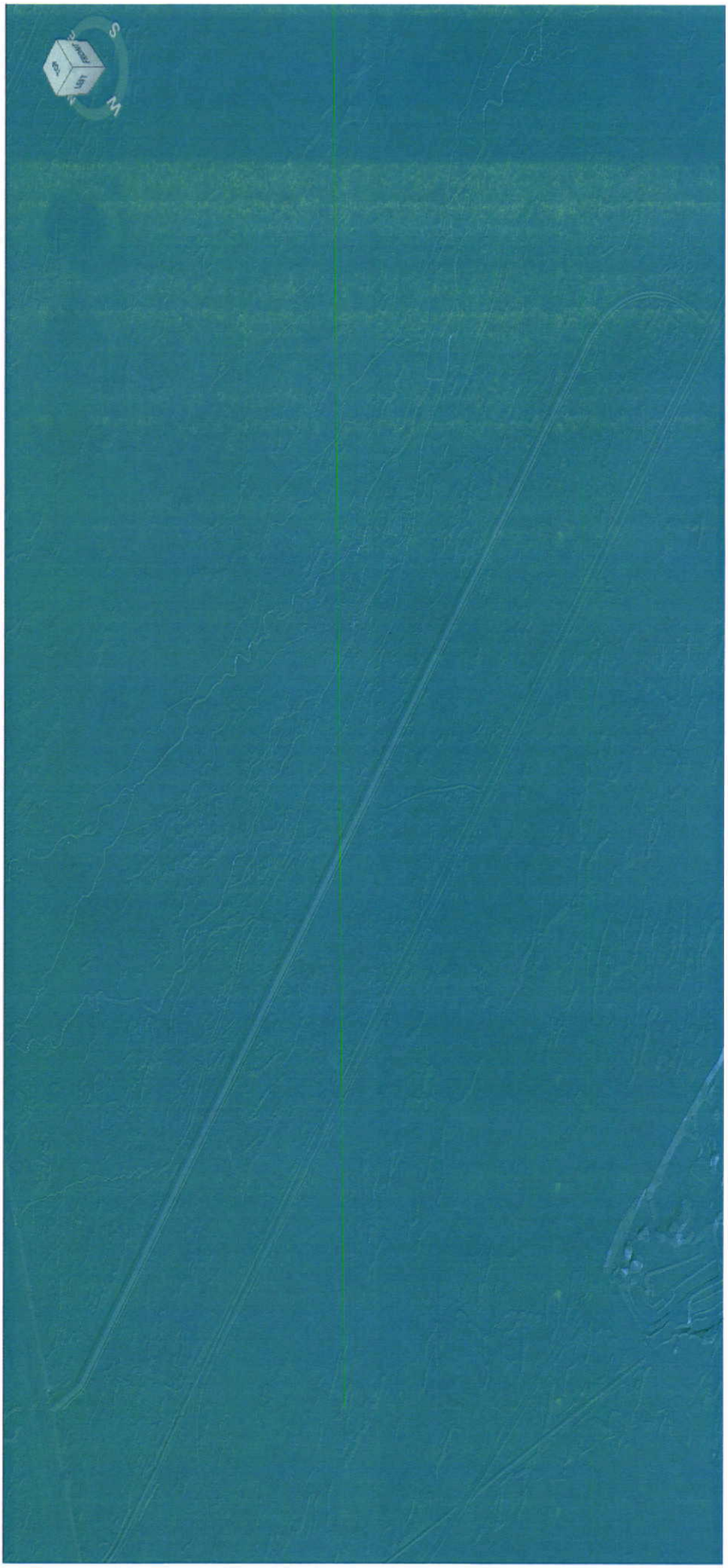




Completed as of February 28, 2019:

- Cultural Report prepared by Kautz to satisfy compliance with Section 106 of the National Historic Preservation Act
- SWCA submitted a request for an Approved Jurisdictional Determination to USACE on January 3rd, 2019
- DEW water surface elevations for the 100 and 500 year storm water data models
- SEC Plan and Profiles
- Hartman Preliminary Drawings
- 90% Geotechnical Report
- NDOT Contact and Preliminary Processing
- Coordination with Land Owners
- Railroad (UPRR) Contact and Preliminary Processing
- FEMA Meeting January 10th, 2019

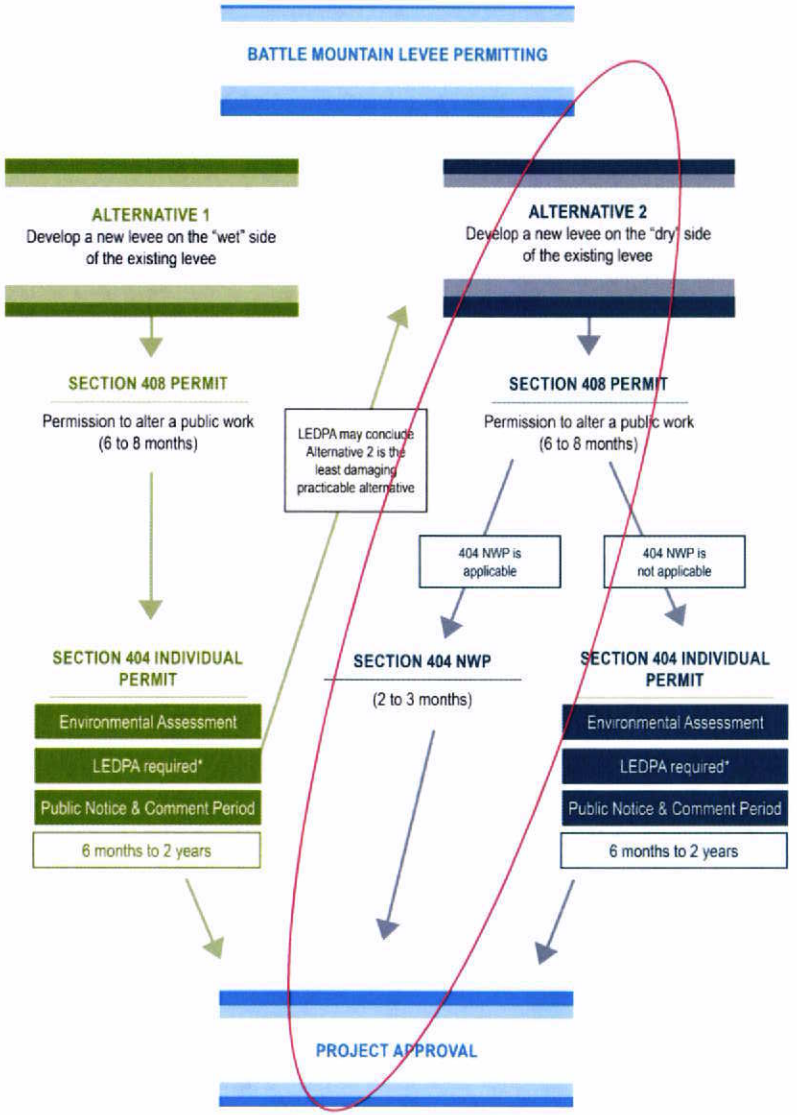
In Progress

- Kautz: 1 of the 34 resources in the completed study meets the criteria for eligibility for the National Register and will require treatment of the resource, photographic documentation, and the preparation of a report. No Further Action required after completion.
- SWCA: Needs to submit for 404 or 408, waiting on answer from the USACE.
- SWCA: Needs a Section 7 consultation from FWS to be requested by Lander County.
- Structural: Finalize floodwall plans.
- Hydro: Adding updated flow rate to plan and profile maps.
- Hydro: CLOMR noticing. To be Completed by Lander County.
- Civil: Need downstream tie in from DEW, Updated plans and profiles per FEMA Levee requirements.
- Civil: Encroachment permits from NDOT, license from UPRR, and all private property easements as required.



Timelines:

SWCA: Environmental Consultants



Kautz: Cultural Resources

- A draft report will be ready for submission to USACE for review after Lander County applies for their 404 permit.
- USACE will review the document and provide comments to Kautz Environmental (30-45 days)
- Kautz will make revisions and provide USACE with a final report package within 7 days
- USACE will forward the final report to the Nevada State Historic Preservation Office for review and acceptance (30-35 days)
- Because the project will impact a National Register-eligible resource, a Memorandum of Agreement must be executed between USACE and SHPO before the NEPA process can conclude (30-45 days)
- A plan to treat the resource will be prepared (30 days for preparation, with 30 days each for USACE and SHPO review)
- The resource will be treated. Tasks associated with the treatment include archival and photographic documentation, and preparation of a report (7 days to complete the field portion of the treatment protocols)
- Construction in the portion of the project that will impact the eligible resource may commence once the field portion of the treatment is completed

DEW Hydrology

- Finalizing the water surface elevations for the final levee design.
- Update the models and maps.
- Define the floodway, analyze potential levee breeches at critical locations, and then finalize the maps and report.
- 8 week turnaround time.
- Submit CLOMR.

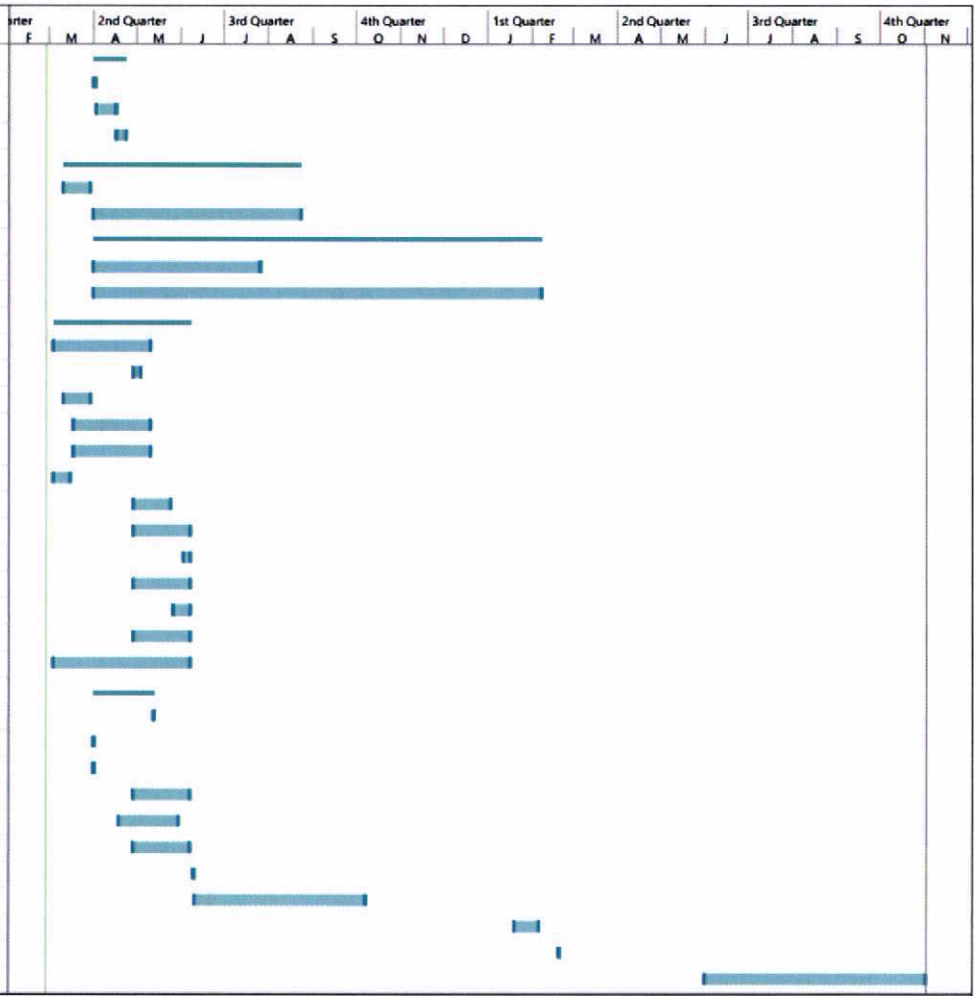
Levee Structural Consultant

- Finalize plans for structural floodwall and closures.
- 1 week turnaround time for plans to be submitted to Summit Engineering.

Summit Engineering: Civil Design, Geotechnical, and Surveying Services

- Finalizing plan and profiles based on information provided by DEW.
- Finalize NDOT Encroachment permits and plans.
- Finalize UPRR submittal package for license and approvals.
- Finalize easement documents.
- Finalize EAP, O & M Manual, and Flood Management Plan.
- Finalize Geotechnical Report.

ID	Task Name	Duration	Start	Finish	Predecessors
1	**Supplemental Geotechnical**				
2	Field	2 days	Mon 4/1/19	Tue 4/2/19	
3	Lab	10 days	Wed 4/3/19	Tue 4/16/19	
4	Report Revision	5 days	Wed 4/17/19	Tue 4/23/19	
5	**Cultural**				
6	Reports	15 days	Mon 3/11/19	Fri 3/29/19	
7	SHPO Inspection	105 days	Mon 4/1/19	Fri 8/23/19	
8	**Environmental**				
9	Section 404 Permitting Process	85 days	Mon 4/1/19	Fri 7/26/19	
10	Section 408 Permitting Process	225 days	Mon 4/1/19	Fri 2/7/20	
11	**Construction Documents**				
12	Levee Plan & Profile	50 days	Mon 3/4/19	Fri 5/10/19	
13	Structural Floodwall	5 days	Mon 4/29/19	Fri 5/3/19	
14	UPRR Detail	15 days	Mon 3/11/19	Fri 3/29/19	
15	NDOT Roads Plan & Profile	40 days	Mon 3/18/19	Fri 5/10/19	
16	County Road Plan & Profile	40 days	Mon 3/18/19	Fri 5/10/19	
17	Borrow Pit Grading	10 days	Mon 3/4/19	Fri 3/15/19	
18	Culvert Plan & Profile	20 days	Mon 4/29/19	Fri 5/24/19	
19	Details & Title	30 days	Mon 4/29/19	Fri 6/7/19	
20	SWPPP	5 days	Mon 6/3/19	Fri 6/7/19	
21	Specifications & Bid Documents	30 days	Mon 4/29/19	Fri 6/7/19	
22	Estimates	10 days	Mon 5/27/19	Fri 6/7/19	
23	Boundary & Easements	30 days	Mon 4/29/19	Fri 6/7/19	
24	Hydraulics & CLOMR	70 days	Mon 3/4/19	Fri 6/7/19	
25	**Permitting**				
26	NDOT Encroachment	1 day	Mon 5/13/19	Mon 5/13/19	
27	UPRR Encroachment	1 day	Mon 4/1/19	Mon 4/1/19	
28	NDOW Application	1 day	Mon 4/1/19	Mon 4/1/19	
29	**Operation & Maintenance Manual**	30 days	Mon 4/29/19	Fri 6/7/19	
30	**Emergency Action Plan**	30 days	Fri 4/19/19	Thu 5/30/19	
31	**Flood Plain Management Update**	30 days	Mon 4/29/19	Fri 6/7/19	
32	**Submit CLOMR**	1 day	Mon 6/10/19	Mon 6/10/19	
33	**CLOMR Review**	85 days	Tue 6/11/19	Mon 10/7/19	
34	**Bid Advertise**	13 days	Mon 1/20/20	Wed 2/5/20	
35	**Bid Opening**	1 day	Thu 2/20/20	Thu 2/20/20	
36	**Construction**	111 days	Mon 6/1/20	Sun 11/1/20	



Project: Schedule_2019FEB26.m
Date: Wed 2/27/19

Task	Project Summary	Manual Task	Start-only	Deadline			
Split	Inactive Task	Duration-only	Finish-only	Progress			
Milestone	Inactive Milestone	Manual Summary Rollup	External Tasks	Manual Progress			
Summary	Inactive Summary	Manual Summary	External Milestone				


Questions?

ID	Task Name	Duration	Start	Finish	Predecessors
1	**Supplemental Geotechnical**				
2	Field	2 days	Mon 4/1/19	Tue 4/2/19	
3	Lab	10 days	Wed 4/3/19	Tue 4/16/19	
4	Report Revision	5 days	Wed 4/17/19	Tue 4/23/19	
5	**Cultural**				
6	Reports	15 days	Mon 3/11/19	Fri 3/29/19	
7	SHPO Inspection	105 days	Mon 4/1/19	Fri 8/23/19	
8	**Environmental**				
9	Section 404 Permitting Process	85 days	Mon 4/1/19	Fri 7/26/19	
10	Section 408 Permitting Process	225 days	Mon 4/1/19	Fri 2/7/20	
11	**Construction Documents**				
12	Levee Plan & Profile	50 days	Mon 3/4/19	Fri 5/10/19	
13	Structural Floodwall	5 days	Mon 4/29/19	Fri 5/3/19	
14	UPRR Detail	15 days	Mon 3/11/19	Fri 3/29/19	
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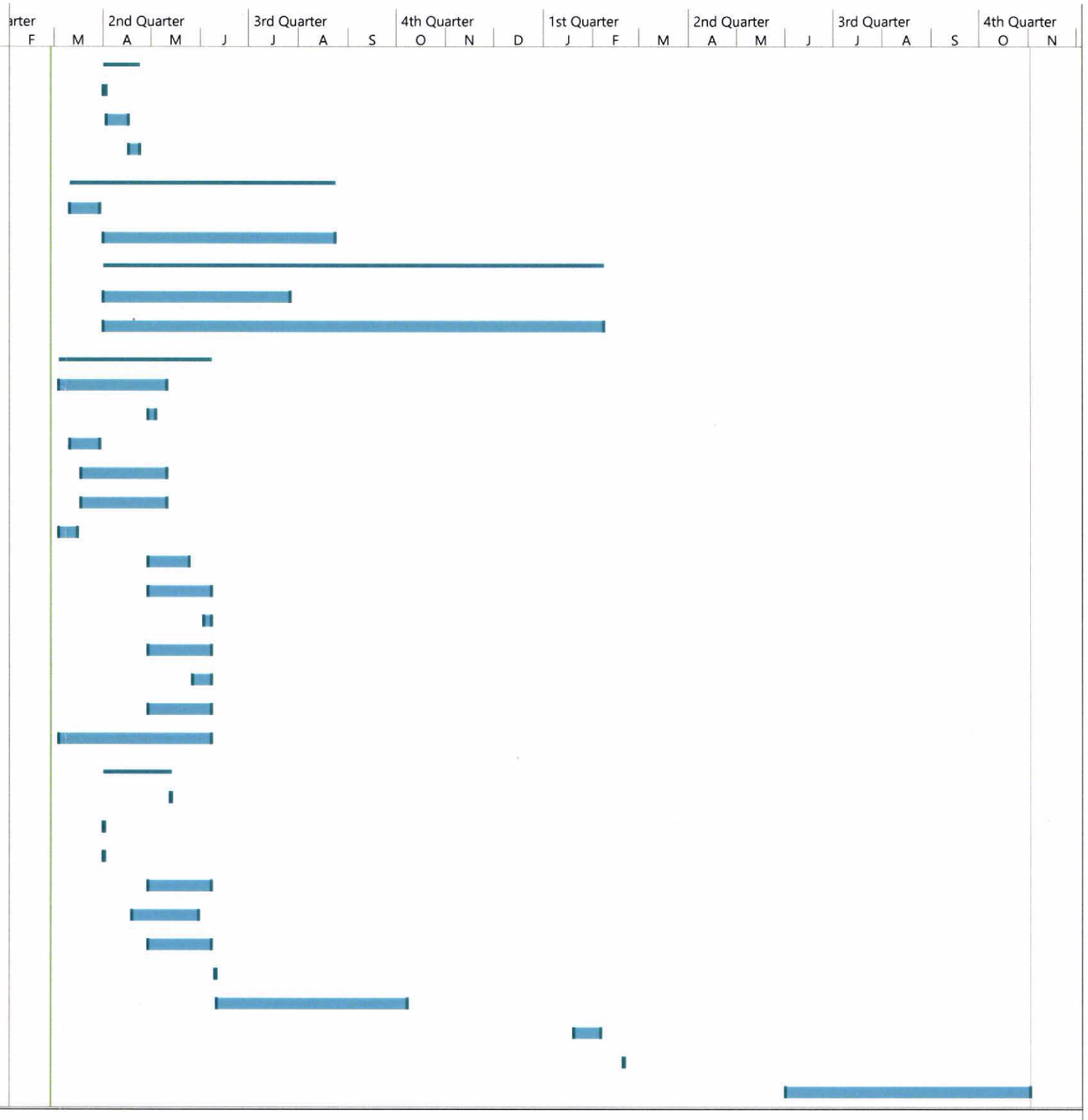
19	Details & Title	30 days	Mon 4/29/19	Fri 6/7/19	
20	SWPPP	5 days	Mon 6/3/19	Fri 6/7/19	
21	Specifications & Bid Documents	30 days	Mon 4/29/19	Fri 6/7/19	
22	Estimates	10 days	Mon 5/27/19	Fri 6/7/19	
23	Boundary & Easements	30 days	Mon 4/29/19	Fri 6/7/19	
24	Hydraulics & CLOMR	70 days	Mon 3/4/19	Fri 6/7/19	
25	**Permitting**				
26	NDOT Encroachment	1 day	Mon 5/13/19	Mon 5/13/19	
27	UPRR Encroachment	1 day	Mon 4/1/19	Mon 4/1/19	
28	NDOW Application	1 day	Mon 4/1/19	Mon 4/1/19	
29	**Operation & Maintenance Manual**	30 days	Mon 4/29/19	Fri 6/7/19	
30	**Emergency Action Plan**	30 days	Fri 4/19/19	Thu 5/30/19	
31	**Flood Plain Management Update**	30 days	Mon 4/29/19	Fri 6/7/19	
32	**Submit CLOMR**	1 day	Mon 6/10/19	Mon 6/10/19	
33	**CLOMR Review**	85 days	Tue 6/11/19	Mon 10/7/19	
34	**Bid Advertise**	13 days	Mon 1/20/20	Wed 2/5/20	
35	**Bid Opening**	1 day	Thu 2/20/20	Thu 2/20/20	
36	**Construction**	111 days	Mon 6/1/20	Sun 11/1/20	



Project: Schedule_2019FEB26
Date: Wed 2/27/19

Task	Project Summary	Manual Task	Start-only	Deadline
Split	Inactive Task	Duration-only	Finish-only	Progress
Milestone	Inactive Milestone	Manual Summary Rollup	External Tasks	Manual Progress
Summary	Inactive Summary	Manual Summary	External Milestone	

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __3__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action to approve/disapprove either payment to The U.S. Army Corps of Engineers for work done on the Battle Mountain Levee Project in the amount not to exceed $1,033,114.52, or to request a second opinion from POOL/PACT, and all other matters properly related thereto.

Public Comment:

Background: In accordance with the Project Cooperation Agreement (PCA) for Battle Mountain Levee Project at Battle Mountain, Nevada, signed on December 11, 2000, the attached final accounting and closeout letter provides the status of Federal and Non-Federal funds received/expended and the status of the Non-Fedral Sponsors required cash Contribution.

Recommended Action: Please review attached information and approve/disapprove

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __4__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Update and information to the Lander County Board of Commissioners regarding the Austin Realignment Project by Summit Engineering, and all other matters properly related thereto.

Public Comment:

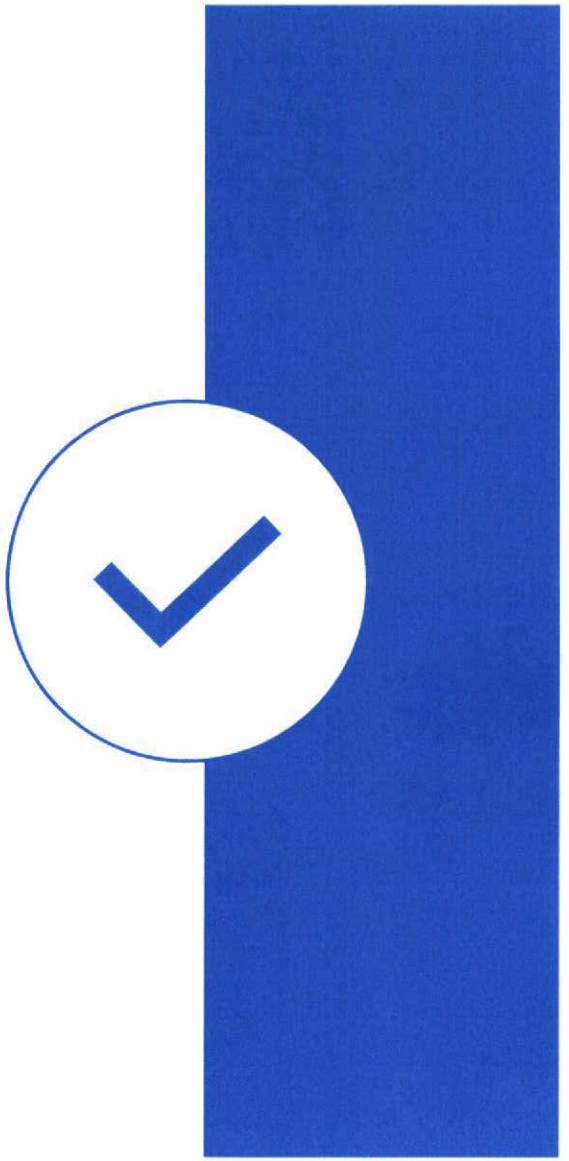
Background:

Recommended Action:

Austin Survey

Completed as of February 28th, 2019:

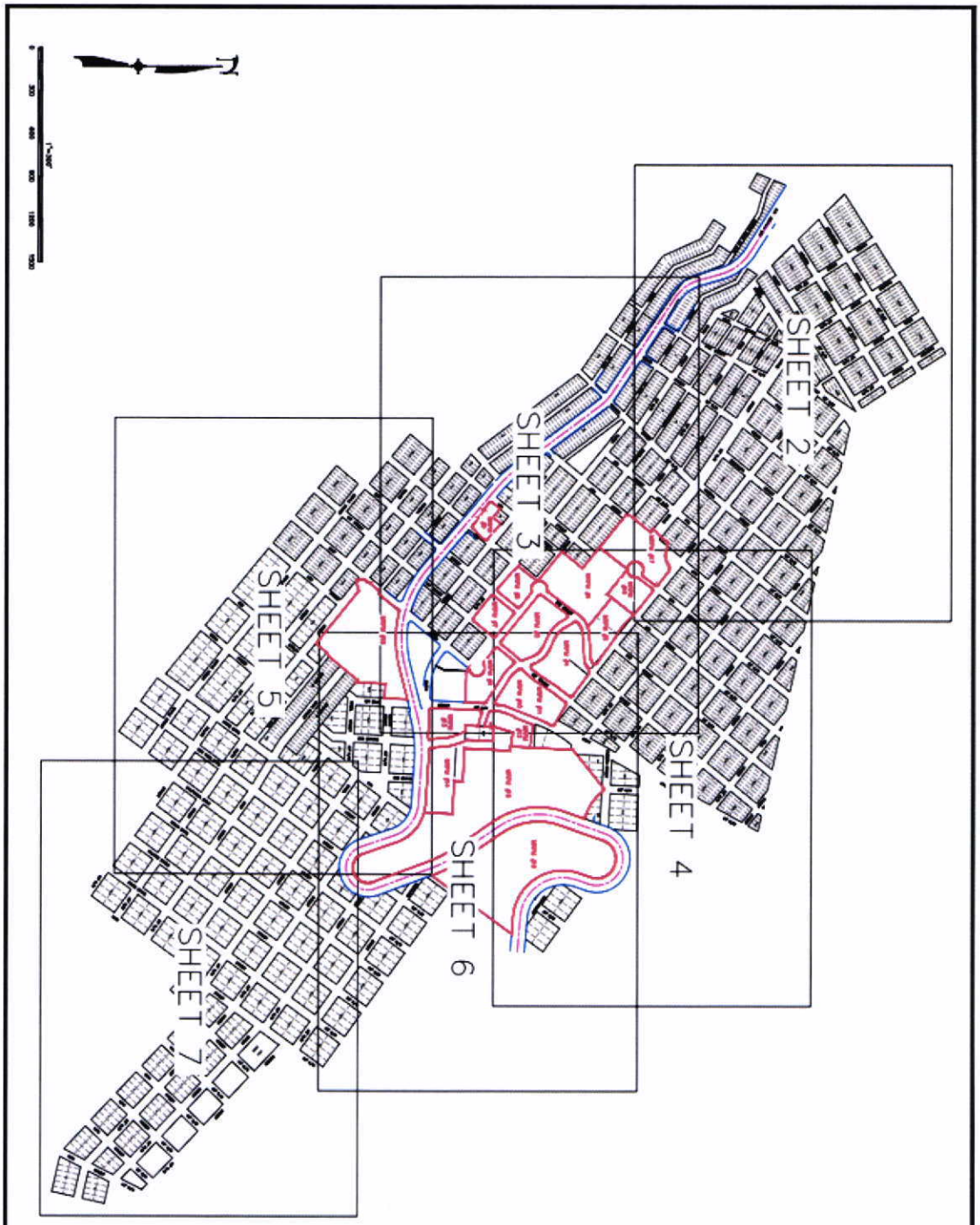
- Delineated existing and proposed Right-Of-Ways for Merger and Resubdivision Maps #2-19
  - MRPM #1 has been completed.
- Merger and Resubdivision Maps of existing lots to reflect current occupied areas.
- Partial survey of potential property corners.
- Coordination with various Land Owners.





In Progress

- Send in Merger and Resubdivision Maps for official signature and official record.
- Delineate existing and proposed Right-Of-Ways for the remainder of Austin via Merger and Resubdivision Process.
- Coordination with Hughes to clarify business status and actual ownership between existing patents and the Original Map of Survey of the Disincorporated Town of Austin.
- Meet with property owners and set final property corners.

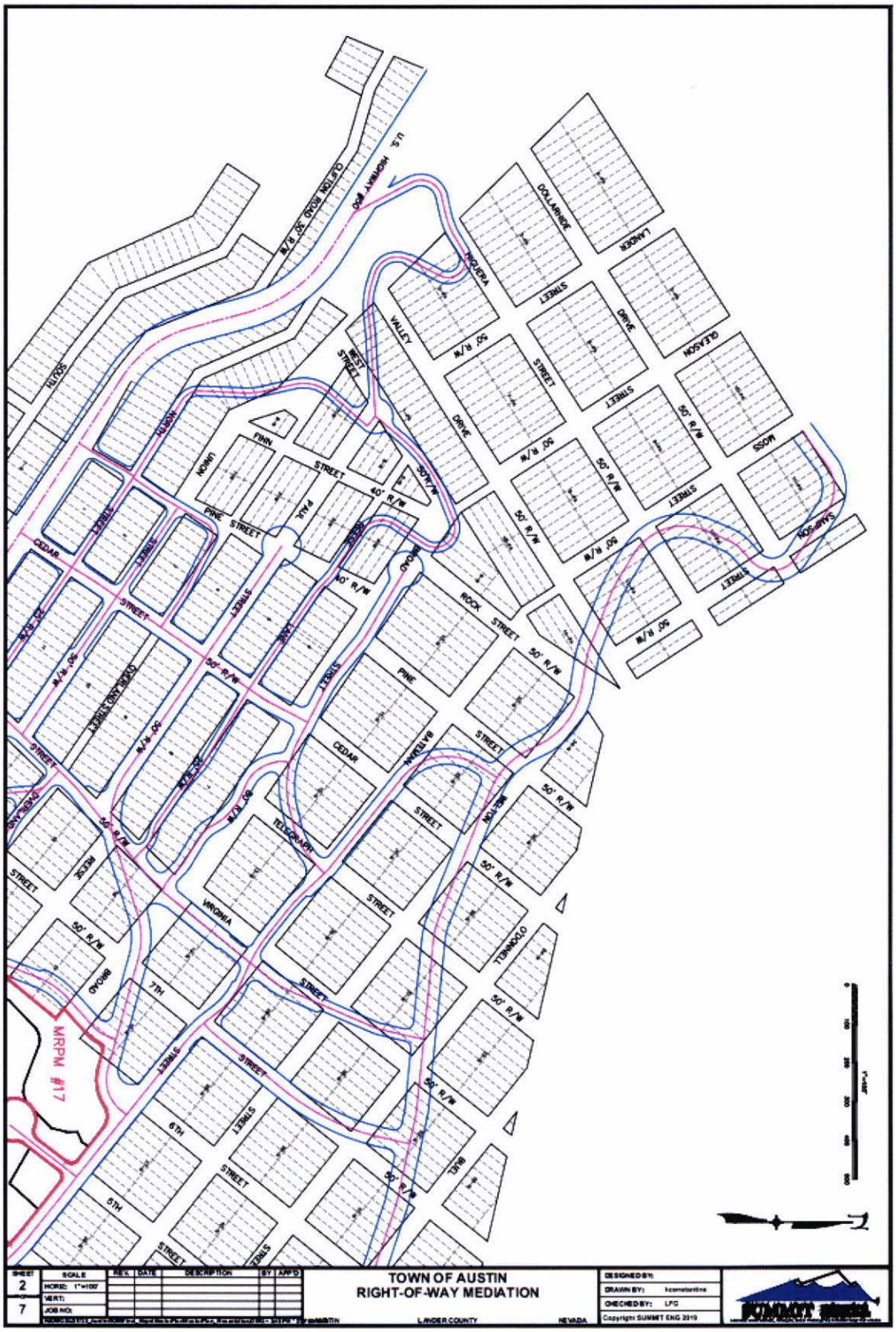


SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
1	HORIZ: 1"=300'					
7	VERT:					
	JOB NO:					

TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

LANDER COUNTY NEVADA

DESIGNED BY:
DRAWN BY: kconstantine
CHECKED BY: LPG
Copyright SUMMIT ENG 2019



SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
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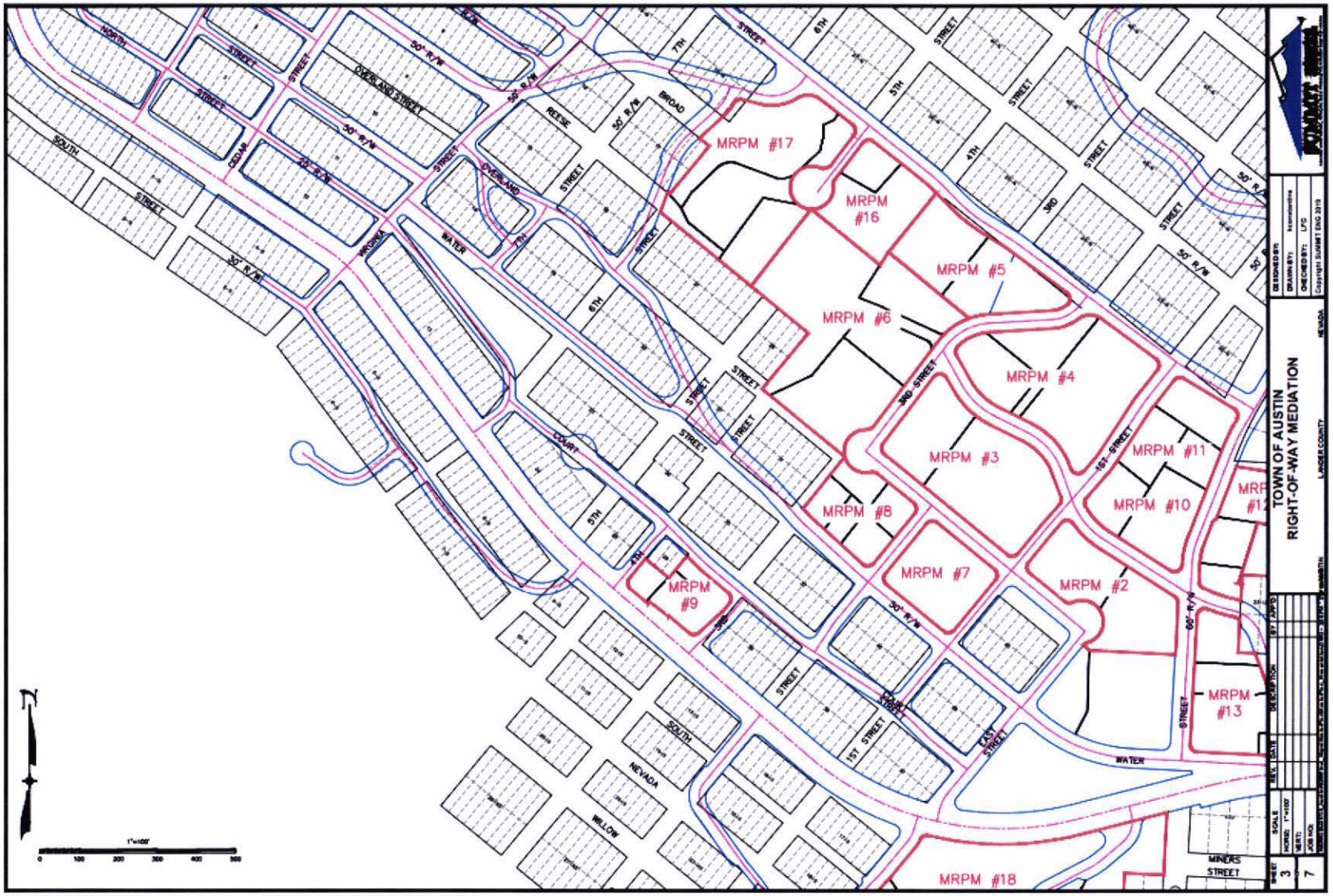
	JOB NO:					

TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

LANDER COUNTY NEVADA

DESIGNED BY:
DRAWN BY: kconstantine
CHECKED BY: LFG
Copyright SUMMIT ENG 2019

SUMMIT ENGINEERING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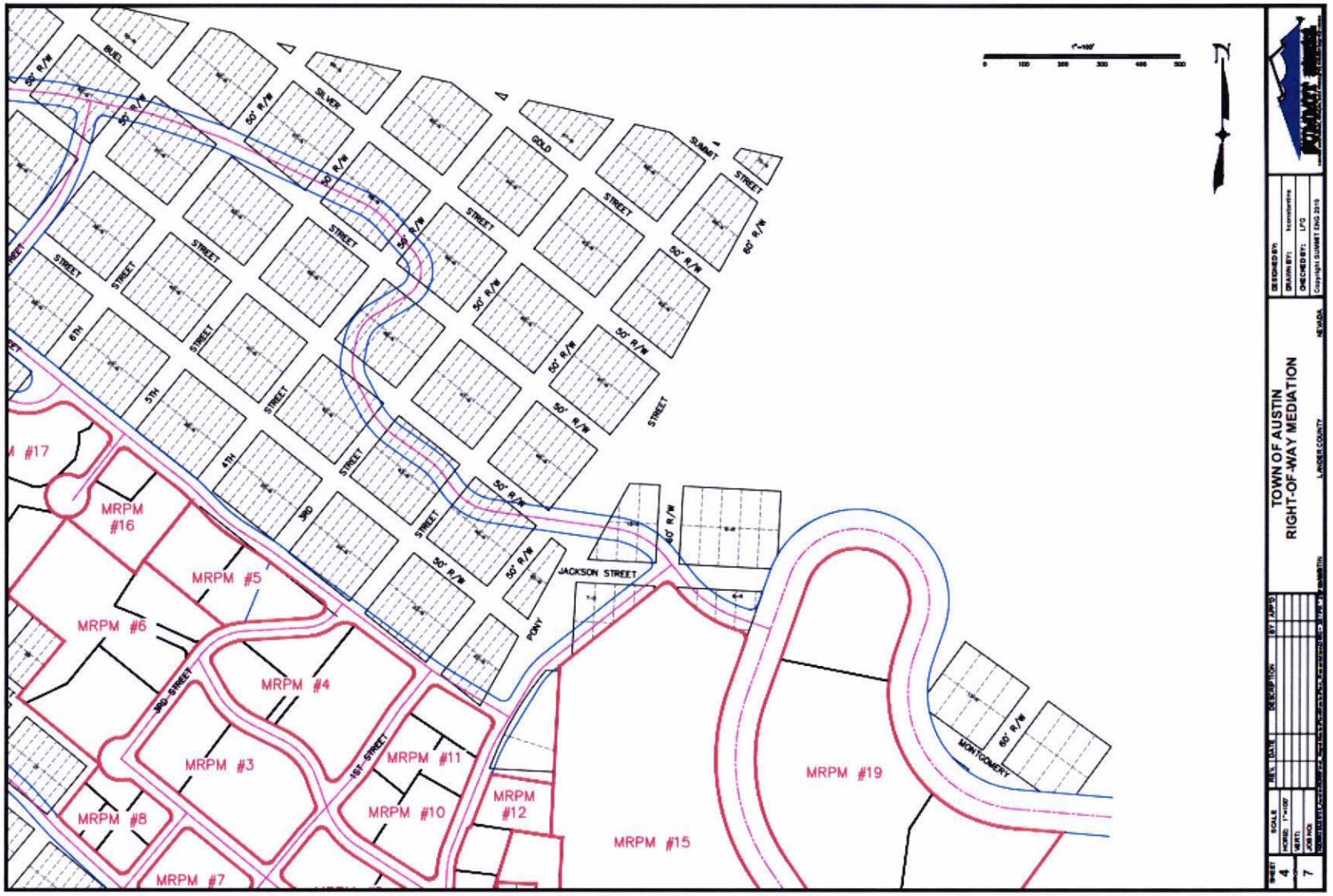
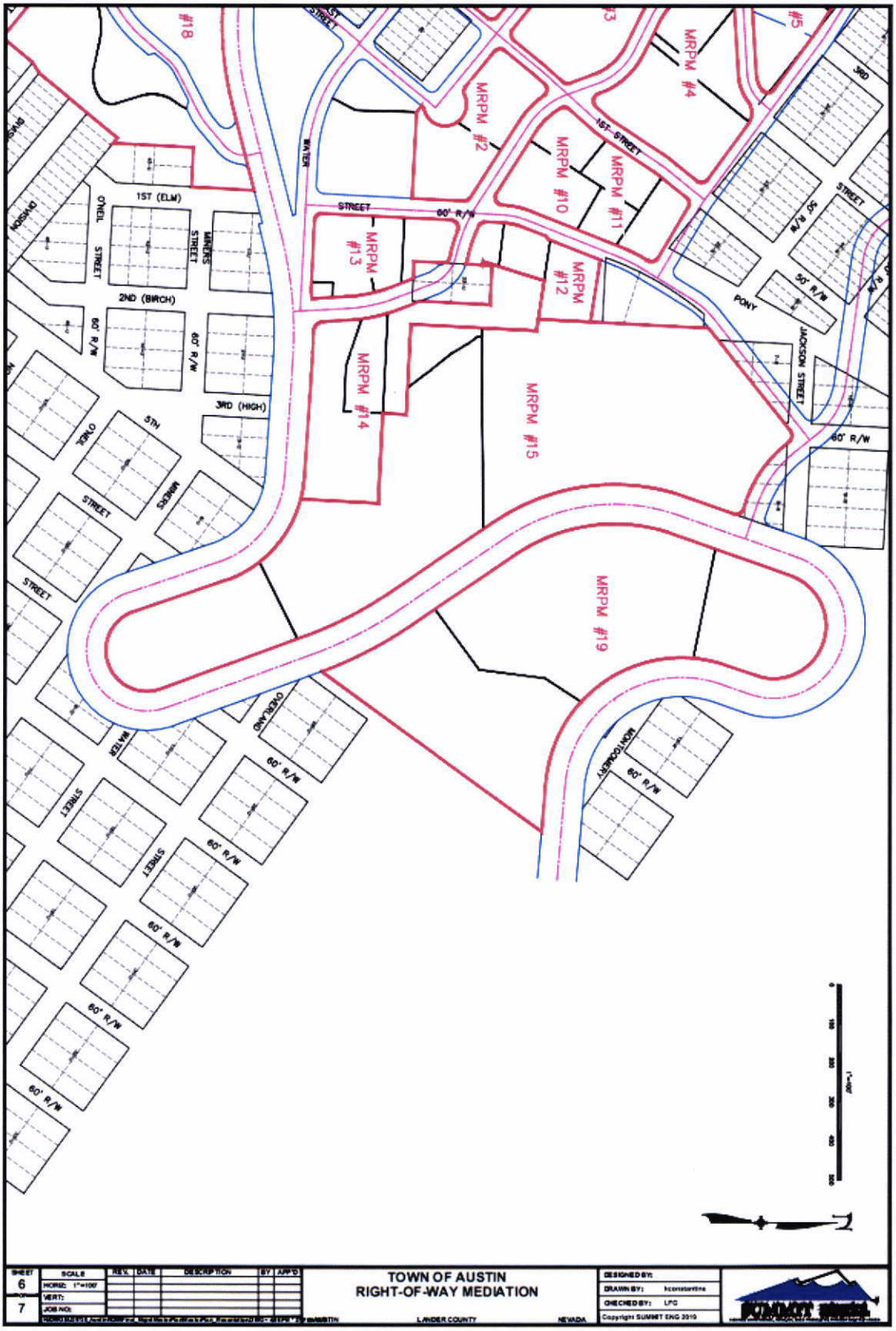
MRPM #16
MRPM #5
MRPM #6
MRPM #4
MRPM #3
MRPM #11
MRPM #10
MRPM #8
MRPM #7
MRPM #2
MRPM #9
MRPM #13
MRPM #18
NORTH STREET
SOUTH STREET
CEDAR STREET
OVERLAND STREET
WATER STREET
REESE STREET
BROAD STREET
7TH STREET
6TH STREET
5TH STREET
4TH STREET
3RD STREET
1ST STREET
EAST STREET
COURT STREET
SOUTH NEVADA
WILLOW
MINERS STREET
50' R/W
30' R/W
25' R/W
60' R/W
1"=100'
0 100 200 300 400 500
TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION
LANDER COUNTY
NEVADA
DESIGNED BY:
DRAWN BY:
CHECKED BY:
Copyright SUMMIT ENG 2010
SCALE
NORTH: 1"=100'
VERT:
JOB NO:
REV. DATE DESCRIPTION BY APP'D
SHEET 3 OF 7


BUEL
SILVER
GOLD
SUMMIT
STREET
6TH
5TH
4TH
3RD
JACKSON STREET
PONY
MONTGOMERY
50' R/W
60' R/W
MRPM #3
MRPM #4
MRPM #5
MRPM #6
MRPM #7
MRPM #8
MRPM #10
MRPM #11
MRPM #12
MRPM #15
MRPM #16
MRPM #19
TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION
LANDERS COUNTY
NEVADA

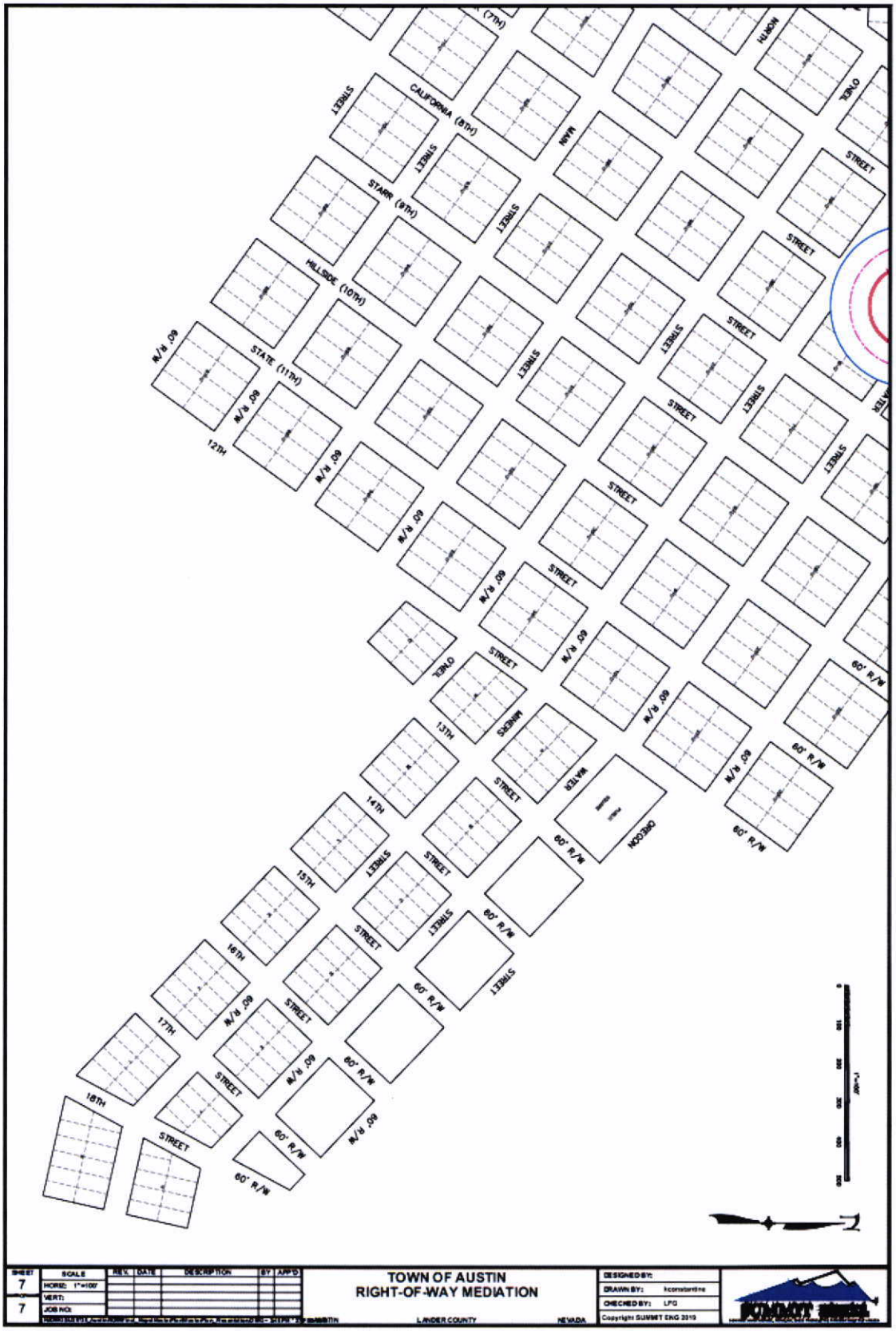


SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
6 of 7	HORIZ: 1"=100'					
	VERT:					
	JOB NO:					

TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

LANDER COUNTY NEVADA

DESIGNED BY:
DRAWN BY: kconstantine
CHECKED BY: LFC
Copyright SUMMIT ENG 2010



SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
7	HORIZ: 1"=100'					
7	VERT:					
	JOB NO:					

TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

LANDER COUNTY NEVADA

DESIGNED BY:
DRAWN BY: kconstantine
CHECKED BY: LPG
Copyright SUMMIT ENG 2010


Questions?

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

SECOND MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925 SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 44, 51, AND 22–U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND ITS APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____
BY: ROBERT HUGHES DATE

_____
BY: REPRESENTATIVE OF THE ESTATE OF BONNIE MAESTRETTI DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY: ROBERT HUGHES.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

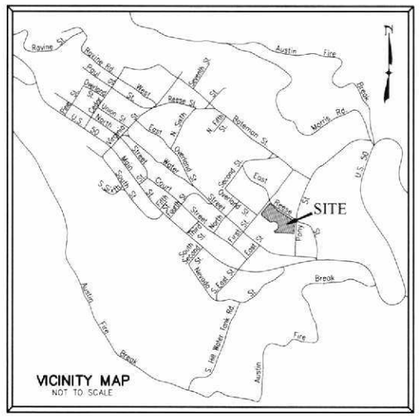
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY REPRESENTATIVE OF THE ESTATE OF BONNIE MAESTRETTI

_____
NOTARY PUBLIC

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP NO._____, FILE NO _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.



SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE REPRESENTATIVE OF THE ESTATE OF BONNIE MAESTRETTI, ROBERT HUGHES, AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20____.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE,AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

_____ _____
LAWRENCE F. GRUBE PROFESSIONAL LAND SURVEYOR NO. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-217-01 & 001-243-01

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE. COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
SECOND MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCKS 44, 51, AND 22–U
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA; MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

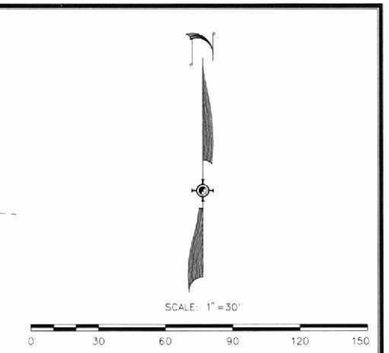
N:\DWGS\19720...\AustinROW\Final_Maps\2nd&RRPM_2ndMerger&Resub_Austin.DWG - 3:07 PM - 26-FEB-2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY





TOTAL NUMBER OF PARCELS =2
TOTAL LOT AREA = 67,817 ± SQ. FT.
TOTAL RIGHT OF WAY AREA = 16,437± SQ. FT.
TOTAL AREA = 84,254± SQ. FT.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19.20 / 30.29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 24 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP
- (R) RADIAL BEARING

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	31.42	20.00	90°00'00"	28.28
C2	7.29	180.00	2°19'09"	7.29
C3	20.95	20.00	60°00'17"	20.00
C4	14.47	25.00	33°09'34"	14.27
C5	27.35	25.00	62°40'28"	26.00

Line Table		
Line	Length	Bearing
L1	18.34	N41°49'08"E
L2	19.74	S50°30'02"E
L4	5.48	N39°29'58"E
L5	25.00	N39°29'58"E
L6	13.28	S39°29'58"W

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCKS 44, 51, AND 22-U AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
SECOND MERGER & RESUBDIVISION
OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCKS 44, 51, AND 22-U
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5400 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

THIRD MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM,
FORMER BLOCKS 35 AND 42 AND A PORTION OF BLOCKS 34 AND 43
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: LANDER COUNTY DEPUTY CLERK DATE

_____
BY: DATE
EXECUTOR OF THE ESTATE OF BONNIE MAESTRETTI

_____
BY: DATE
POWER OF ATTORNEY FOR GERALDINE MILLS

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA }
COUNTY OF LANDER } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2017
BY BONNIE MAESTRETTI.

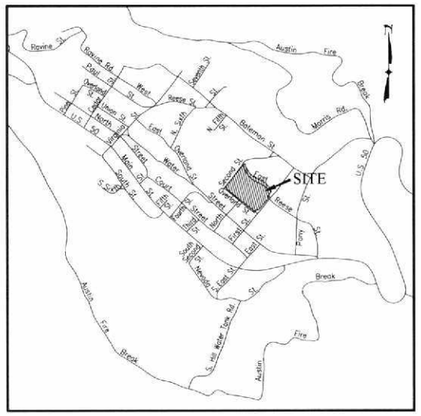
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2017
BY GERALDINE MILLS.

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE ____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: LANDER COUNTY DEPUTY CLERK DATE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BONNIE MAESTRETTI, GERALDINE MILLS AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 201_.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____
LAWRENCE F. GRUBE PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995
STATE OF NEVADA
PROFESSIONAL LAND SURVEYOR

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, GENE ETCHEVERRY, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-213-01, 001-214-01, 001-156-01, 001-156-02, 001-157-01, & 001-157-02

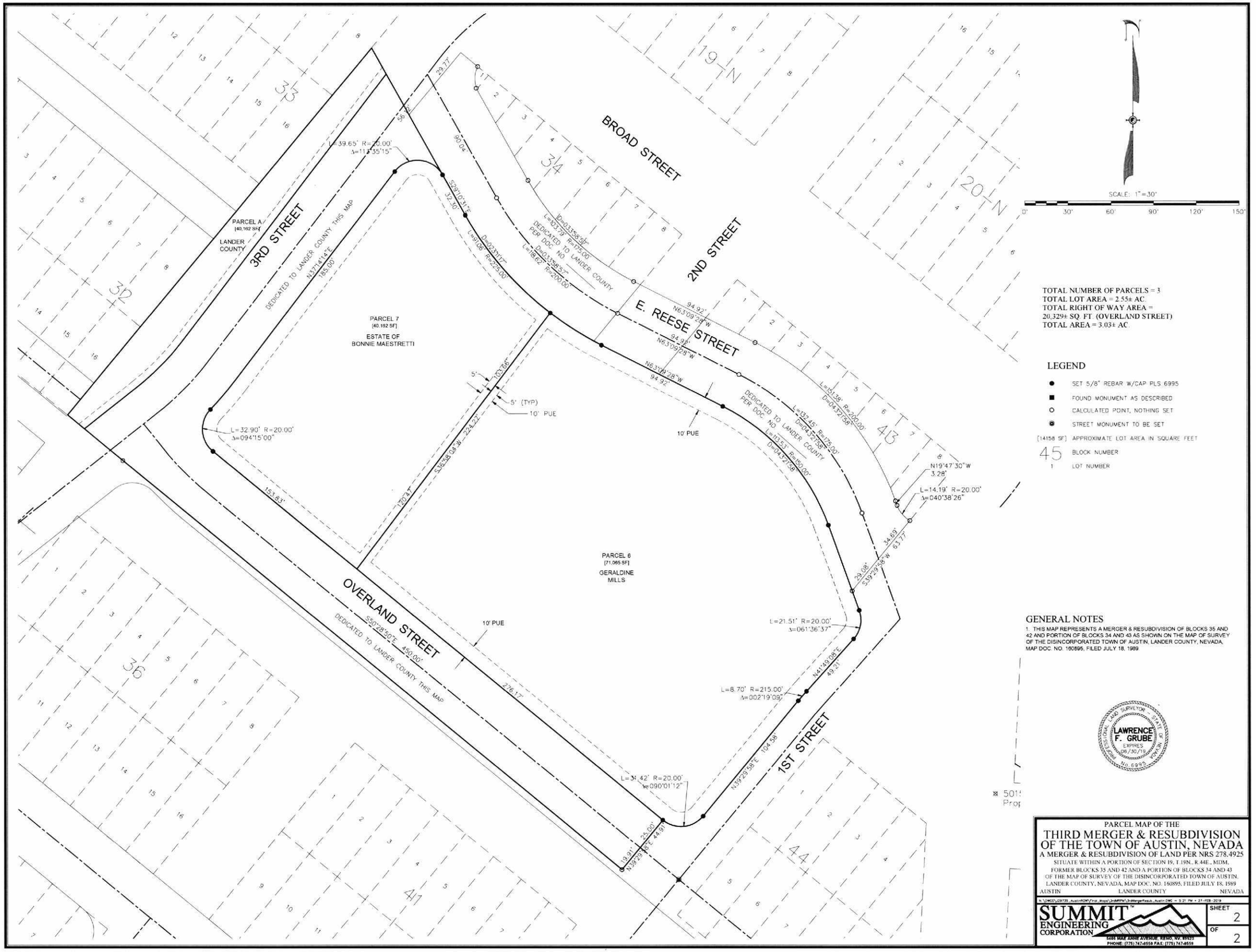
NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE, COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 5 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND TO FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
THIRD MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM,
FORMER BLOCKS 35 AND 42 AND A PORTION OF BLOCKS 34 AND 43
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8550



SCALE: 1"=30'

0' 30' 60' 90' 120' 150'

TOTAL NUMBER OF PARCELS = 3
TOTAL LOT AREA = 2.55± AC.
TOTAL RIGHT OF WAY AREA = 20,329± SQ. FT. (OVERLAND STREET)
TOTAL AREA = 3.03± AC.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ■ FOUND MONUMENT AS DESCRIBED
- ○ CALCULATED POINT, NOTHING SET
- ◉ STREET MONUMENT TO BE SET

[14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET

45 BLOCK NUMBER

1 LOT NUMBER

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCKS 35 AND 42 AND PORTION OF BLOCKS 34 AND 43 AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE

THIRD MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925

SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., M.DM.
FORMER BLOCKS 35 AND 42 AND A PORTION OF BLOCKS 34 AND 43
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

FOURTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM,
FORMER BLOCK 20 AND A PORTION OF BLOCKS 19, 34 AND 43
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ DATE
CHAIRMAN, LANDER COUNTY COMMISSIONERS

_____ DATE
ATTEST: LANDER COUNTY DEPUTY CLERK

_____ DATE
BY: BONNIE MAESTRETTI

_____ DATE
BY: GERALDINE MILLS

_____ DATE
BY: KATHLEEN KNUDTSEN TRUSTEE OF THE W & K KNUDTSEN TRUST

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF LANDER } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY BONNIE MAESTRETTI.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY GERALDINE MILLS.

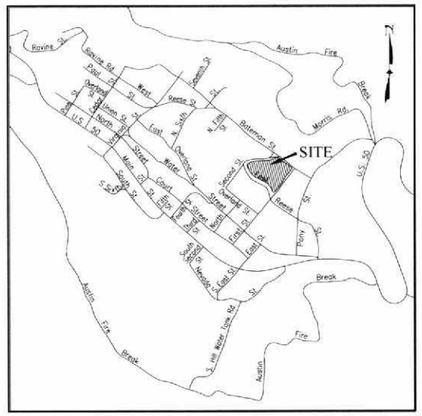
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY KATHLEEN KNUDTSEN TRUSTEE OF THE W & K KNUDTSEN TRUST.

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE ____ DAY OF _____, _____, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____ DATE
CHAIRMAN, LANDER COUNTY COMMISSIONERS

_____ DATE
ATTEST: LANDER COUNTY DEPUTY CLERK

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BONNIE MAESTRETTI, GERALDINE MILLS, KATHLEEN KNUDTSEN AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____
LAWRENCE F. GRUBE

LAWRENCE F. GRUBE
EXPIRES 06/30/17
No. 6995
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

PROFESSIONAL LAND SURVEYOR NO. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____ DATE
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY

_____ DATE
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA

_____ DATE
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____ DATE
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____ DATE
CHAIRMAN

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, GENE ETCHEVERRY, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____ DATE
LANDER COUNTY TREASURER

A.P.N.'s 001-157-01, 001-158-03, 001-158-05, 001-159-01, 001-214-01

NOTES

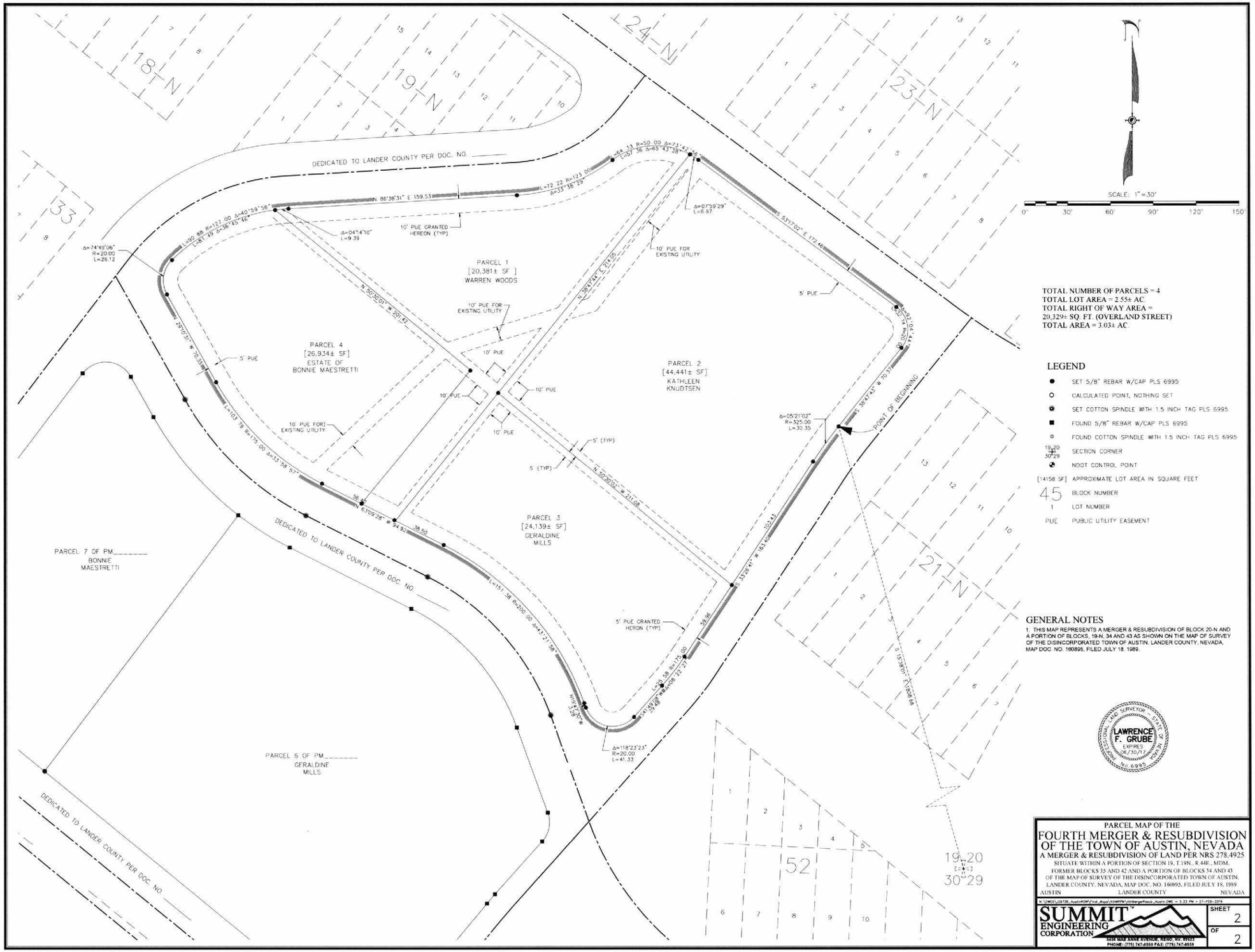
1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____ 2017, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 5 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
FOURTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM,
FORMER BLOCK 20 AND A PORTION OF BLOCKS 19, 34 AND 43
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8556

SHEET 1 OF 2



TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 2.55± AC.
TOTAL RIGHT OF WAY AREA = 20,329± SQ. FT. (OVERLAND STREET)
TOTAL AREA = 3.03± AC.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ◉ SET COTTON SPINDLE WITH 1.5 INCH TAG PLS 6995
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- ⊙ FOUND COTTON SPINDLE WITH 1.5 INCH TAG PLS 6995
- 19 20 / 30 29 SECTION CORNER
- ◕ NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCK 20-N AND A PORTION OF BLOCKS, 19-N, 34 AND 43 AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

LAWRENCE F. GRUBE
EXPIRES 06/30/17
No. 6995

PARCEL MAP OF THE
FOURTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM.
FORMER BLOCKS 35 AND 42 AND A PORTION OF BLOCKS 34 AND 43 OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
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PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

FIFTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925 SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCK 18-N AND A PORTION OF BLOCK 19-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____ BY: BILLY J & AMBER GANDOLFO, A MARRIED COUPLE WITH RIGHTS TO SURVIVORSHIP DATE

_____ BY: BILLY J & AMBER GANDOLFO, A MARRIED COUPLE WITH RIGHTS TO SURVIVORSHIP DATE

_____ BY: MARY LOU & WARREN D. WOODS, HUSBAND AND WIFE AS JOINT TENANTS DATE

_____ BY: MARY LOU & WARREN D. WOODS, HUSBAND AND WIFE AS JOINT TENANTS DATE

_____ BY: CHARLIE & KATHIE VAUGHN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP DATE

_____ BY: CHARLIE & KATHIE VAUGHN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY AMBER AND BILLY J GANDOLFO.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY MARY LOU AND WARREN D. WOODS.

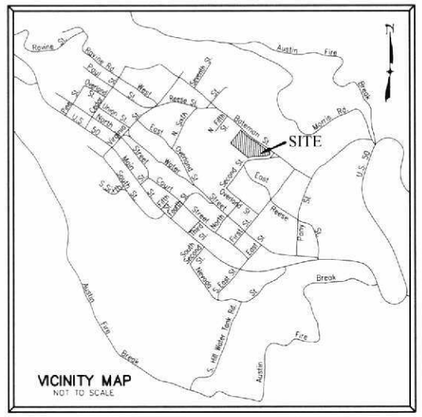
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

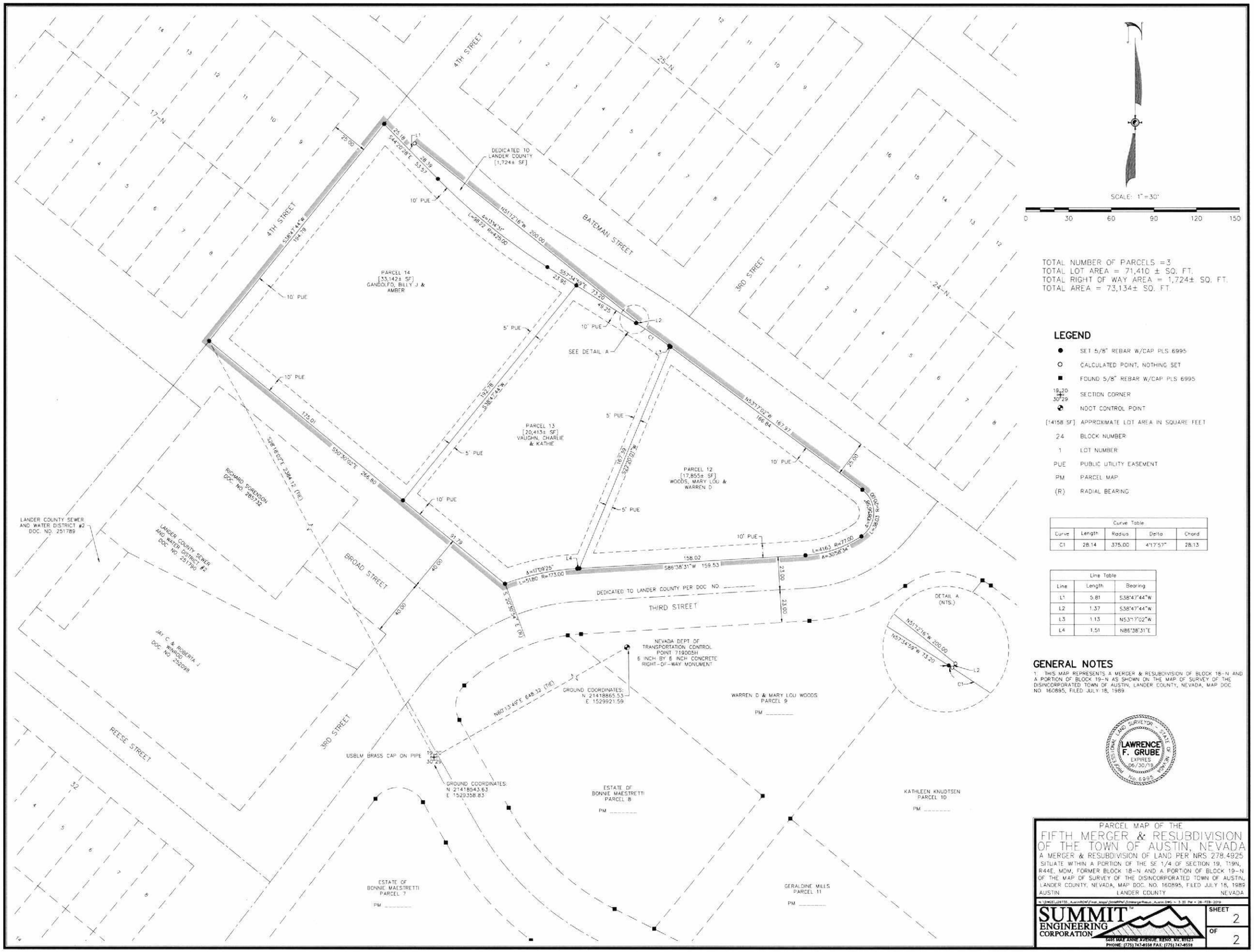
STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY CHARLIE AND KATHIE VAUGHN.

_____
NOTARY PUBLIC


N
Austin Fire
Rowe Dr
Louise St
Elder St
Dorsett St
Lower St
North St
U.S. 50
Main St
Water St
Reese St
Second St
Third St
Fourth St
Fifth St
Sixth St
Seventh St
Court St
Pine St
Robinson St
Monitor Rd
Austin Fire Station
Austin Fire Station
Austin Fire Station

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS =3
TOTAL LOT AREA = 71,410 ± SQ. FT.
TOTAL RIGHT OF WAY AREA = 1,724± SQ. FT.
TOTAL AREA = 73,134± SQ. FT.

LEGEND

●	SET 5/8" REBAR W/CAP PLS 6995
○	CALCULATED POINT, NOTHING SET
■	FOUND 5/8" REBAR W/CAP PLS 6995
19 20 / 30 29	SECTION CORNER
◕	NDOT CONTROL POINT
[14158 SF]	APPROXIMATE LOT AREA IN SQUARE FEET
24	BLOCK NUMBER
1	LOT NUMBER
PUE	PUBLIC UTILITY EASEMENT
PM	PARCEL MAP
(R)	RADIAL BEARING

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	28.14	375.00	4°17'57"	28.13

Line Table		
Line	Length	Bearing
L1	5.81	S38°47'44"W
L2	1.37	S38°47'44"W
L3	1.13	N53°17'02"W
L4	1.51	N86°38'31"E

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCK 18-N AND A PORTION OF BLOCK 19-N AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC NO 160895, FILED JULY 18, 1989

LAWRENCE F. GRUBE
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
FIFTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCK 18-N AND A PORTION OF BLOCK 19-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

SIXTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925 SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 32-N AND 33-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

BY: RICHARD SORENSON DATE

BY: JAY C WINROD DATE

BY: ROBERTA WINROD DATE

BY: REPRESENTATIVE OF LANDER COUNTY SEWER AND WATER DISTRICT #2 DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY RICHARD SORENSON.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY JAY C & ROBERTA WINROD.

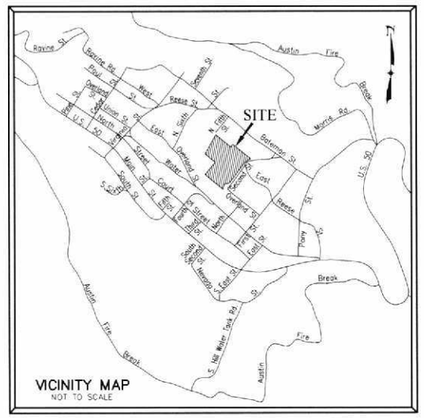
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY REPRESENTATIVE OF LANDER COUNTY SEWER AND WATER DISTRICT #2

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHARD SORENSON, MITCHELL CANTRELL & MICHELLE ANDREOLA, JAY C & ROBERTA, LANDER COUNTY SEWER AND WATER DISTRICT #2, AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — LAWRENCE F. GRUBE, PROFESSIONAL LAND SURVEYOR NO. 6995 — EXPIRES 06/30/19

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-119-12, 001-153-01, 001-153-02, 001-154-05, 001-154-07, 001-154-08, 001-155-08

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
SIXTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCKS 32-N AND 33-N
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

N:\SHEETS\20720_Austin\ROW\Final_Maps\SURVEY\SixthMergerResub_Austin.DWG - 8:27 AM - 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
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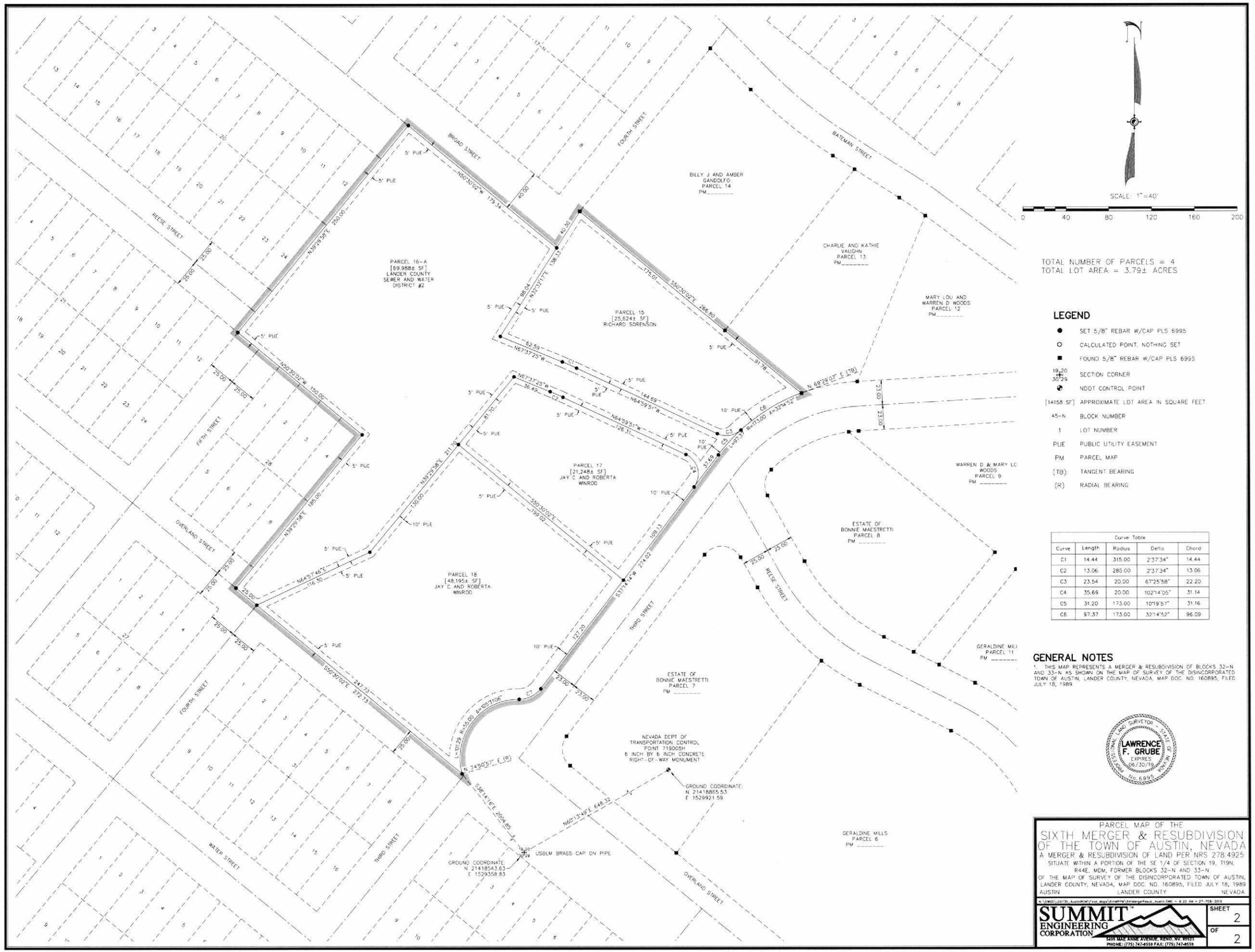
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 3.79± ACRES

LEGEND

●	SET 5/8" REBAR W/CAP PLS 6995
○	CALCULATED POINT, NOTHING SET
■	FOUND 5/8" REBAR W/CAP PLS 6995
19-20 / 30-29	SECTION CORNER
◆	NDOT CONTROL POINT
[14158 SF]	APPROXIMATE LOT AREA IN SQUARE FEET
45-N	BLOCK NUMBER
1	LOT NUMBER
PUE	PUBLIC UTILITY EASEMENT
PM	PARCEL MAP
(TB)	TANGENT BEARING
(R)	RADIAL BEARING

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	14.44	315.00	2°37'34"	14.44
C2	13.06	285.00	2°37'34"	13.06
C3	23.54	20.00	67°25'58"	22.20
C4	35.69	20.00	102°14'05"	31.14
C5	31.20	173.00	10°19'57"	31.16
C6	97.37	173.00	32°14'52"	96.09

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCKS 32-N AND 33-N AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

LAWRENCE F. GRUBE
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
SIXTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCKS 32-N AND 33-N
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

N:\2900\29730_Austin\Civil\dwg\Final\Plat\SixthMerger&Resub_Austin-DWG - 9:22 AM - 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
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SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

SEVENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 36-N AND 41-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

BY: EXECUTOR OF THE ESTATE OF BONNIE MAESTRETTI DATE

BY: LOUIS A. LANI DATE

BY: ELISABETH LANI DATE

BY: CORD CANTRELL DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY THE EXECUTOR OF THE ESTATE OF BONNIE MAESTRETTI.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY LOUIS A. & ELISABETH LANI.

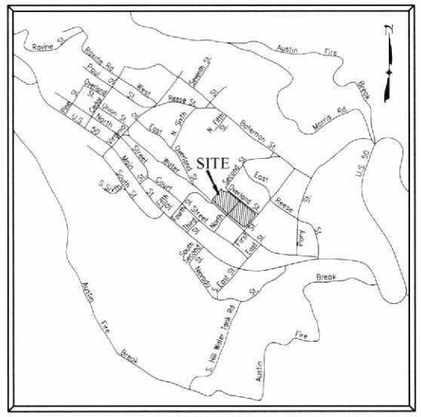
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY CORD CANTRELL.

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LOUIS & ELISABETH LANI, CORD CANTRELL, THE EXECUTOR OF THE ESTATE OF BONNIE MAESTRETTI, AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____ LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-149-02, 001-149-03, 001-149-07, 001-149-08, 001-149-09, 001-213-01

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
SEVENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, 119N, R44E, MDM, FORMER BLOCKS 36-N AND 41-N
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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PHONE: (775) 747-8550 FAX: (775) 747-8556

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 2.05± AC.

LEGEND

●	SET 5/8" REBAR W/CAP PLS 6995
O	CALCULATED POINT, NOTHING SET
■	FOUND 5/8" REBAR W/CAP PLS 6995
19 20 30 29	SECTION CORNER
◆	NDOT CONTROL POINT
[14158 SF]	APPROXIMATE LOT AREA IN SQUARE FEET
45-N	BLOCK NUMBER
1	LOT NUMBER
PUE	PUBLIC UTILITY EASEMENT
PM	PARCEL MAP
TB	TANGENT BEARING

Line Table		
Line	Length	Bearing
L1	12.10	N41°48'16"W

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	17.15	175.00	5°36'56"	17.15
C2	22.39	25.00	51°19'04"	21.65
C3	31.42	20.00	90°00'00"	28.28
C4	31.42	20.00	90°00'00"	28.28
C5	31.42	20.00	90°00'00"	28.28
C6	32.49	20.00	93°04'49"	29.03

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCKS 36-N AND 41-N AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

NEVADA LAND SURVEYOR — STATE OF NEVADA — LAWRENCE F. GRUBE — EXPIRES 06/30/19 — No. 6995

PARCEL MAP OF THE
SEVENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCKS 36-N AND 41-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

EIGHTH PARCEL MAP OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925 SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER PARCEL B OF THE SEVENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____, FILED _____, 2019.

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND ITS APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____
BY: CORD CANTRELL DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019 BY CORD CANTRELL.

_____
NOTARY PUBLIC

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

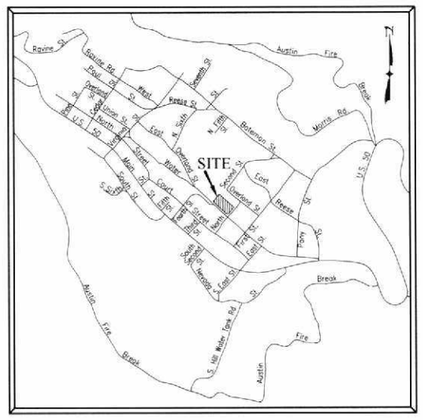
_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP NO. _____, FILE NO. _____ RECORDED ON _____ IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CORD CANTRELL AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 2019.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE,AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____
LAWRENCE F. GRUBE PROFESSIONAL LAND SURVEYOR NO. 6995

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE, COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-149-07, 001-149-08, 001-149-09

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

COUNTY RECORDER'S CERTIFICATE

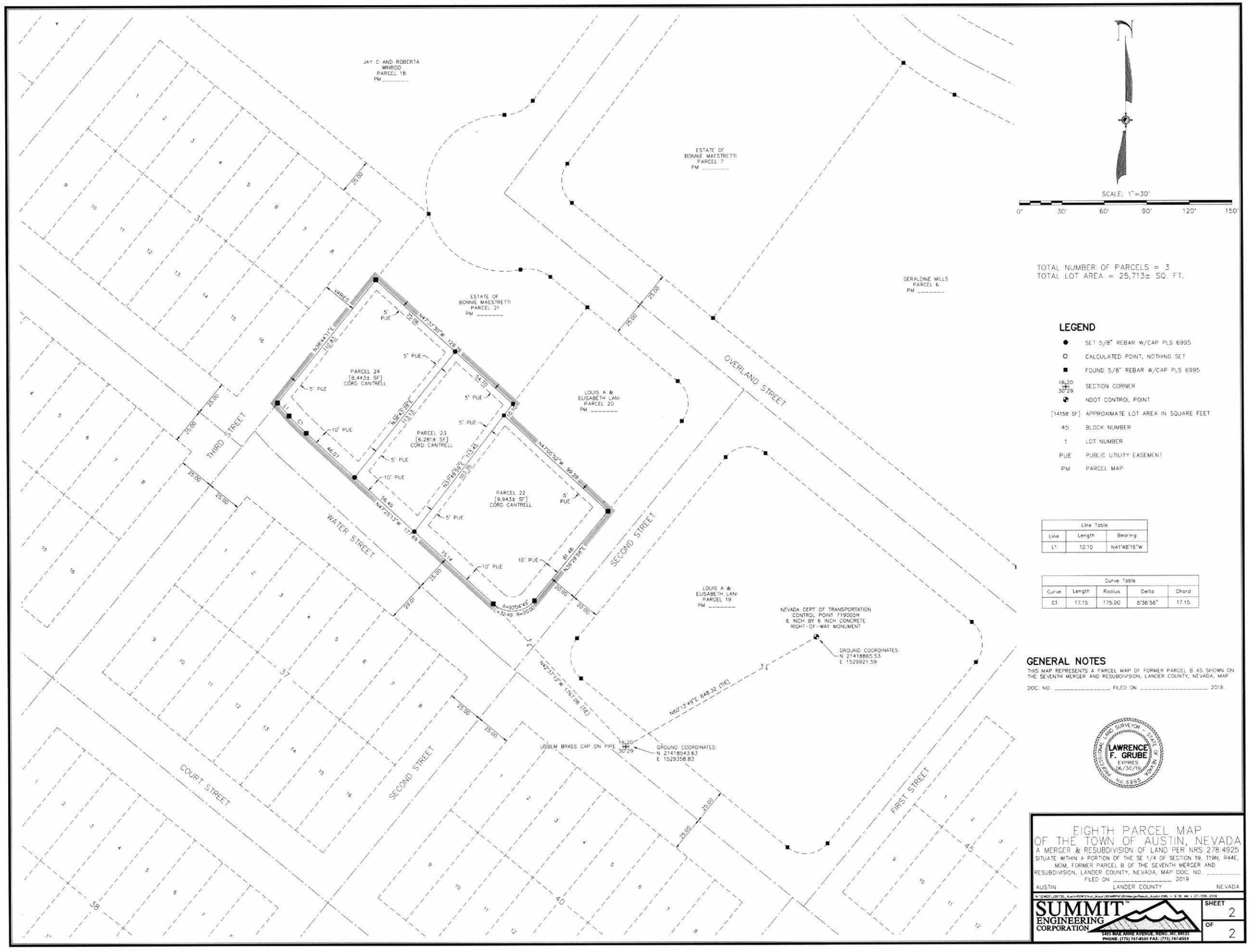
EIGHTH PARCEL MAP
OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER PARCEL B OF THE SEVENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____
FILED ON _____
AUSTIN LANDER COUNTY NEVADA

N:\2400\24735_Austin\ROW\Final_Maps\EighthPM\EighthPM.dwg, Austin DWG — 8.40 AM — 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8529

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS = 3
TOTAL LOT AREA = 25,713± SQ. FT.

LEGEND

●	SET 5/8" REBAR W/CAP PLS 6995
O	CALCULATED POINT, NOTHING SET
■	FOUND 5/8" REBAR W/CAP PLS 6995
19,20 / 30,29	SECTION CORNER
◕	NDOT CONTROL POINT
[14158 SF]	APPROXIMATE LOT AREA IN SQUARE FEET
45	BLOCK NUMBER
1	LOT NUMBER
PUE	PUBLIC UTILITY EASEMENT
PM	PARCEL MAP

Line Table		
Line	Length	Bearing
L1	12.10	N41°48'16"W

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	17.15	175.00	5°36'56"	17.15

GENERAL NOTES

THIS MAP REPRESENTS A PARCEL MAP OF FORMER PARCEL B AS SHOWN ON THE SEVENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____ FILED ON _____ 2019.

LAND SURVEYOR STATE OF NEVADA LAWRENCE F. GRUBE EXPIRES 06/30/19 No. 6995

EIGHTH PARCEL MAP OF THE TOWN OF AUSTIN, NEVADA

A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER PARCEL B OF THE SEVENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____
FILED ON _____ 2019
AUSTIN LANDER COUNTY NEVADA

N:\DWGS\20730_Austin\ROW\Final_Maps\20730FPM1.dwg pc=Randy, Austin DWG = 9.14 sq = 27.1728, 2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

NINTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., A PORTION OF BLOCK 29 OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION, ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

_____
BY: DONNA WHITE — DATE

_____
BY: LOUIS A. LANI — DATE

_____
BY: ELISABETH LANI — DATE

_____
BY: SCOGGIN FAMILY 1995 TRUST — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY DONNA WHITE.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY SCOGGIN FAMILY 1995 TRUST.

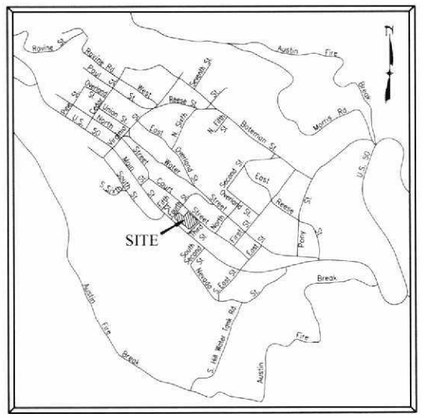
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY LOUIS A. & ELISABETH LANI

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONNA WHITE, ELISABETH & LOUIS LANI, SCOGGIN FAMILY 1995 TRUST, AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____
LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — No. 6995 — EXPIRES 06/30/19

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY — DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA — DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 — DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR — DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN — DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER — DATE

A.P.N.'s 001-144-02, 001-144-03, 001-144-04, 001-144-05, 001-144-06

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE, COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CONVIDENT WITH ALL EXTERIOR BOUNDARIES AND TO FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
NINTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, A PORTION OF BLOCK 29 OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN — LANDER COUNTY — NEVADA

N:\2900\2973\...\Parcel Maps\9thMerger\Resub_Austin.DWG — 9:56 AM — 27-FEB-2019

SUMMIT ENGINEERING CORPORATION™
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PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



Curve Table				
Curve	Length	Radius	Delta	Chord
C1	28.72	20.00	82°16'41"	26.32
C2	25.23	180.00	8°01'53"	25.21
C3	31.42	20.00	90°00'00"	28.28
C4	35.14	420.00	4°47'36"	35.13
C5	30.98	20.00	88°44'48"	27.97

Line Table		
Line	Length	Bearing
L1	7.00	N39°29'59"E
L2	2.00	N40°44'10"E
L3	15.39	N40°25'37"E
L4	25.47	S44°46'47"E
L5	2.12	S50°30'02"E
L6	24.45	S40°39'53"W
L7	6.98	S49°15'48"E
L8	5.39	S52°07'47"E

SCALE: 1"=30'

0 30 60 90 120

TOTAL NUMBER OF PARCELS = 3
TOTAL LOT AREA = 28,862± SQ. FT.
TOTAL RIGHT OF WAY AREA = 1,463± SQ. FT.
TOTAL AREA = 30,325± SQ. FT.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19,20 / 30,29 SECTION CORNER
- ◔ NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF A PORTION OF BLOCK 29 AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR — LAWRENCE F. GRUBE — EXPIRES 06/30/19 — NEVADA NO. 6995

PARCEL MAP OF THE
NINTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, A PORTION OF BLOCK 29
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

N:\2021\21735 Austin\ROW\Final_maps\SheetPlan_Boundary&Easd_Austin.DWG - 8:48 AM - 2/7/19 - 2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

TENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, FORMER BLOCKS 21-N, 52, AND A PORTION OF BLOCK 1-R OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____ BY: REPRESENTATIVE OF LANDER COUNTY DATE

_____ BY: MICHAEL J PATTISON DATE

_____ BY: JOSEPH RAMOS, JR DATE

_____ BY: ROBERT WOOLLEY DATE

_____ BY: SUSAN WOOLLEY DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY THE REPRESENTATIVE OF LANDER COUNTY.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY MICHAEL J PATTISON.

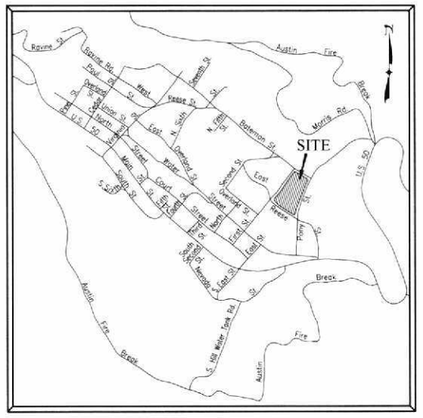
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY JOSEPH P. AND MELENE RAMOS.

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF AUSTIN, NEVADA AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____ 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____ SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____ NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____ LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019
BY ROBERT AND SUSAN WOOLLEY.

_____
NOTARY PUBLIC

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
3) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
4) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____ ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____ CHAIRMAN DATE

_____ PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____ LANDER COUNTY TREASURER DATE

A.P.N.'s 001-167-02, 001-167-04, 001-167-05, 001-244-01

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, _____, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE, COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____ 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

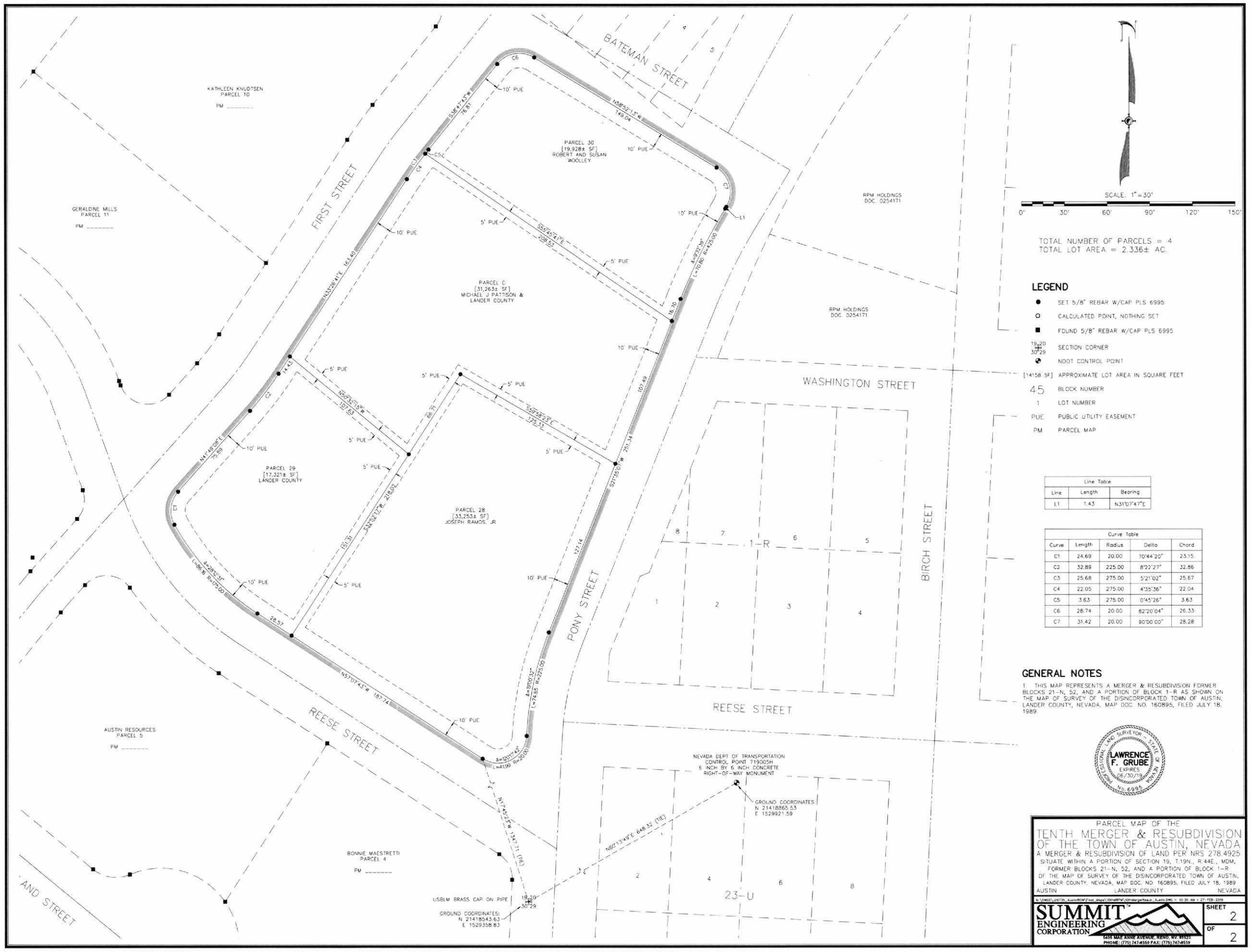
COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
TENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM, FORMER BLOCKS 21-N, 52, AND A PORTION OF BLOCK 1-R OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

N:\JOBS\109155_Austin\DWG\Final_Maps\109155FM_10Tenth.dgn Plotted: 27-FEB-2019 10:34 AM - 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8555

SHEET 1 OF 2



SCALE: 1"=30'

0' 30' 60' 90' 120' 150'

TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 2.336± AC.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19,20 / 30,29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP

Line Table		
Line	Length	Bearing
L1	1.43	N31°07'47"E

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	24.69	20.00	70°44'20"	23.15
C2	32.89	225.00	8°22'27"	32.86
C3	25.68	275.00	5°21'02"	25.67
C4	22.05	275.00	4°35'36"	22.04
C5	3.63	275.00	0°45'26"	3.63
C6	28.74	20.00	82°20'04"	26.33
C7	31.42	20.00	90°00'00"	28.28

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION FORMER BLOCKS 21-N, 52, AND A PORTION OF BLOCK 1-R AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
TENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19, T.19N., R.44E., MDM, FORMER BLOCKS 21-N, 52, AND A PORTION OF BLOCK 1-R OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT™ ENGINEERING CORPORATION
5456 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

ELEVENTH PARCEL MAP OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER PARCEL C OF THE SEVENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____, FILED _____, 2019.

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND ITS APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

_____
BY: MICHAEL J. PATTISON — DATE

_____
BY: REPRESENTATIVE OF LANDER COUNTY — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY: MICHAEL J. PATTISON.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY: CORD CANTRELL.

_____
NOTARY PUBLIC

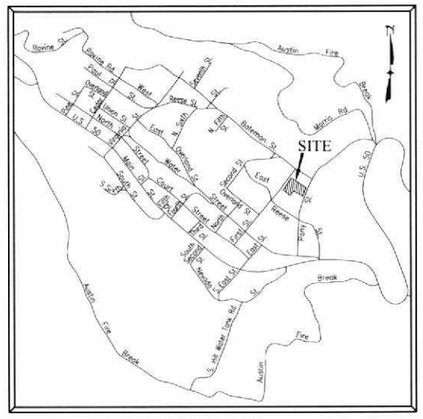
UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

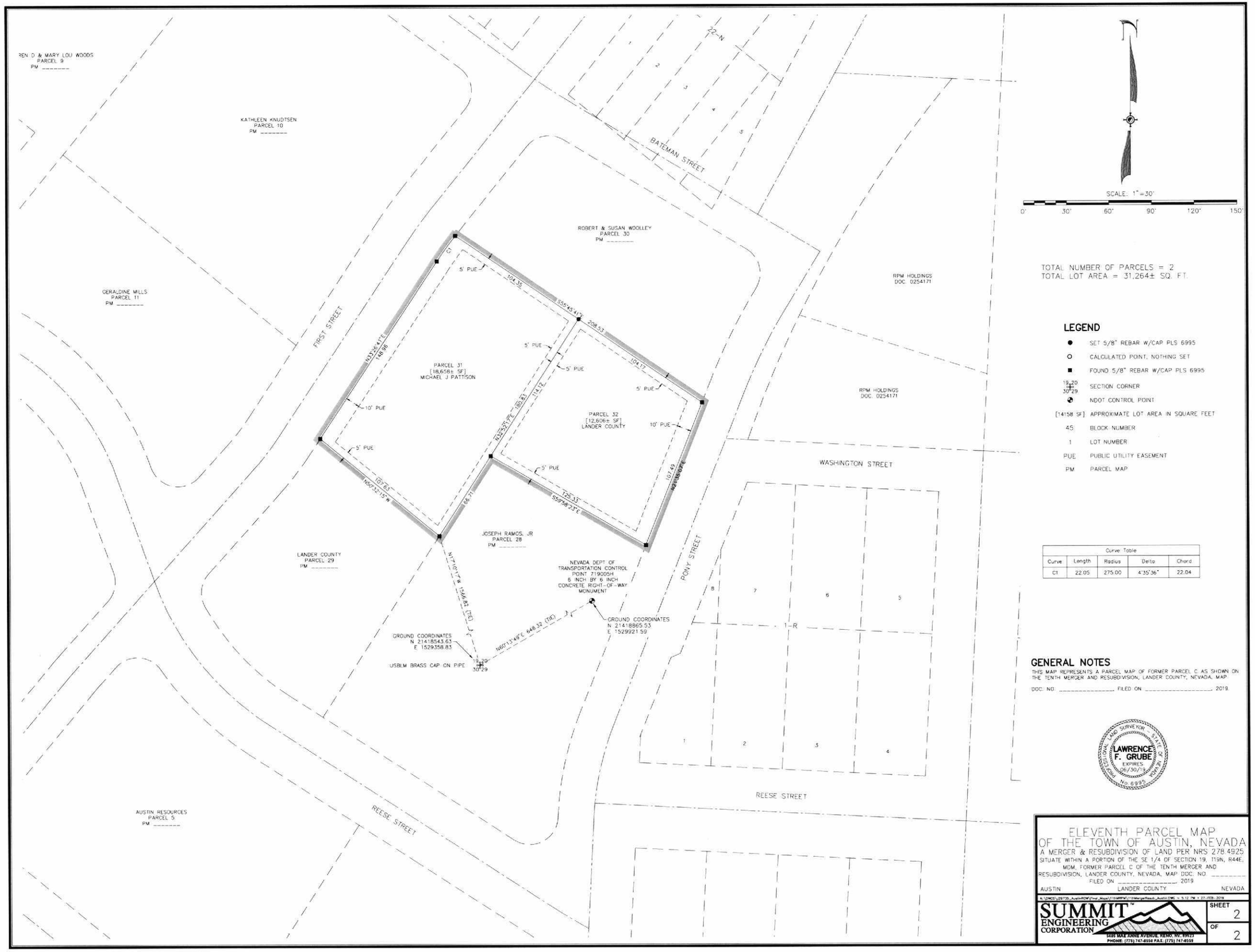
_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY — DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA — DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 — DATE


SITE
Austin Fire Station
Austin Fire Station
Austin
Austin
Austin

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS = 2
TOTAL LOT AREA = 31,264± SQ. FT.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19 20 / 30 29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	22.05	275.00	4°35'36"	22.04

GENERAL NOTES

THIS MAP REPRESENTS A PARCEL MAP OF FORMER PARCEL C AS SHOWN ON THE TENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP

DOC. NO. _____, FILED ON _____, 2019.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

ELEVENTH PARCEL MAP OF THE TOWN OF AUSTIN, NEVADA

A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER PARCEL C OF THE TENTH MERGER AND RESUBDIVISION, LANDER COUNTY, NEVADA, MAP DOC. NO. _____
FILED ON _____, 2019

AUSTIN LANDER COUNTY NEVADA

N:\DWGS\29735_AustinROW\Final_Maps\11thMRPM\11thMergerResub_Austin.DWG - 5:12 PM - 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

TWELFTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19 AND A PORTION OF THE SW 1/4 OF SECTION 20, T.19N., R.44E., MDM, A PORTION OF BLOCK 1-R AND A PORTION OF BLOCK 23-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____ BY: JOSEPH RAMOS DATE

_____ BY: JENNIFER ITURRIAGA DATE

_____ BY: CAROLYN MAESTRETTI DATE

_____ BY: ALAN BREWER DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY JOSEPH RAMOS.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY JENNIFER ITURRIAGA.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY CAROLYN MAESTRETTI.

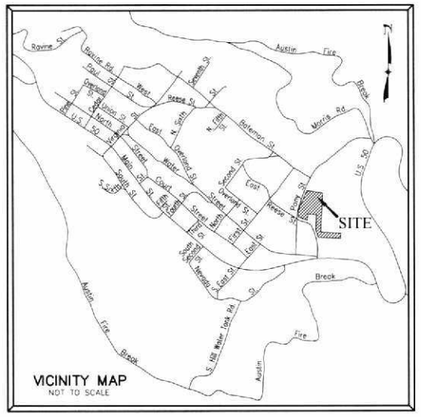
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY ALAN BREWER.

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF AUSTIN, NEVADA AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE,AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

_____ _____
LAWRENCE F. GRUBE PROFESSIONAL LAND SURVEYOR NO. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____ SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____ NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____ LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

3) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR
DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____ _____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____ _____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-247-04, 001-248-03, 001-248-05, 001-251-03

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____ _____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ _____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES; BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
TWELFTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19 & 20, T19N, R44E, MDM, FORMER BLOCK 1-R AND A PORTION OF BLOCK 23-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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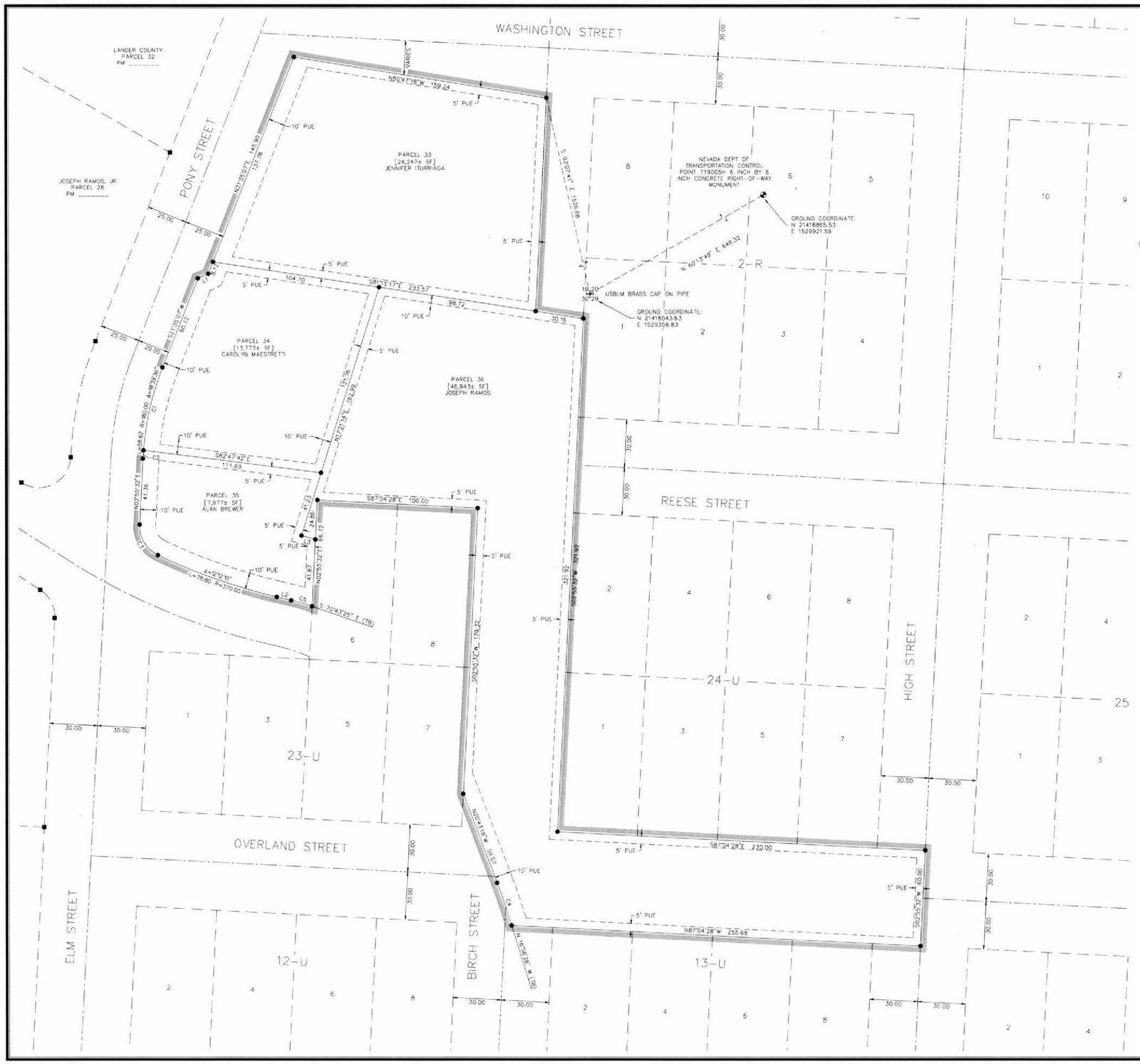
PHONE: (775) 747-8550 FAX: (775) 747-8569

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



SCALE: 1"=30'

0 30 60 90 120 150

TOTAL NUMBER OF PARCELS =4
TOTAL LOT AREA = 2.23± ACRES
TOTAL RIGHT-OF-WAY AREA = 4,716± SQ. FT.
TOTAL AREA = 2.33± ACRES

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19.20 / 30.29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP
- TB TANGENT BEARING

Line Table

Line	Length	Bearing
L1	7.07	S66°35'07"W
L2	9.25	S76°41'18"E
L3	9.04	N74°22'03"W

Curve Table

Curve	Length	Radius	Delta	Chord
C1	53.44	180.00	17°00'41"	53.25
C2	5.18	180.00	1°38'54"	5.18
C3	23.53	20.00	67°24'39"	22.20
C4	28.12	430.00	3°44'50"	28.12
C5	13.53	130.00	5°57'53"	13.53

GENERAL NOTES

THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCK 1-R AND A PORTION OF BLOCK 23-U AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
TWELFTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF SECTION 19 & 20, T19N, R44E, MDM,
FORMER BLOCK 1-R AND A PORTION OF BLOCK 23-U
OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN,
LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

THIRTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., A PORTION OF BLOCK 23-U AND OF BLOCK 12-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____
BY: ALAN BREWER DATE

_____
BY: ALAN CHAMBERLAIN DATE

_____
BY: REPRESENTATIVE OF LANDER COUNTY DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY ALAN BREWER

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY ALAN CHAMBERLAIN

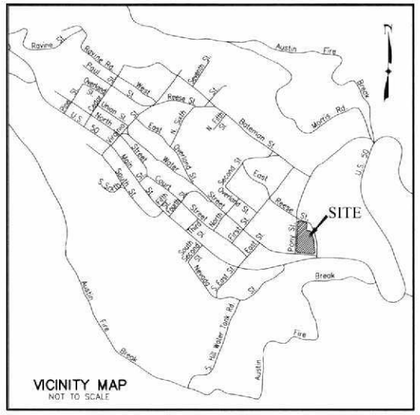
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201___
BY THE REPRESENTATIVE OF LANDER COUNTY

_____
NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF AUSTIN, NEVADA AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20___.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

_____
LAWRENCE F. GRUBE PROFESSIONAL LAND SURVEYOR NO. 6995

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA
2) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA
3) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
4) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR
DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-246-02, 001-246-03, 001-246-04, 001-247-04.

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 7190DSH, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
THIRTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCK 12-U AND A PORTION OF BLOCK 23-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

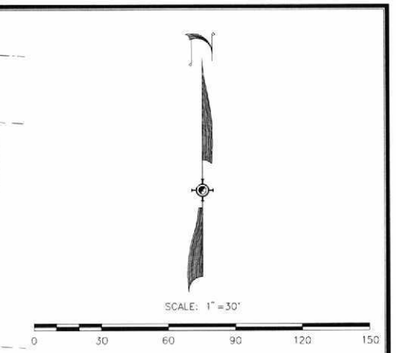
N:\JMCS\JOB730_Austin\DWG\Final_Maps\1_THIRTEENTH_Merger&Resub_Austin.DWG - 4/19/PM - 27-FEB-2019

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY





TOTAL NUMBER OF PARCELS =4
TOTAL LOT AREA = 63,741± SQ. FT.

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19.20 / 30.29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP
- TB TANGENT BEARING
- R RADIAL BEARING

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	31.42	20.00	90°00'00"	28.28
C2	37.70	20.00	108°00'10"	32.36
C3	22.26	85.00	15°00'07"	22.19
C4	42.88	370.00	6°38'27"	42.86
C5	69.86	370.00	10°49'04"	69.75
C6	18.24	1050.00	0°59'43"	18.24
C7	6.54	15.00	24°59'41"	6.49

Line Table		
Line	Length	Bearing
L1	9.25	S76°41'18"E

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCK 12-U N AND A PORTION OF BLOCK 23-U AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
THIRTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, T19N, R44E, MDM, FORMER BLOCK 12-U AND A PORTION OF BLOCK 23-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
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SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

FOURTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19 AND A PORTION OF THE SW 1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 13-U AND 14-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____ BY: JOSEPH RAMOS DATE

_____ BY: KELLY A DORY DATE

_____ BY: CORRIE L. BEHIMER DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201____ BY JOSEPH RAMOS.

_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201____ BY KELLY A DORY.

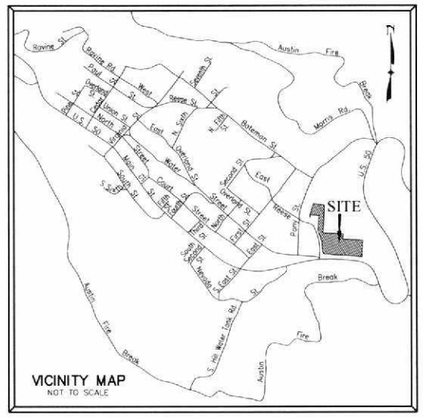
_____
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201____ BY CORRIE L. BEHIMER.

_____
NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF AUSTIN, NEVADA AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19 AND SECTION 20, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20___.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE,AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE — EXPIRES 06/30/19 — No. 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____ SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____ NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____ LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

3) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR
DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____ CHAIRMAN DATE

_____ PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____ LANDER COUNTY TREASURER DATE

A.P.N.'s 001-282-01, 001-282-02, 001-284-01, 001-284-02

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE ____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____ CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____ ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
FOURTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19 & A PORTION OF THE SW 1/4 OF SECTION 20, T19N, R44E, MDM, FORMER BLOCKS 13-U & 14-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
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PHONE: (775) 747-8550 FAX: (775) 747-8569

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



SCALE: 1"=30'

0 30 60 90 120 150

TOTAL NUMBER OF PARCELS =3
TOTAL LOT AREA = 3.11 ACRES

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19 20 / 30 29 SECTION CORNER
- NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45 BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP
- TB TANGENT BEARING
- R RADIAL BEARING

Curve Table

Curve	Length	Radius	Delta	Chord
C1	28.12	430.00	3°44'50"	28.12
C2	68.24	430.00	9°05'32"	68.16
C3	34.67	430.00	4°37'09"	34.66

Line Table

Line	Length	Bearing
L1	9.04	N74°22'03"W
L2	24.86	N02°55'32"E
L3	39.19	N03°15'48"W

GENERAL NOTES

1. THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCKS 13-U & 14-U AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995

PARCEL MAP OF THE
FOURTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19 & A PORTION OF THE SW 1/4 OF SECTION 20, T19N, R44E, MDM, FORMER BLOCKS 13-U & 14-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV, 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

FIFTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925

SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19 AND WITHIN A PORTION OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 2-R, 5-R, 15-U, 24-U, AND 25-U AND A PORTION OF BLOCKS 3-R, 4-R, 7-R, 8-R, 5-U, 6-U, 16-U, 24-U, 26-U, AND 27-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____
BY: ROBERT HUGHES DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201__
BY ROBERT HUGHES

_____
NOTARY PUBLIC

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

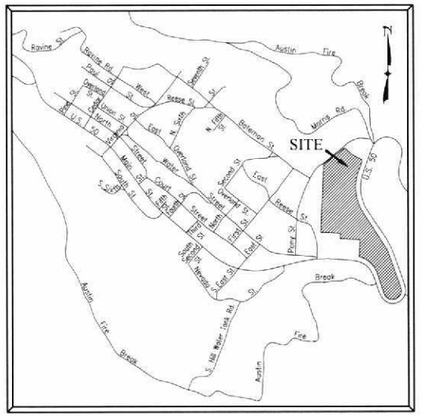
_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA

2) PARCEL MAP DOC. NO. 267680, RECORDED JUNE 3, 2013, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT HUGHES AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE
STATE OF NEVADA
PROFESSIONAL LAND SURVEYOR
NO. 6995
EXPIRES 06/30/19

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CONGRUENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-249-01, 001-252-01, 001-253-01, 001-254-01, 001-256-01, 001-257-01, 001-285-01, 001-286-01, 001-287-01, 001-288-01, 001-289-01, 001-311-01, 001-312-01, 001-314-01

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
FIFTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, AND WITHIN A PORTION OF THE SW 1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M.

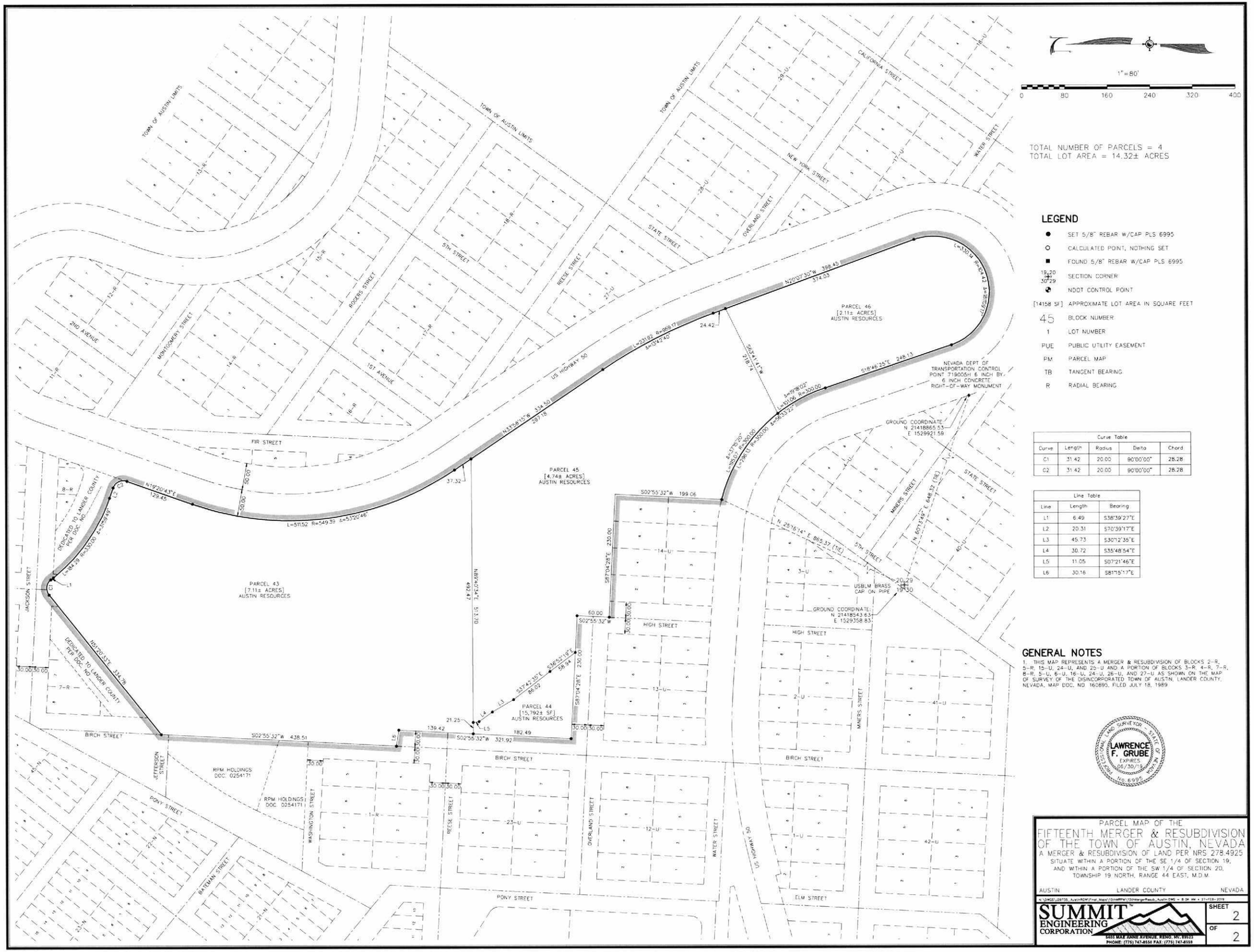
AUSTIN LANDER COUNTY NEVADA

N:\SHOC\JOBS\155_Austin\ACAD\Final Maps\1)Sheet\Plat\15thMergerResub_Austin.DWG — 8.5X 44" = 27-7/8"x 22"

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8569

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

SIXTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925

SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCK 17-N AND A PORTION OF BLOCK 20-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989 AND OF PARCEL 16-A FROM PM _____, DOC. NO. _____, FILED _____, 2019.

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

BY: JAMES J. REILAND — DATE

BY: CHARLES L. BISPO — DATE

BY: CHUCK A. BISPO — DATE

BY: DEBORAH L. BISPO — DATE

BY: CHUCK A. BISPO — DATE

MITCHELL CANTRELL — DATE

MICHELLE ANDREOLA — DATE

REPRESENTATIVE OF LANDER COUNTY SEWER AND WATER DISTRICT #2 — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY JAMES J. REILAND.

NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY REPRESENTATIVE OF LANDER COUNTY SEWER AND WATER DISTRICT #2.

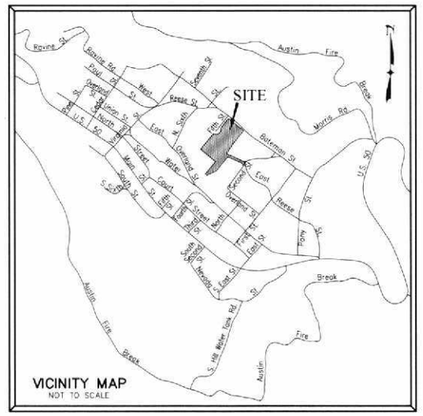
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY CHARLES, CHUCK, & DEBORAH BISPO.

NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES REILAND, , AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE,AND AREA OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE — EXPIRES 06/30/19 — NO. 6995 — STATE OF NEVADA — PROFESSIONAL LAND SURVEYOR

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY — DATE

NEVADA BELL TELEPHONE CO., dba AT&T NEVADA — DATE

LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2019 BY MICHELLE ANDREOLA & MITCHELL CANTRELL.

NOTARY PUBLIC

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

3) PARCEL MAP NO._____, FILE NO. _____, RECORDED ON _____, 2019, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

ROBERT E. MORLEY, LANDER COUNTY SURVEYOR — DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

CHAIRMAN — DATE

PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDYA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

LANDER COUNTY TREASURER — DATE

A.P.N.'s: 001-152-02, 001-152-04, 001-152-05

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160895, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____ RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
SIXTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, FORMER BLOCK 17-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN — LANDER COUNTY — NEVADA

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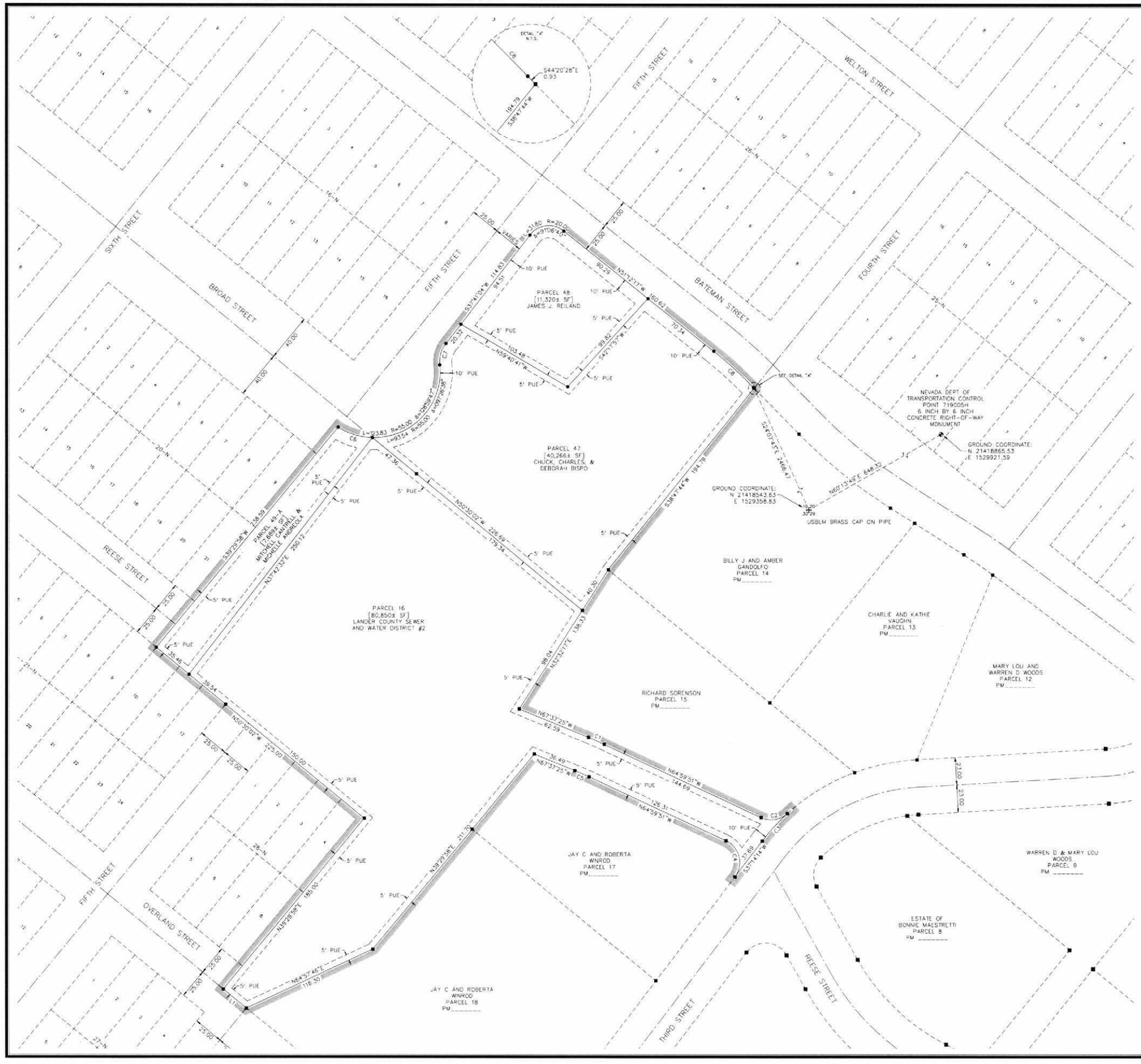
SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 3.21± ACRES

LEGEND

- ● SET 5/8" REBAR W/CAP PLS 6995
- ○ CALCULATED POINT, NOTHING SET
- ■ FOUND 5/8" REBAR W/CAP PLS 6995
- 19/20 / 30/29 SECTION CORNER
- ◕ NDOT CONTROL POINT
- [14158 SF] APPROXIMATE LOT AREA IN SQUARE FEET
- 45-N BLOCK NUMBER
- 1 LOT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- PM PARCEL MAP
- (TB) TANGENT BEARING
- (R) RADIAL BEARING

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	14.44	315.00	2°37'34"	14.44
C2	23.54	20.00	67°25'58"	22.20
C3	31.20	173.00	10°19'57"	31.16
C4	35.69	20.00	102°14'05"	31.14
C5	13.06	285.00	2°37'34"	13.06
C6	30.29	55.00	31°33'09"	29.91
C7	19.13	25.00	43°49'56"	18.66
C8	44.92	375.00	6°51'49"	44.90

Line Table		
Line	Length	Bearing
L1	25.00	N50°30'02"W

GENERAL NOTES

THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF BLOCK 17-N AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

PROFESSIONAL LAND SURVEYOR
LAWRENCE F. GRUBE
EXPIRES 06/30/19
No. 6995
STATE OF NEVADA

PARCEL MAP OF THE
SIXTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, FORMER BLOCK 17-N OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

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SUMMIT ENGINEERING CORPORATION
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PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

EIGHTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 48, 19-S, 20-S, 0-U, & 44-U AND A PORTION OF BLOCKS 43-U, 75-U, DIVISION A & DIVISION B, OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

BY: JAMES J. REILAND — DATE

BY: CHARLES L. BISPO — DATE

BY: CHUCK A. BISPO — DATE

BY: DEBORAH L. BISPO — DATE

BY: DEBORAH L. BISPO — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ } SS.
COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019 BY JAMES J. REILAND.

NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ } SS.
COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019 BY CHARLES, CHUCK, & DEBORAH BISPO.

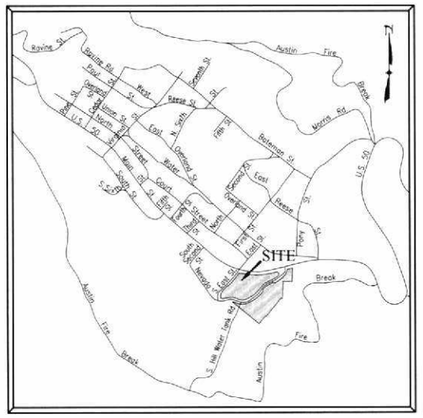
NOTARY PUBLIC

NOTARY PUBLIC CERTIFICATE

STATE OF _____ } SS.
COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____ 2019 BY CHARLES, CHUCK, & DEBORAH BISPO.

NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TONI PARKS, AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

LAWRENCE F. GRUBE — EXPIRES 06/30/19 — No 6995

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY — DATE

NEVADA BELL TELEPHONE CO., dba AT&T NEVADA — DATE

LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 — DATE

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

ROBERT E. MORLEY, LANDER COUNTY SURVEYOR — DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

CHAIRMAN — DATE

PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDIVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

LANDER COUNTY TREASURER — DATE

A.P.N.'s

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

CHAIRMAN, LANDER COUNTY COMMISSIONERS — DATE

ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK — DATE

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE, COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE, 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CONCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
EIGHTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN — LANDER COUNTY — NEVADA

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SUMMIT ENGINEERING CORPORATION
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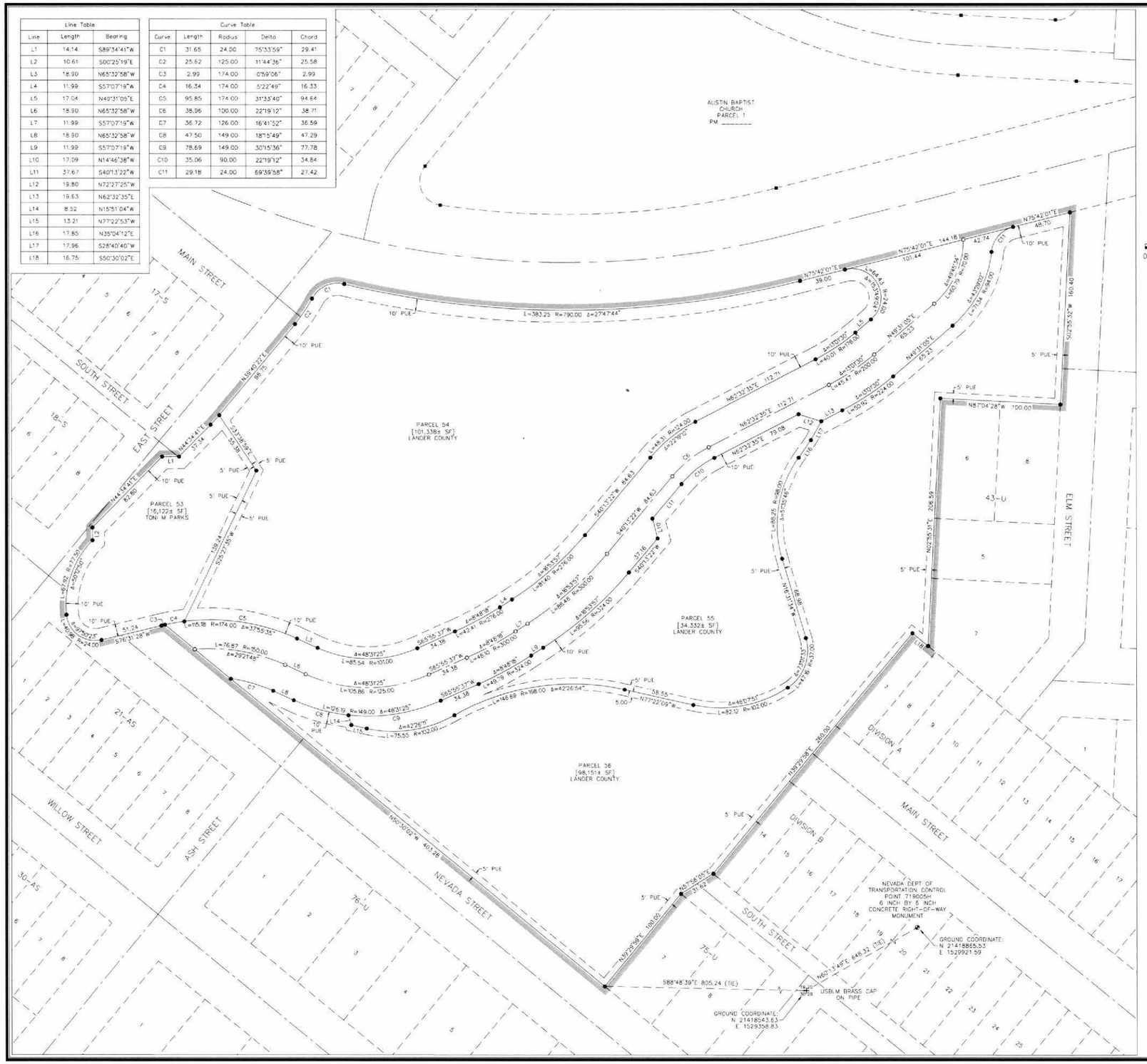
PHONE: (775) 747-8550 FAX: (775) 747-8559

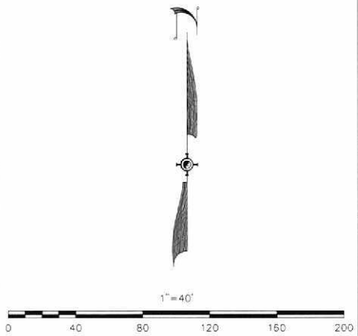
SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY

Line Table		
Line	Length	Bearing
L1	14.14	S89°34'41"W
L2	10.61	S00°25'19"E
L3	18.90	N65°32'58"W
L4	11.99	S57°07'19"W
L5	17.04	N49°31'05"E
L6	18.90	N65°32'58"W
L7	11.99	S57°07'19"W
L8	18.90	N65°32'58"W
L9	11.99	S57°07'19"W
L10	17.09	N14°46'38"W
L11	37.67	S40°13'22"W
L12	19.80	N72°27'25"W
L13	19.63	N62°32'35"E
L14	8.52	N15°51'04"W
L15	13.21	N77°22'53"W
L16	17.85	N35°04'12"E
L17	17.96	S28°40'40"W
L18	16.75	S50°30'02"E

Curve Table				
Curve	Length	Radius	Delta	Chord
C1	31.65	24.00	75°33'59"	29.41
C2	25.62	125.00	11°44'36"	25.58
C3	2.99	174.00	0°59'06"	2.99
C4	16.34	174.00	5°22'49"	16.33
C5	95.85	174.00	31°33'40"	94.64
C6	38.96	100.00	22°19'12"	38.71
C7	36.72	126.00	16°41'52"	36.59
C8	47.50	149.00	18°15'49"	47.29
C9	78.69	149.00	30°15'36"	77.78
C10	35.06	90.00	22°19'12"	34.84
C11	29.18	24.00	69°39'58"	27.42





TOTAL NUMBER OF PARCELS = 4
TOTAL LOT AREA = 5.74± ACRES
TOTAL RIGHT-OF-WAY AREA = 37,151± SQ. FT.
TOTAL AREA = 6.59± ACRES

LEGEND

●	SET 5/8" REBAR W/CAP PLS 6995
○	CALCULATED POINT, NOTHING SET
■	FOUND 5/8" REBAR W/CAP PLS 6995
19,20 / 29,30	SECTION CORNER
◪	NDOT CONTROL POINT
[14158 SF]	APPROXIMATE LOT AREA IN SQUARE FEET
45–N	BLOCK NUMBER
1	LOT NUMBER
PUE	PUBLIC UTILITY EASEMENT
PM	PARCEL MAP
(TB)	TANGENT BEARING
(R)	RADIAL BEARING

GENERAL NOTES

THIS MAP REPRESENTS A MERGER & RESUBDIVISION OF FORMER BLOCKS 48, 19–S, 20–S, 0–U, & 44–U, AND A PORTION OF BLOCKS 43–U, 75–U, DIVISION A & DIVISION B AS SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989.

LAWRENCE F. GRUBE
EXPIRES 06/30/18
No. 6995
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

PARCEL MAP OF THE
EIGHTEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989
AUSTIN LANDER COUNTY NEVADA

N:\SMEC\23735_Austin\ROW\Prop_Maps\18NAPPM_18Indiv.pgr\Revit_Austin.DWG — 12:06 PM — 27-FEB-2018

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8556

SHEET 2 OF 2

PRELIMINARY, FOR REVIEW ONLY

PARCEL MAP OF THE

NINETEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA

A MERGER AND RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M., FORMER BLOCKS 11-R, 12-R, 14-R, 16-R, 17-R, 18-R, AND A PORTION OF BLOCKS 4-R, 15-R, 26-U, 27-U OF THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, LANDER COUNTY, NEVADA, MAP DOC. NO. 160895, FILED JULY 18, 1989

OWNER'S CERTIFICATE

THE UNDERSIGNED, ARE THE RECORD OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY PARCEL MAP ORDINANCE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED PROPERTY OWNERS OR PURCHASER HEREBY ACKNOWLEDGES THAT THE COUNTY OF LANDER AND IT'S APPROVED AND ELECTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

_____
BY: ROBERT HUGHES DATE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 201____ BY ROBERT HUGHES

_____
NOTARY PUBLIC

UTILITY COMPANY CERTIFICATE

THE UNDERSIGNED UTILITY COMPANIES HAVE REVIEWED THIS MAP AND FIND THE UTILITY EASEMENTS DESIGNATED AND SHOWN HEREON HAVE BEEN REVIEWED AND ARE APPROVED.

_____
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY DATE

_____
NEVADA BELL TELEPHONE CO., dba AT&T NEVADA DATE

_____
LANDER COUNTY COMBINED WATER & SEWER DISTRICT NO. 2 DATE

REFERENCES

1) MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN MAP NO. 160895, RECORDED JULY 18, 1989, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.

2) PARCEL MAP DOC. NO. _____, RECORDED _____, IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT HUGHES AND LANDER COUNTY, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T19N, R44E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 20__.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATE, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

LAWRENCE F. GRUBE — PROFESSIONAL LAND SURVEYOR NO. 6995

NOTES

1. BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, NAD 1983/1994, CENTRAL ZONE; COMBINATION SCALE FACTOR OF 1.000401 HOLDING THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) JUNE 2014 PUBLISHED COORDINATES FOR NDOT MONUMENT 719005H, A SIX INCH BY SIX INCH RIGHT-OF-WAY MONUMENT AT THE POINT OF CURVATURE ON THE WESTERLY SIDE OF U.S. ROUTE 50 AT THE HAIRPIN TURN IN AUSTIN, AND THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES. BEARINGS ON THIS MAP ARE 7 SECONDS LESSER IN AZIMUTH THAN SHOWN ON THE MAP OF SURVEY OF THE DISINCORPORATED TOWN OF AUSTIN, RECORD OF SURVEY 160985, RECORDED JULY 18, 1989 IN THE OFFICIAL RECORDS OF LANDER COUNTY, NEVADA.
2. THE LANDS DIVIDED INCLUDE STREETS AND RIGHT-OF-WAYS ABANDONED BY DOCUMENT _____, RECORDED _____, 2019, OFFICIAL RECORDS, LANDER COUNTY, NEVADA.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVICING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
4. ALL PARCELS SHALL HAVE BUILDING SETBACKS PER THE CURRENT ZONING OF THE PARCEL EXCEPT FOR EXISTING STRUCTURES WHICH ARE EXEMPT.
5. THE OWNERS AGREE TO ACCEPT DRAINAGE AS IT EXISTS ON THE DATE OF THE RECORDING OF THIS MAP. MODIFICATION OF THE EXIT LOCATION OF DRAINAGE TO ADJOINING PARCELS IS FORBIDDEN UNLESS NEW DRAINAGE EASEMENTS ARE ESTABLISHED.
6. AN EASEMENT, TEN FEET IN WIDTH AND CENTERED ON EXISTING UTILITIES IS GRANTED BY THIS MAP UNLESS SHOWN OTHERWISE.

COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT THIS MAP IS TECHNICALLY CORRECT.

_____
ROBERT E. MORLEY, LANDER COUNTY SURVEYOR DATE

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED AND ACCEPTED BY THE PLANNING COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF LAND DIVISION.

_____
CHAIRMAN DATE

_____
PRINT NAME

COUNTY TREASURER'S CERTIFICATE

I, JUSDVIA JOHNSON, LANDER COUNTY TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY CITY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE SUBJECT PROPERTY OF THIS MAP.

_____
LANDER COUNTY TREASURER DATE

A.P.N.'s 001-256-01, 001-259-01, 001-286-01, 001-289-01, 001-291-01, 001-292-01, 001-293-01, 001-294-01, 001-295-01, 001-297-01, 001-298-01

LANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE _____ DAY OF _____, 2019, THIS MAP WAS APPROVED AS A PARCEL MAP PURSUANT TO N.R.S. 278 AND THE LANDER COUNTY MAP ORDINANCE, AND ALL RIGHT OF WAYS AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

_____
CHAIRMAN, LANDER COUNTY COMMISSIONERS DATE

_____
ATTEST: SADIE SULLIVAN, LANDER COUNTY DEPUTY CLERK DATE

COUNTY RECORDER'S CERTIFICATE

PARCEL MAP OF THE
NINETEENTH MERGER & RESUBDIVISION OF THE TOWN OF AUSTIN, NEVADA
A MERGER & RESUBDIVISION OF LAND PER NRS 278.4925
SITUATE WITHIN A PORTION OF THE SW 1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 44 EAST, M.D.M.

AUSTIN LANDER COUNTY NEVADA

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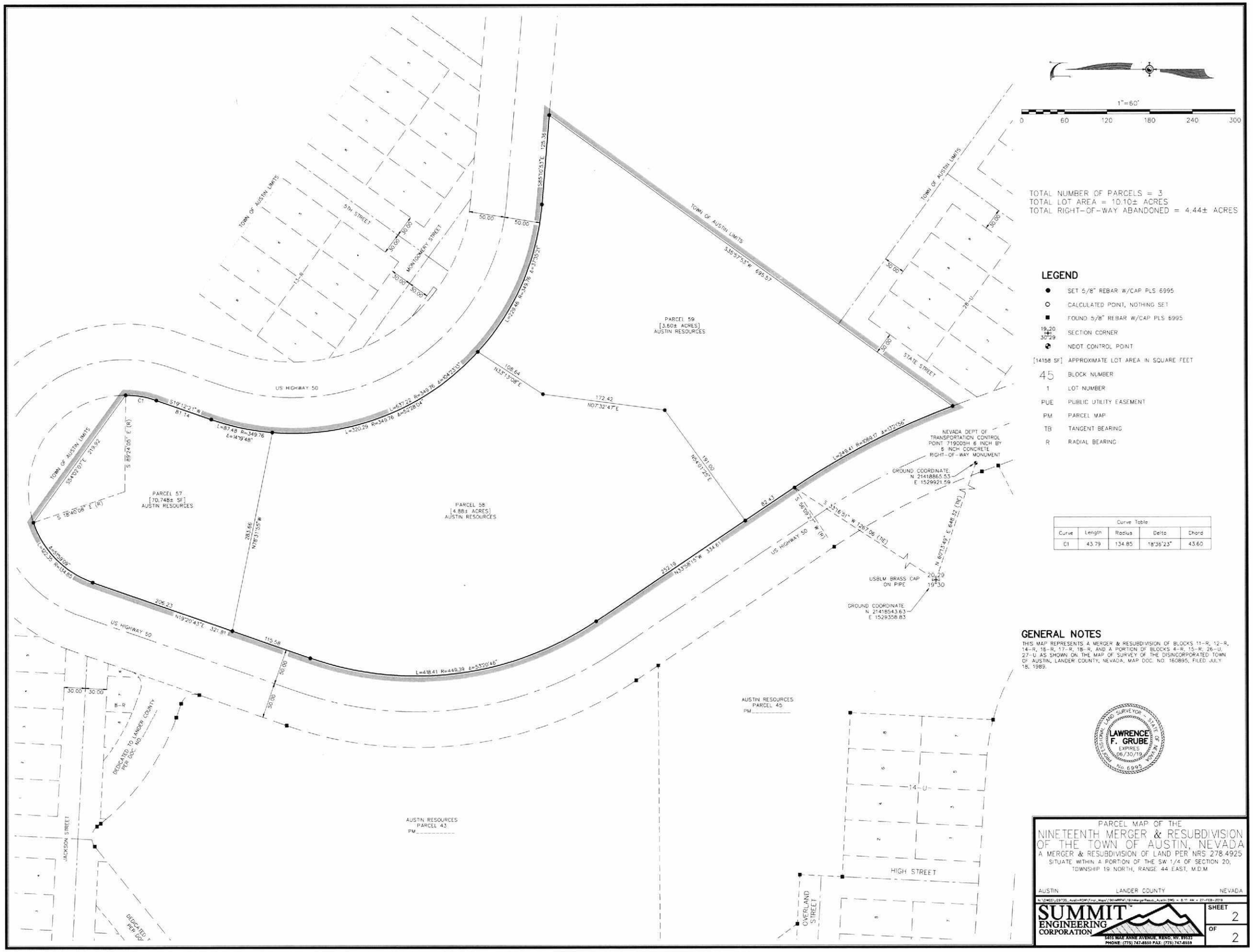
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 1 OF 2

PRELIMINARY, FOR REVIEW ONLY



SUMMIT ENGINEERING CORPORATION
5405 MARIE ANNE AVENUE, RENO, NV. 89523 PHONE: (775) 747-8999 FAX: (775) 747-8959

DESIGNED BY:
DRAWN BY: kconstantine
CHECKED BY: LFG
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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

NEVADA
LANDER COUNTY

REV.	DATE	DESCRIPTION	BY	APP'D

SCALE
HORIZ: 1"=300'
VERT:

JOB NO:
X:\DWGS\J-29715_AustinROWFinal_Maps\MasterPlan\MasterPlan_Presentation.DWG - 4:08 PM - 28 FEB 2019 TIN

SHEET 1 OF 7

1"=100'

0 100 200 300 400 500

SAMPSON STREET
MOSS STREET
GLEASON DRIVE
LANDER STREET
DOLLARHIDE STREET
HIGUERA DRIVE
VALLEY STREET
ROCK STREET
PINE STREET
BATEMAN STREET
WELTON STREET
O'DONNELL STREET
BUEL STREET
CEDAR STREET
TELEGRAPH STREET
VIRGINIA STREET
REESE STREET
BROAD STREET
PAUL STREET
FINN STREET
UNION STREET
WEST STREET
NORTH STREET
SOUTH STREET
OVERLAND STREET
LANE STREET
1ST STREET
5TH STREET
6TH STREET
7TH STREET
50' R/W
40' R/W
30' R/W
25' R/W
U.S. HIGHWAY #50
CLIFTON ROAD 30' R/W
MRPM #17

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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

NEVADA
LANDER COUNTY

REV.	DATE	DESCRIPTION	BY	APP'D

SCALE
HORIZ: 1"=100'
VERT:
JOB NO:

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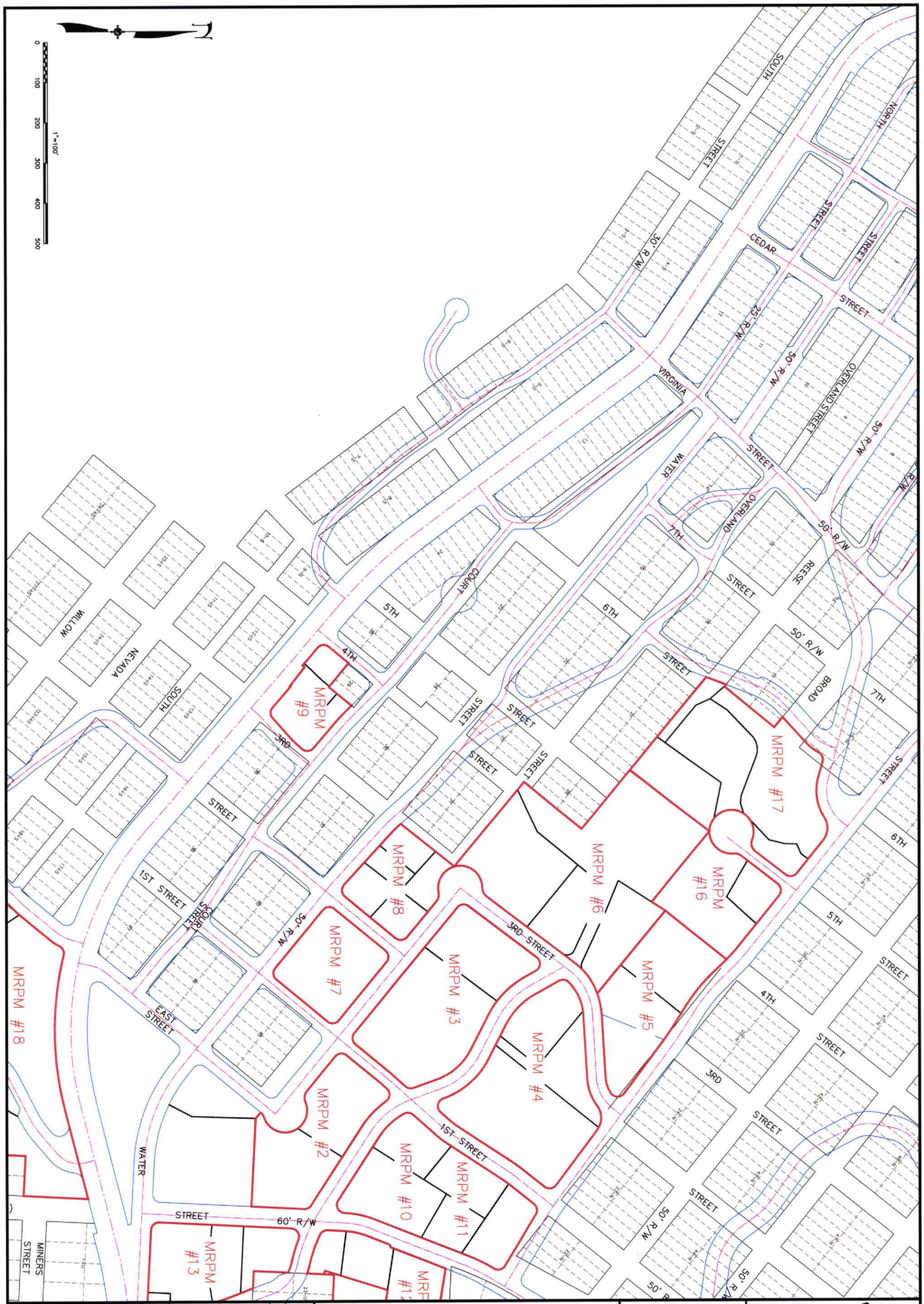
SHEET 2 OF 7



SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
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OF	VERT:					
7	JOB NO:					

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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

AUSTIN LANDER COUNTY NEVADA

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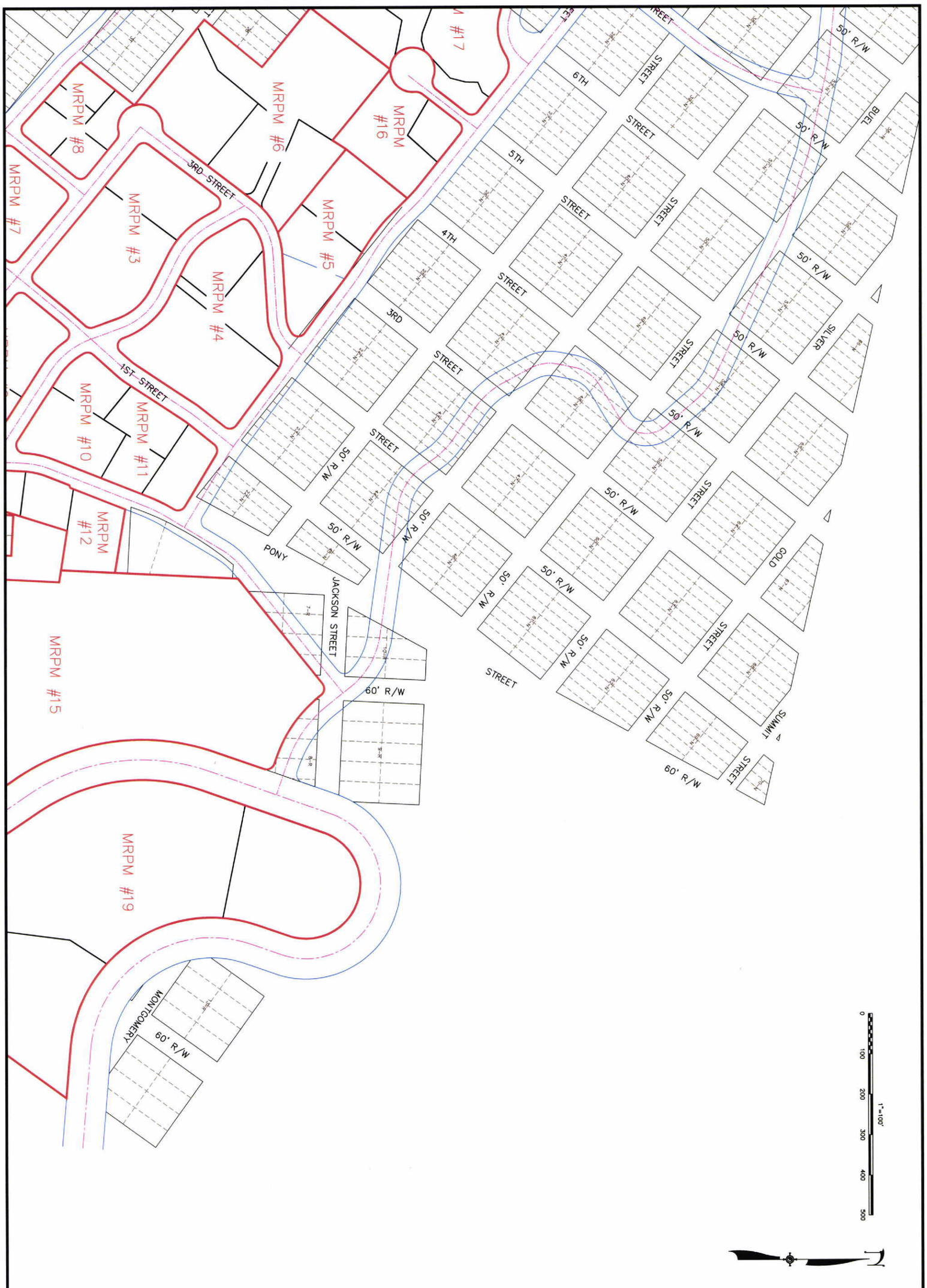

SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
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OF	VERT:					
7	JOB NO:					

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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

AUSTIN LANDER COUNTY NEVADA

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WATER

MRPM #18

NEVADA

WILLOW

2ND

1ST STREET

MAPLE STREET

EAST

ASH

STREET

ELM

BIRCH

50'R/W

50' R/W

60' R/W

MAPLE STREET

MINERS STREET

1ST (ELM)

2ND (BIRCH)

3RD (HIGH)

60' R/W

O'NEIL STREET

60' R/W

DIVISION B

DIVISION A

MAIN STREET

30' R/W

60' R/W

STATE (6TH)

SOUTH

NORTH

5TH

MINERS

STREET

O'NEIL

STREET

MAIN

STREET

NEW YORK (7TH)

WILLOW

CALIFORNIA (8TH)

STREET

STARR (9TH)

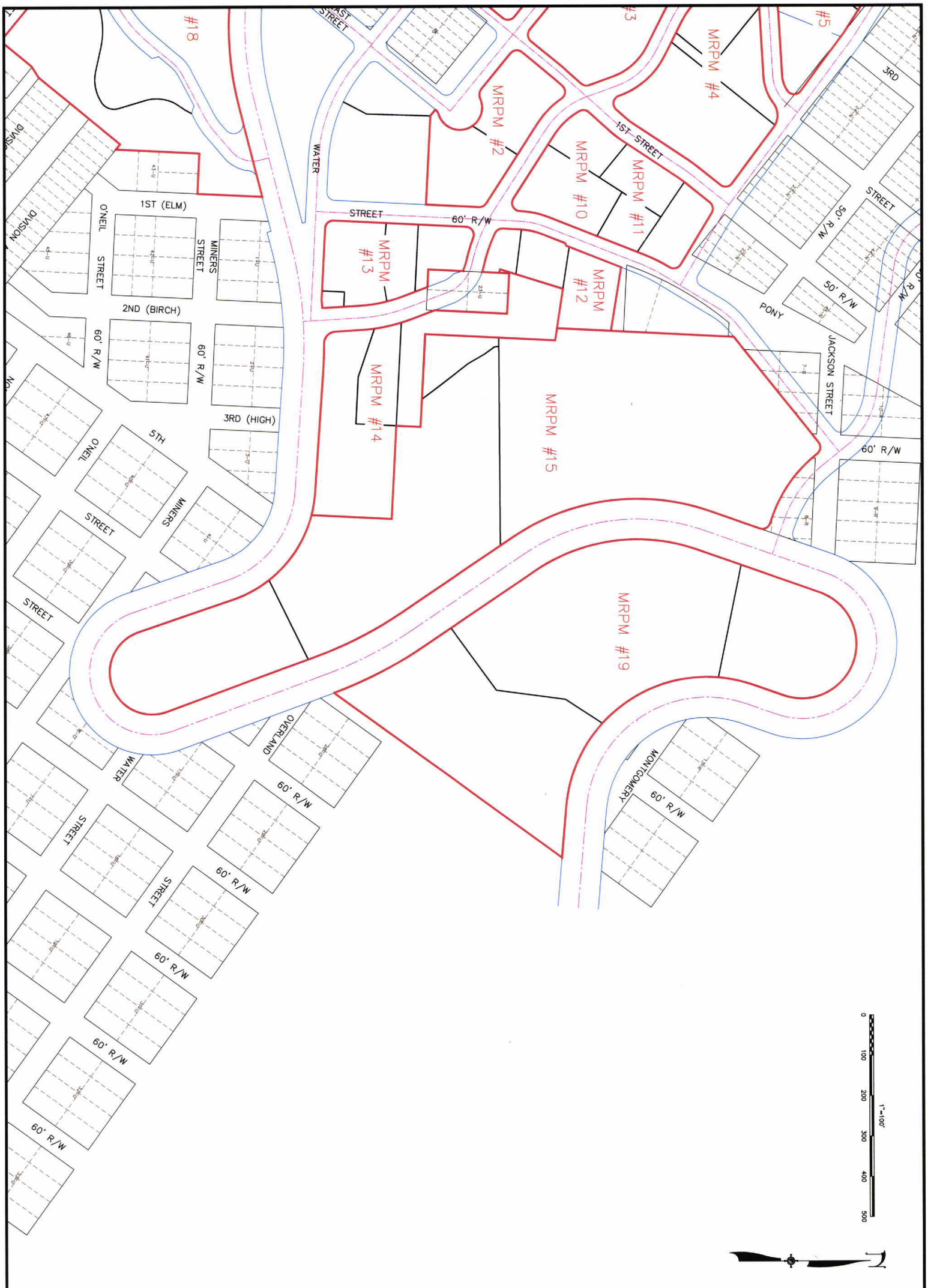
HILLSIDE (10TH)

MAPLE STREET

MAPLE STREET

STREET

STREET



SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
6 OF 7	HORIZ: 1"=100'					
	VERT:					
	JOB NO:					

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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

AUSTIN LANDER COUNTY NEVADA

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DRAWN BY:	kconstantine
CHECKED BY:	LFG

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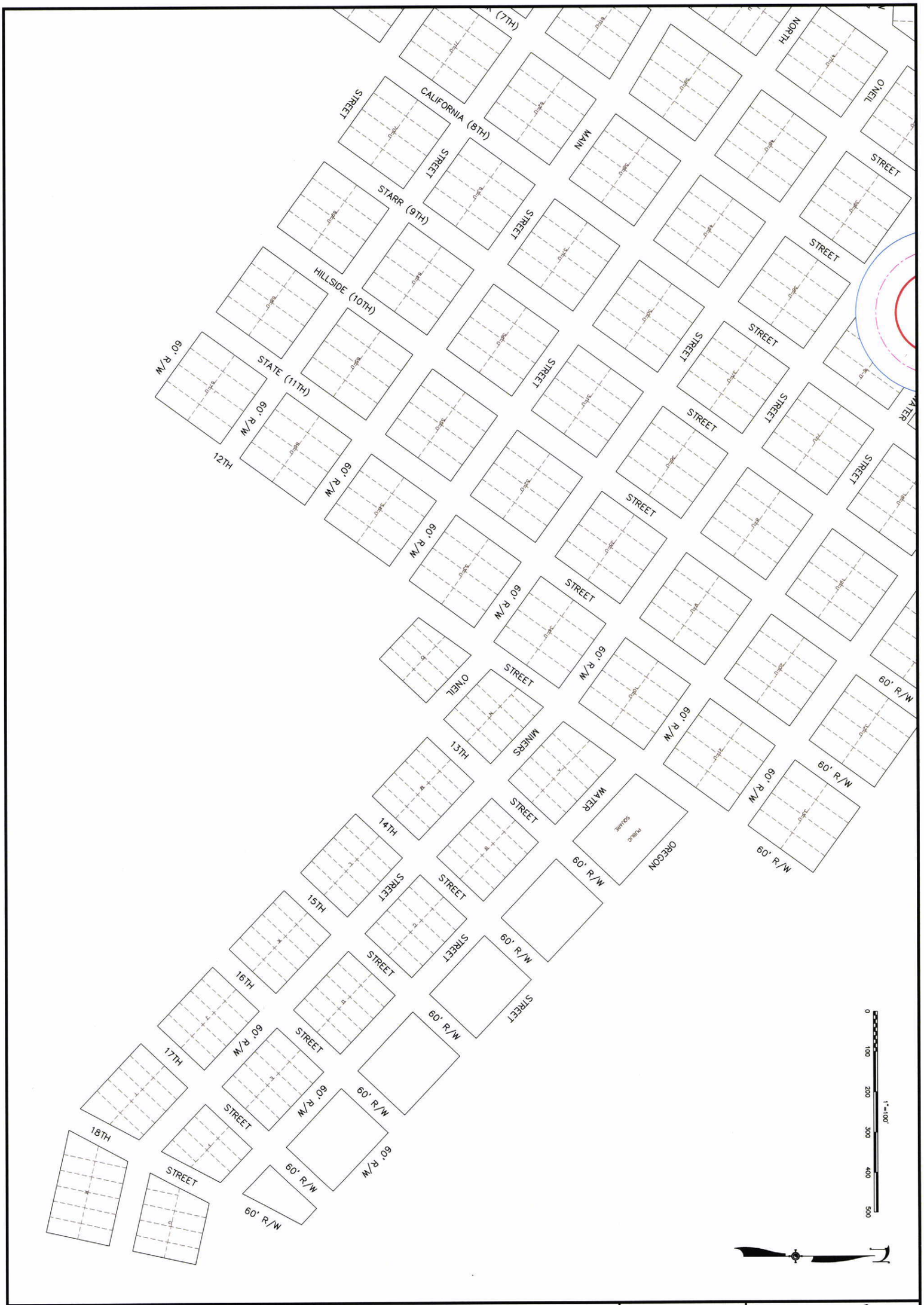

SHEET	SCALE	REV.	DATE	DESCRIPTION	BY	APP'D
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OF	VERT:					
7	JOB NO:					

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TOWN OF AUSTIN
RIGHT-OF-WAY MEDIATION

AUSTIN LANDER COUNTY NEVADA

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LANDER COUNTY COMMISSIONERS MEETING
2/28/2019

Agenda Item Number __5__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action regarding approval/disapproval of a zone change request from the Planning Department, Randy P & Cindy Jo Clark Trust, and Jay Wintle changing 011-060-13, 011-060-14 & 011-060-17 From Commercial District (C-1) to Industrial District (M); 011-060-15 & 011-060-16 from Commercial District (C-1) to General Commercial District (C-2); Southern portion of 011-060-18 (as listed/shown on Exhibits A & B) from Commercial District (C-1) to Industrial District (M) & Northern portion of 011-060-18 (as listed/shown on Exhibits A & B) from Single-Family Residential District/Manufactured Housing Overlay/Commercial District (R-1/MO/C-1) to General Commercial District (C-2); 011-060-19 from Single-Family Residential District/Manufactured Housing Overlay/Commercial District (R-1/MO/C-1) to Single-Family Residential District/Manufactured Housing Overlay (R-1/MO); and 011-060-01 (as listed/shown on Exhibit C & D) from Single-Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2) to Single-Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2), all located in Battle Mountain, and all other matters properly related thereto.

Public Comment:

Background: This item has been heard in front of the Planning Commission at 3 prior meeting with no issues from the owners, surrounding properties, public members, or department heads. This is a clean up of commercial areas in Battle Mountain that

Recommended Action:

DOC #: 289369
03/20/2019 10:40 AM Page: 1 of 7
OFFICIAL RECORD
Requested By:
LANDER COUNTY CLERK
Lander County, NV
Lesley Bunch, Recorder
Fee: $0.00 RPTT: $0.00
Recorded By: kmcconville

RECORDING REQUESTED BY:

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820

AMMENDED TO INCLUDE EXHIBITS A, B, C & D

Notice of Zoning Change

APN 011-060-13, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-14, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-15, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-16, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-17, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-18, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-19, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-01, Owner: Wintle, Jay Albert

Commission Meeting: February 28, 2019 Item # 5

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

DOC #: 289318
02/28/2019 03:15 PM Page: 1 of 2
OFFICIAL RECORD
Requested By:
LANDER COUNTY CLERK
Lander County, NV
Lesley Bunch, Recorder
Fee: $0.00 RPTT: $0.00
Recorded By: kmcconville

RECORDING REQUESTED BY:

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820

Notice of Zoning Change

APN 011-060-13, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-14, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-15, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-16, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-17, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-18, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-19, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-01, Owner: Wintle, Jay Albert

Commission Meeting: February 28, 2019 Item # 5

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

APN: 011-060-13, 011-060-14, 011-060-15, 011-060-16, 011-060-17, 011-060-18, 011-060-19 & 011-060-01

NOTICE OF ZONE CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on this 28th day of Feb 2019, pursuant to the request of Lander County, did approve and formally change zoning on Lander County Assessor's Parcel Number 011-060-13, 011-060-14, & 011-060-17 from Commercial District (C-1) to Industrial District (M). Lander County Assessor's Parcel Number 011-060-15 & 011-060-16 from Commercial District (C-1) to General Commercial District (C-2). Lander County Assessor's Parcel Number 011-060-18 Southern portion as listed on Exhibit A and shown on Exhibit B, from Commercial District (C-1) to Industrial District (M) & Northern portion as listed on Exhibit A and shown on Exhibit B, from Single-family Residential District/Manufactured Housing Overlay District/Commercial District (R-1/MO/C-1) to General Commercial District (C-2). Lander County Assessor's Parcel Number 011-060-19 from Single-family Residential District/Manufactured Housing Overlay District/Commercial District (R-1/MO/C-1) to Single-family Residential District/Manufactured Housing Overlay (R-1/MO) all in the ownership of Randy P & Cindy Jo Clark Trust. 011-060-01 as listed on Exhibit C and shown on Exhibit D, from Single-Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2) to Single-Family Residential District/Manufactured Housing Overlay/Commercial District, General Commercial District (R-1/MO/C-1/C-2) in the ownership of Jay Wintle.

The real property, commonly known as APN: 011-060-13, 011-060-14, 011-060-15, 011-060-16, 011-060-17, 011-060-18 & 011-060-19, described as Parcel B, C & D – Clark Map #253785, Parcel A-1 through A-4 – Clark Map #263946, and APN:011-060-01 are located in the North ½ of the South East ¼ of Section 24, Township 32 North, Range 44 East, Lander County, Battle Mountain, Nevada.

Dated this 28 day of Feb. 2019.

CHAIRPERSON
LANDER COUNTY COMMISSION

Attest: Sadie Sullivan
SADIE SULLIVAN
LANDER COUNTY CLERK

EXHIBIT A
ZONING CHANGE FOR LANDER COUNTY, NEVADA
October 31, 2018

A parcel of land located in Section 24, Township 32 North, Range 44 East, M.D.B. & M., Lander County, Nevada, being a portion of Parcel "A-3", as shown on the Parcel Map for the Randy Clark and Cindy Jo Clark, on file in the Office of the Lander County Recorder, Battle Mountain, Nevada, as File No. 263946, more particularly described as follows:

Beginning at the Northeast Corner of said Parcel "A-3" being Corner No. 1, the True Point of Beginning;

Thence S 01° 31' 12" E, 203.62 feet along the East Line of said Parcel "A-3" to Corner No. 2, a point being on the Northerly Right of Way of Quail Run as shown on said Parcel Map for Randy Clark and Cindy Jo Clark, File No. 263946;

Thence N 89° 37' 24" W, 428.22 feet along the said Northerly Right of Way of Quail Run to Corner No. 3;

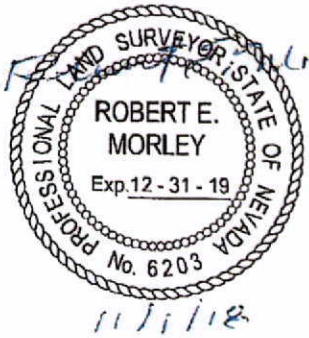
Thence S 01° 32' 13" E, 30.00 feet along the Westerly Right of Way of said Quail Run to Corner No. 4;

Thence N 89° 37' 24" W, 856.44 feet to Corner No. 5, a point being on the West Line of said Parcel "A-3";

Thence N 01° 34' 25" W, 233.63 feet along the said West Line of Parcel "A-3" to Corner No. 6, a point being the Northwest Corner of said Parcel "A-3";

Thence S 89° 37' 24" E, 1284.87 feet along the said North Line of Parcel "A-3" to Corner No. 1, the point of beginning, containing 6.592 acres, more or less.

Reference is hereby made to Exhibit B, Map of Zone Change for Lander County, Nevada attached hereto and made a part hereof.



11/1/18

Prepared by Robert E. Morley, PLS
640 Idaho Street

High Desert Engineering
Elko, NV 89801

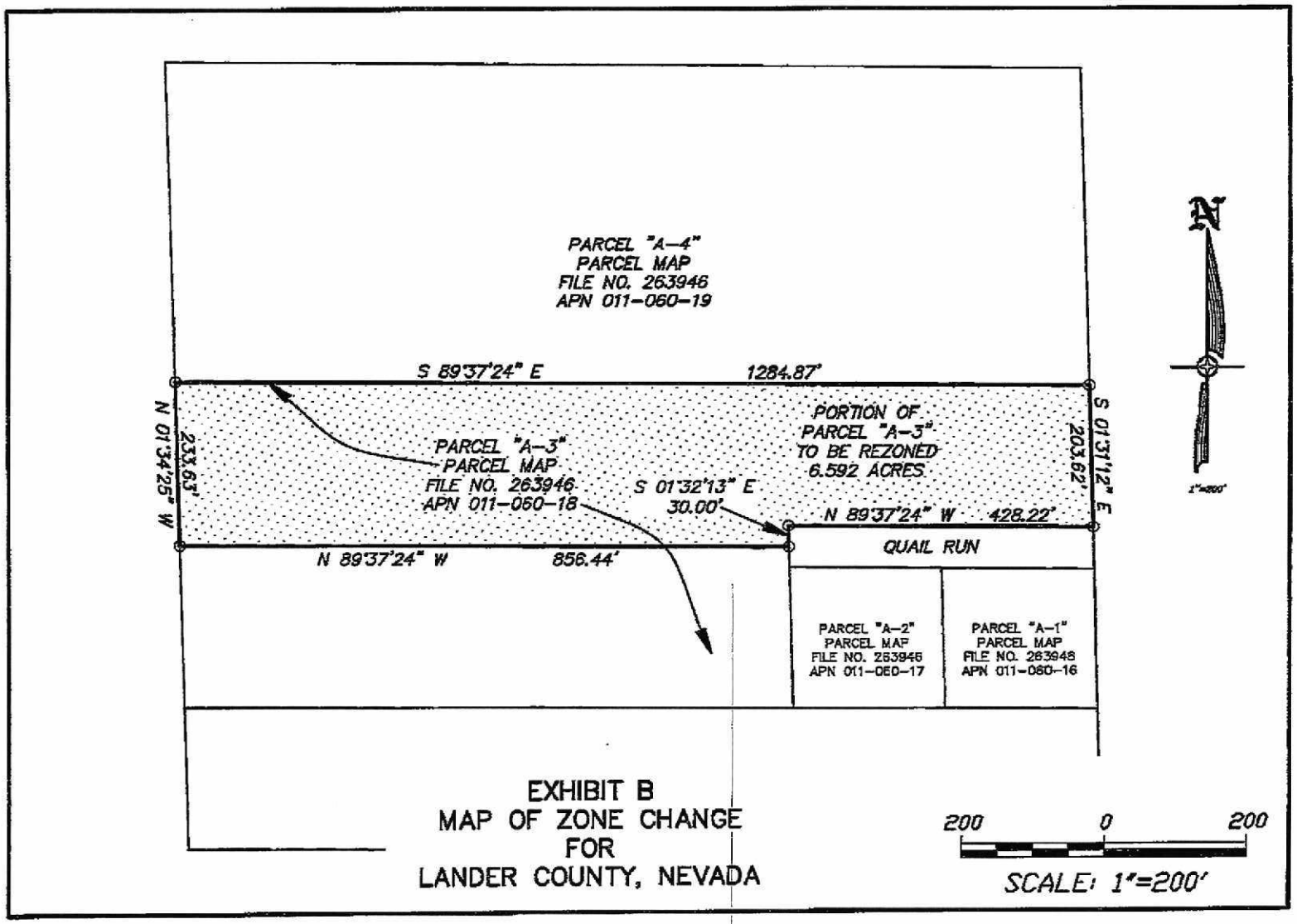


EXHIBIT B
MAP OF ZONE CHANGE
FOR
LANDER COUNTY, NEVADA

Exhibit C

Zoning Change for Lander County, Nevada

APN 011-060-01

COMMENCING AT THE CENTER ¼ OF SAID SECTION 24, TOWNSHIP 32 NORTH, RANGE, 44 EAST, MDM (*MARKED WITH. BRASS* CAP R.L.S 1404) ALSO KNOWN AS THE POINT OF BEGINNING AND ALSO BEING THE NORTH WESTERN MOST CORNER OF SAID ZONE AREA R1-MO THENCE THE FOLLOWING EIGHT (8) COURSES:

1 SOUTH *01°41'07" EAST*, 1553.51 FEET.
2 SOUTH *88°53'14" EAST*, 1323.12 FEET.
3 NORTH *00°48'36" WEST*, 30 FEET
4 NORTH *88°53'14" WEST*, 1097.3 FEET.
5 NORTEAST, 1407 FEET
6 SOUTH *89°27'33" EAST*, 155 FEET
7 NORTH *00°48'36" WEST*,468.1 FEET
8 NORHT *89°27'33"WEST*, 1325.51 FEET TO THE POINT OF BEGINNING, THE NORTH WESTERN MOST CORNER OF SAID ZONE AREA R1-MO AND CONTAINING AN AREA OF 31.89 ACRES, MORE OR LESS , located in Section 24, of Township 32N, Range 44E,

COMMENCING AT THE CENTER ¼ OF SAID SECTION 24, TOWNSHIP 32 NORTH, RANGE, 44 EAST, MDM (*MARKED WITH. BRASS* CAP R.L.S 1404) THENCE THE FOLLOWING SEVEN (7) COURSES:

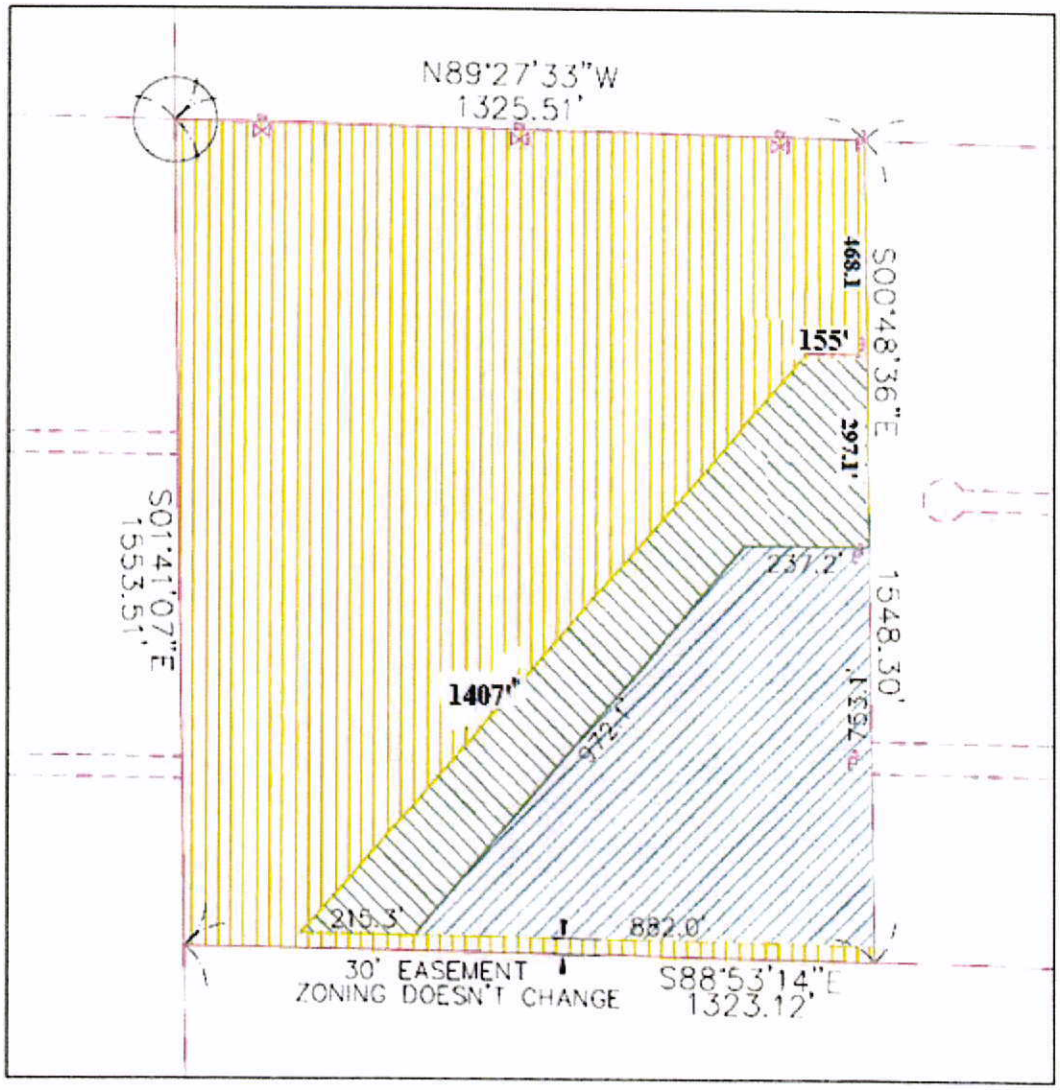
1 SOUTH *01°41'07" EAST*, 1553.51 FEET.
2 SOUTH *88°53'14" EAST*, 1323.12 FEET
3 NORTH *00°48'36" WEST*, 30 FEET ALSO KNOWN AS THE POINT OF BEGINNING AND ALSO BEING THE SOUTH EASTERN MOST CORNER OF SAID ZONE AREA C2
4 NORTH *88°53'14" WEST*, 882 FEET
5 NORTEAST, 972.1 FEET.
6 SOUTH *88°53'14" EAST*, 237.2 FEET.
7 SOUTH *00°48'36" EAST*, 753.1FEET TO THE POINT OF BEGINNING, THE SOUTH EASTERN MOST CORNER OF SAID ZONE AREA C2 AND CONTAINING AN AREA OF 9.63 ACRES, MORE OR LESS , located in Section 24, of Township 32N, Range 44E,

COMMENCING AT THE CENTER ¼ OF SAID SECTION 24, TOWNSHIP 32 NORTH, RANGE, 44 EAST, MDM (*MARKED WITH. BRASS* CAP R.L.S 1404) THENCE THE FOLLOWING EIGHT (8) COURSES:

1 SOUTH *89°27'33" EAST*, 1325.51 FEET.
2 SOUTH *00°48'36" EAST*, 468.1 FEET. ALSO KNOWN AS THE POINT OF BEGINNING AND ALSO BEING THE NORTH EASTERN MOST CORNER OF SAID ZONE AREA C1
9 NORTH *89°27'33" WEST*, 155 FEET
3 SOUTHWEST 1407 FEET
4 SOUTH *88°53'14" EAST 215.3* FEET.
5 NORTH*EAST*, 972.1 FEET.
6 SOUTH *88°53'14" EAST*, 237.2 FEET
7 NORTH *00°48'36" WEST* 297.1 FEET TO THE POINT OF BEGINNING, THE NORTH EASTERN MOST CORNER OF SAID ZONE AREA C1 AND CONTAINING AN AREA OF 5.6 ACRES, MORE OR LESS , located in Section 24, of Township 32N, Range 44E,

Exhibit D

Map of Zone Change for Lander County, Nevada



JAY WINTLE PROPERTY ZONE CHANGE
LAYOUT MAP
APN# 01106001

EXISTING
R1–MO
31.89 AC.

PROPOSED
C1
5.6 AC.

PROPOSED
C2
9.63 AC.

LANDER COUNTY PLANNING COMMISSION

January 9, 2019

AGENDA ITEM NUMBER 2

1) *Discussion for possible action regarding approval/disapproval of the following Zone Change, and other matters properly related thereto:

Applicant:	Lander County Planning Department
Location:	Area including Chukar Lane, Round Mountain Drive and Quail Run.
APN:	011-060-13, 011-060-14, 011-060-15, 011-060-16, 011-060-17, 011-060-18 , 011-060-19 & 011-060-01
Type:	To change 011-060-13, 011-060-14 & 011-060-17 from Commercial District (C-1) to Industrial District (M); 011-060-15, 011-060-16 from Commercial District (C-1) to General Commercial District (C-2); Southern portion of 011-060-18 (as listed on Exhibit A & shown on Exhibit B) from Commercial District (C-1) to Industrial District (M) & the Northern portion of 011-060-18 (as listed on Exhibit A & shown on Exhibit B) from Single-Family Residential District/Manufactured Housing Overlay District/Commercial District (R-1/MO/C-1) to General Commercial District (C-2); 011-060-19 from Single-Family Residential District/Manufactured Housing Overlay/Commercial District (R-1/MO/C-1) to Single-Family Residential District/Manufactured Housing Overlay (R-1/MO); and 011-060-01 changed as listed on Exhibit C and shown on Exhibit D.

Staff Comments:

This file was sent to: County Executive Director, Public works, Building Official, Assessor and District Attorney.

Master Plan Reference

- Commercial uses may include wholesale and retail stores, shopping centers, specialty shops, personal services, and automobile services.
- General Commercial (C-2) is most appropriate and compatible with industrial (M) uses.
- General Commercial or neighborhood commercial uses, MRC, GP and R4 may serve as acceptable transition zones between Commercial land groups and residential areas.
- Industrial group is to provide for activities such as manufacturing, warehousing, mining and construction.
- Industrial proposal should not have access to a local street that primarily serves residential uses.
- Appropriate transitions zones for industrial uses are C2, A-3, OS, and MRC.

As seen in the maps provided there is a transition zone between the Industrial District in the center, going out to General Commercial District, Commercial District and eventually to High Density Housing District. The local street that primarily serves the residential area has a "buffer" of C-2 district complying with the master plans request of no Industrial uses on streets that primarily serves residential area.

Lander County Code Reference

- LC Code 17.58.010 – Purpose (C-1)

  The purpose of the commercial district is to preserve a commercial district intended for conducting general retail, service and office business frequented by the public.
  (Ord. 94-4 § 12.050.12 (part), 1994)

- LC Code 17-58-020 – Permitted uses.

  Uses Permitted in the C-1 district on a lot having the required area and width:

  A. Commercial permitted uses include: retail stores, convenience stores, nonautomotive service businesses, banks, laundries, restaurants, motels, gaming establishments, bars, pet stores, business offices and public buildings; also continuation of existing residential uses including replacement of existing residential uses, but not including construction of new residential uses except that commercial buildings may include ancillary residential apartments.

- LC Code 17.62.010 – Purpose (C-2)

  The purpose of the general commercial district is to provide for more intensive commercial uses. This district is established to help assure public safety and convenience for the general public and to protect the character of adjacent districts.
  (Ord. 94-4 § 12.05.14 (part), 1994)

- LC Code 17.62.020 – Permitted uses.

  A. Any use permitted in the C-1 or TC districts;
  B. Stores and shops for conducting retail and wholesale businesses;
  C. Permitted uses include the sales and service of used merchandise, automobiles, manufactured housing and trailers, agricultural products and supplies, lumber and building supplies, plumbing and electrical supplies, automobile and truck garages;

- LC Code 17.64-010 Purpose. (M)

  Generally, this district covers certain portions of the community designated for development of manufacturing and light industrial plants. Due to high amounts of business activity, especially truck and automobile traffic, it is necessary to restrict residential development in this district in order to insure public safety and convenience and not interfere with permitted activities within the district.
  (Ord. 94-4 § 12.05.15 (part), 1994)

- LC Code 17.64-020 – Permitted uses.

  Uses permitted in the M district on lot or parcel having the required area and required width, except as provided in Section 17.64.050:

  A. All uses permitted in C-2 general commercial district, except residential uses; bona fide watchman's quarters are permitted in an operating M district, Subject to a special use permit, and the special use permit shall at a minimum require compliance with all federal, state and local regulations and laws regarding sewage disposal;

  B. Administrative, executive, professional, research and similar office uses, having limited contact with the general public;

  C. Manufacturing, processing, assembly, fabricating or storage of products or materials;

  D. Contractor's yards, lumber yards, plumbing materials, supply yards;

  E. Accessory uses customarily incident to the above;

  F. Other uses which are in the opinion of the planning commission similar to the above.


R-1/MO
C-1
C-2
R-1/MO
C-2
M (Industrial)
C-2
M (Industrial)
M
C-2
C-2
R-1/MO
17th St
Bastian Rd
Kettle River Ln
Chukar Ln
Ranchette Ave
Pleasant Hill Dr
Pleasant Hill Dr
Pleasant Hill Dr
Sheep Creek Rd
305
305
11/06/2017 - 11/08/2017

DOC #: 289318

02/28/2019 03:15 PM Page: 1 of 2

OFFICIAL RECORD

Requested By:
LANDER COUNTY CLERK

Lander County, NV
Lesley Bunch, Recorder

Fee: $0.00 RPTT: $0.00
Recorded By: kmcconville

I forgot to put the exhibits behind the zone change, Do I need to create an Amended one to re-record?
Thanks -
Kyla

RECORDING REQUESTED BY:

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820

Notice of Zoning Change

APN 011-060-13, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-14, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-15, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-16, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-17, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-18, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-19, Owner: Clark Trust, Randy P. & Cindy Jo

APN 011-060-01, Owner: Wintle, Jay Albert

Commission Meeting: February 28, 2019 Item # 5

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

APN: 011-060-13, 011-060-14, 011-060-15, 011-060-16, 011-060-17, 011-060-18, 011-060-19 & 011-060-01

NOTICE OF ZONE CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on this 28th day of Feb 2019, pursuant to the request of Lander County, did approve and formally change zoning on Lander County Assessor's Parcel Number 011-060-13, 011-060-14, & 011-060-17 from Commercial District (C-1) to Industrial District (M). Lander County Assessor's Parcel Number 011-060-15 & 011-060-16 from Commercial District (C-1) to General Commercial District (C-2). Lander County Assessor's Parcel Number 011-060-18 Southern portion as listed on Exhibit A and shown on Exhibit B, from Commercial District (C-1) to Industrial District (M) & Northern portion as listed on Exhibit A and shown on Exhibit B, from Single-family Residential District/Manufactured Housing Overlay District/Commercial District (R-1/MO/C-1) to General Commercial District (C-2). Lander County Assessor's Parcel Number 011-060-19 from Single-family Residential District/Manufactured Housing Overlay District/Commercial District (R-1/MO/C-1) to Single-family Residential District/Manufactured Housing Overlay (R-1/MO) all in the ownership of Randy P & Cindy Jo Clark Trust. 011-060-01 as listed on Exhibit C and shown on Exhibit D, from Single-Family Residential District/Manufactured Housing Overlay/Commercial District/General Commercial District (R-1/MO/C-1/C-2) to Single-Family Residential District/Manufactured Housing Overlay/Commercial District, General Commercial District (R-1/MO/C-1/C-2) in the ownership of Jay Wintle.

The real property, commonly known as APN: 011-060-13, 011-060-14, 011-060-15, 011-060-16, 011-060-17, 011-060-18 & 011-060-19, described as Parcel B, C & D – Clark Map #253785, Parcel A-1 through A-4 – Clark Map #263946, and APN:011-060-01 are located in the North ½ of the South East ¼ of Section 24, Township 32 North, Range 44 East, Lander County, Battle Mountain, Nevada.

Dated this 28 day of Feb. 2019.

CHAIRPERSON
LANDER COUNTY COMMISSION

Attest: Sadie Sullivan
SADIE SULLIVAN
LANDER COUNTY CLERK

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __6__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action regarding approval/disapproval of a zone change request from Iturriaga Ventures, Carolyn Maestretti, Joseph Philip Ramos, Joseph Ramos Jr., Bonnie Maestretti (heirs of), Alan Brewer, Austin Resources (Robert W. Hughes) and Joseph, Melene, Joe & Paige Ramos changing 001-248-05, 001-248-03, 001-248-04, 001-244-01, 001-243-01, 001-247-04, 098-100-16 & 098-100-34 from Austin Historical Residential (AHR) to Manufactured Housing/Residential/Commercial (MRC), all located in Austin, and all other matters properly related thereto.

Public Comment:

Background: The applicants wish to change the parcels from Austin Historical Residential-Manufactured Housing Overlay to Manufactured Housing/Residential/Commercial District (MRC) to have full potential of use possible. This was heard before the Planning Commission on 02-13-2019 and approved upon the condition that all owners affidavits are turned in before the next scheduled Lander County Commission Meeting. There was no contestment from department heads, members of the public, or surrounding parcel owners.

Recommended Action: Please review attached information and approve/dissaprove request

LANDER COUNTY PLANNING COMMISSION

February 13, 2019

AGENDA ITEM NUMBER 3

a) ***Discussion for possible action regarding approval/disapproval of the following Zone Change, and other matters properly related thereto:**

Applicant:	**Jennifer D Iturriaga ETAL**
Location:	220 Pony Street, 221 Pony Street, Lots 3-4 Blk 1 RA, 215 Reese Street, 230 Reese Street, 237 Elm Street, Miles Survey 3715, Old Colony Survey 43, Spokane Survey 3715, all in Austin Nevada.
APN:	001-248-05, 001-248-03, 001-248-04, 001-244-01, 001-243-01, 001-247-04, 098-100-16,098-100-34.
Type:	To change parcels from Austin Historical Residential-Manufactured home overlay (AHR-MO) to Manufactured Housing/Residential/Commercial District (MRC)

Staff Comments:

This file was sent to: County Executive Director, Public works, Building Official, Assessor and District Attorney.

The applicant stated that the reasoning behind this zone change is so that she can use her property to its full potential.

Lander County
Community Development

ZONE CHANGE APPLICATION

APPLICANT/OWNER INFORMATION

Applicant(s): Jennifer D Iturriaga

Address: 582 Wilson Ave.

Mailing Address: P.O. Box 576 - Battle Mtn, NV 89820

Phone Number: 775) 635-3997

Legal Owner(s) of property: See ATTACHED

E Mail - nevadagirl1973@gmail.com

PROJECT INFORMATION

Property Location: See ATTACHED

Assessor's Parcel Number: See ATTACHED ___-___-___

Current Zoning: Austin Historical (AHR-MO)

Are there any deed restrictions affecting the use of the property? Ø - not to my or Kyla's knowledge.

What is the reason for the Zone Change Request? I would like to have full use of my property and maximize its full potential.

Will granting a Zone Change affect or conflict with the land use compatibility of the area? Yes or no, please explain: NO

Will granting a Zone Change affect public health, safety or general welfare? Yes or no, please explain: NO

How will the proposed Zone Change request affect adjoin property owners with regard to noise, dust, traffic? Not anymore than residential traffic, noise or dust.

SIGNATURE(S)

I hereby certify that the information stated above and materials submitted along with this application form are true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.

Jennifer Murriaga — 11/16/2019

Owner's Signature — Date

NOTE:

It is strongly recommended that all applicants or their representative physically attend (or be available by phone) the planning commission hearing as their application may be deferred or denied for lack of evidence.

REQUIRED AT TIME OF APPLICATION

The following must accompany this application:

- A copy of the Grant Bargain and Sale Deed or Owner's Affidavit attesting to ownership.
- Site Plan – drawn to scale with existing and proposed buildings, roads, easements as appropriate to this application.
- $300.00 application fee (non-refundable)

REQUIRED FOR PLANNING COMMISSION AGENDA

Application is due by Before January 23rd in order to be heard at the Feb 13th 6:00 p.m. Planning Commission meeting held in the Community Meeting Room, 50 State Route 305, Battle Mountain, NV.

Legal Owners of Properties. 1
(Location, APN and Current Zoning)

Iturriaga Ventures - Jennifer Iturriaga
001-248-05
Austin Historical (AHR-MO)

Carolyn Maestretti
001-248-03
Austin Historical (AHR-MO)

Joseph Philip Ramos
001-248-04
Austin Historical (AHR-MO)

Joseph Ramos, JR.
001-244-01
Austin Historical (AHR-MO)

Bonnie Maestretti

001-243-01
Austin Historical (AHR-MO)

Alan Brewer

001-247-04
Austin Historical (AHR-MO)

Austin Resources- Robert W. Hughes

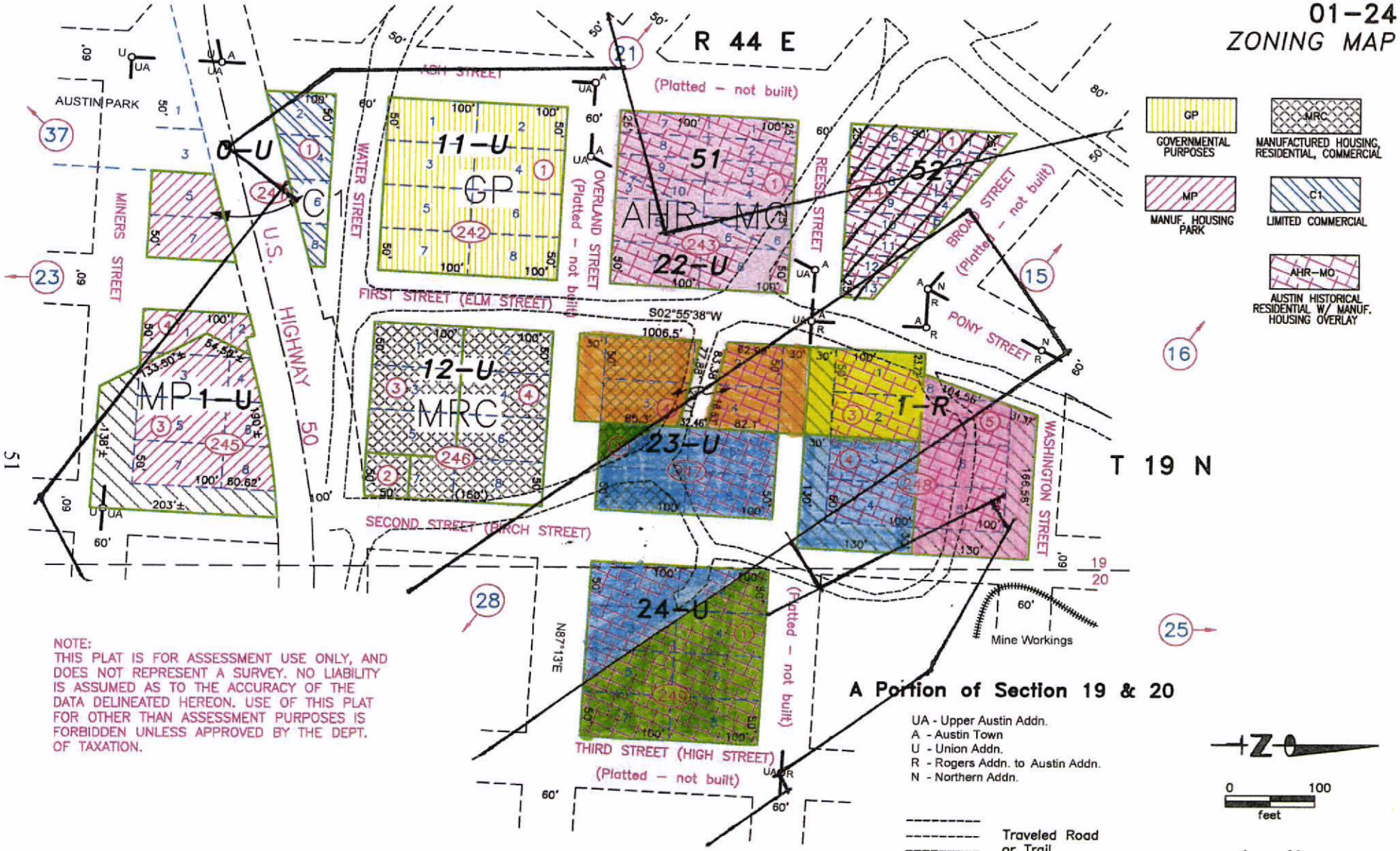
098-100-16, 098-100-25
Austin Historical (AHR-MO)

(Cont.) 3

Joseph & Melene Ramos - Joe & Paige Ramos

098-100-34

Austin Historical (AHR-MO)



NOTE:
THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION.

PARCEL 001–246–01 SPLIT TO 01–246–03 & 04, DOC #265197 NJW 9/26/2017
RELABEL BLOCKS, FROM DONOVAN PLAT MAP. DOC #160895



Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-248-05

Prior Parcel # 001-248-01

Location

Property Location 220 PONY STREET
Town
District 1.0 - Austin Town
Subdivision S/R LOTS 5-8, BLK 1, RA * Lot Block
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name ITURRIAGA VENTURES SERIES, LLC
Mailing Address % JENNIFER ITURRIAGA, TRUSTEE
582 WILSON AVENUE
BATTLE MOUNTAIN, NV 89820-0000
Legal Owner Name ITURRIAGA VENTURES SERIES, LLC
Vesting Doc #, Date 270270 03/05/2014 Year / Book / Page 14 / 655 / 617
Map Document #s

Ownership History | Document History

Description

Total Acres .560 Square Feet 24,235
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 1	Stories 1.0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 0	Septic Tanks 0	Attached / Detached
Total Dwelling Units 0	Buildings Sq Ft 0	
	Residence Sq Ft 0	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 280 Code Table

Zoning Code(s) AHR-MO

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year 2000 Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	3,500	3,500	3,500
Improvements	654	632	651
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	4,154	4,132	4,151
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	10,000	10,000	10,000
Improvements	1,869	1,806	1,860
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	11,869	11,806	11,860
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-248-03

Location

Property Location 221 PONY STREET
Town
District 1.0 - Austin Town
Subdivision LOTS 1-2 BLK 1 RA Lot Block
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name MAESTRETTI, CAROLYN
Mailing Address P O BOX 73
AUSTIN, NV 89310
Legal Owner Name MAESTRETTI, CAROLYN
Vesting Doc #, Date 234366 10/25/2004 Year / Book / Page 04 / 535 / 436
Map Document #s

Ownership History | Document History

Description

Total Acres .230 Square Feet 10,000
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 1	Stories 1.0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 1	Septic Tanks 0	Attached / Detached
Total Dwelling Units 1	Buildings Sq Ft 0	
	Residence Sq Ft 938	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 236 Code Table

Zoning Code(s) AHR-MO

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year 1985 Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	2,800	2,800	2,800
Improvements	3,104	3,001	2,834
Personal Property	3,280	3,191	3,161
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	9,184	8,992	8,795
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	8,000	8,000	8,000
Improvements	8,869	8,574	8,097
Personal Property	9,371	9,117	9,031
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	26,240	25,691	25,129
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-248-04

Prior Parcel # 001-248-02

Location

Property Location
Town
District 1.0 - Austin Town
Subdivision LOTS 3-4 BLK 1 RA * Lot Block
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name RAMOS, JOSEPH PHILIP

Mailing Address P O BOX 2
AUSTIN, NV 89310-0000

Ownership History | Document History

Legal Owner Name RAMOS, JOSEPH PHILIP

Vesting Doc #, Date 216800 07/21/2000 Year / Book / Page 00 / 479 / 439

Map Document #s

Description

Total Acres .390 Square Feet 16,900
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 0	Stories .0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 0	Septic Tanks 0	Attached / Detached
Total Dwelling Units 0	Buildings Sq Ft 0	
	Residence Sq Ft 0	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 280 | Code Table

Zoning Code(s) AHR-MO

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year 1960 Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	3,150	3,150	3,150
Improvements	742	707	488
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	3,892	3,857	3,638
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	9,000	9,000	9,000
Improvements	2,120	2,020	1,394
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	11,120	11,020	10,394
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-244-01

Location

Property Location 215 REESE STREET
Town
District 1.0 - Austin Town
Subdivision SR LTS 6-10,FRAC 1-4,11-13 Lot Block 52
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name RAMOS, JOSEPH JR
Mailing Address PO BOX 1207
ARVADA, CO 80001

Ownership History | Document History

Legal Owner Name RAMOS, JOSEPH JR
Vesting Doc #, Date 275452 03/21/2016 Year / Book / Page 16 / 677 / 317
Map Document #s

Description

Total Acres .410 Square Feet 18,000
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 3 / 2.00
Single-family Attached 0	Mobile Home Hookups 1	Stories 1.0
Multiple-family Units 0	Wells 0	Garage Square Ft... 824
Mobile Homes 1	Septic Tanks 0	Attached / Detached D
Total Dwelling Units 1	Buildings Sq Ft 0	
	Residence Sq Ft 1,782	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 236 Code Table

Zoning Code(s) AHR-MO

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year 1985 Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	3,500	3,500	3,500
Improvements	5,693	5,505	6,840
Personal Property	5,129	4,990	4,944
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	14,322	13,995	15,284
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	10,000	10,000	10,000
Improvements	16,266	15,729	19,543
Personal Property	14,654	14,257	14,126
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	40,920	39,986	43,669
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

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Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-243-01

Location

Property Location 230 REESE STREET
Town
District 1.0 - Austin Town
Subdivision S/R BLK 51 AN & BLK 22 UA Lot Block
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name MAESTRETTI, BONNIE
Mailing Address
P O BOX 45
AUSTIN, NV 89310-0000

Ownership History | Document History

Legal Owner Name MAESTRETTI, BONNIE
Vesting Doc #, Date 254136 05/15/2009 Year / Book / Page 09 / 597 / 274
Map Document #s

Description

Total Acres .920 Square Feet 40,000
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 0	Stories .0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 0	Septic Tanks 0	Attached / Detached
Total Dwelling Units 0	Buildings Sq Ft 0	
	Residence Sq Ft 0	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 100 Code Table

Zoning Code(s) AHR-MO

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	2,100	2,100	2,100
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	2,100	2,100	2,100
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	6,000	6,000	6,000
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	6,000	6,000	6,000
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

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Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 001-247-04

Prior Parcel # 001-247-02

Location

Property Location 237 ELM STREET
Town
District 1.0 - Austin Town
Subdivision S/R LOTS 1-4 BLK 23 UA * Lot Block
Property Name

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name BREWER, ALAN
Mailing Address
998 GOLD CREEK AVE
BATTLE MOUNTAIN, NV 89820

Ownership History | Document History

Legal Owner Name BREWER, ALAN
Vesting Doc #, Date 288577 11/01/2018 Year / Book / Page 18 / 0 / 0
Map Document #s

Description

Total Acres .640 Square Feet 28,000
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 1	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 0	Stories .0
Multiple-family Units 0	Wells 0	Garage Square Ft... 524
Mobile Homes 0	Septic Tanks 0	Attached / Detached A
Total Dwelling Units 1	Buildings Sq Ft 0	
	Residence Sq Ft 2,335	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 200 Code Table

Zoning Code(s) AHR-MO MRC

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year 1940 Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	3,500	3,500	3,500
Improvements	31,308	29,817	33,179
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	34,808	33,317	36,679
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	10,000	10,000	10,000
Improvements	89,451	85,191	94,797
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	99,451	95,191	104,797
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

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Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 098-100-16

Location

Property Location MILES, SURVEY 3715
Town
District 1.0 - Austin Town
Subdivision 19,20,29,30,31/19/44 Lot Block
Property Name RR/ SMOKEY VALLEY MINING DIST

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name AUSTIN RESOURCES, INC
Mailing Address ROBERT W. HUGHES
438 EAST 200 SOUTH
SALT LAKE CITY, UT 84111

Ownership History | Document History

Legal Owner Name AUSTIN RESOURCES, INC
Vesting Doc #, Date 192028 01/06/1995 Year / Book / Page 95 / 414 / 121
Map Document #s

Description

Total Acres .000 Square Feet 0
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 0	Stories .0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 0	Septic Tanks 0	Attached / Detached
Total Dwelling Units 0	Buildings Sq Ft 0	
	Residence Sq Ft 0	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 800 Code Table

Zoning Code(s)

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	1,350	1,350	1,350
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	1,350	1,350	1,350
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	3,857	3,857	3,857
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	3,857	3,857	3,857
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

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Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 098-100-34

Location

Property Location OLD COLONY, SURVEY 43
Town
District 1.0 - Austin Town
Subdivision 2/19/44 Lot Block
Property Name RR/ SMOKEY VALLEY MINING DIST

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name RAMOS, JOSEPH & MELENE
Mailing Address % RAMOS, JOE & PAIGE
Add'l Owners P O BOX 1207
ARVADA, CO 80001
Legal Owner Name RAMOS, JOSEPH & MELENE
Vesting Doc #, Date 05/23/1986 Year / Book / Page 86 / 266 / 423
Map Document #s

Ownership History | Document History

Description

Total Acres .000 Square Feet 0
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0 Non-dwelling Units 0 Bedrooms / Baths 0 / .00
Single-family Attached 0 Mobile Home Hookups 0 Stories .0
Multiple-family Units 0 Wells 0 Garage Square Ft... 0
Mobile Homes 0 Septic Tanks 0 Attached / Detached
Total Dwelling Units 0 Buildings Sq Ft 0
Residence Sq Ft 0
Basement Sq Ft 0 Basement
Finished Basement SF 0 Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 800 | Code Table

Zoning Code(s)

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	1,350	1,350	1,350
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	1,350	1,350	1,350
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	3,857	3,857	3,857
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	3,857	3,857	3,857
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

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Lander County

Close Window | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Website

Parcel Detail for Parcel # 098-100-25

Location

Property Location SPOKANE, SURVEY 3715
Town
District 1.0 - Austin Town
Subdivision 19,20,29,30,31/19/44 Lot Block
Property Name RR/ SMOKEY VALLEY MINING DIST

Add'l Addresses | Assessor Maps | Legal Description | Ag Land

Ownership

Assessed Owner Name AUSTIN RESOURCES, INC
Mailing Address ROBERT W HUGHES
438 EAST 200 SOUTH
SALT LAKE CITY, UT 84111

Ownership History | Document History

Legal Owner Name AUSTIN RESOURCES, INC
Vesting Doc #, Date 192028 01/06/1995 Year / Book / Page 95 / 414 / 121
Map Document #s

Description

Total Acres .000 Square Feet 0
Ag Acres .000 W/R Acres .000

Improvements

Single-family Detached 0	Non-dwelling Units 0	Bedrooms / Baths 0 / .00
Single-family Attached 0	Mobile Home Hookups 0	Stories .0
Multiple-family Units 0	Wells 0	Garage Square Ft... 0
Mobile Homes 0	Septic Tanks 0	Attached / Detached
Total Dwelling Units 0	Buildings Sq Ft 0	
	Residence Sq Ft 0	
	Basement Sq Ft 0	Basement
	Finished Basement SF 0	Bedrooms / Baths 0 / .00

Improvement List | Improvement Sketches | Improvement Photos

Appraisal Classifications

Current Land Use Code 800 Code Table

Zoning Code(s)

Re-appraisal Group 3 Re-appraisal Year 2017
Original Construction Year Weighted Year

Assessed Valuation

Assessed Values	2019-20	2018-19	2017-18
Land	1,350	1,350	1,350
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	1,350	1,350	1,350
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2019-20	2018-19	2017-18
Land	3,857	3,857	3,857
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	3,857	3,857	3,857
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

OWNER'S AFFIDAVIT

STATE OF NEVADA)
)SS.
COUNTY OF LANDER)

I, Joseph Philip Ramos, Jr. BEING DULY SWORN, DEPOSE AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY ADDRESS OR PARCEL NUMBER: APN 098-100-34

SIGNED Joseph Philip Ramos, Jr.

MAILING ADDRESS
5689 Allkire Street
Arvada, CO 80002

PHONE (303) 434-1838

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF February, 2018

MARIA E GARCIA
Notary Public – State of Colorado
Notary ID 20054045925
My Commission Expires Jan 27, 2022

Maria E. Garcia
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 01-27-2022

OWNER'S AFFIDAVIT

STATE OF NEVADA)
)SS.
COUNTY OF LANDER)

I, Joseph P. Ramos BEING DULY SWORN, DEPOSE AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY ADDRESS OR PARCEL NUMBER: 098-100-34

SIGNED Joseph A. Ramos

MAILING ADDRESS P.O. Box 2
Austin, Nev. 89310
245 Birch Street

PHONE 775-761-1113

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF February, 2019.

Notary Public - State of Nevada
COUNTY OF LANDER
DONNA ANN SOSSA
No. 15-2293-10 My Appointment Expires June 1, 2019

Donna A. Sossa
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 6-1-19

OWNER'S AFFIDAVIT

STATE OF NEVADA)
)SS.
COUNTY OF LANDER)

I, Joseph P. Ramos BEING DULY SWORN, DEPOSE AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY ADDRESS OR PARCEL NUMBER: 001-248-04
001-248-02

SIGNED Joseph A Ramos

MAILING ADDRESS P.O. Box 2
Austin, Nevada 89310
245 Birch Street

PHONE 775-761-1113

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF February, 2018 do

Notary Public - State of Nevada
COUNTY OF LANDER
DONNA ANN SOSSA
No. 15-2293-10 My Appointment Expires June 1, 2019

Donna A Sossa
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 6-1-19

OWNER'S AFFIDAVIT

STATE OF NEVADA)
)SS.
COUNTY OF LANDER)

I, Carolyn Maestretti BEING DULY SWORN, DEPOSE AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY ADDRESS OR PARCEL NUMBER: Parcel #001 24803 321 Penny St. Austin, NV.

SIGNED Carolyn B Maestretti

MAILING ADDRESS P.O. Box 73
Austin, NV.
89310

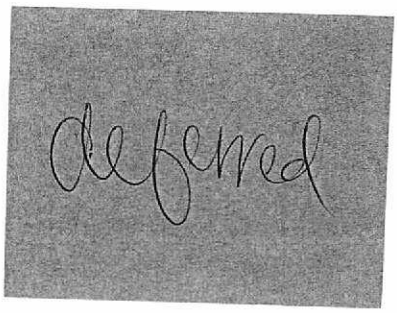
PHONE 775-777-4720

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February, 2019 do

Notary Public - State of Nevada
COUNTY OF LANDER
DONNA ANN SOSSA
No. 15-2293-10 My Appointment Expires June 1, 2019

Donna A. Sossa
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 6-01-2019



RECORDING REQUESTED BY:

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820

Notice of Zoning Change

APN 001-248-05, Owner: Iturriaga Ventures Series, LLC

APN 001-248-03, Owner: Maestretti, Carolyn

APN 001-248-04, Owner: Ramos, Joseph Philip

APN 001-244-01, Owner: Ramos, Joseph Jr.

APN 001-243-01, Owner: Maestretti, Bonnie

APN 001-247-04, Owner: Brewer, Alan

APN 098-100-16, Owner: Austin Resources, Inc.

APN 098-100-34, Owner: Ramos, Joseph & Melene

Commission Meeting: February 28, 2019 Item # 6

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

APN: 001-248-05, 001-248-03, 001-248-04, 001-244-01, 001-243-01, 001-247-04, 098-100-16, 098-100-25 & 098-100-34.

NOTICE OF ZONE CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on this ____ day of _____ 2019, pursuant to the request of Lander County, did approve and formally change zoning on Lander County Assessor's Parcel Number 001-248-05 Iturriaga Ventures, 001-248-03 Carolyn Maestretti, 001-248-04 Joseph Philip Ramos, 001-244-01 Joseph Ramos Jr., 001-243-01 Bonnie Maestretti, 001-247-04 Alan Brewer, 098-100-16, 098-100-25 Austin Resources & 098-100-34 Joseph & Melene Ramos % Joe & Paige Ramos, from Austin Historical Residential/Manufactured Housing Overlay (AHR-MO) to Manufactured Housing/Residential/Commercial District (MRC).

Dated this _____day of _____2019.

_____
CHAIRPERSON
LANDER COUNTY COMMISSION

Attest: _____
SADIE SULLIVAN
LANDER COUNTY CLERK

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __7__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Update and information to the Lander County Commissioners by the Lander County Finance Director, and all other matters properly related thereto.

Public Comment:

Background: Finance Update

Recommended Action:

Lander County Finance Department
Cindy Benson Fiscal Officer

February 28, 2019

1) Accounts Receivable for the 2nd Quarter of FY 18/19 are as follows:

Water	184,553.36
Sewer	180,698.20
W&S Misc.	9,235.68
Landfill	32,357.78
Total A/R	406,845.02

2) Outstanding balances as of December 31, 2018 are:

Water	(19,992.86)
Sewer	(21,313.95)
W&S Misc.	(1,967.20)
Landfill	(13,022.90)
Total O/S	(56,296.91)

3) Quarterly Fund Balance Report for the 2nd Quarter of FY 18/19 is as follows: The total revenue for the 2nd quarter is $3,757,133 which is up 42.11% compared to last year's 2nd quarter. Total expenses for the 2nd quarter is $8,701,756 which is up by 439.79% compared to last year's 2nd quarter.

50 State Route 305 ≺ ≻ Battle Mountain NV 89820
Phone: (775) 635-2573 ≺ ≻ Fax: (775) 635-5332

QUARTERLY FUND BALANCE REPORT
FY 2018-2019

100%

PER Monthly Cost Reports		1st Quarter Ending 09/30/17	1st Quarter Ending 09/30/18	2nd Quarter 12/31/17	2nd Quarter 12/31/18	3rd Quarter 03/31/18	3rd Quarter 03/31/19	4th Quarter 06/30/18	4th Quarter 06/30/19	Total Revenue FY 2017-2018	Total Revenue FY 2018-2019	1st Quarter 09/30/17	1st Quarter 09/30/18	2nd Quarter 12/31/17	2nd Quarter 12/31/18	3rd Quarter Ending 03/31/18	3rd Quarter Ending 03/31/19	4th Quarter Ending 06/30/18	4th Quarter Ending 06/30/19	Total Expenses FY 2017-2018	Total Expenses FY 2018-2019	Net Revenue - Expense FY 2017-2018	Net Revenue - Expense FY 2018-2019
		Revenue										Expenses											
Governmental Funds:																							
General Fund		1,906,638	2,047,065	1,727,797	1,667,643	7,140,110		3,679,917		14,454,462	3,714,708	2,730,246	2,486,950	(2,570,165)	4,208,683	15,314		502,857		678,252	6,695,633	13,776,210	(2,980,925)
Road & Bridge		414,971	246,533	299,427	410,188	897,108		408,169		2,019,675	656,721	347,278	413,418	458,740	414,517	485,781		574,620		1,866,419	827,935	153,256	(171,214)
Indigent		96,408	101,420	59,481	26,751	254,533		103,979		514,401	128,171	63,894	105,242	66,870	93,329	(101,391)		205,440		234,813	198,571	279,588	(70,400)
State Medical Indigent		107,257	103,832	49,768	26,709	267,436		1,095,915		1,520,376	130,541	9,050	9,358	49,642	45,457	25,832		435,098		519,622	54,815	1,000,754	75,727
AG Extension		19,155	19,345	10,101	4,978	49,831		2,623		81,710	24,323	15,527	14,134	18,893	19,221	15,322		33,831		83,573	33,355	(1,864)	(9,032)
Aged Services		123,230	119,657	74,256	40,816	325,536		39,591		562,613	160,473	76,549	90,556	88,676	91,957	90,578		108,288		364,091	182,513	198,522	(22,040)
Lander County Landfill		97,190	102,345	78,223	48,806	192,139		717,830		1,085,382	151,151	75,090	202,961	90,331	276,432	81,320		140,418		387,159	479,393	698,223	(328,242)
LC Airport Fund	012	58,710	56,655	42,116	37,543	140,143		11,214		252,183	94,198	38,541	31,904	25,773	29,171	33,089		36,853		134,256	61,075	117,927	33,124
Austin Cap Acquisitions	019	(190)	185	(201)	197	(153)		1,952		1,408	382	0	0	0	0	0		0		0	0	1,408	382
Austin Town	020	5,291	5,768	10,543	8,771	10,212		8,078		34,124	14,539	20,052	17,650	16,020	20,813	7,472		7,555		51,099	38,463	(16,974)	(23,924)
Mt Lewis	023	3,075	450	8,175	8,400	2,475		7,075		20,800	8,850	1,566	393	5,937	666	820		1,467		9,790	1,059	11,010	7,791
BM Town	025	12,451	11,906	88,410	97,465	107,199		82,689		290,749	109,371	77,074	187,516	75,522	26,364	15,857		134,333		302,786	213,880	(12,038)	(104,509)
Building & Equip	029	0	0	0	0	0		8,021,562		8,021,562	0	140,433	176,340	437,708	238,705	381,129		773,337		1,732,607	415,045	6,288,955	(415,045)
Cap Acquisition Fund	031	39,979	38,700	18,547	9,954	99,666		408,416		566,608	48,654	(1,387)	1,351	(1,474)	1,447	11,931		14,185		23,255	2,798	543,353	45,856
Culture & Recreation	052	1,171,014	143,057	(916,503)	41,686	332,404		1,091,339		1,678,254	184,743	340,496	526,029	39,176	427,961	228,136		851,146		1,458,954	953,990	219,300	(769,247)
BM Acquisition	054	(1,116)	1,087	(1,185)	1,163	(904)		11,497		8,292	2,250	0	0	0	0	0		0		0	0	8,292	2,250
CCP Fund	055	0	0	55	0	1,149,614		15,693,923		16,843,592	0	249,585	1,577,930	2,123,057	430,341	150,919		4,395,068		6,918,629	2,008,271	9,924,963	(2,008,271)
Emergency Maint	056	0	0	0	0	0		0		0	0	5,700	6,835	74,303	423,645	167,421		62,823		310,247	430,480	(310,247)	(430,480)
Reserve Fund	057	48,437	20,515	58,694	60,452	74,546		115,866		297,543	80,967	0	0	0	386,726	0		0		0	386,726	297,543	(305,759)
Airport Capital	380	0	0	557,455	708,936	77,795		(174,608)		460,642	708,936	4,187	733,117	356,131	1,375,623	159,014		232,880		752,212	2,108,740	(291,570)	(1,399,804)
BM Water Operations	226	204,471	260,657	171,394	193,779	114,490		203,253		693,608	454,436	92,786	108,705	132,046	98,173	115,324		146,555		486,711	206,878	206,896	247,558
BM Sewer Dept	236	171,677	179,939	307,209	362,896	339,445		472,252		1,290,583	542,835	68,950	87,468	124,875	92,525	95,831		121,395		411,051	179,993	879,531	362,842
TOTAL QUARTERLY BALANCE		4,478,647	3,459,117	2,643,762	3,757,133	11,573,625	0	32,002,532	0	50,698,566	7,216,250	4,355,617	6,777,858	1,612,061	8,701,756	1,979,699	0	8,778,149	0	16,725,526	15,479,614	33,973,040	(8,263,364)

The following are Fiduciary Funds (established and held in trust for different purposes) or funds restricted for a special purpose.

Fund 015 Economic Development Grants
Fund 016 DOE Grants
Funds 34, 35, 36, 37, Kingston
Fund 40 TV District
Funds 45 & 46 Fair & Rec
Fund 50 S&W#2
Fund 60 Hospital
Fund 70 School
Fund 85 Admin Assessment
Fund 88 & 89 Genentic Marker
Fund 90 State
Fund 91 92 93 94 95
Funds 284 & 285 &286 Court Funds
Fund 300 Tech Funds Funded by Net Proceeds
Recorder fees and Assessor Fees
Capital Funds for Infrastructure & Equip
Proprietary Funds

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __8__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action to approve/disapprove the renewal of the contract for HintonBurdick CPAs & Advisors, auditors for Lander County for the fiscal years ending June 30, 2019, 2020 and 2021, and all other matters properly related thereto.

Public Comment:

Background: See Attached

Recommended Action: Please review and approve/disapprove

NEW CONTRACT

HINTONBURDICK
CPAs & ADVISORS

January 3, 2019

The Honorable County Commissioners and Management
Lander County, Nevada
50 State Route 305
Battle Mountain, NV 89820

We are pleased to confirm our understanding of the services we are to provide Lander County, Nevada for the years ended June 30, 2019, 2020, and 2021. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of Lander County, Nevada as of and for the years ended June 30, 2019, 2020, and 2021. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Lander County, Nevada's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Lander County, Nevada's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis.
2) Budgetary Comparison Schedules
3) GASB Pension Schedules

We have also been engaged to report on supplementary information other than RSI that accompanies Lander County, Nevada's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditor's report on the financial statements:

1) Schedule of expenditures of federal awards.
2) Combining Statements
3) Individual Fund Budgetary Comparison Schedules

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that other information.

1) Letter of Transmittal

Our responsibility for other information included in documents containing the entity's audited financial statements and auditor's report, if applicable, does not extend beyond the financial information identified in the report. We have no responsibility for determining whether such other information contained in these documents is properly stated.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to County Commissioners of Lander County, Nevada. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also

inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Lander County, Nevada's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Lander County, Nevada's major programs. The purpose of these procedures will be to express an opinion on Lander County, Nevada's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements and related notes, schedule of expenditures of federal awards, and proposed audit journal entries of Lander County, Nevada in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements and related notes, schedule of expenditures of federal awards, and proposed audit journal entries. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review by the time we begin our audit.

With regard to including the auditor's report in an exempt offering document, you agree that the aforementioned auditor's report, or reference to HintonBurdick, PLLC, will not be included in any such offering document without our prior permission or consent. Any agreement to perform work in connection with an exempt offering document, including an agreement to provide permission or consent, will be a separate engagement.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to [include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such

changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and related notes, schedule of expenditures of federal awards, proposed audit journal entries, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved financial statements and related notes, schedule of expenditures of federal awards, proposed audit journal entries prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all schedules we normally request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditors' reports or nine months after the end of the audit period.

We will provide copies of our reports to Lander County, Nevada; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of HintonBurdick, PLLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the cognizant or oversight agency for the audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of HintonBurdick, PLLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of seven years after the report release date or for any additional period requested by the cognizant agency, oversight agency for audit, or pass-through entity. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit in approximately September of each year and to issue our reports no later than November 30 of each year. Chad B. Atkinson, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our estimated price for the audit and single audit (if needed), including out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) will not exceed the amounts shown below for each fiscal year:

Year		
FY 2019	$	73,000
FY 2020	$	75,250
FY 2021	$	77,500

This estimate is based on no more than two major programs for the single audit. Our fee for any additional major programs over the base amount of two programs included in the price above will be $1,500 per program.

The above prices are based on anticipated cooperation from your personnel, timely receipt of information, and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If, for whatever reason, your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate.

If required, fees for additional accounting, consultation and any other non-audit services will be billed separately and will be dependent on the level of service provided. If our fees for these services will be significantly more than in prior years, we will discuss the situation with you before we proceed.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. Interim billings may be submitted as work progresses and expenses are incurred. In the event any statement or invoice rendered by us to you is not paid within thirty (30) days of the date of the invoice, a late charge shall be accrued on the unpaid balance at the rate of 1.5 percent per month until paid. If billings are not paid within thirty (30) days of the invoice date, at our election, we may stop all work until your account is brought current or we may withdraw from this engagement. You acknowledge and agree that we are not required to continue work in the event of your failure to pay on a timely basis for services rendered as required by this engagement letter. You further acknowledge and agree that in the event we stop work or withdraw from this engagement we shall not be liable to you for any damages that occur as a result of our ceasing to render services.

Our liability as auditors shall be limited to the period covered by our audit and shall not extend to periods for which we are not engaged as auditors.

It is our policy to keep work papers related to this engagement for seven (7) years. Upon the expiration of the seven (7) year period, you agree that we shall be free to destroy our work papers. When records are returned to you, it is your responsibility to retain and protect your records for possible future uses, including potential examination by governmental or regulatory agencies.

In the event of any dispute, claim, question, or disagreement arising from or relating to this Agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If the dispute cannot be settled through direct discussions, the parties agree to endeavor first to settle the dispute in an amicable manner by mediation administered by the American Arbitration Association under its Commercial Mediation Rules before resorting to other legal remedies. If the parties are unable to resolve the dispute through mediation within sixty (60) days from the date notice is first given, then they may proceed to resolve the matter by arbitration. Such arbitration shall be binding and final. Any dispute over fees will be submitted for resolution by arbitration in accordance with the rules of the American Arbitration Association. In agreeing

to arbitration both parties acknowledge that, in the event of a dispute each party is giving up the right to have the dispute decided in a court of law before a judge or jury and instead are accepting the use of arbitration for resolution. Costs of any mediation proceeding shall be shared equally by all parties. The prevailing party in the arbitration shall be entitled to an award of reasonable attorney's fees and costs incurred in connection with the application of the dispute in an amount to be determined by the arbitrator.

We appreciate the opportunity to be of service to Lander County, Nevada and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Chad B. Atkinson, CPA
HintonBurdick, PLLC

RESPONSE:

This letter correctly sets forth the understanding of Lander County, Nevada.

Management Signature (required):_____

Title:_____

Date:_____

Governance Signature (optional):_____

Title:_____

Date:_____

PREVIOUS CONTRACT

DOC # 0280335
05/04/2017 09:47 AM
Official Record
Recording requested By
LANDER COUNTY CLERK
Lander County - NV
Lesley Bunch - Recorder
Fee: Page 1 of 8
RPTT: Recorded By: NA
Book- 691 Page- 0538
0280335

RECORDING REQUESTED BY: LANDER COUNTY CLERK'S OFFICE

ADDRESS: 50 STATE ROUTE 305

CITY/STATE/ZIP: BATTLE MOUNTAIN, NV 89820

Agreement between Lander County and Hinton Burdick Auditing Firm to provide auditing services for the period ended June 30, 2017 and June 30, 2018.

May 3, 2017 Commission Meeting

Agenda Item # 20

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

COPY

HINTONE JRDICK
CPAs & ADVISORS

MEMBERS:
CH ATKINSON, CPA
KR BRAUNBERGER, CPA
ROBERT S. COX, CPA
TODD B. FELTNER, CPA
K. MARK FROST, CPA
MORRIS J PEACOCK, CPA
PHILLIP S. PEINE, CPA
STEVEN D PALMER, CPA
MICHAEL K. SPILKER, CPA
KEVIN L. STEPHENS, CPA
MARK E. TICHENOR, CPA
MICHAEL J. TORGERSON, CPA

0280335 Book: 691 Page: 539 05/04/2017 Page: 2 of 8

March 10, 2017

The Honorable County Commissioners and Management
Lander County, Nevada
50 State Route 305
Battle Mountain, NV 89820

We are pleased to confirm our understanding of the services we are to provide Lander County, Nevada for the period ended June 30, 2017 and June 30, 2018. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of Lander County, Nevada as of and for the period ended June 30, 2017 and June 30, 2018. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Lander County, Nevada's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context.

As part of our engagement, we will apply certain limited procedures to Lander County, Nevada's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis.
2) Budgetary Comparison Schedules
3) GASB Pension Report

We have also been engaged to report on supplementary information other than RSI that accompanies Lander County, Nevada's financial statements. Our responsibility for the supplementary information accompanying the financial statements, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditor's report on the financial statements OR in a report combined with our auditor's report on the financial statements:

1) Schedule of expenditures of federal awards.
2) Combining Statements
3) Individual Fund Budgetary Comparison Schedules

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that other information.

1) Letter of Transmittal

Our responsibility for other information included in documents containing the entity's audited financial statements and auditor's report, if applicable, does not extend beyond the financial information identified in the report. We have no responsibility for determining whether such other information contained in these documents is properly stated.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the County Commissioners of Lander County, Nevada. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent

financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Lander County, Nevada's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Lander County, Nevada's major programs. The purpose of these procedures will be to express an opinion on Lander County, Nevada's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements and related notes, schedule of expenditures of federal awards, and proposed audit journal entries of Lander County, Nevada in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements and related notes and schedule of expenditures of federal awards services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for (1) establishing and maintaining effective internal controls, including internal controls over federal awards, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of

laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review before or during our field work.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and notes, schedule of expenditures of federal awards, proposed audit journal entries and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and schedule of expenditures of federal awards and that you have reviewed and approved the financial statements and related notes and schedule of expenditures of federal awards prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all schedules we normally request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditors' reports or nine months after the end of the audit period.

We will provide copies of our reports to Lander County, Nevada; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of HintonBurdick, PLLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the State or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of HintonBurdick, PLLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of seven (7) years after the report release date or for any additional period requested by a State or Federal agency. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit in May and to issue our reports no later than November 30th. Chad B. Atkinson, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our estimated price for the audit and single audit (if needed), including out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) will not exceed $69,000 for fiscal year ending 2017 and $71,000 for fiscal year ending 2018. The estimate is based on no more than two major programs for the single audit. Our fee for any additional major programs over the base amount of two programs included in the price above will be $1,500 per program.

The above prices are based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If at any time during this engagement any extraordinary matters come to our attention or the requirements of the engagement change, and an extension of our services beyond the normal scope appears to be necessary, we will immediately discuss the matter with you and obtain your verbal or written instructions to proceed before incurring further costs. If required, fees for additional accounting, consultation and any other non-audit services will be billed separately and will be dependent on the level of service provided. If our fees for these services will be significantly more than in prior years, we will discuss the situation with you before we proceed.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. Interim billings may be submitted as work progresses and expenses are incurred. In the event any statement or invoice rendered by us to you is not paid within thirty (30)

days of the date of the invoice, a late charge shall be accrued on the unpaid balance at the rate of 1.5 percent per month until paid. If billings are not paid within thirty (30) days of the invoice date, at our election, we may stop all work until your account is brought current or we may withdraw from this engagement. You acknowledge and agree that we are not required to continue work in the event of your failure to pay on a timely basis for services rendered as required by this engagement letter. You further acknowledge and agree that in the event we stop work or withdraw from this engagement we shall not be liable to you for any damages that occur as a result of our ceasing to render services.

Our liability as auditors shall be limited to the period covered by our audit and shall not extend to periods for which we are not engaged as auditors.

It is our policy to keep work papers related to this engagement for seven (7) years. Upon the expiration of the seven (7) year period, you agree that we shall be free to destroy our work papers. When records are returned to you, it is your responsibility to retain and protect your records for possible future uses, including potential examination by governmental or regulatory agencies.

In the event of any dispute, claim, question, or disagreement arising from or relating to this Agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If the dispute cannot be settled through direct discussions, the parties agree to endeavor first to settle the dispute in an amicable manner by mediation administered by the American Arbitration Association under its Commercial Mediation Rules before resorting to other legal remedies. If the parties are unable to resolve the dispute through mediation within sixty (60) days from the date notice is first given, then they may proceed to resolve the matter by arbitration. Such arbitration shall be binding and final. Any dispute over fees will be submitted for resolution by arbitration in accordance with the rules of the American Arbitration Association. In agreeing to arbitration both parties acknowledge that, in the event of a dispute each party is giving up the right to have the dispute decided in a court of law before a judge or jury and instead are accepting the use of arbitration for resolution. Costs of any mediation proceeding shall be shared equally by all parties. The prevailing party in the arbitration shall be entitled to an award of reasonable attorney's fees and costs incurred in connection with the application of the dispute in an amount to be determined by the arbitrator.

We appreciate the opportunity to be of service to Lander County, Nevada and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Chad B. Atkinson, CPA

HintonBurdick, PLLC

RESPONSE:

This letter correctly sets forth the understanding of Lander County, Nevada.

Management Signature (required): _____

Title: Lander County Commissioner Chairman

Governance Signature (optional): _____

Title: _____

NEW CONTRACT

Approved to
Modify to
2-yr + add
90 day clause

HINTONBURDICK
CPAs & ADVISORS

January 3, 2019

The Honorable County Commissioners and Management
Lander County, Nevada
50 State Route 305
Battle Mountain, NV 89820

We are pleased to confirm our understanding of the services we are to provide Lander County, Nevada for the years ended June 30, 2019, 2020, and 2021. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of Lander County, Nevada as of and for the years ended June 30, 2019, 2020, and 2021. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Lander County, Nevada's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Lander County, Nevada's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis.
2) Budgetary Comparison Schedules
3) GASB Pension Schedules

We have also been engaged to report on supplementary information other than RSI that accompanies Lander County, Nevada's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditor's report on the financial statements:

1) Schedule of expenditures of federal awards.
2) Combining Statements
3) Individual Fund Budgetary Comparison Schedules

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that other information.

1) Letter of Transmittal

Our responsibility for other information included in documents containing the entity's audited financial statements and auditor's report, if applicable, does not extend beyond the financial information identified in the report. We have no responsibility for determining whether such other information contained in these documents is properly stated.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to County Commissioners of Lander County, Nevada. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also

inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Lander County, Nevada's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Lander County, Nevada's major programs. The purpose of these procedures will be to express an opinion on Lander County, Nevada's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements and related notes, schedule of expenditures of federal awards, and proposed audit journal entries of Lander County, Nevada in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements and related notes, schedule of expenditures of federal awards, and proposed audit journal entries. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review by the time we begin our audit.

With regard to including the auditor's report in an exempt offering document, you agree that the aforementioned auditor's report, or reference to HintonBurdick, PLLC, will not be included in any such offering document without our prior permission or consent. Any agreement to perform work in connection with an exempt offering document, including an agreement to provide permission or consent, will be a separate engagement.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to [include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such

changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and related notes, schedule of expenditures of federal awards, proposed audit journal entries, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved financial statements and related notes, schedule of expenditures of federal awards, proposed audit journal entries prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all schedules we normally request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditors' reports or nine months after the end of the audit period.

We will provide copies of our reports to Lander County, Nevada; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of HintonBurdick, PLLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the cognizant or oversight agency for the audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of HintonBurdick, PLLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of seven years after the report release date or for any additional period requested by the cognizant agency, oversight agency for audit, or pass-through entity. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit in approximately September of each year and to issue our reports no later than November 30 of each year. Chad B. Atkinson, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our estimated price for the audit and single audit (if needed), including out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) will not exceed the amounts shown below for each fiscal year:

Year		
FY 2019	$	73,000
FY 2020	$	75,250
FY 2021	$	77,500

This estimate is based on no more than two major programs for the single audit. Our fee for any additional major programs over the base amount of two programs included in the price above will be $1,500 per program.

The above prices are based on anticipated cooperation from your personnel, timely receipt of information, and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If, for whatever reason, your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate.

If required, fees for additional accounting, consultation and any other non-audit services will be billed separately and will be dependent on the level of service provided. If our fees for these services will be significantly more than in prior years, we will discuss the situation with you before we proceed.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. Interim billings may be submitted as work progresses and expenses are incurred. In the event any statement or invoice rendered by us to you is not paid within thirty (30) days of the date of the invoice, a late charge shall be accrued on the unpaid balance at the rate of 1.5 percent per month until paid. If billings are not paid within thirty (30) days of the invoice date, at our election, we may stop all work until your account is brought current or we may withdraw from this engagement. You acknowledge and agree that we are not required to continue work in the event of your failure to pay on a timely basis for services rendered as required by this engagement letter. You further acknowledge and agree that in the event we stop work or withdraw from this engagement we shall not be liable to you for any damages that occur as a result of our ceasing to render services.

Our liability as auditors shall be limited to the period covered by our audit and shall not extend to periods for which we are not engaged as auditors.

It is our policy to keep work papers related to this engagement for seven (7) years. Upon the expiration of the seven (7) year period, you agree that we shall be free to destroy our work papers. When records are returned to you, it is your responsibility to retain and protect your records for possible future uses, including potential examination by governmental or regulatory agencies.

In the event of any dispute, claim, question, or disagreement arising from or relating to this Agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If the dispute cannot be settled through direct discussions, the parties agree to endeavor first to settle the dispute in an amicable manner by mediation administered by the American Arbitration Association under its Commercial Mediation Rules before resorting to other legal remedies. If the parties are unable to resolve the dispute through mediation within sixty (60) days from the date notice is first given, then they may proceed to resolve the matter by arbitration. Such arbitration shall be binding and final. Any dispute over fees will be submitted for resolution by arbitration in accordance with the rules of the American Arbitration Association. In agreeing

to arbitration both parties acknowledge that, in the event of a dispute each party is giving up the right to have the dispute decided in a court of law before a judge or jury and instead are accepting the use of arbitration for resolution. Costs of any mediation proceeding shall be shared equally by all parties. The prevailing party in the arbitration shall be entitled to an award of reasonable attorney's fees and costs incurred in connection with the application of the dispute in an amount to be determined by the arbitrator.

We appreciate the opportunity to be of service to Lander County, Nevada and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Chad B. Atkinson, CPA
HintonBurdick, PLLC

RESPONSE:

This letter correctly sets forth the understanding of Lander County, Nevada.

Management Signature (required):_____

Title:_____

Date:_____

Governance Signature (optional):_____

Title:_____

Date:_____

LANDER COUNTY COMMISSIONERS MEETING
2/28/2019

Agenda Item Number __9__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action to approve/disapprove the proposal from Robin Gray, DBA Seven Valleys LLC for the Lander County Mosquito and Blackfly Program, and if approved, to sign the Mosquito Abatement Agreement, and all other matters properly related thereto.

Public Comment:

Background: Proposal for Mosquito and Blackfly program, see attached information for further details.

Recommended Action: Please review and approve/dissaprove proposal

RECORDING REQUESTED BY:

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820

Mosquito Abatement Agreement between Lander County and Seven Valleys LLC

Commission Meeting: February 28, 2019 Item # 9

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

MOSQUITO ABATEMENT AGREEMENT

This MOSQUITO ABATEMENT AGREEMENT, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and Robin Gray dba Seven Valleys LLC, hereinafter referred to as ("GRAY").

RECITALS

WHEREAS, GRAY desires to provide professional services for a professional fee (as set forth in Exhibit A, Scope of Work, attached) in connection with the abatement of mosquitoes and blackflies in Lander County; and

GRAY possesses the professional knowledge and expertise to monitor mosquitoes and blackflies in Lander County, to advise County as to where aerial applications are needed, and to directly supervise and control the application of ground abatement measures; and

GRAY desires to perform these services as an independent contractor to County.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Purpose: GRAY shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.

2. Term: This Agreement shall remain in effect from the date it is approved by both parties to the 28th day of February 2020. This term shall be subject to earlier termination as hereafter provided.

3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.

4. Payment: Lander County shall pay GRAY forty-six dollars ($46.00) per hour for satisfactory work with regard to the Scope of Work outlined in Exhibit A. All direct expenses shall generally be incurred at cost. GRAY shall submit monthly statements of services rendered and reimbursable expenses, and Lander County shall provide prompt payment to GRAY, not to exceed sixty (60) days of receipt of monthly statement.

5. Lander County shall pay GRAY twenty-six dollars ($26.00) per hour for GRAY's employee who performs ground applications. Lander County shall not withhold any taxes for either GRAY or her employees. The Lander County Manager or other designee of Lander County shall notify Gray of the maximum hours she may work for the calendar year by December, 31st. The maximum number of hours may be later modified by Lander County with two (2) weeks prior written notice.

Lander County shall be responsible to monitor the budget appropriated for this Agreement and to notify GRAY to stop work when funds no longer exist to carry out the terms of this Agreement. GRAY shall receive mileage compensation at the rate allowed by the State of Nevada for herself and her employees in the process of carrying out the services set forth in the Scope of Work, attached as Exhibit A. All mileage compensation shall be paid to Robin GRAY.

6. Liability and Hold Harmless: To the extent authorized by law, GRAY agrees to indemnify and hold harmless Lander County from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of GRAY, its officers, employees or agents. Moreover, GRAY agrees to indemnify and hold harmless Lander County from any claim or potential claim from GRAY, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

7. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.

8. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

A. Lander County or GRAY may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.
B. Lander County and GRAY may agree in writing to terminate this Agreement at any time.

9. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

GRAY:	Lander County:
Robin Gray dba Seven Valleys LLC	Lander County Commissioners
P.O. Box 547	50 State Route 305
Winnemucca, Nevada 89446	Battle Mountain, Nevada 89820

10. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.

11. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County.

12. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.

13. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Eleventh Judicial District Court in and for the County of Lander.

14. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.

15. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County or such related parties that are provided by law.

16. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

17. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.

18. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint venturers or members of any joint enterprise.

19. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.

20. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.

21. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this

Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party shall not apply.

22. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

23. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

24. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

LANDER COUNTY:

By: _____ Date: 03/14/2019
Patsy Waits, Chair

ATTEST:

Sadie Sullivan
SADIE SULLIVAN, County Clerk and Ex-Officio Clerk of the Board of Commissioners of Lander County, Nevada

APPROVED AS TO FORM AND LEGALITY:

Theodore C. Herrera
THEODORE C. HERRERA
Lander County District Attorney

GRAY:

_____ Date 3-8-19
Robin Gray dba
Seven Valleys LLC

EXHIBIT A
MOSQUITO ABATEMENT

OBLIGATIONS OF GRAY:

1. Gray shall monitor adult and larval mosquito and blackfly populations in Lander County. The scope of the geographical area to be monitored and controlled shall be set by the Lander County Manager in a separate writing after consultation with Gray. Gray shall submit proof of any required State or Federal licenses and insurance upon request

2. Gray shall ascertain the locations for aerial and/or ground applications of chemicals. Gray shall order and/or direct which chemicals shall be used in the applications. Scheduling of aerial and ground applications will also be performed by Gray. Gray shall directly inform any third parties hired by County to provide aerial applications as to which chemicals to use, the locations to be sprayed and the frequency of applications.

3. Gray shall spray in Lander County during the July 4th weekend and during the rodeo weekend, unless weather conditions prohibit such a spray.

4. Gray shall also be responsible to provide any ground applications that are necessary to abate and eradicate the mosquitoes and blackflies. Any labor needed to assist Gray shall be provided for by Consultant.

5. If any arrangement, however informal and of whatever duration, is made whereby third parties are used by Gray, they shall, while engaged in such work, be considered for all purposes employees of Gray and not of Lander County, regardless of the party paying them.

6. Gray agrees to maintain such insurance as will fully protect both Gray and Lander County from any and all claims under any worker's compensation act or employers' liability laws. Gray agrees to provide Lander County with certificates evidencing the required coverage before Gray begins work hereunder, if requested by Lander County.

7. Gray shall provide Lander County with weekly reports. Gray shall also produce and submit an annual report and budget.

8. Gray shall be responsible for directly notifying all state and federal agencies whenever the use of a chemical or method of application requires notice to be given under law. Gray shall also notify beekeepers prior to aerial applications.

9. Gray shall be responsible to keep all permits Lander County is required to hold by state and federal permits current. This includes, but is not limited to, permit(s) required by the Bureau of Land Management (BLM) to apply pesticides on public lands. Any written reports required by BLM shall be submitted to BLM directly by Gray with a copy provided to the Lander County Manager.

10. Gray shall dispose of all pesticide containers in accordance with all state and federal laws.

11. Gray shall ensure that all pesticide containers are properly labeled and stored. Gray shall be responsible to maintain the area in a safe manner.

12. Gray shall be responsible for maintaining all documentation required by state of federal law concerning the purchase, storage, use and disposal of the pesticides used to abate and eradicate the mosquitoes and blackflies.

OBLIGATIONS OF LANDER COUNTY:

1. Lander County shall be responsible to supply and maintain the following list of items:

   A. A four-wheel drive truck. Lander County will be responsible for providing gasoline, maintenance and repair of the vehicle.
   B. Chemicals to be used in required ground applications.
   C. Spreaders.
   D. Backpack sprayers.
   E. Fogger.
   F. Light traps.
   G. Dry Ice Traps for sampling adult mosquitos, to include, but not limited to providing dry ice and batteries.
   H. Equipment to test mosquitos for West Nile Virus.
   I. Blackfly Sampling Materials, to include, but not limited to providing survey tape, rings, string, and floats.
   J. Dedicated storage facility solely for the storage of chemicals and equipment. The storage facility shall have air conditioning and heating equipment capable of maintaining the necessary temperatures for safe storage of chemicals.
   K. Topographical maps.

2. Lander County shall not be responsible or be held liable for any injury or damage to person or property resulting from the use, or misuse, of any equipment used by Gray or any of her employees, even if such equipment is furnished, rented, or loaned to Gray by Lander County. The acceptance or use of any such equipment by Gray or any of his employees shall be construed to mean that Gray accepts full responsibility for, and agrees to indemnify County against any and all loss, liability, and claims for any injury or damage whatsoever resulting from the use, or misuse, of such equipment, whether such injury or damage is to an employee or the property of Gray, other contractors, Lander County, or other persons.

3. Lander County shall hire an aerial sprayer to perform the aerial applications. Aerial sprayer shall purchase all chemicals specified by Gray. Gray shall directly supervise the aerial spraying program. This direction shall include, but is not limited to, the strength of chemicals, areas of application, and frequency of applications.

PROPOSAL

Proposal for Continuation of and Contract for The Mosquito and Blackfly Program in Lander County by Seven Valleys LLC.

Biting Fly control in the Battle Mountain area began in 1986 with a program for the abatement of blackflies. In 1990 mosquito abatement was added to this program. Both programs focus on larval control with the idea of minimizing any adult population before it can emerge. For blackflies this means controlling the larval population in the Humboldt River, and in times when prolonged natural flooding occurs, controlling the larval populations that develop in riparian areas. Mosquitos develop along the river in deep sloughs filled by seepage and along the river in pastures when these are flooded, either naturally or artificially. Mosquitos also develop in abandoned gravel pits and other areas where marshlike conditions occur.

To control larval populations of these insects, the sites where they breed are checked weekly, and if necessary, treatments against them are carried out. For blackflies, this means checking the river weekly to keep track of the larval populations. There are five species of blackflies in the Battle Mountain area that must be suppressed if they are not to become a public problem. When larval populations of one or more of these five species are becoming too large or approaching maturity the river is treated with Vectobac 12 AS. The active ingredient of this material is a bacterial toxin that affects only blackfly and mosquito larvae.

In the Battle Mountain area there are 16 species of mosquitos, all different from each other and in the degree which they cause human problems. Larvae begin hatching out in March and continue through October. For mosquito larval populations that develop in flooded areas along the Humboldt and Rock Creek, Vectobac 12 AS is applied by airplane because of the large acreages involved. Away from the Humboldt, there are nearly 200 sites locally that produce mosquitos. These are checked on a weekly basis, and when necessary treated with Vectobac G, a granular formulation of the same active ingredient as in Vectobac 12AS. Mosquitofish are also used to control larvae in places suitable to the fishes survival.

Adult mosquitoes will emerge from the floodplain near Battle Mountain and will also fly in from irrigated areas downstream. These are monitored both along the river and in town using dry ice baited traps. These are put out before sunset and left over night. In the morning they are collected and the catch can be used to determine the species present, and to track mosquito levels and movement. Starting in the latter half of June, when Culex tarsalis, vector of West Nile Virus, begins attacking people, all specimens of this species are tested for the virus. If it is found, the adult population will be sprayed by airplane. When adult populations are fully emerged along the river, or show signs of coming into town, these populations are also sprayed by airplane.

In this proposed plan of operation for mosquito and blackfly abatement for Battle Mountain, regular monitoring of larval and adult populations will be carried out during the period of development and activity of these insects, from March 1 to October 1. Control measures will be based on relevant biological and atmospheric criteria, and timed to these and any other relevant factors. Operations will comply with provisions of the General NPDES permit NVG87001, under the Clean Water Act, which includes Notice of Intent to Treat, submission of a Written Pesticide Discharge Management Plan, with all its requirements, and an annual monitoring report.

I propose to do the above under the following conditions:

My hourly fee will be $46.00/hour; the fee I will be paid for my employees will be $26.00/hour, and the fee I will be paid for mileage will be the current rate paid by the County. Lander County will supply a four wheel drive pickup truck, materials used in monitoring and controlling these biting insects and a shed to keep these in, hiring an airplane for the aerial sprays, and equipment such as spreaders, gloves, dust masks etc. used in chemical applications, and West Nile Virus test kits.

On the following page is an itemized cost analysis for this program. The quantities of each item are the average of the past six seasons. The quantities could be different depending on how wet a year we are having – for a wet year expenses could be greater, for a dry year they could be less.

Robin Gray

Seven Valleys LLC

P.O. Box547

Winnemucca, Nevada 89446

775-304-2680

February 10, 2019

Cost Analysis of Proposed Biting Fly Abatement Program in Battle Mountain

Item	Quantity	Price	Cost
Vectobac 12AS	1000 Gallons	$42.00/Gallon	$42,000
Vectobac G	1000 Pounds	$3.00/Pound	$ 3,000
Vectolex FG	200 Pounds	$7.00/Pound	$ 1,400
VectTest Kit	1 kit	$450.00	$ 450
Aerial Larviciding	3500 Acres	$6.00/Acre	$21,000
Aerial Adulticiding	15,000 Acres	$4.00/Acre	$60,000
Mileage	12,000 Miles	$.55/mile	$ 6,600
Wages	900 Hours	$46.00/hour	$41,400
Employee Wages	1250 hours	$26.00/hour	$32,500
Miscellaneous			$ 400
Truck			$ 1,000
		TOTAL:	$209,750

NEW CONTRACT

MOSQUITO ABATEMENT AGREEMENT

This MOSQUITO ABATEMENT AGREEMENT, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and Robin Gray dba Seven Valleys LLC, hereinafter referred to as ("GRAY").

RECITALS

WHEREAS, GRAY desires to provide professional services for a professional fee (as set forth in Exhibit A, Scope of Work, attached) in connection with the abatement of mosquitoes and blackflies in Northern Lander County; and

GRAY possesses the professional knowledge and expertise to monitor mosquitoes and blackflies in Lander County, to advise County as to where aerial applications are needed, and to directly supervise and control the application of ground abatement measures; and

GRAY desires to perform these services as an independent contractor to County.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Purpose: GRAY shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.

2. Term: This Agreement shall remain in effect from the date it is approved by both parties to the 28th day of February 2020. This term shall be subject to earlier termination as hereafter provided.

3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.

4. Payment: Lander County shall pay GRAY forty-six dollars ($46.00) per hour for satisfactory work with regard to the Scope of Work outlined in Exhibit A. All direct expenses shall generally be incurred at cost. GRAY shall submit monthly statements of services rendered and reimbursable expenses, and Lander County shall provide prompt payment to GRAY, not to exceed sixty (60) days of receipt of monthly statement.

5. Lander County shall pay GRAY twenty-six dollars ($26.00) per hour for GRAY's employee who performs ground applications. Lander County shall not withhold any taxes for either GRAY or his employees. The Lander County Manager or other designee of Lander County shall notify Gray of the maximum hours he may work for the calendar year by December, 31st. The maximum number of hours may be later modified by Lander County with two (2) weeks prior written notice.

Lander County shall be responsible to monitor the budget appropriated for this Agreement and to notify GRAY to stop work when funds no longer exist to carry out the terms of this Agreement. GRAY shall receive mileage compensation at the rate allowed by the State of Nevada for himself and his employees in the process of carrying out the services set forth in the Scope of Work, attached as Exhibit A. All mileage compensation shall be paid to Robin GRAY.

6. Liability and Hold Harmless: To the extent authorized by law, GRAY agrees to indemnify and hold harmless Lander County from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of GRAY, its officers, employees or agents. Moreover, GRAY agrees to indemnify and hold harmless Lander County from any claim or potential claim from GRAY, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

7. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.

8. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

A. Lander County or GRAY may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.

B. Lander County and GRAY may agree in writing to terminate this Agreement at any time.

9. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

GRAY:	Lander County:
Robin Gray dba Seven Valleys LLC	Lander County Commissioners
P.O. Box 547	50 State Route 305
Winnemucca, Nevada 89446	Battle Mountain, Nevada 89820

10. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.

11. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County.

12. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.

13. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Eleventh Judicial District Court in and for the County of Lander.

14. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.

15. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County or such related parties that are provided by law.

16. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

17. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.

18. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint venturers or members of any joint enterprise.

19. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.

20. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.

21. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this

Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party shall not apply.

22. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

23. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

24. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

LANDER COUNTY:

By: _____ Date: _____
Patsy Waits, Chair

ATTEST:

_____
SADIE SULLIVAN, County Clerk and Ex-Officio Clerk of the Board of Commissioners of Lander County, Nevada

APPROVED AS TO FORM AND LEGALITY:

_____
THEODORE C. HERRERA
Lander County District Attorney

GRAY:

_____ Date_____
Robin Gray dba
Seven Valleys LLC

EXHIBIT A
MOSQUITO ABATEMENT

OBLIGATIONS OF GRAY:

1. Gray shall monitor adult and larval mosquito and blackfly populations in Northern Lander County. The scope of the geographical area to be monitored and controlled shall be set by the Lander County Manager in a separate writing after consultation with Gray. Gray shall submit proof of any required State or Federal licenses and insurance upon request

2. Gray shall ascertain the locations for aerial and/or ground applications of chemicals. Gray shall order and/or direct which chemicals shall be used in the applications. Scheduling of aerial and ground applications will also be performed by Gray. Gray shall directly inform any third parties hired by County to provide aerial applications as to which chemicals to use, the locations to be sprayed and the frequency of applications.

3. Gray shall spray in Northern Lander County during the July 4th weekend and during the rodeo weekend, unless weather conditions prohibit such a spray.

4. Gray shall also be responsible to provide any ground applications that are necessary to abate and eradicate the mosquitoes and blackflies. Any labor needed to assist Gray shall be provided for by Consultant.

5. If any arrangement, however informal and of whatever duration, is made whereby third parties are used by Gray, they shall, while engaged in such work, be considered for all purposes employees of Gray and not of Lander County, regardless of the party paying them.

6. Gray agrees to maintain such insurance as will fully protect both Gray and Lander County from any and all claims under any worker's compensation act or employers' liability laws. Gray agrees to provide Lander County with certificates evidencing the required coverage before Gray begins work hereunder, if requested by Lander County.

7. Gray shall provide Lander County with weekly reports. Gray shall also produce and submit an annual report and budget.

8. Gray shall be responsible for directly notifying all state and federal agencies whenever the use of a chemical or method of application requires notice to be given under law. Gray shall also notify beekeepers prior to aerial applications.

9. Gray shall be responsible to keep all permits Lander County is required to hold by state and federal permits current. This includes, but is not limited to, permit(s) required by the Bureau of Land Management (BLM) to apply pesticides on public lands. Any written reports required by BLM shall be submitted to BLM directly by Gray with a copy provided to the Lander County Manager.

10. Gray shall dispose of all pesticide containers in accordance with all state and federal laws.

11. Gray shall ensure that all pesticide containers are properly labeled and stored. Gray shall be responsible to maintain the area in a safe manner.

12. Gray shall be responsible for maintaining all documentation required by state of federal law concerning the purchase, storage, use and disposal of the pesticides used to abate and eradicate the mosquitoes and blackflies.

OBLIGATIONS OF LANDER COUNTY:

1. Lander County shall be responsible to supply and maintain the following list of items:

   A. A four-wheel drive truck. Lander County will be responsible for providing gasoline, maintenance and repair of the vehicle.
   B. Chemicals to be used in required ground applications.
   C. Spreaders.
   D. Backpack sprayers.
   E. Fogger.
   F. Light traps.
   G. Dry Ice Traps for sampling adult mosquitos, to include, but not limited to providing dry ice and batteries.
   H. Equipment to test mosquitos for West Nile Virus.
   I. Blackfly Sampling Materials, to include, but not limited to providing survey tape, rings, string, and floats.
   J. Dedicated storage facility solely for the storage of chemicals and equipment. The storage facility shall have air conditioning and heating equipment capable of maintaining the necessary temperatures for safe storage of chemicals.
   K. Topographical maps.
   L. Cellular phone for weekend use.

2. Lander County shall not be responsible or be held liable for any injury or damage to person or property resulting from the use, or misuse, of any equipment used by Gray or any of his employees, even if such equipment is furnished, rented, or loaned to Gray by Lander County. The acceptance or use of any such equipment by Gray or any of his employees shall be construed to mean that Gray accepts full responsibility for, and agrees to indemnify County against any and all loss, liability, and claims for any injury or damage whatsoever resulting from the use, or misuse, of such equipment, whether such injury or damage is to an employee or the property of Gray, other contractors, Lander County, or other persons.

3. Lander County shall hire an aerial sprayer to perform the aerial applications. Aerial sprayer shall purchase all chemicals specified by Gray. Gray shall directly supervise the aerial spraying program. This direction shall include, but is not limited to, the strength of chemicals, areas of application, and frequency of applications.

PREVIOUS CONTRACT

DOC # 0263461
03/12/2012 11:15 AM
Official Record
Recording requested By
LANDER COUNTY CLERK
Lander County - NV
Idonna Trevino - Recorder
Fee: Page 1 of 9
RPTT: Recorded By: TO
Book- 631 Page- 0446

0263461

RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

MOSQUITO ABATEMENT AGREEMENT
BETWEEN LANDER COUNTY & ROBIN GRAY

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Section 1-2.
This cover page must be typed or printed.

MOSQUITO ABATEMENT AGREEMENT

This MOSQUITO ABATEMENT AGREEMENT, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and Robin Gray, an individual, hereinafter referred to as ("GRAY").

RECITALS

WHEREAS, GRAY desires to provide professional services for a professional fee (as set forth in Exhibit A, Scope of Work, attached) in connection with the abatement of mosquitoes and blackflies in Northern Lander County; and

GRAY possesses the professional knowledge and expertise to monitor mosquitoes and blackflies in Lander County, to advise County as to where aerial applications are needed, and to directly supervise and control the application of ground abatement measures; and

GRAY desires to perform these services as an independent contractor to County.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Purpose: GRAY shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.

2. Term: This Agreement shall remain in effect from the date it is approved by both parties to the 31st day of January 2013. This term shall be subject to earlier termination as hereafter provided. This Agreement shall automatically renew each year, for a one year term unless terminated as hereafter provided or replaced by another agreement.

3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.

4. Payment: Lander County shall pay GRAY forty-three dollars ($43.00) per hour from October 1, 2011 to September 30, 2012; and forty-four dollars ($44.00) per hour from October 1, 2012 to September 30, 2013, for satisfactory work with regard to the Scope of Work outlined in Exhibit A. All direct expenses shall generally be incurred at cost. GRAY shall submit monthly statements of services rendered and reimbursable expenses, and Lander County shall provide prompt

payment to GRAY, not to exceed sixty (60) days of receipt of monthly statement.

5. Lander County shall pay GRAY twenty-two dollars ($22.00) per hour from October 1, 2011 to September 30, 2012; and twenty-three dollars ($23.00) per hour from October 1, 2012 to September 30, 2013, for GRAY's employee who performs ground applications. Lander County shall not withhold any taxes for either GRAY or his employees. The Lander County Executive Director or other designee of Lander County shall notify Gray of the maximum hours he may work for the calendar year by December, 31st. The maximum number of hours may be later modified by Lander County with two (2) weeks prior written notice. Lander County shall be responsible to monitor the budget appropriated for this Agreement and to notify GRAY to stop work when funds no longer exist to carry out the terms of this Agreement. GRAY shall receive mileage compensation at the rate allowed by the State of Nevada for himself and his employees in the process of carrying out the services set forth in the Scope of Work, attached as Exhibit A. All mileage compensation shall be paid to Robin GRAY.

6. Liability and Hold Harmless: To the extent authorized by law, GRAY agrees to indemnify and hold harmless Lander County from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of GRAY, its officers, employees or agents. Moreover, GRAY agrees to indemnify and hold harmless Lander County from any claim or potential claim from GRAY, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

7. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.

8. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

   A. Lander County or GRAY may terminate this Agreement with or without cause upon sixty (60) days written notice served upon the other party as provided in this Agreement.

   B. Lander County and GRAY may agree in writing to terminate this Agreement at any time.

9. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered

personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

GRAY:	Lander County:
Robin Gray P.O. Box 547 Winnemucca, Nevada 89446	Lander County Commissioners 315 South Humboldt Street Battle Mountain, Nevada 89820

10. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.

11. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County.

12. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.

13. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Sixth Judicial District Court in and for the County of Lander.

14. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.

15. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County or such related parties that are provided by law.

16. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

17. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the

entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.

18. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint venturers or members of any joint enterprise.

19. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.

20. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.

21. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party shall not apply.

22. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

23. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

24. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

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IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

LANDER COUNTY

LANDER COUNTY BOARD OF COMMISSIONERS

By: Dean Bullock Date: 3/8/12
DEAN BULLOCK, Chair

Attest:

Sadie Sullivan
SADIE SULLIVAN, County Clerk and Ex-Officio Clerk of the Board of Commissioners of Lander County, Nevada

GRAY

By: Robin Gray Date: 3-8-2012
ROBIN GRAY

EXHIBIT A
MOSQUITO ABATEMENT

OBLIGATIONS OF GRAY:

1. Gray shall monitor adult and larval mosquito and blackfly populations in Northern Lander County. The scope of the geographical area to be monitored and controlled shall be set by the Lander County Executive Director in a separate writing after consultation with Gray. Gray shall submit proof of any required State or Federal licenses and insurance upon request

2. Gray shall ascertain the locations for aerial and/or ground applications of chemicals. Gray shall order and/or direct which chemicals shall be used in the applications. Scheduling of aerial and ground applications will also be performed by Gray. Gray shall directly inform any third parties hired by County to provide aerial applications as to which chemicals to use, the locations to be sprayed and the frequency of applications.

3. Gray shall spray in Northern Lander County during the July 4th weekend and during the rodeo weekend, unless weather conditions prohibit such a spray.

4. Gray shall also be responsible to provide any ground applications that are necessary to abate and eradicate the mosquitoes and blackflies. Any labor needed to assist Gray shall be provided for by Consultant.

5. If any arrangement, however informal and of whatever duration, is made whereby third parties are used by Gray, they shall, while engaged in such work, be considered for all purposes employees of Gray and not of Lander County, regardless of the party paying them.

6. Gray agrees to maintain such insurance as will fully protect both Gray and Lander County from any and all claims under any worker's compensation act or employers' liability laws. Gray agrees to provide Lander County with certificates evidencing the required coverage before Gray begins work hereunder, if requested by Lander County.

7. Gray shall provide Lander County with weekly reports. Gray shall also produce and submit an annual report and budget.

8. Gray shall be responsible for directly notifying all state and federal agencies whenever the use of a chemical or method of application requires notice to be given under law. Gray shall also notify beekeepers prior to aerial applications.

9. Gray shall be responsible to keep all permits Lander County is required to hold by state and federal permits current. This includes, but is not limited to, permit(s) required by the Bureau of Land Management (BLM) to apply pesticides on public lands. Any written reports required by

BLM shall be submitted to BLM directly by Gray with a copy provided to the Lander County Executive Director.

10. Gray shall dispose of all pesticide containers in accordance with all state and federal laws.

11. Gray shall ensure that all pesticide containers are properly labeled and stored. Gray shall be responsible to maintain the area in a safe manner.

12. Gray shall be responsible for maintaining all documentation required by state of federal law concerning the purchase, storage, use and disposal of the pesticides used to abate and eradicate the mosquitoes and blackflies.

OBLIGATIONS OF LANDER COUNTY:

1. Lander County shall be responsible to supply and maintain the following list of items:

   A. A four-wheel drive truck. Lander County will be responsible for providing gasoline, maintenance and repair of the vehicle.
   B. Chemicals to be used in required ground applications.
   C. Spreaders.
   D. Backpack sprayers.
   E. Fogger.
   F. Light traps.
   G. Dry Ice Traps for sampling adult mosquitos, to include, but not limited to providing dry ice and batteries.
   H. Equipment to test mosquitos for West Nile Virus.
   I. Blackfly Sampling Materials, to include, but not limited to providing survey tape, rings, string, and floats.
   J. Dedicated storage facility solely for the storage of chemicals and equipment. The storage facility shall have air conditioning and heating equipment capable of maintaining the necessary temperatures for safe storage of chemicals.
   K. Topographical maps.
   L. Cellular phone for weekend use.

2. Lander County shall not be responsible or be held liable for any injury or damage to person or property resulting from the use, or misuse, of any equipment used by Gray or any of his employees, even if such equipment is furnished, rented, or loaned to Gray by Lander County. The acceptance or use of any such equipment by Gray or any of his employees shall be construed to mean that Gray accepts full responsibility for, and agrees to indemnify County against any and all loss, liability, and claims for any injury or damage whatsoever resulting from the use, or misuse, of such equipment, whether such injury or damage is to an employee or the property of Gray, other contractors, Lander County, or other persons.

3. Lander County shall hire an aerial sprayer to perform the aerial applications. Aerial sprayer shall purchase all chemicals specified by Gray. Gray shall directly supervise the aerial spraying program. This direction shall include, but is not limited to, the strength of chemicals, areas of application, and frequency of applications.

MINUTES FROM MARCH 13, 2014

(This was the last discussion on the Agreement)

LANDER COUNTY COMMISSION MEETING
March 13, 2014

AGENDA ITEM NO. 17

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion for possible action regarding continuation of the 2012-2013 Mosquito Abatement Agreement between Lander County and Robin Gray, recorded March 12, 2012 for one more year, while going out for a Request for Proposal (RFP) for the 2015 contract year; discussion concerning the hourly rate increases proposed by Mr. Gray in his February 18, 2014 letter to the Lander County Board of Commissioners; and other matters properly related thereto.

Public comment.

Background:
Possible continuation of the 2012-2013 Mosquito Abatement Agreement between Lander County and Robin Gray, recorded March 12, 2012 for one more year, while going out for a Request for Proposal (RFP) for the 2015 contract year and discussion concerning the hourly rate increases proposed by Mr. Gray in his February 18, 2014 letter to the Lander County Board of Commissioners is presented for Commission consideration.

Copies of the 2012-2013 Mosquito Abatement Agreement and Mr. Gray's February 18, 2014 letter to the Lander County Board of Commissioners is included in the back-up material for the Commission's review.

Mr. Gray plans to be present for discussion of this item.

Recommended Action:

MARLA SAM: Yes. I'm glad that you did that. I've seen a lot of -- of other things that's happened in these meetings. And I think that kudos. Congratulations. You did it right.

CHAIRMAN GARNER: All those in favor? Aye.

COMMISSIONER STIENMETZ: Aye.

COMMISSIONER MASON: Aye.

COMMISSIONER BULLOCK: I abstain.

COMMISSIONER STIENMETZ: All those opposed?

CHAIRMAN GARNER: All --

COMMISSIONER MASON: It's an --

CHAIRMAN GARNER: -- opposed?

COMMISSIONER MASON: -- attitude adjustment, Scott. Thank you.

COMMISSIONER WAITS: Nay. I still have a problem with the $16,000 collection fee for Lander County.

CHAIRMAN GARNER: Thank you.

COMMISSIONER STIENMETZ: Thank you, Scott.

SCOTT BULLOCK: Thank you.

COMMISSIONER WAITS: Thank you, Scott.

CHAIRMAN GARNER: Item 18, discussion for possible action regarding the proposal from Washoe --

COMMISSIONER BULLOCK: Seventeen.

COMMISSIONER STIENMETZ: Seventeen.

CHAIRMAN GARNER: Oh.

17) **Discussion for possible action regarding continuation of the 2012-2013 Mosquito Abatement Agreement between Lander County and Robin Gray, recorded March 12, 2012, for one more year, while going out for a Request for Proposal (RFP) for the 2015 contract year; discussion concerning the hourly rate increases proposed by Mr. Gray in his February 18, 2014 letter to the Lander County Board of Commissioners, and other matters properly related thereto.**

CHAIRMAN GARNER: Seventeen, discussion for possible action regarding continuation of the 2012-2013 Mosquito Abatement Agreement between Lander County and Robin Gray, recorded March 12th, 2012, for one more year, while going out for a Request for Proposal (RFP) for the 2015 year -- 2015 contract year,

discussion concerning the hourly rate increase proposed by Mr. Gray in his February 18th, 2014, letter to the Lander County Board of Commissioners, and other matters properly related thereto.

COMMISSIONER BULLOCK: Okay, the reason this is back on -- how you doing Robin?

ROBIN GRAY: Good.

COMMISSIONER STIENMETZ: Hi, Robin.

COMMISSIONER BULLOCK: -- is this contract renewed in January. And it has a 60-day's notification if we are going to do anything different. So if we give a 60-day's notification, we're going to be dropped right in the middle of mosquito season.

COMMISSIONER STIENMETZ: Right.

COMMISSIONER BULLOCK: And you know, so my proposal is we just leave the contract as is. You want to look out for something for next year, that's fine. We can go back out. But this is automatically renewed. And with the 60 days, you know, I think we need to stay with the contract at hand.

ROGENE HILL: And this --

COMMISSIONER BULLOCK: That's why I said come up.

ROGENE HILL: Well, I was.

Rogene Hill, for the record.

Basically, you had discussed it at the last meeting. And you wanted to -- there was discussion that you wanted to go out and get bids.

You're absolutely right. You -- you need to roll this this year. We did put an advertisement in the paper for the next year's contract. So we should be -- it -- I believe, it runs for two -- two runs in the paper, which ends this way. Robin would put in at that time. This is for next year along with any other interested parties at that time. But totally, for next year.

Because you're right. You're right in the middle. It's not smart business and to abort midstream.

COMMISSIONER WAITS: I know we went out for bids on this. But I don't believe we said anything to terminate the current one; did we?

COMMISSIONER STIENMETZ: Uh-uh.

COMMISSIONER WAITS: So we're just --

ROGENE HILL: No, you weren't going --
COMMISSIONER BULLOCK: No, we just clarify --
COMMISSIONER WAITS: -- clarifying it.
ROGENE HILL: You just wanted to open it up.
COMMISSIONER WAITS: And clarify it.
ROGENE HILL: So you could.
COMMISSIONER BULLOCK: But it was asked for an increase in the last agenda item.
ROGENE HILL: And basically, --
COMMISSIONER BULLOCK: And that's why -- that's why it had to come back on for the existing contract.
ROGENE HILL: And basically every year Robin submits, you know, basically, a quote of what he figures -- it just depends. It's based on the year. He has never, ever -- we've never paid out whatever he gives us. It's based on the time that he is spending. And in all the years that I've been here, we budget for 175,000 is what we budget for every year. And we have never went over that, ever.
COMMISSIONER WAITS: But we do -- we include the truck? You have the truck full time; is that correct? Or just when you come up and --
ROGENE HILL: Just when he comes up.
ROBIN GRAY: It's when I --
COMMISSIONER WAITS: You come here and pick up a county vehicle?
ROGENE HILL: Yes. Yes.
COMMISSIONER WAITS: Is that what happens?
COMMISSIONER STIENMETZ: Yeah.
ROGENE HILL: Yes.
ROBIN GRAY: Yeah.
ROGENE HILL: Yes.
CHAIRMAN GARNER: So we don't need any --
ROGENE HILL: So he -- he's --
CHAIRMAN GARNER: We don't need any action.
COMMISSIONER MASON: What do we do?
COMMISSIONER BULLOCK: Well, only on the rate increases --
COMMISSIONER STIENMETZ: Yeah.
COMMISSIONER BULLOCK: -- there was proposed and I wish the rate increases would have been on here.
ROBIN GRAY: The increases I asked for was for a dollar an

hour for -- for me and for my employees. That's --

COMMISSIONER BULLOCK: For all the classifications?

ROBIN GRAY: Yeah. And that's -- that's mainly to -- so I can give my employees a raise, which I do every year and so that I can keep up with the increase in the cost of liability insurance and workman's comp. That's -- that's what the dollar an hour is for.

ROGENE HILL: And with your question with the -- a county vehicle, we buy all the supplies as well.

COMMISSIONER WAITS: Yes, I saw that the chemicals --

ROGENE HILL: Yes. Yes.

COMMISSIONER WAITS: -- and the gas and all that.

ROGENE HILL: Mm-hm. So --

COMMISSIONER WAITS: But I wondered if he had the vehicle full time or picked it up.

ROGENE HILL: No, he picked it up.

COMMISSIONER STIENMETZ: No, he just picks it up when he needs it.

COMMISSIONER WAITS: That was my clarification.

ROBIN GRAY: Yeah. No. It's -- it's parked over here in the yard.

ROGENE HILL: Yes.

ROBIN GRAY: And when I come over here, I use it then. And when we get done, I put it back there.

CHAIRMAN GARNER: Can you put this back on, Robin, then so we can do a pay increase.

ROBIN GRAY: Where will I need to --

CHAIRMAN GARNER: We'll have put it back on.

COMMISSIONER BULLOCK: No, it's on here.

ROGENE HILL: No.

CHAIRMAN GARNER: It is?

COMMISSIONER BULLOCK: It just says what the rate increase is --

ROGENE HILL: Yes.

COMMISSIONER BULLOCK: -- proposed. So --

COMMISSIONER WAITS: Yes.

COMMISSIONER BULLOCK: I'd like to make a motion that we continue with the contract with Robin Gray for the mosquito abatement and approve the hourly increases of a dollar for each classification.

COMMISSIONER STIENMETZ: I'll second the motion.
CHAIRMAN GARNER: Any public comment?
(No comment.)
COMMISSIONER BULLOCK: All those in favor?
COMMISSIONER STIENMETZ: Aye.
CHAIRMAN GARNER: Aye.
COMMISSIONER MASON: Aye.
COMMISSIONER WAITS: Aye.
COMMISSIONER BULLOCK: Aye.
ROGENE HILL: You do a great job.
ROBIN GRAY: Thank you.
COMMISSIONER STIENMETZ: Thank you, Robin.
ROBIN GRAY: Thank you.
JOY SWEENEY: Keep up the good work, Robin. I don't like those mosquitoes.

18) **Discussion for possible action regarding the proposal from Washoe Legal Services to provide free legal services to abused/neglected children, needy senior citizens (age 60 and older), and any other specialized need in Churchill, Pershing, Humboldt and Lander Counties; the request for yearly funding, the cost to be split between the counties; and other matters properly related thereto.**

CHAIRMAN GARNER: Now on to eighteen, discussion for possible action regarding the proposal from Washoe Legal Services to provide free legal services to abused/neglected children, needy senior citizens (age 60 and older), and any other specialized need in Churchill, Pershing, Humboldt and Lander Counties; the request for yearly funding, the cost to be split between the counties; and other matters properly related thereto.

And I have a recommendation from two legals to defer this item until --

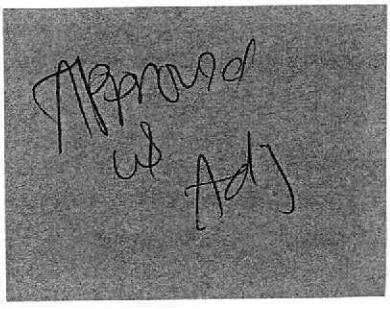
COMMISSIONER WAITS: Until our county meeting?

CHAIRMAN GARNER: No, local -- local attorneys could review this.

COMMISSIONER MASON: To defer it?

CHAIRMAN GARNER: We can hear it -- we can hear a presentation.

NEW CONTRACT



MOSQUITO ABATEMENT AGREEMENT

This MOSQUITO ABATEMENT AGREEMENT, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and Robin Gray dba Seven Valleys LLC, hereinafter referred to as ("GRAY").

RECITALS

WHEREAS, GRAY desires to provide professional services for a professional fee (as set forth in Exhibit A, Scope of Work, attached) in connection with the abatement of mosquitoes and blackflies in Northern Lander County; and

GRAY possesses the professional knowledge and expertise to monitor mosquitoes and blackflies in Lander County, to advise County as to where aerial applications are needed, and to directly supervise and control the application of ground abatement measures; and

GRAY desires to perform these services as an independent contractor to County.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Purpose: GRAY shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.

2. Term: This Agreement shall remain in effect from the date it is approved by both parties to the 28th day of February 2020. This term shall be subject to earlier termination as hereafter provided.

3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.

4. Payment: Lander County shall pay GRAY forty-six dollars ($46.00) per hour for satisfactory work with regard to the Scope of Work outlined in Exhibit A. All direct expenses shall generally be incurred at cost. GRAY shall submit monthly statements of services rendered and reimbursable expenses, and Lander County shall provide prompt payment to GRAY, not to exceed sixty (60) days of receipt of monthly statement.

5. Lander County shall pay GRAY twenty-six dollars ($26.00) per hour for GRAY's employee who performs ground applications. Lander County shall not withhold any taxes for either GRAY or his employees. The Lander County Manager or other designee of Lander County shall notify Gray of the maximum hours he may work for the calendar year by December, 31st. The maximum number of hours may be later modified by Lander County with two (2) weeks prior written notice.

Lander County shall be responsible to monitor the budget appropriated for this Agreement and to notify GRAY to stop work when funds no longer exist to carry out the terms of this Agreement. GRAY shall receive mileage compensation at the rate allowed by the State of Nevada for himself and his employees in the process of carrying out the services set forth in the Scope of Work, attached as Exhibit A. All mileage compensation shall be paid to Robin GRAY.

6. Liability and Hold Harmless: To the extent authorized by law, GRAY agrees to indemnify and hold harmless Lander County from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of GRAY, its officers, employees or agents. Moreover, GRAY agrees to indemnify and hold harmless Lander County from any claim or potential claim from GRAY, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

7. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.

8. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

A. Lander County or GRAY may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.

B. Lander County and GRAY may agree in writing to terminate this Agreement at any time.

9. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

GRAY:	Lander County:
Robin Gray dba Seven Valleys LLC	Lander County Commissioners
P.O. Box 547	50 State Route 305
Winnemucca, Nevada 89446	Battle Mountain, Nevada 89820

10. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.

11. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County.

12. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.

13. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Eleventh Judicial District Court in and for the County of Lander.

14. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.

15. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County or such related parties that are provided by law.

16. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

17. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.

18. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint venturers or members of any joint enterprise.

19. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.

20. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.

21. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this

Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party shall not apply.

22. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

23. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

24. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

LANDER COUNTY:

By: _____ Date: _____
Patsy Waits, Chair

ATTEST:

_____
SADIE SULLIVAN, County Clerk and Ex-Officio Clerk of the Board of Commissioners of Lander County, Nevada

APPROVED AS TO FORM AND LEGALITY:

_____
THEODORE C. HERRERA
Lander County District Attorney

GRAY:

_____ Date_____
Robin Gray dba
Seven Valleys LLC

EXHIBIT A
MOSQUITO ABATEMENT

OBLIGATIONS OF GRAY:

1. Gray shall monitor adult and larval mosquito and blackfly populations in Northern Lander County. The scope of the geographical area to be monitored and controlled shall be set by the Lander County Manager in a separate writing after consultation with Gray. Gray shall submit proof of any required State or Federal licenses and insurance upon request

2. Gray shall ascertain the locations for aerial and/or ground applications of chemicals. Gray shall order and/or direct which chemicals shall be used in the applications. Scheduling of aerial and ground applications will also be performed by Gray. Gray shall directly inform any third parties hired by County to provide aerial applications as to which chemicals to use, the locations to be sprayed and the frequency of applications.

3. Gray shall spray in Northern Lander County during the July 4th weekend and during the rodeo weekend, unless weather conditions prohibit such a spray.

4. Gray shall also be responsible to provide any ground applications that are necessary to abate and eradicate the mosquitoes and blackflies. Any labor needed to assist Gray shall be provided for by Consultant.

5. If any arrangement, however informal and of whatever duration, is made whereby third parties are used by Gray, they shall, while engaged in such work, be considered for all purposes employees of Gray and not of Lander County, regardless of the party paying them.

6. Gray agrees to maintain such insurance as will fully protect both Gray and Lander County from any and all claims under any worker's compensation act or employers' liability laws. Gray agrees to provide Lander County with certificates evidencing the required coverage before Gray begins work hereunder, if requested by Lander County.

7. Gray shall provide Lander County with weekly reports. Gray shall also produce and submit an annual report and budget.

8. Gray shall be responsible for directly notifying all state and federal agencies whenever the use of a chemical or method of application requires notice to be given under law. Gray shall also notify beekeepers prior to aerial applications.

9. Gray shall be responsible to keep all permits Lander County is required to hold by state and federal permits current. This includes, but is not limited to, permit(s) required by the Bureau of Land Management (BLM) to apply pesticides on public lands. Any written reports required by BLM shall be submitted to BLM directly by Gray with a copy provided to the Lander County Manager.

10. Gray shall dispose of all pesticide containers in accordance with all state and federal laws.

11. Gray shall ensure that all pesticide containers are properly labeled and stored. Gray shall be responsible to maintain the area in a safe manner.

12. Gray shall be responsible for maintaining all documentation required by state of federal law concerning the purchase, storage, use and disposal of the pesticides used to abate and eradicate the mosquitoes and blackflies.

OBLIGATIONS OF LANDER COUNTY:

1. Lander County shall be responsible to supply and maintain the following list of items:

   A. A four-wheel drive truck. Lander County will be responsible for providing gasoline, maintenance and repair of the vehicle.
   B. Chemicals to be used in required ground applications.
   C. Spreaders.
   D. Backpack sprayers.
   E. Fogger.
   F. Light traps.
   G. Dry Ice Traps for sampling adult mosquitos, to include, but not limited to providing dry ice and batteries.
   H. Equipment to test mosquitos for West Nile Virus.
   I. Blackfly Sampling Materials, to include, but not limited to providing survey tape, rings, string, and floats.
   J. Dedicated storage facility solely for the storage of chemicals and equipment. The storage facility shall have air conditioning and heating equipment capable of maintaining the necessary temperatures for safe storage of chemicals.
   K. Topographical maps.
   L. Cellular phone for weekend use.

2. Lander County shall not be responsible or be held liable for any injury or damage to person or property resulting from the use, or misuse, of any equipment used by Gray or any of his employees, even if such equipment is furnished, rented, or loaned to Gray by Lander County. The acceptance or use of any such equipment by Gray or any of his employees shall be construed to mean that Gray accepts full responsibility for, and agrees to indemnify County against any and all loss, liability, and claims for any injury or damage whatsoever resulting from the use, or misuse, of such equipment, whether such injury or damage is to an employee or the property of Gray, other contractors, Lander County, or other persons.

3. Lander County shall hire an aerial sprayer to perform the aerial applications. Aerial sprayer shall purchase all chemicals specified by Gray. Gray shall directly supervise the aerial spraying program. This direction shall include, but is not limited to, the strength of chemicals, areas of application, and frequency of applications.

LANDER COUNTY COMMISSIONERS MEETING
2/28/2019

Agenda Item Number __10__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Update and information to the Lander County Board of Commissioners regarding the Lander County Emergency Medical Services presented by Myra Wall, Northern Lander, and Kim Schacht, Southern Lander, and all other matters properly related thereto.

Public Comment:

Background: EMS Update

Recommended Action:

Year 2018

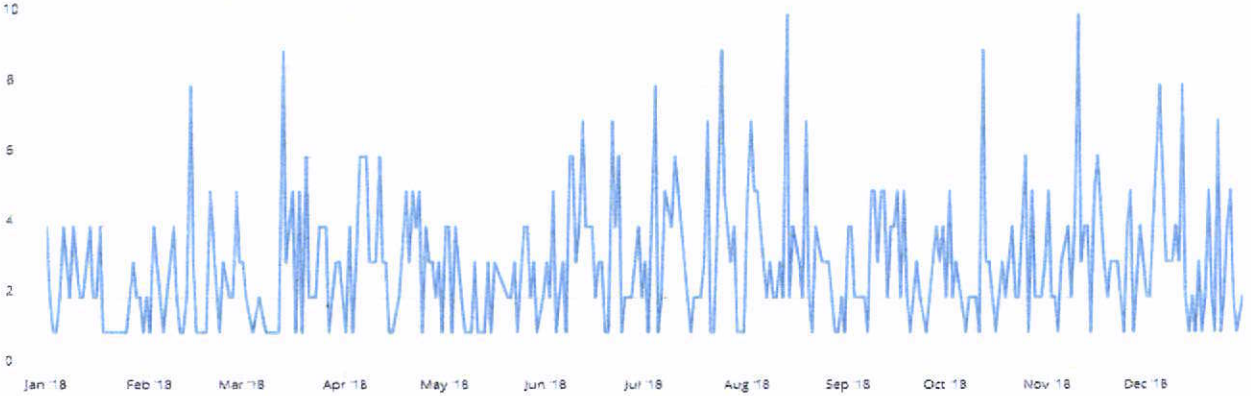
ANALYTICS
Total Record Volume by Disposition

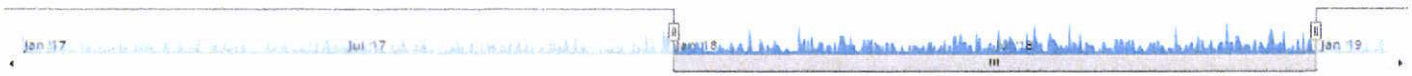
46%
TRANSPORTS
Percentage of Patient Encounters

54%
NON-TRANSPORTS
Percentage of Patient Encounters

905
RECORDS
In Selected Time Slice

365
DAYS
In Selected Time Slice





Counts

	Jan '18	Feb '18	Mar '18	Apr '18	May '18	Jun '18	Jul '18	Aug '18	Sep '18	Oct '18	Nov '18	Dec '18	Jan '19	Total
Assist, Agency		2	1	7	1		3	2		1				17
Assist, Public			3	2	5	3	2	3	2		5			25
Cancelled (No Patient Contact)	2	9	3	9	5	10	18	14	9	7	4	10		100
Cancelled (Prior to Arrival at Scene)	2	4	4	4	1	3	6	6	2	4	2	1		39
Cancelled on Scene/No Patient Found	1	2	1		3			1		1	1			10
Patient Dead on Scene - No Resuscitation Attempted (Without Transport)	1				1	2		2	1		1			8
Patient Dead on Scene - Resuscitation Attempted (Without Transport)					1		1							2
Patient Evaluated, No Treatment/Transport Required	6													6
Patient Refused Evaluation/Care (Without Transport)	1	3		3	1	11	4	4	4	5	6	3		45
Patient Treated, Released (AMA)	1	9	5	7	3	11	4	5	3	9	9	10		76
Patient Treated, Transferred Care to Another EMS Professional	1	1	3	2	1		3		4	2	4			21
Standby - Public Safety, Fire, or EMS Operational Support Provided	15	3	3	5	5	17	15	16	31	12	12	7		141
Transported Lights/Siren	3	2	3	4	4	4	6	5	2	3	5	8		49
Transported No Lights/Siren	27	19	39	39	23	33	29	29	27	24	39	38		366
Total	60	54	65	82	54	94	91	87	85	68	88	77		905

> 415

Year 2017

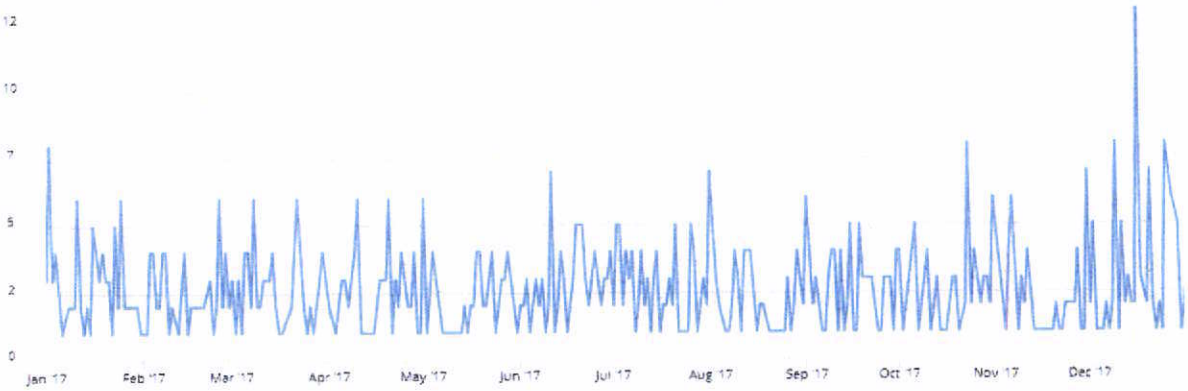
eso ANALYTICS Total Record Volume by Disposition

35%
TRANSPORTS
Percentage of Patient Encounters

65%
NON-TRANSPORTS
Percentage of Patient Encounters

817
RECORDS
In Selected Time Slice

365
DAYS
In Selected Time Slice





Counts

	Jan '17	Feb '17	Mar '17	Apr '17	May '17	Jun '17	Jul '17	Aug '17	Sep '17	Oct '17	Nov '17	Dec '17	Jan '18	Total
Assist			1											1
Assist, Agency									1					1
Cancelled (No Patient Contact)	6	3	6	7	1	6	5	5	4	2	5	11		61
Cancelled (Prior to Arrival at Scene)	7	7	3	3	4	7	4	2		1	1	3		42
Cancelled on Scene/No Patient Found	4	1	2	1	2	1	3	1	1		2	1		19
No treatment, No Transport		1												1
Patient Dead on Scene - No Resuscitation Attempted (Without Transport)	2	1	1	1		3	1	1	1		1	2		14
Patient Evaluated, No Treatment/Transport Required	8	10	11	8	15	7	1	9	7	15	4	15		110
Patient Treated, Released (AMA)	2	3	8	3	3	8	4	4	6	2	2	7		52
Patient Treated, Transferred Care to Another EMS Professional		1	1	2	2		1	3	2	3		3		18
Patient Treated, Transported by Law Enforcement				2		2		1				1		6
Patient Treated, Transported by Private Vehicle		1				1						1		3
Standby - Public Safety, Fire, or EMS Operational Support Provided	11	11	16	13	16	21	26	17	19	23	10	16		199
Transported Lights/Siren			2	1			4	2	2		2	5		18
Transported Lights/Siren, Downgraded						1								1
Transported No Lights/Siren	37	19	18	22	13	26	30	13	28	19	18	26		269
Transported No Lights/Siren, Upgraded	1								1					2
Total	78	58	69	63	56	83	79	58	72	65	45	91		817

290

Custom v Nov 1, 2018 - Feb 12, 2019 v

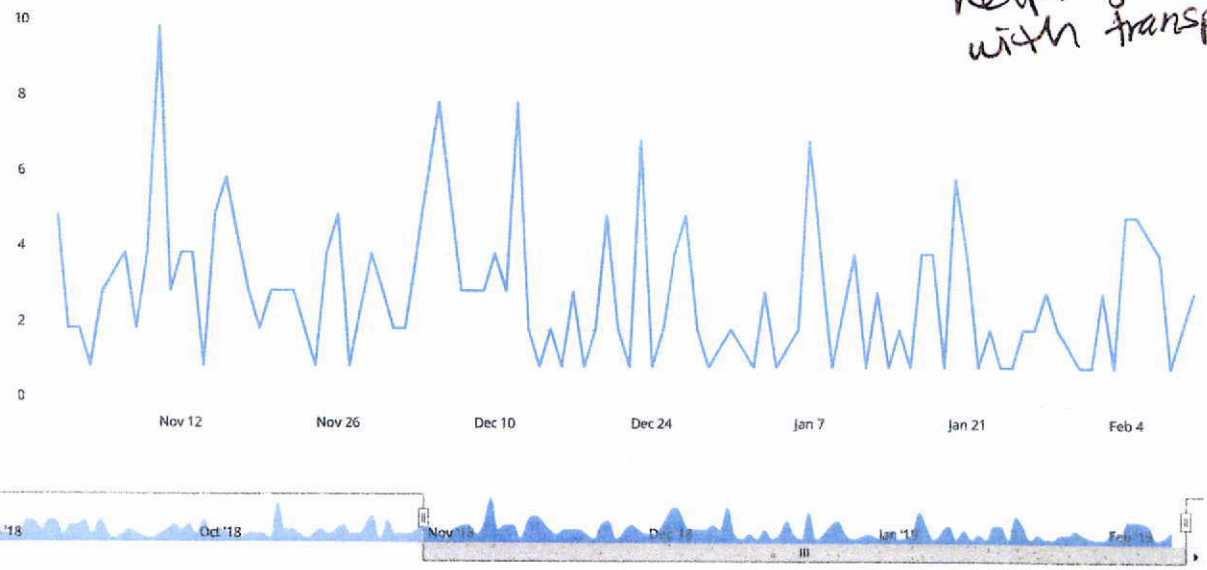
(TC hired) helping me with transports

56%
TRANSPORTS
Percentage of Patient Encounters

44%
NON-TRANSPORTS
Percentage of Patient Encounters

253
RECORDS
In Selected Time Slice

104
DAYS
In Selected Time Slice



Counts | % Rows | % Columns | % All

	Nov '18	Dec '18	Jan '19	Feb '19	Mar '19	Apr '19	May '19	Jun '19	Jul '19	Aug '19	Sep '19	Oct '19	Nov '19	Total
Assist, Agency			1	2										3
Assist, Public	5		4											9
Cancelled (No Patient Contact)	4	10	6	2										22
Cancelled (Prior to Arrival at Scene)	2	1												3
Cancelled on Scene/No Patient Found	1			1										2
Patient Dead on Scene - No Resuscitation Attempted (Without Transport)	1		2											3
Patient Refused Evaluation/Ca... (Without Transport)	6	3	2	1										12
Patient Treated, Released (AMA)	9	10	7	4										30
Patient Treated, Transferred Care to Another EMS Professional	4		1											5
Standby - Public Safety, Fire, or EMS Operational Support Provided	12	7	3	1										23
Transported Lights/Siren	5	8	4	1										18
Transported No Lights/Siren	39	38	35	11										123
Total	88	77	65	23										253

Total Record Volume by Disposition

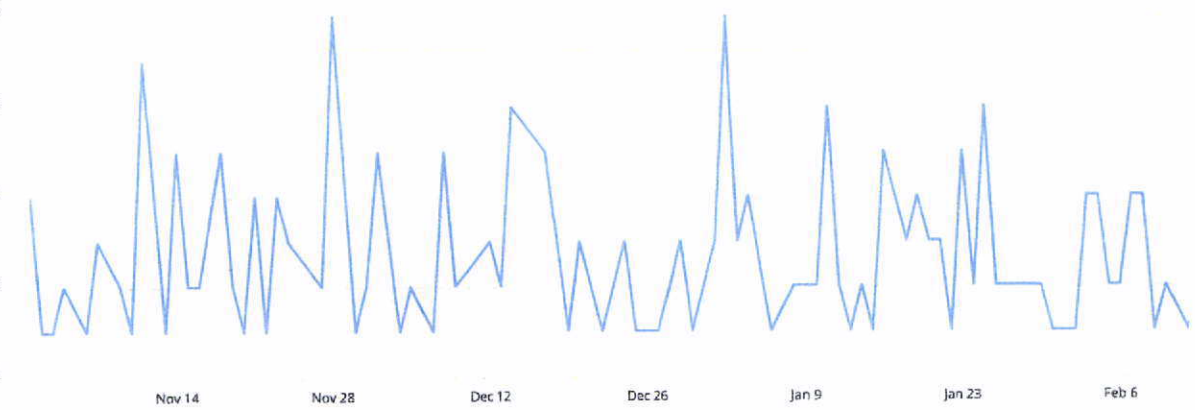
Custom | Nov 1, 2016 - Feb 12, 2017

37%
TRANSPORTS
Percentage of Patient Encounters

63%
NON-TRANSPORTS
Percentage of Patient Encounters

231
RECORDS
In Selected Time Slice

104
DAYS
In Selected Time Slice





Counts | % Rows | % Columns | % All

	Nov '16	Dec '16	Jan '17	Feb '17	Mar '17	Apr '17	May '17	Jun '17	Jul '17	Aug '17	Sep '17	Oct '17	Nov '17	Total
Assist	1													1
Assist, Agency	1	1												2
Cancelled (No Patient Contact)	10	10	6	2										28
Cancelled (Prior to Arrival at Scene)	4	4	7	2										17
Cancelled on Scene/No Patient Found	2	2	4											8
No treatment, No Transport	1			1										2
Patient Dead on Scene - No Resuscitation Attempted (Without Transport)	2	2	2											6
Patient Evaluated, No Treatment/Tra.. Required	11	10	8	4										33
Patient Treated, Released (AMA)	3	1	2	2										8
Patient Treated, Transferred Care to Another EMS Professional		2												2
Patient Treated, Transported by Law Enforcement		1												1
Patient Treated, Transported by Private Vehicle				1										1

Current Year ∨ Jan 1, 2019 - Feb 12, 2019 ∨

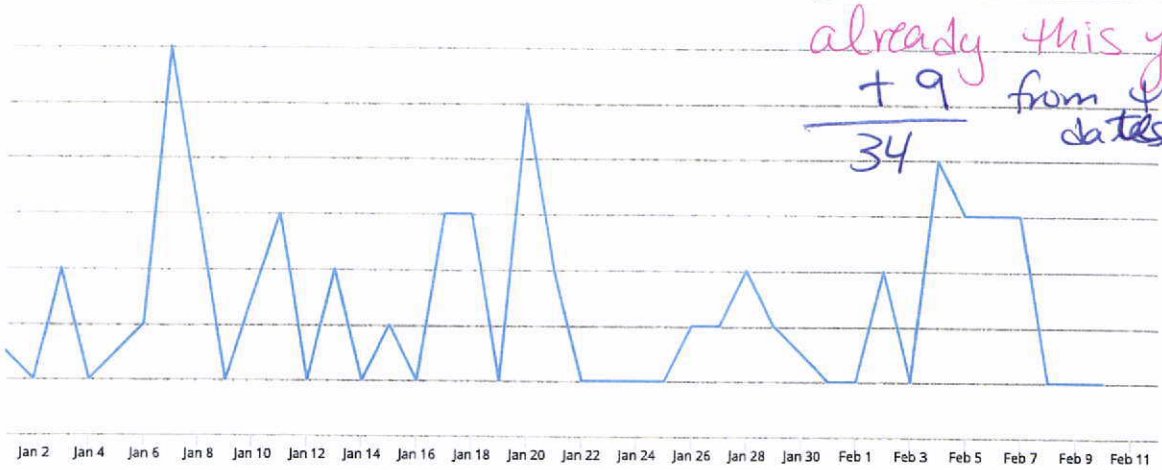
-25 transfer already this year!
+9 from this dates
34

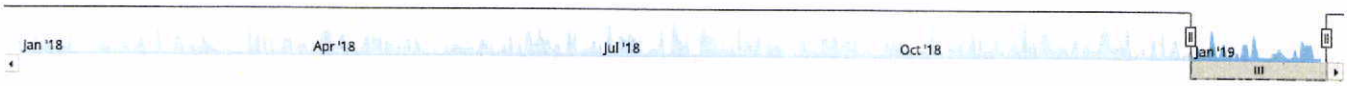
60%
TRANSPORTS
Percentage of Patient Encounters

40%
NON-TRANSPORTS
Percentage of Patient Encounters

83
RECORDS
In Selected Time Slice

43
DAYS
In Selected Time Slice





Counts | % Rows | % Columns | % All

Week Ending	1/6/19	1/13/19	1/20/19	1/27/19	2/3/19	2/10/19	2/17/19	2/24/19	3/3/19	3/10/19	3/17/19	3/24/19	3/31/19	Total
Assist, Agency					3									3
Assist, Public	1		1	2										4
Cancelled (No Patient Contact)	1	2	2	1		2								8
Cancelled on Scene/No Patient Found						1								1
Patient Dead on Scene - No Resuscitation Attempted (Without Transport)		1	1											2
Patient Refused Evaluation/Ca... (Without Transport)		2												2
Patient Treated, Released (AMA)	1	4		2		2								9
Patient Treated, Transferred Care to Another EMS Professional				1										1
Standby - Public Safety, Fire, or EMS Operational Support Provided			1	1		1								3
Transported Lights/Siren		1	3			1								5
Transported No Lights/Siren	4	10	11	4	8	8								45
Total	7	20	19	11	11	15								83

Myra Wall

From: Cindy Fagg <cindyf@bmgh.org>
Sent: Wednesday, February 27, 2019 3:51 PM
To: 'Myra Wall'
Cc: Jason Bleak
Subject: Phone Message

Myra
Just received your message for EMS numbers...I have been in the Athena training today, and just got out. I have 6 months of information for you, from what my understanding was from your message, here is the requested information.

Net Revenue from 7/1/18 – 12/31/18 – 211,377.00
Expenses from 7/14/18 – 12/31/18 – 369,835.00
Operating Profit/Loss – (158,458.00)
County Subsidy – 60,000.00 10k per month for 6 months
Hospital loss with subsidy – (98,458.00)

Cindy Fagg - Controller
Battle Mountain General Hospital
535 S Humboldt Street
Battle Mountain, Nevada 89820
(775)635-2550 x 1116
****

This message, including any attachments, contains information intended solely for the use of the named recipient(s) and may contain confidential and/or privileged information. If you are not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, copying, or the taking of any action based on the contents of this information is strictly prohibited. If you have received this communication in error, please notify us immediately by e-mail, and delete the original message.

LANDER COUNTY COMMISSIONERS MEETING
2/28/2019

Agenda Item Number __11__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Update on the Austin Youth Center, discussion and possible action to give direction to the Building Official on a plan of action, and all other matters properly related thereto.

Public Comment:

Background: Update after Austin Town Hall meeting regarding status of the Austin Youth Center and information on how to proceed.

Recommended Action: Please review and provide direction to the Lander County Building Official on plan of action

LANDER COUNTY COMMISSIONERS MEETING
2/28/2019

Agenda Item Number __11__

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NEVADA
STATE HISTORIC PRESERVATION OFFICE

Department of Conservation and Natural Resources

Steve Sisolak, Governor
Bradley Crowell, Director
Rebecca L. Palmer, Administrator, SHPO

January 29, 2019

Patsy A. Waits
Lander County Commissioner Dist #3
P.O. Box 10
Austin, NV 89310

RE: Former Firehouse, Main Street, Austin Historic District, Lander County, Nevada

Dear Ms. Waits:

Thank you for contacting the State Historic Preservation Office (SHPO) about the former firehouse building located in the Austin National Register Historic District. Since Lander County (County) owns the building, section 383.121 of the Nevada Revised Statutes applies. The text of NRS 383.121 ("Intergovernmental Cooperation Required") states:

> All departments, commissions, boards and other agencies of the State and its political subdivisions shall cooperate with the Office [SHPO] in order to salvage or preserve historic, prehistoric or paleoenvironmental evidence located on property owned or controlled by the United States, the State of Nevada or its political subdivisions.

Once the County has developed the scope of work for the building, it may be submitted to our office for review pursuant to NRS 383.121. A copy of our review checklist is enclosed. Digital versions may be obtained on our website at: http://shpo.nv.gov/welcome-to-review-and-compliance/nrs-383.121-reviews.

Our office utilizes the *Secretary of the Interior's Standards for the Treatment of Historic Properties* during all project reviews. The set for Rehabilitation is likely the most appropriate for your building. The *Standards* may be viewed at: https://www.nps.gov/tps/standards.htm.

As with all challenging historic rehabilitation projects, the SHPO recommends that the County contract with an architect and/or engineer with historic building experience. Firms that specialize in historic buildings are familiar with the *Standards* and are often able to plan successful adaptive reuse projects.

Finally, grant funds may be available to the County through the state's Commission for Cultural Centers and Historic Preservation (CCCHP) program. The CCCHP program awards funds that may be used to rehabilitate historic buildings for use as cultural centers. For more information on CCCHP grants, please visit our website at: http://shpo.nv.gov/services/commission-for-cultural-centers-and-historic-preservation-ccchp.

If you have questions concerning this correspondence, please feel free to contact me at (775) 684-3439 or by email at knbrown@shpo.nv.gov.

Sincerely,

Kristen Brown
Review and Compliance Architectural Historian

901 S. Stewart Street, Suite 5004 ✦ Carson City, Nevada 89701✦ Phone: 775.684.3448 Fax: 775.684.3442

www.shpo.nv.gov

NEVADA
STATE HISTORIC PRESERVATION OFFICE

Department of Conservation and Natural Resources

Steve Sisolak, Governor
Bradley Crowell, Director
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January 29, 2019

Patsy A. Waits
Lander County Commissioner Dist #3
P.O. Box 10
Austin, NV 89310

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Sincerely,

Kristen Brown
Review and Compliance Architectural Historian

901 S. Stewart Street, Suite 5004 ✦ Carson City, Nevada 89701✦ Phone: 775.684.3448 Fax: 775.684.3442

www.shpo.nv.gov

NEVADA
STATE HISTORIC PRESERVATION OFFICE

Department of Conservation and Natural Resources

Steve Sisolak, Governor
Bradley Crowell, Director
Rebecca L. Palmer, Administrator, SHPO

NRS 383.121 Intergovernmental Cooperation

In accord with NRS 383.121, "all departments, commissions, boards and other agencies of the State and its political subdivisions shall cooperate with the Office [of Historic Preservation] in order to salvage or preserve historic, prehistoric or paleoenvironmental evidence located on property owned or controlled by the United States, the State of Nevada or its political subdivisions."

To facilitate this, you may use this optional form and checklist to help gather the type of documentation the SHPO may find useful during consultation.

Agency or Other Political Subdivision:

Building Name:

Building's Date of Construction:

Building Location (include map):

Suggested supplementary Information:
The following information may expedite SHPO coordination:

- ☐ Scope of work *(see following page for space to type in a description)*
- ☐ Location map *(if the project is on undeveloped land, a 7.5-minute quad map or a GIS shapefile is necessary)*
- ☐ Photographs of existing conditions
- ☐ Sketches, plans, or architectural drawings depicting the proposed work
- ☐ Sketch or site plan of project location
- ☐ Specs of materials to be used
- ☐ Historic photographs depicting past condition or design

Submitted by:

_____

Print name *Signature*

Agency -
Title -
Email address -
Phone number -

Date Submitted:

Scope of Work:

A written description of the proposed work might include—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (in order to protect the historic or prehistoric resource, work should follow the *Secretary of the Interior's Standards*)

(Use as many pages as needed)

LANDER COUNTY COMMISSIONERS MEETING

Agenda Item Number __12__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Discussion and possible action regarding the Nevada Division of Water Resources FY 2019-2020 Groundwater basin budgets and adjustments for the following basins:

a) Antelope Valley Groundwater Basin in the amount of $15,466.39;
b) Carico Lake Valley Groundwater Basin in the amount of $1,994.90;
c) Middle Reese River Valley Groundwater Basin in the amount of $23,515.36;
d) Boulder Flat Groundwater Basin in the amount of $981.26;
e) Clovers Area Groundwater Basin in the amount of $11,754.562;
f) Big Smoky Valley – Northern Part Groundwater Basin in the amount of $535.33;
g) Lower Reese River Valley Groundwater Basin in the amount of $11,180.92;
h) Whirlwind Valley Groundwater Basin in the amount of $14,463.93;
i) Crescent Valley Groundwater Basin in the amount of $36,698.39;
j) Upper Reese River Valley Groundwater Basin in the amount of $4,688.21;
k) Humboldt River in the amount of $23,053.83;
l) Kingston Creek (Big Smoky Creek) in the amount of $2,695.33;
m) Kobeh Valley Groundwater Basin in the amount of $6,838.42;

and all other matters properly related thereto.

Public Comment:

Background: Annual notice from the Nevada Division of Water Resources regarding budgets and adjustments for Groundwater basins. See attached information for further details.

Recommended Action: Please review and approve/disapprove

LANDER COUNTY CLERK

SADIE SULLIVAN

PHONE: 775.635.5738 | LANDERCOUNTYCLERK@GMAIL.COM | 50 STATE ROUTE 305, BATTLE MT, NV 89820

February 28, 2019

Attn: State Engineer

Division of Water Resources
901 S. Stewart St. Suite 2002
Carson City, NV 89701

Dear State Engineer,

The Lander County Commission approved the enclosed certificates with the indicated assessment rates:

a) Antelope Valley Groundwater Basin in the amount of $15,466.39
b) Carico Lake Valley Groundwater Basin in the amount of $1,994.90
c) Middle Reese River Valley Groundwater Basin in the amount of $23,515.36
d) Boulder Flat Groundwater Basin in the amount of $981.26
e) Clovers Area Groundwater Basin in the amount of $11,754.56
f) Big Smoky Valley – Northern Part Groundwater Basin in the amount of $535.33
g) Lower Reese River Valley Groundwater Basin in the amount of $11,180.92
h) Whirlwind Valley Groundwater Basin in the amount of $14,463.93
i) Crescent Valley Groundwater Basin in the amount of $36,698.39
j) Upper Reese River Valley Groundwater Basin in the amount of $4,688.21
k) Humboldt River in the amount of $23,053.83
l) Kingston Creek (Big Smoky Creek) in the amount of $2,695.33
m) Kobeh Valley Groundwater Basin in the amount of $6,838.42

Regards,

Sadie Sullivan

Sadie Sullivan
Lander County Clerk

Mailed 3/4/19 AG.

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

December 12, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1625 1232 11

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Antelope Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on August 5, 1964.

The amount of $15,466.39 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

Jason King, P.E.
State Engineer

JK\aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Antelope Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Fifteen Thousand Four Hundred Sixty Six Dollars and Thirty Nine Cents ($15,466.39), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

BASIN #057

Antelope Valley

Lander County

Acre-Feet Subject to Assessment	30,932.76
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.01
Total Amount Assessed	**$15,466.39**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Lucio, David & Lucio, Ronnie 10810 Avenue 184 Tulare, CA 93274	05-010-03	Lucio, David & Lucio, Lonnie	05-010-03	SE¼	NE¼	10	24N	40E	28032	IRR	1,076.00	$538.00	$1,119.62
		Lucio, David & Lucio, Lonnie	05-010-03	SE¼	NE¼	10	24N	40E	65365	IRR			
		Lucio, David & Lucio, Lonnie	05-010-03	SE¼	NE¼	10	24N	40E	65366	IRR			
		Lucio, David & Lucio, Lonnie	05-010-03	NE¼	NE¼	10	24N	40E	73237	IRR			
		Lucio, David & Lucio, Lonnie	05-020-06	SE¼	NE¼	10	24N	41E	77919	IRR	1,163.24	$581.62	
		Lucio, David & Lucio, Lonnie	05-020-06	SE¼	NE¼	10	24N	41E	77920	IRR			
Monk, Rodney D. & Lori Farr Sunnybrook Farm HC 61, Box 182 Battle Mountain, NV 89820	05-010-04	Monk, Rodney D. & Lori Farr	05-010-04	SE¼	SE¼	10	24N	40E	23695	IRR	126.40	$63.20	$1,171.96
		Monk, Rodney D. & Lori Farr	05-010-04	SE¼	NE¼	15	24N	40E	23696	IRR	1,091.92	$545.96	
		Monk, Rodney D. & Lori Farr	05-010-04	SW¼	SE¼	10	24N	40E	66279	IRR			
		Monk, Rodney D. & Lori Farr	05-010-04	SW¼	SE¼	10	24N	40E	66280	IRR			
		Monk, Rodney D. & Lori Farr	05-010-04	SE¼	SE¼	10	24N	40E	80119	IRR			
		Monk, Rodney D. & Lori Farr	05-010-04	SE¼	NE¼	15	24N	40E	17968	IRR	1,125.60	$562.80	
		Monk, Rodney D. & Lori Farr	05-010-04	NE¼	NE¼	15	24N	40E	63703	IRR			
		Monk, Rodney D. & Lori Farr	05-010-04	SE¼	SE¼	10	24N	40E	76324	IRR			
Edgmon, James A. & Ronnie H. Edgmon Family Trust 907 Montmartre Drive Modesto, CA 95355-4526	05-010-05	Edgmon Family Trust	05-010-05	SW¼	NE¼	01	24N	40E	64621	IRR	2,419.20	$1,209.60	$1,209.60
		Edgmon Family Trust	05-010-05	SW¼	NW¼	01	24N	40E	64622	IRR			
		Edgmon Family Trust	05-010-05	SW¼	NE¼	01	24N	40E	64623	IRD			
		Edgmon Family Trust	05-010-06	SE¼	SW¼	01	24N	40E	64624	IRR			
		Edgmon Family Trust	05-010-06	SW¼	SE¼	01	24N	40E	66821	IRR			
Farr, et. al. Farr Family Trust c/o Farr, Lyle & Lisa, Trustrees HC 61 Box 165 Battle Mountain, NV 89820	05-010-07	Farr Family Trust	05-010-08	SW¼	SE¼	13	24N	40E	18946	IRD	2,467.44	$1,233.72	$3,039.91
		Farr Family Trust	05-010-08	SW¼	NE¼	13	24N	40E	18947	IRD			
		Farr Family Trust	05-010-08	SE¼	SW¼	13	24N	40E	24822	IRR			
		Farr Family Trust	05-010-08	SW¼	NE¼	13	24N	40E	73729	IRR			
		Farr Family Trust	05-010-07	SW¼	SE¼	12	24N	40E	20005	IRD	1,190.92	$595.46	
		Farr Family Trust	05-010-07	SW¼	SE¼	12	24N	40E	63704	IRR			
		Farr Family Trust	05-010-07	SE¼	SE¼	12	24N	40E	76542	IRR			
		Farr Family Trust	05-010-07	SW¼	NE¼	12	24N	40E	20006	IRD	1,216.48	$608.24	
		Farr Family Trust	05-010-07	SE¼	NW¼	12	24N	40E	81906	IRR			
		Farr Family Trust	05-010-09	SW¼	NE¼	24	24N	40E	29817	IRR	1,200.00	$600.00	
		Farr Family Trust	05-010-09	NE¼	NW¼	24	24N	40E	46436	IRR			
		Farr Family Trust	05-010-09	SW¼	NE¼	24	24N	40E	77395	IRR			
		Farr Family Trust	05-010-07	SE¼	SW¼	12	24N	40E	73498	QM	4.97	$2.49	

BASIN #057

Antelope Valley
Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
A & L Farms, LLC HC 61 Box 165 Battle Mountain, NV 89820	05-020-04	A & L Farms, LLC	05-020-04	SW¼	SW¼	03	24N	41E	56716	IRR	921.20	$460.60	$460.60
		A & L Farms, LLC	05-020-04	NW¼	SW¼	03	24N	41E	56717	IRR			
		A & L Farms, LLC	05-020-04	SE¼	SW¼	03	24N	41E	73657	IRR			
		A & L Farms, LLC	05-020-04	SW¼	SW¼	03	24N	41E	74901	IRR			
		A & L Farms, LLC	05-020-04	SW¼	NW¼	03	24N	41E	77926	IRR			
Silver Creek Ranch, Inc. HC 61 Box 61230 Austin, NV 89310	05-320-02	Bureau of Land Management	05-090-01	SE¼	SE¼	23	23N	40E	28188	STK	22.40	$11.20	$11.20
		Bureau of Land Management	05-180-01	NE¼	SW¼	10	22N	41E	40542	STK			
		Bureau of Land Management	05-100-01	Lot 2		31	23N	41E	43906	STK			
		Bureau of Land Management	05-250-01	SE¼	SE¼	14	21N	41E	43908	STK			
		Bureau of Land Management	05-170-01	SW¼	SE¼	10	22N	40E	78876	STK			
		Bureau of Land Management	05-170-01	SE¼	NE¼	10	22N	40E	78877	STK			
Vernal Farms, LLC 3915 Llano Road Santa Rosa, CA 95407	07-510-02	Vernal Farms, LLC	07-510-02	SW¼	NW¼	36	25N	40E	19171	IRR	2,560.00	$1,280.00	$1,280.00
			07-510-02	SW¼	NE¼	36	25N	40E	66415	IRR			
			07-510-02	SW¼	SE¼	36	25N	40E	76703	IRR			
			07-510-02	SW¼	SW¼	36	25N	40E	81893	IRR			
			07-510-02	NE¼	NW¼	36	25N	40E	84566	IRR			
			07-510-02	NW¼	NW¼	36	25N	40E	84567	IRR			
Ellison Ranching Company HC 32 Box 240 Tuscarora, NV 89834	07-520-01	Ellison Ranching Company	07-520-01	SE¼	SW¼	10	25N	41E	23826	IRR	1,158.80	$579.40	$3,557.40
		Ellison Ranching Company	07-520-01	NE¼	SW¼	10	25N	41E	28144	IRR			
		Ellison Ranching Company	07-520-01	NW¼	SE¼	10	25N	41E	54331	IRR			
		Ellison Ranching Company	07-520-01	SW¼	NE¼	15	25N	41E	68618	IRR			
		Ellison Ranching Company	07-520-09	SE¼	SE¼	26	25N	41E	18204	IRR	1,245.60	$622.80	
		Ellison Ranching Company	07-520-09	SE¼	SE¼	26	25N	41E	28297	IRR			
		Ellison Ranching Company	007-520-16	SW¼	SE¼	32	25N	41E	79591	STK	22.40	$11.20	
		Ellison Ranching Company	007-520-16	SW¼	SW¼	32	25N	41E	79592	STK			
		Ellison Ranching Company	007-520-10	SW¼	NW¼	31	25N	41E	79593	IRR	4,688.00	$2,344.00	
		Ellison Ranching Company	007-520-10	SW¼	NW¼	31	25N	41E	79594	IRR			
		Ellison Ranching Company	007-520-16	NW¼	SE¼	32	25N	41E	79595	IRR			
		Ellison Ranching Company	007-520-14	SE¼	SE¼	31	25N	41E	79596	IRR			
		Ellison Ranching Company	007-520-14	SE¼	SW¼	31	25N	41E	79597	IRR			
		Ellison Ranching Company	007-520-16	SW¼	SE¼	32	25N	41E	79598	IRR			
		Ellison Ranching Company	007-520-16	NW¼	SE¼	32	25N	41E	79599	IRR			
		Ellison Ranching Company	007-520-14	SE¼	SW¼	31	25N	41E	79600	IRR			
		Ellison Ranching Company	007-520-10	SE¼	NW¼	31	25N	41E	79601	IRR			
		Ellison Ranching Company	007-520-14	SE¼	SE¼	31	25N	41E	79661	IRR			

BASIN #057

Antelope Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Bakker Family Trust c/o Bakker, Gerrit B. & Melissa M. HC 61 Box 195 Battlemountain, NV 89820	07-520-02	Bakker Family Trust, G & M	07-520-02	NW¼	SW¼	16	25N	41E	18948	IRR	1,217.60	$608.80	$1,552.82
		Bakker Family Trust, G & M	07-520-02	SE¼	NW¼	16	25N	41E	71165	IRR			
		Bakker Family Trust, G & M	07-520-02	SE¼	NW¼	16	25N	41E	71498	IRR			
		Bakker Family Trust, G & M	07-520-02	SE¼	NW¼	16	25N	41E	71499	IRR			
		Bakker Family Trust, G & M	07-520-02	SE¼	NW¼	16	25N	41E	83474	IRR			
		Bakker Family Trust, G & M	05-020-08	SW¼	NW¼	06	24N	41E	19368	IRR	1,076.64	$538.32	
		Bakker Family Trust, G & M	05-020-08	SW¼	NE¼	06	24N	41E	24354	IRR			
		Bakker Family Trust, G & M	07-520-15	NE¼	NW¼	33	25N	41E	76945	IRR	398.81	$199.41	
		Bakker Family Trust, G & M	07-520-15	SW¼	SE¼	33	25N	41E	76946	IRR	412.58	$206.29	
Lucio Hay Company Inc 10810 Avenue 184 Tulare, CA 93274	07-520-04	Lucio Hay Company	07-520-04	SW¼	SW¼	20	25N	41E	17967	IRR	1,824.96	$912.48	$912.48
		Lucio Hay Company	07-520-04	SW¼	NW¼	20	25N	41E	73224	IRR			
		Lucio Hay Company	07-520-04	SW¼	NW¼	20	25N	41E	73225	IRR			
		Lucio Hay Company	07-520-04	SW¼	SW¼	20	25N	41E	80738	IRR			
Jamason, Dennis M. P. O. Box 11305 Reno, NV 89510-1305	07-520-06	Jamason, Dennis M.	07-520-06	SE¼	NW¼	30	25N	41E	19406	IRR	792.00	$396.00	$396.00
Parks, A.J. c/o A & L Farms c/s HC 61 Box 165 Battlemountain, NV 89820	07-520-07	A. & L. Farms	07-520-07	SW¼	NW¼	28	25N	41E	18945	IRR	1,009.60	$504.80	$754.80
		A. & L. Farms	07-520-07	SE¼	NW¼	28	25N	41E	76944	IRR			
		A. & L. Farms	07-520-17	SW¼	SW¼	28	25N	41E	18944	IRR	500.00	$250.00	

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

October 30, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 3701 59

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Carico Lake Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on September 25, 2015.

The amount of $1,994.90 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Carico Lake Valley Ground Water Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of One Thousand Nine Hundred Ninety Four Dollars and Ninety Cents ($1,994.90) has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #055

Carico Lake Valley
Lander County

Acre-Feet Subject to Assessment	3,989.78
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.01
Total Amount Assessed	**$1,994.90**

3989.78

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Barrick Gold U.S., Inc. 293 Spruce road Elko, NV 89801	007-420-02	Barrick Gold U.S., Inc.	007-420-02	NE	NW	29	27N	46E	13719	IRR	762.76	$381.38	$1,419.36
		Barrick Gold U.S., Inc.	007-420-02	NE	NW	29	27N	46E	66301	IRR			
		BLM	007-560-01	SE	NW	13	25N	44E	7367	STK	11.20	$5.60	
		Barrick Gold U.S., Inc.	007-570-02	SW	SE	6	25N	45E	7460	STK	6.52	$3.26	
		Barrick Gold U.S., Inc.	007-480-04	NW	SW	28	26N	45E	7461	STK	8.96	$4.48	
		Barrick Gold U.S., Inc.	007-480-07	SE	SW	32	26N	45E	9236	STK	26.88	$13.44	
		BLM	007-560-01	NE	NE	13	25N	44E	25308	STK	6.72	$3.36	
		BLM	007-570-05	NE	SW	35	25N	45E	53459	STK	5.60	$2.80	
		Barrick Gold U.S., Inc.	007-420-02	NW	NW	29	27N	46E	66461	STK	5.60	$2.80	
				SW	SE	15	25N	44E	76905	STK	4.48	$2.24	
		Barrick Gold U.S.Inc	007-420-02	NW	NW	28	27N	46E	86120	IRR	1000.00	$500.00	
		Barrick Gold U.S., Inc.	007-480-04	NE	NW	32	26N	45E	83332	IRR	1000.00	$500.00	
M-I L.L.C. c/o Thomson Tax & Accounting P.O. Box 460389 Houston, TX 77056-8389	098-800-13	BLM	007-330-22	SE	NE	26	28N	45E	17654	DOM	1076.11	$538.06	$538.06
		Greystone Mine		NW	SE	26	28N	45E	26872	MM			
				NW	SW	25	28N	45E	29694	MM			
				NW	NE	36	28N	45E	35814	MM			
				NE	NE	26	28N	45E	64260	MM			
				SW	NW	25	28N	45E	64261	MM			
				NE	NE	26	28N	45E	79547	MM			
				NE	NE	26	28N	45E	80789	MM			
				NE	NE	26	28N	45E	85868	MM			
Imco Services-Halliburton Company c/o Barrick Gold U.S., Inc. 293 Spruce road Elko, NV 89801	007-340-16	Barrick Gold U.S., Inc.	007-340-16	NW	SE	32	28N	46E	29929	MM	46.03	$23.02	$23.02
Silver Creek Ranch Inc. HC 61 Box 61230 Austin, NV 89310	005-040-02	BLM	005-050-01	NE	SE	15	24N	44E	9225	STK	4.48	$2.24	$14.46
				NW	SW	14	24N	44E	43909	STK	6.52	$3.26	
				SE	SW	17	24N	44E	43910	STK	8.96	$4.48	
				SE	SW	5	24N	44E	53259	STK	8.96	$4.48	

Fiscal Year 2019-2020

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

October 17, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 1999 96

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Middle Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on August 5, 1964.

The amount of $23,515.36 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK\aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Middle Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Twenty Three Thousand Five Hundred Fifteen Dollars and Thirty Six Cents ($23,515.36), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

BASIN #058

Middle Reese River Valley

Lander County

Acre-Feet Subject to Assessment	47,030.67
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.03
Total Amount Assessed	**$23,515.36**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Central Nevada Hay Company 6822 S Starlight Dr. Morrison, CO 80465	07-530-29	Central Nevada Hay Co.	07-530-29	SE¼	SE¼	21	25N	42E	18781	IRD	412.55	$206.28	$206.28
Central Nevada Hay Company, Johnson, Travis & Melanie, and Johnson, Tracy Ann c/o Home Lumber Company 6822 Starlight Dr. Morrison, CO 80465	07-460-09	Johnson, T T& M & Central NV Hay	07-460-09	SW¼	SE¼	30	26N	43E	18936	IRD	1,076.96	$538.48	$1,080.12
		Johnson, T T& M & Central NV Hay	07-460-09	SW¼	SW¼	30	26N	43E	24145	IRR	1,083.28	$541.64	
Ellison Ranching Company HC 32 Box 240 Tuscarora, NV 89834	07-390-08	Ellison Ranching Company	07-390-08	SE¼	NE¼	31	27N	43E	13395	IRR	595.20	$297.60	$1,047.26
		Ellison Ranching Company	07-390-08	SW¼	NW¼	32	27N	43E	18638	IRR			
		BLM	07-460-20	SW¼	SE¼	22	26N	43E	9184	STK	8.72	$4.36	
		BLM	07-530-32	SE¼	SW¼	12	25N	42E	9197	STK	8.68	$4.34	
		Ellison Ranching Company	07-390-12	SW¼	NE¼	23	27N	43E	13720	IRR	798.48	$399.24	
		Ellison Ranching Company	07-460-25	SE¼	SE¼	10	26N	43E	17966	IRD	647.60	$323.80	
		Central Nevada Hay Company	07-460-15	SW¼	NW¼	32	26N	43E	18388	STK	6.72	$3.36	
		BLM	07-460-20	SE¼	SW¼	22	26N	43E	18708	STK	8.96	$4.48	
		BLM	07-550-03	Lot 2		05	25N	43E	20145	STK	8.96	$4.48	
		BLM	07-550-04	NW¼	SE¼	17	26N	43E	53757	STK	4.48	$2.24	
		Ellison Ranching Company	07-390-12	SW¼	NE¼	23	27N	43E	56195	STK	6.72	$3.36	
Ostler, Alan and Kayla HC 61 Box 130 Battle Mountain, NV 89820	07-530-15	Ostler, Alan & Ostler, Nathan	07-530-10	SW¼	SW¼	16	25N	42E	65749	STK	2.26	$1.13	$2,017.47
		Ostler, Alan & Ostler, Nathan	07-530-10	SE¼	NW¼	16	25N	42E	78176	IRR	658.99	$329.50	
		Ostler, Alan & Ostler, Nathan	07-530-15	SE¼	SE¼	17	25N	42E	24432	IRR	917.20	$458.60	
		Ostler, Alan & Ostler, Nathan	07-530-10	SE¼	SW¼	16	25N	42E	78174	IRR			
		Ostler, Alan & Ostler, Nathan	07-530-15	NE¼	NE¼	20	25N	42E	25402	IRR	1,196.08	$598.04	
		Ostler, Alan & Ostler, Nathan	07-530-10	SE¼	NW¼	16	25N	42E	78175	IRR			
		Ostler, Alan & Ostler, Nathan	07-530-10	NE¼	NW¼	16	25N	42E	72434	IRR	1,260.40	$630.20	
		Ostler, Alan & Ostler, Nathan	07-530-10	NE¼	NW¼	16	25N	42E	72435	IRR			

BASIN #058

Middle Reese River Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Hank & Marian Filippini Family Trust **HC 61 Box 70** **Battle Mountain, NV 89820**	07-460-22	Filippini Family Trust et al.	07-460-22	SW¼	SE¼	10	26N	43E	31217	STK	11.20	$5.60	$5.60
Silver Creek Ranch Inc. **HC 61 Box 61230** **Austin, NV 89310**	05-320-02	Bureau of Land Management	05-040-04	SW¼	SE¼	08	24N	43E	53680	STK	8.96	$4.48	$4.48
Cawrse Farms LLC **HC 61, Box 106** **Battle Mountain, NV 89820**	07-460-08	Cawrse Farms, LLC	07-460-08	SE¼	SE¼	21	26N	43E	64995	IRR	865.36	$432.68	$432.68
		Cawrse Farms, LLC	07-460-08	SE¼	SE¼	21	26N	43E	72626	IRR			
Cawrse Farms LLC **HC 61, Box 106** **Battle Mountain, NV 89820**	07-460-11	Cawrse Farms, LLC	07-460-11	SE¼	SW¼	29	26N	43E	72627	IRR	2,078.16	$1,039.08	$1,039.08
		Cawrse Farms, LLC	07-460-11	SE¼	NE¼	29	26N	43E	72628	IRR			
		Cawrse Farms, LLC	07-460-11	SE¼	SE¼	29	26N	43E	72629	IRR			
		Cawrse Farms, LLC	07-460-11	SE¼	SW¼	29	26N	43E	73171	IRR			
Cawrse Farms, LLC **HC 61 Box 106** **Battle Mountain, NV 89820**	07-460-07	Cawrse Farms, LLC	07-460-07	SW¼	SW¼	21	26N	43E	83783	IRR	1,049.06	$524.53	$524.53
		Cawrse Farms, LLC	07-460-07	SE¼	SE¼	20	26N	43E	83782	IRR			
Shaw Trust, Clair & Dora E. **HC 61, Box 125** **Battle Mountain, NV 89820**	07-530-11	Shaw Trust, Clair & Dora E.	07-530-11	SE¼	SE¼	16	25N	42E	84603	IRD	1,272.66	$636.33	$636.33
		Shaw Trust, Clair & Dora E.	07-530-11	SE¼	NE¼	16	25N	42E	84604	IRR			
		Shaw, Clair Jr	07-530-12	SE¼	SW¼	15	25N	42E	84605	IRR			
Cawrse, Dennis And Joanne and Cawrse Farms, LLC **HC 61, Box 106** **Battle Mountain, NV 89820**	07-460-18	Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84623	IRR	1,931.04	$965.52	$965.52
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84624	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84625	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84626	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84627	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84628	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84629	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84630	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84631	IRR			
		Cawrse Farms, LLC	07-460-18	SE¼	NE¼	16	26N	43E	84632	IRR			
		Cawrse Farms, LLC	07-460-03	SE¼	NW¼	10	26N	43E	84633	IRR			
		Cawrse Farms, LLC	07-460-03	SE¼	NW¼	10	26N	43E	84634	IRR			
		Cawrse Farms, LLC	07-460-03	SE¼	NW¼	10	26N	43E	84635	IRR			
		Cawrse Farms, LLC	07-460-03	SE¼	NW¼	10	26N	43E	84636	IRR			
		Cawrse Farms, LLC	07-460-03	SE¼	NW¼	10	26N	43E	84637	IRR			

BASIN #058

Middle Reese River Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Central Nevada Hay Co. 6822 South Starlight Dr. Morrison, CO 80465	07-460-13	Central Nevada Hay Company	07-530-14	SE¼	SW¼	11	25N	42E	18711	IRD	606.40	$303.20	$15,556.01
		Central Nevada Hay Company	07-530-29	SE¼	NE¼	21	25N	42E	18782	IRD	628.57	$314.29	
		Central Nevada Hay Company	07-530-05	SE¼	SE¼	09	25N	42E	19207	IRD	1,280.00	$640.00	
		Central Nevada Hay Company	07-530-06	SE¼	SW¼	10	25N	42E	19208	IRD	1,225.00	$612.50	
		Central Nevada Hay Company	07-530-29	SW¼	SE¼	21	25N	42E	22168	IRR	248.41	$124.21	
		Central Nevada Hay Company	07-530-14	SE¼	NW¼	11	25N	42E	23726	IRR	605.20	$302.60	
		Central Nevada Hay Company	07-460-14	SE¼	SE¼	31	26N	43E	24417	IRR	561.98	$280.99	
		Central Nevada Hay Company	07-530-01	SW¼	SE¼	04	25N	42E	24468	IRD	1,017.20	$508.60	
		Central Nevada Hay Company	07-530-18	NW¼	SW¼	24	24N	42E	40744	IRR	513.52	$256.76	
		Central Nevada Hay Company	07-530-04	SW¼	SW¼	09	25N	42E	82518	IRR	1,106.40	$553.20	
		Central Nevada Hay Company	07-530-01	SE¼	SW¼	03	25N	42E	17964	IRD	2,524.63	$1,262.32	
		Central Nevada Hay Company	07-530-01	SE¼	SE¼	03	25N	42E	19137	IRD			
		Central Nevada Hay Company	07-530-01	SE¼	SW¼	03	25N	42E	20284	IRD			
		Central Nevada Hay Company	07-530-01	SE¼	SE¼	03	25N	42E	20285	IRD			
		Central Nevada Hay Company	07-530-01	Lot 6		03	25N	42E	22914	IRR			
		Central Nevada Hay Company	07-530-01	SE¼	SE¼	02	25N	42E	18693	IRD	1,258.54	$629.27	
		Central Nevada Hay Company	07-530-01	SE¼	SW¼	02	25N	42E	19926	IRR			
		Central Nevada Hay Company	07-530-01	SE¼	SW¼	02	25N	42E	20287	IRD	1,280.00	$640.00	
		Central Nevada Hay Company	07-530-01	NW¼	NE¼	02	25N	42E	27699	IRR			
		Central Nevada Hay Company	07-530-26	SE¼	SE¼	10	25N	42E	20378	IRD	562.50	$281.25	
		Central Nevada Hay Company	07-530-24	SW¼	SE¼	10	25N	42E	21596	IRD			
		Central Nevada Hay Company	07-530-08	SE¼	SE¼	11	25N	42E	18692	IRD	1,118.80	$559.40	
		Central Nevada Hay Company	07-530-08	SE¼	NE¼	11	25N	42E	22875	IRR			
		Central Nevada Hay Company	07-530-13	SW¼	NE¼	15	25N	42E	30674	IRR	1,250.80	$625.40	
		Central Nevada Hay Company	07-530-13	SW¼	NE¼	15	25N	42E	30675	IRR			
		Central Nevada Hay Company	07-530-13	SE¼	SE¼	15	25N	42E	47527	IRR			
		Central Nevada Hay Company	07-530-16	SW¼	SW¼	23	25N	42E	30681	IRR	1,035.20	$517.60	
		Central Nevada Hay Company	07-530-16	SW¼	SW¼	23	25N	42E	40742	IRR			
		Central Nevada Hay Company	07-530-03	SE¼	SE¼	08	25N	42E	30764	IRR	2,354.04	$1,177.02	
		Central Nevada Hay Company	07-530-03	SE¼	NE¼	08	25N	42E	30765	IRR			
		Central Nevada Hay Company	07-530-14	NW¼	SE¼	14	25N	42E	30768	IRR	1,261.60	$630.80	
		Central Nevada Hay Company	07-530-14	NW¼	SW¼	14	25N	42E	30769	IRR			
		Central Nevada Hay Company	07-540-02	SW¼	NE¼	14	25N	42E	30770	IRR	1,151.60	$575.80	
		Central Nevada Hay Company	07-530-14	SE¼	NW¼	14	25N	42E	30771	IRR			
		Central Nevada Hay Company	07-530-17	SW¼	SE¼	23	23N	42E	40740	IRR	514.60	$257.30	
		Central Nevada Hay Company	07-530-17	SW¼	SE¼	23	23N	42E	40743	IRR			

(Continued)

BASIN #058

Middle Reese River Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Central Nevada Hay Co. (Continuation)		Central Nevada Hay Company	07-530-20	SE¼	SW¼	22	25N	42E	41217	IRD	3,470.40	$1,735.20	
		Central Nevada Hay Company	07-530-20	SE¼	NW¼	22	25N	42E	41218	IRR			
		Central Nevada Hay Company	07-530-20	NE¼	NE¼	27	25N	42E	41219	IRR			
		Central Nevada Hay Company	07-530-20	SE¼	SE¼	22	25N	42E	41220	IRR			
		Central Nevada Hay Company	07-530-20	SE¼	NW¼	22	25N	42E	41221	IRR			
		Central Nevada Hay Company	07-530-29	SE¼	NE¼	28	25N	42E	41222	IRR			
		Central Nevada Hay Company	07-530-29	SE¼	NE¼	28	25N	42E	41223	IRR			
		Central Nevada Hay Company	07-530-29	SE¼	NE¼	28	25N	42E	41224	IRR			
		Central Nevada Hay Company	07-460-13	NW¼	SW¼	31	26N	43E	41497	IRR	5,536.60	$2,768.30	
		Central Nevada Hay Company	07-530-02	Lot 6		01	25N	42E	41500	IRR			
		Central Nevada Hay Company	07-530-02	SE¼	SE¼	01	25N	42E	41501	IRR			
		Central Nevada Hay Company	07-460-13	NW¼	NW¼	31	26N	43E	41502	IRR			
		Central Nevada Hay Company	07-460-14	SW¼	NE¼	31	26N	43E	41505	IRR			
		Central Nevada Hay Company	07-460-13	SE¼	SW¼	31	26N	43E	41506	IRR			
		Central Nevada Hay Company	07-530-22	NW¼	NE¼	12	25N	42E	56245	IRR			
		Central Nevada Hay Company	07-530-22	NW¼	NE¼	12	25N	42E	56246	IRR			
		Central Nevada Hay Company	07-460-14	NE¼	NE¼	31	26N	43E	60178	IRR			

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

October 16, 2017

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 2172 63

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Boulder Flat Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on October 5, 1982, and as amended.

The amount of $981.26 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Boulder Flat Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Nine Hundred Eighty One Dollars and Twenty Six Cents ($981.26), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #061

Boulder Flat

Lander County

Acre-Feet Subject to Assessment	1,960.67
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.92
Total Amount Assessed	**$981.26**

73256.34

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
26 Ranch Incorporated (Blossom & Little Blossom) 1546 Cole Boulevard, Suite 270 Lakewood, CO 80401	10-290-01	26 Ranch Incorporated	10-290-01	SE¼	SW¼	02	32N	45E	19673	IRR	1,475.40	$737.70	$737.70
		26 Ranch Incorporated	10-290-01	SE¼	SW¼	01	32N	45E	22976	IRR			
		26 Ranch Incorporated	10-290-01	SE¼	SE¼	02	32N	45E	24682	IRR			
Elko Land and Livestock Co. Attn: Newmont Mining Tax Dept 6363 S Fiddler's Green Circle Greenwood Village, CO 80111	10-190-14	Elko Land and Livestock Co.	10-190-14	SE¼	NE¼	14	33N	47E	46054	STK	8.96	$4.48	$69.47
		Elko Land and Livestock Co.	10-190-14	SW¼	SE¼	10	33N	47E	46055	STK	8.96	$4.48	
		Elko Land and Livestock Co.	10-190-14	NW¼	SW¼	01	33N	47E	46056	STK	8.96	$4.48	
		Elko Land and Livestock Co.	10-190-14	SW¼	SE¼	17	33N	47E	46057	STK	8.96	$4.48	
		Elko Land and Livestock Co.	10-190-14	SW¼	NE¼	21	33N	47E	46058	STK	7.86	$3.93	
		Elko Land and Livestock Co.	10-190-14	SE¼	NW¼	27	33N	47E	46059	STK	7.86	$3.93	
		Elko Land and Livestock Co.	10-190-14	NE¼	NW¼	28	33N	47E	46060	STK	8.96	$4.48	
		Elko Land and Livestock Co.	10-190-14	SW¼	NW¼	29	33N	47E	46061	STK	11.20	$5.60	
		Elko Land and Livestock Co.	10-190-14	SW¼	SE¼	19	33N	48E	46489	STK	67.21	$33.61	
		Elko Land and Livestock Co.	10-190-14	NW¼	SE¼	24	33N	47E	46490	STK			
Dyno Nobel, Inc. Attn: Property Tax 2795 East Cottonwood Parkway, Ste 500 Salt Lake City, UT 84121	10-150-45	Dyno Nobel, Inc.	10-150-45	NE¼	SE¼	35	33N	45E	54497	IND	303.12	$151.56	$151.56
FMC Corporation Minerals Division P.O. Box 750 Kemmerer, WY 83101	098-810-16	Dyno Nobel, Inc.	10-150-30	NE¼	SE¼	27	33N	45E	54520	IND	1.75	$1.00	$1.00
Sierra Chemical Company and John Davis Trucking Co., Inc c/o Rennox LLC 1725 Davis Lane Reno, NV 89511	10-150-44	Rennox, LLC	10-150-44	NE¼	NW¼	35	33N	45E	55625	IND	0.41	$1.00	$3.61
		Rennox, LLC	10-150-44	NE¼	NW¼	02	35N	45E	70932	IND	5.22	$2.61	
Julian Tomera Ranches, Inc. Battle Mountain Division P.O. Box 276 Battle Mountain, NV 89820	007-040-02	Pershing Co. Water Conservation	10-290-03	NW¼	NE¼	09	32N	45E	V05782	STK	17.92	$8.96	$17.92
		Mueller Land & Cattle Company	10-290-02	NW¼	NW¼	15	32N	45E	V05780	STK	17.92	$8.96	

Fiscal Year 2019-2020

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

January 9, 2019

Lander County Commissioners
Lander County Courthouse
50 State Route 305
Battle Mountain, NV 89820-1982
CERTIFIED MAIL: 9214 7969 0099 9790 1625 4605 52

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Clovers Area Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on December 30, 1977, and as amended.

The amount of $11,754.56 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Clovers Area Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Eleven Thousand Seven Hundred Fifty Four Dollars and Fifty Six Cents ($11,754.56), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 26th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #064

Clovers Area

Lander County

Acre-Feet Subject to Assessment	23,509.06
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.03
Total Amount Assessed	**$11,754.56**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
26 Ranch Inc. 1546 Cole Boulevard, Suite 270 Lakewood, CO 80401	10-110-02	Bratz, Inc. Izzenhood Road	10-100-51	SW¼	SW¼	33	34N	45E	52035	STK	13.44	$6.72	$6.72
Unincorporated Town of Battle Mtn.	Unsecured	Lander County	002-133-02	NW¼	NW¼	20	32N	45E	23312	MUN	2263.00	$1,131.50	$1,131.50
Lander Co. Board of Commissioners	WT000058	Lander County	002-011-02	NE¼	SE¼	18	32N	45E	28347	MUN			
315 South Humboldt Street		Lander County	002-350-05	SE¼	SW¼	18	32N	45E	45469	MUN			
Battle Mountain, NV 89820		Lander County	002-073-06	SW¼	SW¼	17	32N	45E	9521	MUN			
Paul Buffington & Kimberlie Davis	010-260-06	Paul L. Buffington	010-260-06	SW¼	SW¼	2	32N	44E	81901	IRR	80.00	$40.00	$280.00
P.O. Box 463			010-260-06	SW¼	SW¼	2	32N	44E	83191	IRR	400.00	$200.00	
Battle Mountain, NV 89820			010-260-06	SW¼	SW¼	2	32N	44E	85343	IRR	80.00	$40.00	
Chapin, Gerald T. & Karla P.O. Box 594 Battle Mountain, NV 89820	010-270-15	Chapin, Gerald & Karla	010-270-15	NE¼	SW¼	10	32N	44E	83349	IRR	2.24	$1.12	$1.12
Broadway Colt Service Center c/o Alsaker, Daniel 6409 E Sharp Ave Spokane, WA 99212	002-260-09	Battle Mountain Truck Stop, LLC	002-260-09	SE¼	SE¼	10	32N	44E	85329E	IRR	48.36	$24.18	$24.18
The Lyle Everett & Suzann Dale Lemaire Lemaire Family Revocable Trust P. O. Box 545 Battle Mountain, NV 89820	10-260-30	Smith, Joshua A. & Marva Sue	10-270-25	SE¼	SE¼	10	32N	44E	78713	IRR	40.00	$20.00	$20.00
Elquist, Joseph c/o Elquist, Berry, Martin, et al P.O. Box 5516 Eugene, OR 97405	02-012-06	Lander County	02-350-03	NE¼	SE¼	18	32N	45E	58622E	ENV	40.51	$20.26	$20.26
Engelson, Brian H. & Samme E. 1075 Allen Road Battle Mountain, NV 89820	10-260-31	Engelson, Brian H. & Samme E.	10-260-31	SE¼	NW¼	11	32N	44E	78712	IRR	40.00	$20.00	$20.00

HYDROGRAPHIC BASIN #064

Clovers Area

Lander County

Ramos, Bartolo & Ashley **2350 Allen Road** **Battle Mountain, NV 89820**	10-270-05	Fowler, Rita D. & Dennis W.	10-270-05	NE¼ NE¼	10	32N	44E	81287	IRR	56.00	$28.00	$28.00
Goemmer, Shawn & Mindy **P.O. Box 517** **Battle Mountain, NV 89820**	10-270-03	Shawn & Mindy Goemmer 2650 Allen Road	10-270-03	Lot 1	10	32N	44E	76478	IRR	78.11	$39.06	$59.90
				NW NE	10	32N	44E	83638	IRR	41.68	$20.84	
King, Samuel E. & Jeanne **1150 Allen Road** **Battle Mountain, NV 89820**	10-280-27	King, Samuel E. & Jeanne	10-280-27	SW¼ NW¼	14	32N	44E	78709	IRD	431.32	$215.66	$215.66
		Ashcraft, Marshall S., Inc.	10-280-06	SW¼ NW¼	14	32N	44E	78710	IRR			
		King, Samuel E. & Jeanne	10-280-27	SW¼ NW¼	14	32N	44E	78711	IRR			
				NW¼ NW¼	15	32N	44E	84797	IRR			
Lander County School District **P.O. Box 1300** **Battle Mountain, NV 89820**	02-190-01	Lander County School District 300 Altenburg Avenue	02-190-01	SE¼ NE¼	19	32N	45E	49061	REC	17.69	$8.85	$8.85
Town of Battle Mountain **c/o Lander Co. Fair & Recreation Board** **50 State Route 305** **Battle Mountain, NV 89820**	11-110-01	Lander County Mountain View Golf Course	11-110-01	NE¼ NE¼	25	32N	44E	51280	REC	170.00	$85.00	$255.00
			11-110-01	NW¼ NE¼	25	32N	44E	51281	REC	170.00	$85.00	
			11-110-01	SW¼ NE¼	25	32N	44E	51282	REC	170.00	$85.00	
Magnet Cove Barium Corporation **c/o M-I LLC** **919 Congress Ave, Suite 1450** **Austin, TX 78701**	02-260-02	M-I, LLC	02-260-02	SE¼ NE¼	18	32N	45E	17655	MM	266.41	$133.21	$133.21
Marvel Family Trust **P.O. Box 1194** **Battle Mountain, NV 89820**	11-030-05	Marvel Family Trust 1150 West Humboldt Street	11-030-05	SW¼ NE¼	24	32N	44E	20330	IRD	635.30	$317.65	$317.65
Parker, Russell L. & Tammy L. **P. O. Box 129** **Valmy, NV 89438**	10-070-33	Parker, Russell L. & Tammy L.	10-070-33	NW¼ SW¼	24	34N	44E	22891	IRD	1035.24	$517.62	$517.62
		Parker, Russell L. & Tammy L.	10-070-33	NE¼ SE¼	24	34N	44E	68486	IRR			
Smith, Joshua and Marva Sue **c/o Filippini, Billie** **P.O. Box 217** **Battle Mountain, NV 89820**	10-270-25	Filippini, Billie	10-270-17	Lot 6	10	32N	44E	57451	STK	2.24	$1.12	$286.29
		Filippini, Billie	10-270-23	Lot 6	10	32N	44E	57450	IRR	278.73	$139.37	
		Filippini, Billie	10-270-25	Lot 14	10	32N	44E	31145	IRR	291.60	$145.80	
		Filippini, Billie	10-270-25	Lot 14	10	32N	44E	34883	IRR			
Sierra Pacific Power Company **P.O. Box 10100** **Reno, NV 89520**	10-070-18	Sierra Pacific Power Company	10-100-04	SW¼ SW¼	04	34N	45E	24879	IRD	577.32	$288.66	$288.66

HYDROGRAPHIC BASIN #064

Clovers Area

Lander County

Thompson, Ervin D. & Helen **530 Kayci Ave** **Battle Mountain, NV 89820**	11-040-49	Gobel, Fredrick & Katina	10-270-08	SE¼	NE¼	10	32N	44E	14278	IRR	80.00	$40.00	$77.24
		Gobel, Fredrick & Katina	10-270-08	SE¼	NE¼	10	32N	44E	54888	IRR	74.48	$37.24	
Sherve, Jon & Sandra **105 Blossom Spring Drive** **Battle Mountain, NV 89820**	11-073-01	Sherve, Jon & Sandra	11-073-01	SE¼	SE¼	24	32N	44E	38646	IRR	7.32	$3.66	$3.66
Sierra Pacific Power Company **P.O. Box 10100** **Reno, NV 89520**	02-062-01	New Nevada Lands, LLC	10-070-07	NE¼	NE¼	11	34N	44E	30426	IND	7606.40	$3,803.20	$3,803.20
		Nevada Land & Resource Co, LLC	10-040-46	NE¼	SW¼	25	35N	44E	30428	IND			
		New Nevada Lands, LLC	10-040-36	NE¼	SW¼	19	35N	45E	30429	IND			
		Nevada Land & Resource Co, LLC	10-260-01	SW¼	NW¼	03	32N	44E	38727	IND			
		New Nevada Lands, LLC	10-040-59	SW¼	NW¼	33	35N	45E	41001	IND			
		New Nevada Lands, LLC	10-040-48	NE¼	SW¼	29	35N	45E	41002	IND			
		New Nevada Lands, LLC	10-040-57	NE¼	SE¼	31	35N	45E	41003	IND			
		New Nevada Lands, LLC	10-070-04	NW¼	NE¼	01	34N	44E	41004	IND			
				NW¼	NW¼	33	33N	44E	41006	IND			
		New Nevada Lands, LLC	10-100-02	SW¼	NW¼	05	34N	45E	41007	IND			
		New Nevada Lands, LLC	10-040-59	SW¼	NW¼	33	35N	45E	41441	IND			
		New Nevada Lands, LLC	10-040-57	NE¼	SE¼	31	35N	45E	41442	IND			
		New Nevada Lands, LLC	10-100-02	SW¼	NW¼	05	34N	45E	41443	IND			
		New Nevada Lands, LLC	10-100-02	SW¼	NW¼	05	34N	45E	41444	IND			
		New Nevada Lands, LLC	10-040-48	NE¼	SW¼	29	35N	45E	41445	IND			
		Bratz, Inc.	10-100-59	SW¼	NW¼	33	34N	45E	56750	IND			
		New Nevada Lands, LLC	10-040-59	SW¼	NW¼	33	35N	45E	69183	IND			
				NE¼	SE¼	7	34N	43E	78312	IND			
				SW¼	SW¼	25	34N	43E	82137	IND			
				SW¼	SE¼	16	34N	43E	83601	IND			
				NE¼	SE¼	7	34N	43E	83602	IND			
Julian Tomera Ranches, Inc. **Battle Mountain Division** **c/o Pete Tomera** **P.O. Box 276** **Battle Mountain, NV 89820**	07-040-01	Mueller Land & Cattle Company	10-310-03	SW¼	NE¼	17	32N	45E	V05783	STK	17.92	$8.96	$26.98
		Mueller Land & Cattle Company	10-290-02	NE¼	NW¼	09	32N	45E	V05781	STK	17.92	$8.96	
		Mueller Land & Cattle Company	10-290-02	NE¼	SE¼	08	32N	45E	V05779	STK	18.11	$9.06	
Brooks, Leslie & Mcintosh, Barbara **HC 61 Box 31** **Battle Mountain, NV 89820**	10-100-50	Taylor, Eric M. & Kristine W.	10-100-44	SE¼	SE¼	20	34N	45E	21448	IRD	80.00	$40.00	$40.00
		Taylor, Eric M. & Kristine W.	10-100-44	SW¼	SE¼	20	34N	45E	28524	IRR			
Mashburn, Mathew and Natasha **2000 Allen Road** **Battle Mountain, NV 89820**	010-270-18	Mashburn, Mathew and Natasha	010-270-18	NE¼	SE¼	10	32N	44E	86395	IRR	70.80	$35.40	$35.40

HYDROGRAPHIC BASIN #064

Clovers Area

Lander County

Taylor, Eric M. & Kristine W. **HC 61 Box 20** **Battle Mountain, NV 89820**	10-100-23	Taylor, Erik M. & Kristine W.	10-100-31	SE¼	NE¼	30	34N	45E	28979	IRR	505.48	$252.74	$4,153.46
		Taylor, Erik M. & Kristine W.	10-100-31	NE¼	SE¼	30	34N	45E	22834	IRD	535.76	$267.88	
				NW¼	NE¼	30	34N	45E	83494	IRR	122.24	$61.12	
		Taylor, Eric M. & Kristine W.	10-100-23	SE¼	NE¼	20	34N	45E	21447	IRD	531.68	$265.84	
		Taylor, Eric M. & Kristine W.	10-100-23	NW¼	NE¼	20	34N	45E	81544	IRD	514.16	$257.08	
		Taylor, Erik M. & Kristine W.	10-100-10	NE¼	SW¼	09	34N	45E	76293	STK	4.48	$2.24	
		Taylor, Erik M. & Kristine W.	10-100-38	NE¼	SW¼	32	34N	45E	28980	IRR	1222.88	$611.44	
		Taylor, Erik M. & Kristine W.	10-100-38	NE¼	NW¼	32	34N	45E	28981	IRR			
		Taylor, Erik M. & Kristine W.	10-100-38	NE¼	NW¼	32	34N	45E	34862	IRR			
		Taylor, Erik M. & Kristine W.	10-100-16	NW¼	SW¼	16	34N	45E	27129	IRR	1064.20	$532.10	
		Taylor, Erik M. & Kristine W.	10-100-16	SW¼	NW¼	16	34N	45E	31144	IRR			
		Taylor, Erik M. & Kristine W.	10-100-17	NE¼	SW¼	16	34N	45E	59675	IRR			
		Taylor, Erik M. & Kristine W.	10-100-17	NE¼	SW¼	16	34N	45E	80896	IRR			
		Taylor, Erik M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	76909	IRR	893.92	$446.96	
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	77099	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	77466	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	77467	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80322	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80323	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80324	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80325	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80326	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80327	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	80328	IRR			
		Taylor, Eric M. & Kristine W.	10-100-10	SW¼	SW¼	09	34N	45E	83495	IRR			
		Taylor, Erik M. & Kristine W.	10-100-29	SW¼	SW¼	30	34N	45E	25054	IRR	953.68	$476.84	
		Taylor, Erik M. & Kristine W.	10-100-29	NE¼	NW¼	30	34N	45E	35154	IRR			
		Taylor, Erik M. & Kristine W.	10-100-39	SE¼	SE¼	32	34N	45E	34672	IRR	1005.44	$502.72	
		Taylor, Erik M. & Kristine W.	10-100-39	NE¼	SE¼	32	34N	45E	27183	IRR			
		Taylor, Erik M. & Kristine W.	10-100-39	NE¼	SE¼	32	34N	45E	22878	IRD			
		Taylor, Eric M. & Kristine W.	10-100-44	SE¼	SE¼	20	34N	45E	21448	IRD	953.00	$476.50	
		Taylor, Eric M. & Kristine W.	10-100-44	SW¼	SE¼	20	34N	45E	28524	IRR			
U.S. Bureau of Land Management **3900 East Idaho Street** **Elko, NV 89801**		Bureau of Land Management	10-040-56	SW¼	NE¼	36	35N	44E	40861	STK	4.76	Billed Seperately	
		Bureau of Land Management	10-070-06	NW¼	SE¼	10	34N	44E	44879	STK	6.51		
		Bureau of Land Management	10-100-06	Lot 01		2	34N	45E	40862	STK	7.58		

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

January 10, 2019

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1625 4884 33

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Big Smoky Valley – Northern Part Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on October 24, 1983.

The amount of $535.33 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Big Smoky Valley – Northern Part Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Five Hundred Thirty Five Dollars and Thirty Three Cents ($535.33), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #137B

Big Smoky Valley - Northern Part (GW)

Lander County

Acre-Feet Subject to Assessment	5,281.48
Charge Per Acre-Foot	$0.10
Excess Due to $1.00 Minimum Charge and Rounding	$7.18
Total Amount Assessed	**$535.33**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
BTAZ Nevada, LLC 224 North Park Ave Fremont, NE 68025	006-300-02	BLM	006-350-01	NE	NW	28	16N	45E	40646	STK	0.74	$1.00	$4.17
		BLM	006-340-07	SW	SE	36	16N	44E	40651	STK	0.64	$1.00	
		BLM	006-350-01	NE	NW	28	16N	45E	12773	STK	21.73	$2.17	
Gillman Springs Home Owners Ass. HC 65 Box 25 Austin, NV 89310-9103	004-012-18	Gillman Springs Home Owners Ass.	004-012-18	NE	NW	10	16N	44E	74515	QM	119.84	$11.98	$11.98
Kaltenbach, Andrew P.& Gloria M. c/o Fouts, Charles & Dorothy HC 65 Box B Austin, NV 89310	006-110-04	Fouts, Charles & Dorothy	006-110-04	NW	SW	20	18N	45E	28998	QM	21.33	$2.13	$3.13
		BLM	006-110-01	NW	SW	20	18N	45E	13052	DOM	1.41	$1.00	
Kingston-City HC 65 Box 130 Austin, NV 89310	003-221-02	Town of Kingston	003-221-02	SW	NW	36	16N	43E	53282	QM	268.20	$26.82	$99.22
		Lander County School Dist	003-201-10	SE	NW	36	16N	43E	74426	QM	723.97	$72.40	
Miles, Ann & John D. HC 65 Box 203 Austin, NV 89310	003-155-02	Miles, Ann & John D.	003-155-02	NW	SE	36	16N	43E	65642	COM	2.02	$1.00	$1.00
NV-Sierra United Methodist Church P.O. Box 980250 West Sacramento, CA 95798	005-450-14	United Methodist Church	005-450-14	SW	SE	23	19N	44E	55323	REC	0.27	$1.00	$1.00
Ellis, Meri C c/o Lancaster Family Trust HC 65 Box 500 Austin, NV 89310	005-460-06	BLM	006-120-02	SE	SE	1	18N	45EH	11571	STK	33.60	$3.36	$17.24
		Lancaster Family Trust	005-460-06	NW	SW	35	19N	45E	18509	IRR	138.80	$13.88	
Southwest Land & Minerals Corp. 705 Sienna Park Dr Reno, NV 89512	010-460-20	BLM	006-450-01	NE	NE	5	15N	44E	42188	MM	22.82	$2.28	$29.94
		BLM	006-450-01		LT01	6	15N	44E	50144	MM	266.63	$26.66	
		USFS	006-310-07	SE	SW	22	16N	43E	51414	MM	0.49	$1.00	
Weiler, Samuel c/o Young Bros HC 65 Box A Austin, NV 89310	006-220-03	BLM	006-230-02	NW	SW	12	17N	45EH	14245	MM	180.99	$18.10	$18.10
Wolf Ranches II, LLC c/o Kathleen Knudtsen HC 65 Box 400 Austin, NV 89310	005-450-17	Wolf Ranches II, LLC	005-450-17	SE	NW	13	19N	44E	18500	STK	6.75	$1.00	$1.00

Fiscal Year 2019-2020

HYDROGRAPHIC BASIN #137B

Big Smoky Valley - Northern Part (GW)

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Young Bros HC 65 Box A Austin, NV 89310	006-340-04	Young Bros	006-340-04	NE	NE	21	16N	44E	77641	IRR	1,280.00	$128.00	$129.46
		BLM	006-450-01	Lot 1		5	15N	44E	82348	STK	14.56	$1.46	
		BLM	006-450-01	Lot 1		6	15N	44E	82349	STK			
Young, J. Chester c/o Young Bros HC 64 Box A Austin, NV 89310	006-340-03	BLM	006-350-01	NE	NW	28	16N	45E	26287	STK	14.49	$1.45	$4.57
		Young Bros	006-340-03	SE	NW	24	16N	44E	12718	STK	11.20	$1.12	
		BLM	006-340-07	SW	SE	36	16N	44E	41078	STK	1.44	$1.00	
		BLM	006-450-01	NW	SE	18	16N	45E	41983	STK	4.36	$1.00	
Young, Patricia And Ralph c/o Young Bros HC 64 Box A Austin, NV 89310	006-220-04	Young Bros	006-220-04	NW	NE	18	17N	45E	66538	IRR	960.00	$96.00	$192.00
			006-220-03	NW	SE	18	17N	45E	66537	IRR	960.00	$96.00	
Blackbird Ranch LLC 2310 Cottage Court Reno, NV 89503	006-100-02	Blackbird Ranch LLC	00-100-02	NW	NW	18	18N	45E	85899	IRR	225.20	$22.52	$22.52
U.S. Forest Service		U.S. Forest Service	006-090-01	NW	NE	2	18N	44E	61430	QM	0.23	Billed Seperately	

STEVE SISOLAK
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

TIM WILSON, P.E.
Acting State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

January 30, 2019

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1625 8158 02

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Lower Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on March 27, 1980, and as amended.

The amount of $11,180.92 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

Tim Wilson, P.E.

Tim Wilson, P.E.
Acting State Engineer

TW/aa
Enclosures

Tim Wilson, P.E., Acting State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. Wilson:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Lower Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Eleven Thousand One Hundred Eighty Dollars and Ninety Two Cents ($11,180.92), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

BASIN #059

Lower Reese River Valley

Lander County

Acre-Feet Subject to Assessment	22,356.42
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$2.71
Total Amount Assessed	**$11,180.92**
Uncollectable	

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCR QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Battle Mountain Gold Company c/o Newmont USA Limited Attn: Tax Department 6363 S. Fiddler's Green Cir Greenwood Village, CO 80111	10-430-02	Bureau of Land Management	10-260-17	SW¼	NE¼	30	32N	44E	18057	MM	12.09	$6.05	$1,062.99
		Bureau of Land Management	10-570-05	NW¼		22	31N	43E	65417	MM	723.97	$361.99	
		Red top mine											
		Pelican Nevada Properties, LLC	10-430-14	NE¼	NE¼	14	31N	44E	22883	MM	1,389.90	$694.95	
		Bureau of Land Management	10-260-17	SW¼	NE¼	32	32N	44E	79795	MM			
Julian Tomera Ranches Incorporated c/o Pete Tomera P.O. Box 276 Battle Mountain, NV 89820	07-040-01	Tomera Ranches, Battle Mountain Division	07-040-01	SW¼	NW¼	04	30N	45E	19091	IRR	1,141.28	$570.64	$1,939.24
		Tomera Ranches, Battle Mountain Division	07-040-01	SE¼	NE¼	05	30N	45E	25834	IRR			
		Tomera Ranches, Battle Mountain Division	07-040-01	SW¼	NW¼	04	30N	45E	78213	IRR			
		Tomera Ranches, Battle Mountain Division	07-040-01	SE¼	NE¼	05	30N	45E	80889	IRR			
		Tomera Ranches	10-500-01	Lot 2		31	31N	46E	52576	STK	29.12	$14.56	
		Bureau of Land Management	10-430-31	SE¼	SE¼	36	31N	44E	59877	STK			
		Bengoa, Sonny C & Mary C	10-470-12	NE¼	NE¼	04	31N	46E	76317	STK			
		Bengoa, Sonny C & Mary C	10-470-12	NE¼	NE¼	04	31N	46E	76318	STK			
		Julian Tomera Ranches, Inc	10-440-11	SE¼	NE¼	29	31N	45E	80644	STK			
		Tomera Ranches, Battle Mountain Division	07-040-01	NW¼	SW¼	13	30N	46E	85673	STK			
		Tomera Ranches, Battle Mountain Division	07-040-02	NW¼	NW¼	4	30N	45E	87016	STK			
		Tomera Ranches, Battle Mountain Division	07-040-03	SW¼	NW¼	4	30N	45E	87017	STK			
		Tomera Ranches, Battle Mountain Division	07-040-04	SE¼	NE¼	5	30N	45E	87018	STK			
		Tomera Ranches, Battle Mountain Division	10-500-01	SW¼	NW¼	31	31N	46E	87019	STK			
		Tomera Ranches, Battle Mountain Division	07-040-04		LOT 6	6	30N	46E	87020	STK			
		Tomera Ranches	10-500-01	Lot 2		31	31N	46E	25246	IRR	12.12	$6.06	
		Mueller Land & Cattle Company	10-290-02	SW¼	NW¼	16	32N	45E	V05778	IRR	300.00	$150.00	
		Tomera Ranches, Battle Mountain Division	07-040-01	NE¼	SW¼	18	30N	45E	V05816	STK	22.40	$11.20	
		Tomera Ranches, Battle Mountain Division	07-040-01	NE¼	SW¼	18	30N	45E	V05817	IRR	400.00	$200.00	
		Tomera Ranches, Battle Mountain Division	07-040-01	SE¼	SW¼	18	30N	45E	V05818	IRR	400.00	$200.00	
		Tomera Ranches	10-500-01	SW¼	NW¼	31	31N	46E	86275	IRR	56.08	$28.04	
		Bureau of Land Management	07-050-52	Lot 1		06	30N	46E	78249	IRR	1,517.48	$758.74	
		Tomera Ranches, Battle Mountain Division	10-450-03	NE¼	SE¼	36	31N	45E	78252	IRR			
		Tomera Ranches, Battle Mountain Division	10-500-01	SW¼	NW¼	31	31N	46E	78253	IRR			
		Tomera Ranches, Battle Mountain Division	10-450-01	SW¼	NE¼	36	31N	45E	78254	IRR			
		Tomera Ranches, Battle Mountain Division	10-500-01	SW¼	NW¼	31	31N	46E	86376	IRR			
Federal Aviation Admin, Lander and Lander County Airport Authority c/o Lander County Airport Authority 50 State Route 305 Battlemountain, NV 89820	11-240-08	Lander County Airport Authority	11-240-08	NE¼	NW¼	35	32N	45E	19768	DOM	0.11	$1.00	$26.20
		Lander County Airport Authority	11-240-08	NE¼	NW¼	35	32N	45E	45177	QM	12.30	$6.15	
		Lander County Airport Authority	11-240-08	NW¼	NE¼	35	32N	45E	50451	IND	38.09	$19.05	
Filippini Family Trust HC 61 Box 70	07-200-17	Filippini Family Trust et al.	07-200-11	NW¼	NE¼	14	29N	43E	20146	IRR	3,887.04	$1,943.52	$3,753.12
		Filippini Family Trust et al.	07-200-11	NE¼	NE¼	13	29N	43E	20147	IRR			

Fiscal Year 2019-2020

BASIN #059

Lower Reese River Valley

Lander County

Battle Mountain, NV 89820		Filippini Family Trust et al.	07-200-11	SE¼	NE¼	13	29N	43E	33139	IRR			
		Filippini Family Trust et al.	07-210-02	SE¼	SW¼	12	29N	43E	80507	IRR			
		Filippini Family Trust et al.	07-200-11	NE¼	NW¼	13	29N	43E	82099	IRR			
		Filippini Family Trust et al.	07-200-13	SW¼	SW¼	16	29N	43E	25039	IRR	613.60	$306.80	
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	17	29N	43E	48899	IRR	508.32	$254.16	
		Filippini Family Trust et al.	07-200-17	SW¼	NW¼	28	29N	43E	51711	MM	435.86	$217.93	
		Filippini Family Trust et al.	07-200-17	SW¼	NE¼	28	29N	43E	51712	MM			
		Filippini Family Trust et al.	07-200-17	SW¼	NW¼	28	29N	43E	49249	MM			
		Filippini Family Trust et al.	07-200-17	SW¼	NW¼	28	29N	43E	57701	STK	6.72	$3.36	
		Hank & Marion Filippini	07-200-19	SW¼	NE¼	17	29N	43E	76503	STK			
		Filippini Family Trust et al.	07-200-20	SW¼	SE¼	17	29N	43E	76504	STK			
				SE¼	NE¼	11	29N	43E	82098	STK			
		Filippini Family Trust et al.	07-200-17	SW¼	NW¼	28	29N	43E	57580	IRR	1,004.14	$502.07	
		Filippini Family Trust et al.	07-200-17	SW¼	NW¼	28	29N	43E	57581	IRR			
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	16	29N	43E	74392	IRR	510.56	$255.28	
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	16	29N	43E	74393	IRR			
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	16	29N	43E	74924	IRR			
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	16	29N	43E	77789	IRR			
		Filippini Family Trust et al.	07-200-13	NW¼	NW¼	16	29N	43E	77790	IRR			
		Filippini Family Trust et al.	07-200-13	SW¼	SW¼	16	29N	43E	77970	IRR	540.00	$270.00	
		Filippini Family Trust et al.	07-200-13	SW¼	SW¼	16	29N	43E	77971	IRR			
		Filippini Family Trust et al.	07-200-13	SW¼	SW¼	16	29N	43E	77972	IRR			
Phoenix Joint Venture **c/o Jeff N Faillers, Esq** **241 Ridge Street, suite 210** **Reno, Nv 89501**	10-420-01	Bureau of Land Management	10-410-37	SE¼	SE¼	09	31N	43E	22990	MM	518.36	$259.18	$260.18
		Bureau of Land Management	10-420-02	SW¼	SW¼	11	31N	43E	24496	MM	1.61	$1.00	
DePaoli, Edwin L. **c/o Hemp, Paul & Sharon** **2243 Arabian** **Battle Mountain, NV 89820**	10-300-03	Hemp, Paul & Sharon	10-300-03	SE¼	SW¼	16	32N	45E	23398	STK	3.36	$1.68	$1.68
Seldin, Stephen P. **2121 Arabian Road** **Battle Mountain, NV 89820**	10-300-12	Seldin, Steven P.	10-300-12	SW¼	SW¼	16	32N	45E	23399	DOM	2.02	$1.01	$1.01
Filippini, Daniel E. & Eddyann W. **HC 61 Box 65** **Battle Mountain, NV 89820**	07-020-26	Filippini Family Trust, D & E	07-020-26	SE¼	SE¼	24	30N	43E	23448	IRR	357.48	$178.74	$1,133.92
		Filippini Family Trust, D & E	07-020-37	NW¼	SW¼	36	30N	43E	84052	IRR	1,891.00	$945.50	
		Filippini Family Trust, D & E	07-220-01	Lot 2		06	29N	44E	84050	IRR			
		Filippini Family Trust, D & E	07-220-03	Lot 1		06	29N	44E	84051	IRR			

BASIN #059

Lower Reese River Valley
Lander County

		Filippini, Daniel E. & Eddyann W.	07-020-37	SW¼	SW¼	36	30N	43E	75833	STK	19.36	$9.68	
Post, Clara E. **c/o Newmont USA Limited** **Attn: Tax Dept** **6363 S. Fiddler's Green Cir** **Greenwood Village, CO 80111**	10-410-22	Bureau of Land Management Galena Canyon	10-410-36	SE¼	NE¼	24	31N	43E	23927	MM	206.81	$103.41	$103.41
Welch, Adam & Geneva **c/o Meuller Land & Cattle co** **438 Socorro Ct** **Reno, NV 89511**	10-290-08	Meuller Land & Cattle Company	10-290-08	NE¼	SE¼	17	32N	45E	26483	IRR	135.76	$67.88	$67.88
Beebe, Thomas R. **P.O. Box 127** **Battle Mountain, NV 89820**	11-390-09	Beebe, Thomas R. & Sammi	11-390-09	SW¼	SW¼	09	31N	45E	28668	IRR	16.00	$8.00	$8.00
Kay, Milton & Irene S. **c/o Whitehead, Shane G** **P.O. Box 1555** **Battlemountain, NV 89820**	11-330-04	Whitehead, Shane G	11-330-04	NW¼	SW¼	02	31N	45E	29183	DOM	1.99	$1.00	$1.00
M-I, LLC **c/o Duff & Phelps** **919 Congress Avenue, suite 1450** **Austin, TX 78701**	11-170-06	Bureau of Land Management	07-320-06	NE¼	SE¼	05	28N	44E	30389	MM	483.90	$241.95	$241.95
		Bureau of Land Management	07-320-06	NE¼	SW¼	04	28N	44E	30390	MM			
		Bureau of Land Management	07-320-06	SE¼	SW¼	04	28N	44E	30391	MM			
		Bureau of Land Management	07-320-06	SW¼	SW¼	04	28N	44E	30392	MM			
Negro, Bart & Donald & Vickie **c/o Negro, Bart** **PO Box 446** **Battle Mountain, NV 89820**	11-140-04	Negro, Bart	11-140-04	NW¼	SE¼	30	32N	45E	30633	IRR	548.80	$274.40	$530.85
		Wintle, Jay A. & Grace A.	11-140-02	SW¼	SW¼	30	32N	45E	30634	IRR	512.90	$256.45	
Wintle, Grace A. And Jay A. **810 Sheep Creek Road** **Battle Mountain, NV 89820**	11-140-02	Wintle, Jay A. & Grace A.	11-140-02	SW¼	SW¼	30	32N	45E	30634	IRR	1.10	$1.00	$1.00
F.M.C. Corporation **c/o Minerals Division** **P. O. Box 750** **Kemmerer, WY 83101**	098-810-16	Bureau of Land Management	07-320-05	NE¼	NE¼	08	28N	44E	30943	MM	5.60	$2.80	$2.80
D. P. Ward Family Trust **Dowell & Fay Ward, Trustees** **P. O. Box 15** **Fallon, NV 89407**	07-220-47	Reserve Land Management Inc.	07-220-12	SW¼	SW¼	09	29N	44E	34902	MM	76.60	$38.30	$38.30
Baker Hughes Oil Field Operations **c/o Property Tax Department** **P.O. Box 4740** **Houston, TX 77210-4740**	098-800-53	Baker Hughes Oil Field Operations	098-800-53	SW¼	SW¼	06	32N	47E	35919	MM	582.23	$291.12	$291.12
		Baker Hughes Oil Field Operations	098-800-53	SW¼	SW¼	06	32N	47E	35920	MM			
		Baker Hughes Oil Field Operations	098-800-65	SE¼	SW¼	06	32N	47E	73977	MM			
		Baker Hughes Oil Field Operations	098-800-65	SE¼	SW¼	06	32N	47E	79093	MM			
IMCO Services a Halliburton Co	11-170-17	M-I, LLC	11-170-06	NE¼	SW¼	27	32N	45E	39088	QM	2.24	$1.12	$2.12

Fiscal Year 2019-2020

BASIN #059

Lower Reese River Valley

Lander County

c/o Duff & Phelps, LLC **919 Congress Avenue, Ste 1450** **Austin, TX 78701**		M-I, LLC	11-170-17	NW¼	SW¼	27	32N	45E	39308	QM	0.37	$1.00	
Welch, Adam & Geneva **c/o Hardy, James** **P.O. Box 15** **Battlemountain, NV 89820**	10-290-07	Hardy, James et al	10-290-07	NE¼	SE¼	17	32N	45E	41185	QM	1.47	$1.00	$1.00
Nebeker, Wayne & Jayne & Jacob **940 West Humboldt St, Apt #22** **Battle Mountain, NV 89820**	10-460-13	Nebeker, Wayne & Jayne & Jacob	10-460-13	Lot 4		30	31N	46E	45092	IRR	298.00	$149.00	$149.00
Bengoa, Sonny C. & Mary C. **1200 Skyline** **Battle Mountain, NV 89820**	10-470-12	Bengoa, Sonny C & Mary C	10-470-12	NE¼	SE¼	04	31N	46E	45558	IRR	506.64	$253.32	$512.24
		Bengoa, Sonny C & Mary C	10-470-12	NE¼	SE¼	04	31N	46E	45560	IRR			
		Bengoa, Sonny C & Mary C	10-470-12	SE¼	NE¼	04	31N	46E	45559	IRR	506.64	$253.32	
		Bengoa, Sonny C & Mary C	10-470-12	SE¼	NE¼	04	31N	46E	45561	IRR			
		Bengoa, Sonny C & Mary C	10-470-12	NE¼	NE¼	04	31N	46E	76317	STK	11.20	$5.60	
Barrick Gold U.S., Inc. **310 South Main Street, Suite 1150** **Salt Lake City, UT 84101**	07-050-44	Cortez Joint Venture Hilltop Project	07-050-44	SW¼	NW¼	33	30N	46E	62342	MM	723.97	$361.99	$361.99
Town of Battle Mountain **145 West Third** **Battle Mountain, NV 89820**	Unsecured	Not Found	010-430-09	NE¼	NE¼	12	31N	44E	78952	MUN	1,290.12	$645.06	$645.06
	WT000003	Not Found	010-430-09	NE¼	NE¼	12	31N	44E	78953	MUN			
		Silver Star Land & Cattle	010-440-38	SE¼	NE¼	11	31N	44E	87174	MUN			
		Silver Star Land & Cattle	010-440-38	SE¼	NE¼	11	31N	44E	87175	MUN			
		Silver Star Land & Cattle	010-440-38	SE¼	NE¼	11	31N	44E	87252	MUN			
Copper Canyon Mining Co **c/o Newmont USA Limited** **Attn: Tax Dept** **6363 S. Fiddler's Green Cir** **Greenwood Village, CO 80111**	010-260-20	Bureau of Land Management	10-260-17	NE¼	NW¼	32	32N	44E	4589	MM	17.89	$8.95	$12.57
		Bureau of Land Management Copper Basin	10-260-17	NE¼	NW¼	32	32N	44E	6975	MM	7.24	$3.62	
Betty O'Neal Mines **c/o Battle Mountain St Bank** **P.O. Box 592** **Battlemountain, NV 89820**	098-710-21	Bureau of Land Management Betty O'Neil Mine & Mill	07-040-32	SE¼	NE¼	26	30N	45E	6906	MM	64.58	$32.29	$32.29

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 14, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 6958 01

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Whirlwind Valley Groundwater Basin for the Fiscal Year July 1, 2019 to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on October 10, 1982.

The amount of $14,463.93 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's suggested budget for payment of necessary expenses over the waters of the Whirlwind Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Fourteen Thousand Four Hundred Sixty Three Dollars and Ninety Three Cents ($14,463.93) has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #060

Whirlwind Valley
Lander County

Acre-Feet Subject to Assessment	28,927.86
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.00
Total Amount Assessed	**$14,463.93**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	28,927.86	USE	ACRE-FEET	CHARGE	TOTALS
Beowawe Power, LLC **attn: Missy Miller** **9590 Prototype Court, Suite 200** **Reno, NV 89521-8240**	unsecured	Rossi Trust, Loretta Moffatt	010-540-01	NW	NW	19	31N	48E	39648	PWR	7239.70	$3,619.85	$13,486.60
		BLM	010-510-15	NE	SE	18	31N	48E	40445	PWR	5790.00	$2,895.00	
		Nebeker, Wayne T. & Jayne C	005-010-29	SE	NW	17	31N	48E	43115	PWR	3629.50	$1,814.75	
		BLM	010-510-15	NE	SE	18	31N	48E	45992	PWR	3620.00	$1,810.00	
		Nebeker, Wayne Travis & Jayne C	010-510-14	SE	NE	18	31N	48E	45993	PWR	3620.00	$1,810.00	
		Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	27959	PWR	3074.00	$1,537.00	
		Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	48737	PWR			
		Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	55686	PWR			
		Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	55687	PWR			
		Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	59587	PWR			
		Hospah Coal Company	010-510-13	SW	SE	13	31N	47E	75174	PWR			
Hospah Coal Company **c/o Newmont Mining Corp - Tax Dept** **6363 S Fiddler'S Green Circle** **Greenwood Village, CO 80111**	010-510-13	Hospah Coal Company	010-510-13	SE	SE	13	31N	47E	78831	IND	500.00	$250.00	$973.97
		BLM	005-010-21	NE	NE	8	31N	48E	61314	MM	1447.94	$723.97	
		BLM	010-510-01	NW	NW	4	31N	47E	61315	MM			
Hank & Marian Filippini Family Trust **HC 61 Box 70** **Battle Mountain, NV 89820**	007-220-46	BLM	005-010-21	NE	NE	8	31N	48E	85198	STK	6.72	$3.36	$3.36

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 15, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 7128 05

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Crescent Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on December 30, 1977, and as amended.

The amount of $36,698.39 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Crescent Valley Ground Water Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Thirty Six Thousand Six Hundred Ninety Eight Dollars and Thirty Nine Cents ($36,698.39) has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019 and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #054

Crescent Valley

Lander County

Acre-Feet Subject to Assessment	73,395.74
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.52
Total Amount Assessed	**$36,698.39**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Cortez Joint Venture & Barrick Gold U.S. c/o Barrick Gold North America 310 S Main Street, Suite 1150 Salt Lake City, UT 84101	07-350-09	Bureau of Land Management	07-430-03	NE¼	NW¼	17	27N	47E	10485	MM	11.57	$5.79	$35,908.89
		Bureau of Land Management	07-430-03	SE¼	NE¼	24	27N	47E	24663	MM	20,812.76	$10,406.38	
		Bureau of Land Management	07-430-03	SE¼	NE¼	24	27N	47E	24664	MM			
		Bureau of Land Management	07-430-03	SE¼	NW¼	13	27N	47E	46224	MM			
		Bureau of Land Management	07-430-03	SE¼	NW¼	13	27N	47E	46225	MM			
		Bureau of Land Management	07-430-03	NE¼	SE¼	12	27N	47E	58187E	ENV			
		Bureau of Land Management	07-430-03	SE¼	SE¼	12	27N	47E	58188E	ENV			
		Bureau of Land Management	07-430-03	SW¼	SE¼	12	27N	47E	58189E	ENV			
		Bureau of Land Management	07-430-03	SE¼	SW¼	12	27N	47E	58190E	ENV			
		Bureau of Land Management	07-430-03	NE¼	NW¼	13	27N	47E	58191E	ENV			
		Bureau of Land Management	07-430-03	SE¼	NW¼	13	27N	47E	58192E	ENV			
		Bureau of Land Management	07-430-03	NE¼	NE¼	24	27N	47E	58985E	ENV			
		Bureau of Land Management	07-430-03	NE¼	NE¼	24	27N	47E	59339	MM			
		Bureau of Land Management	07-430-03	NE¼	NE¼	24	27N	47E	59340	MM			
		Bureau of Land Management	07-430-03	NW¼	NE¼	25	27N	47E	75053	MM			
		Bureau of Land Management	07-500-08	SE¼	NW¼	06	26N	48E	75342	MM			
		Bureau of Land Management	07-430-03	SE¼	NE¼	24	27N	47E	76864	MM			
		Bureau of Land Management	07-430-04	NW¼	NW¼	31	27N	48E	77179	MMD			
		Bureau of Land Management	07-430-04	NW¼	SE¼	31	27N	48E	80335	MM			
		Bureau of Land Management	07-430-03	SW¼	SW¼	32	27N	48E	82592	MMD			
		Bureau of Land Management	07-430-04	SW¼	SW¼	31	27N	48E	85012	MMD			
		Bureau of Land Management	07-430-03	NE¼	SE¼	36	27N	47E	85013	MMD			
		Bureau of Land Management	07-430-04	SW¼	SE¼	31	27N	48E	85014	MMD			
		Bureau of Land Management	07-430-03	NE¼	SE¼	36	27N	47E	86479	MMD			
		Bureau of Land Management	07-350-16	SW¼	NE¼	31	28N	47E	57134	MM	50,993.44	$25,496.72	
		Bureau of Land Management	07-350-16	SW¼	SE¼	31	28N	47E	57138	MM			
		Bureau of Land Management	07-430-02	SW¼	NE¼	05	27N	47E	57144	MM			
		Bureau of Land Management	07-430-02	SW¼	SE¼	06	27N	47E	57146	MM			
		Bureau of Land Management	07-430-02	SW¼	SW¼	05	27N	47E	57147	MM			
		Bureau of Land Management	07-430-02	SW¼	SE¼	05	27N	47E	57148	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72666	MM			
		Bureau of Land Management	07-430-02	SE¼	SW¼	05	27N	47E	72667	MM			
		Bureau of Land Management	07-430-02	SE¼	SW¼	05	27N	47E	72669	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	72674	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72675	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72677	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72681	MM			

(Continued)

Fiscal Year 2019-2020

HYDROGRAPHIC BASIN #054

Crescent Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Cortez Joint Venture (Continuation)		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72678	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72679	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72680	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72682	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72683	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72684	MM			
		Bureau of Land Management	07-430-02	SE¼	SE¼	06	27N	47E	72685	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	72687	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	72688	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	72689	MM			
		Bureau of Land Management	07-430-02	SW¼	SW¼	05	27N	47E	78085	MMD			
		Bureau of Land Management	07-430-02	SW¼	SW¼	05	27N	47E	78086	MMD			
		Bureau of Land Management	07-500-06	SW¼	NE¼	06	26N	48E	79897	IRR			
		Cortez Joint Venture, The	05-590-08	NW¼	SE¼	14	28N	48E	80130	IRR			
		Bureau of Land Management	07-350-16	SE¼	NW¼	08	27N	47E	80131	IRR			
		Bureau of Land Management	07-350-16	SE¼	NW¼	08	27N	47E	80132	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	27N	47E	80133	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	27N	47E	80134	IRR			
		Bureau of Land Management	07-430-02	SE¼	NW¼	05	27N	47E	80135	IRR			
		Bureau of Land Management	07-350-16	SE¼	NW¼	08	27N	47E	80136	IRR			
		Bureau of Land Management	07-430-02	SE¼	NW¼	05	27N	47E	80137	IRR			
		Bureau of Land Management	07-430-02	SE¼	SW¼	05	27N	47E	80138	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	28N	47E	80139	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	28N	47E	80140	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	28N	47E	80141	IRR			
		Bureau of Land Management	07-350-16	NW¼	NW¼	08	28N	47E	80142	IRR			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	80935	MM			
		Bureau of Land Management	07-430-02	NW¼	SW¼	04	27N	47E	80936	MM			
		Bureau of Land Management	07-430-03	NW¼	NE¼	08	27N	47E	80937	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	09	27N	47E	80938	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	80972	MM			
		Bureau of Land Management	07-430-03	NW¼	NW¼	08	27N	47E	80973	MM			
		Bureau of Land Management	07-430-03	SE¼	NW¼	08	27N	47E	80974	MM			
		Bureau of Land Management	07-430-03	SW¼	SW¼	05	27N	47E	80975	MM			
		Bureau of Land Management	07-430-03	SE¼	NW¼	05	27N	47E	80976	MM			
		Bureau of Land Management	07-430-03	SE¼	NW¼	08	27N	47E	81608	MM			
		Bureau of Land Management	07-350-16	NE¼	NE¼	06	27N	47E	81730	STK			
		Bureau of Land Management	07-430-03	SE¼	NW¼	08	27N	47E	82046	MM			
		Bureau of Land Management	007-350-16	SW¼	SW¼	15	28N	47E	84319	MMD			
		Bureau of Land Management	007-430-04	SW¼	SW¼	31	27N	48E	85200	IRR			
		Bureau of Land Management	007-430-03	SW¼	NW¼	08	27N	47E	86208E	ENV			

HYDROGRAPHIC BASIN #054

Crescent Valley
Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Barrick Cortez, Inc. c/o Barrick Gold North America 310 S Main Street, Suite 1150 Salt Lake City, UT 84101	002-310-09	Bureau of Land Management	07-430-03	SW¼	SE¼	28	27N	48E	84241	MM	1.00	$1.00	$190.78
				SW¼	SE¼	31	27N	48E	87055	MM	100.97	$50.49	
			07-430-03	NE¼	SE¼	36	27N	47E	87056	MM	278.58	$139.29	
Filippini Ranching Co HC 61 Box 70 Battle Mountain, NV 89820	007-220-75	BLM	007-060-33	NE¼	NW¼	22	30N	47E	87095	STK	8.96	$4.48	$4.48
Klondex Gold & Silver Mining Company 6110 Plumas Street Ste A Reno, NV 89519	07-160-08	Bureau of Land Management	07-060-33	NW¼	NW¼	22	30N	47E	28637	MM	282.36	$141.18	$141.18
		Bureau of Land Management	07-060-33	SW¼	NE¼	22	30N	47E	75129	MM			
		Bureau of Land Management	07-060-33	SW¼	NE¼	22	30N	47E	77002	MMD			
		Bureau of Land Management	07-060-33	NE¼	NE¼	22	30N	47E	77003	MMD			
Mill Gulch Placer Mining Co. c/o Barrick Gold North America 310 S Main Street, Suite 1150 Salt Lake City, UT 84101	07-500-01	Bureau of Land Management	07-350-16	NW¼	SE¼	22	28N	47E	10071	MM	485.07	$242.54	$242.54
New Gold Nevada, Inc. c/o Nevada Rae Gold, Inc 8023 Enterprise Street Burnbay, BC V5A 1V5	07-000-02	Bureau of Land Management	07-250-25	NE¼	NE¼	24	29N	47E	41141	MM	380.70	$190.35	$190.35
		Bureau of Land Management	07-250-25	Lot 1		24	29N	47E	60072	MM			
Little Gem Mining Company c/o Barrick Cortez Inc 310 S Main Street, Suite 1150 Salt Lake City, UT 84101	098-702-27	Bureau of Land Management	07-350-16	SW¼	NE¼	3	28N	47E	13343	MM	40.33	$20.17	$20.17

Fiscal Year 2019-2020

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 15, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 7124 30

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Upper Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on April 29, 2015.

The amount of $4,688.21 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK\aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Upper Reese River Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Four Thousand Six Hundred Eighty Eight Dollars and Twenty One Cents ($4,688.21), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #056

Upper Reese River Valley
Lander County

Acre-Feet Subject to Assessment	31,253.79
Charge Per Acre-Foot	$0.15
Excess Due to $1.00 Minimum Charge and Rounding	$0.14
Total Amount Assessed	**$4,688.21**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Flying W Land and Livestock LLC **475 S Crook Road** **Fallon, NV 89406**	006-060-48	Flying W Land and Livestock LLC	006-060-48	SW	SW	31	18N	42E	17957	IRD	1169.80	$175.47	$1,115.96
				SW	SE	31	18N	42E	24793	IRR			
		Flying W Land and Livestock LLC	006-050-04	SW	SE	36	18N	41E	18963	IRR	1223.60	$183.54	
		Flying W Land and Livestock LLC	006-050-04	NE	NW	36	18N	41E	29182	IRR			
		Flying W Land and Livestock LLC	006-180-03	NW	NW	6	17N	42E	21184	IRR	787.12	$118.07	
		Flying W Land and Livestock LLC	006-060-17	NE	SW	19	18N	42E	19356	IRR	501.42	$75.21	
		Flying W Land and Livestock LLC	006-060-16	NW	NE	19	18N	42E	23782	IRR	585.42	$87.81	
		BLM	006-050-01	NE	SE	25	18N	41E	25137	IRR	712.52	$106.88	
		BLM	006-060-01	SE	SE	18	18N	42E	22033	IRR	543.08	$81.46	
		Flying W Land and Livestock LLC	006-170-08	SW	NW	1	17N	41E	24538	IRR	1500.00	$225.00	
		Flying W Land and Livestock LLC	006-060-48	SW	SW	31	18N	42E	84714	IRR			
		Flying W Land and Livestock LLC	006-060-48	SW	NE	1	17N	41E	84715	IRR			
		Flying W Land and Livestock LLC	006-060-48	SW	NE	1	17N	41E	84717	IRR			
		Flying W Land and Livestock LLC	006-060-48	SW	SW	31	18N	42E	84718	IRR			
		Flying W Land and Livestock LLC	006-060-48	SW	SW	31	18N	42E	84719	IRR			
		Flying W Land and Livestock LLC	006-060-48	SW	NW	1	17N	41E	84720	IRR			
		Flying W Land and Livestock LLC	006-170-03	NW	SW	1	17N	41E	84716	STK	11.20	$1.68	
		Flying W Land and Livestock LLC	006-060-48	SW	SW	31	18N	42E	85049	STK			
		Flying W Land and Livestock LLC	006-060-51	NW	NW	30	18N	42E	77107	IRR	405.62	$60.84	
		Flying W Land and Livestock LLC	006-060-51	NW	NW	30	18N	42E	77108	IRR			
Btaz Nevada, LLC **224 North Park Ave** **Fremont, NE 68025**	006-060-02	Btaz Nevada, LLC	006-060-02	SW	NW	33	18N	42E	69454	IRR	1872.00	$280.80	$697.59
		Btaz Nevada, LLC	006-060-02	NW	NW	34	18N	42E	81780	IRR			
		Btaz Nevada, LLC	006-180-09	SE	SE	34	17N	42E	69456	IRR	1262.00	$189.30	
		Btaz Nevada, LLC	006-300-02	SE	SE	4	16N	42E	69457	IRR			
		Btaz Nevada, LLC	006-300-02	SE	SW	8	16N	42E	85720	IRR	763.00	$114.45	
		Btaz Nevada, LLC	006-300-02	SE	SW	8	16N	42E	85721	IRR			
		Btaz Nevada, LLC	006-300-02	SE	SW	8	16N	42E	83822	STK	44.80	$6.72	
		Btaz Nevada, LLC	006-180-04	NW	SW	6	17N	42E	19362	IRR	708.80	$106.32	

Fiscal Year 2019-2020

HYDROGRAPHIC BASIN #056

Upper Reese River Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Hutchens Family Trust c/o Lander Land & Livestock LLC 2152 Reno Highway, Suite D Fallon, NV 89406	006-170-04	Lander Land & Livestock LLC	006-170-04	SW	SE	12	17N	41E	18874	IRR	1236.63	$185.49	$472.29
		Lander Land & Livestock LLC	006-170-04	NW	NE	12	17N	41E	21280	IRR			
		Lander Land & Livestock LLC	006-170-09	NW	SE	1	17N	41E	22499	IRR	632.00	$94.80	
		Lander Land & Livestock LLC	006-170-05	SW	SE	13	17N	41E	80809	IRR	1280.00	$192.00	
		Lander Land & Livestock LLC	006-170-05	SW	NE	13	17N	41E	80810	IRR			
Lander County Combined Sewer & Water 50 State Route 305 Battle Mountain, NV 89820	005-440-13	USFS	005-570-01	SE	NE	29	19N	44E	20159	MUN	43.98	$6.60	$6.60
		BLM	005-440-25	SE	SE	15	19N	43E	21576	QM			
			001-347-01	NE	NW	29	19N	44E	24426	MUN			
		USFS	005-570-01	SW	NE	29	19N	44E	25452	MUN			
			001-348-01	NE	NW	29	19N	44E	36615	MUN			
			001-348-01	NE	NW	29	19N	44E	36616	MUN			
Lander County Sewer & Water Dist #2 P.O. Box 144 Austin, NV 89310	001-150-01	BLM	005-440-25	SE	SE	15	19N	43E	52400	QM	282.60	$42.39	$42.39
		BLM	005-440-25	SE	SE	15	19N	43E	59043	QM			
		BLM	006-070-05	SE	NE	7	18N	43E	81358	QM			
Lander County 50 State Route 305 Battle Mountain, NV 89820	005-510-01	Lander County Austin Airport	005-510-01		LT03	31	19N	43E	70418	QM	7.37	$1.11	$1.11
Silver Creek Ranch, Inc. HC 61 Box 61230 Austin, NV 89310	005-040-02	Silver Creek Ranch, Inc.	005-040-02	SE	SE	34	24N	43E	23969	IRR	976.00	$146.40	$275.93
				NW	SE	33	20N	43E	85350	IRR	750.00	$112.50	
		Silver Creek Ranch, Inc.	005-200-03	SW	SW	15	22N	43E	7298	IRR	89.00	$13.35	
		BLM	005-120-05	NE	SW	23	23N	43E	53258	STK	8.96	$1.34	
		BLM	005-040-10	NE	SE	27	24N	43E	53260	STK	8.96	$1.34	
		Silver Creek Ranch, Inc.	005-270-06	NE	NW	28	21N	43E	54825	STK	5.65	$1.00	
Meredith H Rustan Testamentary Trust c/o Andy Rustan HC 61 Box 6185 Austin, NV 89310	006-410-04	Rustan Trust	006-410-04	NE	SE	15	15N	41E	30493	IRR	135.46	$20.32	$20.32
Champie, James Jr. P.O. Box 202 Austin, NV 89310	006-070-02	Champie, James Jr.	006-070-02	SE	SE	6	18N	43E	17956	IRR	1280.00	$192.00	$388.51
		Champie, James Jr.	006-070-02	SE	NE	17	18N	43E	24048	IRR	102.35	$15.35	
		Champie, James Jr.	006-070-02	SE	SE	6	18N	43E	83690	IRR	1207.72	$181.16	
Couch, Grace E and William R. c/o Gandolfo, William Jay HC 61 Box 6165 Austin, NV 89310	006-060-10	Gandolfo, William Jay	006-060-10	NW	NW	16	18N	42E	18878	IRR	784.00	$117.60	$117.60
Gandolfo Ranch HC 61 Box 6165 Austin, NV 89310	006-060-13	BLM	005-440-25	NE	NE	32	19N	43E	78758	STK	17.92	$2.69	$365.38
		BLM	005-440-25	SE	NE	13	19N	43E	80863	STK	17.92	$2.69	
		Gandolfo, William	006-060-13	NW	SE	23	18N	42E	70080	IRR	2400.00	$360.00	

HYDROGRAPHIC BASIN #056

Upper Reese River Valley

Lander County

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Hardy Family Trust HC 61 Box 6109 Austin, NV 89310	006-060-09	Hardy, Michael & Sean	006-060-09	NW	NE	17	18N	42E	17955	IRR	614.00	$92.10	$92.10
Flying W Land & Livestock 450 S. Crook Rd Fallon, NV 89406	006-170-06	Flying W Land & Livestock	006-170-06	NW	SE	24	17N	41E	21563	IRR	374.56	$56.18	$482.18
		Flying W Land & Livestock	006-170-07	NW	SE	24	17N	41E	83830	IRR			
			006-170-06	SW	SW	24	17N	41E	12117	STK	11.57	$1.74	
		Flying W Land & Livestock	006-170-06	SW	SW	24	17N	41E	19026	IRR	478.64	$71.80	
		Flying W Land & Livestock	006-170-06	SW	SW	24	17N	41E	22733	IRR	485.64	$72.85	
		Flying W Land & Livestock	006-170-06	NW	SE	24	17N	41E	49221	IRD	502.40	$75.36	
		Flying W Land & Livestock	006-170-07	NW	SE	24	17N	41E	83827	IRR	231.00	$34.65	
		Flying W Land & Livestock	006-170-07	NW	NE	24	17N	41E	83828	IRR	244.00	$36.60	
		Flying W Land & Livestock	006-170-06	NW	SE	24	17N	41E	83829	IRR	122.76	$18.41	
		Flying W Land & Livestock	006-170-06	SE	NW	25	17N	41E	83824	IRR	763.96	$114.59	
		Flying W Land & Livestock	006-170-06	SE	NW	25	17N	41E	83825	IRR			
		Flying W Land & Livestock	006-170-06	SE	NW	25	17N	41E	83826	IRR			
		Flying W Land & Livestock	006-170-06	SE	NW	25	17N	41E	83831	IRR			
Reichert, Beverly and Thomas HC 61 Box 6180 Austin, NV 89310	006-300-04	Reichert, Beverly and Thomas	006-300-04	SE	NE	30	16N	42E	86127	IRR	2004.36	$300.65	$300.65
			006-300-04	NW	NE	30	16N	42E	86129	IRR			
			006-300-04	SE	SE	19	16N	42E	86130	IRR			
Rose, Cecil D. and Steven c/o Flying W Land & Livestock LLC 475 S Crook Road Fallon, NV 89406	006-060-47	Flying W Land & Livestock LLC	006-060-47	NW	NW	31	18N	42E	22077	IRR	800.00	$120.00	$120.00
Guillan, Trinidad J. And Lupe R. 2277 Lovelock Hwy Fallon, NV 89406	006-180-05	Guillan, Trinidad and Lupe	006-180-05		LT04	7	17N	42E	26114	IRR	1264.00	$189.60	$189.60
			006-180-05	NW	NW	7	17N	42E	81410	IRR			
U.S.D.I. Bureau Of Land Management Battle Mountain Distric	006-300-05		006-300-05	NE	SE	28	16N	42E	44753	STK	3.62	Billed Seperately	
			006-170-14	SE	SE	26	17N	41E	44760	STK	7.24		
US FOREST SERVICE				NW	SW	18	19N	44E	54501	QM	8.82	Billed Seperately	

Fiscal Year 2019-2020

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 30, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 9294 49

Ladies and Gentlemen:

In accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290, we respectfully submit the budget for the Fiscal Year July 1, 2019, to June 30, 2020. The assessment must be charged against each water user, which must be based upon the proportion which the water right of that water user bears to the aggregate water rights in the stream system, for the distribution of the waters of the Humboldt River as decreed and as prorated to those claimants within Lander County and itemized on the accompanying list.

The amount of $23,053.83 will be required for the payment of necessary expenses incurred for supervision over distribution of the decreed water and include, but not limited to salaries of the water commissioners, special studies, water measurements, crop inventories, field investigations, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosure

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Humboldt River Distribution for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Twenty Three Thousand Fifty Three Dollars and Eighty Three Cents ($23,053.83), has been received by the County Commissioners of LANDER County in accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290.

The assessment rate necessary to support the proposed budget was acted upon by the County Commissioners of LANDER County on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan

COUNTY CLERK

HUMBOLDT RIVER DISTRIBUTION BUDGET

Lander County

Acre-Feet Subject to Assessment	41,915.88
Charge Per Acre-Foot	$0.55
Excess Due to $1.00 Minimum Charge and Rounding	$0.10
Total Amount Assessed	**$23,053.83**

NDWR OWNER OF RECORD	BILLING APN	PROOF NUMBER	HARVEST	MEADOW	DIVERSIFIED	TOTAL ACRES	ACRE-FEET	CHARGE	TOTALS
Elko Land & Livestock	010-190-14	00168	286.325	138.53	7.71	432.56	1072.54	$589.90	$14,835.32
c/o Newmont Mining Tax Dept		00171	1910.81	3252.23	4335.65	9498.69	13862.51	$7,624.39	
6363 S. Fiddler's Green Cir.		00333	166.75	4628.54	6126.88	10922.17	12038.22	$6,621.03	
Greenwood, CO 80111									
Lander Co. Commissioners	unsecured	00164					1279.31	$703.63	$1,650.02
315 S. Humboldt St.		00165					1018.27	$560.05	
Battle Mountain, NV 89820		00167					702.42	$386.34	
Mueller Land & Cattle Co. LLC	010-290-02	00155	88.67	55.33		144	349.01	$191.96	$540.82
438 Socorro Ct.		*00164	540.81	49.15	87.15	677.11	482.21	$265.22	
Reno, Nv 89511		*00165	339.97	4.4	20.09	364.46	23.31	$12.83	
		*00167	231.89		46.89	278.78	42.00	$23.10	
*Portion of acre-feet transferred to Lander Co.		00173	20.36		0.39	20.75	61.37	$33.76	
		00173	5.58		11.48	17.06	25.36	$13.95	
Seldin, Steven P.	010-300-12	00155		7.48		7.48	11.22	$6.18	$58.58
2121 Arabian Road		00155	14.16	32.33	5.71	52.2	95.26	$52.40	
Battle Mountain, Nv 89820									
26 Ranch, Inc.	010-150-10	00166	511.11	60.58	299.84	871.53	1849.08	$1,017.00	$5,969.09
1546 Cole Blvd Ste 270		00172	2327.55	919.72	855.41	4102.68	9003.79	$4,952.09	
Lakewood, CO 80401									

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 30, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820
CERTIFIED MAIL: 9214 7969 0099 9790 1624 9375 12

Ladies and Gentlemen:

In accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290, we respectfully submit the budget for the Fiscal Year July 1, 2019, to June 30, 2020. The assessment must be charged against each water user, which must be based upon the proportion which the water right of that water user bears to the aggregate water rights in the stream system, for the distribution of the waters of the Kingston Creek (Big Smoky Creek) as decreed and as prorated to those claimants within Lander County and itemized on the accompanying list.

The amount of $2,695.33 will be required for the payment of necessary expenses incurred for supervision over distribution of the decreed water and include, but not limited to salaries of the water commissioners, special studies, water measurements, crop inventories, field investigations, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

P.E.

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E.
State Engineer
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for water in connection with Kingston Creek (Big Smoky Creek), as prorated and assessed to LANDER COUNTY for the fiscal year July 1, 2019, to June 30, 2020, in the amount of Two Thousand Six Hundred Ninety Five Dollars and Thirty Three Cents ($2,695.33) has been received and acted on by the COUNTY COMMISSIONERS OF LANDER COUNTY in accordance with the provisions of NRS § 533.280, 533.285 and 533.290.

The budget was acted on by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019 and the respective charges contained herein were certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN #137B

Kingston Creek Decree

Lander County

Acre-Feet Subject to Assessment	4,492.16
Charge Per Acre-Foot	$0.60
Excess Due to $1.00 Minimum Charge and Rounding	$0.03
Total Amount Assessed	**$2,695.33**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION					PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
				QTR	QTR	SECTION	TWP	RGE					
Town of Kingston	Unsecured	Kingston Management Association	003-111-13	SW¼	NW¼	36	16N	43E	45863	QM	231.80	$139.08	$145.08
Box 130 Kingston Village	WT000090	Lander County	006-480-04	SW¼	NE¼	36	16N	43E	80650	REC			
Austin, Nevada 89310		Lander County	006-480-04	SW¼	NW¼	36	16N	43E	74699	WLD			
				SE¼	NE¼	35	16N	43E	V02435	IRR	10.00	$6.00	
Young Brothers	Unsecured	Bureau of Land Management	006-310-07	NW¼	NE¼	35	16N	43E	67295	IRR	525.96	$315.58	$1,152.81
a Nevada General Partnership	WT000088	Bureau of Land Management	006-310-07	NW¼	NE¼	35	16N	43E	67296	IRR	1048.12	$628.88	
HC 65, Box A		Bureau of Land Management	006-310-07	NW¼	NE¼	35	16N	43E	67297	IRR	347.24	$208.35	
Austin, NV 89310													
Gilman Springs Ranch Association, Inc.	Unsecured	Bureau of Land Management	006-340-07	SW¼	NE¼	4	16N	44E	26598	QM	140.00	$84.00	$84.00
HC 65 Box 25	WT000089												
Austin, Nevada 89310													
Young, Chester J.	Unsecured	LaMure, Thomas P. & Joyce A.	003-022-21	NW¼	NE¼	29	16N	44E	25779	IRR	700.12	$420.08	$1,313.44
HC 65, Box A	WT000088			NE¼	NE¼	35	16N	43E	79233	PWR			
Austin, NV 89310		Bureau of Land Management	006-340-07	NW¼	NW¼	23	16N	44E	26284	IRR	515.40	$309.24	
		Bureau of Land Management	006-340-07	SE¼	SW¼	15	16N	44E	26285	IRR			
		Young Brothers	006-340-03	NW¼	NW¼	24	16N	44E	30138	IRR	973.52	$584.12	
State of Nevada, Department of Wildlife		Nevada Division of State Lands	006-330-04	NW¼	NE¼	20	16N	43E	24994	STO	192.00	Billed Seperately	
State of Nevada Wildlife Commission		Nevada Division of State Lands	006-330-04						24995	STO			
1110 Valley Road													
Reno, Nevada 89512													

Fiscal Year 2019-2020

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

November 29, 2018

Lander County Commissioners
50 State Route 305
Battle Mountain, NV 89820-4300
CERTIFIED MAIL: 9214 7969 0099 9790 1624 9142 54

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment within the confines of the Kobeh Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on April 4, 1983.

The amount of $6,838.42 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

Jason King, P.E.
State Engineer

JK/aa
Enclosures

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Kobeh Valley Groundwater Basin for the Fiscal Year July 1, 2019, to June 30, 2020, in the amount of Six Thousand Eight Hundred Thirty Eight Dollars and Forty Two Cents ($6,838.42), has been received by LANDER COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF LANDER COUNTY on the 28th day of Feb, 2019, and the amount contained therein was certified to the ASSESSOR OF LANDER COUNTY.

Respectfully submitted,

Sadie Sullivan
COUNTY CLERK

HYDROGRAPHIC BASIN # 139

Kobeh Valley

Lander County

Acre-Feet Subject to Assessment	13,676.84
Charge Per Acre-Foot	$0.50
Excess Due to $1.00 Minimum Charge and Rounding	$0.00
Total Amount Assessed	**$6,838.42**

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	POD DESCRIPTION QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
Damele, Peter, Joe And Tom c/o Dry Creek Ranch HC 31 Box 10 Austin, NV 89310	005-490-35	Damele, Tom G & Peter J	005-490-02	SE	NE	9	19N	47E	11410	STK	12.31	$6.15	$91.48
		Bureau of Land Management	005-190-04	NW	NW	36	19N	47E	19421	STK	11.20	$5.60	
		Bureau of Land Management	006-130-03	SW	NW	3	18N	47E	56274	STK	5.62	$2.81	
		Damele, Peter Joe	005-490-35	SE	SW	16	19N	47E	76059	IRR	150.48	$75.24	
		Damele, Peter Joe	005-490-35	SW	SW	16	19N	47E	76058	STK	3.36	$1.68	
		Damele, Peter Joe	005-490-35	SE	SW	16	19N	47E	79030	STK			
Kobeh Valley Ranch LLC 790 Commercial St., Ste B Elko, NV 89801	005-490-06	Kobeh Valley Ranch LLC	005-490-06	NW	NE	23	19N	47E	78272	IRR	6337.32	$3,168.66	$6,746.94
		Kobeh Valley Ranch LLC	005-490-34	SW	NW	23	19N	47E	78273	IRR			
		Kobeh Valley Ranch LLC	005-490-21	NE	SE	21	19N	47E	78274	IRR			
		Kobeh Valley Ranch LLC	005-490-16	SW	SW	22	19N	47E	78275	IRR			
		Kobeh Valley Ranch LLC	005-490-29	SE	SE	15	19N	47E	72580	IRR	6337.32	$3,168.66	
		Kobeh Valley Ranch LLC	005-490-06	NW	NE	23	19N	47E	72581	IRR			
		Kobeh Valley Ranch LLC	005-490-06	NW	NE	23	19N	47E	72582	IRR			
		Kobeh Valley Ranch LLC	005-490-34	SW	NW	23	19N	47E	72583	IRR			
		Kobeh Valley Ranch LLC	005-490-21	NE	SE	21	19N	47E	72584	IRR			
		Kobeh Valley Ranch LLC	005-490-16	SW	SW	22	19N	47E	72585	IRR			
		Kobeh Valley Ranch LLC	005-490-16	SW	SW	22	19N	47E	72586	IRR			
		Kobeh Valley Ranch LLC	005-490-34	SW	NW	23	19N	47E	72587	IRR			
		Kobeh Valley Ranch LLC	005-490-16	SW	SW	22	19N	47E	72588	IRR			
		Damele, Peter Joe	005-490-35	SW	SW	16	19N	47E	35866	IRR	819.24	$409.62	
		Damele, Peter Joe	005-490-35	NE	NE	21	19N	47E	64616	IRR			

1. Department of Transportation Board of Directors Notice of Public Meeting, agenda, notes and backup material.
2. United States Department of the Interior Public Consultation for the proposed Stonewall Mountain #1 Big Game Guzzler.

Department of Transportation
Board of Directors
Notice of Public Meeting
1263 South Stewart Street
Third Floor Conference Room
Carson City, Nevada
February 11, 2019 – 9:30 a.m.

AGENDA

1. Welcome / Roll Call

2. Receive Director's Report – *Informational item only.*

3. Public Comment – limited to no more than three (3) minutes. The public may comment on Agenda items prior to action by submitting a request to speak to the Chairman before the Meeting begins. – *Informational item only.*

4. Appointment of Lieutenant Governor Kate Marshall to serve as State Transportation Board Vice Chair – *For possible action.*

5. Approval of the December 3, 2018 Nevada Department of Transportation Board of Directors Meeting Minutes – *For possible action.*

6. Approval of Agreements over $300,000 (See Attachment A) – *For possible action.*

7. Contracts, Agreements, and Settlements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. *Informational item only.*

8. Resolution of Abandonment – *For possible action*

   Disposal of a portion of NDOT right-of-way, a parcel of land along SR-756 (Centerville Ln.) in the Gardnerville Ranchos, County of Douglas, State of Nevada (SUR 18-03)

9. Equipment in Excess of $50,000 – High Speed Profiling Device – *For possible action.*

10. Hearing on Intent to Act Upon a Regulation for Proposed regulations pertaining to NAC 484D Over-Dimensional Vehicle Permitting and Restrictions. A regulation relating to vehicles; revising provisions governing the issuance of permits by the Department of Transportation authorizing travel by certain oversized or overweight vehicles; revising provisions governing the days and times of travel authorized by the Department on such permits; revising provisions governing pilot cars which must accompany certain oversized or overweight vehicles; and providing other matters properly relating thereto – *For possible action.*

11. 2019 AASHTO Washington Briefing – *Informational item only.*

12. Old Business

    a. Stormwater Program Quarterly Report – *Informational item only.*
    b. Freeway Service Patrol Annual Report – *Informational item only.*
    c. Report of Outside Counsel Costs on Open Matters – *Informational item only.*
    d. Monthly Litigation Report – *Informational item only.*
    e. Fatality Report Dated Jan. 4, 2019 – *Informational item only.*

13. Public Comment – limited to no more than three (3) minutes. *Informational item only.*

14. Adjournment – *For possible action.*

Notes:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to the Department of Transportation at (775) 888-7440.
- This meeting is also expected to be available via video-conferencing, but is at least available via teleconferencing, at the Nevada Department of Transportation District One Office located at 123 East Washington, Las Vegas, Nevada in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada.
- Copies of non-confidential supporting materials provided to the Board are available upon request.
- Request for such supporting materials should be made to the Department of Transportation at (775) 888-7440. Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and if available on-line, at www.nevadadot.com.

This agenda was posted at www.nevadadot.com and at the following locations:

Nevada Dept. of Transportation
1263 South Stewart Street
Carson City, Nevada

Nevada Dept. of Transportation
123 East Washington
Las Vegas, Nevada

Nevada Dept. of Transportation
310 Galletti Way
Sparks, Nevada

Nevada Dept. of Transportation
1951 Idaho Street
Elko, Nevada

Governor's Office
Capitol Building
Carson City, Nevada

State of Nevada Department of Transportation
Agreements for Approval
November 7, 2018 through January 15, 2019

Attachment A

Line No	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
1	34816	03	NINYO & MOORE	AS-NEEDED INDEPENDENT ASSURANCE TESTERS	N	297,490.15	25,000.00	322,490.15	-	17-Nov-2016	30-Jun-2018	11-Feb-2019	Service Provider	Construction	Thor	ADM 3 02-11-19: INCREASE AUTHORITY BY $25,000.00, FROM $297,490.15 TO $322,490.15 DUE TO THE INCREASE IN WORK LOAD AND UNANTICIPATED VACANCIES IN THE INDEPENDENT ASSURANCE LABORATORIES. AMD 2 12-11-18: EXTEND TERMINATION DATE FROM 12-31-18 TO 06-30-19 TO ALLOW FOR AGREEMENT CLOSE-OUT PROCESS. AMD 1 10-23-17: EXTEND TERMINATION DATE FROM 12-31-17 TO 12-31-18 FOR UTILIZATION OF REMAINING FUNDS. 11-17-16: PROVIDE INDEPENDENT ASSURANCE TESTERS IN EACH OF THE DEPARTMENT'S THREE DISTRICTS ON AN AS-NEEDED BASIS, STATEWIDE. NV BUS: NVF1958109658-R
2	36418	00	CA GROUP	I-15 FEASIBILITY STUDY	N	1,397,760.00	-	1,397,760.00	-	11-Feb-2019	30-Jun-2020	-	Service Provider	Project Management	Cole	02-11-19: PROVIDE A FEASIBILITY STUDY FOR I-15 CORRIDOR FROM SAHARA AVENUE INTERCHANGE TO THE FLAMINGO ROAD INTERCHANGE WHERE VALLEY VIEW BOULEVARD IS THE WESTERN LIMIT AND LAS VEGAS BOULEVARD IS THE EASTERN LIMIT. THE STUDY INCLUDES THE DEVELOPMENT OF ALTERNATIVES, IDENTIFYING I-15 RIGHT-OF-WAY NEEDS ALONG THE I-15 CORRIDOR TO PRESERVE FOR FUTURE I-15 IMPROVEMENTS, IN ADDITION, THE INTERSECTIONS THROUGHOUT THE LIMITS OF THE STUDY AREA WILL BE ANALYZED FOR OPERATIONAL IMPROVEMENT RECOMMENDATIONS, AS WELL AS, POTENTIAL PHASING OPTIONS FOR ALTERNATIVES. CLARK COUNTY. NV BUS: NVD2038140577-R PROPOSERS: CA GROUP AND JACOBS.
3	36814	05	JACOBS ENGINEERING GROUP	I-515 FEASIBILITY STUDY	Y	2,845,000.00	6,000,000.00	8,902,000.00	-	24-Jul-2015	31-Dec-2021	11-Feb-2019	Service Provider	Project Management	Cole	AMD 5 02-11-19: EXTEND TERMINATION DATE FROM 12-31-19 TO 12-31-21 AND INCREASE AUTHORITY BY $6,000,000.00 FROM $3,902,000.00 TO $8,902,000.00 FOR THE CONTINUATION OF NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AND FINAL DESIGN SERVICES, AND TO BEGIN PRELIMINARY DESIGN AND NEPA STUDIES FOR THE I-515 BRIDGE REPLACEMENT AND THE DOWNTOWN ACCESS PROJECT. THE STUDY WILL INCLUDE THE CONSTRUCTION OF AN INTERCHANGE AT CITY PARKWAY AND RECONSTRUCTION OF THE I-515 FROM THE SPAGHETTI BOWL TO LAS VEGAS BOULEVARD TO ACCOMMODATE FUTURE TRAVEL DEMANDS. AMD 4 04-27-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-19 DUE TO ADDITIONAL TASK ORDERS TO DEVELOP A LIST OF POTENTIAL IMPROVEMENTS BY EVALUATING THE ENVIRONMENTAL JUSTICE IMPACTS, CONSTRUCTIBILITY IMPACTS, OPERATIONAL AND SAFETY SCREENING, ASSESSMENT OF RIGHT-OF-WAY IMPACTS, AND AN ASSESSMENT OF THE ABILITY TO IMPLEMENT THE IMPROVEMENTS. AMD 3 09-11-17: EXTEND TERMINATION DATE FROM 01-31-18 TO 12-31-18 AND INCREASE AUTHORITY BY $1,257,000.00 FROM $2,645,000.00 TO $3,902,000.00 FOR CONTINUATION OF SERVICES. AT THIS STAGE OF THE I-515 ALTERNATIVES DEVELOPMENT STUDY, IT HAS BECOME CLEAR THAT, IN ADDITION TO THE CITY PARKWAY SOUTHBOUND RAMP PROJECT, THE PROJECT THAT ELIMINATES THE EXISTING LANE DROP WITHIN THE SPAGHETTI BOWL HAS BENEFITS AND IS SUPPORTED BY STAKEHOLDERS SUCH THAT IT SHOULD BE ADVANCED THROUGH THE NEPA STAGE AMD 2 01-31-17: EXTEND TERMINATION DATE FROM 01-31-17 TO 01-31-18 DUE TO ADDITIONAL TASK ORDERS. AMD 1 08-29-16: REMOVE LIQUIDATED DAMAGES CLAUSE FROM AGREEMENT. 07-24-15. PROVIDE A FEASIBILITY STUDY FOR I-515 CORRIDOR (I-515, WYOMING AVENUE GRADE SEPARATION TO SPAGHETTI BOWL, AND US 95, SPAGHETTI BOWL TO RANCHO DRIVE) TO INCLUDE ANALYSIS AND EVALUTATION OF OPERATIONAL AND SAFETY IMPROVEMENTS, AND TO PROVIDE ENVIRONMENTAL DOCUMENTATION AND CONCEPTUAL DESIGN SERVICES, CLARK COUNTY. NV BUS: NV2508103508-R
4	36918	00	HDR	ENGINEERING SERVICES	N	3,464,175.00	-	3,464,175.00	-	11-Feb-2019	21-Jun-2021	-	Service Provider	Project Management	Cole	02-11-19: PROVIDE ENGINEERING SERVICES FOR GEOTECHNICAL INVESTIGATION, STRUCTURAL DESIGN, SUB-SURFACE UTILITY EXPLORATION, LANDSCAPING AND AESTHETICS, AND PUBLIC OUTREACH FOR THE DEPARTMENT'S "US 395 NORTH VALLEYS" PROJECT DUE TO LIMITED DEPARTMENT STAFF RESOURCES. THE PROJECT WILL ALLEVIATE CONGESTION ON US 395 BY INCREASING CAPACITY WITH THE ADDITION OF A SOUTHBOUND TRAVEL LANE AND ENHANCING SAFETY BY THE ADDITION OF AUXILIARY LANES BETWEEN MCCARRAN BOULEVARD AND LEMMON DRIVE INTERCHANGE, WASHOE COUNTY. NV BUS: NVF1985101029I-R PROPOSERS: ATKINS, HDR, HORROCKS, AND LOUIS BERGER GROUP.
5	74419	00	UNIVERISTY OF NEVADA, RENO	PROOF-OF-CONCEPT STUDY	Y	309,891.00	-	309,891.00	-	11-Feb-2019	31-Jan-2022	-	Interlocal	Research	Sandra	02-11-19: PROVIDE A PROOF-OF-CONCEPT STUDY TO: 1) VALIDATE THE FEASIBILITY OF USING ROADSIDE LIDAR SENSORS TO PROVIDE HIGH-ACCURACY, MULTIMODAL TRAFFIC TRAJECTORIES BY TESTING WITH DIFFERENT SENSORS, DEPLOYMENT METHODS, AND TRAFFIC SCENARIOS; AND 2) APPLY ROADSIDE LIDAR DATA TO SUPPORT CAVS, ENHANCE TRAFFIC MOBILITY/SAFETY ANALYSIS, AND INTEGRATE WITH EXISTING TRAFFIC INFRASTRUCTURE FOR AUTOMATIC PEDESTRIAN/WILDLIFE WARNING. THE ROADSIDE LIDAR SENSING SYSTEM PROPOSED HERE WOULD COLLECT TRAJECTORY DATA FROM ALL ROAD USERS AND WOULD SIGNIFICANTLY IMPROVE TRAFFIC SAFETY. THIS PILOT DEPLOYMENT WILL HELP NDOT PREPARE FOR FUTURE TRAFFIC DATA CHALLENGES, STATEWIDE. NV BUS: N/A

STATE OF NEVADA DEPARTMENT OF TRANSPORTATION
CONTRACTS AWARDED - INFORMATIONAL
November 7, 2018, through January 15, 2019

1. October 25, 2018 at 1:30 PM the following bids were opened for Contract **3755**, Project No. NHP-0582(013), on SR 582, Boulder Highway, in Clark County, to replace Structure I-1899.

Fisher Sand & Gravel Co.	$2,446,446.00
Security Paving Company, Inc.	$2,472,745.18
Las Vegas Paving Corporation	$3,081,000.00
Meadow Valley Contractors, Inc.	$3,494,419.37
Engineer's Estimate	$2,769,198.02

The Director awarded the contract on November 19, 2018, to Fisher Sand & Gravel Co. in the amount of $2,446,446.00.

2. October 25, 2018 at 2:30 PM the following bids were opened for Contract **3756**, Project No. SPR-095-4(025)A, on US 95, Mina, from Sixth Street to Eleventh Street, in Mineral County, to construct sidewalks and ADA curb ramps.

V & C Construction, Inc.	$345,913.80
A & K Earth Movers, Inc.	$430,000.00
Road and Highway Builders LLC	$565,565.00
MKD Construction, Inc.	$644,543.00
Engineer's Estimate	$313,444.80

The Director awarded the contract on November 26, 2018, to V & C Construction, Inc. in the amount of $345,913.80.

3. November 8, 2018 at 1:30 PM the following bids were opened for Contract **3702-READV**, Project No. SI-0667(011), on SR 667 Kietzke Lane, from Mill Street to Galletti Way, in Washoe County, to install complete street design with pedestrian, bike, and ADA improvements.

Granite Construction Company	$3,021,021.00
Spanish Springs Construction, Inc.	$3,033,444.00
Sierra Nevada Construction, Inc.	$3,129,007.00
Q & D Construction LLC	$3,146,000.00
Engineer's Estimate	$2,851,828.57

The Director awarded the contract on November 26, 2018, to Granite Construction Company in the amount of $3,021,021.00.

4. November 8, 2018 at 2:00 PM the following bids were opened for Contract **807-18**, Project No. SP-MS-1212(005), at the Tonopah Maintenance Station Administration Building, in Nye County, for selective demolition, asbestos removal, rough carpentry, joint sealants, new doors and windows, finishes, specialties, mechanical and electrical.

MGM Construction, Inc.	$1,423,669.00
Richardson Construction	$2,206,200.00
Engineer's Estimate	$1,245,000.00

The Director awarded the contract on November 16, 2018, to MGM Construction, Inc. in the amount of $1,423,669.00.

5. November 29, 2018 at 1:30 PM the following bids were opened for Contract **3740**, Project No. SPI-015-2(017), on I-15, north of the Garnet Interchange to the Arizona Stateline, in Clark County, to install ITS Infrastructure.

Andersen Hoeram & Excavation	$2,281,946.00
MC4 Construction LLC	$2,898,059.00
Las Vegas Electric, Inc.	$2,997,625.30
Acme Electric	$3,141,239.00
Engineer's Estimate	$2,335,908.18

The Director awarded the contract on December 20, 2018, to Andersen Hoeram & Excavation in the amount of $2,281,946.00.

November 2018 Emergency Contract

Emergency repair due to extensive damage to the overhead door at the Sprung Structure covering the salt sand pile located at the NDOT Reno Maintenance Yard. This is the primary pile for our Reno based crews and is critical for winter operations.

Work included moving sand and material to expose the entire affected area. Remove damaged bollard. Saw cut asphalt and excavate to receive a concrete footing approximately 4'L x 2'W x 3'D. This footing will become the base for the existing column supporting the roll-up door and to anchor the new bollard in position. Anchor a new stainless-steel drift pin in new footing base. Install new overhead door jamb and install to ensure overhead door works properly. Remove and replace 52 galvanized column base anchors and replace them with 431-grade Stainless Steel pins. Remove the flat-bar from the entire perimeter of building and replace with new. Replace the existing power vent hood (if needed) with a new 9000 CFM unit and ensure proper operation. Repair any tears, holes, or rips in the buildings membrane. Stretch membrane around damaged door area. Due to the propriety nature of the specialty tool needed to stretch the membrane, a technician from Sprung Structures will need to be employed. Legally dispose of all material and debris.

6. November 29, 2018, Contract **812-18**, at the NDOT Sprung Structure located at NDOT Reno Maintenance Yard, in Washoe County, for emergency repair due to extensive damage to the overhead door at the Southeast corner of the Sprung Structure.

   The Director awarded the contract on November 30, 2018, to FMI Facilities Management, Inc. in the amount of $69,870.00.

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Tonopah Field Office
P.O. Box 911 (1553 South Main Street)
Tonopah, Nevada 89049
Phone: 775-482-7800 Fax: 775-482-7810
https://www.blm.gov/nevada

FEB 13 2019

In Reply Refer To:
021882

PUBLIC CONSULTATION FOR THE PROPOSED STONEWALL MOUNTAIN #1 BIG GAME GUZZLER TONOPAH FIELD OFFICE

Dear Interested Public:

This public consultation letter proposes to construct a big game guzzler located on public lands administered by the Tonopah Field Office (TFO). This actions was developed with coordination between the Bureau of Land Management (BLM) and the Nevada Department of Wildlife (NDOW) to address the need to provide Desert bighorn sheep (*Ovis canadensis nelsonii*) a reliable water source on Stonewall Mountain.

Stonewall Mountain is a summit located in Nye County, Nevada, approximately 16 miles southeast of Goldfield, Nevada. During the hot and dry season of the year, Desert bighorn sheep are dependent on water sources on the mountain, Vitavich Spring and Stonewall Spring are the only perennial surface sources on the mountain. Sheep will gather at these two water sources, rarely venturing more than two miles from them. the vegetation around the spring sources will be heavily utilized by sheep. Also, sheep inhabiting Stonewall Mountain are known to carry *Mycoplasma ovipneumoniae*, and when sheep gather around a spring source, the likelihood of disease transmission is increased. Stonewall Mountain is located within an area Unallocated to livestock/Livestock closure area, however, the area could be reallocated and opened to livestock grazing in the future. The proposed guzzler would be located in the Stonewall Herd Management Area, but is unlikely to affect wild equids in the project area.

This Proposed Action is to authorize NDOW to construct the Stonewall Mountain #1 Guzzler. A Decision would be issued by the TFO in accordance with 43 CFR 4160. An Environmental Assessment (EA) would be completed prior to issuance of a Proposed Decision. A Cultural inventory would also be completed prior to the issuance of a Proposed Decision. If eligible sites are found, the Proposed Action would be modified accordingly.

Proposed Action

To construct one large capacity guzzler on the lands managed by the BLM on Stonewall Mountain at Township 5S Range 44E Sec 18, 6,686 feet above sea level. The guzzler would consist of four major components:

1. A 80'x40' steel on-ground apron collection surface

2. Four 2,300 gallon storage tanks
3. A 4'x6' drinker
4. A square 48'x48' pipe rail fence to exclude non-target species

Precipitation falling on the apron would be piped through two runs of 2" HDPE pipe from the gutter of the apron into the tanks. This distance would not exceed 75' of pipe. This pipe would be buried in a 6" wide 6" deep trench.

In an effort to mitigate impacts to visual resources, the apron, tanks and any exposed pipe, and fence posts will be painted a two-tone color scheme using exterior latex paint. The color scheme will include a base coat of tan with an accent coat of grey.

Staging for construction and the overall construction footprint will be kept to a minimum. Materials will be brought to the helicopter staging area site using existing roads vehicles and trailers. The movement of construction materials and tools will be accomplished using a Bell 407 Helicopter. A staging area for slinging materials will be temporarily used at the previously disturbed area on lands managed by the BLM. This area will be used to temporarily house materials and trailers. Materials and tools will be slung into the construction site up to one week prior to construction. Volunteers and NDOW Personnel will be transferred from the staging area to the construction site and back on the day of construction. Vehicle tracks created in this area will be raked out as needed.

All excess material will be removed from site and disposed of at the dump in Nye County. No tools or items not pertaining to the function of the guzzler will remain on site following construction.

All construction will be accomplished by use of hand tools and small power tools, no heavy machinery will be allowed to access the site. Tools, vehicles and materials will be cleaned prior to working on site to mitigate weed transmission. All work will be done using hand tools

Rationale

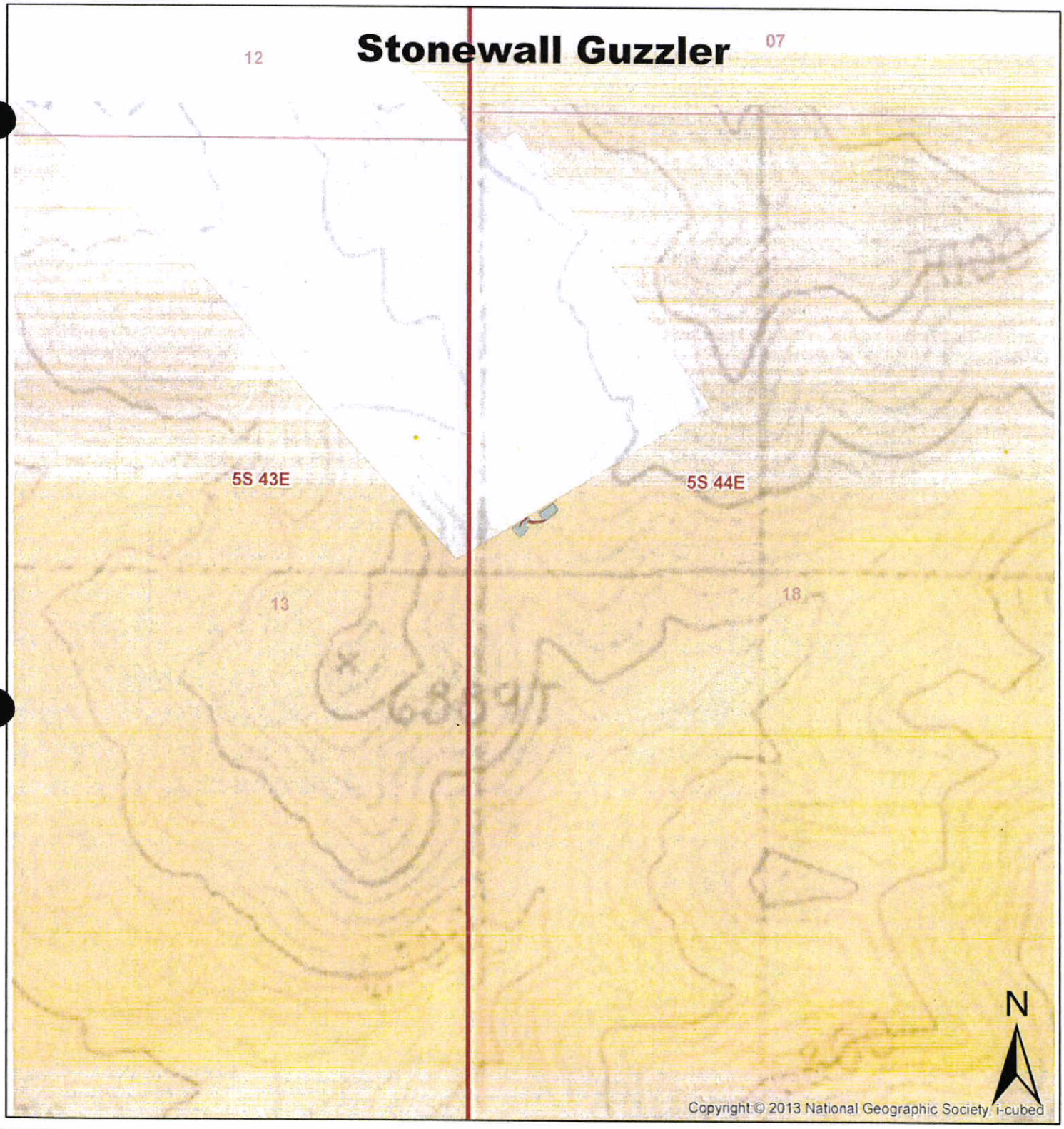
In arid-land areas, where water is a limiting factor, guzzlers are shown to be effective tool for increasing big game distribution and populations (Roberts, 1977). In areas where natural water sources are scarce or can become limited during a drought event, a guzzlers ability to store water and provide water that will last 12 to 18 months have been shown to be critical for the survival of desert bighorn sheep populations (Halloran and Demin, 1958, Dolan, 2006).

This letter serves as the opportunity for the interested public, partners, and state, local, and tribal governments to provide comments on this Proposed Action. Please submit any comments at the following link https://go.usa.gov/xERbz before the end of the 30 day comment period. If you have any questions, please contact Brandon Crosby, Wildlife Biologist at (775) 482-7800 or by email at bcrosby@blm.gov.

Sincerely,

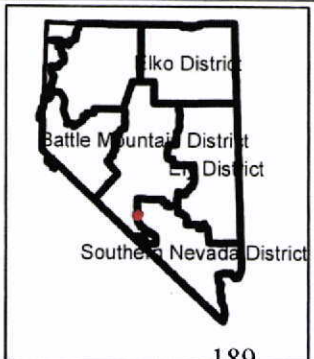
David Hullum
Acting Field Manager
FOR Timothy Coward

Stonewall Guzzler



Legend

- stonewall 1 pipeline
- stonewall 1 features



United States Department of the Interior
Bureau of Land Managment
Tonopah Field Office
1553 S. Main St.
Tonopah NV, 89049

No Warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.