Lander County Human Resources Department



Soveida Robinson, Human Resources Director

To:

Lander County Board of Commissioners

From:

Soveida Robinson

Subject:

2012-2013 Lander County Group Insurance Plan Rates

Date:

May 7, 2012

Please be advised that Lander County Administrative staff has completed the review and analysis of the group insurance plans and rate schedules submitted by L/P Insurance Services, Inc., and Benefit Intelligence Insurance Services, Inc., during the regular Commission meeting of April 26, 2012.

Our analysis considered the individual plan designs as well as the premium rates associated with the various plan designs. This analysis demonstrated the renewal of the Anthem Blue Cross/Blue Shield health, dental and life insurance plans and placement of the VSP-SSIP Vision plan is clearly the best alternative to choose for the Lander County Group Insurance Program for Fiscal Year 2012-2013.

A brief overview of the analysis is as follows:

HEALTH INSURANCE RENEWAL DENTAL INSURANCE RENEWAL

10% DECREASE LIFE INSURANCE RENEWAL 6.1% INCREASE

(Negligible Cost - \$481.00 premium increase over 12 months)

SSIP VISION INSURANCE PLAN

21.6% DECREASE (EMP)

3% OVERALL DECREASE

13.6% DECREASE (+SP) 15.1% DECREASE (+CH)

22.8% DECREASE (+FAM)

*SSIP Vision provides richer benefits such as new frames annually

Please be reminded that the group insurance plan is effective July 1, 2012, with the premium payment due to the provider as a component of the first payroll the prior month (June). This year, the first pay date in June falls on Friday, June 1, 2012. The open enrollment for the 2012-2013 Lander County group insurance program will be held Monday, May 14 and Tuesday, May 15.

Lander County Administration is pleased with the decrease in costs for our health and dental care plan renewals. The placement of the SSIP vision care plan brings forth significant cost savings while, at the same time, achieving enhancement of certain features of the vision plan.

It is recommended that the Lander County Commission accept and approve the renewal of Anthem Blue Cross/Blue Shield health, dental and life insurance plans and placement of VSP-SSIP vision insurance plan for the Fiscal Year 2012-2013Lander County Group Insurance Program per the rate schedule provided by Benefit Intelligence Services, Inc., John A. Carlson, Executive Vice President.

Thank you.

Soveida Robinson

Human Resources Director

Rogene Hill

Finance Director

Gene P. Etcheverry

Executive Director



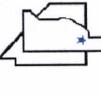
LANDER COUNTY

MEDICAL PROPOSED CHANGES 2012-2013 PLAN YEAR



_		Anthem	em	Saint	Saint Mary's	ЧНР	Aetna
2		CURRENT	Negotiated Renewal - No Changes	Saint Mary's Proposed	Saint Mary's Proposed	Hometown Health Plan	NO HMO and plans not comperable
НМО		BA 2 HMO 10/30/50	BA 2 HMO 10/30/50	HMO 515 10/30/50 rx	HMO 530 10/30/	HMO 20-0200 D 15/40/60 rx	NO HMO NV PPO Pref
Employee Only	20		\$ 551.59			\$ 628.01	
Employee + Spouse	4	\$ 1,251.02	حـ	\$ 1,271.44			
Employee + Child(ren)	_			\$ 1,040.44			
Employee + Family	1-		\$ 1,709.92		\$ 1,776.84	\$ 1,946.85	1,729.36
Monthly Premium % Difference from Current	26	\$ 19,163.40	\$ 18,588.50	\$ 19,476.39	\$19,316	\$21,164	\$10,000
PPO		BS 4 10/25/40	BS 4 10/25/4	HC 029 10/30/5	HC 034 10/30/5	PPO 25-8060 \$8/24 (40) rx	NV PPO Pref 1
Employee Only	2 c	\$ 587.57	\$ 1 253 87	\$ 1.275.95	\$ 1,327,95	\$ 1,428.84	\$ 1,227.28
Employee + Child(ren)	7 1						
Employee + Family	o	\$ 1,821.47	\$ 1,766.83	\$ 1,797.94		\$ 658 192	\$49.984
Monthly Premium % Difference from Current	69	52,646.03	51,066.60	9 01,300.37	407,000		
PPO		H.S.A 16	H.S.A 16	HD 001 \$15/40	HD 011 \$15/40	HD 007	HD 007
Employee Only) <u> </u>		\$ 409.61	\$ 1156.68	\$ 1.037.34	\$ 1,017.56	\$ 946.97
Employee + Spouse	0 1	\$ 760.07			\$ 849.04		
Employee + Family	0			\$ 1,629.88	\$ 1,462.29	\$ 1,433.84	1,334.38
Monthly Premium % Difference from Current	ωı				\$2,546	\$2,498	\$2,324
TOTAL MONTHLY PREMIUM	1	\$74,090	\$71,867	\$74,281 \$891 378	\$75,946 \$911.347	\$81,854 \$982,248	\$71,108 \$853,294
COAL ANNOAL PREMICIN	9	+000		23 20 2	\$22 270	\$93 171	(\$35,782)
% DIFFERENCE FROM CURRENT			-3.00%	0.26%	2.50%	10.48%	-4.02%

NOTE: This exhibit is for illustrative purrposes only and is not a guarantee of rates. For more accurate and complete rates and benefits see carriers proposals and contracts. Rates are subject to final approval and underwriting by the carrier and could vary from these rates based upon final carrier approval. For express use of Benefit Intelligence and intended clients. Not to be distributed to any other party. Trademark, copywright. Some carriers are net of commissions (Saint Marys, HHP).



LANDER COUNTY

benefit intelligence

_				DENTA	AL 2010-20	DENTAL 2010- 2011 PLAN YEAR	AR	0 1111111111111111111111111111111111111			
_	_	Anthem	1em		Guardian		Ameritas	ritas	Standard	Humana	Aetna
4		CURRENT	Negotiated RENEWAL	Plan 1	Plan 2	Plan 3	Plan 1	Plan 2	Plan 1	Plan 1	Plan 1
Employee Only Employee + Spouse Employee + Child(ren) Employee + Family Total	71 10 8 9	DPO \$\sum_{000}\$\text{po max.} \$47.37 \$73.90 \$865.86 \$100.44 \$6,533.11	DPO \$\$_\$00 max. \$42.63 \$66.51 \$59.27 \$90.40 \$4,979.59	DPO \$2,000 max. \$32.26 \$62.53 \$82.70 \$112.97 \$4,593.82	DPO \$2,000 max \$32,44 \$62.87 \$85.99 \$116.42 \$4,667.40	DPO \$1,500 max. \$30.85 \$59.80 \$62.35 \$111.29 \$4,448.90	DPO \$1,500 max. \$34,76 \$69,80 \$83,24 \$118,28 \$4,896,40	DPO \$1,500 max. \$34.76 \$69.76 \$75.80 \$110.84 \$4,769.52	DPO \$2,000 max. \$42,40 \$66,14 \$58,94 \$89,90 \$4,952,42	DPO \$2,000 max. \$44.36 \$69.20 \$61.66 \$94.05 \$5,181.29	DPO \$2,000 max \$42.86 \$66.87 \$59.60 \$90.89 \$5,006.57
TOTAL MONTHLY PREMIUM TOTAL ANNUAL PREMIUM	98	\$5,533 \$66,397	\$4,980 \$59,755	\$4,594 \$55,126	\$4,667 \$56,009	\$4,449 \$53,387	\$4,896 \$58,757	\$4,770 \$57,234	\$4,952 \$59,429	\$5,181 \$62,175	\$5,007 \$60,079
\$ DIFFERENCE FROM CURRENT			(\$6,642) -10%	(\$11,272) -17%	(\$10,389) -16%	(\$13,011) -20%	(\$7,641) -12%	(\$9,163) -14%	(\$6,968) -10%	(\$4,222) -6%	(\$6,318) -10%

NOTE: This exhibit is for illustrative purrposes only and is not a guarantee of rates. For more accurate and complete rates and benefits see carriers proposals and contracts. Rates are subject to final approval and underwriting by the carrier and could vary from these rates based upon final carrier approval. For express use of Benefit Intelligence and intended clients. Not to be distributed to any other party. Trademark, copywright. Some carriers are net of commissions (Saint Marys, HHP).



LANDER COUNTY DENTAL BENEFIT COMPARISON



_	Anthem	nem
_[\$1,500 Max. Plan	\$1,500 Max. Plan
2	In Network Benefit/(see Carrier EOC for Out of Network Benefit Schedule	In Network Benefit/(see Carrier EOC for Out of Network Benefit Schedule
ANNUAL MAXIMUM BENEF	\$1,500	\$2,500
DEDUCTIBLE:		
- INDIVIDUAL	\$25	\$25
- FAMILY	\$75	\$75
- WAIVED FOR PREVENTIN	Yes	Yes
BENEFIT:		
- DIAGNOSTIC/PREVENTIV	100%	100%
- BASIC	80%	80%
- MAJOR	50%	50%
- ORTHODONTIA	50% to \$1,500 Lifetime max	50% to \$1,500 Lifetime max

NOTE: This exhibit is for illustrative purrposes only and is not a guarantee of rates. For more accurate and complete rates and benefits see carriers proposals and contracts. Rates are subject to final approval and underwriting by the carrier and could vary from these rates based upon final carrier approval. For express use of Benefit Intelligence and intended clients. Not to be distributed to any other party. Trademark, copywright. Some carriers are net of commissions (Saint Marys, HHP).



LANDER COUNTY VISION 2010- 2011 PLAN YEAR



[Current	Renewal	VSP - SSIP	SSIP
1		VSP	VSP	Plan B	Plan C
		12/12/24 \$20 copay	12/12/24 \$20 copay	12/12/24 \$10/\$25 copay	12/12/12 \$10/\$25
DPOI				9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	e n n n n
Employee Uniy		\$0.40	\$40.50	\$0.61	\$11.72
Employee + Spouse	2	\$13.57	610.07	0 0	94.
Employee + Child(ren)	œ	\$13.85	\$13.85	\$9.64	\$11.76
Employee + Family	9	\$22.33	\$22.33	\$14.16	\$17.23
Total	104	\$1,100.43	\$1,100.43	\$722.62	\$878.40
TOTAL MONTHLY PREMIUM	1	\$1,100	\$1,100	\$723	\$878
TOTAL ANNUAL PREMIUM	104	\$13,205	\$13,205	\$8,671	\$10,541
S DIFFERENCE FROM CURRENT			\$0	(\$4,534)	(\$2,664)
% DIFFERENCE FROM CURRENT			0%	-34%	-20%

Rates are subject to final approval and underwriting by the carrier and could vary from these rates based upon final carrier approval. For express use of Benefit Intelligence and intended clients. Not to be distributed to any other party. Trademark, copywright. Some carriers are net of commissions (Saint Marys, HHP). NOTE: This exhibit is for illustrative purrposes only and is not a guarantee of rates. For more accurate and complete rates and benefits see carriers proposals and contracts.



LANDER COUNTY



BASIC LIFE RATE AND BENEFIT COMPARISON

	AT IIIOIII TA	24 monuis	12 months	12 months	BATE CHABANTEE
24 months	24 months				S CHANGE FROM CURRENT
\$318	(\$1,684)	(\$953)	\$481		% CIDEOUS CONTENTS
4.1%	-21.5%	-12.1%	6.1%		% CHANGE FROM CURRENT
40,100	\$6,161	\$6,892	\$8,326	\$7,845	ANNUAL PREMIUM
581 83 080¢	\$513	\$574	\$694	\$654	MONTHLY PREMIUM
	1	14	14	14	- DEPENDENT LIFE: # of units
14	<u>, </u>				- AU&U (Based on To/ employees)
\$2,005,000	\$2,005,000	\$2,005,000	\$2,005,000 \$2,005,000	\$2,005,000 \$2,005,000	-LIFE (Based on 107 employees)
\$2 005 000	\$3 00M 000				VOLUME
	1				
\$1.33	\$2.30	\$2.07	\$2.30	\$2.30	- DEPENDENT LIFE RATE (PER DEP. UNIT)
	\$0.24	\$0.27	\$0.33	\$0.31	- TOTAL EE RATE (PER \$1,000)
\$0.33	80.02	\$0.02	\$0.02	\$0.02	- AD&D (PER \$1,000)
\$0.29	\$0.22	\$0.25	\$0.31	\$0.29	- LIFE (PER \$1,000)
9000		Guardian	Renewal	CURRENT	MONTHLY RATES
Yes	Yes	Yes	Yes	Yes	WAIVER OF PREMIUM
\$1,000	\$2,000	\$2,000	\$2,000	\$2,000	Child
\$2,000	\$2,000	\$5,000	\$2,000	\$2,000	Spouse:
\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	Employee:
and 50% of inforce at age 70. and 70% of inforce at age 70.	and 55% of inforce at age 70. and 70% of inforce at age 70.	and 50% of inforce at age 70.	of the original amount at age 70, and terminates at retirement Grandfathered; 5 original retirees	of the original amount at age 70, and terminates at retirement Grand fathered; 5 original retirees	
Benefits reduced by 35% of the original amount at age 65	Benefits reduced by 35% of the original amount at age 65	Benefits reduced by 35% of the original amount at age 65	Benefits reduced by 35% at age 65, 50%	Benefits reduced by 35% at age 65, 50%	AGE REDUCTION
Spouse \$2,000 Child \$2,000	Spouse \$2,000 Child \$2,000	Spouse \$5,000 Child \$2,000	Flat \$1,000	Flat \$1,000	Spouse & Child:
Flat \$20,000	Flat \$20,000	Flat \$20,000	Flat \$20,000	Flat \$20,000	BENEFIT Employee:
working 30 hours or more per week Not grandfathered	working 30 hours or more per week Not grandfathered	working 30 hours or more per week Not grandfathered	working 30 hours or more per week YES	working 30 hours or more per week YES	Retirees:
All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's	All Full-Time Active EE's	ELIGIBLE EMPLOYEES
PROPOSED	PROPOSED	PROPOSED	RENEWAL	CURRENT	
Standard	Humana	Guardian	em	Anthem	

Lander County Nevada

Anthem - Highlighted Plan Features

- 1. Financial stability
- Largest national network
- Access to both HHP and Saint Mary's facilities
- Network discount strength Deeper discounts
- Customized plan for Lander County

Ģ

- Battle Mountain General Hospital Lab benefit
- <u>ი</u> Wellness benefits – Strong programs developed with national resources
- \$2,500 Wellness dollars

1





NV. License # 168546

Lander County Nevada

Anthem - Highlighted Plan Features

- Financial stability
- Largest national network
- Access to both HHP and Saint Mary's facilities
- Network discount strength Deeper discounts
- Customized plan for Lander County
- Battle Mountain General Hospital Lab benefit
- ტ Wellness benefits – Strong programs developed with national resources
- \$2,500 Wellness dollars

١





NV. License # 168546

SPECIAL AGENDA

LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

MAY 7, 2012

LANDER COUNTY COURTHOUSE COMMISSIONERS CHAMBER 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE COMMISSION OFFICE 122 MAIN STREET AUSTIN, NEVADA

9:00 A.M. Call to Order

Pledge of Allegiance

- *Discussion for possible action regarding approval of Agenda Notice.
- *Discussion for possible action regarding Payment of the Bills.

Public Comment - For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

COMMISSIONERS

*(1) Discussion for possible action regarding acceptance of plan and rates for FY 2012-2013 Lander County group insurance program and other matters properly relating thereto.

Public comment.

Public Comment - For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

ADJOURN

*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

AFFIDAVIT OF POS

State of Nevada)) ss. County of Lander)

Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 1st day of May A.D., 2012, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

CATHY MYERS, DEPUTY CLERK

Subscribed and sworn to before me this 1st day of May 2012.

WITNESS