

LANDER COUNTY COMMISSION MEETING

May 10, 2012

**AGENDA ITEM NO. 1**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding budget review, contracts and financial update and other matters properly relating thereto.

Public comment.

**Background:**

Lander County Finance Director Rogene Hill will give an update to the Commission on the Fiscal Year 2011-2012 Budget, the Fiscal Year 2012-2013 Budget submission, contracts, general financial operations of the County and other fiscal issues.

The statutory public hearing for the Fiscal Year 2012-2013 Lander County Tentative Budget will be held on Monday, May 21, 2012, pursuant to the provisions of Nevada Revised Statutes (NRS) 354.596(4)(a). Public notice for this public hearing has been published to meet the requirements set forth in NRS 354.596(3)(a).

**Recommended Action:**

No specific action is necessary on this agenda item.

LANDER COUNTY COMMISSION MEETING

May 10, 2012

**AGENDA ITEM NO. 2**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding an update and status report on the Battle Mountain Levee Project and other matters properly relating thereto.

Public comment.

**Background:**

Mr. Steve Morton of Summit Engineering will give the Commission an update and status report on the Battle Mountain Levee Project.

The US Army Corps of Engineers has recently cancelled two meetings that were scheduled to discuss the Levee Project. It appears that the Sacramento District Office is 'uncertain' as to the current status of the Project under the Project Cooperation Agreement (PCA) between Lander County and the Corps. Further, certain USACE staff members assigned to the "Project Team" have transitioned to different positions, left their positions with the Corps or are now assigned to other projects.

Mr. Morton will give a more detailed account of the status of the Levee Project, but it would appear Lander County is now in a position where a political solution, utilizing the resources of the Furman Group, must be the primary option for consideration. The Commission should establish the position that the Project is vital and necessary to the Town of Battle Mountain and formally request the assistance of the Nevada Congressional Delegation in obtaining Project-specific funding for the USACE Sacramento District Office to elevate the priority and continue work on the Project.

**Recommended Action:**

It is recommended that the Commission establish the position that the Battle Mountain Levee Project is vital and necessary to the Town of Battle Mountain and formally request the assistance of the Nevada Congressional Delegation in obtaining Project-specific funding for the USACE Sacramento District Office to elevate the priority and continue work on the Project.

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 3**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding award of bid for the Battle Mountain Civic Center Sign and Electronic Message Board received in response to Request for Proposal (RFP) #12-01 and other matters properly related thereto.

Public comment.

**Background:**

The Schedule of Bids Received for the Battle Mountain Civic Center Sign and Electronic Message Board received in response to Request for Proposal (RFP) #12-01, is presented for Commission consideration.

The bids for this project were received by the Lander County Clerk's office by 3:00 p.m. yesterday, Wednesday, May 9, 2012. The Schedule of Bids Received will be presented and a recommendation for award of bid will be made.

**Recommended Action:**

The recommendation for Commission action to be taken on this item will be made after acceptance and review of bids received Wednesday, May 9, 2012.

**REQUEST FOR PROPOSALS/BIDS**

**Battle Mountain Civic Center Sign**

**Electronic Message Center**

**Title: RFP #12-01**

**Project Request: Manufacture, construct, erect and permanently install new double-faced  
Pylon Sign with Electronic Message Center  
Battle Mountain, Nevada**

The County of Lander, Nevada is seeking Proposals and Bids from qualified, responsible and responsive companies to manufacture, construct, erect and permanently install a new double-faced pylon sign with electronic message center at the Battle Mountain Civic Center, located at 625 South Broad Street, Battle Mountain, Nevada. The new sign is to be placed in substantially the same location as an existing smaller sign to be deconstructed and removed. Project activities encompass deconstruction, removal and disposal of the current sign as well as provision of the new sign, including leading-edge technology, software and a comprehensive training and maintenance program for the electronic message center. **PROPOSALS WILL ONLY BE CONSIDERED FROM NEVADA LICENSED CONTRACTORS.** To request a detailed RFP, contact the Executive Director of the Lander County Convention and Tourism Authority, 625 South Broad Street, Battle Mountain, Nevada 89820, or Gene Etcheverry, Executive Director, Lander County, 315 South Humboldt Street, Battle Mountain, Nevada 89820. For inquiries call Tara Love, Executive Director, Lander County Convention and Tourism Authority, (775) 635-1112. **Deadline for proposals to be received by the Lander County Clerk's Office, 315 South Humboldt Street, Battle Mountain, Nevada 89820 is 3:00 p.m., May 9, 2012.**

**BIDS RECEIVED**  
**BATTLE MTN. CIVIC CENTER SIGN**  
**LANDER COUNTY CONVENTION AND TOURISM**  
**WEDNESDAY MAY 9, 2012 @ 3:00 PM**

NO	DATE	NAME/BIDDER	BID AMOUNT	BID BOND YES/NO
1	5/4/12	Young Electric Sign	74,986. <sup>00</sup> 74,895. <sup>00</sup>	* see Bid
2	5/9/12	J.M. Stewart Corp	56,790. <sup>00</sup>	
3				
4				
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9				
10				
11				
12				
13				
14				
15				
16				

OPENED BY:

Cathy Lusk  
Matty Grogg

# Stewart

AMERICA'S PREMIER SIGN COMPANY

May 8, 2012

Ms. Sadie Sullivan  
Lender County Clerk  
Battle Mountain, NV. 89820

RE: Request for Bid Battle Mountain Civic Center

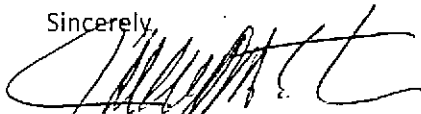
Dear Ms. Sullivan:

Why do Municipalities purchase their signs from Stewart Signs? One reason is peace of mind. Stewart Signs is a division of EBSCO Industries, ranked by Forbes as one of America's largest privately held corporations. As part of this company, our customers are further ensured that **Stewart Signs will be around tomorrow to stand behind the sign you invest in today.** You will be purchasing your sign directly from the manufacturer and not from a third party vendor.

With the turbulent landscape of today's business atmosphere, you do not want to see your investment mishandled by companies that may not be able to service your purchase for the years guaranteed under warranty. Stewart Signs maintains an **A+ rating with the Better Business Bureau**. We also have a **5A1 rating from Dun & Bradstreet**, the highest awarded. We encourage you to see why 35,000 customers worldwide have made Stewart Signs their sign company. We believe that what you do after the sale is far more important than what you promise to do prior to the sale.

We would like to thank you for ~~allowing us to~~ participate in the bidding of this project. We have reviewed the requirements and have complied with them to the best of our ability. I am confident that upon choosing Stewart Signs as your vendor of choice you will be more than satisfied. From conceptual design to final completion, we have the staff and support to work with your assigned personnel.

Sincerely,



Joseph E. Steier  
Senior Project Manager  
Stewart Signs  
[jsteier@stewartsigns.com](mailto:jsteier@stewartsigns.com)



# Bid

To: Sadie Sullivan	From: Joe Steier
Fax:	Pages:
Phone:	Date: 5-8-2012
Re: Battle Mountain Civic Center	E-Mail: jsteier@stewartsigns .com

**Comments:** Thank you for allowing Stewart Signs to provide you with pricing for the above referenced project. We have bid according to the specifications and drawings provided. Below is a breakdown of our bid.

## Exterior Custom Led Sign (Double Sided) Sign

20 mm  
Matrix: 48 x 192  
LED Display: 3'5" x 12'10"  
Internally Illuminated Header Panel  
Second surface vinyl copy for photo real graphics  
Full Color Display

**Cost: \$56,790.00**

All pricing above includes freight and Installation\*\*

Sales tax not included

Final Graphic Design will need to be done for customer approval

Online training is included

\*\*Electrical to the sign and Final connections by Lender County

All Inquiries send to

Joe Steier – Senior Project Manager

[jsteier@stewartsigns.com](mailto:jsteier@stewartsigns.com)

888-237-3928 ext 140 (Direct)

## LIFETIME WARRANTY

The J.M. Stewart Corporation (Stewart Signs) warrants its signs as follows, subject to the conditions herein provided:

**Sign Structure and Sign:** Under normal use and service should the sign structure or identification/changeable copy sign malfunction during the life of the sign due to defects in workmanship or materials, Stewart Signs will at its option repair or replace any of the defective materials, (with the exception of lamps and ballasts). Faulty ballasts will be exchanged for new ballasts for a period of three years.

**Vandalism to Sign Faces and Vandal Covers:** This Lifetime Warranty also covers polycarbonate faces and vandal covers against breakage due to vandalism for the life of the sign. Warranty protection does not extend to these surfaces if damaged by gunshots, or when damaged coincident with the damage to the sign cabinet or vandal cover frame.

**Outdoor LED Electronic Display (If Applicable):** Stewart Signs warrants the L.E.D. Electronic Display to be free from defects in workmanship or materials for a period of five (5) years from the date of shipment. Stewart Signs will, at its option repair or replace the malfunctioning or defective part(s). Communication devices, including, but not limited to: modems, wireless/radio systems, 485 signal converters, transmitters and receivers and Ethernet devices are covered for a two year period from the date of shipment.

**Additional Warranty Terms:** This warranty covers normal use and service. Damage caused by abuse, lightning and other acts of God, and any consequential or contingent liability is excluded from this warranty. Warranty claims must be registered with Stewart Signs within thirty (30) days of damage or malfunction. Stewart Signs reserves the right to visit the site of the installation or to require documentation of the claim before assuming any responsibility under the provisions of this warranty. Removing and reinstalling repaired or replacement parts, is the responsibility of the owner.

Upon delivery, incidental blemishes and scratches are considered normal unless they can be viewed 10 feet or more under normal use conditions.

Stewart Signs assumes no liability for damage caused by careless handling or poor installation except for work completed by employees or agents of Stewart Signs.

Service to a damaged or malfunctioning sign which has not been ordered or authorized by Stewart Signs' Customer Support Department is not covered under this warranty.

In the event the sign is damaged during shipping it is the responsibility of the buyer to refuse delivery causing the sign to be returned to the manufacturer for repair or replacement.

*The foregoing warranty is exclusive and in lieu of all other warranties whether written, oral or implied, including any warranty of merchantability or fitness for purpose.*





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/19/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER S.S. Nesbitt & Co/Bham 3500 Blue Lake Drive, Ste. 120 Birmingham AL 35243	CONTACT NAME: Linda Fetherolf PHONE (A/C No. Exch.): (205) 262-2700 FAX (A/C No.): (205) 262-2701 E-MAIL ADDRESS: lfetherolf@ssnesbitt.com
INSURED JM Stewart Corporation a Subsidiary of EBSCO Industries, Inc. 2201 Cantu Court, Ste 215 Sarasota FL 34232	INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Mutual Fire Insurance 23035 INSURER B: Liberty Mutual Insurance Group 23043 INSURER C: Liberty Insurance Underwriters 19917 INSURER D: Safety National Casualty 11915 INSURER E: INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 2011-12 JM Stewart

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			TB2-651-004297-111  Contractual Liability	10/15/2011	10/15/2012	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR		MED EXP (Any one person) \$ 5,000				
	<input checked="" type="checkbox"/> Blkt Add'l Insured		PERSONAL & ADV INJURY \$ 1,000,000				
	<input checked="" type="checkbox"/> Blkt Waiver of Subro		GENERAL AGGREGATE \$ 2,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER:		PRODUCTS - COMP/OP AGG \$ 2,000,000				
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						\$	
A	AUTOMOBILE LIABILITY			AS2-651-004297-121 Hired Physical Damage Limit \$100,000/Ded. \$1k	10/15/2011	10/15/2012	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO		BODILY INJURY (Per person) \$				
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per accident) \$				
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS	PROPERTY DAMAGE (Per accident) \$				
	<input checked="" type="checkbox"/> Blkt Add'l Ins.	<input checked="" type="checkbox"/> Waiver Sub.	SPEC \$				
B	UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR	TH7-651-004297-091/Prim Excess Umb \$15mm x \$10mm EXCAT205013-1	10/15/2011	10/15/2012	EACH OCCURRENCE \$ 10,000,000	
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$ 10,000,000	
C		<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTIONS \$ 10,000				Excess Umbrella Agg \$ 15,000,000	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		Y/N N/A	WC1-651-004297-101 EWC007095/AL & NV	10/15/2011	10/15/2012	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Property			YU2-L5L-004297-151	10/15/2011	10/15/2012	Real Property \$50,000,000
			Ded. \$50,000				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
10/15/2011 to 10/15/2012 Errors & Omissions Policy #6803-4941, Newsmedia and Multitmedia Liability  
Coverage Limit \$5,000,000, Retention \$250,000, Internet Liability Coverage Limit \$5,000,000, Retention \$250,000

## CERTIFICATE HOLDER

## CANCELLATION

Evidence of Coverage  cmyers@stewartsigns.com	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Linda Fetherolf/LLF

# **CQ-LEDV-48x192-C-20mm-DS**

## **Full Color Double Sided LED Display**

### **BrightStar Controller:**

Two (2) LED cabinets operating as a double sided display in a Parent-Child Relationship

Matrix height: 48

Matrix width: 192

Pixel pitch: 0.79" (20mm)

Active display area height: 3 Ft. 1.8 In.

Active display area width: 12 Ft. 7.2 In.

LED cabinet Height: 3 Ft. 4.8 In.

LED Cabinet Width: 12 Ft. 10.2 In.

LEDs per pixel: 2 red, 1 green, 1 blue

Total Pixels per Side: 9216

Total Discrete LEDs per Side: 36864

Number of colors: 281 Trillion

Virtual Pixel Height: 96

Virtual Pixel Width: 384

Virtual Pixels: 36864

Communication: Wireless Network Bridge

Frames per Second: 60

Capable of 1 - 6 lines of text

Minimum Character Size: 5.5"

Variable fonts & text sizes up to 37.8" tall

GIF, JPEG, BMP, MOV, AVI, MPEG, WMV, SWF

StarMedia Software: Included

Temperature Probe: Included

Contrast enhancement: black non-reflective louvers

Front Serviceable

Aluminum LED cabinet

Dimming: 100 Levels - Auto-Sensor or Manual

### **Electrical:**

Total of 1 Circuit(s) per Side for LED Display

240 volts 20 amps

Total of 1 Circuit(s) required for Header Panel

120 volts 15 amps



## YOUNG ELECTRIC SIGN COMPANY

### Elko Branch

775-738-5710 Telephone  
775-753-7678 Fax

1154 West Main Street  
Elko, Nevada 89801

YESCO

Response to Request For Bid

April 18 2012

Battle Mountain Civic Center Sign & Electronic Message Center

Scope of work: Remove existing sign to grade & dispose of properly per bid request.  
Manufacture & install new sign & electronic message center per specifications outlined in request for proposal. Provide software, training & support as outlined in request for proposal.

Cost	\$74,986.00
With architectural reveals top & bottom	\$76,895.00
60 month maintenance agreement (per month)	\$275.00

Maintenance agreement cost computed with 1 year full warranty including parts & labor. Response time to reported problems to be within 72 working day hours.  
Nevada Use Tax included in purchase price. Labor, drawings & engineering necessary to procure Lander County sign permit to be included. Permit fee from Lander County to be billed separately at cost.

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 4**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding update and status report on the Austin Loneliest Highway Visitors Center Project and other matters properly relating thereto.

Public comment.

**Background:**

Executive Director Gene Etcheverry will give the Commission an update and status report on the Austin Loneliest Highway Visitors Center Project.

The 'hardship' letter written to Ms. Martinovich, Director, and other staff members of the Nevada Department of Transportation, (NDOT), was confirmed to be received by all recipients and has received a recommendation for additional funding from Kirsten Kehe, P.E., Local Public Agency Project Coordinator. The amount of additional funding recommended is \$100,000.00.

Review of the letter also resulted in an apparent reversal of an earlier NDOT decision under which the value of the land (contributed for the Project by the Marshall family) could not be considered as match funding toward the total project cost. It now appears that the land value of \$18,500.00 can be considered as partial Lander County match funding. (The land value was included as County match in the original Project Application at a value of \$32,433.00.)

Assuming approval of the recommendation for additional funding to the Project by Ms. Martinovich, an Amended Local Public Agency Project Agreement will be drafted to reflect additional funding in the total amount of \$118,500.00. This will bring the total (current) project funding available to \$527,900.00, slightly under the original construction cost estimate of \$533,297.00.

The recommendation of Ms. Kehe is that provision of the additional funding be conditioned as follows:

1. Lander County remain committed to provide \$32,433.00 in match funding.
2. The 90% Design be received by NDOT in an immediate time frame.
3. The Project be out to bid by August 15, 2012.

**Recommended Action:**

No specific recommendation for action by the Commission is being made on this item.

LANDER COUNTY COMMISSION MEETING

May 10, 2012

**AGENDA ITEM NO. 5**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action to declare Betty Kemp elected to the Kingston Town Board seat "A" and Ann Miles elected to the Kingston Town Board seat "C", pursuant to the provisions of NRS 269.0205, and other matters properly related thereto.

Public comment.

**Background:**

The request for the Commission to declare Betty Kemp elected to the Kingston Town Board seat "A" and Ann Miles elected to the Kingston Town Board seat "C", pursuant to the provisions of NRS 269.0205, is presented.

Pursuant to the provisions of Nevada Revised Statutes (NRS) 269.0205, unopposed candidates filing for election to seats on Unincorporated Town Boards are declared elected and no election may be held for that/those seats. **Currently, Kingston Town Board Seat "A" and Seat "C" are vacant due to resignations.**

**Recommended Action:**

It is recommended that the Commission **appoint** Betty Kemp to the Kingston Town Board seat "A" and Ann Miles to the Kingston Town Board seat "C" for the balance of the unexpired terms of the respective incumbents and **declare** Betty Kemp elected to the Kingston Town Board seat "A" and Ann Miles elected to the Kingston Town Board seat "C", pursuant to the provisions of NRS 269.0205.

**AGENDA REQUEST FORM**COMMISSIONER MEETING DATE: May 10, 2012NAME: Shannon D. ThissREPRESENTING: Kingston Town BoardADDRESS: 112 Gold Knob Road, HC 65 Box 130 Austin, NV 89310PHONE (H): 775-964-2126 (W): 775-964-2120 (FAX): 775-964-2120WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 775-964-2120WHO WILL BE ATTENDING THE MEETING: Shannon D. ThissJOB TITLE: Deputy ClerkSPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion and possible action to appoint Betty Kemp to the Kingston Town Board seat A and Ann Miles to the Kingston Town Board seat CWHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? To appoint Betty Kemp and Ann Miles to Kingston Town Board seats A and C, respectively.ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES ☒ NO ☐ Maybe  
AMOUNT: \_\_\_\_\_HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ☐ NO ☒ Maybe  
WHEN? \_\_\_\_\_WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ☐ NO ☒ MaybeHAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD: YES ☒ NO ☐ Maybe

FOR REVIEW BY:

AIRPORT _____	DIST. ATTY. _____	SENIOR CTR. _____
AMBULANCE _____	EXE. DIR. _____	SHERIFF _____
ARGENTA J.P. _____	FIRE _____	SOCIAL SVC. _____
ASSESSOR _____	GOLF _____	TREASURER _____
AUSTIN J.P. _____	PUBLIC WORKS _____	W & S _____
CLERK _____	RECORDER _____	OTHER _____
COMM. DEVT. _____	BLDG. INPCTR. _____	

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE.

DATE: May 1, 2012#  
5

**TOWN OF KINGSTON  
KINGSTON TOWN WATER UTILITY  
HC 65 BOX 130 KINGSTON  
AUSTIN, NEVADA 89310  
775 964-2120  
kingstonh2o@starband.net**

**Members:**

June Manhire  
Donald Haines  
Rosalie Zamora

May 1, 2012

Lander County Commissioners  
315 S. Humboldt Street  
Battle Mountain, NV 89820

Dear Honorable Commissioners,

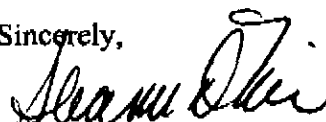
Two seats are now vacant on the Kingston Town Board. One is seat C, formally occupied by Ronald Palmer, who resigned in April 2012. The other is seat A, formally occupied by Dennis Lundberg, who also resigned in April 2012. These two seats are both up for reelection this fall and the individuals who registered to run as candidates for these seats are running unopposed. Ann Miles is running for seat C and Betty Kemp for seat A.

At the meeting on April 25, 2012 the board voted unanimously to ask the Lander County Commissioners to appoint these individuals to fill the seats that they have already registered for. At this time the board only has three members and it can be difficult to get business completed if there is illness or travel.

The next Kingston Town Board meeting is May 16, 2012. It is the hope of the board to be able to swear in the new appointees at this time and request that this issue be put on the May 10, 2012, Lander County Commissioners meeting agenda.

Thank you for your assistance in this matter.

Sincerely,

  
Shannon D. Thiss  
Kingston Deputy Clerk

Cc: Ann Miles  
Betty Kemp

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 6**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding award of bid for a used tractor/truck, in the amount of \$25,754.00, and other matters properly relating thereto.

Public comment.

***Background:***

The Schedule of Bids Received for a used tractor/truck is presented for Commission consideration.

Mr. Bert Ramos, Lander County Road and Bridge Foreman (South), will present the bid(s) received and make a recommendation for award to the Commission.

***Recommended Action:***

Lander County Road and Bridge Foreman (South), Bert Ramos, will make a recommendation for award of bid to the Commission.





## AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: May 10, 2012NAME: Bert Ramos REPRESENTING Lander County R & B AustinADDRESS: P.O. Box 63 200 Main St. Austin, NV 89310PHONE (H): \_\_\_\_\_ (W): 775-455-6860 (FAX): 775-964-1060WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 775-455-6860WHO WILL BE ATTENDING THE MEETING: Bert RamosJOB TITLE: Foreman

## SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Bids for Used Tractor/Truck to be purchased by Lander County Road &amp; Bridge South

## ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Award bidARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES X NO \_\_\_\_\_AMOUNT: ~~25,754.00~~ 25,754.00 BRHAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES \_\_\_\_\_ NO X  
WHEN? \_\_\_\_\_WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES X NO \_\_\_\_\_HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD? YES X NO \_\_\_\_\_

## FOR REVIEW BY:

 AIRPORT \_\_\_\_\_  
 AMBULANCE \_\_\_\_\_  
 ARGENTA I.P. \_\_\_\_\_  
 ASSESSOR \_\_\_\_\_  
 AUSTIN I.P. \_\_\_\_\_  
 CLERK \_\_\_\_\_  
 COMM. DEVT. \_\_\_\_\_

 DIST. ATTY. \_\_\_\_\_  
 EXE. DIR. \_\_\_\_\_  
 FIRE \_\_\_\_\_  
 GOLF \_\_\_\_\_  
 PARKS & REC. \_\_\_\_\_  
 PUBLIC WORKS \_\_\_\_\_  
 RECORDER \_\_\_\_\_

 SENIOR CTR. \_\_\_\_\_  
 SHERIFF \_\_\_\_\_  
 SOCIAL SVC. \_\_\_\_\_  
 TREASURER \_\_\_\_\_  
 W & S \_\_\_\_\_  
 OTHER R & B South

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING  
 ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

DATE: 04-18-2012

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
 COMMISSION FAX (775) 635-5332

#  
6



**LANDER COUNTY**  
**Austin Road & Bridge Department**  
**P.O. BOX 63**  
**AUSTIN, NV 89310**  
Phone- 775-964-1245  
Fax- 775-964-1060 E-Mail - [austinroads2@yahoo.com](mailto:austinroads2@yahoo.com)  
Austin- Foreman- Bartolo Ramos  
Secretary—Donna L. White

May 10, 2012

Lander County  
Board of Commissioners  
315 S. Humboldt St.  
Battle Mountain, NV 89820

Dear Board of Commissioners,

As the Foreman of Lander County Road & Bridge Department South, I place this following recommendation.

In regards to the recent bids submitted for the purpose of purchasing a used Tractor/Truck for the Road & Bridge Department South, I recommend that the bid be awarded to Cashman Equipment Company for \$23,000.00.

I am convinced that this bid approval will best serve Lander County and is well within the budgeted funds for a Dump Truck for which we have purchased for \$54,250, leaving \$25,000.00 in this fund. With the purchase of this Tractor/Truck, Lander County Road & Bridge Department South will be better equipped to maintain the roads in our area.

Thank You,

Bartolo Ramos-Foreman

**BIDS RECEIVED**  
**USED ROAD TRACTOR/TRUCK**  
**LANDER COUNTY ROAD DEPARTMENT, AUSTIN**  
**MONDAY MAY 7, 2012 @ 2:00 PM**

NO	DATE	NAME/BIDDER	BID AMOUNT	BID BOND YES/NO
1	5/7/12	① Silver State International	\$28,000	
2	5/7/12	② Silver State International	\$24,800	
3	5/7/12	Cashman Equipment	\$23,000	
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				

OPENED BY:

Courtney Lufers  
May 8, 2012

1999 KW T600

PURCHASE

## USED ROAD TRACTOR/TRUCK

Lander County  
Nevada

April 2012

**SILVER STATE INTERNATIONAL**

2255 Larkin Circle - P.O. Box 1680  
Sparks, NV 89431-1680



**CHET JOHNSON**  
TRUCK SALES

Office (775) 585-6500  
(800) 950-2443

Residence (775) 356-9038  
Fax (775) 585-6515

Cell (775) 691-4711  
Email: chetj@ssitrucks.com



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**INVITATION TO BID**

NOTICE IS HEREBY GIVEN that the Board of Lander County Commissioners is accepting sealed bids for a "Used Road Tractor/ Truck" for the Lander County Road Department, Austin, Nevada. All prices shall be F.O.B., 200 Main St., Austin, Nevada and delivery shall be made 90 days after notice to proceed.

Sealed bids must be received by 2:00 P.M. on May 7, 2012 at the Office of the Lander County Clerk, 315 S. Humboldt Street, Battle Mountain, Nevada 89820. All bids must be submitted in a sealed envelope plainly marked "Road Tractor/Truck". Lander County reserves the right to refuse any and all bids. Bids received after 2:00 P.M. will not be considered. Telephone, telegraph or faxed bids will not be accepted.

Terms and conditions regarding this bid may be obtained from the office of the Lander County Road & Bridge Department, 200 Main Street Austin, Nevada. For further information, contact Bert Ramos, Road & Bridge Foreman at (775) 964-1245.

---

/s/Sadie Sullivan

Lander County Clerk and Ex-Officio Clerk of the  
Board of Lander County Commissioners

*Publish: April 25 and May 2, 2012*

## INFORMATION FOR BIDDERS

### 1. PREPARATION OF BID

- a. Bidders are expected to examine the drawings, specifications and all instructions. Failure to do so will be at the bidder's risk.
- b. Any irregularities or lack of clarity in the invitation should be brought to the attention of the Road & Bridge Foreman as soon as possible so that corrective addenda may be furnished to all bidders.
- c. The bidder shall sign, print or type the bidding firm's name on his bid, and each continuation sheet on which he makes an entry. The person signing the bid must be a properly authorized representative of the bidding firm.
- d. Erasures or other changes must be initialed by the signer of the bid.
- e. Alterations, modifications or variations to this bid may not be considered unless authorized by the invitation or by addendum.
- f. When a unit price is requested, such unit price shall be shown and shall include packing unless otherwise specified.
- g. All equipment or supplies shall be new and of the manufacturer's current model unless otherwise specified.
- h. When not otherwise specified, bidder must state time of proposed delivery. Delivery time stated in number of calendar days shall include Sundays and holidays. Delivery time shall be considered in making awards.
- i. Bidders are urged to proofread their bids carefully for any errors.
- j. The use of the name of a manufacturer or of a model (product) in the specifications does not restrict bidders to that manufacturer's product or equipment. This method is used merely to indicate the particular type, design, character or quality of the article desired. Bids will be considered on products of other manufacturers and on other models provided they conform to the requirements specified.
- k. In the event of an error in extension, unit price shall prevail.
- l. The price(s) and amount of this bid must have been arrived at independently and without consultation, communication, agreement or disclosure with or to any other contractor, bidder or potential bidder. Complementary bids are illegal and prohibited.
- m. No attempt may be made at any time to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid. All bids must be made in good faith and without collusion.
- n. Bidder understands and acknowledges that the representations above are material and important, and shall be relied on by the County of Lander in awarding the contract(s) for which this bid is submitted. Any misrepresentation hereinabove is and shall be treated as fraudulent concealment from the County of Lander of the true facts relating to the submission of bids for this contract.
- o. All days referenced are calendar days.

### 2. SUBMISSION OF BIDS

- a. Bids from employees of the County of Lander shall NOT be considered.
- b. Bids and addenda thereto shall be enclosed in sealed envelopes, marked as indicated in the invitation to bid, addressed to the Lander County Clerk, 315 South Humboldt, Battle Mountain, Nevada, 89820, with the name and address of the bidder, date of opening, and the invitation number on the face of the envelope. Telegraph, telephone or facsimile bids shall NOT be considered.

**3. NO BID -- NO RESPONSE**

- a. Three "No Bids/No Responses" will automatically remove your name from any mailing list.

**4. WITHDRAWAL OF BIDS**

- a. Bids may be withdrawn only by written notice received prior to the bid opening time.
- b. Withdrawals received after the bid opening time shall not be considered.

**5. LATE BIDS**

- a. Bids received after the advertised bid deadline shall not be considered.

**6. AWARD OF CONTRACT**

- a. The contract shall be awarded to that responsible bidder whose bid conforms to the Invitation and whose bid is most advantageous to the County, price and other factors considered.
- b. The County reserves the right to reject any and all bids.
- c. The County may accept any item or group of items of any bid unless the bidder qualifies his bid by specific limitations.
- d. A signed Lander County purchase order, mailed or otherwise furnished to the successful bidder within the time for acceptance specified in the bid, is a binding contract without further action by either party.
- e. Purchase orders issued as a result of this bid shall be processed for payment as each order is delivered complete.

**7. DEFAULT OF CONTRACT**

- a. In case of default of the contractor, the County may procure the articles or service from other sources and hold the contractor responsible for any excess cost occasioned thereby.
- b. If public necessity requires the use of materials or supplies not conforming to the specifications, they may be accepted and payment therefore shall be made at a proper adjustment in price.
- c. Default by the bidder in any manner including failure or refusal to furnish any item or items at the price AND/OR TIME specified in the bid shall be considered cause for the Commissioners, to remove the bidder from the approved bidders list for not less than 6 months nor more than one year AND retain the bid security posted for the contract.

**8. APPEAL BY UNSUCCESSFUL BIDDER**

- a. Any unsuccessful bidder may file a notice of appeal within 10 days of award as entered on the bid record by posting bond with good and solvent surety in an amount equal to 25 percent of the successful bid submitted. A bond must be furnished by a surety authorized to do business in the State of Nevada. The notice of appeal must include a written statement of the issues to be addressed on appeal. Within 20 days after receipt of the notice of appeal, the board of commissioners shall hold an informal hearing on the appeal and may cancel the award based on the finding that the bid was incorrectly awarded.



Any such cancellation requires re-advertising for bids and a new award under the provisions of NRS chapter 332. Notice of the hearing on the appeal shall be provided to both the successful bidder and the unsuccessful bidder filing the protest by mailing a certified letter to each party at least 10 days prior to the scheduled date of the hearing. The time and place for the meeting shall be at the sole discretion of the board of county commissioners. The format for the commission meeting to hear the appeal shall be conducted in a manner satisfactory to the chair of the board of county commissioners. The successful bidder and the unsuccessful bidder as well as county staff will be allowed to be heard and present information as directed by the chair.

- b. The board of county commissioners may withhold an amount from the bond posted by the unsuccessful bidder to cover the costs incurred by the board in hearing the appeal, if the original decision to award is upheld. The amount is at the discretion of the board of county commissioners. If the appeal is upheld and the award is canceled, the bond posted with the notice of appeal will be returned to the person who posted the bond.
- c. The decision and finding of the board of county commissioners is final and all further disputes regarding the matter of the award or amount withheld from the bond to cover the costs of hearing the appeal shall be resolved in a court of competent jurisdiction.
- d. Any notice of appeal under the provisions of this section operates as a stay of action in relation to any contract under such award until a determination is made by the board of county commissioners following the informal hearing prescribed herein. Such stay of action will be lifted if the board rejects the appeal and upholds the award. Any further stay of action must be pursued by the unsuccessful bidder through an action brought in a court of competent jurisdiction.

## GENERAL SPECIFICATIONS

It is the intent of these specifications to describe a "Road Tractor/ Truck" in sufficient detail to assure that product reliability, design integrity, technical soundness and performance is provided. The unit provided shall be new or used, as specified, of current manufacture, and the model and series must have been in production a minimum of five (5) years. Bidder shall provide a list of 5 cities currently using the model as bid. All parts not specifically mentioned, which are necessary to provide a complete unit, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is normally provided to the trade in general.

*Sold  
"AS-15"*

The unit shall be delivered completely assembled, serviced and ready to operate. The bidder shall have a qualified service representative in attendance with the unit during start up operation to make any adjustments and give instruction to assure proper operation of the equipment. The unit shall be warranted to be free from defective materials and workmanship for a period of 12 months or 1,000 hours from date of delivery.

The unit bid shall be a "Used Road Tractor/Truck."

## COMPLIANCE TO SPECIFICATIONS

The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" for each line item specification. Any space left blank shall be considered non-compliance. Any deviations from the specification, or where submitted literature does not fully support the meeting of the specification, must be clearly cited in writing by the bidder, but no deviation below "minimum" specifications will be accepted.

CHASSIS 1999 KW T-600 SBA with 48" sleeper (sleeper is removable for additional cost)

### WHEELBASE

224" 220" or greater wheel base with heavy duty "set back front axle" or 260" wheel base or greater without "set back front axle."

### ENGINE & TRANS

956 Cat 3406E 455 H.P. Jake Brake  
Cat, Cummins, or Detroit 370 + HP with 10-13-15 or 18 speed Trans or equal.

RTL016713A 13 speed Transmission

### AXLE RATIO & SUSPENSION

3.70 3:80 to 4:88 gears  
12,000 lb Front axle  
12,000 front axle rating & 36,000 rear or greater  
40,000 lb rear axle  
Air ride suspension or 4 spring or hendrix walkin beam  
8 Bag Air Ride suspension

**TIRES AND WHEELS**

Aluminum Steel hub pilot or aluminum buds wheels on all axles - white in color

11R24.5

Tires are to be 11 R 22.5 tires or 11R24.5  
All tires must be in 75% condition or new

*New Steel - Michelin  
70%+ Toyo Virgin Reas*

**FUEL & EXHAUST**

Dual 100

Aluminum fuel tank 55 gallon or greater fuel capacity.

Horizontal

Vertical exhaust can be single or dual

*— can add vertical tail pipe n/c*

**FRONT BUMPER**

Steel

HD Steel or aluminum front bumper with tow pin.

*w/ 2 - tow pin holes*

**CAB**

Yes

Must be equipped with air ride seat in new or excellent condition

Yes

AM/FM radio in working order, including cab speakers

Yes

Air Conditioning in working order or recently serviced

White

Cab is to be white in color

Yes

Cab is to be equipped with air shift cab controls for "wet kit" to operate belly-dump, end dump, or hydraulic lowboy.

**MISCELLANEOUS**

Yes

Truck must be equipped with air dryer

Yes

Brakes on truck must be in 75% or new condition

Yes

All items on truck or in cab must be in good working order

Yes

At time of delivery, truck must steer down the road. (Not wander or pull)

Yes

The tractor/Truck must be equipped with fifth wheel plate air slide in good condition.

Yes

The Tractor/Truck shall have front and rear mud flaps.

Yes

Truck must pass the Nevada Department of Transportation inspection

Yes

Truck must have clear title

**BID SPECIFICATION**

The undersigned hereby agrees that the price as bid includes all of the above specifications, including exceptions noted by the bidder. This specification sheet must be signed below by an authorized employee, in order to receive consideration.

All Bid Prices – F.O.B. Austin, Nevada.

Twenty - Eight Thousand dollars

(Amount of bid written in words)

\$28,000.00

(Amount of bid in figures)

Cliff Johnson

Authorized Signature

Silver State International

Name of Firm

(775) 685-6000

5-7-2012

Date

2000 KENWORTH T-800

PURCHASE

## USED ROAD TRACTOR/TRUCK

Lander County  
Nevada

April 2012

**SILVER STATE INTERNATIONAL**

2055 Larkin Circle • P.O. Box 1680  
Sparks, NV 89431-1680



**CHET JOHNSON**  
TRUCK SALES

Office (775) 685-6000  
(800) 950-2443

Residence (775) 353-8008  
Fax (775) 685-6015

Cell (775) 691-4711  
Email: chetj@ssitrucks.com



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Terms and conditions regarding this bid may be obtained from the office of the Lander County Road & Bridge Department, 200 Main Street Austin, Nevada. For further information, contact Bert Ramos, Road & Bridge Foreman at (775) 964-1245.

---

/s/Sadie Sullivan

Lander County Clerk and Ex-Officio Clerk of the  
Board of Lander County Commissioners

*Publish: April 25 and May 2, 2012*

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**6. AWARD OF CONTRACT**

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**7. DEFAULT OF CONTRACT**

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**8. APPEAL BY UNSUCCESSFUL BIDDER**

- a. Any unsuccessful bidder may file a notice of appeal within 10 days of award as entered on the bid record by posting bond with good and solvent surety in an amount equal to 25 percent of the successful bid submitted. A bond must be furnished by a surety authorized to do business in the State of Nevada. The notice of appeal must include a written statement of the issues to be addressed on appeal. Within 20 days after receipt of the notice of appeal, the board of commissioners shall hold an informal hearing on the appeal and may cancel the award based on the finding that the bid was incorrectly awarded.

Any such cancellation requires re-advertising for bids and a new award under the provisions of NRS chapter 332. Notice of the hearing on the appeal shall be provided to both the successful bidder and the unsuccessful bidder filing the protest by mailing a certified letter to each party at least 10 days prior to the scheduled date of the hearing. The time and place for the meeting shall be at the sole discretion of the board of county commissioners. The format for the commission meeting to hear the appeal shall be conducted in a manner satisfactory to the chair of the board of county commissioners. The successful bidder and the unsuccessful bidder as well as county staff will be allowed to be heard and present information as directed by the chair.

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- c. The decision and finding of the board of county commissioners is final and all further disputes regarding the matter of the award or amount withheld from the bond to cover the costs of hearing the appeal shall be resolved in a court of competent jurisdiction.
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### GENERAL SPECIFICATIONS

It is the intent of these specifications to describe a "Road Tractor/ Truck" in sufficient detail to assure that product reliability, design integrity, technical soundness and performance is provided. The unit provided shall be new or used, as specified, of current manufacture, and the model and series must have been in production a minimum of five (5) years. Bidder shall provide a list of 5 cities currently using the model as bid. All parts not specifically mentioned, which are necessary to provide a complete unit, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is normally provided to the trade in general.

*Sold  
"AS-IS"*

The unit shall be delivered completely assembled, serviced and ready to operate. The bidder shall have a qualified service representative in attendance with the unit during start up operation to make any adjustments and give instruction to assure proper operation of the equipment. The unit shall be warranted to be free from defective materials and workmanship for a period of 12 months or 1,000 hours from date of delivery.

The unit bid shall be a "Used Road Tractor/Truck."

### COMPLIANCE TO SPECIFICATIONS

The bidder shall indicate his compliance with a "Yes" or non-compliance with a "No" for each line item specification. Any space left blank shall be considered non-compliance. Any deviations from the specification, or where submitted literature does not fully support the meeting of the specification, must be clearly cited in writing by the bidder, but no deviation below "minimum" specifications will be accepted.

### CHASSIS

#### WHEELBASE

*2000 Kenworth T-800 747,237 miles*

210" 220" or greater wheel base with heavy duty "set back front axle" or 260" wheel base or greater without "set back front axle."

#### ENGINE & TRANS

*Series 60 Detroit 430 H.P. like 12.7 Liter*

Cat, Cummins, or Detroit 370 + HP with 10-13-15 or 18 speed Trans or equal.

*12 speed transmission can install 15 speed for \$2,500<sup>00</sup> additional  
18 speed for \$2,500<sup>00</sup> additional*

#### AXLE RATIO & SUSPENSION

*3.90* 3:80 to 4:88 gears

*12,000 lb Front Axle*  
12,000 front axle rating & 36,000 rear or greater

*40,000 lb Rear Axle*

Air ride suspension or 4 spring or hendrix walkin beam

**TIRES AND WHEELS**

*Aluminum Front* Steel hub pilot or aluminum buds wheels on all axles - white in color  
*Steel Rear*

*Yes* Tires are to be 11 R 22.5 tires or 11R24.5  
 All tires must be in 75% condition or new  
*11R24.5 — 50%+*

**FUEL & EXHAUST**

*Dual 100s* Aluminum fuel tank 55 gallon or greater fuel capacity.  
*or 100 gal fuel + hydraulic tank*  
*Vertical* Vertical exhaust can be single or dual  
*Single Exhaust*

**FRONT BUMPER**

*Stl* *Aluminum* HD Steel or aluminum front bumper with tow pin.  
*2 - Tow pins holes*  
**CAB**

*Yes* Must be equipped with air ride seat in new or excellent condition

*Yes* AM/FM radio in working order, including cab speakers

*Yes* Air Conditioning in working order or recently serviced

*Red* Cab is to be white in color *can paint white for \$3,000.00*

*Yes* Cab is to be equipped with air shift cab controls for "wet kit" to operate belly-dump, end dump, or hydraulic lowboy.

**MISCELLANEOUS**

*Yes* Truck must be equipped with air dryer

*Yes* Brakes on truck must be in 75% or new condition

*Yes* All items on truck or in cab must be in good working order

*Yes* At time of delivery, truck must steer down the road. (Not wander or pull)

*Yes* The tractor/Truck must be equipped with fifth wheel plate air slide in good condition.

*Yes* The Tractor/Truck shall have front and rear mud flaps.

*Yes* Truck must pass the Nevada Department of Transportation inspection

*Yes* Truck must have clear title

**BID SPECIFICATION**

The undersigned hereby agrees that the price as bid includes all of the above specifications, including exceptions noted by the bidder. This specification sheet must be signed below by an authorized employee, in order to receive consideration.

All Bid Prices – F.O.B. Austin, Nevada.

Twenty - Four Thousand & Eight - Hundred dollars  
(Amount of bid written in words)

\$24,800.00  
(Amount of bid in figures)

Chester Johnson  
Authorized Signature

Silver State International  
Name of Firm

(775) 685-6000

5-7-2012  
Date

## GENERAL SPECIFICATIONS

It is the intent of these specifications to describe a "Road Tractor/ Truck" in sufficient detail to assure that product reliability, design integrity, technical soundness and performance is provided. The unit provided shall be new or used, as specified, of current manufacture, and the model and series must have been in production a minimum of five (5) years. Bidder shall provide a list of 5 cities currently using the model as bid. All parts not specifically mentioned, which are necessary to provide a complete unit, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is normally provided to the trade in general.

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## CHASSIS

### WHEELBASE

NO 220" or greater wheel base with heavy duty "set back front axle" or 260" wheel base or greater without "set back front axle."

### ENGINE & TRANS

YES Cat, Cummins, or Detroit 370 + HP with 10-13-15 or 18 speed Trans or equal.

### AXLE RATIO & SUSPENSION

YES 3:80 to 4:88 gears

YES 12,000 front axle rating & 36,000 rear or greater

YES Air ride suspension or 4 spring or hendrix walkin beam

#### **TIRES AND WHEELS**

YES Steel hub pilot or aluminum buds wheels on all axles - white in color

YES Tires are to be 11 R 22.5 tires or 11R.24.5  
All tires must be in 75% condition or new

#### **FUEL & EXHAUST**

YES Aluminum fuel tank 55 gallon or greater fuel capacity.

YES Vertical exhaust can be single or dual

#### **FRONT BUMPER**

YES HD Steel or aluminum front bumper with tow pin.

#### **CAB**

YES Must be equipped with air ride seat in new or excellent condition

YES AM/FM radio in working order, including cab speakers

YES Air Conditioning in working order or recently serviced

YES Cab is to be white in color

YES Cab is to be equipped with air shift cab controls for "wet kit" to operate belly-dump, end dump, or hydraulic lowboy.

#### **MISCELLANEOUS**

YES Truck must be equipped with air dryer

YES Brakes on truck must be in 75% or new condition

YES All items on truck or in cab must be in good working order

---

YES At time of delivery, truck must steer down the road. (Not wander or pull)

YES The tractor/Truck must be equipped with fifth wheel plate air slide in good condition.

YES The Tractor/Truck shall have front and rear mud flaps.

YES Truck must pass the Nevada Department of Transportation inspection

YES Truck must have clear title

### BID SPECIFICATION

The undersigned hereby agrees that the price as bid includes all of the above specifications, including exceptions noted by the bidder. This specification sheet must be signed below by an authorized employee, in order to receive consideration.

All Bid Prices – F.O.B. Austin, Nevada.

TWENTY THREE THOUSAND  $\frac{1}{2}$  ZERO CENTS

(Amount of bid written in words)

\$ 23,000

(Amount of bid in figures)

T. J. WOLFE  
Authorized Signature

CASHMAN TRUCK CENTER  
Name of Firm

MAY 3, 2012  
Date



**CASHMAN**  
Truck Centers



Exceptions for Bid

**Used Road Tractor/Truck**

Wheelbase- 170" Wheelbase Set Back Front Axle

Warranty- The truck is sold as is with no warranty implied

LANDER COUNTY COMMISSION MEETING

May 10, 2012

**AGENDA ITEM NO. 7**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding award of bid for the Austin Road and Bridge Department Fencing Project and other matters properly related thereto.

Public comment.

***Background:***

The Schedule of Bids Received for the Austin Road and Bridge Department Fencing Project is presented for Commission consideration.

Mr. Bert Ramos, Lander County Road and Bridge Foreman (South), will present the bid(s) received and make a recommendation for award to the Commission.

***Recommended Action:***

Lander County Road and Bridge Foreman (South), Bert Ramos, will make a recommendation for award of bid to the Commission.



April 19, 2012

Lander County Commissioners  
Lander County, Nevada  
315 South Humboldt  
Battle Mountain, Nevada 89820

RE: Austin Road and Bridge Department Fencing Project  
Recommendation of Award


Gentleman:

Shaw Engineering has reviewed the bid proposal submitted by Glacier Construction. Glacier is the apparent low bidder. Their bid amount is \$41,800. They have satisfactorily completed the forms associated with the bid proposal package and in the opinion of Shaw Engineering has submitted a responsive and responsible bid. Furthermore, they are qualified to perform the work with regard to licensure and experience.

Shaw Engineering therefore recommends the award of this project to Glacier Construction.

If you have any questions or comments please feel free to call anytime.

Sincerely,



Steve Brigman, P.E.  
Project Engineer

20 Vine Street  
Reno, Nevada  
89503

Telephone:  
775.  
329.5559

Facsimile:  
775.  
329.5406

Email:  
www.  
shawengineering  
.com

cc: Gene Etcheverry, Executive Director  
Bert Ramos, Austin Road & Bridge Foreman

Attachments: Receipt of Bids

#  
7

**BIDS RECEIVED**  
**LANDER COUNTY ROAD & BRIDGE SOUTH**  
**FENCE PROJECT**  
**WEDNESDAY APRIL 18, 2012 @ 11:00 A.M.**

NO	DATE	NAME/BIDDER	BID AMOUNT	BID BOND YES/NO
1	4/10/12	Artistic Fence Co.	57,133.00	NO
2	4/16/12	Tiberti Fence Co.	55,000.00	NO
3	4/16/12	Tholl Fence Inc.	45,987.00	NO
4	4/18/12	Glacier Const.	41,800.00	NO
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				

DATE FEBRUARY 3, 2012  
 OPENED BY:

Cathy Myers  
Mary Sue Spring

## **Advertisement for Bids**

Lander County  
315 South Humboldt St.  
Battle Mountain, NV 89820

Public Works Project Identifying Number (PWP) LA-2012-205

Separate sealed Bids will be received by Lander County, the OWNER, for construction of the **Austin Road and Bridge Department Fence Project** at the office of the Lander County Clerk located at 315 South Humboldt, Battle Mountain, Nevada 89820 at **11:00 a.m.**, local time, on Wednesday April 18<sup>th</sup>, 2012 and then at said office publicly opened and read aloud.

The Work is generally described as follows:

The Work consists of the installation of approximately 1,320 linear feet of chain link fence, one manual 24' wide sliding gate, and one electric 24' wide sliding gate.

Copies of the Contract Documents may be obtained at the office of the ENGINEER located at Shaw Engineering, 20 Vine Street, Reno, Nevada 89503, upon payment (nonrefundable) of \$20.00 for each set. At the request of prospective Bidders, the Contract Documents can be mailed for an additional fee to cover the cost of postage and handling (at cost). The ENGINEER will record only those parties who have obtained the Contract Documents from the office of the ENGINEER.

### **A pre-bid conference will not be conducted.**

OWNER reserves the right to reject any or all Bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. OWNER further reserves the right to reject the Bid of any Bidder whom it finds, after reasonable inquiry and evaluation, to be non-responsible. OWNER may also reject the Bid of any Bidder if OWNER believes that it would not be in the best interest of the Project to make an award to that Bidder. OWNER also reserves the right to waive all informalities not involving price, time, or changes in the Work.

If the contract is awarded, OWNER will award the contract to the lowest responsive, responsible Bidder. The low Bidder will be determined on the basis of the base Bid plus any alternates which are accepted by the OWNER in the sequential order they are listed.

***END OF SECTION***

Glacier

Bid Form

FILED

AUSTIN ROAD AND BRIDGE DEPARTMENT  
FENCING PROJECT

APR 18 AM 11:05

SADIE SULLIVAN  
DIST. COURT CLERK

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Base Bid Schedule

Description	Lump Sum Amount
Installation of a 1,320 lineal ft chain link fence with one (1) 24' manual gate and one (1) 24' electric gate. This item of work includes providing all labor, materials, equipment, appurtenances, services and other incidentals necessary to install the fence in accordance with the plans and specifications; includes mobilization/demobilization.	\$ 41,800 <sup>00</sup>

SUBMITTED on April 18<sup>th</sup>, 2012

State Contractor License No. 0030716 Contractual Limit \$ Unlimited

I have ☐ have not ☒ applied for a one time raise in limit with the State of Nevada State Contractors Board.

If Bidder is:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
(Individual's signature)

Doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Signature of general partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**A Corporation**

Corporation Name: Glacier Construction Inc. (SEAL)

State of Incorporation: Nevada

Type (General Business, Professional, Service, Limited Liability): General Business

By: Michael A. Munoz

(Signature --attach evidence of authority to sign)

Name (typed or printed): Michael A. Munoz

Title: President (CORPORATE SEAL)

Attest: JH Munoz

(Signature of Corporate Secretary)

Business address: P.O. Box 1181 Fallon, NV. 89407

Phone No.: 775-867-3742 Fax No.: 775-867-3748

Date of qualifications to do business is 8/9/05

**Joint Venture**

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Phone and fax number, and address for receipt of official communications:

Phone # - 775-867-3742    Fax# 775-867-3748  
P.O. Box 1181 Fallon, Nv. 89407

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above. Any Bidder who submits a joint venture Bid shall obtain written approval from the State of Nevada Contractors Board prior to submitting such Bid and shall attach the approval with the Bid.)



Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

## STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

**GLACIER CONSTRUCTION INC**

Licensed since February 13, 2006

License No. 0030716A

Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

MICHAEL ANTHONY MUNOZ, President  
SHERRY LYNN MUNOZ, Secretary/Treasurer

A11-RECYCLING ASPHALT; A12-EXCAVATING GRADING  
TRENCHING & SURFACING; A13-WRECKING  
BUILDINGS; A15-SEWERS, DRAINS & PIPES; A16-  
PAVING STREETS, DRIVEWAYS & PARKING  
LOTS; A19A-PIPELINE & CONDUITS FOR WATER; A21-  
FENCING & GUARDRAILS; A7-EXCAVATING AND  
GRADING; A8-SEALING & STRIPING OF ASPHALTIC  
SURFACES

LIMIT: Unlimited  
EXPIRES: 02/28/2014

  
Chairman, Nevada State Contractors Board



Dean Heller  
Secretary of State

206 North Carson Street  
Carson City, Nevada 89701-4299  
(775) 684-5708

## Articles of Incorporation

(PURSUANT TO NRS 78)

Entity #  
**E0517982005-9**  
Document Number  
**20050310115-78**

Date Filed  
8/9/2005 2:30:47 PM  
In the office of

Dean Heller  
Secretary of State

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

1. <b>Name of Corporation:</b>	<b>GLACIER CONSTRUCTION, INC.</b>		
2. <b>Resident Agent Name and Street Address:</b> <small>(must be a Nevada address where process may be served)</small>	<b>James Newman</b> Name <b>5441 Kietzke Lane, Second Floor</b> <b>Reno</b> <b>NEVADA</b> <b>89511</b> Street Address City State Zip Code Optional Mailing Address City State Zip Code		
3. <b>Shares:</b> <small>(number of shares corporation is authorized to issue)</small>	Number of shares with par value:	Par value:	Number of shares without par value: <b>75,000</b>
4. <b>Names &amp; Addresses of Board of Directors/Trustees:</b> <small>(attach additional page if there is more than 3 directors/trustees)</small>	1. <b>Michael A. Munoz</b> Name <b>P.O. Box 1181</b> <b>Fallon</b> <b>NV</b> <b>89407</b> Street Address City State Zip Code 2. <b>Sherry L. Munoz</b> Name <b>P.O. Box 1181</b> <b>Fallon</b> <b>NV</b> <b>89407</b> Street Address City State Zip Code 3. _____ Name _____ Street Address City State Zip Code		
5. <b>Purpose:</b> <small>(attach and instructions)</small>	The purpose of this Corporation shall be:		
6. <b>Names, Addresses and Signature of Incorporator:</b> <small>(attach additional page if there is more than 1 incorporator)</small>	<b>Juliet L. Smith</b> Name <b>5441 Kietzke Lane, Second Floor</b> <b>Reno</b> <b>NV</b> <b>89511</b> Street Address City State Zip Code Signature _____		
7. <b>Certificate of Acceptance of Appointment of Resident Agent:</b>	I hereby accept appointment as Resident Agent for the above named corporation. _____ Authorized Signature of R. A. or On Behalf of R. A. Company August 8, 2005 Date		

See next page for additional provisions.

**(PROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT AND  
STATE BUSINESS LICENSE APPLICATION OF:**

FILE NUMBER

GLACIER CONSTRUCTION, INC.

E0517982005-9

NAME OF CORPORATION

FOR THE FILING PERIOD OF 8/2011 TO 8/2012

**\*\*YOU MAY FILE THIS FORM ONLINE AT [www.nvsos.gov](http://www.nvsos.gov)\*\***

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

JAMES NEWMAN  
5441 KIETZKE LANE 2ND FL  
RENO, NV 89511

A FORM TO CHANGE REGISTERED AGENT INFORMATION IS FOUND AT: [www.nvsos.gov](http://www.nvsos.gov)



\*110101\*

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number <b>20110636405-18</b> Filing Date and Time <b>08/30/2011 9:58 PM</b> Entity Number <b>E0517982005-9</b>
--	--

(This document was filed electronically.)  
ABOVE SPACE IS FOR OFFICE USE ONLY

USE BLACK INK ONLY - DO NOT HIGHLIGHT

☐ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

**IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the complete form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
5. Make your check payable to the Secretary of State.
6. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

**CHECK ONLY IF APPLICABLE**

- ☐ Pursuant to NRS, this corporation is exempt from the business license fee. Exemption code:
- ☐ Month and year your State Business License expires:  20
- ☐ This corporation is a publicly traded corporation. The Central Index Key number is:
- ☐ This publicly traded corporation is not required to have a Central Index Key number.

**Section 7(2) Exemption Codes**

- 001 - Governmental Entity  
002 - 501(c) Nonprofit Entity  
003 - Home-based Business  
004 - Natural Person with 4 or less rental dwelling units  
005 - Motion Picture Company  
006 - NRS 680B.020 Insurance Co.

NAME MICHAEL A MUNOZ	TITLE(S) PRESIDENT (OR EQUIVALENT OF)		
ADDRESS P.O. BOX 1181	CITY FALLON	STATE NV	ZIP CODE 89407
NAME SHERRY L MUNOZ	TITLE(S) SECRETARY (OR EQUIVALENT OF)		
ADDRESS P.O. BOX 1181	CITY FALLON	STATE NV	ZIP CODE 89407
NAME SHERRY L MUNOZ	TITLE(S) TREASURER (OR EQUIVALENT OF)		
ADDRESS P.O. BOX 1181	CITY FALLON	STATE NV	ZIP CODE 89407
NAME SHERRY L MUNOZ	TITLE(S) DIRECTOR		
ADDRESS P.O. BOX 1181	CITY FALLON	STATE NV	ZIP CODE 89407

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of sections 6 to 16 of AB 146 of the 2009 session of the Nevada Legislature and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

SHERRY L MUNOZ

**X**  
Signature of Officer

Title  
SECRETARY/TREASURER

Date  
8/30/2011 9:56:41 PM

Nevada Secretary of State Annual List Profit  
Revised: 8-5-09

Tiberti

Bid Form

FILED

AUSTIN ROAD AND BRIDGE DEPARTMENT II: 03  
FENCING PROJECT

SADIE SULLIVAN  
DIST. COURT CLERK

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Base Bid Schedule

Description	Lump Sum Amount
Installation of a 1,320 lineal ft chain link fence with one (1) 24' manual gate and one (1) 24' electric gate. This item of work includes providing all labor, materials, equipment, appurtenances, services and other incidentals necessary to install the fence in accordance with the plans and specifications; includes mobilization/demobilization.	\$ 55,000.00

SUBMITTED on April 16, 2012, 20

State Contractor License No. 4632D Contractual Limit \$ Unlimited

I have ☐ have not ☒ applied for a one time raise in limit with the State of Nevada State Contractors Board.

If Bidder is:

An Individual

Name (typed or printed): N/A

By: N/A (SEAL)  
(Individual's signature)

Doing business as: N/A

Business address: N/A

Phone No.: N/A Fax No.: N/A

A Partnership

Partnership Name: The Tiberti Company (SEAL)

By: Jelindo A. Tiberti  
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): Jelindo A. Tiberti II

Business address: 4975 Rogers Street, Las Vegas, NV 89118

Phone No.: 702-382-7070 Fax No.: 702-220-7070

**A Corporation**

Corporation Name: \_\_\_\_\_ N/A \_\_\_\_\_ (SEAL)

State of Incorporation: \_\_\_\_\_ N/A \_\_\_\_\_

Type (General Business, Professional, Service, Limited Liability): \_\_\_\_\_ N/A \_\_\_\_\_

By: \_\_\_\_\_ N/A \_\_\_\_\_  
(Signature --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_ N/A \_\_\_\_\_

Title: \_\_\_\_\_ N/A \_\_\_\_\_ (CORPORATE SEAL)

Attest: \_\_\_\_\_ N/A \_\_\_\_\_  
(Signature of Corporate Secretary)

Business address: \_\_\_\_\_ N/A \_\_\_\_\_

Phone No.: \_\_\_\_\_ N/A \_\_\_\_\_ Fax No.: \_\_\_\_\_ N/A \_\_\_\_\_

Date of qualifications to do business is \_\_\_\_\_ N/A \_\_\_\_\_

**Joint Venture**

Joint Venturer Name: \_\_\_\_\_ N/A \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_ N/A \_\_\_\_\_  
(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_ N/A \_\_\_\_\_

Title: \_\_\_\_\_ N/A \_\_\_\_\_

Business address: \_\_\_\_\_ N/A \_\_\_\_\_

Phone No.: \_\_\_\_\_ N/A \_\_\_\_\_ Fax No.: \_\_\_\_\_ N/A \_\_\_\_\_

Joint Venturer Name: \_\_\_\_\_ N/A \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_ N/A \_\_\_\_\_  
(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_ N/A \_\_\_\_\_

Title: \_\_\_\_\_ N/A \_\_\_\_\_

Business address: \_\_\_\_\_ N/A \_\_\_\_\_

Phone No.: \_\_\_\_\_ N/A \_\_\_\_\_ Fax No.: \_\_\_\_\_ N/A \_\_\_\_\_

Phone and fax number, and address for receipt of official communications:

~~XXX~~ Phone: 702-382-7070 Fax: 702-220-7070

---

Address: 4975 Rogers Street, Las Vegas, NV 89118

---

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above. Any Bidder who submits a joint venture Bid shall obtain written approval from the State of Nevada Contractors Board prior to submitting such Bid and shall attach the approval with the Bid.)

Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

## STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

### **TIBERTI COMPANY - RENTAL/INVESTMENT DIVISION (THE)**

Licensed since March 08, 2007

License No. **0004632D**

Is duly licensed as a contractor in the following classification(s):

#### PRINCIPALS:

JOHN TITO TIBERTI, Partner Qualified Indi  
RENALDO MILAN TIBERTI, Partner Qualifi  
LAURA LISA TIBERTI, Partner  
JELINDO ANGELO TIBERTI II, Partner Que  
MARIO ANTHONY TIBERTI, Partner Qualif  
MARY ANDRA TIBERTI-MAFFEY, Partner

**AB-GENERAL ENGINEERING & GENERAL BUILDING**

LIMIT: Unlimited  
EXPIRES: 03/31/2013



  
Chairman, Nevada State Contractors Board



#### STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY  
LISTED BELOW IS LICENSED IN THE STATE OF  
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

TIBERTI COMPANY - RENTAL/INVESTMENT DIVISION (THE)  
1806 INDUSTRIAL RD  
LAS VEGAS NV 89102

LIC. NO.  
**0004632D**

EXPIRES:  
**03/31/2013**

LIMIT: Unlimited  
Class: AB

#### STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521  
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

#### POCKET CARD RE-ORDER FORM

Enclosed is \$\_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional  
pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

TIBERTI COMPANY - RENTAL/INVESTMENT DIVISION (THE)  
1806 INDUSTRIAL RD  
LAS VEGAS NV 89102

Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

## STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that  
**TIBERTI COMPANY FENCE DIVISION (THE)**

Licensed since August 08, 2007

License No. **0004632F**

Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

JOHN TITO TIBERTI, Partner  
JELINDO ANGELO TIBERTI II, Partner Qualif  
LAURA LISA TIBERTI, Partner  
MARIO ANTHONY TIBERTI, Partner  
RENALDO MILAN TIBERTI, Partner Qualifier  
MARY ANDRA TIBERTI-MAFFEY, Partner  
J TITO TIBERTI, Qualified Individual  
MARIO A TIBERTI, Qualified Individual

**C25-FENCING & EQUIPPING PLAYGROUNDS**

LIMIT: Unlimited  
EXPIRES: 08/31/2013



  
Chairman, Nevada State Contractors Board

**STATE OF NEVADA  
CONTRACTORS LICENSE**

THIS IS TO CERTIFY THAT THE COMPANY  
LISTED BELOW IS LICENSED IN THE STATE OF  
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

TIBERTI COMPANY FENCE DIVISION (THE)  
4975 ROGERS ST  
LAS VEGAS NV 89118

LIC. NO.  
**0004632F**

EXPIRES:  
**08/31/2013**

LIMIT: Unlimited  
Class: C25

**STATE OF NEVADA  
STATE CONTRACTORS BOARD**

9670 Gateway Drive, Suite 100 Reno, Nevada 89521  
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

**POCKET CARD RE-ORDER FORM**

Enclosed is \$\_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional  
pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

**RECEIVED**

**JUN 15 2011**

**TIBERTI FENCE CO.**

TIBERTI COMPANY FENCE DIVISION (THE)  
4975 ROGERS ST  
LAS VEGAS NV 89118



Tholl

## Bid Form

FILED

AUSTIN ROAD AND BRIDGE DEPARTMENT  
FENCING PROJECT

2012 APR 18 AM 11:04

SADIE SULLIVAN  
DIST. COURT CLERK

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

## Base Bid Schedule

Description	Lump Sum Amount
Installation of a 1,320 lineal ft chain link fence with one (1) 24' manual gate and one (1) 24' electric gate. This item of work includes providing all labor, materials, equipment, appurtenances, services and other incidentals necessary to install the fence in accordance with the plans and specifications; includes mobilization/demobilization.	\$ 45,987 <sup>00</sup>

SUBMITTED on April 18, 20 12State Contractor License No. 5493A Contractual Limit \$ UNLIMITEDI have ☐ have not ☒ applied for a one time raise in limit with the State of Nevada State Contractors Board.

If Bidder is:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

(Individual's signature)

Doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

(Signature of general partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**A Corporation**

Corporation Name: Tholl Fence Inc (SEAL)

State of Incorporation: Nevada

Type (General Business, Professional, Service, Limited Liability): General Business

By: 

(Signature --attach evidence of authority to sign)

Name (typed or printed): Shawna J Downs

Title: Treasurer (CORPORATE SEAL)

Attest: 

(Signature of Corporate Secretary)

Business address: 800 Glendale Ave, Sparks, NV 89431

Phone No.: 775-358-8680 Fax No.: 775-358-7197

Date of qualifications to do business is 1912

**Joint Venture**

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Phone and fax number, and address for receipt of official communications:

775-358-8080

775-358-7197

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above. Any Bidder who submits a joint venture Bid shall obtain written approval from the State of Nevada Contractors Board prior to submitting such Bid and shall attach the approval with the Bid.)

Artistic

Bid Form

FILED

AUSTIN ROAD AND BRIDGE DEPARTMENT  
FENCING PROJECT

APR 18 AM 11:02  
SADIE SULLIVAN  
DIST. COURT CLERK

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Base Bid Schedule

Description	Lump Sum Amount
Installation of a 1,320 lineal ft chain link fence with one (1) 24' manual gate and one (1) 24' electric gate. This item of work includes providing all labor, materials, equipment, appurtenances, services and other incidentals necessary to install the fence in accordance with the plans and specifications; includes mobilization/demobilization.	\$ 57,133.00

SUBMITTED on April 6, 2012

State Contractor License No. 7798 A Contractual Limit \$ Unlimited

I have ☐ have not ☒ applied for a one time raise in limit with the State of Nevada State Contractors Board.

If Bidder is:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
(Individual's signature)

Doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Signature of general partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**A Corporation**

Corporation Name: ARTISTIC FENCE CO. INC. (SEAL)

State of Incorporation: NEVADA

Type (General Business, Professional, Service, Limited Liability): GENERAL BUSINESS Fencing Contractor

By: [Signature]  
(Signature --attach evidence of authority to sign)

Name (typed or printed): Joanne S. Dietrich

Title: Sec. - TREAS (CORPORATE SEAL)

Attest: [Signature]  
(Signature of Corporate Secretary)

Business address: 5440 U.S. Highway 50 EAST

Phone No.: 775-883-4605 Fax No.: 775-883-4605

Date of qualifications to do business is \_\_\_\_\_

**Joint Venture**

Joint Venturer Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of joint venture partner --attach evidence of)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Signature of joint venture partner --attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**ARTISTIC**  
**FENCE CO. INC.**  
CONT. LIC #7798A

• Residential      Security and  
• Commercial • Rentals      Electric Gates  
Fencing - All types and styles

STEVE BROPHY

480 MORRILL AVENUE  
RENO, NV 89512-3520  
(775) 786-6002  
FAX (775) 786-7992

5740 HIGHWAY 50 EAST  
CARSON CITY, NV 89706-1683  
(775) 882-4665  
FAX (775) 882-7847  
artistfence@aol.com

Phone and fax number, and address for receipt of official communications:

---

---

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above. Any Bidder who submits a joint venture Bid shall obtain written approval from the State of Nevada Contractors Board prior to submitting such Bid and shall attach the approval with the Bid.)

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 8**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding a grant to the Lander County Historical Society, in the amount of \$10,000.00, effective July 1, 2012 and other matters properly related thereto.

Public comment.

**Background:**

**Petitioner has asked for this item to be TABLED.**

**Recommended Action:**

It is recommended that the Commission table consideration of this item.

## AGENDA REQUEST FORM

MEETING DATE:

'May 10, 2012

Name: *Coxy Roberts and Lori Price*Representing: *lander County Historical Society*

Address:

Phone:(H) *775-635-2582*

Fax:

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

*WORK*WHO WILL BE ATTENDING THE MEETING: *Coxy Roberts and Lori Price*

JOB TITLE:

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Discussion and possible action on a GRANT to the Lander County Historical Society  
in the amount of \$10,000.00 effective July 1, 2012 and other matters  
properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

To approve the Grant

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES

NO

AMOUNT:

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?  
WHEN?

YES

NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES

NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

YES

NO

FOR REVIEW BY:

CLERK

ASSESSOR

BUILDING

AIRPORT

R &amp; B

PUB WORKS

FAIR/REC

XXXX

SHERIFF

WELFARE

PLANNING

RECORDER

OTHER-Austin W/S #2

GOLF

EXECUTIVE DIRECTOR


J.P.

D.A.

TREASURER

HUMAN RESOURCES

HOSPITAL

SCHOOL

FINANCE DIRECTOR

XXXX
XXXX

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE



MEETING DATE:

May 10, 2012



LANDER COUNTY COMMISSION MEETING

May 10, 2012

**AGENDA ITEM NO. 9**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding acceptance of 82.23 acres of land to be transferred from Lander County School District to Lander County for general public purposes, APN 011-080-01, and other matters properly related thereto.

Public comment.

**Background:**

The proposal to transfer 82.23 acres of land from Lander County School District to Lander County for general public purposes, APN 011-080-01, is brought before the Commission for consideration.

The Lander County School District Board of Trustees, **HAS YET TO DISCUSS** the transfer of 82.23 acres of land to County ownership. The School District has **REPORTED THE INTENT TO TRANSFER THIS PARCEL** and has no current use for the land or foreseeable future use. Pursuant to the provisions of Nevada Revised Statutes (NRS) 277.053, the governing body of any political subdivision may convey real property to another political subdivision without charge *if the real property is to be used for a public purpose.*

This particular parcel of land is located between the Union Pacific Railroad and Muleshoe Road, on the east side of the Levee in Battle Mountain. The property would make an excellent construction or 'lay-down' yard during construction of the Levee and could otherwise be used as a developed or undeveloped retention basin/park.

**THIS BUSINESS HAS YET TO BE OFFICIALLY CONSIDERED AND SUBJECT TO ACTION BY THE LANDER COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES.**

**Recommended Action:**

**ACTION ON THIS ITEM SHOULD BE DEFERRED PENDING ACTION TAKEN BY THE LANDER COUNTY SCHOOL DISTRICT TO TRANSFER THIS PARCEL TO LANDER COUNTY.**

It is recommended that the Commission accept and approve the transfer of 82.23 acres of land, APN 011-080-01, from the Lander County School District to Lander County for general public purposes and request the District Attorney's Office staff to draft and present a Transfer Deed to the property.



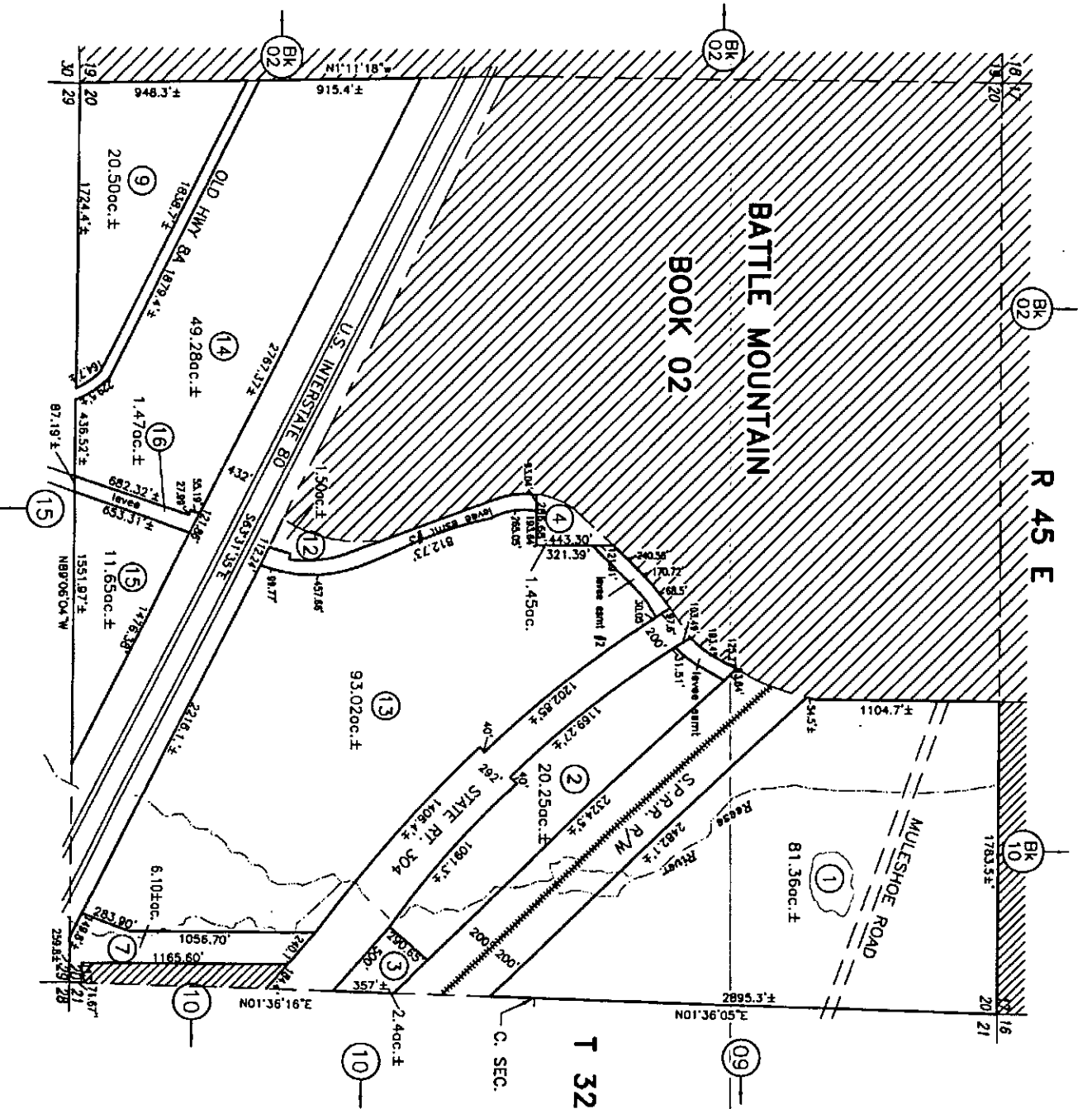
315 South Humboldt Street  
Battle Mountain, Nevada, 89820

[Close Window](#) [Personal Property](#) [Sales Data](#) [Secured Tax Inquiry](#) [Recorder Website](#)

### Parcel Detail for Parcel # 011-080-01

Location		Ownership																																																																																									
Property Location		Assessed Owner Name	LANDER COUNTY SCHOOL DISTRICT																																																																																								
Town		Mailing Address	P O BOX 1300 BATTLE MOUNTAIN, NV 89820-0000																																																																																								
Subdivision	FLOOD PLAIN		<a href="#">Ownership History</a>																																																																																								
20/32/45 Lot Block			<a href="#">Document History</a>																																																																																								
Property Name		Legal Owner Name	LANDER COUNTY SCHOOL DISTRICT																																																																																								
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<b>Description</b> Total Acres 82.230 Square Feet 0 Ag Acres .000 W/R Acres .000 <u>Improvements</u> Single-fam Detached 0 Non-dwell Units 0 Bdrm/Bath 0/00 Single-fam Attached 0 MH Hookups 0 Stories 0 Multi-fam Units 0 Wells 0 Mobile Homes 0 Septic Tanks 0 Total Dwelling Units 0 Bldg Sq Ft 0 Improvement List Garage Sq Ft 0 Attch/Detch Improvement Sketches Basement Sq Ft 0 Finished 0 Improvement Photos		<b>Appraisal Classifications</b> Current Land Use Code 100 <a href="#">Code Table</a> Zoning A3 Re-appraisal Group 4 Re-appraisal Year 2008 Orig Constr Year Weighted Year																																																																																									
<b>Assessed Valuation</b> <table border="1"> <thead> <tr> <th>Assessed Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>12,088</td> <td>12,088</td> <td>12,088</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>12,088</td> <td>12,088</td> <td>12,088</td> </tr> <tr> <td>Net Assessed Value</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Increased (New) Values</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>		Assessed Values	2013-14	2012-13	2011-12	Land	12,088	12,088	12,088	Improvements	0	0	0	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	12,088	12,088	12,088	Net Assessed Value	0	0	0	Increased (New) Values				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0	<b>Taxable Valuation</b> <table border="1"> <thead> <tr> <th>Taxable Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>34,537</td> <td>34,537</td> <td>34,537</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>34,537</td> <td>34,537</td> <td>34,537</td> </tr> <tr> <td>Net Taxable Value</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Increased (New) Values</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>		Taxable Values	2013-14	2012-13	2011-12	Land	34,537	34,537	34,537	Improvements	0	0	0	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	34,537	34,537	34,537	Net Taxable Value	0	0	0	Increased (New) Values				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0
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[Back to Search List](#)

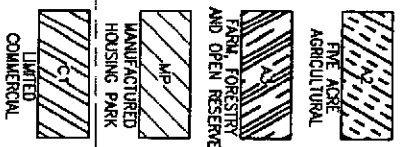


NOTE:  
THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION, DIVISION OF ASSESSMENT STANDARDS.

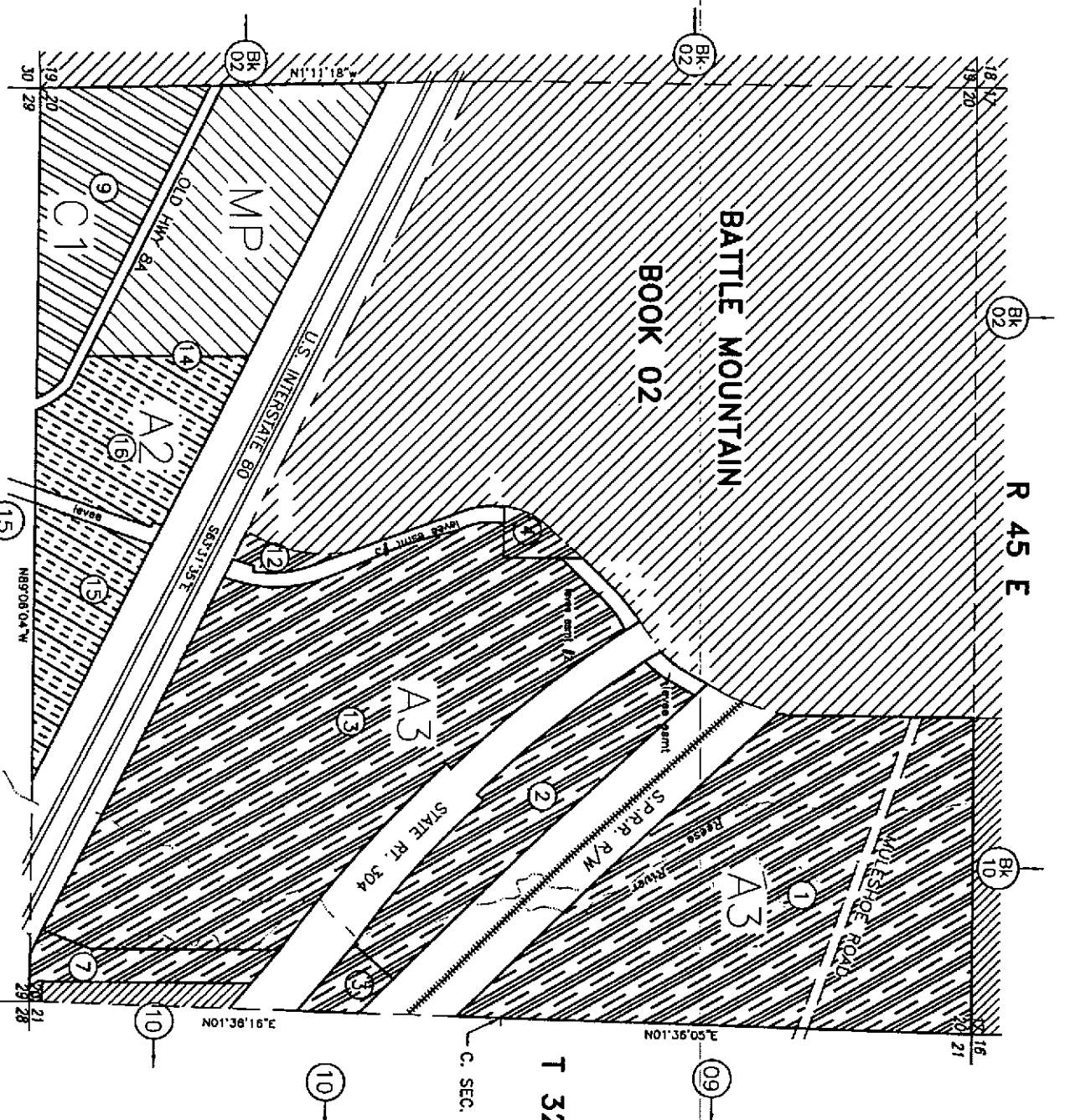
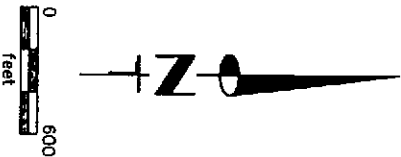
PARCEL SPLIT, LEVEE, DOC #240682 07/11/06 NJM

LANDER COUNTY

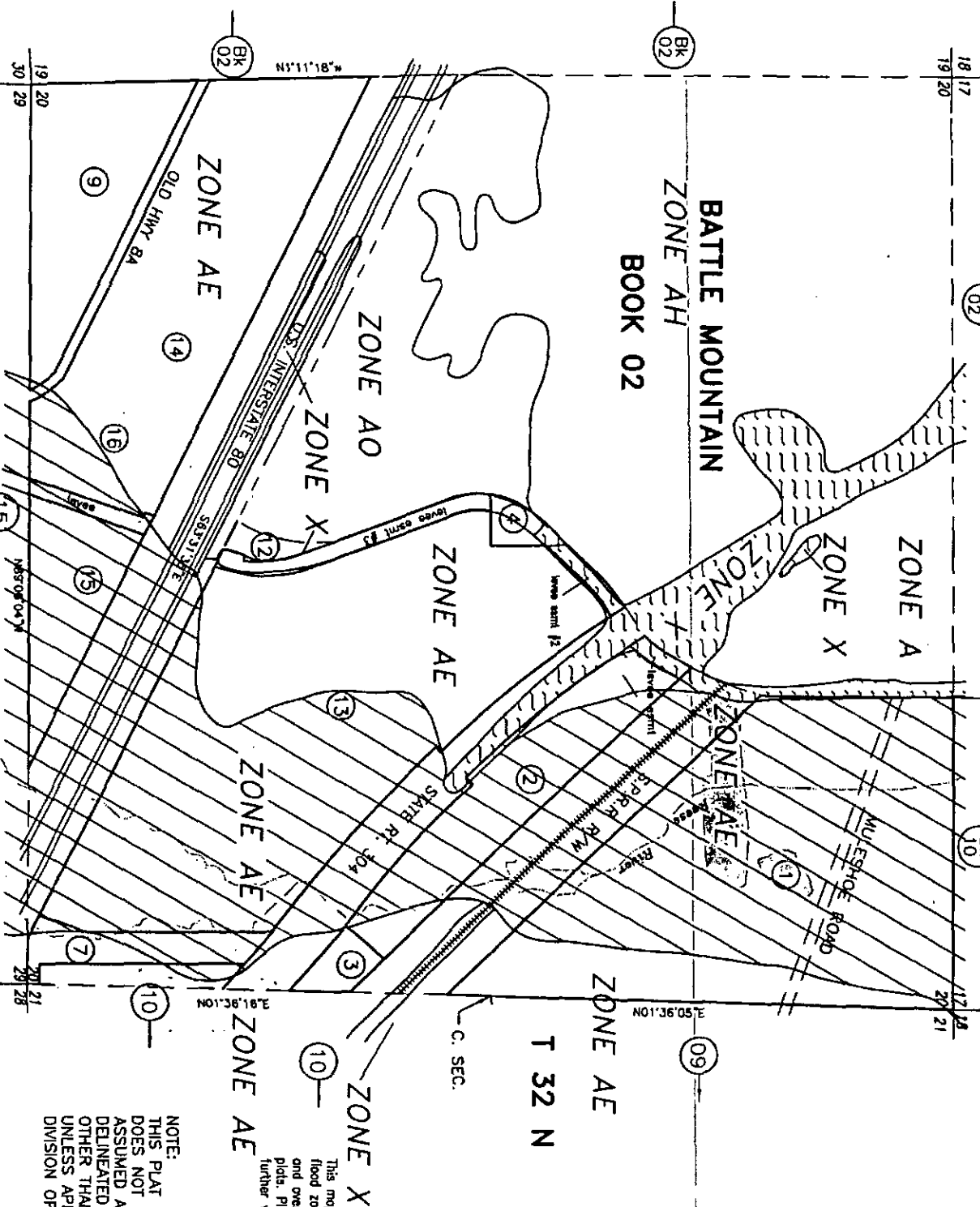
# 11-08 ZONING MAP



NOTE:  
 THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION, DIVISION OF ASSESSMENT STANDARDS.



# 11-08 Flood Zone Map



AREA INUNDATED BY  
100-YEAR FLOOD:  
ZONE A - No base flood elevations  
determined  
ZONE AE - Base flood elevations  
determined  
ZONE AH - Base flood elevations  
determined: 1-3 feet  
ZONE AO - Avg. depths and velocities  
determined: 1-3 feet

FLOODWAY AREAS IN ZONE AE  
ZONE X - Areas of 500-year  
flood  
ZONE X - Areas outside of  
500-year flood

Flood Insurance Rate Map,  
Lander County, Nevada,  
Panel 140 of 1425,  
Map Revised: 1988

This map was compiled by digitizing the  
flood zone boundaries from the FIRIM map  
and overlaying them onto the assessor's  
plots. Please refer to the source map for  
further verification and information.



NOTE:  
THIS PLAT IS FOR ASSESSMENT USE ONLY, AND  
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UNLESS APPROVED BY THE DEPT. OF TAXATION,  
DIVISION OF ASSESSMENT STANDARDS.

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 10**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding the GIS Road Map Project completed by Summit Engineering and other matters properly relating thereto.

Public comment.

***Background:***

Research on the GIS Road Map Project, completed by Summit Engineering, is continuing.

***Recommended Action:***

It is recommended that this item be continued to the May 24, 2012 regular Commission meeting.

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

**AGENDA ITEM NO. 11**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding Lander County's issues/concerns to be addressed during the 2013 Legislative Session and other matters properly relating thereto.

Public comment.

**Background:**

**Standing Agenda Item**

Gold Belt Coalition???

Federal Lands Issues???

Sage Grouse Legal Intervention by State of Nevada???

Relief from specific statutory/regulatory requirements for counties with less than 10,000 population???

**Recommended Action:**

LANDER COUNTY COMMISSION MEETING  
May 10, 2012

***AGENDA ITEM NO. 12***

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*  
Correspondence/reports/potential upcoming agenda items.

Public comment.

***Background:***

***Recommended Action:***



# A G E N D A

## LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

**MAY 10, 2012**

LANDER COUNTY COURTHOUSE  
COMMISSIONERS' CHAMBER  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE  
COMMISSION OFFICE  
122 MAIN STREET  
AUSTIN, NEVADA

- 9:00 A.M. ✓ Call to Order  
✓ Pledge of Allegiance  
✓ \*Discussion for possible action regarding approval of Agenda Notice.  
✓ \*Discussion for possible action regarding approval and acceptance of Minutes of:

**APRIL 26, 2012 – REGULAR SESSION**

**MAY 7, 2012 – SPECIAL SESSION**

- ✓ Commissioner Reports on meetings, conferences and seminars attended.  
✓ Staff Reports on meetings, conferences and seminars attended.  
\*Discussion for possible action regarding Payment of the Bills.  
\*Discussion for possible action regarding Payroll Change Requests.

✓ Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

### **\*FINANCE\***

- ✓\*(1) Discussion for possible action regarding budget review, contracts and financial update and other matters properly relating thereto.

*Public comment.*

### **\*EXECUTIVE DIRECTOR\***

- ✓\*(2) Discussion for possible action regarding an update and status report on the Battle Mountain Levee Project and other matters properly relating thereto.

*Public comment.*

- ~~\*(3)~~ Discussion for possible action regarding award of bid for the Battle Mountain Civic Center Sign and Electronic Message Board received in response to Request for Proposal (RFP) #12-01 and other matters properly related thereto.

*Public comment.*

- ~~\*(4)~~ Discussion for possible action regarding update and status report on the Austin Loneliest Highway Visitors Center Project and other matters properly relating thereto.

*Public comment.*

**\*KINGSTON TOWN BOARD\***

- ~~\*(5)~~ Discussion for possible action to declare Betty Kemp elected to the Kingston Town Board seat "A" and Ann Miles elected to the Kingston Town Board seat "C", pursuant to the provisions of NRS 269.0205, and other matters properly related thereto.

*Public comment.*

**\*ROAD AND BRIDGE SOUTH\***

- ~~\*(6)~~ Discussion for possible action regarding award of bid for a used tractor/truck, in the amount of \$25,754.00, and other matters properly relating thereto.

*Public comment.*

- ~~\*(7)~~ Discussion for possible action regarding award of bid for the Austin Road and Bridge Department Fencing Project and other matters properly related thereto.

*Public comment.*

**\*COMMISSIONERS\***

- ~~\*(8)~~ Discussion for possible action regarding a grant to the Lander County Historical Society, in the amount of \$10,000.00, effective July 1, 2012 and other matters properly related thereto.

*Public comment.*

- ~~\*(9)~~ Discussion for possible action regarding acceptance of 82.23 acres of land to be transferred from Lander County School District to Lander County for general public purposes, APN 011-080-01, and other matters properly related thereto.

*Public comment.*

- ~~\*(10)~~ Discussion for possible action regarding the GIS Road Map Project completed by Summit Engineering and other matters properly relating thereto.

*Public comment.*

- \*~~(TT)~~ Discussion for possible action regarding Lander County's issues/concerns to be addressed during the 2013 Legislative Session and other matters properly relating thereto.

*Public comment.*

- ~~\*(T2)~~ Correspondence/reports/potential upcoming agenda items.

*Public comment.*

Public Comment – For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

#### ADJOURN

\*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

#### NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

#### AFFIDAVIT OF POSTING

State of Nevada     )  
                                  ) ss.  
County of Lander    )

Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 4<sup>th</sup> day of May 2012, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

CATHY MYERS, DEPUTY CLERK

*Cathy Myers*

Subscribed and sworn to before me this 4<sup>th</sup> day of May 2012.

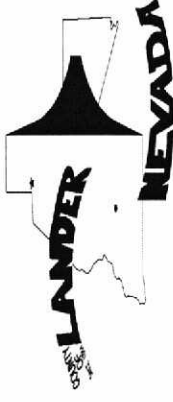
WITNESS

*Molly Gonzales*

## **Payment of Bills**

May 10, 2012

**ROGENE HILL**  
***Lander County Finance Director***



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

DATE

Chairman	
Commissioner	
Commissioner	
Commissioner	
Commissioner	

**LANDER COUNTY COMMISSION MEETING**

May 10, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 264,800.44

From Check #40451 thru #40548

315 South Humboldt Street < > Battle Mountain NV 89820  
Phone: (775) 635-2885 < > Fax: (775) 635-5332

[illegible]

Report No: PB1308  
Run Date : 05/08/12

LANDER COUNTY  
CHECK REGISTER 5/10/12

Page 2

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40460	BOARD OF REGENTS	JAN1-MAR31.12SALRYEIMB		5/10/12	69886	3,356.10	3,356.10
40461	BOB BARKER COMPANY, INC.	4/24/12/INMATESUPPLIES		5/10/12	69948	126.08	126.08
40462	BONANZA PRODUCE CO	4/5/12/PRODUCE/SR CTR 4/5/12/PRODUCE/SR CTR 4/18/12/PRODUCE/SRCTR 4/18/12/PRODUCE/SRCTR 4/26/12/PRODUCE/SRCTR 4/26/12/PRODUCE/SRCTR 5/1/12/PRODUCE/SR CTR 5/1/12/PRODUCE/SR CTR		5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12	69933 69933 69933 69933 69933 69933 69933 69933	50.25 18.05 9.75 19.35 29.33 35.92 23.99 16.00	202.64
40463	CAPITAL CONTROL SYSTEMS	4/18/12/PM SERVICESJAIL		5/10/12	69868	2,197.00	2,197.00
40464	CARDIAC SCIENCE, INC	4/18/12/RESTOCK AEDUNITS		5/10/12	69869	1,825.00	1,825.00
40465	CBA LIGHTING & CONTROLS	4/10/12/MISC PRTS A ARPRT		5/10/12	69865	245.15	245.15
40466	CFOA	5/1/12/I TREVINO DUES/RDR 5/1/12 I TREVINO/REORDER		5/10/12 5/10/12	69867 69867	50.00 75.00	125.00
40467	CMI INC	4/13/12/INTOXILZERSD5/SO		5/10/12	69866	2,303.00	2,303.00
40468	COMPUTERLAND OF RENO	3/28/12/MONITOR/ASSESSOR 4/12/12/THINKCTR TOWER/AS		5/10/12 5/10/12	69870 69870	218.81 1,724.83	1,943.64
40469	DAVID J. CORMANY	4/30/12/POSTAGEPLNRETURN 4/27/12/FAMILY DWELLING 4/28/12/CORTEZ/BLDG		5/10/12 5/10/12 5/10/12	69945 69945 69945	19.15 301.53 5,217.85	5,538.53
40470	CRIMSON IMAGING SUPPLIES	4/23/12/INK CART/SO		5/10/12	69949	278.00	278.00
40471	JAYSON DAVID CUTLER	4/24/12/ STIPENDS/AMBUL		5/10/12	69871	105.00	105.00
40472	DAKOTA DIESEL REPAIR	3/12/12/SERVIC EXPLORER 3/12/12/SERVIC BUS/SRCTR 4/5/12//SERVC VAN/SRCTR		5/10/12 5/10/12 5/10/12	69950 69950 69950	54.57 119.04 51.46	225.07
40473	DELBERT L. CORNELLA	4/12/12/ RPRKNOBATLIBRY 4/10/12/RPRS TO MENSBATHR 5/1/12/AMBULEAYHWHTRHS		5/10/12 5/10/12 5/10/12	69872 69872 69872	97.50 83.72 65.00	225.07

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40474	ECOLAB	5/1/12/JUV COOLERS/BLDG		5/10/12	69872	101.77	347.99
40475	ENGS MOTOR TRUCK CO.	4/11/12/RENTAL/SO		5/10/12	69873	90.34	90.34
40476	LOIS ERQUIAGA	4/19/12/FILTERS RB 4/20/12/ HUB CAPS 4/20/12/HUBPILOT/R&B		5/10/12 5/10/12 5/10/12	69874 69874 69874	46.62 285.24 496.56	828.42
40477	GENE P ETCHEVERREY	5/1/12/SUICIDEVAL/SO		5/10/12	69951	65.00	65.00
40478	ETCHEVERRYS FOOD TOWN	4/30/12/CTX MTNG 4/25/12/BAMWATERRIGHTS		5/10/12 5/10/12	69934 69934	57.72 77.70	135.42
40479	EVIDENT CRIME SCENE PROD.	4/30/12/SUPPLIES/DC		5/10/12	69941	43.02	43.02
40480	R SUPPLY #3210	4/10/12EVIDENCE SUPP/SO		5/10/12	69875	2,677.00	2,677.00
40481	FIRE EXTINGUISHER SERVICE	4/18/12/CLMPS/R/SEWER 4/26/12//SOLENOID/PARKS 4/24/12/BTN MTR/SEWER		5/10/12 5/10/12 5/10/12	69877 69877 69877	607.27 149.00 480.00	1,236.27
40482	WILLIAM CROSS DBA FIRE	4/19/12/SERV SYSTM ASRCTR		5/10/12	69939	165.00	165.00
40483	JORGE MICHAEL GONZALEZ	4/21/12/TRNGEXTRICATION		5/10/12	69876	2,000.00	2,000.00
40484	GRAINGER	4/24/12/STIPENDS/AMBUL		5/10/12	69878	30.00	30.00
40485	ROBIN D. GRAY	4/18/12/GASENG605HP/GLFCR		5/10/12	69879	531.50	531.50
40486	GREY GROUP TRAINING, LLC	5/4/12BITING FLYMOSQCTRL		5/10/12	69954	7,886.47	7,886.47
40487	H & E EQUIPMENT SERVICES	4/4/2012/TACTICALEQUIP		5/10/12	69957	9,090.00	9,090.00
40488	H.E. HUNEWILL CONST.CO.,	4/10/12/DAG LINK/R&B		5/10/12	69880	282.65	282.65
40489	THEODORE C. HERRERA	4/4/12/REPRS CRTHSE 4/25/12GLDCK PROJ		5/10/12 5/10/12	69935 69942	1,987.50 68,788.90	70,776.40
		PUBLIC DEFENDER		5/10/12	69883	3,541.50	3,541.50



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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40490	HIGH DESERT ENGINEERING	4/16/12/SURVEYTECH/		5/10/12	69881	140.00	140.00
40491	HIGH DESERT MICROIMAGING	4/19/12/ANLMINT/CLERK		5/10/12	69882	700.00	700.00
40492	ROGENE HILL	4/26/12NUGGETTRNGPOOLPACT 4/26/12NUGGETTRNGPOOLPACT		5/10/12 5/10/12	69884 69884	100.07 33.00	133.07
40493	HUGHES NETWORK SYSTEMS,	4/20/12/INTERNET/A R&B		5/10/12	69960	83.73	83.73
40494	IKON OFFICE SOLUTIONS	3/27/12/COPIER/		5/10/12	69887	300.00	300.00
40495	INLAND SUPPLY CO INC	4/20/12/SUPPLIES/JUV 4/27/12/SUPPLIES/PARKS		5/10/12 5/10/12	69888 69888	62.42 161.40	223.82
40496	INTERNATIONAL CODE COUNCI	4/26/12/PDF O6/BLDG		5/10/12	69963	247.00	247.00
40497	INTERSTATE SAFETY& SUPPLY	4/26/12SUPPLIES/A R&B		5/10/12	69961	89.29	89.29
40498	IRON MOUNTAIN	4/30/12 SPLIT 4/30/12 SPLIT 4/30/12 SPLIT 4/30/12 SPLIT 4/30/12/RECORDER		5/10/12 5/10/12 5/10/12 5/10/12 5/10/12	69952 69952 69952 69952 69943	37.90 37.91 37.90 37.91 150.12	301.74
40499	J W WELDING SUPPLY	4/30/12/OXY/A AMBUL		5/10/12	69953	119.25	119.25
40500	KENWORTH SALES CO.-RENO	4/17/12/BEARINGSEALS/ARB 4/23/12/SEALS/A R&B		5/10/12 5/10/12	69929 69929	395.45 41.80	437.25
40501	JAY C WINROD	4/2/12/MISC SUPPLY/A R&B 4/5/12/SUPPLIES/SR CTR 4/5/12/COUPLERS/A R&B 4/10/12/NUMBERS,PRTS/A RB 4/12/12/PNT/REDIMIX 4/16/12/HNDSOAP, MISC SUPP 4/19/12/AIRHOSE/PLG/ 4/23/12/ELECTCONNTRS,ECT 4/24/12/AQTUBING 4/24/12/PAINT/A RB		5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12	69889 69889 69889 69889 69889 69889 69889 69889 69889 69889	24.00 6.66 25.26 21.69 24.43 41.13 30.56 62.63 22.78 19.16	278.30
40502	GINA LITTLE	3/27-29/12TRNG CARSON 3/27-29/12TRNG CARSON		5/10/12 5/10/12	69890 69890	200.20 132.00	332.20

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40503	LOVE CLEANING	4/29/12 COURT HOUSE 4/29/12 2ND ST ANNEX 4/29/12 SENIOR CENTER 4/29/12 ROAD & BRIDGE		5/10/12 5/10/12 5/10/12 5/10/12	69891 69891 69891 69891	1,650.00 600.00 500.00 250.00	3,000.00
40504	MR. SPARKLE	4/27/12/CLNING JUV		5/10/12	69892	450.00	450.00
40505	BART E. NEGRO	4/24/12/STIPENDS		5/10/12	69893	120.00	120.00
40506	DON NEGRO	WALMART COOLER/COMM RM		5/10/12	69912	159.21	159.21
40507	REITA NEWGARD	CARDIDNTWORKAUSTIN/NURSE		5/10/12	69894	42.01	42.01
40508	NORTHERN SAFETY CO., INC	4/19/12/SFTYSUPPLY/A R&B		5/10/12	69895	85.43	85.43
40509	NV BOARD OF REGENTS	3/5/12/FRNGPRNTS/AG		5/10/12	69885	51.25	51.25
40510	NV FOOD DISTRIBUTION PRGM	3/21/12/FOOD SR CTR 3/15/12/		5/10/12 5/10/12	69936 69936	26.02 7.50	33.52
40511	SMS COMPUTING, INC.	4/16/12//LABOR/REC		5/10/12	69899	32.50	32.50
40512	PHARMCHEM, INC.	3/31/12/PATCHANALYSIS		5/10/12	69938	672.00	672.00
40513	PITNEY BOWES GLOBAL	4/13/12/ LEASE FEES/CLK 4/13/12/ LEASEFEES/50		5/10/12 5/10/12	69898 69898	111.50 186.48	297.98
40514	PRESTIGE FLAG	3/27/12/FLAGS GLFCRS 3/27/12/FLAGS GLFCRS 3/27/12/FLAGS GLFCRS		5/10/12 5/10/12 5/10/12	69896 69896 69896	474.26 404.20 209.17	1,087.63
40515	QUILL CORP	2/29/12/SUPPLIES/AG EXT 3/2/12//SUPPLIES/AG EXT 3/2/12//SUPPLIES/AG EXT 4/16/12/SUPP/ RECORDER 4/16/12/SUPP/ RECORDER 4/17/12/SUPP/ RECORDER 4/18/12/SUPP/CLK 4/18/12/SUPP/CLK 4/18/12/SUPP/ASSESSOR 4/24/12/SUPP/SPLIT 4/24/12/SUPP/SPLIT 4/24/12/SUPP/SPLIT		5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12 5/10/12	69900 69900 69900 69900 69900 69900 69900 69900 69900 69900 69900 69900	383.45 84.10 199.99 199.99 199.99 157.67 26.48 19.99 25.99 168.00 25.93 41.11	

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40516	RAM SOFTWARE SYSTEMS, INC	4/24/12/SUPP/SPLIT		5/10/12	69900	25.92	1,558.61
40517	BARTOLO RAMOS	4/25/12/1YR SUPPORT/AMBUL		5/10/12	69946	1,350.00	1,350.00
40518	RELIABLE OFFICE SUPPLIES	157420/GALLAGHERFEES		5/10/12	69910	113.65	113.65
		2/29/12/TONER/AG		5/10/12	69907	290.62	290.62
40519	RENOWN REGIONAL MEDICAL	4/3/12/INMATE D HOPPER		5/10/12	69959	80,209.75	80,209.75
40520	GUY ROCK	5/1/12 INSPECTIONS/BLDG		5/10/12	69908	385.72	385.72
40521	ROYAL HARDWARE	4/28/12/SUPP/MOSQCTRL		5/10/12	69909	14.86	
		4/7/12/GLVS MOSQCTL		5/10/12	69909	23.60	
		4/14/12/GVS MOSQCTL		5/10/12	69909	23.60	
		4/16/12/FAN SR CTR		5/10/12	69909	18.59	
		4/16/12/FAN SR CTR		5/10/12	69909	12.40	
		4/17/12/GLOVES/JUV		5/10/12	69909	79.92	
		4/27/12/LANTERN/BLG		5/10/12	69909	13.99	
		4/27/12/BATT/MOSQCTRL		5/10/12	69909	25.97	
		4/28/12/GLVS MOSQCTRL		5/10/12	69909	23.60	
		4/30/12/SPRK/HOSE/AG		5/10/12	69909	21.27	257.80
40522	RUBY MTN PEST CONTROL	5/1/12/SPRYBUGSBUILDINGS		5/10/12	69911	485.00	485.00
40523	WILLIAM E. SCHAEFFER	CONTRT PYMNT		5/10/12	69913	1,125.00	1,125.00
40524	BERRY ENTERPRISES	4/17/12/RADIOEQP/SO		5/10/12	69915	52.10	
		4/17/12/RADIOEQP/SO		5/10/12	69915	41.00	
		4/17/12/RADIOEQP/SO		5/10/12	69915	41.00	
		4/17/12/RADIOEQP/SO		5/10/12	69915	295.03	429.13
40525	ZOIE M. WILLIAMS	4/17/12/STVSRICKS/DC		5/10/12	69916	88.35	88.35
40526	SILVER STATE INTERNAT.	4/12/12/BOOT/A RB		5/10/12	69917	71.51	
		4/24/12/CABLE/A R&B		5/10/12	69962	58.72	
		4/26/12/TKPKETS/AR&B		5/10/12	69962	391.99	
		4/26/12/INNERNUTS/ARB		5/10/12	69962	59.30	581.52
40527	DESMOND SKEATH	PARKS CONTRACT PMT		5/10/12	69914	1,191.50	1,191.50
40528	SPEC OPS OUTFITTERS, INC.	3/29/12/TACTICAL EQUIP		5/10/12	69956	4,374.00	4,374.00

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
40529	ST OF NEVADA	4/12/12/WAN SERVC/SO		5/10/12	69919	4.36	4.36
40530	ST OF NEVADA	MAY, 2012 L.C. RETIREES		5/10/12	69944	5,348.95	
		MAY, 2012 AVFD RETIREES		5/10/12	69944	182.56	
40531	ST OF NEVADA	4/9/12/J WHEELER		5/10/12	69918	50.00	5,531.51
		1/13/12/F SCHROEDER		5/10/12	69918	50.00	
		4/24/12/NEWMONT VT		5/10/12	69918	50.00	
		4/24/12/NEWMONT AMEC		5/10/12	69918	50.00	
		4/25/12/CORTEZ GOLD		5/10/12	69918	50.00	
40532	ST OF NV DEPT OF PUBLIC	4/30/12/FNGPRNTS/		5/10/12	69958	37.50	250.00
40533	SYSCO FOOD SERVICES	4/5/12/FOOD/SR CTR		5/10/12	69920	119.75	
		4/12/12/FOOD R CTR		5/10/12	69920	225.38	
		4/12/12/FOOD R CTR		5/10/12	69920	20.70	
		4/12/12/FOOD R CTR		5/10/12	69920	44.06	
		4/19/12/FOOD R CTR		5/10/12	69920	23.84	
		4/19/12/FOOD R CTR		5/10/12	69920	46.56	
		4/12/12/FOOD R CTR		5/10/12	69920	44.06	
		4/26/12/FOOD R CTR		5/10/12	69920	332.51	
		4/26/12/FOOD R CTR		5/10/12	69920	59.34	916.20
40534	T & M LAWN CARE	PARKS MAINTENANCE		5/10/12	69921	7,550.88	7,550.88
40535	THE FURMAN GROUP, INC.	4/30/12/PROP SERV		5/10/12	69955	7,570.00	7,570.00
40536	TIRE FACTORY	5/2/12/SERVICE/JUV		5/10/12	69922	39.95	
		5/2/12/SERVICE/ASSESSOR		5/10/12	69922	39.95	
		4/25/12/SRVC UNIT16		5/10/12	69922	187.35	
		4/25/12/ BM AMBUL		5/10/12	69922	124.51	
		4/25/12/UNIT 13 SERVC/SO		5/10/12	69922	79.90	
		4/30/12/ SERV/TIRES/FIRETK		5/10/12	69922	701.39	1,173.05
40537	PETERBILT TRUCK PARTS &	4/26/12/SHOEKIT/R&B		5/10/12	69923	50.80	
		4/26/12/HANDLE//R&B		5/10/12	69923	89.39	140.19
40538	U S POSTAL SERVICE	4/19/12/POSTAGE/SO		5/10/12	69897	200.00	200.00
40539	UNITED PARCEL SERVICE	4/21/12/UPSFEES//PW		5/10/12	69924	10.30	
		4/14/12/UPSFEES/SO		5/10/12	69924	24.07	
		4/21/12/UPSFEES/SO		5/10/12	69924	11.67	46.04
40540	LIVIER VALDIVIA	04/24/12 /INTERP/JUV		5/10/12	69926	100.00	

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40541	VORTECH PHARMACEUTICALS	4/13/12/FATALPLUSSOLUTION		5/10/12	69925	120.26	100.00
40542	WASHOE COUNTY CORONER	4/1/12 M FRAKER		5/10/12	69927	2,145.00	120.26
40543	KEITH WESTENGARD	4/5-26/12 CONT PYMT		5/10/12	69940	4,787.41	2,145.00
40544	WESTERN NEVADA SUPPLY CO	4/24/12/SNGL PIT		5/10/12	69928	174.24	4,787.41
40545	JASON L. WILLIAMS	4/24/12/STIPENDS		5/10/12	69930	15.00	174.24
40546	RAY H. WILLIAMS JR.	4/12/12/MTNG BM		5/10/12	69931	99.90	15.00
40547	WINNEMUCCA PUB. CO., INC.	4/17/12/APPRSKTRINEADV 4/25/12/PUBHRNGADV/BLDG 4/25/12/PUBHRNGADV/BLDG 4/11/12/3RDQRT DISBR/FIN		5/10/12	69932	139.80 41.30 41.30 283.50	99.90
40548	XEROX CORPORATION	4/1/12/ COPIES/AG EXT		5/10/12	69937	279.87	505.90
CHECKS TOTAL							279.87
							264,800.44

**ROGENE HILL**  
**Lander County Finance Director**



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

	DATE
<u>Dean Bullock</u> Chairman	<u>5/10/12</u>
<u>David R. Mason</u> Commissioner	<u>5/10/12</u>
<u>Ray H. Callahan</u> Commissioner	<u>5/10/12</u>
_____ Commissioner	_____
_____ Commissioner	_____

**LANDER COUNTY COMMISSION MEETING**

May 10, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 264,800.44

From Check #40451 thru #40548

315 South Humboldt Street < > Battle Mountain NV 89820  
Phone: (775) 635-2885 < > Fax: (775) 635-5332

# **Commissioners' Report**

May 10, 2012

## **CORRESPONDENCE**

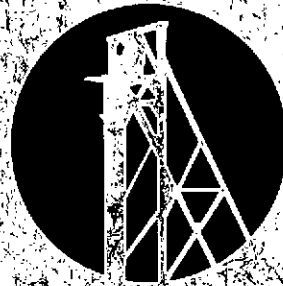
**May 10, 2012**

1. Corey T. Shuman, President, Gold Rush Expeditions, to Lander County Commission, letter of introduction and intent to be in Lander County in the near future to locate, assess and survey abandoned mines on BLM land.
2. Christopher J. Cook, Bureau of Land Management, to Reader, letter inviting review and comment on the Newmont Mining Corporation, Phoenix Copper Leach Project abbreviated Final Environmental Impact Statement (FEIS) prepared by the Bureau of Land Management, Mount Lewis Field Office.
3. William J. Leady, P.E., US Army Corps of Engineers, to Dean Bullock, Chairman, Lander County Board of Commissioners, letter regarding Battle Mountain Flood Levee Project.
4. Luis Rodriguez, P.E., FEMA, to Dean Bullock, Chairman, Lander County Board of Commissioners, letter regarding Preliminary Flood Insurance Rate Map (FIRM) panels and Flood Insurance Study (FIS) report for Lander County.
5. Rita Palmer, Secretary/Treasurer, Kingston Management Association, to Richard & April Allen, letter regarding complaints received on condition of property.
6. Kenneth R. Brown, Western Counties Alliance, to Lander County Commissioners, e-mail regarding article published in the Daily Herald in Provo, Utah concerning RS 2477 roads.



April 16, 2012

Lander County Commission  
315 South Humbolt Street  
Battle Mountain, NV 89820



## GOLD RUSH EXPEDITIONS

Dear Lander County Commission:

You may not recognize the company name on the letterhead, but we think it may become familiar quickly. GRE, Inc. will soon be in your county locating, assessing and surveying abandoned mines on BLM land.

GRE, Inc. is an acronym for Gold Rush Expeditions. Established in Salt Lake City, Utah in 2004, GRE specializes in surveying, assessment and documentation of abandoned mines across the western states. Our work includes underground mapping and staking claims on available properties where we feel there is still value. We survey approximately 400 abandoned mines per month. Of those 400, we usually claim about 20%.

The reason for this letter is two-fold: first we wanted to emphasize the economic value of our presence. Here are a few facts:

1. A customer that purchases a mine from GRE usually spends about \$3,700.00 on their initial trip to visit their mine. This is spent in fuel, food, supplies, tires, etc., and most is spent in the same county that their mine is in.
2. An average customer visits their mine site 2 times per year. Their average expenses, in county, are \$1975.00 per trip. Again, this is in fuel, food, and supplies.
3. About 8% of our customers engage in actively in mining their sites. These individuals and companies spend an average of \$47,000.00 per year in equipment, fuel, and permits. Their employees usually spend the majority of their pay in or around the county where they are stationed.
4. Small scale mining has little or no impact on the surrounding cities or their environment.
5. Small scale mining stimulates the growth of small towns and economies by bringing in new customers with new needs.

**RECEIVED**

**APR 26 2012**

**COUNTY COMMISSION**



6. GRE sells an average of 5 mining claims per week. If these claims are in your county you should reasonably expect the dollar amounts noted above to be injected directly into your county economy.

The second aspect of our business in your county is to make you aware of our presence. Occasionally ranchers and sometimes other miners don't understand what we are doing. We have had our employees harassed and on one occasion even threatened.

We do operate to the letter of the law. Our employees are noted by bright orange vests, large white trucks, and they all have official GRE ID badges as well as state ID as required by law. Our employees respect private property and only perform explorations on public, unclaimed land.

Should you have any questions, or require any further information, please do not hesitate to contact myself, or any of my staff. We are in the office from 8am to 5pm Monday thru Friday.

We look forward to working in your county and exploring and documenting your mining heritage.

Sincerely,

Corey T. Shuman  
President, GRE, Inc.  
[cshuman@goldrushexpeditions.com](mailto:cshuman@goldrushexpeditions.com)  
385-218-2138



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000

Fax: 775-635-4034

[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)



Correspondence #2  
5/10/2012

In Reply Refer To:

DOI-BLM-NVBO10-2011-0037-EIS

3809 (NVB-0100)

NVN-067930

**RECEIVED**

**APR 30 2012**

**COUNTY COMMISSION**

Dear Reader:

Enclosed for your review and comment is the Newmont Mining Corporation, Phoenix Copper Leach Project abbreviated Final Environmental Impact Statement (FEIS), prepared by the Bureau of Land Management (BLM), Mount Lewis Field Office. The Draft Environmental Impact Statement (DEIS) was issued for public review and comment on October 28, 2011. The DEIS analyzed the direct, indirect, and cumulative impacts associated with the proposed construction and operation of the Phoenix Copper Leach Project.

The DEIS was commented on by region IX of the Environmental Protection Agency (the EPA), the Nevada Department of Wildlife (the NDOW), and various Nevada State Agencies through the Nevada State Clearinghouse. Various Lander County, Nevada economic organizations provided comment letters in support of approving the project as analyzed in the DEIS. Eight private citizens also provided letters supporting approval of the project as analyzed in the DEIS. The BLM did not receive any substantive comments from any other individuals or organizations on the DEIS.

The abbreviated FEIS is comprised of minor changes and corrections to the DEIS, the substantive comment letters, and the BLM's responses to those comments. The DEIS was not substantively changed because of the comments that were provided to the BLM. In order for a reviewer to fully understand the abbreviated FEIS, the reviewer must also have a copy of the DEIS, so the reviewer may compare the abbreviated FEIS to the DEIS.

Upon issuance of the Notice of Availability in the Federal Register for the Phoenix Copper Leach project FEIS by the EPA, a 30-day review period will begin. This review period is not considered a comment period under procedures of the National Environmental Policy Act (the NEPA). Should a reviewer or Federal Agency wish to provide comments during this 30-day review period, the BLM may consider addressing any substantive comments by incorporating any changes provided in the BLM's Record of Decision or the BLM may consider preparing a supplemental DEIS or FEIS. Should another Federal Agency reconsider its position on the Phoenix Copper Leach Project and advise the BLM of such a change during the 30-day review period, the BLM may consider that Federal Agency's position change and address that change in

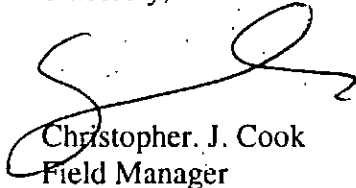
the same manner, i.e., changes to the Record of Decision or preparing a supplemental DEIS or FEIS.

Should you choose to provide comments to the BLM on the abbreviated FEIS please remember that your entire comment, including your address, phone number, e-mail address, or other personal identifying information might be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. In addition, information will be posted online at the BLM website, [http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html). You may also download the FEIS from this web site.

You may obtain a copy of the FEIS by dropping by the Battle Mountain BLM District Office located at 50 Bastian Road, Battle Mountain, Nevada 89820; calling Dave Davis, the Phoenix Copper Leach Project Manager at 775-635-4000; faxing your comments to (775) 635-4034; or you may e-mail your comments to CU\_Leach@blm.gov.

Your comments must be postmarked by the close of business at the close of the 30-day comment period.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher J. Cook", is written over the typed name.

Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

Correspondence #3  
5/10/2012



**DEPARTMENT OF THE ARMY**  
U.S. Army Engineer District, Sacramento  
Corps of Engineers  
1325 J Street  
Sacramento, California 95814-2922

REPLY TO  
ATTENTION OF

Operations and Readiness Branch

APR 23 2012

Mr. Dean Bullock, Chairman  
Lander County Board of Commissioners  
315 South Humboldt Street  
Battle Mountain, Nevada 89820

Dear Mr. Bullock:

As described in your letter dated January 27, 2012, Lander County intends to seek permission to alter the Reese River at Battle Mountain Project. The alteration includes a raise of the Federal project levee and is therefore considered a major alteration requiring approval by our Headquarters. Should the scope of your proposed project change, the type of 408 action may also change.

My staff will continue to work with Mr. Steve Morton and Mr. Andrew Motter to address any questions and provide assistance in navigating our Section 408 program. We suggest a kickoff meeting when convenient for your team.

If you have any questions, please contact Mr. Ryan Larson, acting Chief, Flood Protection and Navigation Section at 916-557-7568.

Sincerely,

A handwritten signature in black ink, appearing to read "William J. Leady", is positioned above the printed name.

William J. Leady P.E.  
Colonel, U.S. Army  
District Engineer

**RECEIVED**

**APR 30 2012**

**COUNTY COMMISSION**



**FEMA**

April 26, 2012

The Honorable Dean Bullock  
Chairman, Lander County Board of  
Commissioners  
315 South Humboldt Street  
Battle Mountain, Nevada 89820

Prelim-EAP  
Community Name: Lander County, Nevada  
Community No.: 320013

Dear Commissioner Bullock:

The U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is pleased to present your community with the enclosed Preliminary Flood Insurance Rate Map (FIRM) panels and Flood Insurance Study (FIS) report for Lander County, Nevada and Incorporated Areas for your review and comment. We have produced the FIRM panels and FIS report in our countywide format, which means that flooding information for the entire county is shown.

We have prepared the enclosed Preliminary version of the FIRM panels using a process that involves capturing flood hazard information in a digital format and plotting map panels using computer technology. In so doing, we have incorporated all non-revised flood hazard information from all current effective FIRM panels.

We are sending the Preliminary copy at this time to give your community an opportunity to review them. Additionally, in an effort to assist you in circulating the information, FEMA has posted digital copies of the FIRM panels, FIS report, and Digital FIRM database to the following Website: <http://www.r9map.org>. A formal community coordination meeting (a "Consultation Coordination Officer [CCO]" Meeting) has been scheduled for May 9, 2012 in Battle Mountain, Nevada to discuss the revised flood hazard information, ordinance adoption, and other frequently asked questions and concerns. In the meantime, we encourage you to circulate the enclosed copy as widely as possible among elected officials, staff, and other individuals or organizations in the community that would have an interest in the FIRM panels and FIS report so that they will have the opportunity to review them thoroughly before the formal community coordination meeting. The review period provides community officials and citizens in the affected communities with an opportunity to identify changes or corrections to non-technical information, such as corporate limits, road names, and stream names on the FIRM panels or in the FIS report.

**RECEIVED**

**APR 30 2012**

**COUNTY COMMISSION**

Comments may be sent to

Eric Simmons  
FEMA Region IX  
1111 Broadway, Suite 1200  
Oakland, California 94607

Please submit comments (digital format such as shapefiles preferred) no later than 30 days from the date of this letter. All comments and changes received during this review period will be incorporated, as appropriate, before the FIRM panels and FIS report become effective.

To assist your community in maintaining the FIRM, we have enclosed a Summary of Map Actions (SOMA) to document previous Letters of Map Change (LOMCs) (i.e., Letters of Map Amendment [LOMAs], Letters of Map Revision [LOMRs]) that will be superseded when the FIRM becomes effective. Information on LOMCs is presented in the following four categories: (1) LOMCs for which results have been included on the FIRM; (2) LOMCs for which results could not be shown on the FIRM because of scale limitations or because the LOMC issued had determined that the lots or structures involved were outside the SFHA as shown on the FIRM; (3) LOMCs for which results have not been included on the FIRM because the flood hazard information on which the original determinations were based is being superseded by new flood hazard information; and (4) LOMCs issued for multiple lots or structures where the determination for one or more of the lots or structures cannot be revalidated through an administrative process like the LOMCs in Category 2 above.

LOMCs in Category 2 will be revalidated through a single letter that reaffirms the validity of a previously issued LOMC; the letter will be sent to your community shortly before the effective date of the FIRM panels and will become effective one day after the FIRM panels becomes effective.

For the LOMCs listed in Category 4, we will review the data previously submitted for the LOMA or LOMR request and issue a new determination for the affected properties after the FIRM panels becomes effective upon request.

After the CCO Meeting, we will initiate a statutory 90-day appeal period for certain communities within Lander County. A statutory 90-day appeal period is required when FEMA adds or modifies Base (1-percent-annual-chance) Flood Elevations (BFEs), base flood depths, SFHAs, flood zone designations, or regulatory floodways within a community, as shown on the Preliminary FIRM. If your community is identified as requiring an appeal period, we will send you a letter approximately 2 weeks before the start of the 90-day appeal period to detail the appeal process. The letter will forward information regarding notifications to be published in the FEDERAL REGISTER and local newspaper(s) and will provide the first and second publication dates. The appeal period will start on the second publication date. Additional information concerning the 90-day appeal period will be provided during the CCO Meeting.

After the 30-day review and appeal periods have ended and we have addressed all comments/appeals, we will initiate final preparation of the FIRM panels and FIS report. The new FIRM panels and FIS report for your community will become effective approximately 9 to 11 months later. Before the effective date, you will be notified in writing of the official FIRM panels and FIS report effective date and asked to adopt floodplain ordinances or modify existing ordinances as necessary that correspond with the new FIRM panels or FIS report. If you or other community officials have any questions regarding floodplain

ordinances, you may raise them with our FEMA Region IX Natural Hazards Specialist, Cynthia McKenzie, either by telephone at (510) 627-7184 or by email at [Cynthia.McKenzie@dhs.gov](mailto:Cynthia.McKenzie@dhs.gov), or you may discuss those issues with your State NFIP Coordinator, Kim Davis, by telephone at (775) 684-2884 or by email at [kadavis@water.nv.gov](mailto:kadavis@water.nv.gov). Several months before the effective date, we will mail one set of printed copies of the finalized FIRM panels and FIS report and digital copies of the map and report products.

Your community's comments on the Preliminary FIRM panels and FIS report are an important part of our review process, and we will consider them carefully before we publish the FIRM panels and FIS report in their final form. If you have any questions regarding the Preliminary copy of the FIRM panels and FIS report, please contact Eric Simmons of FEMA Region IX at (510) 627-7029 or [Eric.Simmons@fema.dhs.gov](mailto:Eric.Simmons@fema.dhs.gov). If you have general questions about mapping issues, please call our FEMA Map Information eXchange (FMIX), toll free, at (877) 336-2627 (877-FEMA MAP) or e-mail our FMIX staff at [FEMAMapSpecialist@riskmapcds.com](mailto:FEMAMapSpecialist@riskmapcds.com).

Sincerely,



Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration

Enclosures:

- Preliminary FIS report and FIRM Panels
- Preliminary Summary of Map Actions
- Post Preliminary Processing Fact Sheet
- Changes to Special Flood Hazard Area Map

cc: Joe Lindsey, Lander County Floodplain Administrator  
Kim Davis, State NFIP Coordinator, Nevada Division of Water Resources  
Representative Mark Amodei, Elko District Office (without enclosures)



bcc: FEDD File  
Case File  
Eric Simmons, FEMA Region IX, Engineer  
Cynthia McKenzie, Natural Hazards Program Specialist, FEMA Region IX

## PRELIMINARY SUMMARY OF MAP ACTIONS

Community: LANDER COUNTY

Community No: 320013

To assist your community in maintaining the Flood Insurance Rate Map (FIRM), we have summarized below the previously issued Letter of Map Change (LOMC) actions (i.e., Letters of Map Revision (LOMRs) and Letters of Map Amendment (LOMAs)) that will be affected by the preparation of the enclosed revised FIRM panel(s).

**1. LOMCs Incorporated**

The modifications effected by the LOMCs listed below have been reflected on the Preliminary copies of the revised FIRM panels. In addition, these LOMCs will remain in effect until the revised FIRM becomes effective.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
LOMR	10-09-0950P	12/29/2010	THE PONY CANYON DRAINAGE	3200131075C	32015C2550G

**2. LOMCs Not Incorporated**

The modifications effected by the LOMCs listed below have not been reflected on the Preliminary copies of the revised FIRM panels because of scale limitations or because the LOMC issued had determined that the lot(s) or structure(s) involved were outside the Special Flood Hazard Area, as shown on the FIRM. These LOMCs will be revalidated free of charge 1 day after the revised FIRM becomes effective through a single revalidation letter that reaffirms the validity of the previous LOMCs.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
LOMA	00-09-491A	05/02/2000	BROYLES RANCH SUBDIV UNIT 1, BLOCK B, LOT 4 - 525 ELQUIST DRIVE	3200130140E	32015C0465G
LOMA	03-09-0791A	05/21/2003	1095 - 3400 EAST STREET - PARCEL 4, CAMPBELL PARCEL MAP, SECTION 31, T32N, R46E, M.D.B.&M.	3200130145F	32015C0655G
LOMR-F	12-09-0638A	02/21/2012	PORTION OF SECTION 18, T32N, R46E (P&D INVESTMENTS, PARCEL 1) - 654 WEST FRONT STREET	3200130140E	32015C0465G

**3. LOMCs Superseded**

The modifications effected by the LOMCs listed below have not been reflected on the Preliminary copies of the revised FIRM panels because they are being superseded by new detailed flood hazard information or the information available was not sufficient to make a determination. The reason each is being superseded is noted below. These LOMCs will no longer be in effect when the revised FIRM becomes effective.

LOMC	Case No.	Date Issued	Project Identifier	Reason Determination Will be Superseded
			NO CASES RECORDED	

## PRELIMINARY SUMMARY OF MAP ACTIONS

Community: LANDER COUNTY

Community No: 320013

1. Insufficient information available to make a determination.
2. Lowest Adjacent Grade and Lowest Finished Floor are below the proposed Base Flood Elevation.
3. Lowest Ground Elevation is below the proposed Base Flood Elevation.
4. Revised hydrologic and hydraulic analyses.
5. Revised topographic information.

**4. LOMCs To Be Redetermined**

The LOMCs in Category 2 above will be revalidated through a single revalidation letter that reaffirms the validity of the determination in the previously issued LOMC. For LOMCs issued for multiple lots or structures where the determination for one or more of the lots or structures has changed, the LOMC cannot be revalidated through this administrative process. Therefore, we will review the data previously submitted for the LOMC requests listed below and issue a new determination for the affected properties after the effective date of the revised FIRM.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
			NO CASES RECORDED		

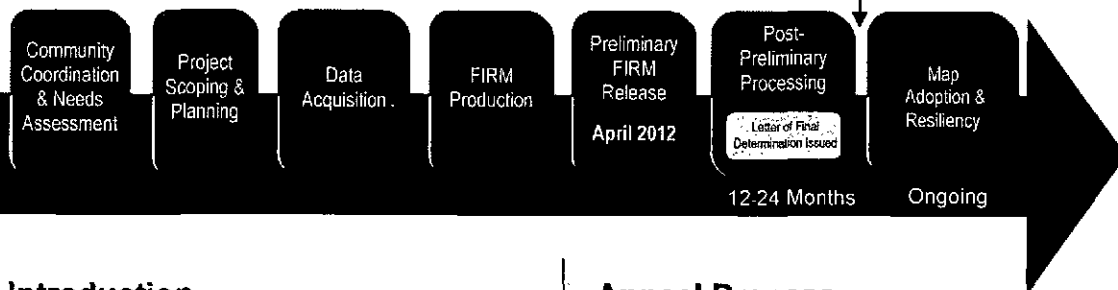
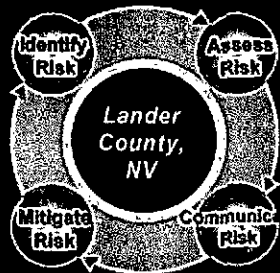


**FEMA**

# Flood Map Revision: Post-Preliminary Processing

Lander County, NV

## Flood Map Revision Process



## Contact Information

If you have any questions or would like to discuss the status of the flood map project for your county, please contact the Lander County Floodplain Administrator (FPA), FEMA, or BakerAECOM.

### Lander County FPA:

Joe Lindsey

Lander County FPA

(775) 635-2860

[jlindsey@landercountynv.org](mailto:jlindsey@landercountynv.org)

### FEMA:

Eric Simmons

Engineer

(510) 627-7029

[eric.simmons@fema.dhs.gov](mailto:eric.simmons@fema.dhs.gov)

### BakerAECOM:

Geoff Brownell

Project Manager

(703) 317-6251

[gbrownell@mbakercorp.com](mailto:gbrownell@mbakercorp.com)

## Where Can I Find Digital Data?

PDF copies of the preliminary FIRM panels, FIS, and SOMAs, and the GIS digital data are available on the Regional Support Center 9 Web site:

<http://www.r9map.org>

## Introduction

At this stage in the flood map revision project, FEMA's contractor, BakerAECOM, has obtained all available data and produced Preliminary Flood Insurance Rate Map (FIRM) panels for community review. In this fact sheet, we cover the next steps, including the comment process, community and public meetings, community adoption/compliance requirements, future map change options, and insurance implications.

## Review and Comment Period

After the hydrologic and hydraulic analyses and mapping work was completed, your community received a preliminary version of the FIRM panels, Flood Insurance Study (FIS) report, and Summary of Map Actions (SOMA) listing all Letters of Map Change that FEMA issued for the flood map panels being revised. Your community officials will have 30 days to review this information and provide comments, such as changes or corrections to non-technical information (such as corporate limits or road names). Any comments that FEMA receives will be assessed and incorporated, as appropriate, into the FIRM panels and FIS report. During the 30-day review period, FEMA will contact the community to schedule a meeting with community officials to formally present the study results, respond to your comments and questions, and discuss the floodplain management and adoption/compliance requirements.

After the state and FEMA meet with community officials, currently scheduled for May 9, 2012 in the city of Battle Mountain, your community is encouraged to hold a public meeting to present the study results and Preliminary FIRM panels. This meeting gives interested parties an opportunity to view the changes to the flood map and ask questions about how the map changes will affect them.

## Appeal Process

FEMA provides a 90-day appeal period when new or revised flood elevations are proposed and when any regulatory floodway or Special Flood Hazard Area (SFHA) boundary or zone designations are added or modified. Before the appeal period is initiated, FEMA will publish the proposed Flood Hazard Determination (FHD) in the *Federal Register* and notify your community's Chief Executive Officer of the determination. FEMA will then publish information about the proposed FHD in a local newspaper at least twice. To make these notices available to a broader audience, the newspaper notices will direct readers to FEMA's Web site, [http://www.floodmaps.fema.gov/fhm/scripts/bfe\\_main.asp#1](http://www.floodmaps.fema.gov/fhm/scripts/bfe_main.asp#1), which will contain a link to the Preliminary FIRM panels and FIS report available at <http://www.r9map.org>

The appeal period provides the community and owners or lessees of property in the community an opportunity to provide data or documentation indicating that the proposed FHDs are scientifically or technically incorrect. However, your community has the right, at any time, to submit scientific or technical data to improve the flood hazard information shown on the FIRM panels through the Letter of Map Change process. At the end of the 90-day appeal period, FEMA addresses all appeals and other comments and finalizes the FIRM panels and FIS report.

To support an appeal, the appellant should provide the justification for the new methodology or change in assumptions. Anyone can also appeal the FHDs if they are technically incorrect, which means there is an error in the analysis.

April 2012

**BakerAECOM**  
An Integrated Production Team



**FEMA**

# Flood Map Revision: Post-Preliminary Processing

Lander County, NV

## What Is an Appeal?

An appeal is a formal objection to the proposed new or revised flood elevations, the addition or modification of any Special Flood Hazard Area (SFHA) boundary or zone designation, and the addition or modification of any regulatory floodway.

An individual or the community must submit technical or scientific data to support an appeal. All appeals should be submitted through the community. All other change requests are considered comments. For more information on FEMA's appeal process refer to:

<http://www.fema.gov/library/viewRecord.do?id=4053>

## What Is a Comment?

Comments generally involve one of the following:

- Corporate limits
- Roads and road names

## Where Can I Get More Information?

You may view Part 67 of the NFIP regulations on the FEMA Web site at [www.fema.gov/plan/prevent/fhm/frm\\_docs.shtml](http://www.fema.gov/plan/prevent/fhm/frm_docs.shtml).

More information on map amendments and revisions is available on FEMA's Web site at [www.fema.gov/plan/prevent/fhm/fmc\\_loma.shtml](http://www.fema.gov/plan/prevent/fhm/fmc_loma.shtml).

The error may involve data that are incorrect or errors in the application of the analysis.

When FEMA receives an appeal, we suspend the processing of the FIRM until the appeal is resolved. If warranted, we will revise the Preliminary FIRM panels and FIS report. Under Part 67 of the National Flood Insurance Program (NFIP) regulations, the required scientific and/or technical data to support an appeal must be submitted during the 90-day appeal period to receive consideration before the new FIRM panels and FIS report are published.

All appeals and other comments should be collected by your community and submitted to the FEMA Region IX office at:

FEMA Region IX  
Attention: **Eric Simmons**  
1111 Broadway, Suite 1200  
Oakland, CA 94607-4052

## Map Adoption/Compliance Requirements

After all appeals and comments are addressed, FEMA will issue a Letter of Final Determination (LFD) for each affected community, which establishes the final flood elevations and provides the new FIRM panels and FIS report to each community. The LFD starts the six-month adoption and compliance period during which your community must adopt or amend its floodplain management regulations to reflect the changes in the FIRM panels and FIS report. Ordinances must meet or exceed 44 CFR 60.3 and be legally enforceable before the date the FIRM becomes effective.

The FIRM panels and FIS report become effective at the end of the six-month period. The effective date is also the date when flood insurance rates will be based on the new flood data.

In some cases, communities may have to adopt additional floodplain management requirements if a new type of flood hazard data is provided, such as a new flood zone or a floodway designation. Your State NFIP Coordinator may have a State Model Ordinance that you can use as the foundation for your ordinance.

Should your community fail to update its ordinance, it will be subject to suspension from the NFIP, which would make flood insurance and certain types of Federal disaster assistance unavailable within the community. Suspension of a participating community occurs automatically when community officials fail to adopt an updated ordinance within six months of the LFD that notified them of that requirement. It is your community's responsibility to notify FEMA Region IX once you have updated the ordinance. FEMA and your State NFIP Coordinator can work with you to update your ordinance and avoid suspension.

## Map Change Options

In addition to the appeal process, community officials and citizens may submit scientific or technical data to improve the flood hazard information shown on the effective FIRM panels for their community at any time. FEMA established the Letter of Map Amendment and Letter of Map Revision Based on Fill processes for individual structures or lots, and the Letter of Map Revision process for more extensive changes. Detailed information on map revisions and amendments is provided in the *Guide for Community Officials* and on FEMA's Web site (see links in sidebar).

## Flood Insurance Implications

If a property is mapped into a high-risk area (shown as a zone labeled with letters starting with "A" or "V") and the owner has a mortgage through a federally regulated or insured lender, flood insurance will be required when the FIRM panels become effective. Property owners who obtain flood insurance before the FIRM panels become effective and then maintain it may be able to benefit from the NFIP's "grandfathering" insurance rating process and pay a lower premium.

Everyone is at some risk from flooding—even those behind levees or in low- or medium-risk areas. Therefore, FEMA encourages everyone to purchase flood insurance. Property owners should contact their insurance agent or visit [www.FloodSmart.gov](http://www.FloodSmart.gov) for more information.



Donna Bohall <dbohall@landercountynv.org>

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## Utah Counties sue BLM over road dispute

1 message

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**Kenneth R. Brown** <krbrownwca@allwest.net>

Tue, May 8, 2012 at 12:21 PM

To: Undisclosed Recipients <krbrownwca@allwest.net>

Attached is an article that was published in the Daily Herald in Provo, Utah. It has good information relating to what several Utah counties are doing in an effort to protect themselves relating to RS 2477 roads. All 22 of the rural counties in Utah are participating. They are supported by Governor Gary Herbert and the State of Utah. WCA fully supports this process and wishes rural Utah counties success in their endeavors.

Best Regards,

Kenneth R. Brown  
Western Counties Alliance  
krbrownwca@allwest.net  
Phone (307) 679-3658  
Fax (435) 793-5555

The article may also be accessed online at [http://www.heraldextra.com/news/utah-counties-sue-blm-over-road-dispute/article\\_7ce4f5f2-2022-5cc4-9cf1-2487eaccd2e.html](http://www.heraldextra.com/news/utah-counties-sue-blm-over-road-dispute/article_7ce4f5f2-2022-5cc4-9cf1-2487eaccd2e.html)

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**Utah counties sue BLM over road dispute**

[The Associated Press](#), Daily Herald | Posted: Sunday, May 6, 2012 6:49 am

SALT LAKE CITY -- Ten Utah counties have sued the federal government over title to thousands of miles of dirt roads that cross public land in the state, and 12 more counties are expected to follow suit next week.

The state of Utah will be listed as a plaintiff in the lawsuits filed by 22 of Utah's 29 counties against the Interior Department and the Bureau of Land Management, said John Swallow, Utah's chief deputy attorney general.

Beaver, Box Elder, Carbon, Duchesne, Emery, Piute, Rich, Sanpete, Utah and Wayne counties had filed separate lawsuits in U.S. District Court in Salt Lake City as of Friday night.

The state of Utah is listed as a plaintiff in the complaints already filed, Swallow said, and expects to join the remaining 12 suits that should be filed Monday and Tuesday.

"We're trying to protect the roads that Utahns have used for decades," he said.

"If we don't file these lawsuits, we can't even protect the roads, and so the federal government can actually close down the roads and obliterate our rights to use those roads."

Gov. Gary Herbert in December issued notice of the state's intent to sue the federal government over access to more than 18,000 roads.

Representatives of the Southern Utah Wilderness Alliance and the Sierra Club have sharply criticized the suits, saying they could cost the state millions of dollars in legal fees and lost tourism revenue.

The groups also say the increased vehicle access would degrade important habitat for mule deer and sage grouse, and lead to more vandalism and theft at sensitive archaeological sites.

They have issued a map that shows the state is trying to claim management over more than 45,000 miles of roads that cross Utah's rugged backcountry, national parks and wilderness areas.

County and state officials argue access should be maintained on these roads because they are important routes for traveling in rural areas of the state and they provide access to the outdoors.

They also maintain the roads should be accessible because they were used for at least a decade before the federal government chose to close them.

Read more: [http://www.heraldextra.com/news/utah-counties-sue-blm-over-road-dispute/article\\_7ce4f5f2-2022-5cc4-9cf1-2487eaccdf2e.html#ixzz1uFRH3xxc](http://www.heraldextra.com/news/utah-counties-sue-blm-over-road-dispute/article_7ce4f5f2-2022-5cc4-9cf1-2487eaccdf2e.html#ixzz1uFRH3xxc)