AGENDA ITEM NO. 1

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding budget review, contracts and financial update and other matters properly relating thereto.

Public comment.

Background:

Lander County Finance Director Rogene Hill will give an update to the Commission on the Fiscal Year 2011-2012 Budget, the Fiscal Year 2012-2013 Budget submission, contracts, general financial operations of the County and other fiscal issues.

Recommended Action:

No specific action is necessary on this agenda item.

AGENDA ITEM NO. 2

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding Resolution No. 2012-05, a resolution directing apportionment of net proceeds of minerals tax received in the month of April 2012, and other matters properly relating thereto.

Public comment.

Background:

Resolution No. 2012-05, a resolution directing apportionment of net proceeds of minerals tax received in the month of April 2012, is presented for Commission consideration.

The provisions of the Resolution appropriate Net Proceeds of Minerals Tax received by the Lander County on April 12, 2012. The total amount received by the Treasurer is \$1,493,641.63, of which \$733,228.82 (49%) is appropriated as mandated and the balance of funding, \$760,412.81 (51%), is appropriated at the discretion of the Commission. The Resolution apportions the discretionary amounts to CCP (80.5%), Building and Equipment (13%) and Indigent Fund (6.5%). The amount appropriated to the Indigent Fund is for the purpose of assisting the County in meeting State mandated program expenses.

Recommended Action:

It is recommended that the Commission approve and adopt Resolution No. 2012-05, a resolution directing apportionment of net proceeds of minerals tax received in the month of April 2012.

DOC # 0263749
04/30/2012

Official
Recording requested By
LANDER COUNTY CLERK
Lander County - NV

Idonna Trevino - Recorder
Fee: Page 1 of 3
RPTT: Recorded By: TO
Book- 632 Page- 0577

Book- 632 Page- 0577

RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

RESOLUTION NO. 2012 – 05 DIRECTING APPORTIONMENT OF NET PROCEEDS

RECEIVED IN THE MONTH OF APRIL 2012

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Section 1-2.

This cover page must be typed or printed.

RESOLUTION NO. 2012-05

Of the Board of Lander County Commissioners

A RESOLUTION DIRECTING APPORTIONMENT OF NET PROCEEDS RECEIVED IN THE MONTH OF APRIL 2012

WHEREAS; on April 12, 2012, the Lander County Treasurer received \$1,493,64 1.63 in Net Proceeds: and

WHEREAS, it is the desire of the Lander County Board of Commissioners to appropriate the Net Proceeds as follows:

MANDATED:	AMOUNTS:	FUNDS:
Commission Fees/General Fund 3%	\$ 44,809.25	001-000-38045
Assessor Tech Fees 2%	\$ 29,872.83	300-000 - 32223
China Springs	\$ 422.04	001-000-38040
State Medical Indigency	\$ 30,715.03	004-000-38040
State Indigent (NACO)	\$ 7,033.98	004-000-38041
Capital Acquisition	\$ 14,067.95	031-000-38040
Landfill	\$ 44,595.42	011-000-38040
Hospital	\$ 227,598.40	060-000-38040
School District	\$ 334.113.92	070-000-38040
TOTAL	\$ 733,228.82	
DISCRETIONARY:	AMOUNTS:	FUNDS:
ССР	\$ 610,412.81	055-000-38040
Bldg. & Equipment	\$ 100,000.00	029-000-38040
Indigent	\$ 50,000.00	003-000-38040
TOTAL	\$ 760,412.81	

WHEREAS, the Lander County Board of Commissioners desires to use Discretionary Net Proceeds to fund the Indigent Fund for State Mandates, and the remaining apportionment for Buildings and Equipment and CCP.

BE IT FURTHER RESOLVED, that the Finance Director and the Treasurer are directed to distribute the payment for Net Proceeds according to the schedule:

PASSED AND ADOPTED this 26TH day of April 2012.

THOSE VOTING AYE:

Commissioner

Stienmetz

Commissioner

Commissioner

Commissioner

Commissioner

THOSE VOTING NAY:

Commissioner

THOSE ABSENT:

Commissioner

BEAN BULLOCK, Chair Steven Strenme Lander County Board of Commissioners

Lander County Clerk

AGENDA ITEM NO. 3

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding development, scoping and implementation of a solar power initiative for Lander County facilities and other matters properly relating thereto.

Public comment.

Background:

The proposal to develop, scope and implement a solar power initiative to provide an alternate energy source, and thereby reduce the cost of electricity, for Lander County facilities is brought before the Commission for consideration.

Mr. Ryan Pinjuv of PineCrest Construction and Development Company will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission direct staff to work on the issue of alternative energy sources to provide electric power for Lander County facilities and develop a feasibility report on such a program.

AGENDA ITEM NO. 4

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval of Request for Proposals (RFP) for Construction Manager at Risk (CMAR) services for the new Lander County Courthouse/Administration building project and other matters properly related thereto.

Public comment.

Background:

The Request for Proposals (RFP) to solicit qualifications and proposals from firms with experience and expertise to provide Construction Manager at Risk (CMAR) services for the project to construct a new Courthouse/Administration Building for Lander County is presented for Commission consideration.

The Request for Proposals (RFP) was drafted pursuant to the provisions of Nevada Revised Statutes (NRS) Chapter 338. The RFP is scheduled to be "out on the street" for public notice May 7, 2012 with responses due to the Lander County Clerk's Office no later than 5:00 p.m. June 11, 2012. The proposed date for completion of construction on the Project is late-May 2014.

Recommended Action:

It is recommended that the Commission accept and approve the Request for Proposals (RFP) to solicit qualifications and proposals from firms with experience and expertise to provide Construction Manager at Risk (CMAR) services for the project to construct a new Courthouse/Administration Building for Lander County.

the transportation facility to be paid, directly or indirectly, from the proceeds of a grant or loan made by the local, state or Federal Government or any agency or instrumentality thereof.

(Added to NRS by 2003, 2025)

CONTRACTS INVOLVING CONSTRUCTION MANAGERS AT RISK

NRS 338.169 Public body authorized to construct public work by selecting and entering into contracts with construction manager at risk. A public body may construct a public work by:

1. Selecting a construction manager at risk pursuant to the provisions of NRS 338.1691 to 338.1696, inclusive; and

2. Entering into separate contracts with a construction manager at risk:

(a) For preconstruction services, including, without limitation:

(1) Assisting the public body in determining whether scheduling or constructability problems exist that would delay the construction of the public work;

(2) Estimating the cost of the labor and material for the public work; and

(3) Assisting the public body in determining whether the public work can be constructed within the public body's budget; and

(b) To construct the public work.

(Added to NRS by 2007, 2891; A 2009, 437; 2011, 3694)

NRS 338.1691 Qualifications for construction manager at risk. To qualify to enter into contracts with a public body for preconstruction services and to construct a public work, a construction manager at risk must:

1. Not have been found liable for breach of contract with respect to a previous project, other than a breach for legitimate cause, during the 5 years immediately preceding the date of the advertisement for proposals pursuant to NRS 338.1692

2. Not have been disqualified from being awarded a contract pursuant to NRS 338.017, 338.13895, 338.1475 or 408.333;

3. Be licensed as a contractor pursuant to chapter 624 of NRS; and

4. If the project is for the construction of a public work of the State, be qualified to bid on a public work of the State pursuant to NRS 338.1379

(Added to NRS by 2007, 2891; A 2009, 438; 2011, 3694)

NRS 338.1692 Advertising for proposals for construction manager at risk; contents of request for proposals;

requirements for proposals.

- 1. A public body or its authorized representative shall advertise for proposals for a construction manager at risk in a newspaper qualified pursuant to chapter 238 of NRS that is published in the county where the public work will be performed. If no qualified newspaper is published in the county where the public work will be performed, the required advertisement must be published in some qualified newspaper that is printed in the State of Nevada and has a general circulation in the
 - 2. A request for proposals published pursuant to subsection 1 must include, without limitation:

(a) A description of the public work;

(b) An estimate of the cost of construction;

(c) A description of the work that the public body expects a construction manager at risk to perform;

(d) The dates on which it is anticipated that the separate phases of the preconstruction and construction of the public work will begin and end;

(e) The date by which proposals must be submitted to the public body;

(f) If the project is a public work of the State, a statement setting forth that the construction manager at risk must be qualified to bid on a public work of the State pursuant to NRS 338.1379 before submitting a proposal;

(g) The name, title, address and telephone number of a person employed by the public body that an applicant may contact for further information regarding the public work;

(h) A list of the selection criteria and relative weight of the selection criteria that will be used to evaluate proposals; and

(i) A notice that the proposed form of the contract to assist in the preconstruction of the public work or to construct the public work, including, without limitation, the terms and general conditions of the contract, is available from the public body.

3. A proposal must include, without limitation:

(a) An explanation of the experience that the applicant has with projects of similar size and scope in both the public and private sectors, including, without limitation, an explanation of the experience that the applicant has in assisting in the design of such projects and an explanation of the experience that the applicant has in such projects in Nevada;

(b) The contact information for references who have knowledge of the background, character and technical competence of

the applicant;

(c) Evidence of the ability of the applicant to obtain the necessary bonding for the work to be required by the public body; (d) Evidence that the applicant has obtained or has the ability to obtain such insurance as may be required by law;

(e) A statement of whether the applicant has been;

(1) Found liable for breach of contract with respect to a previous project, other than a breach for legitimate cause, during the 5 years immediately preceding the date of the advertisement for proposals; and

(2) Disqualified from being awarded a contract pursuant to NRS 338.017, 338.13895, 338.1475 or 408.333; (f) The professional qualifications and experience of the applicant, including, without limitation, the resume of any employee of the applicant who will be managing the preconstruction and construction of the public work;

(g) The safety programs established and the safety records accumulated by the applicant; (h) Evidence that the applicant is licensed as a contractor pursuant to chapter 624 of NRS;

(i) The proposed plan of the applicant to manage the preconstruction and construction of the public work which sets forth in detail the ability of the applicant to provide preconstruction services and to construct the public work; and

(j) If the project is for the design of a public work of the State, evidence that the applicant is qualified to bid on a public work of the State pursuant to NRS 338.1379.

(Added to NRS by 2007, 2891; A 2009, 438; 2011, 3694)

NRS 338.1693 Procedure for selection of most qualified applicants; minimum number of proposals required; negotiation of contract for preconstruction services; availability of certain information to applicants and public.

1. The public body or its authorized representative shall appoint a panel consisting of at least three members, at least two of whom must have experience in the construction industry, to rank the proposals submitted to the public body by evaluating the proposals as required pursuant to subsections 2 and 3.

2. The panel shall rank the proposals by:

(a) Verifying that each applicant satisfies the requirements of NRS 338.1691; and

(b) Evaluating and assigning a score to each of the proposals received by the public body based on the factors and relative

weight assigned to each factor that the public body specified in the request for proposals.

- 3. When ranking the proposals, the panel shall assign a relative weight of 5 percent to the applicant's possession of a certificate of eligibility to receive a preference in bidding on public works if the applicant submits a signed affidavit that meets the requirements of subsection 1 of NRS 338.0117. If any federal statute or regulation precludes the granting of federal assistance or reduces the amount of that assistance for a particular public work because of the provisions of this subsection, those provisions of this subsection do not apply insofar as their application would preclude or reduce federal assistance for that work.
- 4. After the panel ranks the proposals, the public body or its authorized representative shall, except as otherwise provided in subsection 5, select at least the two but not more than the five applicants whose proposals received the highest scores for interviews. During the interview process, the public body or its authorized representative may require the applicants to submit a preliminary proposed amount of compensation for managing the preconstruction and construction of the public work, but in no event shall the proposed amount of compensation exceed 20 percent of the scoring for the selection of the most qualified applicant. After conducting such interviews, the panel shall rank the applicants by using a ranking process that is separate from the process used to rank proposals pursuant to subsection 2 and is based only on information submitted during the interview process. The score to be given for the proposed amount of compensation, if any, must be calculated by dividing the lowest of all the proposed amounts of compensation by the applicant's proposed amount of compensation multiplied by the total possible points available to each applicant.

5. If the public body did not receive at least two proposals, the public body may not contract with a construction manager

- 6. Upon receipt of the final rankings of the applicants from the panel, the public body or its authorized representative shall enter into negotiations with the most qualified applicant determined pursuant to subsections 2, 3 and 4 for a contract for preconstruction services, unless the public body required the submission of a proposed amount of compensation, in which case the proposed amount of compensation submitted by the applicant must be the amount offered for the contract. If the public body or its authorized representative is unable to negotiate a contract with the most qualified applicant for an amount of compensation that the public body or its authorized representative and the most qualified applicant determine to be fair and reasonable, the public body or its authorized representative shall terminate negotiations with that applicant. The public body or its authorized representative may then undertake negotiations with the next most qualified applicant in sequence until an agreement is reached and, if the negotiation is undertaken by an authorized representative of the public body, approved by the public body or until a determination is made by the public body to reject all applicants.
- 7. The public body or its authorized representative shall make available to all applicants and the public the final rankings of the applicants and shall provide, upon request, an explanation to any unsuccessful applicant of the reasons why the applicant was unsuccessful.

(Added to NRS by 2007, 2892; A 2009, 439; 2011, 50, 3696)

NRS 338.16935 Contract between construction manager at risk and subcontractor for certain preconstruction services.

1. Notwithstanding the provisions of NRS 338.16991 and 338.16995, and subject to the provisions of subsection 2, if a public body enters into a contract with a construction manager at risk for preconstruction services pursuant to NRS 338.1693, the construction manager at risk may enter into a contract with a subcontractor licensed pursuant to chapter 624 of NRS to provide any of the following preconstruction services, the basis of payment for which is a negotiated price:

(a) Assisting the construction manager at risk in identifying and selecting materials and equipment to be provided by each

subcontractor;

- (b) Assisting the construction manager at risk in creating a schedule for the provision of labor, materials of equipment by each subcontractor;
- (c) For the purpose of enabling the construction manager at risk to establish a budget for the construction of the public work, estimating the cost of labor, materials or equipment to be provided by each subcontractor; and

(d) Providing recommendations to the construction manager at risk regarding the design for the public work, as the design pertains to the labor, materials or equipment to be provided by each subcontractor.

2. A subcontractor may not provide preconstruction services pursuant to this section in an area of work outside the field or scope of the license of the subcontractor.

(Added to NRS by 2011, 3680)

NRS 338.1694 Final proposals: Requests; requirements. Repealed. (See chapter 529, Statutes of Nevada 2011, at page 3708.)

NRS 338.1695 Ranking of applicants based on final proposals and interviews; negotiations with certain applicants

for contract for preconstruction services; availability to applicants and public of certain information. Repealed. (See chapter 529, Statutes of Nevada 2011, at page 3708.)

NRS 338.1696 Negotiation of contract for construction of public work or portion thereof with construction manager at risk; awarding of contract if public body unable to negotiate satisfactory contract with construction

1. If a public body enters into a contract with a construction manager at risk for preconstruction services pursuant to NRS 338,1693, after the public body has finalized the design for the public work, or any portion thereof sufficient to determine the provable cost of that portion, the public body shall enter into negotiations with the construction manager at risk for a contract to construct the public work or the portion thereof for the public body for:

(a) The cost of the work, plus a fee, with a guaranteed maximum price;

(b) A fixed price; or

- (c) A fixed price plus reimbursement for overhead and other costs and expenses related to the construction of the public work or portion thereof.
- If the public body is unable to negotiate a satisfactory contract with the construction manager at risk to construct the public work or portion thereof, the public body shall terminate negotiations with that applicant and:

(a) May award the contract for the public work:

- (1) If the public body is not a local government, pursuant to the provisions of NRS 338.1377 to 338.139, inclusive.
- (2) If the public body is a local government, pursuant to the provisions of NRS 338.1377 to 338.139, inclusive, or 338.143 to <u>338.148</u>, inclusive, and
- (b) Shall accept a bid to construct the public work from the construction manager at risk with whom the public body entered into a contract for preconstruction services.
 (Added to NRS by 2007, 2893; A 2009, 440; 2011, 3697)

NRS 338.1697 Authorized provision in contract with construction manager at risk for construction of public work or portion thereof for guaranteed maximum price. A contract entered into pursuant to NRS 338.1696 that is for a guaranteed maximum price may include a provision that authorizes the construction manager at risk to receive all or part of any difference between the guaranteed maximum price set forth in the contract and the actual price of construction of the public work, if the actual price is less than the guaranteed maximum price.

(Added to NRS by 2007, 2894)

NRS 338.1698 Required and authorized provisions in contract for construction of public work or portion thereof awarded to construction manager at risk. A contract awarded to a construction manager at risk pursuant to NRS 338.1696:

1. Must comply with the provisions of NRS 338.020 to 338.090, inclusive.

2. Must specify a date by which performance of the work required by the contract must be completed.

3. May set forth the terms by which the construction manager at risk agrees to name the public body, at the cost of the public body, as an additional insured in an insurance policy held by the construction manager at risk.

4. Must require that the construction manager at risk to whom a contract is awarded assume overall responsibility for ensuring that the preconstruction or construction of the public work, as applicable, is completed in a satisfactory manner.

5. May include such additional provisions as may be agreed upon by the public body and the construction manager at risk

(Added to NRS by 2007, 2894; A 2009, 441; 2011, 3698)

NRS 338.16985 Duties and powers of construction manager at risk who enters into contract for construction of public work or portion thereof. A construction manager at risk who enters into a contract for the construction of a public work pursuant to NRS 338.1696:

1. Is responsible for contracting for the services of any necessary subcontractor, supplier or independent contractor necessary for the construction of the public work and for the performance of and payment to any such subcontractors, suppliers or independent contractors.

2. If the public work involves the construction of a fixed work that is described in subsection 2 of NRS 624.215, shall perform not less than 25 percent of the construction of the fixed work himself or herself or using his or her ownlemployees.

3. If the public work involves the construction of a building or structure that is described in subsection 3 of NRS 624.215, may perform himself or herself or using his or her own employees as much of the construction of the building or structure that the construction manager at risk is able to demonstrate that the construction manager at risk or his or her own employees have performed on similar projects.

(Added to NRS by 2007, 2894)

NRS 338.1699 Subcontractors on public works for which construction manager at risk was awarded contract: Eligibility; submission of list to local government. Repealed. (See chapter 529, Statutes of Nevada 2011, at page 3708.)

NRS 338.16991 Contract between construction manager at risk and subcontractor to provide labor, materials or equipment on project: Eligibility; procedure for determination of qualification of subcontractor to submit proposal,

1. To be eligible to provide labor, materials or equipment on a public work, the contract for which a public body has entered into with a construction manager at risk pursuant to NRS 338.1696, a subcontractor must be:

(a) Licensed pursuant to chapter 624 of NRS; and

(b) Qualified pursuant to the provisions of this section to submit a proposal for the provision of labor, materials or equipment on a public work.

2. Subject to the provisions of subsections 3, 4 and 5, the construction manager at risk shall determine whether an applicant is qualified to submit a proposal for the provision of labor, materials or equipment on the public work for the

purposes of paragraph (b) of subsection 1.

3. After the design and schedule for the construction of the public work is sufficiently detailed and complete to allow a subcontractor to apply to qualify to submit a meaningful and responsive proposal for the provision of labor, materials or equipment on the public work, and not later than 21 days before the date by which such an application must be submitted, the construction manager at risk shall advertise for such applications in a newspaper qualified pursuant to chapter 238 of NRS that is published in the county where the public work will be performed. If no qualified newspaper is published in the county where the public work will be performed, the advertisement must be published in some qualified newspaper that is printed in the State of Nevada and has a general circulation in the county.

4. The criteria to be used by the construction manager at risk when determining whether an applicant is qualified to

submit a proposal for the provision of labor, materials or equipment must include, and must be limited to:

- (a) The monetary limit placed on the license of the applicant by the State Contractors' Board pursuant to NRS 624.220;
- (b) The financial ability of the applicant to provide the labor, materials or equipment required on the public work; (c) Whether the applicant has the ability to obtain the necessary bonding for the work required by the public body;

(d) The safety programs established and the safety records accumulated by the applicant;

(e) Whether the applicant has breached any contracts with a public body or person in this State or any other state during the 5 years immediately preceding the application;

(f) Whether the applicant has been disciplined or fined by the State Contractors' Board or another state or federal agency

for conduct that relates to the ability of the applicant to perform the public work;

(g) The performance history of the applicant concerning other recent, similar public or private contracts, if any, completed by the applicant in Nevada;

(h) The principal personnel of the applicant;

(i) Whether the applicant has been disqualified from the award of any contract pursuant to NRS 338.017 or 338.13895;

(j) The truthfulness and completeness of the application.

5. The public body or its authorized representative shall ensure that each determination made pursuant to subsection 2 is made subject to the provisions of subsection 4.

6. The construction manager at risk shall notify each applicant and the public body in writing of a determination made pursuant to subsection 2.

7. A determination made pursuant to subsection 2 that an applicant is not qualified may be appealed pursuant to NRS 338.1381 to the public body with whom the construction manager at risk has entered into a contract for the construction of the public work.

(Added to NRS by 2011, 3681)

NRS 338.16995 Contract between construction manager at risk and subcontractor to provide labor, materials or equipment on project: Authority to enter into; procedure for awarding subcontracts of certain estimated value; substitution of subcontractor on such subcontracts; availability of certain information to applicants and public.

1. If a public body enters into a contract with a construction manager at risk for the construction of a public work pursuant to NRS 338.1696, the construction manager at risk may enter into a subcontract for the provision of labor, materials and equipment necessary for the construction of the public work only as provided in this section.

2. The provisions of this section apply only to a subcontract for which the estimated value is at least 1 percent of the total

3. After the design and schedule for the construction of the public work is sufficiently detailed and complete to allow a subcontractor to submit a meaningful and responsive proposal, and not later than 21 days before the date by which a proposal for the provision of labor, materials or equipment by a subcontractor must be submitted, the construction manager at risk shall notify in writing each subcontractor who was determined pursuant to NRS 338.16991 to be qualified to submit such a proposal of a request for such proposals. A copy of the notice required pursuant to this subsection must be provided to the public body.

4. The notice required pursuant to subsection 3 must include, without limitation:

(a) A description of the design for the public work and a statement indicating where a copy of the documents relating to that design may be obtained;

(b) A description of the type and scope of labor, equipment and materials for which subcontractor proposals are being sought;

(c) The dates on which it is anticipated that construction of the public work will begin and end;

(d) The date, time and place at which a preproposal meeting will be held;

(e) The date and time by which proposals must be received, and to whom they must be submitted;

(f) The date, time and place at which proposals will be opened for evaluation; (g) A description of the bonding and insurance requirements for subcontractors;

(h) Any other information reasonably necessary for a subcontractor to submit a responsive proposal; and

(i) A statement in substantially the following form:

Notice: For a proposal for a subcontract on the public work to be considered:

1. The subcontractor must be licensed pursuant to chapter 624 of NRS;

2. The proposal must be timely received;

3. The subcontractor must attend the preproposal meeting; and

The subcontractor may not modify the proposal after the date and time the proposal is received.

5. A subcontractor may not modify a proposal after the date and time the proposal is received.

6. To be considered responsive, a proposal must:

- (a) Be timely received by the construction manager at risk; and
- (b) Substantially and materially conform to the details and requirements included in the proposal instructions and for the finalized bid package for the public work, including, without limitation, details and requirements affecting price and

7. The opening of the proposals must be attended by an authorized representative of the public body and the architect or

engineer responsible for the design of the public work but is not otherwise open to the public.

8. At the time the proposals are opened, the construction manager at risk shall compile and provide to the public body or its authorized representative a list that includes, without limitation, the name and contact information of each subcontractor who submits a timely proposal and the price of the proposal submitted by the subcontractor. The list must be made available to the public upon request.

9. Not less than 10 working days after opening the proposals, the construction manager at risk shall:

(a) Evaluate the proposals and determine which proposals are responsive.

(b) Select the subcontractor who submits the proposal that the construction manager at risk determines is the best proposal. The subcontractor must be selected from among those:

(1) Who attended the preproposal meeting; (2) Who submitted a responsive proposal; and

(3) Whose names are included on the list compiled and provided to the public body or its authorized representative pursuant to subsection 8.

(c) Inform the public body or its authorized representative which subcontractor has been selected.

10. The public body or its authorized representative shall ensure that the evaluation of proposals and selection of subcontractors are done pursuant to the provisions of this section and regulations adopted by the State Public Works Board.

11. A subcontractor selected pursuant to subsection 9 need not be selected by the construction manager at risk solely on

the basis of lowest price.

- 12. Except as otherwise provided in subsection 13, the construction manager at risk shall enter into a subcontract with a subcontractor selected pursuant to subsection 9 to provide the labor, materials or equipment described in the request for proposals.
- 13. A construction manager at risk shall not substitute a subcontractor for any subcontractor selected pursuant to subsection 9 unless:
- (a) The public body or its authorized representative objects to the subcontractor, requests in writing a change in the subcontractor and pays any increase in costs resulting from the change; or

(b) The substitution is approved by the public body after the selected subcontractor:

(1) Files for bankruptcy or becomes insolvent;

(2) After having a reasonable opportunity, fails or refuses to execute a written contract with the construction manager at risk which was offered to the selected subcontractor with the same general terms that all other subcontractors on the project

(3) Fails or refuses to perform the subcontract within a reasonable time;

(4) Is unable to furnish a performance bond and payment bond pursuant to NRS 339.025, if required for the public work; or

(5) Is not properly licensed to provide that labor or portion of the work.

14. The construction manager at risk shall make available to the public, including, without limitation, each subcontractor who submits a proposal, the final rankings of the subcontractors and shall provide, upon request, an explanation to any subcontractor who is not selected of the reasons why the subcontractor was not selected.

15. If a public work is being constructed in phases, and a construction manager at risk selects a subcontractor pursuant to subsection 9 for the provision of labor, materials or equipment for any phase of that construction, the construction manager at risk may select that subcontractor for the provision of labor, materials or equipment for any other phase of the construction without following the requirements of subsections 3 to 11, inclusive.

(Added to NRS by 2011, 3682)

CONTRACTS INVOLVING DESIGN-BUILD TEAMS, PRIME CONTRACTORS OR NONPROFIT ORGANIZATIONS

General Provisions

NRS 338.1711 Contracts for which public body is required or authorized to enter into with prime contractor or design-build team.

I. Except as otherwise provided in this section and NRS 338.161 to 338.16995, inclusive, a public body shall contract with a prime contractor for the construction of a public work for which the estimated cost exceeds \$100,000.

A public body may contract with a design-build team for the design and construction of a public work that is a discrete project if the public body has approved the use of a design-build team for the design and construction of the public work and the public work has an estimated cost which exceeds \$5,000,000. (Added to NRS by 1999, 3467; A 2001, 2013, 2022, 2275; 2003, 119, 157, 2025, 2439; 2005, 1808; 2007, 2903; 2011.

NRS 338.1715 Procedure for selecting design-build team. A public body that contracts with a design-build team pursuant to NRS 338.1711 shall select the design-build team in accordance with the provisions of NRS 338.1721 to 338.1727, inclusive.

CONSTRUCTION MANAGER AT RISK REQUEST FOR PROPOSALS

Date:

May 7, 2012

Project Name:

Lander County Courthouse

Project Location:

Battle Mountain

Lander County, Nevada

Owner

LANDER COUNTY, a political subdivision of the State of Nevada 315 South Humboldt Street Battle Mountain, Nevada 89820

Project Contact

Gene P. Etcheverry, Executive Director Lander County 315 South Humboldt Street Battle Mountain, Nevada 89820 (775) 635-2885 getcheverry@landercountynv.org

All questions or comments pertaining to the RFP shall be directed to the contact listed above.

Architect

Selection of the architect and design engineer will immediately follow selection of the Construction Manager at Risk firm.

Proposal Delivery Deadline

Proposal packages (10 copies required) from all interested parties will be accepted at the Office of the Lander County Clerk, 315 South Humboldt Street, Battle Mountain, Nevada 89820 until:

Date and Time: MONDAY, JUNE 11, 2012 at 5:00 p.m. (local time)

ARTICLE 1 PROJECTS DESCRIPTION AND BUDGET

Project Name:

LANDER COUNTY

COURTHOUSE/ADMINISTRATION

BUILDING

Project Address

Nevada State Highway 305 South

Building Area:

81,750 sq. ft. - approximate

Building Footprint:

125,000 sq. ft. (gross) - approximate

Total Site:

3.5 acres - (gross) - approximate

Established Construction Budget:

\$19,500,000

Description of the Construction:

The project will consist of design, engineering and complete construction of a new Courthouse/Administration Building for Lander County, Nevada to be located on Nevada State Highway 305 South in the Town of Battle Mountain, Nevada. The structure will house the functions, employees and elected officials for the Argenta Justice Court, Assessor's Office, County Clerk's Office, Board of County Commissioners, District Attorney's Office, Executive Director's Office, Finance Department, Human Resources Department, Community Development Department, Building and Planning Department, Yucca Mountain Project Oversight Program Office, Recorder's Office, Department of Motor Vehicles services and storage, Nevada Highway Patrol Office space, Treasurer's Office and office space for the Sixth Judicial District Court of the State of Nevada. The building will also house a courtroom for the Argenta Justice Court, a courtroom for the Sixth Judicial District Court of the State of Nevada, a County Commission chambers and meeting room and a public meeting/conference room. The preliminary floor plan for the building features a large lobby area to accommodate elections and various public functions. Ample storage is proposed to be housed in an 'unfinished' full or partial basement. The building should feature the latest available technologies for energy conservation, information systems, lighting, security and construction methods and materials.

Typical professional and skilled trades necessary for this project may include, but are not limited to: architecture, architectural engineering, civil engineering, structural engineering, geotechnical engineering, project management, construction management, excavation, trenching (heavy civil) construction trades, concrete construction trades, steel fabrication, steel erection, sheet metal and mechanical construction trades, heating, ventilation and air conditioning design, construction and installation trades, masonry construction trades, carpentry, drywall installation, drywall finishing, painting, plumbing construction trades, interior design, glass, window and glazing trades, stone and tile construction trades, landscape architecture and design, landscape construction trades, paving construction trades, roofing trades.

ARTICLE 2 FEE PROPOSAL

CMAR Fee Proposal attached will be required of firms being interviewed only.

ARTICLE 3 CMAR PRECONSTRUCTION & CONSTRUCTION SERVICES

Preconstruction Services - For the design phase, services consist of design assistance, cost estimating, value engineering, constructability review, procurement, logistics, planning, scheduling, phasing, permitting, subcontractor / supplier selection, and preparation of Guaranteed Maximum Price (GMP) budgets for construction.

Construction Phase Services - Upon agreement of the GMP Proposal with the Owner, Construction Phase Services consist of construction and management for delivery of the Project based on a GMP contract. These services include construction, utility coordination, scheduling, procurement, subcontractor / supplier bid, award, and management, construction management, bonds, insurance, contract administration, and safety.

Services by Others – Quality Assurance (QA) testing may be supplied by a contractor outside the Construction Manager at Risk scope of services.

The Owner reserves the right to negotiate additional services with the selected firm(s) as it may deem necessary to fulfill the Project's needs and intent.

ARTICLE 4 PROJECT AND RFP TIME SCHEDULE

The Baseline Project Schedule (see Article 7), includes a tentative schedule of events and dates. The Baseline Project Schedule is subject to change as deemed appropriate by the Owner.

ARTICLE 5 STATEMENT OF PROPOSALS SUBMITTAL REQUIREMENTS

The submittal shall be bound and indexed and separated into the following specific categories.

A cover letter shall be included that addresses pertinent general information as deemed appropriate (including the contact person for the applicant along with phone number and e-mail address.) The cover letter is excluded from the page count.

The Proposal shall be limited to 30 pages, excluding the items noted in each section. The Proposal shall be bound, indexed, and contain (in this order) the following information:

1. Firm Information

Firm name, business address, year established, type of firm ownership (i.e., single source, joint venture), name and address of parent company, former parent company names, name and contact information for principal personnel, areas of responsibility, and total number of personnel.

Page Count: All items provided in this section are part of the page count/limit.

2. Firm Organizational Chart

Indicate lines of responsibility and/or communication.

Page Count: All items provided in this section are part of the page count/limit.

3. Current Workload

Provide a list and a summary paragraph describing the firm's current workload, including a list of project names and the associated contract values.

Page Count: All items provided in this section are part of the page count/limit.

4. Key Personnel on this Project

Provide a resume for each key person that will be assigned to this Project. Include their name and title, project assignment, total years of construction experience, years of experience with CMAR, years of experience with this firm, education including degree(s), year and discipline, active registrations and licenses including the number and State, qualifications, and experience.

Describe the specific role performed on each project listed in the resume, highlighting projects of similar size and scope where the person's role was similar to their role on this project. As a minimum provide a resume, qualifications, and experience for the Project Manager, Superintendent, Estimator, and Schedule Coordinator (for both Preconstruction and Construction phases if different). Provide a project-specific organizational chart.

Page Count: Resume pages and organizational chart are excluded from the page count; other material provided in this section is a part of the page count.

5. Project Experience in Nevada CMAR Method of Delivery (including any other Alternative Project Delivery Methods)

Include project name, project description, client references of those who have knowledge of the background, character and technical competence of the CMAR firm (including contact name, address, and telephone), completion date, project budget, type of services provided, and other pertinent information for up to 5 projects.

Page Count: All items provided in this section are part of the page count/limit.

Project Experience in Projects of Similar Size and Scope (CMAR or Non-CMAR Experience)

Include project name, project description, client references of those who have knowledge of the background, character and technical competence of the CMAR firm (including contact name, address, and telephone), completion date, project budget, type of services provided, and other pertinent information for up to 5 projects of similar size and scope, both public and private, including an explanation of the experience the applicant has in assisting in the design of such projects and an explanation of the applicant has in such projects in the State of Nevada.

Page Count: All items provided in this section are part of the page count/limit.

7. Preconstruction Implementation

- · Describe your approach to performing preconstruction services.
- Describe how you would typically involve subcontractors in the preconstruction process.
- Describe how you qualify and obtain subcontractor bids in a CMAR process.

Page Count: All items provided in this section are part of the page count/limit.

8. Construction Implementation

- Describe your approach to performing construction administration and construction management.
- Describe your approach to controlling the project construction budget and schedule.
- Describe your approach to performing quality assurance/quality control during construction.
- Describe your approach to administering a safety program.
- Describe your approach to achieving project close-out (commissioning, punch-list, and warranty work).

Page Count: All items provided in this section are part of the page count/limit.

9. Past Performance (for the last 15 projects with a construction cost over \$10,000,000 and completed in the last 5 years.)

- List the name and general description of each project.
- List your firm's record of cost performance (list contract award amount versus final construction cost). Explain any cost deviations.

• List your firm's record of schedule performance (list original schedule versus final completion date). Explain any schedule deviations.

Page Count: All items provided in this section are part of the page count/limit.

10. Litigation & Dispute History

- Have liquidated damages been assessed against your firm? If so, describe when, where, and why.
- Has there been a termination for cause from a contract before completion? If so, describe when, where, and why.
- Has your firm been declared to be in default on any contract (whether bonded or not bonded)?
- Has there been a judgment rendered for breach of contract, other than a breach for legitimate cause? If so, describe when, where, and why.
- If a judgment has been entered and a case has been appealed, provide the general facts of the case and the basis of the appeal.

Page Count: All items provided in this section are excluded from the page count/limit.

11. Safety

- Provide a summary of the company's safety program, including the current EMR and the number of manhours on which it is based.
- Provide a copy of the company's full safety plan as an appendix to the Proposal.

Page Count: Safety summary is part of the page count. Full safety plan appendix is excluded from page count/limit.

12. Miscellaneous Submittal Requirements

- The applicant shall include a copy of the firm's current State of Nevada Certificate of Eligibility.
- The applicant shall include a copy of the firm's current Nevada Contractor's License.
- A statement of whether the applicant has been;
 - o found liable for breach of contract with respect to a previous project, other than breach for legitimate cause, during the five years preceding the date of the advertisement for this Proposal, and,
 - o disqualified from being awarded a contract pursuant to NRS 338.017, 338.13895,338.1475 or 408.333.

Page Count: All items provided in this section are excluded from the page count/limit.

13. Insurance and Bonding Capacity

- Provide a summary of the firms insurance and bonding capacity by answering the following questions:
 - o What is the name of the bonding company?

- o Is the firm's bonding company listed by the United States Treasury?
- o What are the current limits of your company's bonding capacity?
- Submit written certification or other appropriate evidence from the firm's bonding company confirming the following:
 - The financial capability of your bonding company.
 - The applicant will have bonding capacity if this project, estimated at the value listed in Article 1 of this Request for Qualifications, is added to the firm's current and anticipated workload.
- Submit evidence of insurance in the form of a sample certificate confirming the following:
 - o That the firm is covered by workers compensation insurance as stipulated in the CMAR General Conditions of the Contract.
 - o Evidence of ability to obtain insurance per limits as stipulated below.

The CMAR shall maintain limits no less than:

- General Liability: \$10,000,000 minimum or the amount customarily carried by CONTRACTOR, whichever is greater, combined single limit per occurrence for bodily injury, personal injury and property damage with an endorsement that shows the \$10,000,000 limit applies solely to this project. General Liability coverage shall specifically apply to the acts and/or omissions of CONTRACTOR and its subcontractors. Moreover, the above General Liability coverage shall be maintained in full force and effect for five (5) years from the date of completion of the project, and shall solely apply to this project.
- Automobile Liability: \$2,000,000 minimum or the amount customarily carried by the CONTRACTOR, whichever is greater, combined single limit per accident for bodily injury and property damage. No aggregate limits may apply. Non-owned and hired automobile liability must be included.
- State Industrial and Occupational Disease Insurance. Obtain statutory limits of state
 industrial and occupational disease insurance for employees engaged on or at the site of
 the project in accordance with Chapters 6l6A to 616D, inclusive, and 617 of Nevada
 Revised Statutes. Employers Liability must be maintained for a minimum of \$1,000,000
 in limits. If an excess policy is utilized, the policy will provide excess coverage for
 Employers' Liability.

Page Count: All items provided in this section are excluded from the page count/limit.

14. Other Policies or Requirements

Lander County is a drug-free, safety-conscious, Equal Opportunity employer. All
applicant firms must be prepared, upon request, to produce a copy of their current
drug/alcohol, safety and EEO policies.

Page Count: All items provided in this section are excluded from the page count/limit.

ARTICLE 6 CMAR EVALUATION AND SELECTION CRITERIA

Evaluations will be based on the information requested and provided in the applicant's Proposal. The defined categories will be evaluated on a percentage score or on a pass/fail basis, as may be applicable. All proposers understand and accept that the weighted selection criteria are both subjective and objective by nature and that the weight factor of each category is intended to define its relative importance. The final ranking of each firm will be based on a combined evaluation of all evaluation criteria. By submitting a Proposal, the proposer acknowledges that the Owner has sole and absolute discretion in determining the selection criteria and in evaluating the proposer based on the selection criteria in each category.

Short-list Selection Criteria and Weighting

		i .
1.	Experience with CMAR projects in the State of Nevada	15 points
2.	Project Experience with projects of similar size and scope in both public and private sectors.	20 points
3.	Professional Qualifications and experience of the applicant personnel including the resume of any employee who will be managing the pre- construction and construction of the work.	20 points
4.	Preconstruction implementation plan and ability of the applicant to provide preconstruction services and to construct the work.	15 points
5.	Construction implementation plan	15 points
6.	The safety program established and the safety records accumulated by the applicant.	10 points
7.	The evidence that the applicant holds a Certificate of Eligibility for Preferential Bidders Status per NRS 338.	5 points
	Total Possible Points	100 points
8.	The evidence of the ability of the applicant to obtain the necessary bonding for the work.	Pass/Fail
9.	The evidence of the ability of the applicant to obtain the necessary insurance for the work.	Pass/Fail
10.	The evidence that the applicant is licensed as a contractor pursuant to chapter 624 of NRS.	Pass/Fail
11.	The statement of whether the applicant has been found liable for breach or disqualified per respective NRS sections noted in the Proposal requirements.	Pass/Fail
		<u> </u>

Note: If an applicant has a "Fail" on any of the above "Pass/Fail" criteria, their Proposal will be rejected. Short listed firms only will be asked to review preconstruction and construction agreements and general conditions of the contract for comments.

ARTICLE 7 BASELINE PROJECT SCHEDULE

Note: These dates are tentative and are subject to revision by the Owner.

	<u> </u>
Request for Proposal issued	Monday, May 7, 2012
Proposal due date	Monday, June 11, 2012
Notification issued to short-listed CMAR firms	Monday, July 9, 2012
Interviews of short-listed CMAR firms	Tuesday, July 17, 2012
Anticipated CMAR selection recommendation to Board of County Commissioners	Thursday, July 26, 2012
Anticipated award date	August 9, 2012
CMAR Preconstruction Services Agreement executed	September 14, 2012
Design / Construction initial team meeting (all day meeting)	Late-September 2012
Design / Preconstruction (approximate duration)	Late October 2012 – Late February 2013
	<u> </u>
Construction Commences	Early April 2013
Desired construction completion date	Late May 2014

The schedule for Schematic, Design Development, Construction Documents, CMAR GMP Proposal, CMAR Construction Agreements, Construction and Completion for each project will be jointly determined by the Owner, Design Team and CMAR at the initial team meeting.

AGENDA ITEM NO. 5

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding funding the 4th of July celebration for Battle Mountain and other matters properly relating thereto.

Public comment.

Background:

The proposal to fund the 4th of July celebration for Battle Mountain is brought before the Commission for consideration.

This proposal, brought forward for consideration during the Fiscal year 2012-2013 Lander County Budget development process, was not recommended for funding by the Commission during the Budget Workshop held March 14, 2012. The item is being brought forward for re-consideration for funding. This item, if approved, would be paid through resources of the Battle Mountain Town Fund, (Fund 025). The amount requested is \$6,000.00.

Recommended Action:

It is recommended that the Commission reverse the decision made on this item during the March 14, 2012 Budget Workshop and approve funding for the 4th of July celebration for Battle Mountain, in the amount of \$6,000.00, to be paid through the resources of the Battle Mountain Town Fund, (Fund 025).

AGENDA ITEM NO. 6

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval of Proclamation No. 2012-02, a proclamation designating April 28, 2012 as Nevada Music Educators Association – Small

Schools All State Band Day and other matters properly related thereto.

Public comment.

Background:

Proclamation No. 2012-02, a Proclamation designating April 28, 2012 as Nevada Music Educators Association – Small Schools All State Band Day, is presented for Commission consideration.

The Nevada Music Educators Association (NMEA) is holding the 2012 Small Schools All-State Band Festival in Battle Mountain April 26 through 28, 2012. Festivals of this type provide an enriching and rewarding experience for educators and students alike.

welcomes the 2012 Small Schools All-State Band Festival to Battle Mountain April 26 through 28, 2012.

Recommended Action:

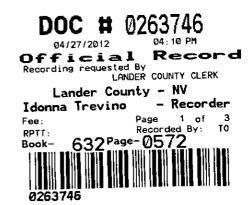
It is recommended that the Commission approve and adopt Proclamation No. 2012-02, a Proclamation designating April 28, 2012 as "Nevada Music Educators Association – Small Schools All State Band Day" and welcome the 2012 Small Schools All-State Band Festival to Battle Mountain April 26 through 28, 2012.

AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: 4/26/17
NAME: Daviel Bouthel REPRESENTING: Nevada Music Educators Associa
ADDRESS: 9300 Willow May Pkwy /Renu, NV 8952
PHONE (H): 775-746-3598 (W): 775-240-8617 (FAX): 775-852-6701
WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: WORK
WHO WILL BE ATTENDING THE MEETING: Cannot attend
JOB TITLE:
SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Approval of Proclamation for the Neurola Small Schools All State Band to be held in Battle Munitain on April 26-28 with a final concert on
WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? ACTION
the included proclamation
ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: AMOUNT: NO
HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES NO X
WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YESX NO
HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES NO
FOR REVIEW BY:
AIRPORT DIST. ATTY. SENIOR CTR. AMBULANCE EXE, DIR. SHERIFF ARGENTA J. P. FIRE SOCIAL SVC. ASSESSOR GOLF TREASURER AUSTIN J.P. PARKS & REC. W & S CLERK PUBLIC WORKS OTHER COMM. DEVT. RECORDER
THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE
DATE: 4/13/17

BOARD MEETS THE 2^{ND} AND 4^{TH} THURSDAY OF EACH MONTH COMMISSION FAX (775) 635-5332

#6



RECORDING REQUESTED BY:

NAME: LANDER COUNTY CLERK'S OFFICE

ADDRESS: 315 S. HUMBOLDT STREET

CITY/STATE/ZIP: BATTLE MOUNTAIN, NEVADA 89820

PROCLAMATION NO. 2012-02
(TITLE OF DOCUMENT)

This page added to provide information required by NRS 111.312 Sections 1-2

This cover page must be typed or printed.

PROCLAMATION NO. 2012-02

A PROCLAMATION DESIGNATING APRIL 28, 2012 AS NEVADA MUSIC EDUCATORS ASSOCIATION - SMALL SCHOOLS ALL STATE BAND DAY

WHEREAS, the Nevada Music Educators Association (NMEA), state affiliate of the national organization NAfME: The National Association for Music Education will hold its 2012 Small Schools All State Band Festival April 26 through April 28 in Battle Mountain, Nevada; and

WHEREAS, festivals of this type provide educators with the opportunity to learn new strategies for teaching and assessment from renowned leaders; and

WHEREAS, the mission of NMEA is to promote music education, to ensure its inclusion in the core curriculum, and to guarantee quality musical experiences for all; and

WHEREAS, the study of music allows us to celebrate and preserve our cultural heritages, and encourages students to explore the realms of expression, imagination and creation resulting in new knowledge; and

WHEREAS, every individual should be given the opportunity to learn music and to share in musical experiences; and

WHEREAS, the study of music supports the "Whole Child Initiative" by instilling confidence early, engaging children's heritages and preparing children for tomorrow's opportunities; and

WHEREAS, for today's students to succeed tomorrow, they need a comprehensive education that includes music taught by exemplary music educators.

NOW THEREFORE, BE IT RESOLVED, that the Lander County Board of Commissioners proudly proclaims April 28, 2012 as Nevada Music Educators Association-Small Schools All State Band Day.

PASSED AND ADOPTED this 26th day of April 2012.

THOSE VOTING AYE:	Ray Williams Jr.
	Dave Mason
	Brian Garner
	Steven Stienmetz
THOSE VOTING NAY:	
THOSE ABSENT:	Dean Bullock

Steven Stienmetz, Vice Chairman Lander County Board of Commissioners

ATTEST:

Sadie Sullivan

Lander County Clerk

AGENDA ITEM NO. 7

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding acceptance of the modified Lander County Livestock Event Center Licensee Agreement and other matters properly related thereto.

Public comment.

Background:

The modified Lander County Livestock Event Center Licensee Agreement is presented for Commission consideration.

Rita Rogers and Shirley Shepherd will be in attendance to provide further details on the modified Licensee Agreement to the Commission.

Recommended Action:

It is recommended that the Commission approve the modified Lander County Livestock Event Center Licensee Agreement.

AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: -ATI 26, 7012

NAME: Ritz Rogers REPRESENTING: BM LIVES	tack Even-	s Center A
ADDRESS: 1699-2200	Board	
PHONE (H): 145-635-065QW):(FAX):		
WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: _	SAME	,
WHO WILL BE ATTENDING THE MEETING: Myself – Sherle	r She	herd.
JOB TITLE: Chairman	/	,
SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: ACCEPTANT OF CHESTOCK ESLE	ree of	ference
		
WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THI	\$ 18811E2 () A	MARL
WHAT ACTION WOODD TOO DIKE THE BOARD TO TAKE TO RESOUVE THE	3 19301: 097	
ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: AMOUNT:	YES	NO.
HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? WHEN?	YES	NO
WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?	YES	NO
HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?:	YES	NO
FOR REVIEW BY:		
AIRPORT DIST. ATTY. AMBULANCE EXE. DIR. ARGENTA J. P. FIRE ASSESSOR GOLF AUSTIN J.P. PARKS & REC. CLERK PUBLIC WORKS COMM. DEVT. RECORDER	SENIOR CTR. SHERIFF SOCIAL SVC. TREASURER W & S OTHER	
THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OF ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.	R RECOMMEN	D TABLING
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDG DATE: 4	E -11-201:	2

BOARD MEETS THE $2^{\rm ND}$ AND $4^{\rm TH}$ THURSDAY OF EACH MONTH COMMISSION FAX (775) 635-5332 .

#

LANDER COUNTY LIVESTOCK EVENT CENTER LICENSEE AGREEMENT

THIS AGREEMENT, made and entered into this	day of	
by and between LANDER COUNTY, through its LIVESTOCK EVENTS CENTER BOARD, hereinafter	authorized representative, the LANI	DER COUNTY
Name:	Contact:	<u> </u>
Address:	Telephone:	
City/State/Zip:	<u>. </u>	
hereinafter called the "LICENSEE."		
WITNESSETH: In consideration of the performan	ice by the LICENSEE of all covena	ants, conditions,
agreements and stipulations herein, the EVENT CENT	ER BOARD demises and licenses unto	the LICENSEE
and the LICENSEE takes the following premises:		•
Entire facility, including: Conces	ssions, Bathrooms, Arena, Stalls, Both T	iming Booths,
Arena Pens and Ticket Booth.		
\$500.00 Deposit Required		
Arena and Small Timing Booth C	Only.	
\$100.00 Deposit Required		
Concessions Only.		
\$200.00 Deposit Required		
located at the Lander County Livestock Events Center	in Battle Mountain, Nevada 89820 (the	e "PREMISES"),
to be used for the purposes of:		
• -		
and for no other purpose whatsoever without the writter	a consent of the EVENT CENTER ROA	DD andorsed on

The LICENSEE covenants and agrees to provide to Lander County a check prior to LICENSEE's event for the amount of deposit required as set forth above. After the event, a walk-through will be conducted by a member of the EVENT CENTER BOARD and LICENESS's check will be returned so long as there is no loss of Lander

this agreement.

FOR OR ON BEHALF OF LICENSEE.

Initials:		Date:		
	 		 	

- 5. LICENSEE shall hold harmless, indemnify and defend LANDER COUNTY and the EVENT CENTER BOARD from and against any loss, damage, claim, suit, or liability due to injury, including death resulting therefrom, or property damage, to any third party arising out of the negligent acts or omissions of the LICENSEE, its agents or employees, in connection with its use or occupancy of the PREMISES and the LICENSEE'S duties and responsibilities pursuant to this Agreement.
- **6.** LICENSEE shall pay all attorneys fees and costs incurred as a result of any breach of any condition of this Agreement by LICENSEE.
- 7. If the PREMISES, or any part thereof, shall be destroyed or damaged by fire or any other cause, or if any other casualty or unforeseen occurrence shall render the fulfillment of this Agreement by the EVENT CENTER BOARD impossible, then and in that event this Agreement shall terminate, and the LICENSEE waives any and all claims for loss or damages or compensation should this Agreement be so terminated.
- 8. The law of the State of Nevada shall govern the interpretation of this Agreement, and the venue for any lawsuits commenced to enforce any of the terms of this Agreement shall be in Lander County, Nevada.
- 9. The term EVENT CENTER BOARD shall include LANDER COUNTY and the EVENT CENTER BOARD, their officers, agents, staff, employees, guests and invitees. The term LICENSEE shall include the entity, and, if any, the owners, the principals, officers, agents, staff, employees, guests and invitees.
- 10. LICENSEE shall use reasonable efforts to ensure that the EVENT CENTER BOARD is informed at all times as to the status of the event and the needs or requests of the LICENSEE.
- 11. LICENSEE agrees to provide the EVENT CENTER BOARD evidence of a policy of liability insurance, satisfactory to the EVENT CENTER BOARD, which covers LANDER COUNTY and names LANDER COUNTY as an additional insured. Such policy must cover any bodily injury or property damage that may occur during the event or usage of the PREMISES in an amount of \$1,000,000 per occurrence; however, the existence of this liability insurance certificate does not relieve the LICENSEE from liability under the terms of this Agreement. Said policy must be in place prior to any event conducted by LICENSEE. Further, proof of said policy must be provided to the Lander County Clerk and the Lander County Executive Director's Office no later than seven (7) days prior to any event.
- 12. LICENSEE agrees to be bound by the Livestock Events Center Rules and Regulations, a copy of which is attached hereto and incorporated herein. LICENSEE further agrees to maintain the FACILITY in good working order and to report any and all damages or security breaches immediately.
- 13. LICENSEE agrees to act responsibly at all times and to properly maintain all livestock used at the facility. No animal abuse or neglect will be tolerated.

County property, no damage to Lander County property, the used facilities are returned in a clean and orderly fashion and this agreement is otherwise adhered to, all of which must be acknowledged by a member of the EVENT CENTER BOARD.

Deposit Check Acknowled	gement: Amount	Check #	Date	_
Members of the EVENT C	ENTER BOARD:			
Rita Rogers	(775) 635-0650			
Shirley Shepherd	(775) 635-2878			
Jodi Moore	(775) 635-0369			
Bobby Hooper	(775) 635-2118			

The EVENT CENTER BOARD can terminate this Agreement immediately and without notice for failure of LICENSEE to make any required payment by the date due. The balance, if any, for all additional fees, services and equipment is due within five (5) business days following the conclusion of the event.

TERMS AND CONDITIONS

- 1. LICENSEE shall: (i) provide all services, programs or activities under this Agreement in accordance with all applicable federal, state, and local ordinances, statutes, regulations, and requirements; (ii) indemnify and defend LANDER COUNTY and the EVENT CENTER BOARD for any loss, expense or damage experienced by LANDER COUNTY or the EVENT CENTER BOARD as a result of LICENSEE's failure to comply with the terms of this Agreement; and, (iii) assume responsibility for payment of all applicable taxes, licenses, permits and fees.
- 2. If any services are required by LICENSEE or arise out of the use of the PREMISES by LICENSEE, including but not limited to, police and fire protection, janitors and rest room attendants, first-aid nurses, skilled and unskilled labor, box office auditing personnel, sound engineers, spotlight operators, tractor operators, water truck operators, or any other equipment operators, and any other such similar services which the EVENT CENTER BOARD, in its sole discretion, may deem necessary, the LICENSEE shall obtain the prior approval of the EVENT CENTER BOARD for the use of such services and such services shall be under the supervision and under the full responsibility of the LICENSEE.
- 3. If LICENSEE fails to completely vacate the PREMISES by the time limit set forth in this Agreement without an extension of time granted in writing by the EVENT CENTER BOARD, LICENSEE shall pay to LANDER COUNTY, a sum equal to the license fee LANDER COUNTY lost or suffered as a result of LICENSEE's failure to vacate the PREMISES.
- 4. IF ANY PORTION OF THE PREMISES IS DAMAGED BY THE ACT, FAILURE TO ACT, FAULT, DEFAULT UNDER THIS AGREEMENT OR NEGLIGENCE OF LICENSEE, LICENSEE'S AGENTS, EMPLOYEES, PATRONS, INVITEES, GUESTS OR ANY PERSON ADMITTED TO THE PREMISES BY LICENSEE, THEN LICENSEE SHALL PAY TO LANDER COUNTY, UPON DEMAND, SUCH SUMS AS ARE NECESSARY TO RESTORE THE PREMISES TO THE CONDITION PRIOR TO SUCH DAMAGE. LICENSEE ASSUMES FULL RESPONSIBILITY FOR THE CHARACTER, ACTS AND CONDUCT OF ALL PERSONS ADMITTED TO THE PREMISES BY OR WITH THE CONSENT OF ANY PERSON ACTING

LICENSEE by the signature herein, warrants that LICENSEE has read and understands same and agrees to be bound by all the provisions contained therein.

EVENT CENTER BOARD	LICENSEE
By:	Signature:
Date:	Name:
	Title:
	Address:
	City/State/Zip:
	Phone:

LIVESTOCK EVENTS CENTER RULES AND REGULATIONS

SCHEDULING

Notify an Events Center Board member and you can be put on the next agenda. Events for two days will have priority over one day and annual events will have priority over new events.

ARENA PREPARATION

A tractor is available for arena preparation. If your event needs the tractor, notify a Board member to set up a driver for the tractor. You are responsible to secure the ambulance and water truck for your event. A Board member can give you contact numbers. If you need to move panels, please let a Board member know in advance. Panels that are permanently secured must not be moved. The big case tractor is to be used for arena preparation before an event and between events as needed. The Board has purchased a small pull grader with a drag that can be used to smooth between barrel racers and pole benders. The grader can be pulled with a four wheeler or UTV which must be provided by the organization sponsoring the event. Contact a Board member for access. Any damages to the grader will be taken from the deposit.

SECOND ARENA

If you want to use the second area, you must assemble it and then be sure it is disassembled and taken back to the grandstand wall after your event or a portion of your deposit will be used to hire someone to do it...

BATHROOMS AND GARBAGE

A key to the bathrooms will be given to you for your event. You will be responsible to have the bathrooms in the same condition after your event as they were before your event. You will be responsible to lock the doors when your event is over. Be sure all garbage cans are emptied into the big dumpster after your event. This dumpster is available from April to October.

CONCESSION STAND

Any event is entitled to use the concession stand. You are responsible for the items available as posted. If anything is broken, or missing, you will be responsible to replace it from your deposit. The concession must be clean when you leave it. Please remove all your supplies after your event as we will not be responsible for them. You are responsible to get propane if the bottles are empty. A number to the combination will be given when the agreement for the event center is signed.

ANNOUNCING STANDS

Two stands are available. The big stand has a PA system and again you are responsible for all of the equipment in the stands during your event. Any question about the equipment available can be addressed to an Event Center Board member. The Event Center Board has purchased an announcing system for the small booth, it is available for use by the organization renting the facility and any damage to it will be taken out of the deposit.

CLEAN-UP

It is your responsibility to clean up before and after your event. If you do not have the manpower, please make arrangements before your event with the Juvenile Center and they will have kids come clean after your event.

FEES

You will be charged a deposit depending on what your event requires. This check will be returned after an Event Center Board member does a walk-thru after your event, to be sure all equipment, panels and buildings are in the same condition they were in before your event. You will be given the combination to the locks at time of deposit.

INSURANCE

Refer to the Lander County Livestock Events Center Licensee Agreement regarding insurance requirements.

STALLS

You may charge fees for stalls. We ask that if you do you make some donation back to the rodeo grounds.

DAMAGES

Any damage to water faucets, gates, panels, etc. will be charged to your event deposit. Signing the agreement secures this in writing.

LIGHTS

Your event may use the lights. Please be sure to lock the box after shutting them off. NEVER LEAVE LIGHTS ON AFTER YOUR EVENT IS OVER.

PRACTICE AND STAYING AT THE EVENTS CENTER

Community practice at the rodeo grounds is more than welcome. We just ask that you close all gates and leave it as it was. We cannot let anyone not affiliated with an upcoming event leave animals at the rodeo grounds for an indefinite time. The reason being is we cannot be responsible for these animals, the harm that might come to them or the harm they may do to others. Emergency layovers are an exception and can be arranged by a Board member. Camping for anything but an emergency situation or a scheduled event will not be allowed.

Board Members

Rita Rogers (775) 635-0650 Shirley Shepherd (775) 635-2878 Jodi Moore (775) 635-0369 Bobby Hooper (775) 635-2118

Emergency contact: BATTLE MT. WATER AND SEWER - 775-635-2728

AGENDA ITEM NO. 8

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding the County Tax Deed for APN 003-152-04 and APN 003-191-04, allowing The Unincorporated Town of Kingston to acquire property held in trust by the Lander County Treasurer for taxes owing, and that The Unincorporated Town of Kingston need not pay the delinquent taxes because it qualifies pursuant to NRS 361.603(5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040 and other matters properly related thereto.

Public comment.

Background:

The County Tax Deed for APN 003-152-04 and APN 003-191-04, allowing the Unincorporated Town of Kingston to acquire property held in trust by the Lander County Treasurer for taxes owing, and the provision that the Unincorporated Town of Kingston need not pay the delinquent taxes due to qualification pursuant to NRS 361.603(5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040, is brought before the Commission for consideration.

Lander County Treasurer Grace Powrie will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission approve the County Tax Deed for APN 003-152-04 and APN 003-191-04 allowing The Unincorporated Town of Kingston to acquire property held in trust by the Lander County Treasurer for taxes owing, and that The Unincorporated Town of Kingston need not pay the delinquent taxes because it qualifies pursuant to NRS 361.603(5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040.

AGENDA REQUEST FORM

MEETING DATE:

'April 26, 2012

Name:

Grace Powrle

Representing:

Lander County Treasurer

Address:

315 South Humboldt Street, Battle Mountain, Nevada 89820

Phone:(H) 775-635-5882

(w)775-635-5127

Fax: 775-635-5593

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

WORK

WHO WILL BE ATTENDING THE MEETING:

Grace Powrie

JOB TITLE:

Lander County Treasurer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Discussion for possible action regarding the County Tax Deed for APN#003-152-04, and APN#003-191-04 allowing The Unincorporated Town of Kingston to acquire property held in trust by the Lander County Treasurer for taxes owing, and that The Unincorporated Town of Kingston need not pay the delinquent taxes because it qualifies pursuant to NRS 361.603 (5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040 and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

To approve The Unincorporated Town of Kingston need not pay the delinquent taxes on parcel #003-152-04 and parcel #003-191-04 because they qualify pursuant to NRS 361.603 (5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040.

ARE THERE ANY COSTS ASSOCI AMOUNT:	ATED WITH YOUR REQUEST?		YES	(NO)
	ED AT A PRIOR COMMISSION MEETING?		YES	NO
WILL YOU BE PRESENTING WR	ITTEN INFORMATION AT THE MEETING?		YEŞ	(NO)
HAVE YOU DISCUSSED THIS ISS	UE WITH THE AFFECTED DEPT HEAD?		YES	NO
FOR REVIEW BY:				
CLERK	SHERIFF]J.P.	
ASSESSOR	WELFARE		D.A.	XXXX
BUILDING	PLANNING		TREASURER	XXXX
AIRPORT	RECORDER		HUMAN RESOURCES	
R&B	OTHER-Austin W/S #2		HOSPITAL	
PUB WORKS	GOLF		SCHOOL	
FAIR/REC	EXECUTIVE DIRECTOR	X000X	FINANCE DIRECTOR	

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE

**** . 1

MEETING DATE:

April 26, 2012

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 9

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding approval/disapproval of a zone change request for Brian and Ginger Garner, 15 N. Second Street, Battle Mountain, APN 002-270-07, to change from One-Acre Agricultural District (A-1) zoning to Industrial District (M) zoning and other matters properly relating thereto.

Public comment.

Background:

The zone change request for Brian and Ginger Garner, 15 N. Second Street, Battle Mountain, APN 002-270-07, to change from One-Acre Agricultural District (A-1) zoning to Industrial District (M) zoning is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the zone change request for Brian and Ginger Garner, 15 N. Second Street, Battle Mountain, APN 002-270-07, to change from One-Acre Agricultural District (A-1) zoning to Industrial District (M) zoning.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

	MEETI	NG DATE REQUESTE	D: <u>Apri</u>	126, 2012	
NAME:	Gina Little	REPRESEN	TING: <u>Pla</u>	nning Commission	_
WHO WILI	L BE ATTENDING T	THE MEETING: Gina 1	ittle, Com	munity Services Office	er/Brian Garner
		ACED ON THE AGEN approve/disapprove the		zoning change request:	
Applicant: Location: APNs: Type:	002-270-07	r Garner et, Battle Mountain One-Acre Agricultural	District (A	1) zoning to Indust	rial District (M)
	TION WOULD YOU zone change request	LIKE THE BOARD TO) TAKE T	O RESOLVE THIS IS	SSUE?
	E ANY COSTS ASS Map Chang	OCIATED WITH YOU	R REQUE	ST? YES	NO
HAS THIS	ISSUE BEEN DISCU	JSSED AT A PRIOR CO	OMMISSI	ON MEETING?	YES <u>X</u> NO
WILL YOU	BE PRESENTING	WRITTEN INFORMAT	'ION AT T	HE MEETING? X	_YESNO
HAVE YOU	J DISCUSSED THIS	ISSUE WITH THE AF	FECTED I	DEPT. HEAD? <u>X</u>	YESNO
FOR REVII	EW BY:				
CLERK ASSESSOR BUILDING AIRPORT R & B PARKS FAIR/REC		RECORDER	X	J. P. D. A. TREASURER SWIM POOL CIVIC CEN FINANCE OTHER	X
		SERVES THE RIC A REQUESTS FOR			
ALL INF	ORMATION STA	ATED IS CORRECT			OWLEDGE
		- Jai L	l el	4	1/2/12
		SIGNED		DATE	

LANDER COUNTY PLANNING COMMISSION



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 and held a public hearing in Battle Mountain regarding the following agenda item:

*Discussion for possible action to approve/disapprove a recommendation to the Lander County Board of Commissioners regarding the following zone change request:

Applicant:

Brian & Ginger Garner

Location:

15 N. 2nd Street, Battle Mountain

APNs:

002-270-07

Type:

to change from One-Acre Agricultural District (A-1) zoning to Industrial District

(M) zoning.

The Board reviewed and discussed the zone change request. Mr. Davis moved to approve the request as agenized, seconded by Mr. Price. The motion was voted and carried unanimously.

The Lander County Planning Commission moved to recommend that the Lander County Board of Commissioner approve the zone change request for Brian & Ginger Garner, as indicated above.

Lander County Planning Commission

315 South Humboldt Street Battle Mountain, NV 89820 (775) 635-2860

(775) 635-1120



ZONE CHANGE APPLICATION

APPLICANT/OWNER INFORMATION
Applicant(s): BriAn & Ginger Gamer
Address: [6 N and St
Mailing Address: PoBox 595
Phone Number:
Owner(s) of property: Brian & Ginger Garner
PROJECT INFORMATION
Property Location:
Assessor's Parcel Number: 002-270-07 Current Zoning: Al
Are there any deed restrictions affecting the use of the property?
What is the reason for the Zone Change Request? Bring to Standard of Properties around it & Possible Later Sale
Will granting a Zone change affect or conflict with the land use compatibility of the area? Yes or No. Why of Why not? Area is Allready Industrial!

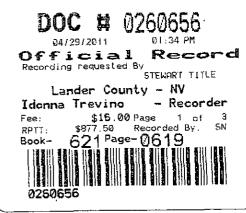
Will granting a Zone Change affect public health, safety or ge	eneral welfare? Yes or No. Why or why not?
How will the proposed Zone Change request affect adjoining p	property owners with regard to noise, dust, traffic?
Will granting a Zone Change affect public health, safety or general welfare? Yes d. No. Why or why not? How will the proposed Zone Change request affect adjoining property owners with regard to noise, dust, traffic? SIGNATURE(S) I here by certify that the information stated above and materials submitted along with this application form are true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submitted Applicant's Signature Date REQUIRED AT TIME OF APPLICATION The following must accompany this application: A copy of the Crant, Bargain & Sale Deed or an Affidavit attesting to ownership. Site plan. \$300.00 application fee (non -refundable) The completed application is due by	
SIGNATURE(S)	
correct to the best of my knowledge. It is my responsibility to	submitted along with this application form are true and inform Lander County of any changes to information
	7-29-11
Owner's Dignature	Date
Applicant's Signature (If not owner)	Date
	·
REQUIRED AT TIME O	F APPLICATION
The following must accompany this application:	
Site plan.	davit attesting to ownership.
* . ==	in order to be on the,
Should you have any questions, please conta Second Street, Battle Mountain, NV.	ct us at (775) 635-2860 or 825 North

OWNER'S AFFIDAVIT

STATE OF NEVADA)
COUNTY OF LANDER)
$-\frac{1}{2}$.
I, BEING DULY SWORN, DEPOSE
AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND
THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE
INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.
SIGNED SIGNED
10N2NdSt
Battle MTNV 89820.
(MAILING ADDRESS)
PHONE NO. 775-635-5007
SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF February 19 2012
SOBSCIED AND SWORT TO DETOIL THIS DITTOIL TO STAND THE STAND OF THE STAND SWORT TO DETOIL THE STAND SWORT THE SWORT THE STAND SWORT THE
· ()
- In Frank
MY COMMISSION EXPIRES: September 1, 2015
MY COMMISSION EXPIRES: 2 ptember 1, 2015
GINA LITTLE Notary Public, State of Nevada Appointment No. 96-3482-10

A.P.N. # 002-270-02 002-210-00 \$877.50 R.P.T.T. Escrow No. 1037871-21 Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Brian Garner and Ginger Garner P.O. Box 1031

Battle Mountain, NV 89821



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fay Ward aka Fay M. Ward aka Fay Etchinek Ward, as Surviving Trustee of the D.P. Ward Family Trust dated July 23, 1997 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brian Garner and Ginger Garner, husband and wife as joint tenants, all that real property situated in the County of Lander, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Apol 25,2011 Fay Ward, Surviving Trustee	PANELA J. AGUIRRE POTATY FUELC: STATE OF MELPOA Elko County • Neveda CERTIFICATE # 99-58153-6 APPT. EXP. OCTOBER 28, 2011
State of Nevada }	
County of Lander Blkd () ss.	
This instrument was acknowledged before	
me on	Dom 25) 201
by: Fay Ward, Surviving Trustee	<u> </u>
Signature:	
Notary Public	

Exhibit A LEGAL DESCRIPTION

File Number: 1037871-21

The land referred to herein is situated in the State of Nevada, County of Lander, described as follows:

PARCEL 1:

A parcel of land located in the SW1/4NW1/4 of Section 17, Township 32 North, Range 45 East, M.D.B.&M., more particularly described as follows:

Beginning at Corner No. 1, which is the West ¼ Corner of said Section 17 being the true point of beginning also being an angle point of the City Limits of the City of Battle Mountain, Lander County, Nevada.

Thence North 00° 22' 48" East, 542.08 feet along the West boundary of said Section 17 to Corner No. 2;

Thence South 44° 03′ 30" East, 754.52 feet to Corner No. 3, being a point on the East-West ¼ line of said Section 17:

Thence North 89° 59' 00" West, 528.28 feet along the said East-West ¼ line of Section 17, said line also being the Northerly boundary of the City Limits of the City of Battle Mountain, Lander County, to Corner No. 1, the point of beginning.

PARCEL 2:

A parcel of land located within the SW1/4NW1/4 of Section 17, Township 32 North, Range 45 East, M.D.B.&M., Lander County, Nevada, more particularly described as follows:

Commencing at the West guarter corner of said Section 17;

Thence South 89°59'00" East, 625.72 feet along the East-West quarter section line of said Section 17 to a point being on the Northeasterly line of North Second Street and common with the Southwesterly corner of a parcel owned by A. Cuthbertson;

Thence North 44°03'30" West, 234.17 feet along the Northeasterly line of North Second Street to Corner No. 1 the point of beginning;

Thence North 45°56'30" East, 265.00 feet to Corner No. 2, a point on the Southwesterly line of proposed North Third Street;

Thence North 44°03'30" West, 99.99 feet along said Southwesterly line of proposed North Third Street to Corner No. 3;

Thence North 30°20'00" West, 543.60 feet along said Southwesterly line of proposed North

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 3

04/29/2011
0260656 Page: 621 Page: 3 of 3

Third Street to Corner No. 4;

Thence South 59°40'00" West, 352.80 feet to Corner No. 5 a point on the West line of said Section 17;

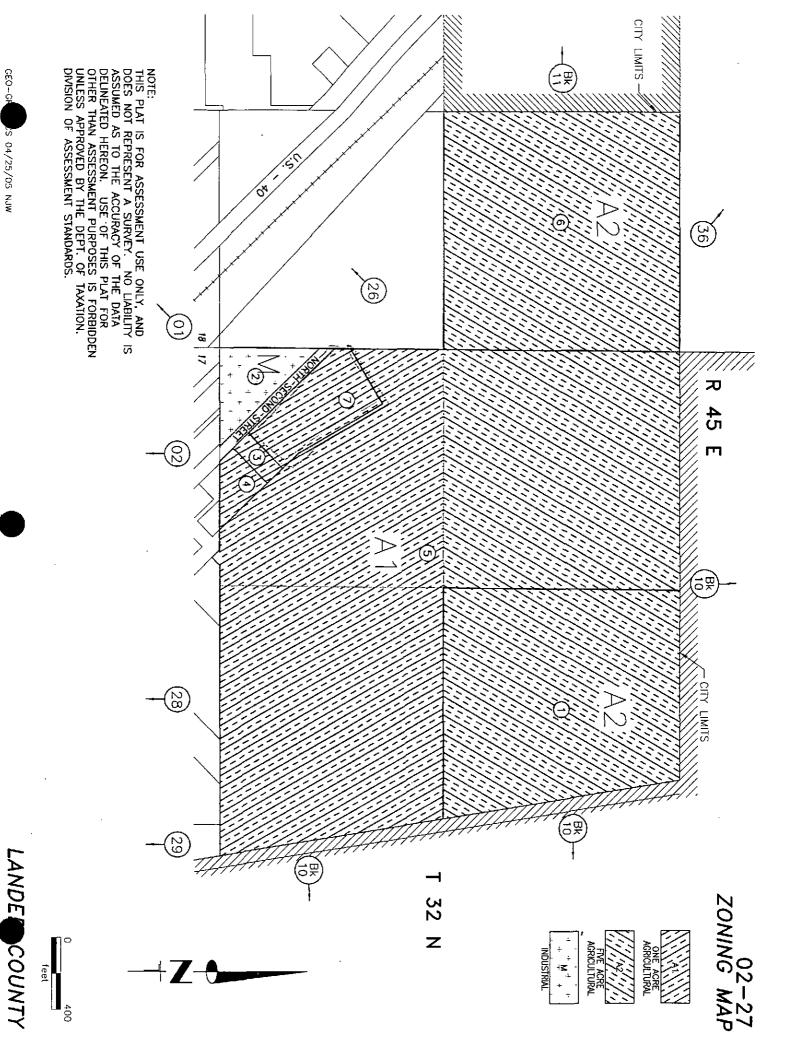
Thence South 0°22'48" West, 73.20 feet along said West line of Section 17 to Corner No. 6 a point on the said Northeasterly line of North Second Street;

Thence South 44°03'30" East, 659.52 feet along the said Northeasterly line of North Second Street to Corner No. 1, the point of beginning.

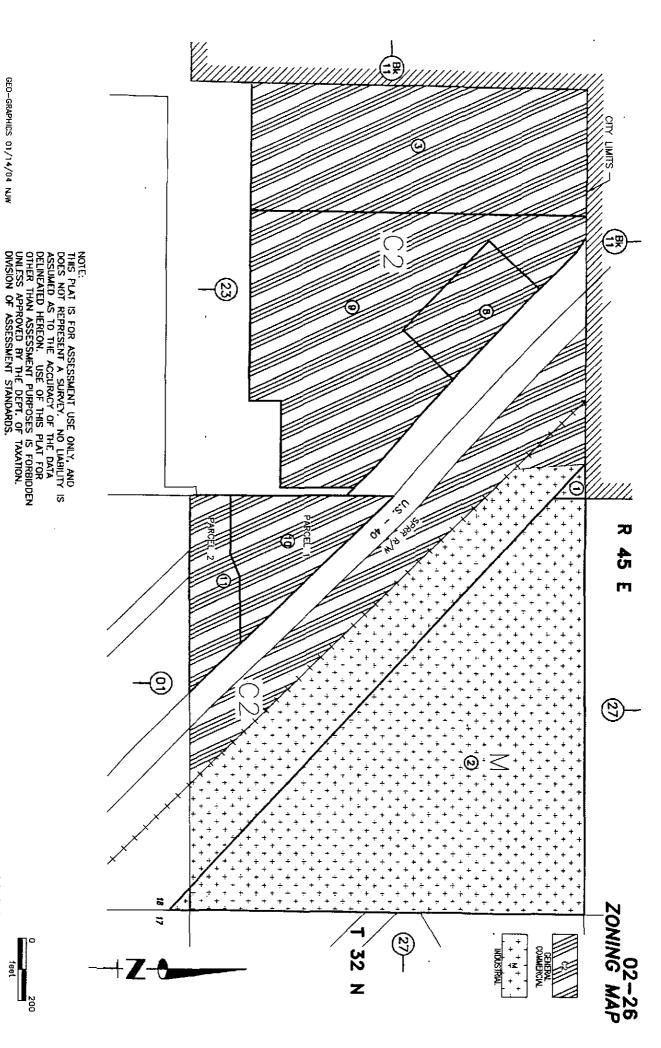
Deed Recorded Nov 18, 1997 BOOK 948 Acage 237

Parcel Number 002-270-	07	
Last Updated 8/02/11	By LURA	
Ownership (F.6	=All Owners F7=Documents F8=Corre	spondence History)
Legal Owner G	ARNER, BRIAN & GINGER Force	Assmt Notice
	ARNER, BRIAN & GINGER Fo	rce Ag Message
Mail Address		Label
		Card/Aff (C/A)
	ATTLE MOUNTAIN, NV Zip	
Vesting Doc #, Date	260656 4/29/2011 Yr, Bk, Pg 11 62	1 619 - Co rr Rq'd
Map Document #s		- -
Description	# Dir Street or Other Description	<u>ītional Locations) </u>
		Unit #(s)
Property Location		
		Lot
Town	Parcel Ma	p I D
Property Name	-	Confidential
Remarks		
Parcel # Containing De	scriptive/Document Data	Land Use: 100
<u>, Size</u>	.000 Square Feet 217,713 .000 W/R Acres000 r Hist F10=Othr Func F12=Cancel F1	— <u></u>
Total Acres	000	
Ag Acres	.000 W/R Acres000	
F15=Legal Description	F16=Misc Notes F17=Factoring Hist	ory F20=Tax Years
F21=Personal Property	F22=Ag Land F23=Exemptions F	24=Livestock Counts

Parcel Number 002-270-07 Owner GARNER, BRIAN & GINGER Location 15 N 2ND STREET Town Improvements Sngl-Fam Detached. 0 Non-Dwell Units. 0 Sq Ft Garage. 0 Att/Det Sngl-Fam Attached. 0 MH Hookups 0 # Bdrms 0 #Baths
Use/Appraisal Data Current Land Use Code: 100 (To change, go to Tax Year Data screen) Zoning Code(s)
User-defined Fields: 1st Set (F11=Show 2nd set of fields) Flood Zone Ag Application Filed Rent Rate Developers Discount % F9=Scan >/< > F10=Other Functions F15=Legal Description F16=Misc Notes F21=Personal Property F22=Ag Land FRes/MH #2 GLA Res/MH #4 GLA Extra Garage/Carport SF F12=Cancel F13=Ownership/Description F17=Factoring History F20=Tax Years F23=Exemptions F24=Livestock Counts



LS 04/25/05 NJW



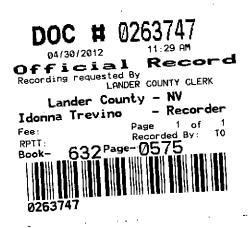
GEO-GRAPHICS 01/14/04 NJW

LANDER COUNTY

APN: 002-270-07

NOTICE OF ZONING CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on the 26th day of April, 2012, pursuant to the request of Brian & Ginger Garner, did approve and formally change on Assessor's Parcel Number 002-270-07, more particularly described below from One-Acre Agricultural District (A-1) zoning to Industrial District (M) zoning.



The real property, commonly known as APN: 002-270-07 is more particularly described as:

15 N. 2nd Street, Battle Mountain, NV

Dated this 26th day of April, 2012.

DEAN BULLOCK CHAIR Steven Stienmets LANDER COUNTY COMMISSION VICE CHOCK

Attest:

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 10

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding approval/disapproval of a zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning and other matters properly relating thereto.

Public comment.

Background:

The zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

	MEETI	NG DATE REQUEST	ED: <i>E</i>	April 26, 2012	
NAME:	Gina Little	REPRESE	NTING:	Planning Commission	
WHO WILL	BE ATTENDING T	HE MEETING: Gina	Little, C	Community Services Officer/Miche	le Cason
		ACED ON THE AGE		ing zoning change request:	
Applicant: Location: APNs: Type:	002-180-92 change from 1	South Sonoma Street		Mountain District (MP) zoning to Single	Family
				E TO RESOLVE THIS ISSUE?	
AMOUNT <u>:</u>	\$Map Chang	ge		QUEST?YESNO	<u>X</u> _NO
WILL YOU	BE PRESENTING V	WRITTEN INFORMA	A NOIT.	AT THE MEETING? X YES	NO
HAVE YOU	J DISCUSSED THIS	ISSUE WITH THE A	FFECTI	ED DEPT, HEAD? X YES _	NO
FOR REVIE	EW BY:				
CLERK ASSESSOR BUILDING AIRPORT R & B PARKS FAIR/REC		RECORDER W & S GOLF	X	CIVIC CEN FINANCE	<u> </u>
				TO REJECT OR RECOM UFFICIENT INFORMATI	
ALL INFO	ORMATION STA	TED IS CORREC	T AND	TRUE TO MY KNOWLEI)GE
		SIGNED		DATE	

LANDER COUNTY PLANNING COMMISSION



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 and held a public hearing in Battle Mountain regarding the following agenda item:

*Discussion for possible action to approve/disapprove a recommendation to the Lander County Board of Commissioners regarding the following zone change request:

Applicant:

Fellowship Baptist Mission, Inc.

Location:

400, 410, 424 South Sonoma Street, Battle Mountain

APNs:

002-180-92

Type:

to change from Manufactured housing Park District (MP) zoning to Single Family

Residential District (R-1) zoning.

The Board reviewed and discussed the zone change request. Mr. Lani moved to approve the request as agenized, seconded by Ms. Bryant. The motion was voted and carried unanimously.

The Lander County Planning Commission moved to recommend that the Lander County Board of Commissioner approve the zone change request for Fellowship Baptist Mission, Inc., as indicated above.

Lander County Vlanning Commission

LANDER NEVADA

315 South Humboldt Street Battle Mountain, NV 89820 (775) 635-2860 (775) 635-1120

ZONE CHANGE APPLICATION

APPLICANT/OWNER INFORMATION
Applicant(s): Fellowship Baptist Mission, Inc
Address: 400-410-424 South Sonoma St. Battle Mountain NV 898
Mailing Address: 1020 Chukkar Lane, Battle Mountain, NV 89820
Phone Number: 635-3470
Owner(s) of property: Festouship Baptist Mission
PROJECT INFORMATION
Property Location: 424 South Sonoma Street
Assessor's Parcel Number: 002-180-92 Current Zoning: mobil home park
Are there any deed restrictions affecting the use of the property?
What is the reason for the Zone Change Request? Buyer wants to use property for a personal residence, or reputal
Will granting a Zone change affect or conflict with the land use compatibility of the area? Yes or No. Why or Why not? There, would be less traffic and a permanent resident. The 2 mobil homes on the property would be forn down. The mobil home park has been closed for a year. (closed 1/1/11)

Will granting a Zone Change affect public health, safety or general welfare? Yes or No. Why or why not? Removing the existing mobil homes will clean up the area.
How will the proposed Zone Change request affect adjoining property owners with regard to noise, dust, traffic? There is very little dust or noise now and that should have little. Change. There would probably be less traffic.
SIGNATURE(S)
I here by certify that the information stated above and materials submitted along with this application form are true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.
Michele a. Cason 2/15/2012
Owner's Signature property manager for Date Feilowship Baptist Mission, Inc.
Applicant's Signature (If not owner) Date
REQUIRED AT TIME OF APPLICATION
The following must accompany this application:
 A copy of the Grant, Bargain & Sale Deed or an Affidavit attesting to ownership. Site plan. \$300.00 application fee (non –refundable)
The completed application is due by in order to be on the, 3:00 p.m. Planning Commission Agenda
Should you have any questions, please contact us at (775) 635-2860 or 825 North Second Street, Battle Mountain, NV.

OWNER'S AFFIDAVIT

STATE OF NEVADA)	SS.
COUNTY OF LANDER)	JJ.
•	
I, Michae Casan	BEING DULY SWORN, DEPOSE
AND SAY THAT I AM AN C	WNER OF PROPERTY INVOLVED IN THIS PETITION AND
THAT THE FOREGOING STA	TEMENTS AND ANSWERS HEREIN CONTAINED AND THE
INFORMATION HEREWITH	SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT
TO THE BEST OF MY KNO	YLEDGE AND BELIEF.
	SIGNED Milule A. Cason 265 LeMaire Road Battle Man, NV 89820 (MAILING ADDRESS)
	PHONE NO. 635-3470
SUBSCRIBED AND SWORN	TO BEFORE ME THIS 17th DAY OF February 19 12.
MEATHER L. WILLIAMS MOTARY PUBLIC STATE OF MEVADA My Commission Expires: 12-05-15 Cartificate No: 12-6483-10	NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES	12-08-15

ea Bailey

775 237-8103

o. i

P.06

Baptist Missions Foundation of Nevada, Inc.

4053 Weise Road Carson City, NV 89703 775 883-7233 775 883-7235 (Fax)

Ridgecrest Baptist Church 502 Ferriday Dr. Ridgecrest, LA 71334-3619

Dear Sir

The board of the Baptist Missions Foundation of Nevada, Inc. has voted to release you from any obligation with your underwriting of the loan to Fellowship Mission of Battle Mountain, NY.

They have been exemplary with their payments.

Thank you for your continued interest and support of Baptist Missions in Nevada.

With Christian lays

Dea Bailey, treasurer

Ridgecrest Baptist Church

SOZ FERRIDAY DRIVE RIDGECREST, LOUISIANA 71334 (318) 757-4076

09/26/2007

Western Title Company, Inc. . . 401 S. Bridge Street Winnemucca, NV 89445

RE: Escrow#013917-BAL

Betty:

Enclosed please find a Grant, Bargain and Sale Deed from Ridgecrest Baptist Church to Fellowship Baptist Mission for the property located at 400-424 South Sonoma Street in Battle Mountain, NV. We were not aware that we held title to said property. We are signing this document to facilitate the sale transaction for Fellowship Baptist Mission by removing any interest we may have.

The parties authorized to sign the conveyance are the Trustees of Ridgecrest Baptist Church: Benton Blackmon, David Ainsworth, David O'Briant, and Peggy Barron, Church Clerk.

We would like to clarify that we have no interest and/or liability in and for this property.

Genton Blackmon - Trustee

David Ainsworth - Trustee

David O'Briant, - Trustee

Peggy Barron, Church Clerk

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ridgecrest Baptist Church, an association

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Fellowship Baptist Mission, an association

and to the heirs and assigns of such Grantee forever;

All that certain real property situate in the County of Lander, State of Nevada, described as follows:

Parcel 1 of that certain Parcel Map for Leon and Velma Belaustegui lying within a portion of the NE1/4 NW1/4 Section 20, Township 32 North, Range 45 East, M.D.B.&M., recorded in the Office of the Lander County Recorder on September 20, 1988, under File No. 155726, Lander County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appartaining, and any reversions, remainders, rents, issues or profits thereof.

Oaled: 09/27/2007

Grant, Bargain and Sale Deed - Page 2

Ridgecrest Baptist Church

Benton Blackman, Trustee

Dayid Ainsworth, Trustee

David O'Brisht, Trustee

Peggy Berron, Church Clerk

PARRISH OF CONCORDIA	} 88
This instrument was acknowledged before me on	
October 7, 2007.	
Not Ary # 029320	
4 do ()-1) lu	
Notary Public TO MA	320

My Commission expires

STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip:Winnemucca, NV 89445

1. Assessor F a) 002-14	Parcel Number(s)		FOR RECORDERS OPTIONAL USE ONLY			
E) UUZFII	VV-76		Document/Instrum	nent #:		
			Book:	nent #:Page:	·	
			Date of Recording	······································		
			Notes:	?' 		
2. Type of P	roperty:	•				
a) ∐ Vecant		b) Single Fam. I	les.			
	c) Condo/Twinise d) 2-4 Plex					
e) Apt. B		f) Comm'l/Ind'l				
g) 🗆 Agricu		h) Mobile Home	e			
I) 🗌 Other		<u> </u>				
Deed in Lie Transfer Ta	e/Sales Price of Prope ou of Foreclosure Only ox Value: oty Transfer Tax Due:	erty: · (value of property)	N/A \$0.00			
4. I <u>f Exempti</u> a. Transfe b. Explain	on Claimed: r Tax Exemption, per Reason for Exemptio	NRS 375.090, Sect n: Transfer without	ion: consideration to c	0-Owner		
5. Partial Ini	terest: Percentage b	eing transferred: '	%		.;	
that the information	mation provided is d if called upon to sub tion, or other determi	correct to the best	of their informa nation provided he	nursuant to NRS 375.060 tion and belief, and correin. Furthermore, the sult in a penalty of 10%	an be supported by disallowance of any	
owed.	$0 \cdot 1 \cdot $. // .	1	ieverally liable for any		
Signature:	Sauce L.	Mund	Саряс	ty Trustee		
Signatures			Сарас			
SELLER (G	RANTOR) INFOR	MATION		(GRANTEE) INFOR	MATION	
Print Name:	Ridgecrest Baptist Ch	erch	Print Name:	Fellowship Baptist Miss	ilon	
Address:	502 Ferriday Dr		Address:	1020 Chukar Lane		
City:	Ridgecrest		Clty:	Battle Mountain		
State:	LA Zi	p: <u>71334</u>	State:	NV Zip:	89820	
COMPANY (REQUIRED IF	PERSON REQUE	STING RECOR	DING			
Address:	Western Title Comp Winnemucca Office 101 S. Bridge St	any. Inc. Esc. #	: 013917-BAL			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)





Document Use Instructions

September 27, 2007

To: Western Title Company, Inc.

RE: 013917-BAL

You are authorized and instructed to prepare a Grant, Bargain, and Sale Deed to be executed by Ridgecrest Baptisit Church, in favor of Fellowship Baptist Church conveying their interest in the property commonly known as 400-424 South Sonoma Street, Battle Mountain, NV 89820.

You are authorized and instructed to record said Deed for NO CONSIDERATION being due the undersigned.

You are authorized and instructed to attach Real Property Transfer Tax in the amount of \$0.00 to said Deed.

It is the intent of the undersigned to divest him/herself of any and all right, title and interest in and to the property being transferred in the above escrow.

APPROVED:

Ridgecrest Baptist Church

Danier District

David Ainsworth

Davir O'Bright

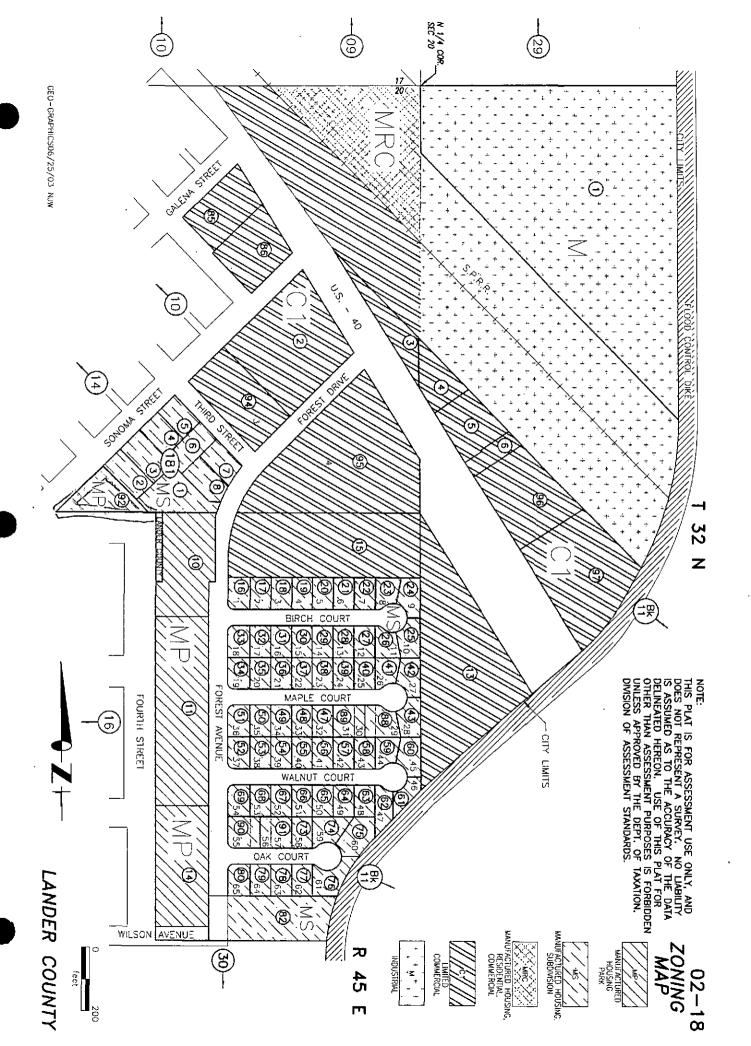
Peggy Barton

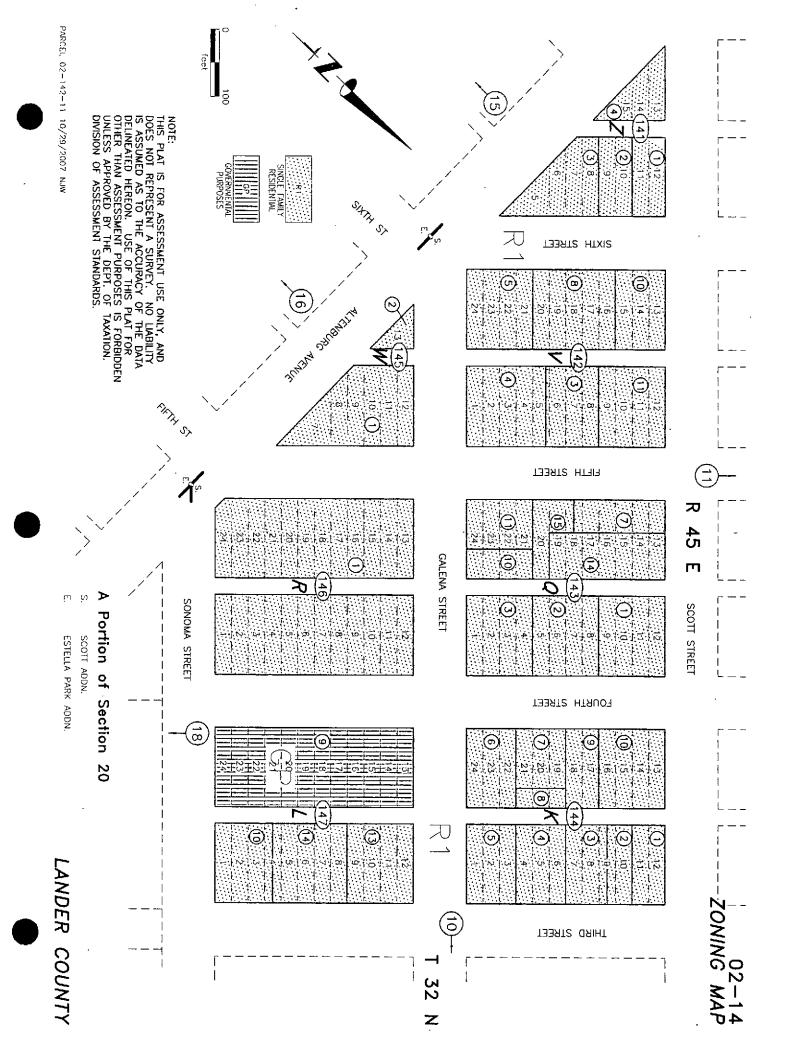
x Roht Com

Parcel Number 002-180-92 Prior Parc # 002-180-07 Changed 0/00/00
Last Updated 5/23/11 By JULIE Ownership (F6-All Owners F7-Documents F8-Correspondence History) Legal Owner FELLOWSHIP BAPTIST CHURCH Force Assmt Notice
Assessed Owner FELLOWSHIP BAPTIST CHURCH Force Ag Message Mail Address Force Label
1020 CHUKKAR LANE Force Card/Aff (C/A)
Map Document #s
Description (FTI=AddItional Locations), Additional Locations # Dir Street or Other Description Unit #(s) Property Location 424 S SONOMA STREET
Subdivision PARCEL I, BELAUSTEGUI MAP Block Lot Town Parcel Map ID
Property Name FELLOWSHIP BAPTIST CHURCH Confidential Remarks & 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Land Use: 330
Total Acres 490 Square Feet 21,310 Ag Acres 5000 W/R Acres 5000 F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 002-180-92 Owner FELLOWSHIP BAPTIST CHURCH Location 424 S SONOMA STREET Town Improvements Sngl-Fam Detached. 1 Non-Dwell Units. 2 Sq Ft Garage. 0 Att/Det Sngl-Fam Attached. 0 MH Hookups. 5 # Bdrms. 0 #Baths00 Mult-Fam Units. 0 Wells. 0 # of Stories0 bile Homes. 2 Septic Tanks. 0 Sq Ft Basement. 0 Tot Dwell Units: 3 SqFt Bldgs 1,247 Sq Ft Fin Basement. 0
Use/Appraisal Data Current Land Use Code:: 330 (To change, go to Tax Year Data screen) Zoning Code(s) MP Special Ownership Special Prop Class Re-appraisal Group 01 Factoring Group 50 Developer Discount. Re-appraisal Year 2010 Orig Constr Year 1926 Weighted Year 0
User-defined Fields: 1st Set (F11=Show 2nd set of fields)

• •





APN: 002-180-92

NOTICE OF ZONING CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on the 26th day of April, 2012, pursuant to the request of Fellowship Baptist Mission, Inc., did approve and formally change on Assessor's Parcel Number 002-180-92, more particularly described below from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning.

DOC # 0263748
04/30/2012 11:30 AM
Official Recording requested By
L'ANDER COUNTY CLERK
Lander County - NV
Idonna Trevino - Recorder
Fee: Page 1 of 1
RPTT: Recorded By: TO
Book- 632 Page- 0576

The real property, commonly known as APN: 002-180-92 is more particularly described as:

400, 410, 424 South Sonoma Street, Battle Mountain, NV

Dated this 26th day of April, 2012.

DEAN BULLOCK CHAIR Steven Stienmets LANDER COUNTY COMMISSION VICE Chair

Attest:

LANDER COUNTY CLERK

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 11

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval/disapproval of a parcel map for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

Background:

The parcel map for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the zone change request for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: _April 26, 2012___

WHO WILL BE ATTENDING	(W)	FAX:	epartment					
SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discuss and approve/disapprove the following Parcel Map:								
Locat APN	s: 011-060-12	T32N, R44E, Battle M						
WHAT ACTION WOULD YOU Approve parcel map.	U LIKE THE BOARD TO	TAKE TO RESOLVE THIS	ISSUE?					
ARE THERE ANY COSTS ASS AMOUNT: \$ County map of HAS THIS ISSUE BEEN DISC	hanges. USSED AT A PRIOR COM	 MMISSION MEETING?X	XYESNO					
WILL YOU BE PRESENTING HAVE YOU DISCUSSED THIS			_ _					
FOR REVIEW BY:								
CLERK ASSESSOR BUILDING AIRPORT R & B PARKS FAIR/REC	SHERIFF SOCIAL SER. PLANNING RECORDER W & S GOLF EXE. DIR	J. P. D. A. X TREASURER SWIM POOL CIVIC CEN FINANCE OTHER						
THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.								
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE								
	SIGNED	DATE	HIZIZ					

LANDER COUNTY PLANNING COMMISSION 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2860



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little, Community Services Officer

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

Applicant:

Randy Clark

Location:

Sec. 24, T32N, R44E, Battle Mountain

APNs:

011-060-12

Type:

Splitting one (1) parcel into four (4) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Price made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Mr. Lani. The motion was voted and carried unanimously.

Lander County Community Development



PARCEL MAP APPROVAL APPLICATION

APPLICANT/OWNER INFORMATION
Applicant(s): Randy Clark Address: 2175 Clark Blud
Phone Number: 775-635-9600 B. H. MIN. N. 89820
Legal Owner(s): Clark Family Trust Address:
Phone Number:
Applicant's Representative or Engineer:
PROJECT INFORMATION
Property Location: 435 Round Mrs. Drive
Assessor's Parcel Number: O 1 1 - O 6 0 - 1 2
Current Zoning: CI And RI & Mo
Total Number of Parcels and Acreage:
Public Utilities will be furnished as follows:
Electricity: Yes Water: Yes Sewage: Yes Forced Ma
Existing and proposed street dedications are as follows: Q
Type of street improvements proposed are as follows: Connty Standard in place

Existing and proposed fire protection improvements are as follows:
Proposed use on each parcel: a RI. mo
SIGNATURE(S) I here by certify that the information stated above and on forms, plans and other materials submitted along with this application form is true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.
Owner's Signature Date
Applicant's Signature (if the person applying is not the owner) Date
REQUIRED AT TIME OF APPLICATION
 A copy of the Grant Bargain and Sale Deed. 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer. 12 copies of proposed Parcel Map, (may be 11 x 17). Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review. If property is improved, include all existing buildings, building setbacks and any other pertinent information. Any bonding of roads if applicable. A water right per parcel if applicable. \$105.00 fee should a waiver letter from the County Surveyor be requested \$400.00 certification review (non-refundable).
The following is due by in order to be on the 3:00 p.m. Planning Commission Agenda.

DOC # 025131

05/30/2008 10:00 (

Official Record

Recording requested By FIRST AMERICAN TITLE

Lander County - NV Idonna Trevino - Recorder

\$15.00 Page 1 of

RPTT: \$245.70 Recorded By: Book- 586 Page- 0738

Fee:

A.P. No.

011-060-02 and 011-060-02

Escrow No.

151-2356038-PP/IJR

R.P.T.T.

\$245.70

WHEN RECORDED RETURN TO: Randy and Cindy Jo Clark Family Trust 2175 Clark Boulevard Battle Mountain, NV 89820

MAIL TAX STATEMENTS TO: Randy and Cindy Jo Clark Family Trust 2175 Clark Boulevard Battle Mountain, NV 89820

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, a Colorado Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Randy P. Clark and Cindy Jo Clark, Trustees of the Randy Clark and Cindy Jo Clark Family Trust

the real property situate in the County of Lander, State of Nevada, described as follows:

PARCEL 4 OF LOT 5 OF SECTION 24, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M., AS SHOWN ON THAT CERTAIN MAP FOR C.A. BURD, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LANDER COUNTY, NEVADA ON JULY 7, 1980 AS FILE NO. 99300.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2008

05/30/2008

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick O. Bofton

Colorado STATE OF NEVADA

: 55. COUNTY OF ELKO

This instrument was acknowledged before me on

by Frederica

Sozo Youth Sanctuary Foundation.

Notary Public

(My commission expires: 7/16

This Notary Acknowledgement is attached to that certain

05/12/2008 under Escrow No. 151-2356038

Bolton, CFO of

LARRY B. BECKNER

ale Deed dated

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 10

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding approval/disapproval of a zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning and other matters properly relating thereto.

Public comment.

Background:

The zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885

Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: April 26, 2012 NAME: Gina Little REPRESENTING: Planning Commission WHO WILL BE ATTENDING THE MEETING: Gina Little, Community Services Officer/Michele Cason SPECIFIC REQUEST TO BE PLACED ON THE AGENDA Discussion for possible action to approve/disapprove the following zoning change request: Applicant: Fellowship Baptist Mission, Inc. Location: 400, 410, 424 South Sonoma Street, Battle Mountain APNs: 002-180-92 change from Manufactured Housing Park District (MP) zoning to Single Family Type: Residential District (R-1) zoning. WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? Approve zone change request. ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? ___YES ___NO AMOUNT: \$ Map Change HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? ____ YES __X NO WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? X YES NO HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES NO FOR REVIEW BY: CLERK SHERIFF J. P. ASSESSOR SOCIAL SER. D. A. BUILDING **PLANNING TREASURER** AIRPORT RECORDER SWIM POOL R&B W & S CIVIC CEN **PARKS GOLF FINANCE** FAIR/REC EXE. DIR OTHER THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION. ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED

DATE

LANDER COUNTY PLANNING COMMISSION



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 and held a public hearing in Battle Mountain regarding the following agenda item:

*Discussion for possible action to approve/disapprove a recommendation to the Lander County Board of Commissioners regarding the following zone change request:

Applicant:

Fellowship Baptist Mission, Inc.

Location:

400, 410, 424 South Sonoma Street, Battle Mountain

APNs:

002-180-92

Type:

to change from Manufactured housing Park District (MP) zoning to Single Family

Residential District (R-1) zoning.

The Board reviewed and discussed the zone change request. Mr. Lani moved to approve the request as agenized, seconded by Ms. Bryant. The motion was voted and carried unanimously.

The Lander County Planning Commission moved to recommend that the Lander County Board of Commissioner approve the zone change request for Fellowship Baptist Mission, Inc., as indicated above.

Lander County Planning Commission

LAMOER

315 South Humboldt Street Battle Mountain, NV 89820 (775) 635-2860 (775) 635-1120

ZONE CHANGE APPLICATION

APPLICANT/OWNER INFORMATION
Applicant(s): Fellowship Baptist Mission, Inc
Address: 400-410-424 South Sonoma St. Battle Mountain NV 89820
Mailing Address: 1020 Chukkar Lane, Battle Mountain, NV 89820
Phone Number: 635-3470
Owner(s) of property: Fellowship Baptist Mission
PROJECT INFORMATION
Property Location: 424 South Sonoma Street
Assessor's Parcel Number: 002-180-92 Current Zoning: mobil home park
Are there any deed restrictions affecting the use of the property?
What is the reason for the Zone Change Request? Buyer wants to use property for a personal residence or rental
Will granting a Zone change affect or conflict with the land use compatibility of the area? Yes or No. Why or Why not? There would be less traffic and a permanent resident. The 2 mobil homes on the property would be torn down. The mobil home park has been closed for a year. (closed '///")

Will granting a Zone Change affect public health, safety or general welfare? Yes or No. Why or why not? Removing the existing mobil homes will clean up the area.
How will the proposed Zone Change request affect adjoining property owners with regard to noise, dust, traffic? There is very little dust or noise now and that should have little Change. There would probably be less traffic.
SIGNATURE(S)
I here by certify that the information stated above and materials submitted along with this application form are true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.
Michele a. Cason 2/15/2012
Owner's Signature property manager for Date Fellowship Baptist Mission, Inc.
Applicant's Signature (If not owner) Date
REQUIRED AT TIME OF APPLICATION
The following must accompany this application:
 A copy of the Grant, Bargain & Sale Deed or an Affidavit attesting to ownership. Site plan. \$300.00 application fee (non –refundable)
The completed application is due by in order to be on the, 3:00 p.m. Planning Commission Agenda
Should you have any questions, please contact us at (775) 635-2860 or 825 North Second Street, Battle Mountain, NV.

OWNER'S AFFIDAVIT

STATE OF NEVADA) SS. **
COUNTY OF LANDER)
I, Michele Casco BEING DULY SWORN, DEPOSE
AND SAY THAT I AM AN OWNER OF PROPERTY INVOLVED IN THIS PETITION AND
THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE
INFORMATION HEREWITH SUBMITTED ARE IN ALL RESPECTS TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.
SIGNED Michell G. Cason 265 LeMaire Road Battle Man. NV 89820 (MAILING ADDRESS)
PHONE NO. 635-3470
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF February 19 12.
MEATHER L WILLIAMS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-08-15 Certificate No: 12-6483-10 Leather Commission Expires: 12-08-15 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 12-08-15

P.06

Oct 05 07 02:53p

Dea Bailes

Baptist Missions Foundation of Nevada, Inc.

4053 Weise Road Carson City, NV 89703 775 883-7233 775 883-7235 (Fax)

Ridgecrest Baptist Church 502 Ferriday Dr. Ridgecrest, LA 71334-3619

Dear Sir

The board of the Baptisi Missions Foundation of Nevada, Inc. has voted to release you from any obligation with your underwriting of the loan to Fellowship Mission of Battle Mountain, NY.

They have been exemplary with their payments.

Thank you for your continued interest and support of Baptist Missions in Nevada.

With Christlan love

P. 01

Ridgecrest Baptist Church

502 FERRIDAY DRIVE RIDGECREST, LOUISIANA 71334 (318) 757-4076

09/26/2007

Western Title Company, Inc. . . 401 S. Bridge Street Winnemucca, NV 89445

RE: Escrow#013917-BAL

Betty:

Enclosed please find a Grant, Bargain and Sale Deed from Ridgecrest Baptist Church to Fellowship Baptist Mission for the property located at 400-424 South Sonoma Street in Battle Mountain, NV. We were not aware that we held title to said property. We are signing this document to facilitate the sale transaction for Fellowship Baptist Mission by removing any interest we may have.

The parties authorized to sign the conveyance are the Trustees of Ridgecrest Baptist Church: Benton Blackmon, David Ainsworth, David O'Briant, and Peggy Barron, Church Clerk.

We would like to clarify that we have no interest and/or liability in and for this property.

Denton Blackmon - Trustee

Diri Harwith

David Ainsworth - I rustee

David O'Briant. - Trustee

Peggy Barron, Church Clerk

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ridgecrest Baptist Church, an association

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Fellowship Baptist Mission, an association

and to the heirs and assigns of such Grantee forever;

All that certain real property situate in the County of Lander, State of Nevada, described as follows:

Parcel 1 of that certain Parcel Map for Leon and Velma Belaustegui lying within a portion of the NE1/4 NW1/4 Section 20, Township 32 North, Range 45 East, M.D.B.&M., recorded in the Office of the Lander County Recorder on September 20, 1988, under File No. 155726, Lander County, Nevada.

TOGETHER with ail tenements, hereditements and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2007

Grant, Bargain and Sale Deed - Page 2

Ridgecrest Baptist Church

STATE OF Louisiana

PARRISH OF CONCORDIA

This instrument was acknowledged before me on

} 88

My Commission expires

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 002-180-92	FOR RECORDERS OPTIONAL USE ONLY				
1) 002-160-92	Document/Instrument #				
	Document/Instrument #: Book:Page:				
	Date of Recording:				
	Notes:				
2. Type of Property:					
a) ☐ Vacant Land b) ☑ Single Fair	1. Res.				
c) Condo/Twnhsc d) 2-4 Plex					
e) Apt. Bldg. n Comm'l/Inc	d'I				
g) ☐ Agricultural h) ☐ Mobile Ho	ome				
i) Other					
3. Total Value/Sales Price of Property:	\$0.00				
Deed in Lieu of Foreclosure Only (value of proper	\$0.00 ·				
Transfer Tax Value:	\$0.00				
Real Property Transfer Tax Due:	\$0,00				
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Se					
b. Explain Reason for Exemption: Transfer with	out consideration to co-owner				
5. Partial Interest: Percentage being transferred	: %				
The undersigned declares and acknowledges, under that the information provided is correct to the b	penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, est of their information and belief, and can be supported by				
documentation if called upon to substantiate the infe	ormation provided herein. Furthermore, the disallowance of any				
claimed exception, or other determination of addition	onal tax due, may result in a penalty of 10% of the tax due plus				
interest at 1% per month.					
Persuant to NRS 375 030 the Bayer and Seller a	hall be jointly and severally liable for any additional amount				
owed ()					
Signature: Sauce & O'Syran	E Capacity Trustee				
Signatures	Capacity				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED)				
Print Name: Ridgecrest Baptist Church	Print Name: Fellowship Baptist Mission				
Address: 502 Ferriday Dr City: Ridgecrest	Address: 1020 Chukar Lane City: Battle Mountain				
State: LA Zip: 71334	State: NV Zlp: 89820				
DIP. 11307					
COMPANY/PERSON REQUESTING RECORDING					
(REQUIRED IF NOT THE SELLER OR BUYER)					
Print Name: Western Title Company, Inc. Esc.	. #: 013917-BAL				
Address: Winnemucca Office					
401 S. Bridge St.					
City/State/Zip:Winnemucca, NV 89445					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



Document Use Instructions

September 27, 2007

To: Western Title Company, Inc.

RE: 013917-BAL

You are authorized and instructed to prepare a Grant, Bargain, and Sale Deed to be executed by Ridgecrest Baptisit Church, in favor of Fellowship Baptist Church conveying their interest in the property commonly known as 400-424 South Sonoma Street, Battle Mountain, NV 89820.

You are authorized and instructed to record said Deed for NO CONSIDERATION being due the undersigned.

You are authorized and instructed to attach Real Property Transfer Tax in the amount of \$0.00 to said Deed.

It is the intent of the undersigned to divest him/herself of any and all right, title and interest in and to the property being transferred in the above escrow.

775-623-4477

APPROVED:

Ridgecrest Baptist Church

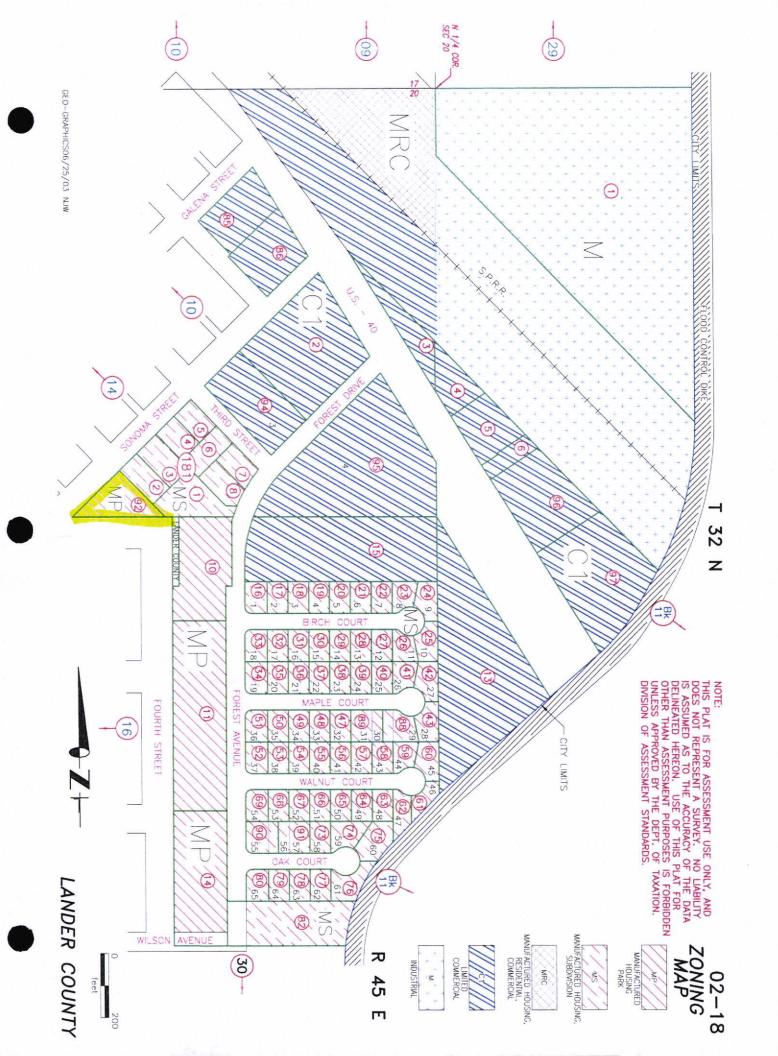
Fax - 775-623-4193

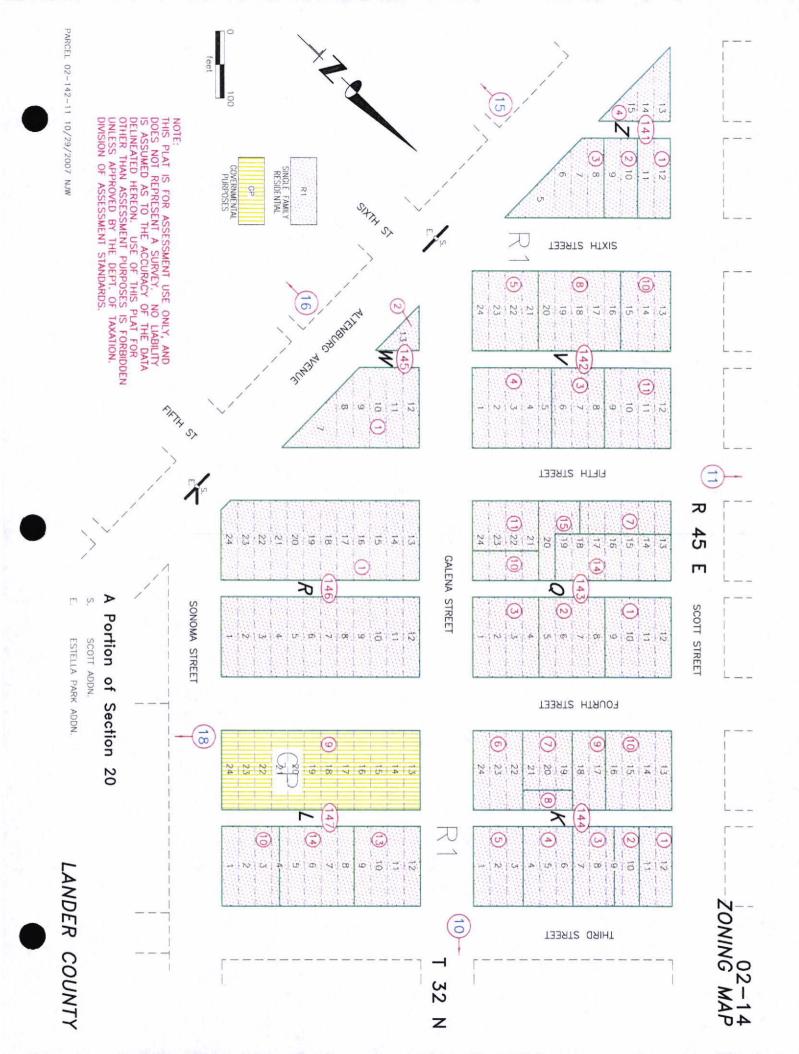
x Roha (

Ownership (F6=All Owners F7=Documents F8=Correspondence History) Legal Owner. FELLOWSHIP BAPTIST CHURCH Assessed Owner. FELLOWSHIP BAPTIST CHURCH Force Ag Message Mail Address. Force Label. Force Card/Aff (C/A). City, State. BATTLE MOUNTAIN, NV Zip 89820-0000 Vesting Doc #, Date. Map Document #s Description FILLOWSHIP BAPTIST CHURCH (FIL=AddItional Locations) Additional Locations # Dir Street or Other Description Unit #(s) Property Location. 424 S SONOMA STREET Subdivision. PARCEL 1, BELAUSTEGUI MAP BLOCK. Lot Parcel Map ID Property Name. FELLOWSHIP BAPTIST CHURCH Confidential. Remarks. 2410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data. Land Use: 330 Size Total Acres. 490 Square Feet. 21,310 Ag Acres000 W/R Acres000	Parcel Number 002-180-92 Prior Parc # 002-180-07 Changed 0/00/00 Last Updated 5/23/11 By JULIE
Legal Owner FELLOWSHIP BAPTIST CHURCH Assessed Owner FELLOWSHIP BAPTIST CHURCH Mail Address City, State BATTLE MOUNTAIN, NV Vesting Doc #, Date. Map Document #s Description Additional Locations # Dir Street or Other Description Unit #(s) Property Location FARCEL 1, BELAUSTEGUI MAP Block Lot Property Name FELLOWSHIP BAPTIST CHURCH Remarks & 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Land Use: 330 Size Total Acres490 Square Feet 21,310 Ag Acres000 W/R Acres000	Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Mail Address. City, State Desting Doc #, Date. Map Document #s Description Additional Locations # Dir Street or Other Description Unit #(s) Property Location. Parcel 1, Belaustegui Map Property Name. Property Name. Fellowship Baptist Church Remarks Earl (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Locations Force Label. Force Card/Aff (C/A) Zip 89820-0000 (FII=Additional Locations) Unit #(s) Parcel Map ID Parcel Map ID Confidential Remarks E 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Land Use: 330 Size. Total Acres. 490 Square Feet 21,310 Ag Acres. 000	Legal Owner FELLOWSHIP BAPTIST CHURCH Force Assmt Notice
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City, State BATTLE MOUNTAIN, NV Zip 89820-0000 Vesting Doc #, Date. Yr, Bk, Pg 92 373 181 Corr Rq'd Map Document #s Description (FII=Additional Locations) Additional Locations # Dir Street or Other Description Unit #(s) Property Location 424 S SONOMA STREET Subdivision PARCEL 1, BELAUSTEGUI MAP Block Lot Town Parcel Map ID Property Name FELLOWSHIP BAPTIST CHURCH Confidential Remarks & 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Land Use: 330 Size Total Acres490 Square Feet 21,310 Ag Acres000 W/R Acres000	
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Map Document #s Description Additional Locations # Dir Street or Other Description Unit #(s) Property Location. 424 s SONOMA STREET Subdivision. PARCEL 1, BELAUSTEGUI MAP Town. Parcel Map ID. Property Name. FELLOWSHIP BAPTIST CHURCH Remarks. 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data. Land Use: 330 Size Total Acres. 490 Square Feet. 21,310 Ag Acres000 W/R Acres000	Vesting Doc #, Date. Yr, Bk, Pg 92 373 181 Corr Rq'd
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Subdivision	Additional Locations # Dir Street or Other Description Unit #(s)
Subdivision	Property Location 424 S SONOMA STREET
Property Name FELLOWSHIP BAPTIST CHURCH Remarks & 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS) Parcel # Containing Descriptive/Document Data Land Use: 330 Size Total Acres490 Square Feet 21,310 Ag Acres000 W/R Acres000	
Remarks	TownParcel Map ID
Parcel # Containing Descriptive/Document Data Land Use: 330 Size Total Acres 490 Square Feet 21,310 Ag Acres000 W/R Acres000	Property Name FELLOWSHIP BAPTIST CHURCH Confidential
Size Total Acres	Remarks & 410 (SUNDAY SCHOOL) & 400 S SONOMA (4 TRAILERS)
	Size
	Total Acres490 Square Feet 21,310
	Ag Acres000 W/R Acres000
	F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years	
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts	

Parcel Number 002-180-92 Owner FELLOWSHIP BAPTIST CHURCH Location 424 S SONOMA STREET Town Improvements Sngl-Fam Detached. 1 Non-Dwell Units. 2 Sq Ft Garage. 0 Att/Det Sngl-Fam Attached. 0 MH Hookups. 5 # Bdrms. 0 #Baths00 Mult-Fam Units. 0 Wells. 0 # of Stories00 bile Homes. 2 Septic Tanks. 0 Sq Ft Basement. 0 Tot Dwell Units: 3 SqFt Bldgs 1,247 Sq Ft Fin Basement. 0
Use/Appraisal Data Current Land Use Code: 330 (To change, go to Tax Year Data screen) Zoning Code(s) MP Special Ownership Special Prop Class Re-appraisal Group 01 Factoring Group 50 Developer Discount. Re-appraisal Year 2010 Orig Constr Year 1926 Weighted Year 0
User-defined Fields: 1st Set (F11=Show 2nd set of fields) Flood Zone ZONE AH Res/MH #2 GLA 847 Ag Application Filed Res/MH #3 GLA Rent Rate Res/MH #4 GLA Developers Discount % Extra Garage/Carport SF F9=Scan >/< > F10=Other Functions F15=Legal Description F16=Misc Notes F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

' tashis kmonod ' Mobil Name park +) be tinb b .01 fence line The easeneux







APN: 002-180-92

NOTICE OF ZONING CHANGE

PLEASE TAKE NOTICE that the Lander County Board of Commissioners at its regularly scheduled meeting held on the 26th day of April, 2012, pursuant to the request of Fellowship Baptist Mission, Inc., did approve and formally change on Assessor's Parcel Number 002-180-92, more particularly described below from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning.

DOC # 0263748

04/30/2012 11:30 AM

Official Record
Recording requested By
LANDER COUNTY CLERK

Lander County - NV

Idonna Trevino - Recorder

Fee: Page 1 of 1
RPTT: Recorded By: TO

Book- 632 Page- 0576

The real property, commonly known as APN: 002-180-92 is more particularly described as:

400, 410, 424 South Sonoma Street, Battle Mountain, NV

Dated this 26th day of April, 2012.

DEAN BULLOCK CHAIR Steven Stienmety LANDER COUNTY COMMISSION VICE Char

Attest:

LANDER COUNTY CLERK

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 11

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval/disapproval of a parcel map for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

Background:

The parcel map for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the zone change request for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: _April 26, 2012___

NAME: Gina Little ADDRESS:	REPRESENTING:	_Community De	evelopment Dep	artment		
PHONE (H):	(W)		FAX:			
PHONE (H):(W)FAX:WHO WILL BE ATTENDING THE MEETING: Randy Clark JOB TITLE:						
	SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:					
Discuss and approve/disapprove the following Parcel Map:						
	nt: Randy Clai					
		Section 24, T32N, R44E, Battle Mountain				
	011-060-1					
Type:	Splitting o	ne (1) parcel i	nto four (4) p	arcels		
WHAT ACTION WOULD YOU I Approve parcel map.	LIKE THE BOARD TO		SOLVE THIS IS	SUE?		
ARE THERE ANY COSTS ASSO AMOUNT: \$ County map char	CIATED WITH YOUI	R REQUEST?	<u>X</u> YES	NO		
HAS THIS ISSUE BEEN DISCUS	SSED AT A PRIOR CO	MMISSION ME	EETING?X_	YESNO		
WILL YOU BE PRESENTING W	RITTEN INFORMATI	ON AT THE MI	EETING? <u>X</u>	YESNO		
HAVE YOU DISCUSSED THIS I	SSUE WITH THE AFF	FECTED DEPT.	HEAD? <u>X</u>	YESNO		
FOR REVIEW BY:						
CLERK	SHERIFF	J	. P.			
ASSESSOR	SOCIAL SER.		D. A.			
BUILDING			REASURER			
AIRPORT R & B	RECORDER W & S		SWIM POOL CIVIC CEN	-		
PARKS	GOLF		INANCE			
FAIR/REC	EXE. DIR		OTHER			
THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.						
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE						
	Chil	1	4/	12/12		
	SIGNED	Vu S	DATE			

LANDER COUNTY PLANNING COMMISSION 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2860



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little, Community Services Officer

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

Applicant:

Randy Clark

Location:

Sec. 24, T32N, R44E, Battle Mountain

APNs:

011-060-12

Type:

Splitting one (1) parcel into four (4) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Price made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Mr. Lani. The motion was voted and carried unanimously.

L'ander County Community Development



PARCEL MAP APPROVAL APPLICATON

APPLICANT/OWNER INFORMATION
Applicant(s): Randy Clark Address: Z175 Clark Blod
Phone Number: 775-635-9600 Balle MIN. N., 89820
Legal Owner(s): Clark Family Trust Address:
Phone Number:
Applicant's Representative or Engineer:
PROJECT INFORMATION
Property Location: 435 Round Min. Drive
Assessor's Parcel Number: 0 1 1 - 0 6 6 - 1 2
Current Zoning: CI And RI + Mo
Total Number of Parcels and Acreage:
Public Utilities will be furnished as follows:
Electricity: Yes Water: Yes Sewage: Yes Forced main
Existing and proposed street dedications are as follows: Quail Run
Type of street improvements proposed are as follows: County Standard in place

Existing and proposed fire protection improvements are as follows:
Proposed use on each parcel: 21 & RI. mo
SIGNATURE(S)
I here by certify that the information stated above and on forms, plans and other materials submitted along with this application form is true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.
4cm 0P
Owner's Signature Date
Date
Applicant's Signature (if the person applying is not the owner) Date
REQUIRED AT TIME OF APPLICATION
The following must accompany this application:
 A copy of the Grant Bargain and Sale Deed. 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer. 12 copies of proposed Parcel Map, (may be 11 x 17). Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review. If property is improved, include all existing buildings, building setbacks and any other pertinent information. Any bonding of roads if applicable. A water right per parcel if applicable. \$105.00 fee should a waiver letter from the County Surveyor be requested \$400.00 certification review (non-refundable).
The following is due by in order to be on the 3:00 p.m. Planning Commission Agenda.

DOC # 025131

05/30/2008

Official Record
Recording requested By

FIRST AMERICAN TITLE

Lander County - NV Idonna Trevino - Recorder

Fee: \$15.00 Page 1 of RPTT: \$245.70 Recorded By: Book- 586 Page- 0738

Book- 586 Page- (7738

0251311

A.P. No.

011-060-02 and 011-060-02

Escrow No.

151-2356038-PP/IJR

R.P.T.T.

\$245.70

WHEN RECORDED RETURN TO:

Randy and Cindy Jo Clark Family Trust 2175 Clark Boulevard Battle Mountain, NV 89820

MAIL TAX STATEMENTS TO: Randy and Cindy Jo Clark Family Trust 2175 Clark Boulevard Battle Mountain, NV 89820

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, a Colorado Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Randy P. Clark and Cindy Jo Clark, Trustees of the Randy Clark and Cindy Jo Clark Family Trust

the real property situate in the County of Lander, State of Nevada, described as follows:

PARCEL 4 OF LOT 5 OF SECTION 24, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M., AS SHOWN ON THAT CERTAIN MAP FOR C.A. BURD, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LANDER COUNTY, NEVADA ON JULY 7, 1980 AS FILE NO. 99300.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2008

Bolton, CFO of

LARRY B.

BECKNER

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick O. Botton

Colorads STATE OF NEVADA

COUNTY OF ELEO)

This instrument was acknowledged before me on

May 21, 2008 . by Freder

Sozo Youth Sanctuary Foundation.

Notary Public

(My commission expires: 7/16/09

This Notary Acknowledgement is attached to that certain and the control of the co

05/12/2008 under Escrow No. 151-2356038

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 12

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval/disapproval of a parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-01, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

Background:

The parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-01, splitting one (1) parcel into four (4) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-01, splitting one (1) parcel into four (4) parcels.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: _April 26, 2012___

ADDRESS:		-		Development Depar	
PHONE (H):		(W)		FAX:	
WHO WILL B	E ATTENDING TH	E MEETING: <u>Ki</u>	rk Johnson/David	Itza	
JOB TITLE: _					
SPECIFIC REC	QUEST TO BE PLA				
	Discuss and a	pprove/disapp	rove the follo	wing Parcel Maj	p:
	Applicar	nt: BMD,	LLC		
				44E, Battle Mou	ntain
		011-02			
		_		el into four (4) pa	rcels
		IKE THE BOARI	O TO TAKE TO F	RESOLVE THIS ISS	UE?
Approve parce	т шар.	,		·	 .
	ANY COSTS ASSOC			? <u>X</u> YES	_NO
HAS THIS ISS	SUE BEEN DISCUS	SED AT A PRIOF	R COMMISSION	MEETING? _X_	YESNO
WILL YOU BI	E PRESENTING WI	RITTEN INFORM	IATION AT THE	MEETING? X	YESNO
HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT, HEAD? X YES NO					
FOR REVIEW	BY:				
CLERK		SHERIFF		J. P.	
ASSESSOR		SOCIAL SER.		D. A.	
BUILDING	·	PLANNING	<u>X</u>	TREASURER	
AIRPORT R & B		RECORDER W & S		SWIM POOL CIVIC CEN	
PARKS		GOLF		FINANCE	
FAIR/REC		EXE. DIR		OTHER	
THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND					
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.					
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE					
			$\bigcirc D$		/ .
		(fr	Tools		4/12/12
		SIGNED		DATE	

LANDER COUNTY PLANNING COMMISSION 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2860



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little, Community Services Officer

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

Applicant:

BMD, LLC

Location:

Sec. 13, T32N, R44E, Battle Mountain

APNs:

011-020-01

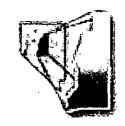
Type:

Splitting one (1) parcel into four (4) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Price made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Mr. Davis. The motion was voted and carried unanimously.

Lander County Planning Commission



315 South Humboldt Street Battle Mountain NV 89820 Phone: (775) 635-2860 Fax: (775) 635-1120

PARCEL MAP APPROVAL APPLICATION

APPLICANT	/OWNER INFOR	=			
Applicant(s):	BMD, Ll	_C c/o Kirk Joh	nson		
Address: P	.O. BOX 2435 Gard	Inerville, NV 894	10 Phone Number:	775-20	65-0328
Legal Owner(s)	: BMD, LLC				
Address: P.O	. BOX 2435 Gardne	erville, NV 89410	Phone Number:	775-265-	0328
Applicant's Re	presentative or Engir	neer: Carl C	.de Baca PLS - A	lidade, Inc	
PROJECT IN	IFORMATION				
	SW1/4 Sed	ction 13, TWP 3	32N, R 44E, MDM	- end of 26th	Street
Property Locat	tion:				·
Assessor's Parc	cel Number:	0 1 1 -	- 020 - [0 1 .	
Current Zoning	g: A2				
Total Number	of Parcels and Acrea	<u>ge:</u>			
	al parcels consis al of 55.4 acres.	sting of three 5	5+ acre parcels a	nd one 38+ a	acre parcel
Public Utilities Electricity:	will be furnished as t	follows:	Private well	Sewage	Septic system
Licentity.	144 Energy			-	
Type of street	/ road improvements	s proposed are as	follows:		
Co	unty Approved F	load - gravel			

Lander County Parcel Map Page † of 2

			···	
Existing and proposed fire protection improvement as as follows:				
			•	
			·	
Proposed use on each parcel:				
Single Family Residential				
Single Family Residential				
SIGNATURE(S)				
I here by certify that the information stated above and on forms,				
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k	nowledge. It is			
I here by certify that the information stated above and on forms,	nowledge. It is			
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k	nowledge. It is			
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I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k	nowledge. It is ubmittal.			
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k Lander County of any changes to information represented in this state. Applicant's signature	nowledge. It is ubmittal. Date:			
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k Lander County of any changes to information represented in this state.	nowledge. It is ubmittal. Date:			
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k Lander County of any changes to information represented in this state. Applicant's rignature	nowledge. It is ubmittal. Date:			
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I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k Lander County of any changes to information represented in this state. Applicant's rignature	tnowledge. It is ubmittal. Date: Date:			
I here by certify that the information stated above and on forms, with this application form is true and correct to the best of my k Lander County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of any changes to information represented in this standard Special County of the	tnowledge. It is ubmittal. Date: Date:			
Applicant's signature REQUIRED AT TIME OF APP The following must accompany this application: A copy of the Grant Bargain and Sale Deed. 3 copies of the proposed Parcel Map prepare	nowledge. It is ubmittal. Date: Date:	my respond	hapter 16.	S
Applicant's signature REQUIRED AT TIME OF APP The following must accompany this application: A copy of the Grant Bargain and Sale Deed. 3 copies of the proposed Parcel Map prepare Lander County Code for review by County Surve	nowledge. It is ubmittal. Date: Date:	my respond	hapter 16.	S
Applicant's signature REQUIRED AT TIME OF APP The following must accompany this application: A copy of the Grant Bargain and Sale Deed. 3 copies of the proposed Parcel Map prepare	nowledge. It is ubmittal. Date: Date: LICATION in accordance yor, Planning	my respond	hapter 16.	S

- Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review.
- If property is improved, include all existing buildings, building setbacks and any other pertinent information.
- Any bonding of roads if applicable.
- A water right per parcel if applicable.
- \$105.00 fee should a waiver letter from the County Surveyor be requested
- \$400,00 certification review (non-refundable).

The following is due by	in order to be on the	3:00 p.m.
Planning Commission Agenda.		

Lander County Parcel Map Page 2 of 2

DOC # 026342

02/29/2012

01:08 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE

Lander County - NV

Idonna Trevino - Recorder

Fee: \$15.00 Page 1 of RPTT: \$263.25 Recorded By. 0 Book- 631 Page- 0275

A.P.N.: File No:

151-2419896 (JH)

011-020-01 through 03

R.P.T.T.:

\$263.25 C

When Recorded Mail To: Mail Tax Statements To:

BMD LLC

1981 Lacey Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, a Colorado corporation

do(es) hereby GRANT, BARGAIN and SELL to

BMD LLC, a Nevada limited liability company

the real property situate in the County of Lander, State of Nevada, described as follows:

THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M., LANDER COUNTY, NEVADA

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2012

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick O. Bolton, President

STATE OF

MEVADA COLORADO

- J.

COUNTY OF

ELKO M CSQ

) (F)

This instrument was acknowledged before me on Sozo Youth Sanctuary Foundation, a Colorado corporation.

_ by

1 ADD 18 WILL

Notary Public

(My commission expires:

(<u>)</u>

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Production February 17, 2012 under Escrow No. 151-2419896.

* by Frederick O. Bolton, President

Official Record

Recording requested By FIRST AMERICAN TITLE

Lander County - NV

STATE OF NEVADA DECLARATION OF VALUE

. Assessor Parcel Number(s)	Idonna Trevino - Recorder
a) <u>611-020-01 through 03</u> b)	Page 1 of 1 Fee: \$15 Recorded By: 17 RPTT: \$263. 800k- 631 Page- 0275
q)	
. Type of Property a) ☑ Vacant Land b) ☐ Single Fa	am. Res. FOR RECORDERS OPTIONAL USE
e) Apt. Bldg. f) Comm'l/	
g) Agricultural h) Mobile P i) Other	lome Notes:
a) Total Value/Sales Price of Property:	\$67,500.00
b) Deed in Lieu of Foreclosure Only (va	lue of (\$)
c) Transfer Tax Value:	\$67,500.00
d) Real Property Transfer Tax Due	\$263.25
l ' Exemption Claimed:	
Transfer Tax Exemption, per 375.09 Explain reason for exemption:	0, Section:
. Partial Interest: Percentage being trans	ferred: %
375.060 and NRS 375.110, that the info information and belief, and can be supported the information provided herein. Further claimed exemption, or other determination 10% of the tax due plus interest at 1% per Seller shall be jointly and severally liable for Signature:	Capacity: Diverton/CFO
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (REQUIRED)	
Sozo Youth Sanctuary	(REQUIRED)
Print Name: Foundation	Print Name: BMD, LLC
Address: 29171 Highway 141	Address: 1981 Lacey Court
City: Whitewater	City: Gardnerville
State: CO Zip: 81527	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECO	ORDING (required if not seller or buyer)
First American Title Insurance	
Print Name: Company	File Number: 151-2419896 JH/JH
Address 524 Commercial Street	State: NV Zip:89801
City: Elko (AS A PUBLIC RECORD THIS FO	

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 13

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval/disapproval of a parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

Background:

The parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: _April 26, 2012___

NAME: Gina Little RI ADDRESS:	EPRESENTING: _Community Developme	nt Department
PHONE (H):	(W) FAX:	
WHO WILL BE ATTENDING THE ME	ETING: Kirk Johnson/David Itza	
SPECIFIC REQUEST TO BE PLACED Discuss and approx	ON THE AGENDA:	vel Man
Discuss and appro	ove, disapprove the following I are	er Hap.
	BMD, LLC	•
Location:	Section 13, T32N, R44E, Batt	e Mountain
APNs:	011-020-02	
Type:	Splitting one (1) parcel into four	(4) parcels
WHAT ACTION WOULD YOU LIKE Approve parcel map.	THE BOARD TO TAKE TO RESOLVE T	HIS ISSUE?
ARE THERE ANY COSTS ASSOCIATE AMOUNT: \$County_map changes.	ED WITH YOUR REQUEST?XYE	SNO
HAS THIS ISSUE BEEN DISCUSSED.	AT A PRIOR COMMISSION MEETING?	_XYESNO
WILL YOU BE PRESENTING WRITT	EN INFORMATION AT THE MEETING	?_X_YES_NO
HAVE YOU DISCUSSED THIS ISSUE	WITH THE AFFECTED DEPT. HEAD?	X_YESNO
FOR REVIEW BY:		
CLERK SHE	ERIFF J. P.	
ASSESSOR SOC	CIAL SER. D. A.	
	ANNING X TREASU	
	CORDER SWIM PO	
R&B W&	· · · · · · · · · · · · · · · · · · ·	
PARKS GOI FAIR/REC EXE	LF FINANCE E. DIR OTHER	<u> </u>
	VES THE RIGHT TO REJE	CT OD DECOMMEND
	UESTS FOR INSUFFICIENT IN	
ALL INFORMATION STATED	IS CORRECT AND TRUE TO MY	KNOWLEDGE
	In Jus	4-12-12
		ATE
210	INDD D	MID

LANDER COUNTY PLANNING COMMISSION 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2860



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little, Community Services Officer

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

Applicant:

BMD, LLC

Location:

Sec. 13, T32N, R44E, Battle Mountain

APNs:

011-020-02

Type:

Splitting one (1) parcel into four (4) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Lani made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Ms. Bryant. The motion was voted and carried unanimously.

Lander County Planning Commission



315 South Humboldt Street Battle Mountain NV 89820 Phone: (775) 635-2860 Fax: (775) 635-1120

PARCEL MAP APPROVAL APPLICATION

APPLICANT / Applicant(s):	OWNER INFORI BMD, LL	MATION .C c/o Kirk John:	son		
	D. BOX 2435 Gardi	nerville, NV 89410	Phone Number:	775-2	265-0328
Legal Owner(s):	BMD, LLC		-		
Address: P.O.	BOX 2435 Gardne	rville, NV 89410	Phone Number:	775-265	-0328
Applicant's Repr	esentative or Engine	eer: Carl C.o	de Baca PLS - Ali	dade, Inc	
PROJECT INF		#in= 10 TWD 0/	DN D 445 MDM		Ohro oh
Property Location		110ft 13, TVVP 32	2N, R 44E, MDM	- end oi 25เก	Street
Assessor's Parce Current Zoning:	l Number:	011-	020-0	2	
Total Number o	f Parcels and Acreag	<u>e:</u>			
	parcels consist of 53.0 acres.	ting of three 54	- acre parcels ar	nd one 36+	acre parcel
	vill be furnished as fo	ollows: Water	Private well	Sewage	Septic system
	road improvements		ollows:		

Lander County Parcel Map Page 1 of 2

Existing and proposed fire protection improvement as as fo	llows:		
			·
	 		
			
Proposed use on each parcel:			
Single Family Residential			
SIGNATURE(S)			
here by certify that the information stated above and on with this application form is true and correct to the best clander County of any changes to information represented i	of my knowledge		
		Date:	3-9-17
<i>O</i> ///			
Applicant's Signature			

REQUIRED AT TIME OF APPLICATION

The following must accompany this application:

- A copy of the Grant Bargain and Sale Deed.
- 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer.
 - 12 copies of proposed Parcel Map, (may be 11 x 17).
- Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review.
- If property is improved, include all existing buildings, building setbacks and any other pertinent information.
- Any bonding of roads if applicable.
- A water right per parcel if applicable.
- \$105.00 fee should a waiver letter from the County Surveyor be requested
- \$400.00 certification review (non-refundable).

The following is due by	in order to be on the	3:00 p.m.
Planning Commission Agenda.		·

Lander County Parcel Map Page 2 of 2

DOC # 0263425

02/29/2012

01:08 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE

Lander County - NV

Idonna Trevino - Recorder
Fee: \$15.00 Page 1 of 2

RPTT: \$263.25 Recorded By: IT Book- 631 Page- 0275

0262425

A.P.N.;

011-020-01 through 03

File No:

151-2419896 (JH)

R.P.T.T.:

\$263.25 C

When Recorded Mail To: Mail Tax Statements To: BMD LLC

1981 Lacey Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, a Colorado corporation

do(es) hereby GRANT, BARGAIN and SELL to

BMD LLC, a Nevada limited liability company

the real property situate in the County of Lander, State of Nevada, described as follows:

THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M., LANDER COUNTY, NEVADA

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2012

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick O. Bolton, President

STATE OF NEVADA COLORADO 90 : SS. AD COUNTY OF LIKE M GSQ) 02.

This instrument was acknowledged before me on _

by

Sozo Youth Sanctuary Foundation, a Colorado corperation.

— Notary Public

(My commission expires: $\frac{\sum_{i} \int \int_{1}^{1} \int_{1}^{1}$

This Notary Acknowledgement is attached to that certain Grant, Bargain Sales Reduction February 17, 2012 under Escrow No. 151-2419896.

* by Frederick O. Bolton, President

Official Record

Recording requested By FIRST AMERICAN TITLE

Lander County - NV

STATE OF NEVADA **DECLARATION OF VALUE**

١.	Assessor Parcel Number(s)	Idonna Trevino - Recorder
a)	011-020-01 through 03	Page 1 of 1 Fee: :\$15.00
	01.1 020 01.11.0d.g.1.00	Recorded By: IT RPTT: \$263.25
C)_		Book- 631 Page- 0275
(d)		
2.	Type of Property	
a)	∀acant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c}	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$67,500.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$67,500.00
	d) Real Property Transfer Tax Due	\$263.25
4 .	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	· ·
	b Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	
e me	The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS
375 into	.060 and NRS 375.110, that the information promation and belief, and can be supported by doc	provided is correct to the best of their
the	information provided herein. Furthermore, the	parties agree that disallowance of any
	med exemption, or other determination of addition	
10%	6 of the tax due plus interest at 1% per month. F	Pursuant to NRS 375.030, the Buyer and
Sel Sel	er shall be jointly and severally liable for any addit	2) ' / / + = =
_		Capacity: ////////////////////////////////////
Oig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	Sozo Youth Sanctuary	
Prir	nt Name: Foundation	Print Name: BMD, LLC
Ado	ress: 29171 Highway 141	Address: 1981 Lacey Court
City	v: Whitewater	City: Gardnerville
Stạ	te: <u>CO</u> Zip: <u>81527</u>	State: NV Zip: 89410
<u>co</u>	MPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
. .	First American Title Insurance	E3- North-on 4.E4 - 0.4.4.0.0.0.0.
	nt Name: Company dress 524 Commercial Street	File Number: 151-2419896 JH/JH
		State: NV Zip:89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 13

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding approval/disapproval of a parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

Background:

The parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on Wednesday, April 11, 2012 and unanimously recommended approval of this zone change request by the Lander County Commission.

Lander County Community Services Officer Gina Little will be in attendance to provide further details to the Commission on this item.

Recommended Action:

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels.



Lander County Commissioners 315 South Humboldt Street Battle Mountain, NV 89820 Tel: (775) 635-2885 Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: _April 26, 2012___

		tleRI	EPRESENTIN	NG: Community	Development Dep	partment
PHONE (H): _ WHO WILL B	E ATTEN	IDING THE ME	(W)_ EETING: <u>Kir</u> l	k Johnson/David I	FAX:	
SPECIFIC REG	QUEST T Discu	O BE PLACED iss and appro	ON THE AG ove/disappi	ENDA: rove the follow	wing Parcel M	lap:
		Applicant:	BMD, I	LC		
		Location:	Section	13, T32N, R4	4E, Battle Mo	ountain
		APNs:				
		Type:	Splitting	g one (1) parce	l into four (4) _I	parcels
				TO TAKE TO R		SSUE?
		TS ASSOCIAT map changes.		OUR REQUEST?	<u>X</u> _YES _	NO
HAS THIS ISS	UE BEEN	N DISCUSSED	AT A PRIOR	COMMISSION I	MEETING?X_	YESNO
WILL YOU BE	E PRESE	NTING WRITTI	EN INFORMA	ATION AT THE	MEETING? X	YESNO
HAVE YOU D	ISCUSSE	ED THIS ISSUE	WITH THE	AFFECTED DEP	T. HEAD? <u>X</u>	YESNO
FOR REVIEW	BY:					
CLERK ASSESSOR BUILDING AIRPORT R & B PARKS FAIR/REC	=	SOC PLA REC W & GOI		X	J. P. D. A. TREASURER SWIM POOL CIVIC CEN FINANCE OTHER	
				RIGHT TO		OR RECOMMEND RMATION.
ALL INFOR	MATIC	N STATED I	S CORREC	CT AND TRUI	E TO MY KNO	OWLEDGE
		C	Jh.	Andrew .		4-12-12
			NED	,	DATE	2

LANDER COUNTY PLANNING COMMISSION 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2860



RECOMMENDATION

Date:

April 26, 2012

To:

Lander County Board of Commissioners

From:

Gina Little, Community Services Officer

Lander County Planning Commission

The Lander County Planning Commission met in regular session on April 11, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

Applicant:

BMD, LLC

Location:

Sec. 13, T32N, R44E, Battle Mountain

APNs:

011-020-02

Type:

Splitting one (1) parcel into four (4) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Lani made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Ms. Bryant. The motion was voted and carried unanimously.

Lander County Planning Commission



315 South Humboldt Street Battle Mountain NV 89820 Phone: (775) 635-2860 Fax: (775) 635-1120

PARCEL MAP APPROVAL APPLICATION

APPLICANT / OWNER INFORMATION	
Applicant(s): BMD, LLC c/o Kirk Johnson	
Address: P.O. BOX 2435 Gardnerville, NV 89410 Phone Number: 775-265-032	28
Legal Owner(s): BMD, LLC	
Address: P.O. BOX 2435 Gardnerville, NV 89410 Phone Number: 775-265-0328	
Applicant's Representative or Engineer: Carl C.de Baca PLS - Alidade, Inc	
PROJECT INFORMATION	
SW1/4 Section 13, TWP 32N, R 44E, MDM - end of 26th Street	t
Property Location:	
Assessor's Parcel Number: 0 1 1 _ 0 2 0 _ 0 2	
Current Zoning: A2	
Total Number of Parcels and Acreage:	
Four total parcels consisting of three 5+ acre parcels and one 36+ acre p for a total of 53.0 acres.	arcel
Dublic Hellister will be 6 miles and a 6 Heavy	
Public Utilities will be furnished as follows: Electricity: NV Energy Water Private well Sewage Sep	ptic system
Electricity: NV Energy Water Private Well Sewage Sep	
Type of street / road improvements proposed are as follows:	
County Approved Bood, gravel	
County Approved Road - gravel	

Proposed use on each parcel:	
Single Family Resid	lential
<i>3</i> ,,	
SIGNATURE(S)	
The second secon	stated above and on forms, plans and other materials submitted alon
with this application form is true and	correct to the best of my knowledge. It is my responsibility to inform
Lander County of any changes to infor	mation represented in this submittal.
DII.	7-9 15
39/	Date: 3-9-12
Applicant's Signature	
	Date:
icant's Signature (if the person applyir	ig is not the owner)
	JIRED AT TIME OF APPLICATION
The following must accompany	this application:
· A copy of the Grant B	argain and Sale Deed.
	sed Parcel Map prepare in accordance with Chapter 16.12 of
	review by County Surveyor, Planning Dept & Assessor /
Treasurer.	, and an
 12 copies of propose 	d Parcel Map, (may be 11 x 17).
The second secon	rcel Map with all appropriate signatures & any changes
required by review.	J
	ed, include all existing buildings, building setbacks and any
other pertinent informat	
 Any bonding of road 	
	No. 2.2 (1996) ■ No. ■ No. 2.2 (1997) No. 2.2 (199
 A water right per par 	
 A water right per pare \$105.00 fee should a 	CONTROL AND THE STATE OF THE ST
\$105.00 fee should a	waiver letter from the County Surveyor be requested review (non-refundable).
\$105.00 fee should a\$400.00 certification	waiver letter from the County Surveyor be requested review (non-refundable).
\$105.00 fee should a	waiver letter from the County Surveyor be requested

Lander County Parcel Map Page 2 of 2

02/29/2012

Record

Official Recor Recording requested By FIRST AMERICAN TITLE

Lander County - NV

Idonna Trevino

- Recorder \$15.00 Page

\$263.25 Recorded By: 631 Page- 0275

Book-

A.P.N.:

011-020-01 through 03

File No:

151-2419896 (JH)

R.P.T.T.:

\$263.25 C

When Recorded Mail To: Mail Tax Statements To: BMD LLC 1981 Lacey Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, a Colorado corporation

do(es) hereby GRANT, BARGAIN and SELL to

BMD LLC, a Nevada limited liability company

the real property situate in the County of Lander, State of Nevada, described as follows:

THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M., LANDER COUNTY, NEVADA

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2012

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick O. Bolton, President

COUNTY OF FELKO- 19 GSA

This instrument was acknowledged before me on Bezo Youth Sanctuary Foundation, a Colorado corporation.

Notary Public

(My commission expires: ___

This Notary Acknowledgement is attached to that certain Grant, Bargain Sales has distributed February 17, 2012 under Escrow No. 151-2419896.

* by Frederick O. Bolton, President

02/29/2012 01:08 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

STATE OF NEVADA Lander County - NV DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Idonna Trevino - Recorder
a)_ b)_ c)	011-020-01 through 03	Page 1 of 1 Fee: \$15.0 Recorded By: IT RPTT: \$263.0 Book- 631 Page- 0275
d)_		55, 55, 52, 5
	Type of Property	
a)	Vacant Land b) Single Fam. Re	
(c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
(J)	Agricultural h) Mobile Home Other	Notes:
5.	a) Total Value/Sales Price of Property:	\$67,500.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$67,500.00
	d) Real Property Transfer Tax Due	\$263,25
1.	If Exemption Claimed:	
ý.	b. Explain reason for exemption: Partial interest: Percentage being transferred:	%
the clair 10% Selle Sign	The undersigned declares and acknowledges, 060 and NRS 375.110, that the information mation and belief, and can be supported by doinformation provided herein. Furthermore, the med exemption, or other determination of additional of the tax due plus interest at 1% per month, are shall be jointly and severally liable for any additional tracture:	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and ditional amount owed. Capacity: Orrector (CFO)
(4.45	SELLER (GRANTOR) INFORMATION	Capacity:
	(REQUIRED) Sozo Youth Sanctuary	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print	t Name: Foundation	Print Name: BMD, LLC
Addı	ress: 29171 Highway 141	Address: 1981 Lacey Court
City:	Whitewater	City: Gardnerville
State	e: <u>CO</u> Zip: 81527	State: NV Zip: 89410
CON	//PANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Drint	First American Title Insurance	Part Maria Cara Cara Cara Cara Cara Cara Cara
	Name: Company ress 524 Commercial Street	File Number: 151-2419896 JH/JH
	Elko	State: NV Zip:89801
J	(AS A PUBLIC RECORD THIS FORM MAY	

表

ANDER COUNTY COMMISSIONERS CERTIFICATE

AT A REGULAR MEETING OF THE BOARD OF THE COUNTY COMMISSIONERS OF LANDER COUNTY, STATE OF NEVADA, HELD ON THE ADAY OF 2012, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 THROUGH 278.469, INCLUSING, AND THE LANDER COUNTY DIVISION OF LAND ORDINANCE. THE BOARD DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS HEREIN OFFERED FOR UTILITY, DRAINAGE AND ACCESS PURPOSES AS DEDICATED FOR PUBLIC USE.

	CI FRK. ATTEST
DATE	CHAIRMAN

PLANNING COMMISSION CERTIFICATE

HIS MAP IS HEREBY APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. 278.461 THROUGH 278.469 INCLUSIVE, BY THE PLAINING COMMISSION OF LANDER COUNTY, NEVADA AS WITNESSED BY THE UNDERSIGNED CHAIRMAN.

CHAIRMAN	
DATE	
DATE	

COUNTY ASSESSOR'S CERTIFICATE

, LURA DUVALL, CERTIFY THAT THE PROPOSED PARCELS SHOWN ON THIS MAP ARE A DIVISION OF -020-01).

(ASSESSORS PARCEL NO. 001-020-02).

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LANDER COUNTY ASSESSOR

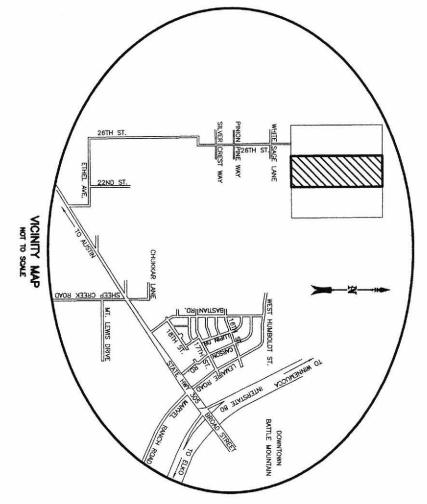
DATE

COUNTY TREASURER'S CERTIFICATE

I, GRACE POWRIE, CERTIFY THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID PURSUANT TO N.R.S 361A.265. (ASSESSOR'S PARCEL NO. 011-020-02).

ANDER COUNTY TREASURER

PΥ



OWNER'S CERTIFICATE

THE UNDERSIGNED PROPERTY OWNER OR PURCHASER HEREBY ACKNOMEDGES THAT THE COUNTY OF LANDER AND IT'S APPOINTED AND ELECTED OFFICIALS HAVE NO RESPONSBULTY FOR IMPROVING AND/OR MAINTAINING ANY RAD, STREET, ALLEY OR ACCESS TO THE PROPERTY, UNLESS AND UNTIL SUCH TIME AS THE ROUTE ACCESS IS IMPROVED TO COUNTY STANDARDS AND OFFICIALLY ACCESTED INTO THE COUNTY MAINTEANACE ROAD MAINTENANCE ROAD SYSTEM BY THE BOARD OF LANDER COUNTY COMMISSIONERS.

BMD, LLC	DAVID A. ITZA
	OFFICER

COUNTY OF LANDER) STATE OF NEVADA

PUBLIC, DAVID A. ITZA, INSTRUMENT. WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE

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	LANDER
	OTARY PUBLIC IN AND FOR LANDER COUNTY, NEVAC
	NEVADA

SURVEYOR'S CERTIFICATE

- I, CARL R. C.de BACA, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BATTLE MOUNTAIN DEVLOPMENT, LLC.
- THE LAND SURVEYED LIES WITHIN SECTION 13, T. 32 N., R.44 E., M.D.M., LANDER COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON FEBRUARY 23, 2012.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE COVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSTIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, COUNTY SURVEYOR FOR LANDER COUNTY, NEWDA DO HEREBY CERTIFY THAT I + HAVE EXAMINED THIS MAP AND FOUND THAT ALL PROVISIONS OF N.R.S. 278.461 THROUGH 278.469, INCLUSIVE, HAVE BEEN COMPLED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

LANDER	ROBERT
COUNTY SURVEYOR	E. MORLEY

DATE

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BMD, LLC BEING A DIVISION OF

NV ENERGY

DATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MANITAMING UTILITY SERVICE FACULTIES TO THAT PARCEL, MITH THE RIGHT TO EXIT THAT FARCEL MITH SAID UTILITY FACULTIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

NEVADA BELL TELEPHONE CO. dba A T& T NEVADA DATE

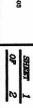
SOUTHWEST GAS

DATE

THE PUBLIC UTILITY EASEMENTS, AS INDICATED HEREON ARE APPROVED BY THE RESPECTIVE PUBLIC UTILITIES EXECUTED BELOW.

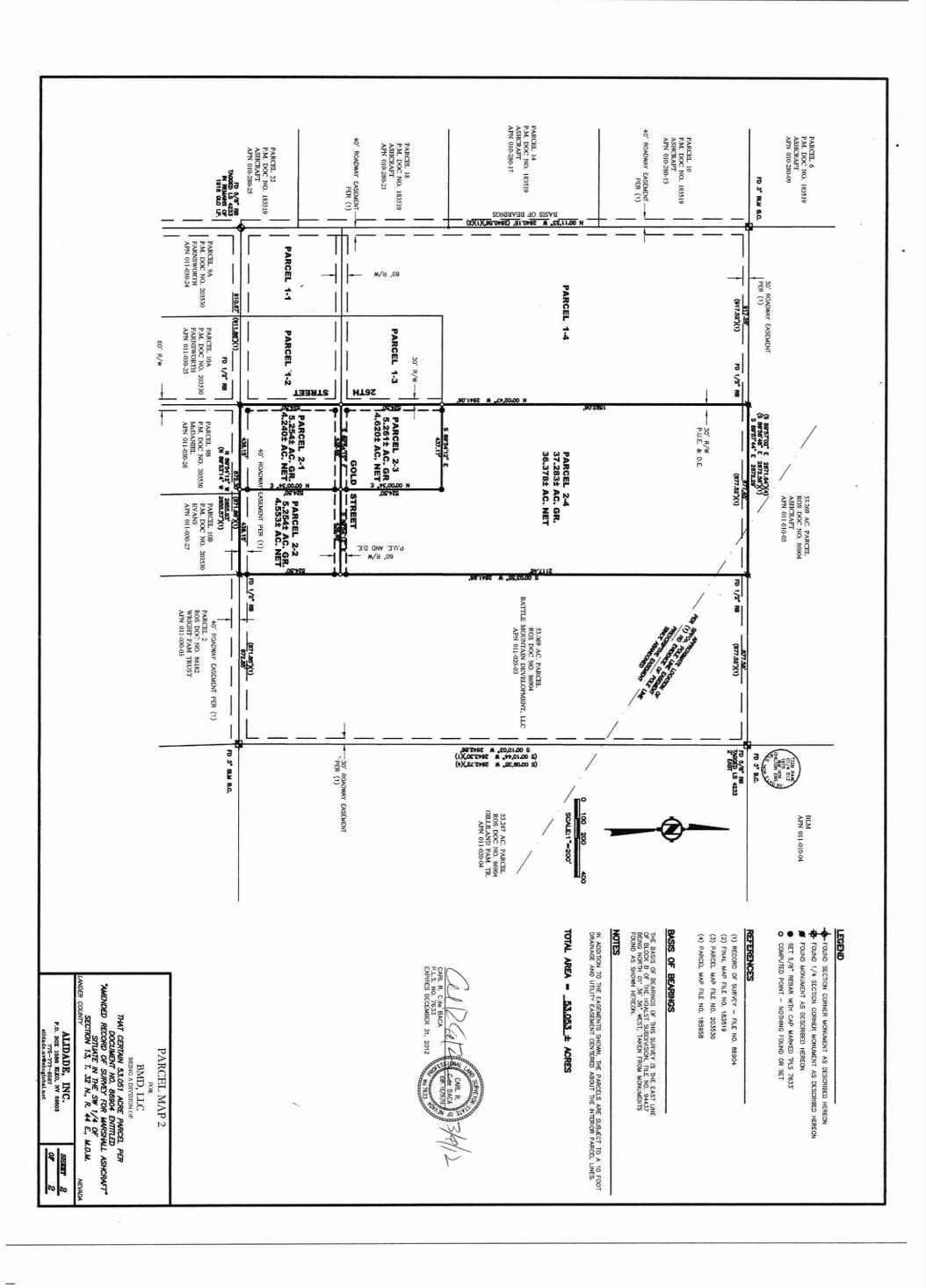
UTILITY COMPANIES CERTIFICATE

THAT CERTAIN 53.051 ACRE PARCEL PER
DOCUMENT NO. 86904 ENTITLED
"AMENDED RECORD OF SURVEY FOR MARSHALL ASHCRAFT"
STILMTE IN THE SW 1/4 OF
SECTION 13, T. 32 N., R. 44 E., M.D.M.
LANDER COUNTY



NEVADA

ALIDADE, INC.
P.O. BOX 1586 ELEO, NY 39803
775-777-8587
alidade.nv#sbcglobal.net



LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 14

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding update and status report on Lander County Emergency Medical Services under Battle Mountain General Hospital administration and other matters properly related thereto.

Public comment.

Background:

Mr. Phil Hanna, Chief Executive Officer, Battle Mountain General Hospital, will provide an update and status report to the Commission on Lander County Emergency Medical Services under BMGH administration.

Recommended Action:

It is recommended that the Commission accept the report given by Mr. Hanna and offer suggestions, comments and/or observations regarding the operations of Lander County Emergency Medical Services under BMGH administration.

Battle Mountain General Hospital Lander County Emergency Medical Services

EMS Transition Update - April 26, 2012

- Submitted EMS Education Grant Application.
- Starting EMS Grant Application for the United States Department of Agriculture long term, low interest loans for EMS Structures.
- Work with State EMS to complete permit/licensing information for Lander County EMS with operations in Austin, Battle Mountain and Kingston.
- Meet with HGH EMS to define working relationship.
- Meet with surrounding EMS services (including mines) to define mutual aid and call coverage responsibility.
- Meet with County Executive to develop transfer of responsibility plans (i.e., billing/charging).
- Resolve coverage issues through the Liability Cooperative of Nevada to maximize coverage and financial benefits for the Board of Commissioners and Hospital District.
- Inventory Lander County EMS personnel.
- Inventory EMS equipment and supplies.
- Meet with County Sheriff and all County Fire Departments to define working relationship.
- Update pre-hospital treatment protocols through County EMS Medical Director.
- Integrate EMS into the BMGH Enterprise Risk Management and Compliance Program.
- Develop an education program needed for training and continuing education.
- Update medical record reporting requirements for the State and integrate run reports into the BMGH Electronic Medical Record System.
- Finalize other medical services that EMTs can provide at BMGH.
- Program financial reporting systems for the Board of Commissioners.

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 15

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding presentation of FY 2012-2013 Lander County group insurance program quotes and other matters properly relating thereto.

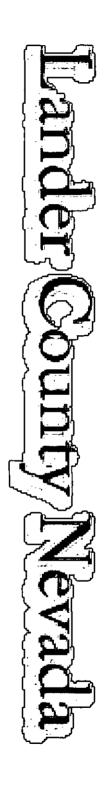
Public comment.

Background:

Mr. Tim Holland, of LP Insurance and Mr. John Carlson, of Benefits Intelligence, will present their respective quotes on the Fiscal Year 2012-2013 Lander County Group Insurance Program.

Recommended Action:

It is recommended that the Commission calendar a Special Board of County Commissioners Meeting **NO LATER THAN MONDAY, MAY 7, 2012** to select the plan, plan design, and rates **AS ANALYZED BY LANDER COUNTY STAFF** for the Fiscal Year 2012-2013 Lander County Group Insurance Program.



2012 Employee Benefit Marketing Report



Shared Wisdom. Powerful Results.

Presented April 26, 2012 by:
John A. Carlson, Executive Vice President
200 S. Virginia Street, Suite 8th Floor
Reno, NV. 89510
(775)827-550
(888)361-2479 toll free
johncarlson@benefit-intelligence.com
www.benefitintelligene.com



CA. License # 0B49543 NV. License # 168546

Lander County Nevada

Agenda

- Renewal/Marketing Summary
- Medical
- Dental
- Vision
- Life
- 2. Medical Renewal Plan Options Discussion
- Anthem proposal options discussion
- Anthem Highlighted Plan Features

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Copy of carrier proposals provided as requested





Fander County Nevada

Renewal/Marketing Summary







LANDER COUNTY MEDICAL PROPOSED CHANGES 2012-2013 PLAN YEAR



A Member Firm of United Benefit Advisors

< =		Anthem	em	Saint	Saint Mary's	HHP	Aetna
_[CURRENT	Negotlated Renewal - No Changes	Saint Mary's Proposed	Saint Mary's Proposed	Hometown Health Plan	NO HMO and plans not comperable
		BA 2 HMO 10/30/50	BA 2 HMO 10/30/50	HMO 815 10/30/60 rx	HMO 530 10/30/50 rx	HMO 20-0200 D 15/40/60 rx	NO HMO NV PPO Pref 1
Employee Only	20	\$ 568.65	\$ 551.59	\$ 577.93	900	\$ 628.01	
Employee + Spouse	4	\$ 1,251.02	\$ 1,213,49	_		\$ 1,381.63	\$ 1,227.28
Employee + Child(ren)	_						
Employee + Family	_						\$ 1,729.36
Monthly Premium	26	_	\$ 18,588.50	\$ 19,476.39	\$19,316	\$21,164	\$18,800
% Difference from Current							
PPO		BS 4 10/25/40	BS 4 10/25/40	HC 029 10/30/50rx	HC 034 10/30/60 rx		NV PPO Pref
Employee Only	<u>ت</u>	\$ 587.57	\$ 569.94	\$ 579.98		649.47	
Employee + Spouse	N		\$ 1,253.87	\$ 1,275,95		1,428.84	
Employee + Child(ren)	4	\$ 1,057.59	\$ 1,025.86		\$ 1,086,47	1,169.01	
Employee + Femily	, o		\$ 1,766.83	1,797.94	\$ 1,871.20	\$58 192	\$49.984
% Difference from Current	ç	4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
880		Γ Δ Δ	H.S.A.18	HD 001 \$15/40/60	HD 011 \$15/40/60	HD 007	HD 007
Employee Only	_	\$ 422.28	\$ 409.61	\$ 525.77		462.53	\$ 430.44
Employee + Spouse	N ·			_	_	1,017.56	
Employee + Child(ren)	0	\$ 760.07			\$ 849.04	832.52	
Employee + Family	0			\$ 1,629.88	\$ 1,462.29	1,433.84	1,334.38
Monthly Premium	ωι	N			\$2,546	\$2,498	\$2,324
% Difference from Current				-			
TOTAL MONTHLY PREMIUM		\$74,090	\$71,867	\$74,281	\$75,946	\$81,854	\$71,108
TOTAL ANNUAL PREMIUM	98	\$889,077	\$862,404	\$891,378	\$911,347	3962,248	\$000,A04
S DIFFERENCE FROM CURRENT			(\$26,672)	\$2,301	\$22,270	\$93,171	(\$35,782)
% DIFFERENCE FROM CURRENT			-3.00%	0.26%	2.50%	10.48%	4.02%

NOTE: This exhibit is for illustrative purrposes only and is not a guarantee of rates. For more accurate and complete rates and benefits see carriers proposals and contracts. Rates are subject to final approval and underwriting by the carrier and could vary from these rates based upon final carrier approval. For express use of Benefit Intelligence and Intended clients. Not to be distributed to any other party. Trademark, copywright. Some carriers are net of commissions (Saint Marys, HHP).

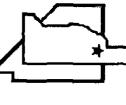


LANDER COUNTY DENTAL 2010- 2011 PLAN YEAR

benefit intelligence

_					1000						
_[Anthem	em		Guardian		Ameritas	ritas	Standard	Humana	Aetna
2		CURRENT	Negotiated RENEWAL	Pian 1	Plan 2	Plan 3	Plan 1	Plan 2	Plan 1	Plan 1	Pian 1
DPO II		max.	5560 DPO \$2,000 max.	DPO \$2,000 max.	DPO \$2,000 max.	DPO \$1,500 max.	DPO \$1,500 max.	DPO \$1,500 max.	DPO \$2,000 max.	DPO \$2,000 max.	DPO \$2,000 max.
Employee Only	: ::	\$47.37	\$42.63	\$32.26	\$32.44	\$30.85	\$34.76	\$34.76	\$42.40	\$44.36	\$42.86
Employee + Spouse	ठ	\$73.90	\$66.51	\$62,53	\$62.87	\$59.80	\$69.80	\$69.76	\$66.14	\$69.20	\$66.87
Employee + Child(ren)	<u>a</u>	\$65.B6	\$59.27	\$82,70	\$85.99	\$82,35	\$83.24	\$75.80	\$58.94	\$61.66	\$59.60
Employee + Family	မ	\$100,44	\$90.40	\$112.97	\$116.42	\$111.29	\$118.28	\$110.B4	\$89.90	\$94.05	\$90.89
Total	98	\$5,533.11	\$4,979.59	\$4,593.82	\$4,667.40	\$4,448.90	\$4,896.40	\$4,769.52	\$4,952.42	\$5,181.29	\$5,006.57
TOTAL MONTHLY PREMIUM		\$5,533	\$4,980	\$4,594	\$4,667	\$4,449	\$4,896	\$4,770	\$4,952	\$5,181	\$5.007
TOTAL ANNUAL PREMIUM	- 8	\$86,397	\$59,755	\$55,126	\$66,009	\$53,387	\$58,767	\$57,234	\$59,428	\$62,175	\$60,079
\$ DIFFERENCE FROM CURRENT			(\$6,642)	(\$11,272)	(\$10,389)	(\$13,011)	(\$7,841)	(\$9,163)	(\$6,966)	(\$4 ,222)	(\$6,318)
% DIFFERENCE FROM CURRENT	L		-10%	-17%	-16%	-20%	-12%	-14%	-10%	-6%	-10%

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DENTAL BENEFIT COMPARISON LANDER COUNTY



A Member Firm of United Benefit Advisors

ے 	Ant	Anthem
_[\$1,500 Max. Plan	\$1,500 Max. Plan
	In Network Benefit/(see Carrier EOC for Out of	In Network Benefit/(see Carrier EOC for Out of
	Network Benefit Schedule	Network Benefit Schedule
ANNUAL MAXIMUM BENEF	\$1,500	000
DEDUCTIBLE:		
- INDIVIDUAL	\$25	\$25
- FAMILY	\$75	\$75
- WAIVED FOR PREVENTIN	Yes	Yes
BENEFIT:		
- DIAGNOSTIC/PREVENTIV	100%	100%
- BASIC	80%	80%
- MAJOR	50%	50%
- ORTHODONTIA	50% to \$1,500 Lifetime max	50% to \$1,500 Lifetime max

		Guardian (Diversified)	
	Plan 1	Plan 2	Plan 3
_	\$2,000 Max. Plan	\$2,000 Max. Plan	\$1,500 Max. Plan
See	In Network Benefit/(see	in Network Benefit/(see	In Network Benefit/(see
<u>=</u>	Carrier EOC for Out of	Carrier EOC for Out of	Carrier EOC for Out of
dule	Network Benefit Schedule	Network Benefit Schedule	Network Benefit Schedule
	\$ 7,5 00	\$2,000	\$1,500
	\$25	/}	# 3 7
	675	9	9
	•	6	9/0
	Yes	Yes	Yes
	100%	100%	100%
	80%	80%	80%
	50%	50%	50%
max	50% to \$1,500 Lifetime max	50% to \$2,000 Lifetime max	50% to \$2,000 Lifetime max

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LANDER COUNTY VISION 2010- 2011 PLAN YEAR



_[Current	Renewal	VSP - SSIP	SSIP
		VSP	VSP	Plan B	Plan C
		12/12/24 \$20 copay	12/12/24 \$20 copay	12/12/24 \$10/\$25 copay	12/12/12 \$10/\$25
DPO I					_
Employee Only	77	\$8.48	\$8.48	\$5.48	\$6.65
Employee + Spouse	10	\$13.57	\$13.57	\$9.61	\$11.72
Employee + Child(ren)	8	\$13.85	\$13.85	\$9.64	\$11.76
Employee + Family	9	\$22.33	\$22.33	\$14.16	\$17.23
Total	<u>1</u>	\$1,100.43	\$1,100.43	\$722.62	\$878.40
TOTAL MONTHLY PREMIUM	7	\$1,100	\$1,100	\$723	\$878
TOTAL ANNUAL PREMIUM	1 0	\$13,205	\$13,205	\$8,671	\$10,541
S DIFFERENCE FROM CURRENT			\$0	(\$4,534)	(\$2,664)
% DIFFERENCE FROM CURRENT			0%	-34%	-20%

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LANDER COUNTY



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i	CURRENT	RENEWAL	PROPOSED	PROPOSED	PROPOSED
ELIGIBLE EMPLOYEES	All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's
	working 30 hours or	working 30 hours or	working 30 hours or	working 30 hours or	working 30 hours or
Retirees:	more per week YES	more per week YES	more per week Not grandfathered	more per week Not grandfathered	more per week Not grandfathered
BENEFIT					
Employee:	Flat \$20,000	Flat \$20,000	Flat \$20,000	Flat \$20,000	Flat \$20,000
Spouse & Child:	Flat \$1,000	Flat \$1,000	Spouse \$5,000 Child \$2,000	Spouse \$2,000 Child \$2,000	Spouse \$2,000 Child \$2,000
AGE REDUCTION	Benefits reduced by 35%	Benefits reduced by 35%	Benefits reduced by 35% of	Benefits reduced by 35% of	Benefits reduced by 35% of
	at age 65, 50% of the original amount at age 70, and terminates at retirement Grand fathered; 5 original retiress	at age 65, 50% of the original amount at age 70, and terminates at retirement Grandfathered; 5 original retirees	the original amount at age 65 and 50% of inforce at age 70.	the original amount at age 65 and 55% of inforce at age 70. and 70% of inforce at age 70.	the original amount at age 65 and 50% of inforce at age 70, and 70% of inforce at age 70.
Employee:	\$20,000	\$20,000	\$ 20,000	\$20,000	\$20,000
Spouse:	\$2,000	\$2,000	\$5,000	\$2,000	\$2,000
Child	\$2,000	\$2,000	\$2,000	\$2,000	\$1,000
WAIVER OF PREMIUM	Yes	Yes	Yes	Yes	Yes
MONTHLY RATES	CURRENT	Renewal	Guardian		
- LIFE (PER \$1,000)	\$0.29		i	\$0.22	\$0.29
- AD&D (PER \$1,000) - TOTAL EE RATE (PER \$1,000)	<u>\$0,02</u> \$0.31	\$0.02 \$0.33	\$0.02 \$0.27	\$0.02 \$0.24	\$0,0 <u>4</u> \$0,33
- DEPENDENT LIFE RATE (PER DEP. UNIT)	\$ 2.30	\$2.30	\$2.07	\$2.30	\$1.33
VOLUME					
- LIFE (Based on 107 employees)	\$2,005,000	\$2,005,000	\$2,005,000	\$2,005,000	\$2,005,000
- ADAD (based on 107 employees)	\$7,000,000	32,000,000	6 2,000,000	\$E,000,000	*E,000,000
- DEPENDENT LIFE: # of units	14	14	14	14	
MONTHLY PREMIUM	\$654	\$694	\$574	\$613	\$880
ANNUAL PREMIUM	\$7,845	\$8,326	\$6,892	\$6,161	\$8,163
% CHANGE FROM CURRENT		6.1%	-12.1%	-21.5%	4.1%
S CHANGE FROM CURRENT	17 mouths	12 months \$481	24 months (\$953))	24 months (\$1,684)	24 months
RATE GUARANTEE	12 months	12 months	24 months	24 months	24 months

Lander County Nevada

Anthem – Highlighted Plan Features





CA. License # 0B49543 NV. License # 168546

Lander County Nevada

Anthem – Highlighted Plan Features

- Financial stability
- Largest national network
- 3. Access to both HHP and Saint Mary's facilities
- 4. Network discount strength Deeper discounts
- 5. Customized plan for Lander County
- Battle Mountain General Hospital Lab benefit
- 9 Wellness benefits – Strong programs developed with national resources
- \$2,500 Wellness dollars

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NV. License # 168546

LANDER COUNTY COMMISSION MEETING April 26, 2012

AGENDA ITEM NO. 16

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding amendment to Resolution No. 2012-04, approved and adopted April 12, 2012, to reflect corrections made to "Battle Mountain Sewer Connection Fees" and "Commercial Connection Calculated Per Weighted Fixture Unit" to bring the stated fees in conformance with Commission discussions and agreement of the Regular Meeting held March 22, 2012, Agenda Item 9, and other matters properly related thereto.

Public comment.

Background:

The Amendment to Resolution No. 2012-04, approved and adopted April 12, 2012, to reflect corrections made to "Battle Mountain Sewer Connection Fees" and "Commercial Connection Calculated Per Weighted Fixture Unit" to bring the stated fees in conformance with Commission discussions and agreement of the Regular Meeting held March 22, 2012, Agenda Item 9, is brought before the Commission for consideration.

This Amendment is for the purpose of correcting the misprinted rates under "Battle Mountain Sewer Connection Fees" and "Commercial Connection Calculated Per Weighted Fixture Unit" contained within Resolution No. 2012-04, approved and adopted by the Commission during the regular meeting held April 12, 2012. The Amendment conforms the aforementioned rates to those discussed during the regular Commission meeting held March 22, 2012.

Lander County Public Works Foreman Jacob Edgar and Public Works Executive Secretary Tammy Dimitroff will present the details of the Amendment to Resolution No. 2012-04 to the Commission.

Recommended Action:

It is recommended that the Commission approve and adopt the Amendment to Resolution No. 2012-04, to reflect corrections made to "Battle Mountain Sewer Connection Fees" and "Commercial Connection Calculated Per Weighted Fixture Unit" bringing the stated fees in conformance with Commission discussions and agreement of the Regular Meeting held March 22, 2012.



A RESOLUTION MODIFYING THE CONNECTION FEE SUMMARY: SCHEDULE FOR THE BATTLE MOUNTAIN WATER AND SEWER SYSTEMS.

RESOLUTION NO. 2012-04

WHEREAS, Lander County has the authority to establish the fee schedules for the Battle Mountain Water and Sewer Systems pursuant to Lander County Code ("LCC") 13.04.080 and 13.12.720; and

WHEREAS, Lander County finds it necessary to set forth new fee schedules in order to continue to provide quality service and to fund the long term capital improvement needs of Lander County Water and Sewer District 1.

NOW, THEREFORE, BE IT RESOLVED, that the connection fees for the Battle Mountain Water and Sewer Systems shall be modified to the following:

BATTLE MOUNTAIN WATER CONNECTION FEES FOR BOTH RESIDENTIAL AND COMMERCIAL CONNECTIONS:

34 INCH CONNECTION	\$2,500.00
I INCH CONNECTION	\$3,000.00
1 1/2 INCH CONNECTION	\$3,500.00
2 INCH CONNECTION	\$3,700.00
3 INCH CONNECTION	\$4,800.00
4 INCH CONNECTION	\$6,000.00
6 INCH CONNECTION	\$7,500,00

BATTLE MOUNTAIN SEWER CONNECTION FEES:

4 INCH RESIDENTIAL METER	\$2,900.00
6 INCH RESIDENTIAL METER	\$2,900.00
COMMERCIAL CONNECTION CALCULATED PER WEIGHTED	
FIXTURE UNIT	\$85.00

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11111

BE IT FURTHER RESOLVED, that all other water and sewer fees shall remain as currently in effect.

PASSED and ADOPTED this 12th day of 10ril 2012.

BOARD OF COMMISSIONERS OF LANDER

COUNTY

DEAN BULLOCK, Chair

Attest:

SADIE SULLIVAN, County Clerk and

Ex-Officio Clerk of the Board of Commissioners

of Lander County, Nevada



RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

RESOLUTION 2012-04 MODIFYING THE CONNECTION FEE SCHEDULE FOR BATTLE MOUNTAIN WATER & SEWER

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Section 1-2.

This cover page must be typed or printed.

a month. Mr. Etcheverry asked the board what they wanted to do with it. If they wanted to try renting it again or if there was a use for it to the County. Commissioner Mason said they should rent it. Commissioner Bullock said that if someone wants to rent it they should also do business for the County.

Commissioner Mason said he would make a motion to rent it for \$250.00 a month. He was informed a motion was not needed until they created an agreement. **DISCUSSION**ONLY

EXECUTIVE DIRECTOR

8) Discussion For Possible Action Regarding An Environmental Evaluation For The Proposed Improvements At The Austin Airport & Other Matters Properly Related Thereto: Executive Director, Gene Etcheverry, said the 2012 Airport Capital Improvement Plan was approved on January 26, 2012. He said it was approved by Abel Tapia during the January 6, 2012 meeting in San Francisco. Mr. Etcheverry said contained within an agreement is an agreement for professional services, I-U-B Project #83-12-012, to cover the Austin Airport Improvements Environmental Evaluation.

Lew Lott, I-U-B Engineering, said there needs to be an environmental evaluation done to move forward with any improvements on the Austin Airport. He said this is for the Apron and a future building to get the pilot out of the weather. Mr. Lott said if the Apron and the Building are being worked on they would not need to do a new environmental evaluation for three years. He said the total cost is estimated to be about \$43,900.00.

Commissioner Williams moved for the Commission to accept the Project Scope of Work and Estimated Costs for the environmental evaluation for the Austin Airport as contained within the 2012 Airport Capital Improvement Plan. Seconded by Commissioner Mason, the motion was voted and carried. APPROVED

9) <u>Discussion For Possible Action Regarding Possible Water & Sewer Connection Fee Increase & Other Matters Properly Related Thereto:</u> Executive Director, Gene Etcheverry, said the proposal to increase the water and sewer connection fees.

Tammy Dimitroff said she has done more research on the cost to the County to put in new water meters and she has reevaluated the connection fees. She said they are not going to raise the sewer connection fees. She reviewed the impact fees, the cost of supplies and the increase in cost to the County. Ms. Dimitroff discussed the new, proposed, increased rates for connection fees.

Jake Edgar discussed the cost in boxes for the meters and the option of building their own boxes for some meters.

There was discussion of visiting this issue every year and the possible increase in construction cost. There was also discussion on the difference between proposal #1 in rate change and proposal #2 and what the rates should be set at.

Commissioner Bullock said he was for the rates in proposal #1 but said to change the % inch to \$2500.00.

Commissioner Stienmetz moved to accept the proposal of the original water connection fees with the exception fees of the ¾ inch being changed to \$2500.00. Seconded by Commissioner Mason, the motion was voted and carried. APPROVED

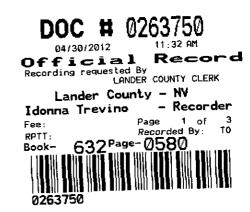
PLANNING COMMISSION

10) <u>Discussion For Possible Action Regarding A Parcel Map For Jav Wintle, Sec. 30, T32N, R45E, Battle Mountain, APN 011-140-01, Splitting One (1) Parcel Into Four (4) Parcels & Other Matters Properly Relating Thereto:</u> Executive Director, Gene Etcheverry, said the Planning Commission met in regular session on March 14, 2012 and recommended approval by the Commission of this parcel map submitted by Mr. Wintle splitting one parcel into four.

Corey Rice, Chilton Engineering, represented Mr. Wintle on this project. He explained that Mr. Wintle wanted to split three smaller parcels off the existing parcel where his home is. He also said there is an existing forty foot easement along the westerly boundary of the main parcel that will be accessing all the parcels along Sheep Creek Road.

Commissioner Mason moved for the Commission to uphold the recommendation of the Planning Commission and approve the parcel map for Jay Wintle, Sec 30, T32N, R45E, Battle Mountain, APN 011-140-01, splitting one (1) parcel into four (4) parcels. Seconded by Commissioner Stienmetz, the motion was voted and carried. APPROVED

11) Discussion For Possible Action Regarding A Parcel Map For Jay Wintle, Sec. 25 T32N, R44E, Battle Mountain, APN 011-110-08, Splitting One (1) Parcel Into Four (4) Parcels & Other Matters Properly Relating Thereto: Executive Director, Gene Etcheverry, said the Planning Commission met in regular session on March 14, 2012 and considered this parcel map presented by Mr. Wintle. He said this also splits one parcel into four and they recommended approval by the Commission for this parcel split.



RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

RESOLUTION NO. 2012 – 04A MODIFYING THE CONNECTION FEE SCHEDULE FOR BATTLE MOUNTIAN WATER & SEWER SYSTEMS

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Section 1-2.

This cover page must be typed or printed.

SUMMARY: A RESOLUTION MODIFYING THE CONNECTION FEE SCHEDULE FOR THE BATTLE MOUNTAIN WATER AND SEWER SYSTEMS.

RESOLUTION NO. 2012 - 04A

WHEREAS, Lander County has the authority to establish the fee schedules for the Battle Mountain Water and Sewer Systems pursuant to Lander County Code ("LCC") 13.04.080 and 13.12.720; and

WHEREAS, Lander County finds it necessary to set forth new fee schedules in order to continue to provide quality service and to fund the long term capital improvement needs of Lander County Water and Sewer District 1.

NOW, THEREFORE, BE IT RESOLVED, that the connection fees for the Battle Mountain Water and Sewer Systems shall be modified to the following:

BATTLE MOUNTAIN WATER CONNECTION FEES FOR BOTH RESIDENTIAL AND COMMERCIAL CONNECTIONS:

34 INCH CONNECTION	\$2,500.00
1 INCH CONNECTION	\$3,000.00
1 1/2 INCH CONNECTION	\$3,500.00
2 INCH CONNECTION	\$3,700.00
3 INCH CONNECTION	\$4,800.00
4 INCH CONNECTION	\$6,000.00
6 INCH CONNECTION	\$7,500.00

BATTLE MOUNTAIN SEWER CONNECTION FEES:

4 INCH RESIDENTIAL METER	\$1,915.00
6 INCH RESIDENTIAL METER	\$1,915.00
COMMERCIAL CONNECTION	
CALCULATED PER WEIGHTED	
FIXTURE UNIT	\$65.00

///// ///// BE IT FURTHER RESOLVED, that all other water and sewer fees shall remain as currently in effect.

PASSED and ADOPTED this & day of A Ovil 2012.

BOARD OF COMMISSIONERS OF LANDER

COUNTY

y: There Trees

Steven Strenmoth Vice Chair

.Attest:

SADIE SULLIVAN, County Clerk and

Ex-Officio Clerk of the Board of Commissioners

of Lander County, Nevada

AGENDA ITEM NO. 17

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding acceptance and approval of a Quit Claim Deed that grants a 5.00 acre parcel of land located within the NW4 of Section 2, T31N, R45E, M.D.B.&M., APN 011-320-14, from Lander County to Larry Elquist, and other matters

Public comment.

properly related thereto.

Background:

The Quit Claim Deed that grants a 5.00 acre parcel of land located within the NW4 of Section 2, T31N, R45E, M.D.B.&M., APN 011-320-14, from Lander County to Larry Elquist, is presented for Commission consideration.

The subject property is located on the south side of the Battle Mountain Airport (BAM) at the end of 2400 East Street. The property is approximately five (5) acres in area and contains a residence, small outbuildings and other appurtenances. The land is included in a parcel, APN 11-320-02, that was donated by the Edna J. Miller Living Trust to Lander County to facilitate the acquisition of the runway visibility zones at BAM.

It became necessary for Lander County to acquire the privately-held parcels of land within the runway visibility zones at BAM to facilitate the Battle Mountain Airport Fencing Project. This particular parcel needing to be acquired by the County, then held by the Edna J. Miller Living Trust, was approximately 2.125 acres in area. The Edna J. Miller Living Trust donated a much larger parcel to the County, (20 acres), that included BOTH the 2.125 acres needed to maintain the runway visibility zone AND the approximately five (5) acre parcel upon which Mr. Elquist has placed a residence.

Execution by the Commission of this Quit Claim Deed completes this transfer of land approved by the Commission during the regular meeting of December 9, 2010, Agenda Item 18.

Recommended Action:

It is recommended that the Commission accept, approve and execute the Quit Claim Deed that grants a 5.00 acre parcel of land located within the NW4 of Section 2, T31N, R45E, M.D.B.&M., APN 011-320-14, from Lander County to Larry Elquist.

PARCEL: 11-320-14

A 5.00 acre parcel of land located within the Northwest 1/4 of Section 2, Township 31 North, Range 45 East, M.D.B.&M and further described as follows:

Parcel No. 2 of the Parcel Map prepared for Lander County, recorded in the office of the Lander County Recorder on 01/26/2012 as Document No. 0263135.

	plit; Primary # 011-320-14 F8=Correspondence History)
Legal Owner LANDER COUNTY	Force Assmt Notice
Assessed Owner LANDER COUNTY Mail Address	Force Ag Message Force Label
	Force Card/Aff (C/A)
City, State BATTLE MOUNTAIN, NV	
Vesting Doc #, Date. 256829 3/09/2010 Yr, E	
Map Document #s 263135	
Description	(FII=Additional Locations) Description Unit #(s)
Property Location 1470 2400 EAST	escription onit #(s)
Subdivision PAR 2, LC MAP, DOC# 263135	Block Lot
Town	Parcel Map ID
Property Name	Confidential
Remarks	
Parcel # Containing Descriptive/Document Data	
Size Total Acres 5.000 Square Feet	219.159
Ag Acres W/R Acres	.000
F3=Save & Exit F5=Addr Hist F10=Othr Func F12=	Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Fact	
F21=Personal Property F22=Ag Land F23=Exemp	otions F24=Livestock Counts

DOC # 0263135 01/26/2012 02:22 PM FFICIAL Recording requested By LANDER COUNTY PLANNING DEPT 0263135 02:22 PH 1 Recor

- NV - Red Lander County

Recorder

TAT THE ASSESSOR'S PARCEL NUMBER SHOWN

Page Recorded 8: e-0466

BOARD OF COUNTY COMMISSIONERS OF

THEMBOARD DOES HEREBY

COUNTY ASSESSOR'S CER

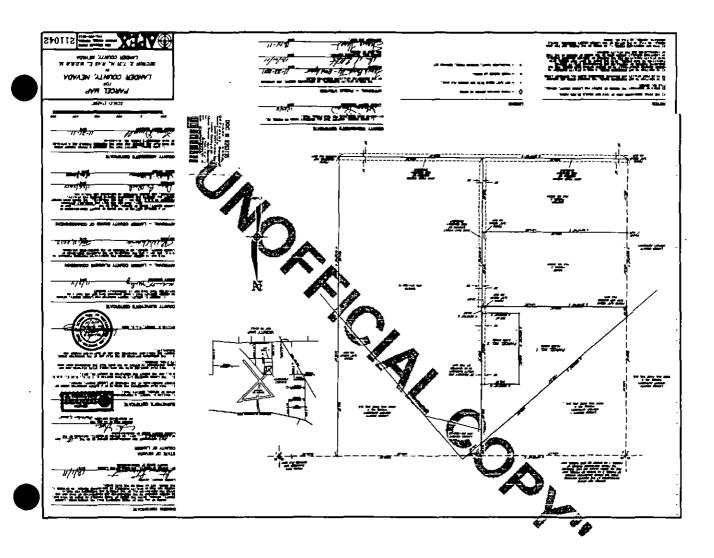
PARCEL MAP

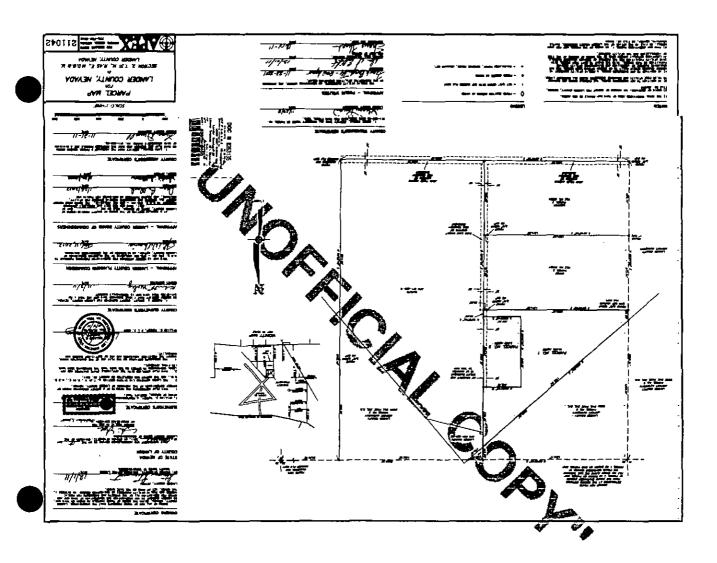
SCALE: 1'=200'

LANDER COUNTY, NEVADA

SECTION 2, T.31 N., R.45 E., M.D.B.& M. LANDER COUNTY, NEVADA

SPRING CREEK, NEVADA 211042 536 BELLOAK DRIVE





APN: 011-320-14

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Return to: Lander County Clerk

MAIL TAX STATEMENT TO: Larry Elquist P.O. Box 361 Battle Mountain, Nevada 89820

QUITCLAIM DEED

For valuable consideration, LANDER COUNTY, a political subdivision of the State of Nevada, 315 South Humboldt Street, Battle Mountain, Nevada 89820 ("GRANTOR"), hereby releases, and forever quitclaims unto LARRY ELQUIST, P.O. Box 361, Battle Mountain, Nevada 89820 ("GRANTEE"), all the real property located in Lander County, Nevada, more particularly described as:

A 5.00 acre parcel of land located within the Northwest ¼ of Section 2, Township 31 North, Range 45 East, M.D.B.&M, and further described as follows:

Parcel No. 2 of the Parcel Map preapred for Lander County, as shown by the map recorded January 26, 2012, as Document Number 0263135, in the Office of the County Recorder of Lander County, Nevada.

Assessor's Parcel #011-320-14

TOGETHER WITH all and tenements, hereditaments and appurtenances, including but not limited to, easements and water rights, if any, thereto belonging or in any manner appertaining, and any reversions, remainders, rents, issues, or profits thereof.

TO HAVE AND TO HOLD, the described property, together with the appurtenances, unto the GRANTEE and GRANTEE's successors and assigns forever.

///// ///// /////

IN WITNESS WHEREOF, th	ne GRANTOR caused this instrument to be executed the
day of	2012.
LANDER COUNTY BOAR	D OF COMMISSIONERS
By:	air
Attest:	
SADIE SULLIVAN, County Clerk of the Board of Commis County, Nevada	
STATE OF NEVADA))cc
COUNTY OF LANDER)ss.)
proved on the basis of satis-	
NOTARY PUBLIC	

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) c) d) 2. Type of Property: b) Single Fam. Res. Vacant Land FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex c) Book: __ Page:_______ Apt. Bldg Comm'l/Ind'l e) f) Date of Recording: Agricultural Mobile Home g) h) Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature Capacity_Grantec SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) Print Name: Print Name: | arry & Address: Po. Box 361 Address: 315 South State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Escrow #:_____

State: Zip:

Print Name:

Address:

City:

AGENDA ITEM NO. 18

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding authorization for Commissioner Dean Bullock to vote on behalf of Commissioner Ray Williams as a temporary voting position for the annual POOL/PACT Spring Board meeting scheduled for April 27, 2012 and other matters properly relating thereto.

Public comment.

Background:

The authorization for Commission Chairman Dean Bullock to vote on behalf of Commissioner Ray Williams as a temporary voting position for the annual POOL/PACT Spring Board meeting scheduled for April 27, 2012 is presented for Commission consideration.

Recommended Action:

It is recommended that the Commission authorize Chairman Dean Bullock to vote on behalf of Commissioner Ray Williams as a temporary voting position for the annual POOL/PACT Spring Board meeting scheduled for April 27, 2012.

AGENDA REQUEST FORM

MEETING DATE:	April 26, 2012						
AME:	Commissioner Ra	y Williams	s, Jr		·		
DDRESS:	P O Box 111						
HONE (H);	775 964 2301	WORK:	775 964 2619	- FAX:	775 964 2619		
HICH NUMBER	SHOULD WE CALL	. DURING	NORMAL BUSINES	S HOURS:	775 761 0067		
HO WILL BE AT	TENDING THE ME	ETING:	Myself				
	JOE	TITLE:	Commissioner				
PECIFIC REQUE	ST TO BE PLACED	ON THE	AGENDA:	Request that	Commission appr	ove request for Commi	ssion
lean Bullock be a	uthorized to vote o	n behalf o	of Commissioner Ray	Williams as a	temporary voting	g position for the annu	ıal
ool Pack Spring	board meeting to b	e held on	4/27/12.				
	 						
		HE BOAR	RD TO TAKE TO RES	OLVE THIS I	SSUE?		
pproval See atta	icnea		 			<u> </u>	
		_					
	,						
RE THERE ANY	COSTS ASSOCIAT	ED WITH	YOUR REQUEST?		YES	NO X	
MOUNT:		_	· · · · ·	-			
IAS THIS ISSUE	BEEN DISCUSSED	AT A PR	IOR COMMISSION N	EETING?	YES	NO_X	
VHEN?				_			
VILL YOU BE PR	ESENTING WRITT	EN INFOR	RMATION AT THE MI	ETING?	YES	NO X	
IAVE YOU DISCL	ISSED THIS ISSUE	WITH TH	IE AFFECTED DEPT	HEAD?	YES	NO X	
OR REVIEW BY:		•					
LERK	•		SHERIFF		JUSTIC	E COURT	
SSESSOR			WELFARE		DISTRIC	T ATTORNEY	
UILDING DEPT.			PLANNING DEPT.		TREAS	JRER	
IRPORT			FINANCE DEPT.		HOSPIT	AL	
OAD & BRIDGE			RECORDER		_ CIVIC C	ENTER	
XEC DIRECTOR			PUBLIC WORKS		COMMI	SSIONERS X	
AIR & REC.			GOLF COURSE		OTHER		
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			SUNMITTER	111 44 4	was . 1.76/67/*	- A-71	

Ray Williams

From: "Linda Stewart" <LindaStewart@poolpact.com>
To: "Ray Williams" <rwilliams@landercountynv.org>

Sent: Tuesday, April 17, 2012 12:49 PM

Attach: ATT00438.htm

Subject: RE: Spring Board Meeting Confirmation RSVP-FORM 2012

Thank you Ray. Please email to me, if you authorize Dean Bullock to also vote on your behalf (as a temporary voting position) for the Annual Board meeting on 4/27/12.

From: Ray Williams [mailto:rwilliams@landercountynv.org]

Sent: Tuesday, April 17, 2012 12:05 PM

To: Linda Stewart

Subject: Re: Spring Board Meeting Confirmation RSVP-FORM 2012

Lander County Commission Chair Dean Bullock will be in attendance. I will not be able to attend this meeting as it conflicts with our regular Commission meeting day on April 26th. Ray Williams

---- Original Message -----

From: Linda Stewart<mailto:LindaStewart@poolpact.com>
To: Linda Stewart<mailto:LindaStewart@poolpact.com>

Sent: Monday, April 16, 2012 10:44 AM

Subject: Spring Board Meeting Confirmation RSVP-FORM 2012

WE NEED YOUR RESPONSE FOR ATTENDANCE, & QUORUM NUMBER. PLEASE 'RSVP' ASAP. THANK YOU.

Please open the attachment, and RSVP and either fax to 775-883-7398 or email to me at

lindastewart@poolpact.com<mailto:lindastewart@poolpact.com> ASAP.

AGENDA ITEM NO. 19

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding Lander County's issues/concerns to be addressed during the 2013 Legislative Session and other matters properly relating thereto.

Public comment.

Background:

The discussion of Lander County's issues/concerns to be addressed during the 2013 Legislative Session is brought before the Commission.

The 77th regular Session of the Nevada State Legislature will commence on February 4, 2013.

Recommended Action:

No specific recommendations for action by the Commission are necessary at this time.

AGENDA ITEM NO. 19

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS: Discussion for possible action regarding Lander County's issues/concerns to be addressed during the 2013 Legislative Session and other matters properly relating thereto.

Public comment.

Background:

The discussion of Lander County's issues/concerns to be addressed during the 2013 Legislative Session is brought before the Commission.

The 77th regular Session of the Nevada State Legislature will commence on February 4, 2013.

Recommended Action:

No specific recommendations for action by the Commission are necessary at this time.

AGENDA ITEM NO. 20

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Correspondence/reports/potential upcoming agenda items.
Public comment.
Background:

Recommended Action:

AGENDA

LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

APRIL 26, 2012

LANDER COUNTY COURTHOUSE COMMISSIONERS' CHAMBER 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At -

AUSTIN COURTHOUSE COMMISSION OFFICE 122 MAIN STREET AUSTIN, NEVADA

9:00 A.M. Call to Order

Pledge of Allegiance

- *Discussion for possible action regarding approval of Agenda Notice.
- *Discussion for possible action regarding approval and acceptance of Minutes of:

APRIL 12, 2012 – REGULAR SESSION

Commissioner Reports on meetings, conferences and seminars attended.

- Staff Reports on meetings, conferences and seminars attended.
 *Discussion for possible action regarding Payment of the Bills.
- *Discussion for possible action regarding Payroll Change Requests.

<u>Public Comment</u> - For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

FINANCE

*(1) Discussion for possible action regarding budget review, contracts and financial update and other matters properly relating thereto.

Public comment.

*(2) Discussion for possible action regarding Resolution No. 2012-05, a resolution directing apportionment of net proceeds of minerals tax received in the month of April 2012, and other matters properly relating thereto.

Public comment.

COMMISSIONERS

*(3) Discussion for possible action regarding development, scoping and implementation of a solar power initiative for Lander County facilities and other matters properly relating thereto.

Public comment.

*(4) Discussion for possible action regarding approval of Request for Proposal (RFP) for Construction Manager at Risk (CMAR) services for the new Lander County Courthouse/Administration building project and other matters properly related thereto.

Public comment.

*(5) Discussion for possible action regarding funding the 4th of July celebration for Battle Mountain and other matters properly relating thereto.

Public comment.

*(6) Discussion for possible action regarding approval of Proclamation No. 2012-02, a proclamation designating April 28, 2012 as Nevada Music Educators Association – Small Schools All State Band Day and other matters properly related thereto.

Public comment.

*(7) Discussion for possible action regarding acceptance of the modified Lander County Livestock Event Center Licensee Agreement and other matters properly related thereto.

Public comment.

TREASURER

*(8) Discussion for possible action regarding the County Tax Deed for APN 003-152-04 and APN 003-191-04 allowing The Unincorporated Town of Kingston to acquire property held in trust by the Lander County Treasurer for taxes owing, and that The Unincorporated Town of Kingston need not pay the delinquent taxes because it qualifies pursuant to NRS 361.603(5), as the property will be used for street, sewer or drainage uses and/or for use as open-space real property defined in NRS 361A.040 and other matters properly related thereto.

Public comment.

PLANNING COMMISSION

*(9) Discussion for possible action regarding approval/disapproval of a zone change request for Brian and Ginger Garner, 15 N. Second Street, Battle Mountain, APN 002-270-07, to change from One-Acre Agricultural District (A-1) zoning to Industrial District (M) zoning and other matters properly relating thereto.

Public comment.

*(10) Discussion for possible action regarding approval/disapproval of a zone change request for the Fellowship Baptist Mission, Inc., 400, 410 and 424 South Sonoma Street, Battle Mountain, APN 002-180-92, to change from Manufactured Housing Park District (MP) zoning to Single Family Residential District (R-1) zoning and other matters properly relating thereto.

Public comment.

*(11) Discussion for possible action regarding approval/disapproval of a parcel map for Randy Clark, Section 24, T32N, R44E, Battle Mountain, APN 011-060-12, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

*(12) Discussion for possible action regarding approval/disapproval of a parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-01, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

*(13) Discussion for possible action regarding approval/disapproval of a parcel map for BMD, LLC, Section 13, T32N, R44E, Battle Mountain, APN 011-020-02, splitting one (1) parcel into four (4) parcels and other matters properly relating thereto.

Public comment.

COMMISSIONERS

*(14) Discussion for possible action regarding update and status report on Lander County Emergency Medical Services under Battle Mountain General Hospital administration and other matters properly related thereto.

Public comment.

EXECUTIVE DIRECTOR

*(15) Discussion for possible action regarding presentation of FY 2012-2013 Lander County group insurance program quotes and other matters properly relating thereto.

Public comment.

12:00 P.M. Recess for Lunch

1:00 P.M. *PUBLIC WORKS*

*(16) Discussion for possible action regarding amendment to Resolution No. 2012-04, approved and adopted April 12, 2012, to Resolution No. 2012-04A, to reflect corrections made to "Battle Mountain Sewer Connection Fees" and "Commercial Connection Calculated Per Weighted Fixture

Unit" to bring the stated fees in conformance with Commission discussions and agreement of the Regular Meeting held March 22, 2012, Agenda Item 9, and other matters properly related thereto.

Public comment.

EXECUTIVE DIRECTOR

*(17) Discussion for possible action regarding acceptance and approval of a Quit Claim Deed that grants a 5.00 acre parcel of land located within the NW4 of Section 2, T31N, R45E, M.D.B.&M., APN 011-320-14, from Lander County to Larry Elquist, and other matters properly related thereto.

Public comment.

COMMISSIONERS

*(18) Discussion for possible action regarding authorization for Commissioner Dean Bullock to vote on behalf of Commissioner Ray Williams as a temporary voting position for the annual POOL/PACT Spring Board meeting scheduled for April 27, 2012 and other matters properly relating thereto.

Public comment.

*(19) Discussion for possible action regarding Lander County's issues/concerns to be addressed during the 2013 Legislative Session and other matters properly relating thereto.

Public comment.

*(20) Correspondence/reports/potential upcoming agenda items.

Public comment.

<u>Public Comment</u> – For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

ADJOURN

*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
) SS.
County of Lander)
Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 20 th day of April 2012, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle
Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County,
where proceedings are pending.
CATHY MYERS, DEPUTY CLERK Albu Myors
Subscribed and sworn to before me this 20th day of April 2012.
would will be an out

Payment of Bills

April 26, 2012

ROGENE HILL Lander County Finance Director



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Chairman	
Commissioner	
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LANDER COUNTY COMMISSION MEETING

April 26, 2012

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 234,952.71 From Check #40296 thru #40404 APPROVE / DISAPPROVE

Report No: PB1308	: PB1308		LANDER COUNTY	5)		Page	Н
Run Date	: 04/24/12		CHECK REGISTER 4/2	4/26/12			CHECK	
NUMBER	VENDOR	INVOICE DESCRIPTION	P/O # DATE		TRANS#	AMOUNT	TOTAL	
40296	ABACUS DATA SYSTEMS,	INC. 4/16/12/DATABASEUPGRD/DA	4/26	4/26/12	00169	892.50	0000	
40297	ADAPCO, INC	4/11/12/VECTOBAC/MOSQCTL 4/18/12/VECTOBAC/MOSQCTL	4/26	4/26/12	69699 69810	7,807.80	0 0	
40298	ADT SECURITY SERVICES	4/7/12LEARNINGCTR/BLDG	4/26	4/26/12	86969	112.86	15,615.60	
40299	ADVANCED DATA SYSTEMS	INC					112.86	
			4/26	4/26/12 4/26/12 4/26/12	69701 69701 69701	3,152.05 6,700.00 985.00		
		3/31/12/ENHANCMNTSTREAS 3/31/12/SITEVISITTRVL/JC	4/26/12	5/12	69701 69701	4,000.00		
		3/31/12/SUPPORT/W&S 3/31/12/SUPPORT/W&S	4/26/12 4/26/12	5/12	69701 69701	123.33 123.33		
00507	ALEPOTON PINTER AL						15,338.71	
		4/11/12/INDIGENT/CHODGEN	4/26/12	5/12	96269	1,050.00	000	
40301	ATCO INTERNATIONAL	4/5/12/OHTCKES/R&B	51/36/1	713	69702	153 00	0000	
		41 01 tel Cottones I nan	07/1	71/	20169	00.551	153.00	
40302	B M AUTO SUPPLY, INC	3/20/12/GRNDR/ADPTR/A R&B	4/26/12	112	49703	208 26		
		3/20/12/FILS/A R&B	4/26/12	/12	69703	108.24		
		3/21/12/HOIST/A R&B	4/26/12	/12	69703	2,400.00		
		3/22/12/OIL/A R&B	4/26/12	/12	69703	176.64		
		3/27/12/FILTERS/A R&B	4/26/12	/12	69703	169.12		
		3/27/12/MISC PRTS/A R&B	4/26/12	/12	69703	323.03		
		3/27/12/CONMV KIT AR&B	4/26/12	112	69703	00.69		
		3/27/12MISC SOCKETSAR&B	4/26/12	/12	69703	118.94		
		3/2//12/WEED CONIKE/A KRE 3/28/12/OTT. GPFASE/APER	4/26/12	/12	69703	1 234 00		
		3/29/12/OIL/A R&B	4/26/12	/12	69703	47.40		
		4/2/12/FILTERS A R&B	4/26/12	/12	69703	91.72		
		4/3/12/PLIERS/A R&B	4/26/12	/12	69703	9.82		
		4/3/12/ANTIFRZ/OIL/W&S	4/26/12	/12	69703	101 82		
		4/4/12/JACKOIL/R&B	4/26/12		69703	6.23		
		4/4/12/RUBBER/W&S	4/26/12	/12	69703	3.84		
		4/4/12/TRSH BAGS/W&S	4/26/12	/12	69703	19.99		
		4/4/12/CVRALLS/OIL/R&B	07/4	717	69703	44.76		
	=1 -11	4/4/12/PLIERS/R&B	4/26/12	717	69703	71 83		
		4/4/12/TIREVLV/R&B	4/26/12	/12	69703	1.87		
		4/4/12/FILTERS/PRTS/AR&B	4/26/12	/12	69703	329.72		
		4/4/12/BATT//A R&B	4/26/12	/12	69703	234.49		
		4/5/12/ANTIFRZE/B	4/26/12	/12	69703	59.94		
			4/26/12	/12	69703	27.76		
		4/5/12/PADLCK.GAUGE, CHUK	4/26/12	/12	69703	105.60		
		4/5/12/HYD PUMP KIT/AR&B	4/26/12	/12	69703	367.37		

je 2																																																				
Page	CHECK	TUTO																		9,991.92			263.00											4,259.75			387.20			284.87		6	200.00		6	350.00				100.54		
	FINITOMA	MOONE	353 34	12.96	25.57	5.99	48.77	52.92	1,150.00	468.98	134.70	73.70	61.08	12.23	130.45	12 12	000	38.06	403.31			158.00	130.00		105.00	105.00	105.00	105.00	105.00	105.00	105.00	231.50	3,293.25		193 60	193.60			240.00			200.00		150.00	200.00		37.55	29.20	13 52	30.01		2.50
)	#SNK GF	#CMW1	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703	69703			69704	40769		69705	69705	69705	69705	69705	69705	69705	69705	69705		30263	69706			69813	1		69789		69707	69707		69797	69797	16169			69798
UNTY C1/3c/12		BING	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12		01/20/0	4/26/12	71/07/1		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12		4/26/12	4/26/12		10/110	4/26/12	1		4/26/12		4/26/12	4/26/12		4/26/12	4/26/12	4/26/12	11 (01 (1		4/26/12
LANDER COUNTY	# C/P																																																			
	MOTHUTEDSER BOTOTHY	INVOICE DESCRIPTION	4/5/12/PRTS/SIIPPI,TES/	4/6/12/SEAFOAM/W&S	4/6/12/SHIELD/R&B	4/9/12/FLOORDRY/W&S	4/9/12/FILTERS/ AR&B	4/9/12/STRTFLUID/PINS/	4/9/12/DRILLPRESS/A R&B	4/9/12/BATTERIES/A R&B	4/10/12/GREASE/ AR&B	4/10/12/ROD/RELAY/A R&B	4/16/12/ PAINT/SEWER	4/16/12/FIREL PUMP/R&R	A A T A T A T A T A T A T A T A T A T A	4/17/12/CABLE/R&B	A/17/12/ELE BATT	4/20/12/BATTCHGR/SO	3/30/12/PAINT SUPPLY/AR&B		and the second second of the second	2/2//12/FHI EXAM TOKIEGA	Z/ZZ/IZ/ U SUNSEKI		3/14/12/LAB MFRAKUR	3/17/12/LAB G WACHSMUTH	3/17/12/LAB Y WINAP	3/29/12/C PAICE	4/3/12/W HOLTON	4/6/12/W OXLEY	4/8/12/ C BARTON	3/2/12/LAB R CEJA	3/14/12/LAB MFRAKUR		S.W. S.IIIEGHTEN OM. CL/ 4/ 4			min out out of all	4/18/12TRNG RENO/FIN			4/19/12 DRG TESTING/		4/1/12/WKLYSERVC/DUMP	4/1/12/WKLYSERVC/AUSTARPT				4/06/12/PRODUCE/SR CIR 4/06/12/PRODUCE/SR CTR			4/2012/F00D/SR CTR
	9.5	VENDOR																			B M CLINIC			B M GENERAL HOSPITAL											B M POSTMASTER			CYNTHIA BENSON			TINA MARIE BISIAUX		BLUE MOON PORTABLES			BONANZA PRODICE CO					STACY BROOKS	
Report No	CHECK	NOMBER																			40303			40304										,	40305			40306			40307		40308			40309	1				40310	

			Series Co. Contract			
Z 0	: FB1308 : 04/24/12		CHECK REGISTER 4/26/12	12		rage 3
NUMBER	VENDOR	INVOICE DESCRIPTION	P/O # DATE	TRANS#	AMOUNT	TOTAL
		4/2012/POSTAGE/SR CTR	4/26/12	69798	4.25	200
40311	MAX W. BUNCH	4/9/12/STIPENDS/	4/26/12	80269	15.00	n
40312	CASHMAN EQUIPMENT	3/7/12/FRO REPR/A R&B	4/26/12	69709	51.74	15.00
40313	CESCO EQUIPMENT					51.74
		3/30/12/POTENTIOMETER/R&B	4/26/12	69710	1,239.38	1,239.38
40314	CHIEF SUPPLY CORPORATION	N 3/23/12/DRGTESTS/SO 3/29/12/DRGTESTS/SO	4/26/12 4/26/12	69711	100.95	Ţ
40315	COMPUTERLAND OF RENO	3/28/12/MONITOR//ASSESSOR 4/3/12/3YRCAREPACK/ASSESS 4/6/12/THINKCNTR/ASSESSOR	4/26/12 4/26/12 4/26/12	69712 69712 69712	397.81 498.00 1,193.75	420.79
40316	COPQUEST, INC.					2,089.56
		4/4/12/PATCHESTACHVEST/SO	4/26/12	69795	260.28	260.28
40317	JAISON DAVID CUILER	4/9/12/STIPENDS/	4/26/12	69713	30.00	00 02
40318	DECHO CORPORATION	4/13/12/SERVER FEES/WATER	4/26/12	16269	351.45	7 1
40319	DELBERT L. CORNELLA	4/5/12/ FINWMSBATH/ 4/5/12/SMKALRMIRNCTR	4/26/12	69714 69714	76.23 48.54	351.45
40320	NV DEPT. OF PUBLIC SAFETY	TY 4/1/12 PSI PROD/SO	4/26/12	69739	340.88	124.77
40321	JIMMY DROWN	4/9/12/STIPENDS	4/26/12	69715	15.00	340,88
40322	LURA DUVALL	4/17/12/CARSON TRNG/ASSR 4/17/12/CARSON TRNG/ASSR 4/17/12/CARSON TRNG/ASSR	4/26/12 4/26/12 4/26/12	69716 69716 69716	109.00 266.40 143.00	15.00
40323	ECOLAB	3/23/12/ULTRKLENE/SO	4/26/12	69718	365.28	518.40
40324	ANGIE M. ELQUIST	4/15-18/12/TRNG TONOPAH 4/15-18/12/TRNG TONOPAH 4/15-18/12/TRNG TONOPAH 4/12/12 CARSON TRNG/DA	4/26/12 4/26/12 4/26/12 4/26/12	69803 69803 69803	228.90 120.00 128.66	365.28
40325	EMERGENCY MEDICAL PROD.					848.40
		4/3/12/MEDSUPPLIES/BMAMBU	4/26/12	69717	402.05	402.05

Report No: PB1308			LANDER COUNTY	Y 4/26/12			Page	4
	П	INVOICE DESCRIPTION			TRANS#	AMOUNT	CHECK	
ENGS MOTOR TRUCK CO. 4/7	4/	4/12/12/HUBPILOT/ R&B	4/2	4/26/12	06269	485.00	9	
ETCHEVERRYS FOOD TOWN 3/3	3/5	30/12 20%DISCOUNT 27/12/FOODKIT/SO	4/2	4/26/12	69720	234.90-	485.00	
3,73 3,73 3,73 3,73 3,73	3/3/3/3/3/2/2/2/2/3/3/2/2/2/2/2/2/2/2/2	3/3/12/FOOD KIT/SO 3/12/12/FOODKIT/SO 3/5/12/FOOD KIT/SO	4 4 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	4/26/12 4/26/12 4/26/12 4/26/12	69720 69720 69720	303.60 39.60 236.46		
3/14 3/19	3/14	3/14/12/FOODKIT/SO 3/19/12/FOODKIT/SO	4/2	4/26/12 4/26/12	69720 69720	379.18 175.56		
R SUPPLY #3210 4/4/ 4/12	4/4/	4/4/12/COMP COUPLR/SEWER 4/12/12/COILASSMY/VLV/PKS	4/2	4/26/12	69721 69721	791.87 242.90	939.56	
FIRST ADVANTAGE OHS	16/6	asa Modinad/c1/16/6	67 *			, c	1,034.77	
3/31	3/31	3/31/12/RANDOM R&B	4/2	4/26/12	69722	94.06		
GEM ST. PAPER & SUPPLY CO	CO 4/E/	O 4/c/12/vrm cripp/cp cmp	.,	(11)	Cotto	į	130.12	
1/2/4	4/5/1	SUPP/SR	2/4	4/26/12	69799	31.02		
4/12/	4/12/	4/12/12/KT SUPP/SR CTR 4/12/12/KT SUPP/SR CTR	4/2	4/26/12	69799	60.70		
4/10/	4/10/	œ	4/2	6/12	66169	3.19		
4/10/	4/10/	4/10/12/KIT SUPP/SR CTR 4/10/12/KIT SUPP/SR CTR	4/2	4/26/12	69799	2.13		
4/10/	4/10/	SUPP/SR	4/2	6/12	66769	2.00		
JORGE MICHAEL GONZALEZ	1/0/1	/ 20Mgd tm2/ C1/ 0/ N	,			3	189.04	
ROBIN D. GRAV	16/1	(CONTACTOR OF	7/4	71/07/4	69/23	15.00	15.00	
	4/6/1:	4/6/12/BITINGFLYWORK/MOSQ	4/2	4/26/12	69765	6,315.87	- 1	
RICHARD K HARLESS BATTLE	BATTL	E MTN AIRPORT	4/2	4/26/12	69724	6,083.33	0,315.8/	
DEE HELMING 3/14/: 3/14/:	3/14/	3/14/12/MNTGBMLEDA/ 3/7/12//MNTGBMLEDA/	4/20	4/26/12	69727 69727	06.86 06.86	6,083.33	
THEODORE C. HERRERA PUBLI	PUBLI	PUBLIC DEFENDER	4/20	4/26/12	69725	2 541 ED	199.80	
HIGH DESERT ENGINEERING		4/2/12/PROFLANDSYRVY/BMD	4/2/	4/26/12	90108	0 00	3,541.50	
HUCK SALT & SONS. INC.				1		0000	420.00	
	11/12	11/12/09/CREDIT/A R&B 4/10/12/TREATEDSALT/AR&B	4/26	4/26/12 4/26/12	69728 69728	40.00-2,516.64	3	
IDAHO ASPHALT SUPPLY, INC 4/5/1 4/5/1	NC 4/5/1 4/5/1	C 4/5/12 PYMTCREDIT/R&B 4/5/12/ TOTES/DPIOIL/R&B	4/26	4/26/12 4/26/12	69730 69730	668.95-	2,4/6.64	

Page 5		CHECK	. 95						.31			.12				24	F 2 .			.15		.00		5.00									.01	C C	00.		0.0	080	
		TO	3,198.95						792.31		700000000000000000000000000000000000000	2,436.12				40 00F				4,760.15		10,090.00		15.									382.01	30.6	. 605		15.00	2.423.80	
		AMOUNT		15.05	17.00	23.00	578.80	92.79	27:12	1 400 36	1,035.76		37.53	37.53	37.53	150.12		3,070.40	1,045.02		10,090.00		15.00		34.99	14.05	29.79	25.40	28.29	73.65	46.07	71.46		305.00		15.00		2,423.80	
)		TRANS#		69731	69731	69731	69731	69731	10/00	69737	69732		69733	69733	69733	69733		69811	69811		60869		69734		98269	69736	69736	69736	69736	69736	69736	69736		69737		69735		69807	
5	STER 4/26/12	DATE		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	77 /07/1	4/26/12	4/26/12		4/26/12	4/26/12	4/26/12	4/26/12		4/26/12	4/26/12		4/26/12		4/26/12		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	10	4/26/12		4/26/12		4/26/12	
LANDER COUNTY	CHECK REGISTER	# O/d					,														634																		
		INVOICE DESCRIPTION		3/30/12/JAILSUPPLIES	3/30/12/JAILSUPPLIES	4/10/12/SUPPLIES/PARKS	4/13/12/OFFICE, JANITOR/JV	4/13/12/SUPPLIES/PARKS	of tel mineral a north	INC 3/29/12/LOADERRIDS/HOLTS	4/12/12/CNTRBLDS, NUT/R&B		3/31/12/ COMM			3/31/1Z/ KECOKDEK		4/16/12/BMAPRONRECONST	#/ 10/ 12/ ACSIGES 2012 BM GES 2012		4/20/12/MAINTTOINMATESHWR		4/9/12/STIPENDS/AMBUL		2/14/12PIPE PARTS/A R&B	3/7/12/SUPPLIES/A R&B	3/19/12/DRILLBITS/A R&B	3/20/12/SAWZALLBLDS/A R&B	3/20/12/ STRPWRENCH/A R&B	3/27/12/FAINI/SUFFLIES	3/27/12/BROOM/LUBE/A R&B	3/29/12/SCREWS/MISCPRTS		3/31/12/RESEARCH/DA	21 au/ 21 au	4/3/12 CELLFHONEHLDR/BLDG		4/11/12/SECRIYRENOWN/SO	
Report No: PB1308	: 04/24/12	VENDOR		INLAND SUPPLY CO INC						INTERWEST SUPPLY CO, I		IRON MOUNTAIN					J-U-B ENGINEERS, INC.			and wan untager	מפונים השני הפע	JASON JURY		JAY C WINROD									LEXIS-NEXIS		JOE LINDSEY		MARTIN ROSS & ASSOC.		MIDWAY MADVOT
Report No	Run Date	NUMBER		40339						40340		40341					40342			40343		40344		40345									40346		40347		40348		40349

Page 6	CHECK TOTAL												1,384.90												237.67		45.00			275.00			80.00		855.00		105.00		18.60		121.41		22.50		
	AMOUNT	178.61	7.91	13.84	9.17	298.12	121.91	31.800	CT.022	T.56	267.90	4.56		t	0 00	10.00	, σ σ σ α	000	56.56	50.73	15 22	20.03	1 to	24.95		45.00	200.		175.00	00.001		20.00		855 00)	105.00		18.60		121.41		13.50		3,801.00	
)	TRANS#	69781	69781	69781	90869	69781	69781	69791	T0100	18769 1000	69781	18789			69738	86728	85769	69738	69738	69738	69738	69738	69738	69738		69741	1		69744	*		69780)))	69804		69782		69742		69743		69800		69740	
OUNTY ER 4/26/12	DATE	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	C1/2C/A	21/20/1	71/97/4	4/26/12	4/26/12		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12		4/26/12	1	TO THE OWNER OF THE OWNER	4/26/12	71 /07 /1		4/26/12		4/26/12		4/26/12		4/26/12		4/26/12		4/26/12		4/26/12	
LANDER COUNTY CHECK REGISTER 4	CRIPTION P/O #	D SO	D SO	op go	NDSUPPLIES	/80	/so	ט או	200	1 20	LIES/SO	L1ES/S0		ŭ	2/50	0 / BO	08/8	S/SO		s/so	os/s	08/80	· 10	, so		ENDS/AMBUL		TONO HIS CONTRACTOR AND	/J TREVIZO		C	3/151Z/VACCINESCWILLIAMS 4/3/12/VACCINESCWILLIAMS		SRNET/BLDG		CROWE		2/R&B		TES/A R&B		OOD /SR CTR		NRS SERV	
	INVOICE DESCRIPTION	3/29/12/FOOI	3/23/12/FOOD SO	3/13/12/ FOC	7/26/10/POUR	3/07/12FOOD/	3/8/12/FOOD/	3/22/12/FOOT	3/22/12/1001	3/2//12/5001	3///12/SUPPLIES/SU	3/2/12/SUPPL	ONI	•	3/9/12//WEDS/SO	3/13/12/MEDS	3/16/12/MEDS	3/16/12/MEDS	3/16/12	3/16/12/MEDS	3/19/12/MEDS	3/28/12/MEDS	3/29/12 MEDS	3/19/12/MEDS		4/9/12/STIPENDS/AMBUL		DR'S ASSOC.	4/16/12/REG/J TREVIZO 4/16/12/REG/ I.DIWALT.			3/1512/VACCI 4/3/12/VACCI		4/12/12/INTERNET/BLDG		/07/12 S		3/31/12/SUPP/R&B		3/20/12/GLOVES/A R&B	PRG	3/22/12/RAWFOOD 3/22/12/RAWFOOD	WOTO THE I	H DIVISION 4/6/12/PUB H NRS	
Report No: PB1308 Run Date : 04/24/12	VENDOR												ONI SESTERBETCH STITM	William Court											L	BAKI E. NEGKO		NEVADA ASSESSOR'S ASSOC.			NEVADA STATE HEALTH DIV			NFFA		NATIONAL MEDICAL SERVING	NORCO, INC.		NORTHERN SAFETY CO., INC		NV FOOD DISTRIBUTION		NIV CHARTE	NV SIAIE HEALIH DIVISION	
Report No Run Date	CHECK												40350	1											1000	T000#		40352			40353			40324		40355	40356		40357		40358		0	40304	

Page 7	CHECK	193.20	20.00										1 389 79				133.31		12,613.16		2,468.34																				2,106.29		20 000	00.000		00.067
	AMOUNT		20.00	000	525.55	236.08	158.41	237.50	603.04-	80.97-	61.12-	292.91	51.19		21.00	134.31		10,568.16	00.040.7	2 468 34	*C.001.73		438.94	205.40	124.99	51.35	39.85	168.99	186.96	26.99	32.37	14.0	30.26	14.07	436.13	48.57	54.22	143.92	17 54	- 17 . 34-		2,220.00	380.00		750.00	
)	TRANS#		69783	1700	69747	69747	69747	69747	69747	69747	69747	69747	14/69		69805	69805		69748	0 -	78769			69749	69749	69749	69749	69749	69749	69749	69749	07/00	69749	69749	69749	69749	69749	69749	4/60	69/49	14110		09150	69750		69785	
COUNTY FEB 4/26/12			4/26/12	C1/3C/1	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	71/97/5		4/26/12	4/26/12		4/26/12	71 707 /1	4/26/12	1		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/20/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	71 (07/1		4/26/12	4/26/12		4/26/12	
LANDER COUNTY	NVOICE DESCRIPTION P/O #		/31/12/ PEI /SO	מזמ א' ממחמאתה (כו	3/1/12/SIARIER/A RœB 3/16/12/STARTER/A R&B	5/12/TOOTH/PIN/A R&B	5/12/FUELLINES/A R&B	5/12/FUEL LINES/ R&B	5/12 CREDIT	5/12/CREDIT PRTS	5/12/CREDIT PRTS	/12/ CABLE/BM R&B	12/ nose/ A Res		/18/12MTNGKINGSTON	/18/12MINGKINGSTON		/29/12/REDDOTOPTICMNTS /3/12/3MAGS/SO	00 (00 10 10 10 10 10 10 10 10 10 10 10 10 1	/24/12/VEST PLATES/SO		•	3/28/12 OFFICESUPP/SO	1 IZ ENVELOFES SO 1 IZNOTARYSTMP/SO	//12//LIT RACK/BLDG	1/12/ENVEL/SO	1/12/RECD BOOK/SO	1/12/PAPER/R&B	/12/DRAWER/SO	/ IZ/SIAMP/CLERK	12/10mbil) bild	12/SUPPLIESSPLIT	12/SUPPLIESS	12/SUPPLIESSPLIT	12//SUPPLIES/JUV	/10/12/INKCART AUSTCOMM	/12/FILES/RRB	/ 12/FURSDANFTIRE/DIDG	11/2/11/CREDIT HEADPH/ASR	, , , , , , , , , , , , , , , , , , ,		4/2/12/RPRSINDIANSPRS/	31/12/CIVICCIRCENDUIS		5/12/D ZACHARIAS/SO	
Report No: PB1308	I		3/3	POWERPLAN	3/1.	3/1	3/10	3/10	3/5	3/5	3/2	2/2/	10/4	GRACE POWRIE	4/18	4/18	PRO FORCE LAW ENFORCEMENT	3/25		QUARTERMASTER, INC. 2/24	t .	QUILL CORP	3/28	3/26	3/28	3/28	3/58	3/30	3/28	3/23	(5/F	16/4	4/9/	4/9/	4/9/	4/10) T / T	77.75	11/2		R B F EXCAVATING	4/2/	3/31		4/5/	
Report No	CHECK	40361		40362										40363			40364			40365		40366																			40367			40368		

Report No:	Vo: PB1308		LANDER COUNTY	TY)		Page
Run Date	1000		CHECK REGISTER	4/26/12			
NUMBER	VENDOR	INVOICE DESCRIPTION	# O/d	DATE	TRANS#	AMOUNT	TOTAL
40369	RESEARCH AND CONSULTING	4/12/12/PROFSERV/DOE		4/26/12	69751	8,856.69	0 9 9 0
40370	RMT EQUIPMENT	4/18/12/S&H/ GLF CRS		4/26/12	69792	14.24	n
40371	ROBINSON TEXTILES	3/30/12/PRISONER SUPPLY		4/26/12	98189	164.95	14.24
40372	RON'S SEED & SUPPLY	3/30/12/CHEM, ROUNDUP/PRK		4/26/12	69752	127.10	164.95
40373	ROYAL HARDWARE	3/2/12/MOP/HNDL/DGPND 3/20/12/TAPES/PLASTIC/SO		4/26/12	69753 69753	26.97	127.10
40374	WILLIAM E. SCHAEFFER	4/16/12, CONTRIPYMT		4/26/12	69754	1,125.00	98.37
40375	SHAW ENGINEERING	3/31/12GLDCRKREHAB/FA16 3/31/12/AUSTFENCEPROJFA36		4/26/12	69761 69761	1,365.00 1,608.50	1, 123 . 00
40376	BERRY ENTERPRISES	4/13/12/RADIOS/R&B		4/26/12	69755	1,712.00	2,973.50
40377	SIERRA NEUROSURGERY GROUP 4	UP 4/4/12/D HOPPER SURG/SO 4/4/12/D HOPPER SURG/SO		4/26/12	69788 69788	3,166.00 16,661.00	1,712.00
40378	ZOIE M. WILLIAMS	4/3/12/ST VS KIEHNE		4/26/12	69759	73.80	19,827.00
40379	SILVER STATE INTERNAT.						73.80
		3/28/12ADJUSTER/A R&B 4/2/12/CABLE/A R&B 4/3/12/ALT/A RB 4/4/12/CAP/E/A R&B 4/5/12/PRTS//A R&B 4/9/12/GASKET/A RB		4/26/12 4/26/12 4/26/12 4/26/12 4/26/12 4/26/12	69756 69756 69756 69756 69756	134.69 344.29 175.49 43.22 52.20 25.01	
40380	DESMOND SKEATH	PARKS CONTRACT PMT BUILDING MAINTENANCE		4/26/12	69757 69757	1,191.50	774.90
40381	DESMOND SKEATH	AUSTIN LIBRARY	80	4/26/12	69758	350.00	1,591.50
40382	ST OF NV DEPT OF PUBLIC	3/31/12FRNGPRNTS/SO		4/26/12	69764	466.50	350.00
40383	STATEFIRE DC SPECIALTIES	S 4/11/12/KITSINSPECGLPCRS 4/11/12/HODDGLFCRS/FAN	4.4	4/26/12 4/26/12	69760 69760	206.50	466.50
40384	STEWART TITLE						781.50

Page 9	ADano	TOTAL	00 50	50.00	20,721.27		CALCAL MANAGEMENT OF	1,723.65		694.41	7 7 7 8 8 8 8				402 03		54.00		7,540.00	433.99	1,168.57					12,391.75
		AMOUNT	25.00	120.18 24,290.57 4,310.52		328.52 219.01 515.33 343.56	190.34 126.89		44.06 550.08 144.17 43.90-		7,550.88		84.40	24.13	273.38	27.00	27.00	7,540.00	433.99	1 168 57		4,124.00 2,843.92 4,248.96 39.95	118.75	56.95	139.74	
)		TRANS#	69762	69763 69763 69763		69801 69801 69801	69801 69801		69802 69802 69802 69802		99169		69812	69812	69812	19169	19/69	69768	69169	69774	•	69770 69770 69770 69770	02779	69770	07769	
NTY	4/26/12	DATE	4/26/12	4/26/12 4/26/12 4/26/12		4/26/12 4/26/12 4/26/12 4/26/12	4/26/12		4/26/12 4/26/12 4/26/12 4/26/12		4/26/12		4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12		4/26/12 4/26/12 4/26/12 4/26/12 4/26/12	4/26/12	4/26/12	4/26/12	
LANDER COUNTY	CHECK REGISTER	INVOICE DESCRIPTION P/O #	4/17/12/REFUND RECORDER	RP. 4/5/12/LEVEEPHASE2 4/5/12/LEVEEPHASE3 4/5/12/LEVEEWASHINGT/TRIP		4/11/12/FOOD/ SR CTR 4/11/12/FOOD/ SR CTR 4/18/12/FOOD/ SR CTR 4/18/12/FOOD/ SR CTR			3/29/12/F00D SR CTR 3/29/12/F00D SR CTR 3/29/12/F00D SR CTR 3/15/12/CREDIT		PARKS MAINTENANCE		4/17/12/ORTLYFEESUNEMPLY 4/17/12/ORTLYFEESUNEMPLY	4/17/12/QRTLYFEESUNEMPLY	4/1//12/QKILYFEESUNEMPLY		4/16/12/ IIK SUBSCFI:IKEA	3/30/12/PROFSERVC/	3/26/12/LABORHNDBKS/HR	3/31/12//LAW LIB MARCH/DA		3/27/12/TIRES/R&B 3/28/12/TIRES/R&B 3/28/12/TIRES/A R&B 3/28/12/TIRES/A R&B 3/31/12/SERVC/SO UNIT28	4/4/12/SERVC/UNIT24 4/10/12/BATT/RLDGGENDRATO	4/11/12/SERVC COMM SUB	4/17/12/TIRES,MNT,R&B	
	: 04/24/12	VENDOR		SUMMIT ENGINEERING CORP.	SYSCO			SYSCO FOOD SERVICES		T & M LAWN CARE		TALX UC EXPRESS				THE B M BUGLE		THE FURMAN GROUP, INC.	THOMPSON PUBLICATIONS	THOMSON WEST	TIRE PACTORV					JULIE TREVIZO
Report N	Run Date	NUMBER		40385	40386			40387		40388		40389				40390		40391	40392	40393	40394					40395

Page 10	TOTAL	483 00		97.19) (0.7.000	000000000000000000000000000000000000000	300.15	518.38	00.00	870.79
	AMOUNT	197.00	494.27- 162.57 101.04 89.36 238.49	28.75	198.15 167.55	490.00	31.77	73.61	30.00	95.20	163.50 139.80 104.63 229.68 233.18
	TRANS#	69771 69771	69793 69793 69793 69793	69772	69794 69794	69787	69808 69808	69775 69775	9116	77779 77779	69778 69778 69778 69778 69778
NTY 4/26/12	DATE	4/26/12	4/26/12 4/26/12 4/26/12 4/26/12 4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12	4/26/12 4/26/12 4/26/12 4/26/12 4/26/12
LANDER COUNTY CHECK REGISTER 4	# O/d										
O	INVOICE DESCRIPTION	4/17/12/MAY8TRNGCARSON 4/17/12/MAY8TRNGCARSON	8/31/11/CREDIT/GLF CRS 9/21/11/BENRNIFE FW/GLFCR 9/22/11/BARBED/GLFCRS 11/9/11/GRASSSHIELD, SCREW 4/12/12/SOLENOID STOP/GLF	3/31/12/UPS/A R&B	4/12/12/RACHETSHEARS/SEWR 4/12/12/LEADERHOSE/SEWER	4/2/12/TOXICOLOGY SERV	4/12/12/BRASSKEYCODEBK 4/12/12/LOCKREPAIR/SO	4/4/12/SPRINGS/GLFCRS 4/4/12/BONNETASSEMB/GLF	4/9/12/STIPENDS/AMBUL	3/27-28/12HAWTH,NACO/MTG 3/22/12/BM MTNG/	4/4/12/PUBNOTSUBJPEACE 4/4/12/APPTRASSESSOR/ 4/4/12/INVTOBID AUSTPARK 4/11/12/POOLMANG/ASST ADV 4/11/12/SEASNLPOOLINSTR
DB1308 : 04/24/12	VENDOR		TURF EQUIPMENT &	UNITED PARCEL SERVICE	USA BLUE BOOK	WASHOE COUNTY SHERIFF'S	WESTERN DETENTION	WESTERN NEVADA SUPPLY CO	JASON L. WILLIAMS	RAY H. WILLIAMS JR.	WINNEMUCCA PUB. CO., INC
Report No: PB1308 Run Date : 04/24/	CHECK		40396	40397	40398	40399	40400	40401	40402	40403	40404

CHECKS TOTAL

234,952.71

WELLS FARGO® BUSINESS ELITE CARD

14606-



65.13

134.39 -

59.99

Prepared For	ROGENE HILL
Account Number	5569 1900 0062 6458
Statement Closing Date	04/04/12
Credit Line	\$5,000
Available Credit	\$3.507

Send Inquiries To:

WF BUSINESS DIRECT P.O. BOX 29482 PHOENIX, AZ 85038-8650

Send Payments To:

PAYMENT REMITTANCE CENTER PO BOX 6415 CAROL STREAM, IL 60197-6415

Account Summary	
Previous Balance	\$2,192.74
- Credits	\$0.00
- Payments	\$2,192.74
+ Purchases & Other Charges	\$1,492.65
+ Cash Advances	\$0.00
+ FINANCE CHARGE	\$0.00
= New Balance	\$1,492.65

Payment Information	
New Balance	\$1,492.65
Current Payment Due	\$500.00
Current Payment Due Date	04/30/12

For your records: Amount Paid:
\$
Check Number:
Date Paid:

Rate Information

Transactions

IF YOU WISH TO PAYOFF YOUR BALANCE IN FULL;

THE BALANCE NOTED ON YOUR STATEMENT IS NOT THE PAY OFF AMOUNT. PLEASE CALL 800-231-5511 FOR PAYOFF INFORMATION. YOUR RATE MAY VARY ACCORDING TO THE TERMS OF YOUR AGREEMENT

Type of Balance	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	3.250%	.00890%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	3.250%	.00890%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00
Days In Billing Cycle 29			1			70,00

Trans	Post	Reference Number	Description	Credits	Charges
03/13	03/13	8556939ES0A8L75QT	BRANCH PAYMENT CHECK REF# DZEFYXBZWT TOTAL 5569190000626458 \$2,192.74-	2,192.74	
03/08	03/08	5543286EL001RT03K	ONSTAR 888-4ONSTAR MI		18.95
03/13	03/13	5543687ESL39P3ZQV	WW GRAINGER 877-2022594 CA 09	53560	54.90
03/14	03/14	5554186EV03T3ZYXZ	HARRAHS RENO ADV DEP RENO NV	Justen	62.43
			FOLIO #000005569		5-5
03/14	03/14	5554186EV03T3ZYYF	HARRAHS RENO ADV DEP RENO NV		62.43
00///			FOLIO #000005569		36
03/14	03/14	5554186EV03T3ZYY7	HARRAHS RENO ADV DEP RENO NV		62.43
		and the second second	FOLIO #000005569		
03/15	03/15	5550036EV60WLSNWB	LORMAN EDUCATION SERVI 08663529539 WI		339.00 -
03/15	03/15	5550036EV60WLSNWK	LORMAN EDUCATION SERVI 08663529539 WI		438.00
03/29	03/29	5548077FA5E5135S3	KEN HUNSINGER SEMINARS 09164821110 CA		195.00
00/00	00/00	CCCOCCTE A COE OF TOU	LICOLOT CORP. CLERKING		100.00

LANDER COUNTY TOTAL 5569195000543306 \$1,492.65

HOBART CORP SACRAMENTO 09169229681 CA

See reverse side for important information.

03/29

03/30

04/03

03/29

03/30

04/03

5553607FAG6E6LTPK

2548675FB2LZE2NV1

5543286FE00XH4M4D

BEST WESTERN ELKO NV

HNS*HUGHESNET.COM

866-347-3292 MD



SUB ACCOUNT MEMO STATEMENT



Prepared For	LANDER COUNTY
Sub Account Number	5569 1950 0054 3306
Statement Closing Date	04/04/12
Monthly Spending Limit*	\$5,000

Send Inquiries To:

WF BUSINESS DIRECT P.O. BOX 29482 PHOENIX, AZ 85038-8650

*Available funds are subject to the monthly spending limit and the available credit on the control account.

Sı	ub Account Summary	
+	Purchases and Other charges	\$1,492.65
+	Cash Advances	\$0.00
2	Credits	\$0.00
	Statement Total	\$1,492.65

The transactions detailed reflect activity on this card number only.

The company control account has been billed for all transactions.

Please refer payment inquiries to your company card administrator or owner.

Sub Account Transactions

Trans	Post	Reference Number	Description	Credits	Charges
03/08 03/13 03/15 03/15 03/14 03/14 03/14 03/29 03/29 03/30 04/03	03/09 03/14 03/15 03/15 03/16 03/16 03/16 03/30 03/30 04/02 04/04	5543286EL001RT03K 5543687ESL39P3ZQV 5550036EV60WLSNWB 5550036EV60WLSNWK 5554186EV03T3ZYXZ 5554186EV03T3ZYYF 5554186EV03T3ZYY7 5548077FA5E5135S3 5553607FAG6E6LTPK 2548675FB2LZE2NV1 5543286FE00XH4M4D 000000000000000COMPC	ONSTAR 888-4ONSTAR MI WW GRAINGER 877-2022594 CA LORMAN EDUCATION SERVI 08663529539 WI LORMAN EDUCATION SERVI 08663529539 WI HARRAHS RENO ADV DEP RENO NV HARRAHS RENO ADV DEP RENO NV HARRAHS RENO ADV DEP RENO NV KEN HUNSINGER SEMINARS 09164821110 CA HOBART CORP SACRAMENTO 09169229681 CA BEST WESTERN ELKO NV HNS'HUGHESNET.COM 866-347-3292 MD TOTAL PURCHASES \$1,492.65	187.29	18.95 54.90 339.00 438.00 62.43 62.43 62.43 195.00 65.13 134.39 59.99

ALL TRANSACTIONS DETAILED ABOVE HAVE BEEN BILLED TO THE COMPANY CONTROL ACCOUNT

Credit Card

Landercountynv.org

Cindy Benson <cbenson@landercountynv.org>

Your March OnStar Vehicle Diagnostics report from your Chevrolet Tahoe

1 message

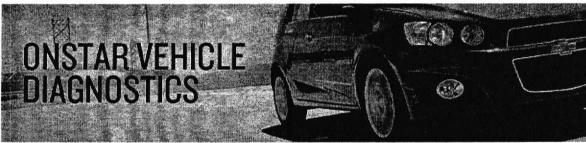
OnStar Subscriber Services <vehiclediagnostics@onstar.com> Reply-To: OnStar Subscriber Services <VM@onstar.com> To: cbenson@landercountynv.org

Wed, Mar 14, 2012 at 6:50 AM

To ensure that you continue to receive emails from OnStar in your inbox, please add vehiclediagnostics@OnStar.com to your address book. Having trouble viewing this email? Click here.



Privacy Statement PLANS & SERVICES | MY ACCOUNT | RENEW SUBSCRIPTION



OnStar Vehicle Diagnostics from your 2007 Chevrolet Tahoe as of 03/14/2012

Dear STATE OF NV/LAN UNTY,

See your diagnostics report below for your vehicle's status.

Take advantage of Turn-by-Turn Navigation, included with your subscription. Voice-guided directions can take you almost anywhere. It's navigation at the touch of a button. Push your blue OnStar button to try it today.









No Issues Found Action Suggested



M Immediate Attention

DIAGNOSTIC INFORMATION **Engine and Transmission System Emissions System** Air Bag System StabiliTrak® Stability Control System Watch Video **Antilock Braking System**

VEHICLE INFORMATION

2007 Chevrolet Tahoe VIN: 1GNFK13027J256139 GM Owner Center Online

For vehicle information, search your online Owner's Manual.

Warranty Tracker

One or more of your warranties is nearing expiration. See warranty coverage

ONSTAR INFORMATION

OnStar System

MAINTENANCE INFORMATION



Vehicle Maintenance

No required maintenance due at this time.

Remaining Oil Life: 79%

Mileage: 48,829

Based on oil life and mileage readings, next required maintenance and 50,000 mile service estimated at 57,500 miles.

View maintenance summary

Additional Maintenance Items

Based on your current mileage, no items on the $\underline{\text{additional}}$ $\underline{\text{maintenance list}}$ are due at this time.

Maintenance Records



Did you know you can <u>update</u> your maintenance records online?

衡 Tire Pressure: Normal

- · No issues found.
- Recommended tire pressure Front: 32 psi, Rear: 32 psi

Left Front:

33 psi





Left Rear: 32 psi



Right Rear: 36 psi

View tire pressure information

VEHICLE HISTORY



Review charts of your vehicle's history. Oil Life History Mileage History

DEALER INFORMATION

Selling Dealer CHAMPION CHEVROLET

800 KIETZKE RENO, NV 89502 (775) 786-3111

<u>Dealer Website</u> <u>Dealer Pricing and Offers</u> <u>Schedule Service</u>

0

OnStar¹ Subscription

- Account #: 011-4959-318
- · Safe & Sound Services
- Enrolled in Continuous Coverage



Turn-by-Turn Navigation

You still have a trial route available. Try it today and then get unlimited Turn-by-Turn Navigation when you upgrade to Directions & Connections.





Hands-Free Calling

- Calling #: 775-530-8146
- Minutes Remaining: 0

You are currently out of minutes. Refill minutes now.

PURCHASE MINUTES 🔸

OTHER INFORMATION

Insurance Benefit

Your mileage makes you eligible for a low mileage discount on auto insurance.

EXPLORE OPTIONS 🗲

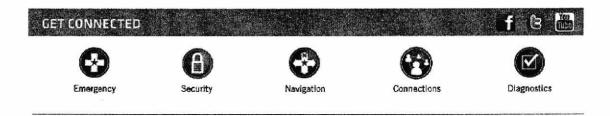


ACCESSORIES

Control of the Contro

Enroll in Dealer Maintenance Notification so you won't have to worry about when to schedule service – your dealer will contact you!





This is an automated email — please do not respond. If you no longer wish to participate in the OnStar Vehicle Diagnostics service or feel you have received this email in error, please call 1.888.4.ONSTAR (1.888.466.7827) to speak to an Advisor. Please allow up to 30 days to process your request.

Click here if you no longer own this vehicle.

To unsubscribe from OnStar Vehicle Diagnostic, please visit the <u>Update Enrollment</u> page at OnStar.com.

If you are planning on transferring ownership of your vehicle, please go to Subscription Transfers for more information.

As always, if you have any questions about this report or OnStar Vehicle Diagnostics, please call 1.888.4.ONSTAR (1.888.466.7827) or visit OnStar.com for details.

Visit <u>OnStar.com</u> for coverage maps, details and system limitations.

² XM Radio requires a subscription sold separately by XM after trial period. Available only in the 48 contiguous United States and District of Columbia. XM NavTraffic is available on certain vehicles and requires a subscription sold separately by XM after trial period. Available only in select markets. Visit xmradio.com for details.

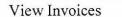
Questions about your vehicle's monthly report? Please contact us.

If you are deaf, hard of hearing, or speech impaired, click here for more information.

You can contact OnStar at the following address: OnStar Subscriber Services, P.O. Box 1027, Warren, MI 48090-1027

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Page 1 of 3



Account Number: DSS7866349

Date Due

: 04/13/2012

Invoice Number

247219310

Issue Date

: 04/03/2012

Purchase Order

: N/A

. ai ciic

HUGHESNET and BROADBAND UNBOUND are trademarks of Hughes Network Systems, LLC

	Accour	nt Summary
Previous Balance:	\$59.99	Bill To:
Payments Posted:	-\$59.99	Rogene Hill
Adjustments:	\$0.00	315 S Humboldt St
•		BATTLE MOUNTAIN, NV, 89820
Past Due:	\$0.00	
Monthly/One Time Charges:	\$59.99	
Usage Charges:	\$0.00	Customer Since: 09/03/2008
Current Charges:	\$59.99	
Taxes:	\$0.00	
Total Current Invoice:	\$59.99	
Total Due:	\$59.99	
Due Date:	04/13/2012	

Check out the HughesNet Customer Care website at customercare.myhughesnet.com for information on how to read your HughesNet invoice.

For Billing Questions, Contact:

1-866-347-3292

Detach along this line and return the above section with your payment.

HughesNet ***
unglies ver
Broadband Unbound

DATE DUE	ACCOUNT	AMOUNT	PAYMENT
	NUMBER	DUE	ENCLOSED
04/13/2012	DSS7866349	\$59.99	\$

Invoice Number: B1-247219310

Purchase Order #: N/A

Issue Date: 04/03/2012

• Please indicate amount enclosed. Do not send cash.

Write your account number on the check.

Please do not submit correspondence to the address below.

Please Include the remittance slip with payment.

• Make the check or money-order payable to:

Rogene Hill 315 S Humboldt St BATTLE MOUNTAIN,NV 89820

US

Hughes Network Systems

P.O. Box 96874

Chicago, IL 60693-6874

		Payment ar	nd Adjustment	
Payments	Date	SAN	Description	Amount
<u>Payments</u>				

Page 2 of 3 View Invoices

Account Number: DSS7866349

: 04/13/2012 **Date Due**

Invoice Number $: \frac{B1}{247219310}$

Issue Date : 04/03/2012

Purchase Order

: N/A

HUGHESNET and BROADBAND UNBOUND are trademarks of Hughes Network Systems, LLC

HughesNet **

	03/03/2012	DSS7866349	Payment - By Credit Card	-\$59.99
To	otal Payments			-\$59.99
To	otal Payments and Adjustments			-\$59.99

Account Charges				
Description	Total Accounts Charged	Amount		
Service Fees				
HughesNet Home	1	\$59.99		
Total Accounts Charged	· 1	\$59.99		

	Sponsored Cha	irges
SAN	Description	Charges(\$)
No Activity		

Installation Charges					
Description	Authorization No	Units	Unit Price (\$)	Percentage Extra(%)	Extended Price(\$)
No Activity					

	Tax Summary	
No Tax		

	Site Level Details			
Description	Туре	Start	End	Amount
DSS7866349 Created: 09/03/2008	City: AUSTIN	State: NV	Zip: 89310	
HughesNet Home	Service Fee	04/03/2012	05/03/2012	\$59.99
Total Taxes For Site:				\$0.00
Total Billing for Site:				\$59.99
Total Current Site Charges:				\$59.99
Billing All Sites:				\$59.99
Taxes All Sites:				\$0.00

View Invoices Page 3 of 3

Account Number: DSS7866349

Date Due : 04/13/2012

Invoice Number : 81-247219310

Issue Date : 04/03/2012

Purchase Order

: N/A

HUGHESNET and BROADBAND UNBOUND are trademarks of Hughes Network Systems, LLC

HughesNet **™**

Total of All Sites:

\$59.99

1 ava



Gene Etcheverry 315 S Humbolt Battle Mountain NV 89820

A/R Number :
Group Code :
Company Name :

 Arrival
 : 03-29-12

 Departure
 : 03-30-12

 Room No.
 : 105

Folio No.

Conf. No. : 4004908

Cashier No.

: 32

Date	a Description		Charges	Payments
03-29-12	Room		119.99	The second states of the second secon
03-29-12	Occupancy Tax		14.40	
03-30-12	Mastercard			134.39
2 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - 		Total	134.39	134.39
		Balance		0.00

٤,

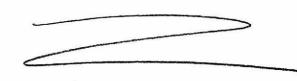
Guest Signature

I agree the room rate and additional charges are correctly stated. Thank you

Best Western Elko Inn 1930 Idaho Street Elko, NV 89801 phone: 775-738-8787 fax: 775-753-7910

Each Best Western® branded hotel is Independently owned and operated.

Pa with Co. C. Card





Class Confirmation and Invoice

308gry

Ken Hunsinger Seminars

Attendee: Julie Trevizo

Lander County Assessor 315 S Humboldt St Battle Mountain, NV 89820

2244 Loma Vista Dr. Sacramento, CA 95825

Tel. 916-482-1110 Fax. 916-483-0204 Kon@AppraisalClass.com www.AppraisalClass.com

	to the second	Class Location	
Grand Sierra	2500 E, 2 nd St	Reno, NV	800 425-9074

Class Date	Class Description	Price	Total
3/31/2012			
Saturday	7-Hr "USPAP Update Class	\$ 195.00	\$ 19500
8:30AM-4:30PM	Fee includes 2012-2013 USPAP Book	u u	
980			

Please make checks out to Ken Hunsinger Seminars

Total Paid \$ 195.00

THANK YOU FOR YOUR REGISTRATION

Ken Hunsinger

m/c



To: Lander County Assessor

Fax number: 775 635-5332

Date: March 21, 2012

A facsimile from

Ken Hunsinger Seminars 2244 Loma Vista Sacramento, CA 95825

> 916-482-1110 FAX 916-483-0204

Regarding: W-9 Pag

Pages including this one: 3

ATT: Jan Bianchi

Following is the Invoice for the class and my W-9 per request of Lura Duvall

Ken Hunsinger Appraisal Continuing Education Course Provider/Instructor

C.C. Charge CK 39937

Ken Hunsinger Appraisal Seminars

Please complete and mail or fax this registration today

Class(s) Desired					
X7 Hr USPA	AP \$ 195.00CA	Laws & Regs # 00958C101	\$ 65.00	FHA Update #	# 06958C106 \$ 75.00
Class Dates reque	ested: March 31, 2012				75.00
Enclosed is my chander County Account Number	neck made payable to Hunsi 5569195000543306	inger SeminarsExpir	ation Date 05	/14	
Name Julie T	revizo	Sign	ature Lura	Duvall, Lander Cour	~ 20
.ddress: Lande:	r County Assessor, 3	315 S Humboldt Street	, Battle M	ountain, NV 8	9820
hone Number _7				License # N/A	
mail address_j	trevizo@landercounty	mv.org FAX: 7	75-635-552	TARK BUILDINGS	
		u want on the class certificate, to h			
\$25.00 return	ned check fee. of minars, 2244 Loma Vista Dr,	f notice given is less than 3 days befores shown are for pre registration Acres approved provider. CP958, Sacto, CA 95825, Phone (916)	5) 482-1110; Ce	AQB Certified USPAP ell (916) 420-0032;F:	for paid at the door
Incl	Update 7-Hr ades the current 2012-2013 t	NII .	95.00 00 if you bring	8:30am-4:30pr your current 2012-2	n 013 USPAP book
USPAP *Inch	Update 7-Hr	\$ 10	95.00* 90 if you bring 4219 Wate	your current 2012-2	n 013 USPAP book (209) 931-3131
*Incl	Update 7-Hr ades the current 2012-2013 t	\$ 19 USPAP book: classes \$ 125.0	00 if you bring	your current 2012-2	013 USPAP book
*Inclu March 2	Update 7-Hr ades the current 2012-2013 to Stockton, CA	\$ 19 USPAP book: classes \$ 125.0 Clarion Inn	00 if you bring 4219 Wate	your current 2012-2 rloo Rd 1 Vista Dr.	(209) 931-3131
*Inch March 2 March 9	Update 7-Hr udes the current 2012-2013 to Stockton, CA Sacramento, CA	USPAP book: classes \$ 125.0 Clarion Inn Home Office	4219 Wate 2244 Loma	your current 2012-2 rloo Rd 1 Vista Dr.	(209) 931-3131 (916) 482-1110
*Inch March 2 March 9 March 15	Update 7-Hr ades the current 2012-2013 to Stockton, CA Sacramento, CA Monterey, CA	\$ 19 USPAP book: classes \$ 125.0 Clarion Inn Home Office Casa Munros Ave	4219 Wate 2244 Loma 700 Munro 2500 East 2	your current 2012-2 rloo Rd Vista Dr. 2nd Street	(209) 931-3131 (916) 482-1110 (831) 375-2411
*Inch March 2 March 9 March 15 March 31	Stockton, CA Sacramento, CA Monterey, CA Reno, NV Chico, CA	\$ 19 USPAP book: classes \$ 125.0 Clarion Inn Home Office Casa Munros Ave Grand Sierra Casino	4219 Wate 2244 Loma 700 Munro 2500 East 2 ge Inn 25 He	your current 2012-2 rloo Rd Vista Dr. Ond Street Pritage Ln 8:00am-12:00pm	(209) 931-3131 (916) 482-1110 (831) 375-2411 (800) 425-9074

National 7-Hour USPAP Update Course OREA:03958C101 Nevada:CE0008463A Approved - 7 C.E. Hrs
This is the national USPAP update course required for license renewal, taught by an AQB certified USPAP instructor. Course fee includes the current 2012-2013 USPAP edition and the course manual.

E-mail: ken@appraisalelass.com Web Page wvv.AppraisalClass.com

Pre-register within 5 days or more to avoid class cancellations-Classes subject to cancellation by provider

Lorman Education Services Dept. 5382, PO Box 2933 Milwaukee, WI 53201-2933 866-352-9539

Thank you for your order. We appreciate your business.

Your confirmation number is 502960. We encourage you to contact us if you have any questions.

Printable Order Confirmation

Purchase Confirmation

Quantity	Product	Туре	Price	Subtotal
2	Reno, NV May 4, 2012 IRS Form 1099 Reporting: What You Need to Know	Seminar Registration	\$319.00	\$638.00
1	Multiple Attendee - 386340	Discount	-\$200.00	-\$200.00
		Subtotal		\$438.00
		Shipping		\$0.00
		Total		\$438.00
		497		

Confirmation #502960

March 14, 2012

Billing Information

Lander County Finance Cindy Benson 315 So. Humboldt St Battle Mountain, NV 89820

Phone: 775-635-2573 Fax: 775-635-5332

Shipping Information

Same as billing. Phone:

Fax: n/a

Payment

Master Card Lander County *******3306

Attendees

IRS Form 1099 Reporting: What You Need to Know May 4, 2012

Cindy Benson Payroll cbenson@landercountynv.org Jane Bianchi Accounts Payable/Purchasing jbianchi@landercountynv.org Substitute registrants are welcome and may be named at any time. If you cancel six or more business days in advance, you will receive a full refund, less a \$20.00 service charge per attendee (\$30.00 for Canadian registrations). If you cancel within five business days you are not entitled to a cash refund. However, as a courtesy, we will allow you to apply your payment toward a future seminar within one year from the date you cancel. Your payment is transferable. Please note that if you do not attend and you do not cancel as described above, you are responsible for the entire payment.

For Arkansas Cancellation Policy please visit http://www.lorman.com/contact/arkansas_cancellation_policy.php
For more information regarding administrative policies or to make suggestions, please contact our offices at .



Holddaladadidhaaadhdaladadadaadhdadh

Linda Fuller Accountant County Of Lander 315 S Humboldt St Battle Mtn, NV 89820-1982

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00052409

Dear Linda.

I recognize, as I am sure you do, that in today's competitive business environment, ongoing education is not only valuable, it is necessary. This is why I am pleased to inform you of the IRS Form 1099 Reporting: What You Need to Know seminar coming to Reno on May 04, 2012.

Jane & Cindy

Attendees tell me that a seminar is more than worth their while if they take away at least one actionable idea. I know that by attending this seminar you will walk away with several ideas to make you and your business better.

Max 3

Here is just one comment from a Lorman seminar attendee:

"This seminar provided me with a knowledge base that will really help me expand my practice and further assist my clients."

— Joseph F. Wallace

It is this type of feedback that is exciting to hear as we put together seminars that help you succeed. Because you are a past Lorman customer, I would like to offer you the first opportunity to attend this IRS Form 1099 Reporting: What You Need to Know seminar before the seats fill up.

All the best,

Joseph Kiefer

Chief Operations Officer

P.S. Included with this letter you will find the upcoming seminar information and registration form for the IRS Form 1099 Reporting: What You Need to Know seminar in Reno, Nevada, on May 04, 2012.

Please act now while space is available. Call today toll-free at 1-866-352-9539 from 7:00 a.m. to 5:30 p.m. (Central) or visit www.lorman.com.

LORMAN EDUCATION SERVICES

IRS Form 1099 Reporting: What You Need to Know_____

Reno, NV • May 4, 2012 • ID# 386340

The 1099 forms are confusing ... can you afford to only grasp the basics?

Independent contractors save your business money, but increasing IRS scrutiny can put you at risk. Fail to meet *all* the 1099 filing requirements and you may land in a hotbed of penalties. With a maze of 1099 forms and confusing and ever-changing IRS reporting guidelines, mastering the 1099 can be a daunting task for any business.

Attend this informative seminar and sharpen your 1099 savvy. Develop better, more accurate reporting skills – keep your business audit-ready and in compliance. Determine a worker's status without hesitation – every time – and stay current and in the clear.

Benefits for you

- · Increase your filing savvy and avoid late filing and failure to file penalties
- Walk through the 1099 series of forms with ease know which form you need to use
- · Survive 1099 reporting in lawsuits and settlements learn what's taxable and what's not

U.S. Information Reporting Exceptions and Exemptions

· When Withholding Is Required; Effects of Treaties

· Navigate payments to non-U.S. individuals with confidence



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Faculty

Jason Bullard, CPA, The Bullard Macy Group
Mark Robertson, CPA, Mark Robertson, CPA
Richard Schettler, CPA, The Bullard Macy Group
David E. Silva, CPA, The Bullard Macy Group
For more information about our speakers, go to www.lorman.com/ID386340.

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· 1099 vs. Form 1042-S

REGISTER www.lorman.com/ID386340 8:00 AM - 8:30 AM Registration 12:00 PM - 1:00 PM Lunch (On Your Own) 8:30 AM - 9:00 AM Overview of the IRS 1099 Forms Series and Compliance 1:00 PM - 1:30 PM **Upcoming Changes and Common Errors** - David E. Silva, CPA - Jason Bullard, CPA 1099 Filing Requirements 2011 and 2012 Changes · Purpose of Form 1099 Reporting Common Errors and Corrections Deadlines for Providing and Filing Form 1099. · Penalties for Failure to Comply; IRS B Notices and Backup Withholding and 1099 Reporting Requirements 1:30 PM - 2:30 PM Proposed Penalty Notices for Form 1099 Errors David E. Silva, CPA Consequence of Errors With Inaccurate Names and Backup Withholding Procedures · Separate Filing and Combined Federal and State Filing 9:00 AM - 10:00 AM Preparing and Filing Form 1099 2:30 PM - 2:40 PM Break - Mark Robertson, CPA · Preparation of Various Forms 1099 (Which to Use) 2:40 PM - 4:00 PM Employee vs. Independent Contractor - 1099-B, 1099-Div, 1099-INT, 1099-Misc, 1099-OID, - Jason Bullard, CPA, Richard Schettler, CPA 1099-R, 1099-K for 2011 (New), Form 1096 and David E. Silva, CPA - How to File: Electronic vs. Paper - Fire · Form 1099 vs. W-2 - Proper Procedures for Correcting Nontax Considerations; 20 Common-Law Factors - IRS Form for Claiming 30-Day Extension of Your Behavior and Financial Control Filing Date · Understanding of the Parties; Statutory and Nonstatutory Employees; Definitions and Examples 10:00 AM - 10:10 AM Penalties for Failure to Properly Classify Workers · Failure to File Employment and Information Returns Common Misconceptions and Incorrect Usage of 1099s 10:10 AM - 11:00 AM · Failure to Pay; Fraud - Jason Bullard, CPA Statutory Relief: IRC Section 3509 · Employee and Officers Fringe Benefits Mitigation Where Employee Paid Tax Auto Allowance; Domestic Employees Bonuses; Casual Labor 4:00 PM - 4:30 PM Miscellaneous Issues Mark Robertson, CPA 11:00 AM - 11:30 AM Form 1099 Reporting in Lawsuits and Settlements Rental Income and Foreign Owners - Mark Robertson, CPA Clergy Reporting Taxable vs. Nontaxable Settlements New Form 1099-C Regulations Payments to Attorneys; Importance of Allocations in · Qualified Tuition and Student Loan Reporting Settlement Agreements · Payment by P-Card · Original Issue Discount 11:30 AM - 12:00 PM Payments to Non-U.S. Citizens Cancellation of Debt

- Richard Schettler, CPA

IRS Form 1099 Reporting:

What You Need to Know

Reno, NV • May 4, 2012 • ID# 386340

Register Online at www.lorman.com/ID386340

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FIRM NAME		
ADDRESS		
CITY	STATE	ZIP CODE
TELEPHONE	FAX	WEBSITE
Approving Manager		
NAME	· · · · · · · · · · · · · · · · · · ·	
TITLE	EMAIL	
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GENERAL INFORMATION:

- This seminar may be recorded by Lorman.
- If you need special accommodations, please contact us two weeks in advance of the program.
 Lorman Education Services is not approved to offer self-study CPE credit for accountants; therefore, no CPE will be given for this program if ordered as a self-study package.

CANCELLATIONS: Substitute registrants can be named at any time. A full refund, less a \$20 service charge, will be given if notification is given six or more business days in advance. Notification of less than six business days will result in a credit that can be applied to any Lorman products or services. If you do not cancel or attend, you are responsible for the entire payment.

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Receive an additional manual and CD package of this program for only \$99 with your seminar attendance!

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How Do I Register?

EMAIL: customerservice@lorman.com WEBSITE: www.lorman.com/ID386340

TELEPHONE: 866-352-9539 FAX: 715-833-3953

MAIL: Mail this form with payment information to: Lorman Education Services Dept. 5382, P.O. Box 2933 Milwaukee, W! 53201-2933

SEMINAR ID: 386340

Where Is It?

Harrah's Reno 219 North Center Street 775-786-3232 Reno, NV

Who Will Be There?

This seminar is designed for accountants, CFOs, controllers, accounts payable professionals, tax managers, enrolled agents, presidents, vice presidents and bookkeepers.

Lorman Education Services Dept. 5382, PO Box 2933 Milwaukee, WI 53201-2933 866-352-9539

Thank you for your order. We appreciate your business.

Your confirmation number is 502958. We encourage you to contact us if you have any questions.

Printable Order Confirmation

Purchase Confirmation

Quantity	Product		Туре	Price	Subtotal
1	Reno, NV Employment Law Update	April 18, 2012	Seminar Registration	\$339.00	\$339.00
			Subtotal		\$339.00
			Shipping		\$0.00
			Total		\$339.00
40				*	

Confirmation #502958

March 14, 2012

Billing Information

Lander County Finance Cindy Benson 315 So. Humboldt St Battle Mountain, NV 89820

Phone: 775-635-2573 Fax: 775-635-5332

Shipping Information

Same as billing. Phone:

Fax: n/a

Payment

Master Card Lander County ******3306

Attendees

Employment Law Update April 18, 2012

Cindy Benson
Payroll
cbenson@landercountynv.org

Substitute registrants are welcome and may be named at any time. If you cancel six or more business days in advance, you will receive a full refund, less a \$20.00 service charge per attendee (\$30.00 for Canadian registrations). If you cancel within five business days you are not entitled to a cash refund. However, as a courtesy, we will allow you to apply your payment toward a future seminar within one year from the date you cancel. Your payment is transferable. Please note that if you do not attend and you do not cancel as described above, you are responsible for the entire payment.

For Arkansas Cancellation Policy please visit http://www.lorman.com/contact/arkansas_cancellation_policy.php
For more information regarding administrative policies or to make suggestions, please contact our offices at .

Cindy



Haddaladadaddhaaadddaladaddaddaddadd

Linda Fuller Or Accountant County Of Lander 315 S Humboldt St Battle Mtn, NV 89820-1982

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00068938

Dear Linda.

I recognize, as I am sure you do, that in today's competitive business environment, ongoing education is not only valuable, it is necessary. This is why I am pleased to inform you of the **Employment Law Update** seminar coming to **Reno** on April 18, 2012.

Attendees tell me that a seminar is more than worth their while if they take away at least one actionable idea. I know that by attending this seminar you will walk away with several ideas to make you and your business better.

Here is just one comment from a Lorman seminar attendee:

"This seminar provided me with a knowledge base that will really help me expand my practice and further assist my clients."

— Joseph F. Wallace

It is this type of feedback that is exciting to hear as we put together seminars that help you succeed. Because you are a past Lorman customer, I would like to offer you the first opportunity to attend this Employment Law Update seminar before the seats fill up.

All the best,

Joseph Kiefer

Chief Operations Officer

P.S. Included with this letter you will find the upcoming seminar information and registration form for the Employment Law Update seminar in Reno, Nevada, on April 18, 2012.

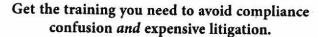
Please act now while space is available. Call today toll-free at 1-866-352-9539 from 7:00 a.m. to 5:30 p.m. (Central) or visit www.lorman.com.

LORMAN EDUCATION SERVICES

Employment Law Update

in Nevada

Reno, NV • April 18, 2012 • ID# 389173



Prevent the financially crippling employee claims and lawsuits that plague employers in hard financial times. Register for this seminar and get the money-saving employment savvy your company has been looking for.

Let local experts teach you how to create compliant practices and bulletproof policies. With a slew of responsibilities already on your plate, how can you keep up with all the new developments? Easy – enroll today and discover the latest techniques to keep your company out of trouble.

Benefits for You

- · Prevent claims from the beginning learn the right way to hire
- Discover how you can use documentation to minimize your liability for wrongful termination
- Avoid disability lawsuits by knowing exactly who the amended ADA covers
- Rise to the challenge of handling today's most pressing workplace issues, including employee privacy



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Faculty

Moderator:

Jason D. Guinasso, Law Office of Jason D. Guinasso, Ltd.

Anthony L. Hall, Holland & Hart LLP Dora V. Lane, Holland & Hart LLP Ann Morgan, Jones Vargas Molly Malone Rezac, Jones Vargas

Megan L. Starich, McDonald Carano Wilson LLP

For more information about our speakers, go to www.lorman.com/ID389173.

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	REGISTER NOW • <u>www</u>
8:00 am - 8:30 am	Registration
8:30 AM - 9:35 AM	Employee Privacy: Monitoring Employee Conduct — Ann Morgan • Employer Monitoring and Surveillance • Employer Right, Duty and Privilege to Investigate vs. Employee's Right and Expectation of Privacy • Searches and Seizures • Wiretapping • Electronic Monitoring of Phone and Computer Use • Email • Internet, Facebook*, MySpace* and Twitter*
9:35 AM - 10:45 AM	Nevada Workers' Compensation — jason D. Guinasso
10:45 AM - 10:55 AM	Break
T0:55 AM - 12:00 PM	ADA and FMLA Updates — Megan L. Starich Overview of ADA ADAA – Update and Changes to the ADA Overview of FMLA FMLA – Update and Changes Brief Overview of USERRA
12:00 PM - 1:00 PM	Lunch (On Your Own)
1:00 PM - 2:10 PM	The Hiring Process — Molly Malone Rezac

- Legal Landscape
- · Advertising and Recruitment
- · Employment Applications
- · Interview Do's and Don'ts
- · Pre-Employment Testing
- 2:10 PM 3:15 PM Documentation, Discipline and Discharge
 - Anthony L. Hall and Dora V. Lane
 - · Personnel File Contents Do's and Don'ts
 - How to Conduct Effective Performance Reviews and Who Should Do Them
 - · Self-Evaluations Are They Worth It?
 - · Discipline The Dangers of "Too Little Too Late"
 - · What to Include in a Proper Write-Up
 - Corrective Action Plans
 - · Investigative Files vs. Personnel Files

3:15 PM - 3:25 PM

3:25 PM - 4:30 PM

Documentation, Discipline and Discharge (Continued)

- Anthony L. Hall and Dora V. Lane
- The Termination Announcement When, Where, How and Who
- · Should You Give a Reason for Termination?
- · The Termination Letter
- Appeal Rights?
- · Termination Processing
- · Severance Agreements Pros and Cons
- Communications With Potential Employers After Termination



Jane Bianchi <jbianchi@landercountynv.org>

Harrah's Reno Reservation Confirmation # MXZ44

1 message

Harrah's Reno <emails@em.harrahs-notifications.com> Reply-To: Harrah's Reno <emails@em.harrahs-notifications.com> To: jbianchi@landercountynv.org

Wed, Mar 14, 2012 at 11:04 AM

View this email with images.

RESERVATIONS

TOTAL REWARDS CASINO LOCATOR DEALS RESPONSIBLE GAMING

RESERVATION CONFIRMATION

This is an automatically generated e-mail. Please DO NOT REPLY to this e-mail.

Dear Cindy Benson,

Thank you for choosing Harrah's Reno. Your confirmation number and reservation details are below

Please keep this page for your records. Confirmation Number: MXZ44

The Spa at Harrah's Reno offers a number of package treatments that refresh the mind, body and soul! Be sure to check out Sammy's Showroom for the latest and most exciting production shows to make a stop in

Shop the Total Rewards Marketplace and earn 1 Reward Credit for every \$1 you spend.
You can now earn Reward Credits while shopping at hundreds of your favorite online retailers at the Total Rewards Marketplace. Use your Total Rewards Visa® card and earn 2 Reward Credits for every \$1 you spend! Apply for the Total Rewards Visa® card today and receive 2,500 Bonus Reward Credits® after making your first transaction with your new card. Apply now or call 1-366-438-5262 and mention priority code UABJP2.



219 North Center Street Reno, NV 89501 775-786-3232

Reservation Information

Guest Name: Cindy Benson Confirmation Number: MXZ44 Check-In Date: 05/03/2012 Check-Out Date: 05/04/2012 Number of Adults: 1 Number of Children: Package Name:

Billing Information Cindy Benson jbianchi@landercountynv.org M/C xxxx-xxxx-xxxx-3306 Exp. xx/xx

Rates Per Room* --\$55.00 USD 05/03/2012---

Total Trip Cost** \$64.42 USD Excludes tax, recovery charges and service *Estimated Total Cost



Travel insurance from Travel Guard includes reimbursement for trip cancellation or interruption, travel delay, lost, stolen or damaged baggage and baggage delay. Twenty-four hour assistance is also included. Click here to purchase insurance from Travel Guard for the low price of \$12.

To redeem a Total Reward's hotel offer the Total Reward customer must be present at check-in with a valid photo ID and Total Rewards card that match the name on the hotel reservation. If a reservation is made combining two Total Rewards accounts, both Total Rewards members must be present at check-in with valid IDs. No additional names will be allowed to check-in without the primary guest present.

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Did you know you can view your reservation online anytime? Please click here to view your reservation online.

TERMS AND CONDITIONS

Hotel Information Harrah's Reno 219 North Center Street Reno, NV 89501 775-786-3232 **Directions**

Room Selection & Preferences CLASSIC KG NSMK **PLEASE NOTE
Room preferences are not
guaranteed and additional charges
may apply. If you are disabled and
require special accommodations,
please call 1-800-CAESARS.

HARRAH'S RENO CANCELLATION POLICY

A 72-hour cancellation notice is required prior to your arrival date to receive a refund of your deposit. If you cancel within 72 hours, including reservations made within 3 days of your arrival, you will be charged the 1st night?s room rate and tax.

DEPOSITS AND CREDIT CARDS

To secure your reservation, your 1st night's room rate and tax will be charged to your credit card at the time of booking and your reservation will be guaranteed for late arrival. Those guests booking a Total Rewards offer may not be charged a deposit.

LATE ARRIVALS

Rooms reserved through Harrahs.com are guaranteed for late arrival (after 6pm).

ROOM PREFERENCES

We will make every effort to fulfill your preference requests; however they are not guaranteed, as rooms are assigned at check-in. Additional charges may apply for some requests. For accommodation preferences for the physically challenged, please call us at 1-800-CAESARS.

AGE REQUIREMENT

You must be 21 years of age or older to reserve a room.

ADDITIONAL ROOM CHARGES

Rates are based on two people per room. A charge may apply for additional people staying in the same room.

CONTACT US

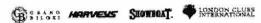
If you would like to contact us about a reservation, just <u>click here</u> to use our convenient online form. Please have the hotel name, confirmation number and check-in date available.

Click here to sign up to receive exclusive email offers from Caesars Entertainment.

COMPANY INFORMATION CAREERS INVESTOR RELATIONS GROUPS AND MEETINGS RESPONSIBLE GAMING







Know When To Stop Before You Start ® Gambling Problem? Call 1-800-522-4700.

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PRIVACY | CAESARS

This is a post-only mailing. Please do not reply to this email. Click here for Caesars Customer Service

To ensure receipt of our emails, please add us (em.harrahs-marketing.com) to your Address Book.

This is an advertisement from Caesars Entertainment. It was transmitted by e-Dialog on behalf of Caesars Entertainment, c/o Caesars Entertainment Operating Company, Inc. ATTN: Total Service Central 3745 Las Vegas Blvd., South, Las Vegas, NV 89109

If you prefer to no longer receive emails from Total Rewards or Caesars Entertainment, please <u>let us know here</u>.



Jane Bianchi <jbianchi@landercountynv.org>

Harrah's Reno Reservation Confirmation # T6Z44

1 message

Harrah's Reno <emails@em.harrahs-notifications.com>
Reply-To: Harrah's Reno <emails@em.harrahs-notifications.com>
To: jbianchi@landercountynv.org

Wed, Mar 14, 2012 at 11:04 AM

View this email with images.

CAESARS RESERVATIONS TOTAL REWARDS CASINO LOCATOR DEALS RESPONSIBLE GAMING

Harrah's HOTEL CONFIRMATION

RESERVATION CONFIRMATION

This is an automatically generated e-mail. Please DO NOT REPLY to this e-mail.

Dear Cindy Benson,

Thank you for choosing Harrah's Reno. Your confirmation number and reservation details are below.

Please keep this page for your records. Confirmation Number: T6Z44

The Spa at Harrah's Reno offers a number of <u>package treatments</u> that refresh the mind, body and soul! Be sure to check out Sammy's Showroom for the latest and most <u>exciting production shows</u> to make a stop in Reno!

Shop the Total Rewards Marketplace and earn 1 Reward Credit for every \$1 you spend.

You can now earn Reward Credits while shopping at hundreds of your favorite online retailers at the Total Rewards Marketplace. Use your Total Rewards Visa® card and earn 2 Reward Credits for every \$1 you spend! Apply for the Total Rewards Visa® card today and receive 2,500 Bonus Reward Credits® after making your first transaction with your new card. Apply now or call 1-866-438-6262 and mention priority code UABJP2.



219 North Center Street Reno, NV 89501 775-786-3232

Reservation Information

Guest Name: Cindy Benson Confirmation Number: T6Z44 Check-In Date: 04/17/2012 Check-Out Date: 04/18/2012 Number of Adults: 1 Number of Children: Package Name: Billing Information Cindy Benson ibianchi@landercountynv.org M/C xxxx-xxxx-xxxx-3306 Exp. xx/xx Rates Per Room* 04/17/2012-----\$55.00 USD

Total Trip Cost**
\$64.42 USD
*Excludes tax, recovery charges and service fees
**Estimated Total Cost



Travel insurance from Travel Guard includes reimbursement for trip cancellation or interruption, travel delay, lost, stolen or damaged baggage and baggage delay. Twenty-four hour assistance is also included. Click here to purchase insurance from Travel Guard for the low price of \$12.

Please note

To redeem a Total Reward's hotel offer the Total Reward customer must be present at check-in with a valid photo ID and Total Rewards card that match the name on the hotel reservation. If a reservation is made combining two Total Rewards accounts, both Total Rewards members must be present at check-in with valid IDs. No additional names will be allowed to check-in without the primary guest present.

If the Total Reward customers do not arrive together, they will not be able to check in, but will have the option to book a separate reservation until the arrival of the other Total Reward customer. Upon arrival of both Total Reward's customers we will honor the original rate booked.

Did you know you can view your reservation online anytime? Please click here to view your reservation online.

TERMS AND CONDITIONS

Hotel Information Harrah's Reno 219 North Center Street Reno, NV 89501 775-786-3232

Directions

Room Selection & Preferences CLASSIC KG NSMK **PLEASE NOTE
Room preferences are not
guaranteed and additional charges
may apply. If you are disabled and
require special accommodations,
please call 1-800-CAESARS.

HARRAH'S RENO CANCELLATION POLICY

A 72-hour cancellation notice is required prior to your arrival date to receive a refund of your deposit. If you cancel within 72 hours, including reservations made within 3 days of your arrival, you will be charged the 1st night?s room rate and tax.

DEPOSITS AND CREDIT CARDS

To secure your reservation, your 1st night's room rate and tax will be charged to your credit card at the time of booking and your reservation will be guaranteed for late arrival. Those guests booking a Total Rewards offer may not be charged a deposit.

LATE ARRIVALS

Rooms reserved through Harrahs.com are guaranteed for late arrival (after 6pm).

ROOM PREFERENCES

We will make every effort to fulfill your preference requests; however they are not guaranteed, as rooms are assigned at check-in.

Additional charges may apply for some requests. For accommodation preferences for the physically challenged, please call us at 1-800-CAESARS.

AGE REQUIREMENT

You must be 21 years of age or older to reserve a room.

ADDITIONAL ROOM CHARGES

Rates are based on two people per room. A charge may apply for additional people staying in the same room.

CONTACT US

If you would like to contact us about a reservation, just <u>click here</u> to use our convenient online form. Please have the hotel name, confirmation number and check-in date available.

Click here to sign up to receive exclusive email offers from Caesars Entertainment.

COMPANY INFORMATION CAREERS INVESTOR RELATIONS GROUPS AND MEETINGS RESPONSIBLE GAMING

CACSARS Harratis, HORSESHOE PIKH





Know When To Stop Before You Start ® Gambling Problem? Call 1-800-522-4700.

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PRIVACY | CAESARS

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Jane Bianchi <jbianchi@landercountynv.org>

Harrah's Reno Reservation Confirmation # WYZ44

1 message

Harrah's Reno <emails@em.harrahs-notifications.com>
Reply-To: Harrah's Reno <emails@em.harrahs-notifications.com>
To: jbianchi@landercountynv.org

Wed, Mar 14, 2012 at 11:03 AM

View this email with images.

CAESARS RESERVATIONS TOTAL REWARDS CASINO LOCATOR DEALS RESPONSIBLE GAMING

Harrah's HOTEL CONHRAGATION

RESERVATION CONFIRMATION

This is an automatically generated e-mail. Please DO NOT REPLY to this e-mail.

Dear Jane Bianchi,

Thank you for choosing Harrah's Reno. Your confirmation number and reservation details are below.

Please keep this page for your records. Confirmation Number: WYZ44

The Spa at Harrah's Reno offers a number of <u>package treatments</u> that refresh the mind, body and soul! Be sure to check out Sammy's Showroom for the latest and most <u>exciting production shows</u> to make a stop in Reno!

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219 North Center Street Reno, NV 89501 775-786-3232

Reservation Information

Guest Name: Jane Bianchi Confirmation Number: WYZ44 Check-In Date: 05/03/2012 Check-Out Date: 05/04/2012 Number of Adults: 1 Number of Children: Package Name: Billing Information
Jane Bianchi
jbianchi@landercountynv.org
M/C xxxx-xxxx-xxxx-3306
Exp. xx/xx

Rates Per Room* 05/03/2012----\$55.00 USD

Total Trip Cost**
\$64.42 USD
*Excludes tax, recovery charges and service fees
**Estimated Total Cost



Travel insurance from Travel Guard includes reimbursement for trip cancellation or interruption, travel delay, lost, stolen or damaged baggage and baggage delay. Twenty-four hour assistance is also included. Click here to purchase insurance from Travel Guard for the low price of \$12.

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TERMS AND CONDITIONS

Hotel Information Harrah's Reno 219 North Center Street Reno, NV 89501 775-786-3232

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COMPANY INFORMATION CAREERS INVESTOR RELATIONS GROUPS AND MEETINGS RESPONSIBLE GAMING

CA ← SARS: Harralis, HORSESHOE PIKH

Plant Ments por Haring BALLYS IMPERIAL BOADHOUSE

GALANO MARVEUS SHOWLOLT. PLONDON CLUBS

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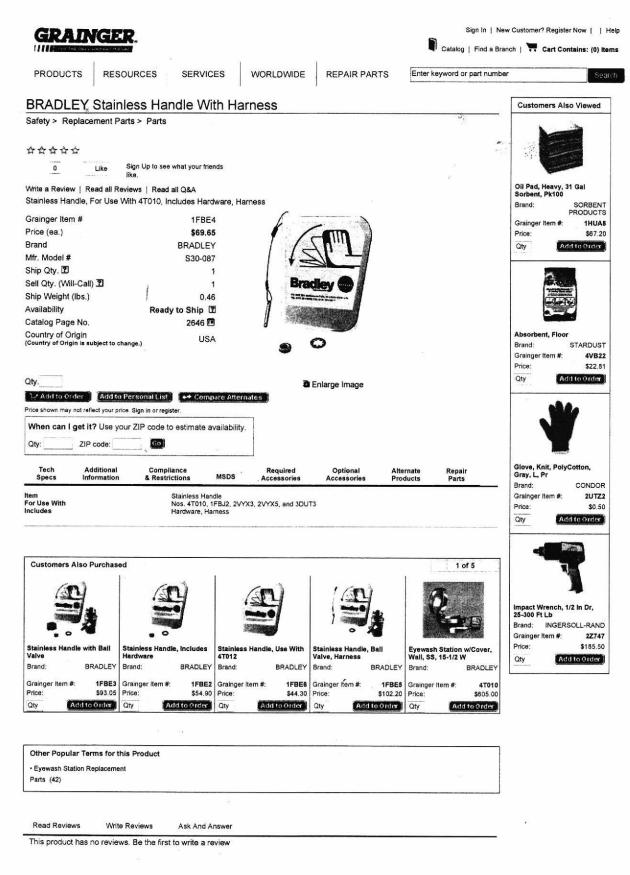
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To ensure receipt of our emails, please add us (em.harrahs-marketing.com)
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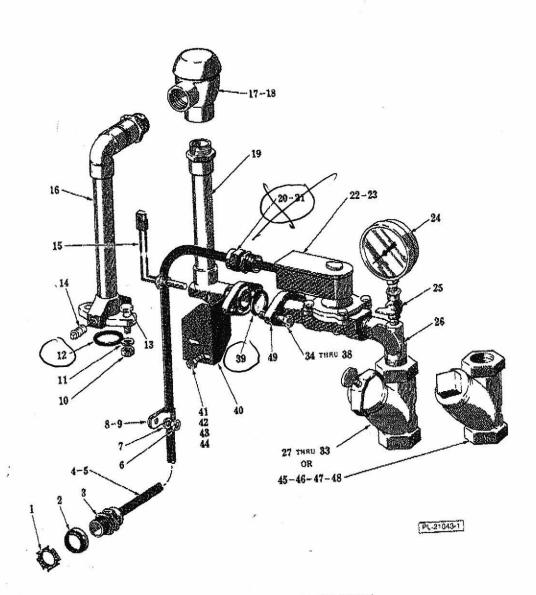
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OUTSIDE RINSE PIPING UNIT

ILLUS. PL-21043-1	PART	NAME OF DARK	
	ACCURACY OF THE PARTY OF T	NAME OF PART22	AMT.
1	FE-6-5	Lock Nut 1/2 Conduit	
2	FE-8-10	1/2 Gasket Assy	
3	FE-22-84	Strain Relief - 1/2	
4	294524	Fill Valve Cable (R.H. Controls)	
5	294525	Fill Valve Cable (L.H. Controls)	
6	NS-11-18	Mach. Nut 10-24 Hex	
7	WL-6-7	Lock Washer 10 Medium	
8	78752-4	Retainer (7/16")	
9	78752-2	Retainer (%")	
10	NS-15-11	Full Nut %e-18 Hex Fin	
11	WL-6-23	Lock Washer 5/16 Medium	
12	67500-12	"O" Ring	1
13	SC-41-14	Cap Screw % ₈ -18 x 11/ ₈ Hex Hd,	
14	119127	Plug - Pipe	
15	294692	Rinse Probe Assy	
16	288941-2	Connector Assy. (Vacuum Breaker to Inside Rinse)	1
17	277112	Vacuum Breaker · ¾"	
18	118270	Service Kit · Vacuum Breaker Float & Seal Assy	1
19	288940	Connector Assy. (Vacuum Breaker to Sciencid Valve)	·
20	FE-22-84	Strain Relief - V2	Hebant
21	FE-6-5	Lock Nut ½ Conduit — 20/10 —	1100miles
22	270329-3	Valve · Solenoid (Incis. Item 23) (Piston Valve; Gray Cover)	
23	270318-3	Coil - Solenoid Valve (20-30 V.)	Hobrat See 3-19-1;
24	277915	Gauge · Water Pressure	the
25	86218	Pet Cock - 1/4 (T Handle)	,=\
26	119066	Tee · Pressure Gauge	/
27	102516	Line Strainer (34") (Incls. Items 28 thru 32)	
28 29	82231 102517	Screen (%" Line Strainer)	Rings
	82234	Plate - Seal (34" Line Strainer) (Brass)	1,295
30 31	82236	Plate · Seal (¾" Line Strainer) (Zinc Plated)	- marine de la companya del la companya de la compa
32	82238	Thumb Screw	~
33	67500-59		
33 34	SC-41-16	"O" Ring (34" Line Strainer)	00
-		Cap Screw Viet 6 x 17/2 Flex Fig.	
35	SC-41-15	Cap Screw 1/4-18 x 11/4 Hex Hd	
36 37	WS-17-8		
37	WL-6-23	Lock Washer 1/16 Medium	
38 39	NS-15-11 67500-12	Full Nut 1/4:18 Hex Fin	
		Proping Outside Blass Bias	
40 41	119292	Bracket - Outside Rinse Pipe Cap Screw 14-20 × 1/4 Hex Hd	
42	SC-41-5 WS-3-48	Washer	
43	WL-6-17	Lock Washer ¼ Medium	
44	NS-15-1		
45	186922	Yu'l Line Strainer (Incls. items 46, 47 & 48)	
46	186925	Porces /3/// Line Strainer	
47	186924	Gasket (%" Line Strainer)	
48	186923	Plug - Branch (4" Line Strainer)	
49	63262-26	Gasket (4" Line Strainer) Plug - Branch (4" Line Strainer) Flange & Nipple Assy	-1-40-CS
40	270336	Service Kit - Solenoid Valve (Piston Valve; Gray Cover)	
	106459	Valve Kit (Diaphram Type) (Incls. Cap, Bonnet Gasket, Sten Watch	
	83376	Wire Tie (L.H. Controls)	
	00010	The tre text common	

Hobart SERVICE. Com



OUTSIDE RINSE PIPING UNIT

ROGENE HILL Lander County Finance Director



Commissioner	Commissioner	Commissioner & MIM	Commissipher Meden (Chairman 4-	Steven Steenmel	ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION DATE
		4-26-12	4-26-12	6-96	4/26/2012	Œ

LANDER COUNTY COMMISSION MEETING

April 26, 2012

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 234,952.71 From Check #40296 thru #40404 APPROVE / DISAPPROVE KIRI CARSON

REMARKS DATE INVOICE AMOUNT TRANSP RENO NAMS 225.00 4/3/12/TRANSPRENOMENTAL 04/10/12

CHECK NO

40234

\$225.00

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

KIRI CARSON

BATTLE MOUNTAIN, NV 89820 GENERAL ACCOUNT No. 040234

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/12/12	40234	\$225.00
VOID	**VOID**	**VOID**

VOID*******225DOLLARS ANDOOCENTS***

KIRI CARSON 92 E 4TH STREET

BATTLE MOUNTAIN

NV 89820

NON-NEGOTIABL

Finance Office Info

Fund	Dept.	Acct.		Total
001	018	51032	6	125.00

County Mayager's Signature

Attendant's Signature

Lay H. Widh

COUNTY OF LANDER

 DATE
 INVOICE
 AMOUNT
 REMARKS

 04/10/12
 7601329
 299.50
 4/1/12/INTERNETSERVC

CHECK NO

40240

\$299.50

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

GREAT BASIN INTERNET

WELLS FARGO BANK

GENERAL ACCOUNT

No. 040240

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/12/12	40240	\$299.50
VOID	**VOID**	**VOID**

VOID*******299DOLLARS AND50CENTS***

GREAT BASIN INTERNET

SERVICES, INC.

P.O. BOX 3115

RENO

NV 89505-3115

NON-NEGOTIABLE

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J/ pals

received

APR 0 9 2012

L.C. FINANCE

H.E. HUNEWILL CONST.CO., INCORPORATED

DATE INVOICE AMOUNT REMARKS

04/10/12 76 /GLD CRK W&SFA16 38,896.84 4/6/12/GLD CRK W&S PROJ

CHECK NO

40242

\$38,896.84

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

H.E. HUNEWILL CONST.CO.,

WELLS FARGO BANK

BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 040242

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

VOID******38,896DOLLARS AND84CENTS***

H.E. HUNEWILL CONST.CO., 1410 W. RAILROAD STREET INCORPORATED

WINNEMUCCA

NV 89445

NON-NEGOTIABLE

articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

Authorized Signature

Date

Chairman

COUNTY OF LANDER PUBLIC EMPLOYEES BENEFITS

DATE	INVOICE	AMOUNT	REMARKS
04/10/12	ACCT# 743	5,733.02	4/2012 L.C. RETIREES
04/10/12	ACCT# 842	182.56	4/2012 AVFD RETIREES

CHECK NO

40263

\$5,915.58

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

ST OF NEVADA

WELLS FARGO BANK

BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 040263

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/12/12	40263	\$5,915.58
VOID	**VOID**	**VOID**

VOID*****5,915DOLLARS AND58CENTS***

ST OF NEVADA 901 S STEWART STREET SUITE 1001 CARSON CITY

NV 89701

PUBLIC EMPLOYEES BENEFITS

NON-NEGOTIABLE

Chairman

COUNTY COMMISSION APPROVAL

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to/County, Court or Special/District purposes.

Authorized Signature

Date

COUNTY OF LANDER

TO THE PERSONAL PROPERTY OF THE PERSONAL PROPE	REMITTANCE CT	AMOUNT	REMARKS
DATE 04/12/12 04/12/12 04/12/12 04/12/12 04/12/12 04/12/12 04/12/12 04/12/12	BESTWESTERN GRAINGER HARRAHS RENO/APR/MAY HOBART CORP HUGHES NET KENHUNSINGERSEMINAR LORMAN EDUCATION ON STAR COMM	134.39 54.90 187.29 65.13 59.99 195.00 777.00 18.95	3/30/12/GENE/ELKO TRNG 3/13/12EYEWASHPRTSDOGPND 3/15/12 TRNGRENOCINDYJANE 3/29/12DISHWASHERPRTSCIVI 3/1/12/INTERNET AUSTIN 3/29/12/TRNG ASSESSORS 3/15/12 TRNGRENOCINDYJANE 3/2012/ON STAR/COMM

CHECK NO

40269

\$1,492.65

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

WELLS FARGO REMITTANCE CT

BATTLE MOUNTAIN, NV 89820 GENERAL ACCOUNT No. 040269

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/12/12	40269	\$1,492.65
VOID	**VOID**	**VOID**

VOID*****1,492DOLLARS AND65CENTS***

WELLS FARGO REMITTANCE CT P.O. BOX 6415

CAROL STREAM

IL 60197-6415

NON-NEGOTIABLE

nurnaces

Authorized Signature

COUNTY OF LANDER ENVIRONMENTAL PROTECTION

AMOUNT REMARKS INVOICE DATE 50.00 3/5/12/TRT PLNT OPERCERT NV-900 04/16/12 40274 \$50.00

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET **BATTLE MOUNTAIN, NV 89820** (775) 635-2573

PAY TO THE ORDER OF

NEVADA STATE TREASURER,

GENERAL ACCOUNT

No. 040274

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

CHECK NO.	AMOUNT
40274 **VOID**	\$50.00 **VOID**
	40274

VOID**************** ANDO OCENTS***

CHECK NO

NEVADA STATE TREASURER BUREAU/AIR POLLUTION CONT 901 S STEWART SUITE 4001 NV 89701 CARSON CITY,

ENVIRONMENTAL PROTECTION

NON-NEGOTIABLE

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

Authorized Signature

Date

COUNTY COMMISSION APPROVAL

Chairman

For Comptroller Use Only

COUNTY OF LANDER

REMARKS AMOUNT INVOICE DATE 3/20/12/INTERNET/A R&B 83.73 B1246468458 04/17/12 40281 \$83.73 CHECK NO

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET **BATTLE MOUNTAIN, NV 89820** (775) 635-2573

PAY TO THE ORDER OF

HUGHES NETWORK SYSTEMS,

BATTLE MOUNTAIN, NV 89820

GENERAL ACCOUNT

No. 040281

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/19/12	40281	\$83.73
VOID	**VOID**	**VOID**

HUGHES NETWORK SYSTEMS, P.O. BOX 96874

LLC

CHICAGO

IL 60693-6874

NON-NEGOTIABLE

TOTAL

\$83.73

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Authorized Signature

04-02-2012

COUNTY COMMISSION APPROVAL

Chairman

APR 1 0 2012

For Comptroller Use Only

dor noch					
DATE		INVOICE		AMOUNT	REMARKS
04/16/12	REIMB	TRVL		229.77	4/16/12/TRVL/INSPECS/BLDG
				3	
		CHECK NO	40287	\$229.77	**

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NV 89820 (775) 635-2573

PAY TO THE ORDER OF

GUY ROCK

WELLS FARGO BANK

BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 040287

94-7074 3212

VOID IF NOT CASHED WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
04/19/12	40287	\$229.77
VOID	**VOID**	**VOID**

VOID*******229DOLLARS AND77CENTS***

GUY ROCK HC 65 BOX 148,

AUSTIN

NV 89310

NON-NEGOTIABLE

u	Please make a check payable to the Individual Requesting Travel Authorization in the amount of as an advance of travel costs. A Travel Expense Report will be filed within five (5) working days following completion of the trip.
a	Please make a check payable to in the amount of \$ in payment of registration for the conference or meeting. A Travel Expense Report will be filed within five (5) working days following completion of the trip.
Áu	uthorization:
	pprove the above request and authorize charges to the budget I administer as indicated above:
-f	Me Lindson 4-16-19
V	Authorized Signature Title Date
RECE	IVEC DE SAME
APR 16	5 2012 Lagree Mason
L.C. FINA	ANCE Last cull
	. 7 /

Commissioners' Report

April 26, 2012

- 1. Elko County Board of Commissioners, to Lander County Board of Commissioners, letter regarding Sage Grouse IM concerns and Resolution No. 03-2012, a resolution in opposition to the BLM Greater Sage-Grouse Interim Management Policies and Procedures Instruction Memorandum (IM) No. 2012-043, including opposition to the delay of the RES America China Mountain Wind Power Project, reduction of oil lease offerings and future negative impacts to public lands management policies and procedures.
- 2. Heather Mobley, for Steve Williams, USDA Forest Service, to Interested Party, letter regarding Tonopah Minerals Project Notice for Comment.
- 3. Heather Mobley, for Steve Williams, USDA Forest Service, to Interested Party, letter regarding Austin Minerals Projects Notice for Comment.
- 4. Douglas W. Furtado, BLM, to Interested Public, letter seeking public input on an Environmental Assessment (EA) for the District Drought Management Preliminary Environmental Assessment.
- 5. Kenneth R. Brown, Western Counties Alliance, to Lander County Commissioners, e-mail expressing appreciation for recent visit with County Commission.





Elko County Board of Commissioners 540 Court Street, Suite 101 • Elko, Nevada 89801

775-738-5398 Phone • 775-753-8535 Fax

COMMISSIONERS Demar Dahl Glen G. Guttry Charlie L. Myers Warren Russell R. Jeff Williams

ELKO COUNTY MANAGER Robert K. Stokes

EXECUTIVE ASSISTANT Michele A. Petty

April 10, 2012

Dear Gentlemen/Ladies:

Elko County, Nevada, is greatly concerned about the Sage Grouse IM. Enclosed is our resolution for your consideration.

Thank you.

Elko County Board of Commissioners

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Elko County Board of Commissioners

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COMMISSIONERS

Demar Dahl
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NO. 03-2012

A RESOLUTION BY THE ELKO COUNTY BOARD OF COMMISSIONERS IN OPPOSITION TO THE BLM GREATER SAGE-GROUSE INTERIM MANAGEMENT POLICIES AND PROCEDURES INSTRUCTION MEMORANDUM (IM) N_0 . 2012-043 INCLUDING OPPOSITION TO THE DELAY OF THE RES AMERICA - CHINA MOUNTAIN WIND POWER PROJECT, REDUCTION OF OIL LEASE OFFERINGS AND FUTURE NEGATIVE IMPACTS TO PUBLIC LANDS MANAGEMENT POLICIES AND PROCEDURES

WHEREAS, Elko County, State of Nevada, has the fourth largest land area of Counties in the Continental United States of 17,181 square miles or 10,995,840 acres; and

WHEREAS, approximately seventy-three percent of Elko County's lands are federally managed public lands and public land management policies have a direct impact upon the economy, custom and culture of Elko County; and

WHEREAS, Elko County has a long standing policy of judicious multiple use and access of public lands within its boundaries and takes an active stance in reviewing public land management policies and procedures and their impacts upon Elko County interests; and

WHEREAS, Elko County attempts to work within the framework of the myriad of federal land use policies in order to add its perspective and protect its interests in ongoing efforts for multiple uses and access of our federally managed public lands; and

WHEREAS, BLM Instruction Memorandum (IM) No. 2012-043 Greater Sage-Grouse Interim Management Policies and Procedures was issued December 27, 2011 during the hectic holiday season without local public input or foreknowledge, entirely without request for public comment, local review, local participation, public hearings, public open house meetings, or any prior notification to state, local government or tribal councils, and absolutely no collaboration with local coordinating / cooperating partners or local record or prior notification whatsoever; and

WHEREAS, IM No. 2012-043 is currently being used as justification to delay, for two years or more, a decision on the China Mountain Wind Power Project to be located on the Idaho – Nevada State line which has been under review and study for a decade including EIS, RMP and Conservation Plan processes and now is arbitrarily and capriciously delayed regardless of the merits of the project without consideration of RES America efforts to meet stringent federal guidelines or local comments or economic impact; and

WHEREAS, IM No. 2012-043 is being used as justification to reduce oil and gas offered leases by 61,000 acres or 46%, once more, regardless of the merits of the proposal without consideration of local input or comment or economic impact; and

WHEREAS, Elko County believes IM No. 2012-043 will be used as justification to delay or reduce potentially any and all public lands projects, leases, permits or ongoing activities without a public process while local consideration will not be heard before said actions are administratively enacted.

NOW, THEREFORE BE IT RESOLVED, that the Elko County Board of Commissioners of Elko County, Nevada, does hereby declare:

Elko County believes IM No. 2012-043 was bureaucratically created in an arbitrary manner without public comment or interaction, ignoring the many efforts by States and organizations across the Western United States working to improve Sage Grouse Conservation efforts; and

Elko County requests that IM No. 2012-043 should not be enacted or utilized without public hearings to delay the RES America - China Mountain Wind Power Project which has been in process to actively meet federal agency requirements for a decade and seeks to provide alternative energy; and

Elko County demands that IM No. 2012-043 not be used without public hearings as an arbitrary procedure to delay or reduce public lands projects, leases, permits or ongoing activities on public lands.

PROPOSED by Commissioner Charlie Myers.

SECONDED by Commissioner Glen Guttry.

PASSED and ADOPTED this 21st day of March 2012.

VOTE:

AYES – 5

NAYS - 0

ABSENT - 0

Ř. JEFF WIHITAMS, ČHAIR

CHARLIE MYDRS

WARREN RUSSELL

ATTEST:

CAROL FOSMO, ELKO COUNTY CLERK

DEMAR DAILL



Forest Service Humboldt-Toiyabe National Forest Tonopah Ranger District 1400 S. Erie Main Street Tonopah, NV 89049-3940

File Code: 2810/1950

Date: April 11, 2012

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COUNTY COMMISSION

RE: Tonopah Minerals Project—Notice for Comment

Dear Interested Party:

Previously, the Tonopah Ranger District mailed scoping documents for one minerals project that may be categorically excluded from further analysis and documentation in an environmental assessment (EA) or environmental impact statement (EIS). The mailings requested public scoping comments on the project.

The project was:

Manhattan Pediment South Exploration Project – The project is located west of Manhattan, Nevada, on the west side of the Toquima Range, Nye County, Nevada. The proposed action is to drill at up to five drill sites in the project area; exploration activities would occur along existing roads and by the use of approximately 1,311-feet of overland travel from existing roads. No new road construction will occur. Total surface disturbance associated with drill pads, sumps, and overland travel will be about 1.1 acres. In addition, an existing staging area of approximately 0.39 acres in area will be used for project activities. All project-related disturbance will be reclaimed upon project conclusion.

The project contact person for the project is Jim Rigby (775-482-6286).

In the interim, a District Court ruling ordered that categorically excluded projects documented in a decision memo be subject to notice, comment, and appeal regulations. As a result, the projects identified above are now subject to the notice, comment, and appeal regulations at 36 CFR 215, as specified for EAs.

For additional details regarding these projects, please reference the previously mailed scoping documents. You can also view these documents on-line at

http://www.fs.usda.gov/projects/htmf/landmanagement/projects or request a written copy by contacting the Tonopah Ranger District at the address listed above or by contacting Jim Rigby at 775-482-6286.

The Forest Service encourages your comments on these proposed projects. Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 30 calendar days following the publication of this notice in the Tonopah Times Bonanza-Goldfield News, the newspaper of





record. It is the responsibility of persons providing comments to submit them by the close of the comment period. Comments must be submitted during the 30-day Notice for Comment period for the individual or group to have appeal standing.

It is important to note that if you have already provided comments for these projects during the earlier scoping process and you wish to have appeal standing, you must do one of the following during the 30-day Notice for Comment period:

- You need to provide, in writing, a request that your previously submitted comments be
 considered. You may submit this written request by mail or hand-delivery to the office address
 below or via the email address comments-intermtn-humboldt-toiyabe-austin-tonopah@fs.fed.us,
 or
- You need to resubmit your comments in the manner described below.

Mailed comments must be submitted to: District Ranger, Austin-Tonopah Ranger District, P.O. Box 130, Austin, NV 89310. Office business hours for those submitting comments in person are: 8am to 4:30pm Monday through Friday, excluding federal holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), and Word (.doc) to comments-intermtn-humboldt-toiyabe-austin-tonopah@fs.fed.us. Comments must have an identifiable name attached, or verification of identity will be required. A scanned signature may serve as verification on electronic comments.

Individuals and organizations wishing to be eligible to appeal must provide the information identified in 36 CFR 215.6, including: [i] name and address; [ii] title of the proposed action; [iii] specific comments (36 CFR 215.2) on the proposed action, along with supporting reasons that the Responsible Official should consider in reaching a decision; [iv] signature or other verification of identity upon request; identification of the individual or organization who authored the comment(s) is necessary for appeal eligibility; [iv.A] for appeals listing multiple organizations or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each organization and for each individual in the case of multiple names, to meet appeal eligibility requirements; [iv. B] those using electronic means may submit a scanned signature. Otherwise another means of verifying the identity of the individual or organizational representative may be necessary for electronically submitted comments or comments received by telephone; [v] individual members of an organization must submit their own comments to meet the requirements of appeal eligibility; comments received on behalf of an organization are considered as those of the organization only.

Comments received in response to this notice, including names and addresses of those who comment, will be considered part of the public record for this project and will be available for public inspection and will be released if requested under the Freedom of Information Act.

For additional information please contact Jim Rigby, Tonopah Ranger District at 775-482-6286 or email at <u>jrigby@fs.fed.us</u>. We thank you for your interest in our National Forests.

Sincerely,

Mariner Mobley

STEVE WILLIMAS
District Ranger

cc: Susan G Elliott, Steve Williams, Jim Rigby



Forest Service Humboldt-Toiyabe National Forest Austin Ranger District 100 Midas Canyon Road P.O. Box 130 Austin, NV 89310

File Code: 2810/1950

Date: April 11, 2012

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COUNTY COMMISSION

RE: Austin Minerals Projects—Notice for Comment

Dear Interested Party:

Previously, the Austin Ranger District mailed scoping documents for three minerals projects that may be categorically excluded from further analysis and documentation in an environmental assessment (EA) or environmental impact statement (EIS). The mailings requested public scoping comments on the projects.

These projects include:

Ann Exploration Project – The project is located in Ella May Canyon, on the east side of the Toquima Range, Nye County, Nevada. The proposed action is to drill at up to 12 drill sites in the Ann project area; all exploration activities would occur on existing drill sites along existing, unreclaimed exploration roads which were constructed during exploration activity by various companies in the early-mid 1980s. The 12 drill pads, sumps, and existing roads to be used for access consist of approximately 3.1 acres. No new disturbance is proposed other than clearing of some brush and slough from some of the existing roads and the cleaning/deepening of sumps. All project-related disturbances will be reclaimed upon project conclusion.

Pete's Summit Exploration Project – The project is located near Rutherford Canyon in the northern Toquima Range of Lander County, Nevada. The proposed action is to drill at up to 11 drill sites in the Pete's Summit project area. Access to the project area is by use of existing roads southward from U.S. Hwy 50, then by the construction of up to approximately 4,322-feet of new temporary road, and by the use of approximately 642-feet of overland travel. In addition to the drill sites and temporary road construction, a staging area 100 x 100-foot in size will be constructed adjacent to an existing road. Total disturbance planned for the project will be approximately 2.9 acres and all disturbances will be reclaimed upon project completion.

Antelope Zinc Exploration Project—The project is located approximately 52 miles southwest of Eureka, Nevada, on the east side of the Monitor Range in Nye County, Nevada. The proposed action consists of drilling at up to 10 drill sites using existing roads, newly constructed temporary roads, and overland travel. Total surface disturbance including drill sites, sumps, new roads and overland travel would be less than 1 acre and all disturbances would be reclaimed upon project conclusion.



The project contact person for the first two projects (Ann and Pete's Summit) is Jim Rigby (775-482-6286). The project contact for the third project (Antelope Zinc) is Deanna Stever (775-289-5120).

In the interim, a District Court ruling ordered that categorically excluded projects documented in a decision memo be subject to notice, comment, and appeal regulations. As a result, the projects identified above are now subject to the notice, comment, and appeal regulations at 36 CFR 215, as specified for EAs.

For additional details regarding these projects, please reference the previously mailed scoping documents. You can also view these documents on-line at

http://www.fs.usda.gov/projects/htmf/landmanagement/projects or request a written copy by contacting the Austin Ranger District at the address listed above or by contacting Jim Rigby at 775-482-6286 regarding the Ann or Pete's Summit projects, and Deanna Stever at 775-289-5120 regarding the Antelope Zinc project.

The Forest Service encourages your comments on these proposed projects. Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 30 calendar days following the publication of this notice in the Battle Mountain Bugle, the newspaper of record. It is the responsibility of persons providing comments to submit them by the close of the comment period. Comments must be submitted during the 30-day Notice for Comment period for the individual or group to have appeal standing.

It is important to note that if you have already provided comments for these projects during the earlier scoping process and you wish to have appeal standing, you must do one of the following during the 30-day Notice for Comment period:

- You need to provide, in writing, a request that your previously submitted comments be considered. You may submit this written request by mail or hand-delivery to the office address below or via the email address comments-intermtn-humboldt-toiyabe-austin-tonoaph@fs.fed.us.
 or
- You need to resubmit your comments in the manner described below.

Mailed comments must be submitted to: District Ranger, Austin-Tonopah Ranger District, P.O. Box 130, Austin, NV 89310. Office business hours for those submitting comments in person are: 8am to 4:30pm Monday through Friday, excluding federal holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), and Word (.doc) to comments-intermtn-humboldt-toiyabe-austin-tonopah@fs.fed.us. Comments must have an identifiable name attached, or verification of identity will be required. A scanned signature may serve as verification on electronic comments.

Individuals and organizations wishing to be eligible to appeal must provide the information identified in 36 CFR 215.6, including: [i] name and address; [ii] title of the proposed action; [iii]specific comments (36 CFR 215.2) on the proposed action, along with supporting reasons that the Responsible Official should consider in reaching a decision; [iv] signature or other verification of identity upon request; identification of the individual or organization who authored the comment(s) is necessary for appeal

eligibility; [iv.A] for appeals listing multiple organizations or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each organization and for each individual in the case of multiple names, to meet appeal eligibility requirements; [iv. B] those using electronic means may submit a scanned signature. Otherwise another means of verifying the identity of the individual or organizational representative may be necessary for electronically submitted comments or comments received by telephone; [v] individual members of an organization must submit their own comments to meet the requirements of appeal eligibility; comments received on behalf of an organization are considered as those of the organization only.

Comments received in response to this notice, including names and addresses of those who comment, will be considered part of the public record for this project and will be available for public inspection and will be released if requested under the Freedom of Information Act.

For additional information please contact Jim Rigby, Tonopah Ranger District at 775-482-6286 or email at <u>irigby@fs.fed.us</u>. We thank you for your interest in our National Forests.

Sincerely,

STEVE WILLIAMS

District Ranger

cc: Susan G Elliott, Steve Williams, Deanna Stever, Jim Rigby



United States Department of the Interior



BUREAU OF LAND MANAGEMENT Battle Mountain District Office 50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000 Fax: 775-635-4034 http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html

APR 1 3 2012

In Reply Refer To: 4100/4700 (LLNVB0000)

Dear Interested Public:

The Bureau of Land Management (BLM) Battle Mountain District is seeking public input on an Environmental Assessment (EA) for the District Drought Management Preliminary Environmental Assessment (EA). The EA can be viewed on the BLM Battle Mountain District website at: www.blm.gov/nv/st/en/fo/battle_mountain_field.html. Copies can be obtained by contacting the Battle Mountain District BLM at the letterhead address above. The EA will be available for a 30-day public comment period beginning April 16, 2012, and closing May 16, 2012.

According to the US Drought Monitor, Nevada is experiencing abnormally dry conditions and it is likely that a continuation of these conditions will lead to drought. The EA was prepared to analyze a range of drought response alternatives that would be used to mitigate the effects of drought and to address emergency situations. These include partial or complete closure of an allotment(s); partial reduction in animal unit months; change in season of use; reduced grazing duration; change in livestock management practices; temporary fencing of critical areas; targeted grazing of monotypic invasive annual communities; temporary change in kind or class of livestock: temporary water hauls; temporary above ground pipelines; and wild horse and burro removals. This EA will allow the BLM to quickly respond to drought conditions; thereby, ensuring the long-term health and sustainability of public lands within the Battle Mountain District.

Pursuant to the National Environmental Policy Act (NEPA) and Council on Environmental Quality regulations for implementing NEPA, the EA identifies, describes and evaluates resource protection measures that would mitigate the possible impacts of drought management actions.

The BLM is seeking public input on the EA by initiating a 30-day period of public comment period. Written comments on this EA will be accepted at the above address until 4:30 p.m., May 16, 2012

If you have any questions or comments regarding this EA, please contact Casey Johnson, Rangeland Management Specialist at (775) 635-4059, or Tessa Teems, Planning and Environmental Coordinator at (775) 635-4067, or at the above address.

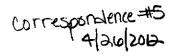
Sincerely,

Donglas W. Furtado District Manager

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COMMISSION





Donna Bohall <dbohall@landercountynv.org>

Thank You

1 message

Kenneth R. Brown krbrownwca@allwest.net

Tue, Apr 17, 2012 at 7:33 AM

To: Ray Williams rwilliams@landercountynv.org, Steve Stienmetz steven.stienmetz@am.dynonobel.com, Gene Etcheverry getcheverry@landercountynv.org, Donna Bohall dbohall@landercountynv.org, Dave Mason dbohall@landercountynv.org, Brian Garner dbohall@landercountynv.org, Brian Garner dbohall@landercountynv.org, Brian Garner

Dear Commissioners:

I appreciate the opportunity I had to visit with you on Thursday, April 12, 2012. I thought our discussion about the various issues was productive. Thank you for renewing your FY 2013 Western Counties Alliance (WCA) membership. Lander County will continue to make WCA a stronger organization. WCA will continue to provide a strong voice in bringing attention and resolution to the challenges faced by rural public land counties. There is great strength in working together to get the job done. Thanks again for your support and keep up the good work.

Kenneth R. Brown Western Counties Alliance krbrownwca@allwest.net Phone (307) 679-3658 Fax (435) 793-5555

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COUNTY COMMISSION