

**AMENDED AGENDA
LANDER COUNTY COMMISSIONERS MEETING
TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN
BOARD OF COUNTY HIGHWAY COMMISSIONERS**

June 28, 2018

LANDER COUNTY COURTHOUSE
COMMISSIONERS' CHAMBER
50 STATE ROUTE 305
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA

9:00 A.M

Call to Order

Pledge of Allegiance

A Moment of Silence

Lander County Commissioners may break for lunch from 12:00pm to 1:15pm

Any agenda item may be taken out of order, may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.

Commissioners Reports on meetings, conferences and seminars attended

Staff Reports on meetings, conferences and seminars attended

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non- agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

CONSENT AGENDA

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. Consent agenda materials are available at the Lander County Clerk's office for viewing and copies are available for a nominal charge.

*(1) Approval of June 28, 2018 Agenda Notice

*(2) Approval of May 10, 2018 Meeting Minutes

*(3) Approval of May 24, 2018 Meeting Minutes

*(4) Approval of June 14, 2018 Meeting Minutes

*(5) Approval of the Payment of Bills

*(6) Approval of Payroll Change Requests

COMMISSIONERS

- *(1) Discussion only recognizing Nevaeh Serna for outstanding performance at the Bishop Invitational Swim Meet where she earned four first place awards and one second place award, and all other matters properly related thereto.

Public Comment

- *(2) Discussion and possible action regarding a waiver of fees for the Lander County School District at the Battle Mountain Civic Center and Battle Mountain Recreation Center for a period of three years, and all other matters properly related thereto.

Public Comment

- *(3) Discussion and possible action regarding a burn ban within Lander County that would be put into effect immediately and will last until further notice, and all other matters properly related thereto.

Public Comment

- *(4) Discussion and possible action requesting a letter of support from the Lander County Board of Commissioners to extend the safety/sound wall on I-80 as it passes Battle Mountain house division and Battle Mountain High School, and all other matters properly related thereto.

Public Comment

- *(5) Discussion and possible action regarding permission to cross county land and provide a letter of support for WAG-TV to film in and around Kingston and the Victorine Mine for the documentary series of "Strange Evidence" on the Science Discovery Channel, and all other matters properly related thereto.

Public Comment

- *(6) Discussion and possible action to approve/disapprove a Memorandum of Understanding between Battle Mountain Chamber of Commerce and Lander County, and all other matters properly related thereto.

Public Comment

- *(7) Discussion and possible action to approve/disapprove an Interlocal Agreement between Lander County and Battle Mountain General Hospital for the purchase of immunizations, medication and supplies for the Community Health Nurse, and all other matters properly related thereto.

Public Comment

- *(8) Discussion and possible action to approve/disapprove an Interlocal Agreement between Lander County and the Lander County Sheriff's Office for non-emergency medical needs of the inmates, and all other matters properly related thereto.

Public Comment

TREASURER

- *(9) Discussion and possible action regarding an update from the Lander County Treasurer, and all other matters properly related thereto.

Public Comment

- *(10) Discussion for possible action to approve/disapprove Resolution 2018-09 to levy the 2018-19 tax rates, and all other matters properly related thereto.

Public Comment

- *(11) Discussion for possible action to approve/disapprove payment for delinquent water/sewer accounts for 2017-2018 and reconcile on June 28, 2018;
- a) To pay accounts according to LCC Section 13.04.050(7)(E) Battle Mountain in an amount not to exceed \$42,868.44;
 - b) To pay accounts according to LCC Section 13.08.050 Lander County Combined Sewer and Water District #2 in an amount not to exceed \$7,724.04;
- and all other matters properly related thereto.

Public Comment

- *(12) Discussion and possible action to approve/disapprove a refund for the overpayment of real property taxes paid on APN 003-111-24, 106 Kingston Drive, Kingston, Nevada, in an amount not to exceed \$3,101.55, and all other matters properly related thereto.

Public Comment

COMMISSIONERS

- *(13) Discussion and possible action regarding Policies, Procedures and PERS within Lander County, Battle Mountain Fire Department, and all other matters properly related thereto.

Public Comment

RECESS THE BOARD OF LANDER COUNTY COMMISSIONERS AND CONVENE THE MEETING OF THE LANDER COUNTY LIQUOR BOARD COMPOSED OF THE LANDER COUNTY BOARD OF COMMISSIONERS AND THE LANDER COUNTY SHERIFF

- *(14) Discussion and possible action to approve/disapprove an On Site liquor license for the Battle Mountain Adult Softball League Board, including board members Shannon Berumen, Cayla Milsap, Clayton Milsap, Laken, Marine, Joel Farnsworth, Kelly Farnsworth, and Dawnette Johnson, and all other matters properly related thereto.

Public Comment

ADJOURN THE MEETING OF THE LANDER COUNTY LIQUOR BOARD AND RECONVENE THE MEETING OF THE LANDER COMMISSIONERS

- *(15) Discussion and possible action to approve/disapprove a variance for David Moore for the RV on APN 001-066-03 located at 55 Overland Street, Austin, Nevada, to be used as a personal residence, and all other matters properly related thereto.

Public Comment

BOARD APPOINTMENTS

- *(16) Discussion and possible action to appoint/re-appoint Dan Tomera to fill one vacancy on the Lander County Public Land Use Advisory Commission (PLUAC)(5 member board/3 vacancies) to a two year term ending June 30, 2020, and all other matters properly related thereto.

Public Comment

- *(17) Discussion and possible action regarding appointment or reappointment of two individuals to serve on the Lander County Convention and Tourism Board (5 person board/ 2 vacancies) which consist of: 1 member to represent the county and 1 member

to represent other commercial interests to serve a two year term expiring June 30, 2020 per NRS 244A.599, and to consider the following applicants to include:

- a) Marcia Forgeron- to represent other commercial interests;
- b) Grady Pierce- to represent the county at large;

And all other matters properly related thereto.

Public Comment

- *(18) Discussion and possible action regarding appointment or reappointment of two individuals to serve on the Austin Airport Advisory Board (3 person board/ 3 vacancies), which leaves one position and one alternate vacant, from July 1, 2018 through June 30, 2020, and to consider each of the following:

- a) Ray H. Williams, Jr.;
- b) Franklin B. Whitman;

And all other matters properly related thereto.

Public Comment

- *(19) Discussion and possible action regarding appointment of Kenneth Rochester to serve on the Lander County Planning Commission (7 person board/ 2 vacancies), which leaves one vacant position, to complete a term ending June 30, 2021, and all other matters properly related thereto.

Public Comment

PUBLIC WORKS

- *(20) Discussion and possible action to approve/disapprove the installation of culverts on Muleshoe Road, Battle Mountain, Nevada, and all other matters properly related thereto.

Public Comment

- *(21) Discussion and possible action to approve/disapprove the paving of Bay Road, Battle Mountain, Nevada, and all other matters properly related thereto.

Public Comment

- *(22) Discussion and possible action regarding the awarding of the bid for the Eisenhower Paving Project, and all other matters properly related thereto.

Public Comment

COMMISSIONERS

- *(23) Update from Ken Brown regarding Western Counties Alliance and Public Lands, and all other matters properly related thereto.

Public Comment

- *(24) Discussion and possible action to approve/disapprove the Rock Creek Dam Project, and if approved the hiring of a consultant for the project, and all other matters properly related thereto.

Public Comment

- *(25) Discussion and possible action to receive direction from the Lander County Commissioners on whether and/or how to proceed with the Outdoor Sports Complex after taking an update from the Executive Director on costs to build, location of project and any other information available on the building of this project, and all other matters properly related thereto.

Public Comment

FINANCE

- *(26) Discussion and possible action to approve/disapprove Resolution 2018-05 augmenting the FY 2017/2018 budget, and all other matters properly related thereto.

Public Comment

- *(27) Discussion for possible action to approve/disapprove Resolution 2018-08, the transfer of the Lander County 2018 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority, and all other matters properly related thereto.

Public Comment

- *(28) Update on budget review, contracts, financial update, and all other matters properly related thereto.

Public Comment

***CORRESPONDENCE**

- *(29) Correspondence/reports/potential upcoming agenda items.

Public Comment

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non- agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

ADJOURN

*Denotes "for possible action". Each such item may be discussed and action taken thereon with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Executive Director in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

NOTICE: Any member of the public that would like to request any supporting material from the meeting, please contact the clerk's office, 50 State Route 305, Battle Mountain, Nevada 89820 (775) 635-5738.

AFFIDAVIT OF POSTING

State of Nevada)
) ss
County of Lander)

Keith Westengard, Lander County Executive Director of said Lander County, Nevada, being duly sworn. says, that on the 22nd day of June, 2018, he posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

Keith Westengard, Lander County Executive
Director



Subscribed and sworn to before me this 22nd day of June, 2018.

Witness



Name of Agenda: Lander County Board of Commissioners

Date of Meeting: June 28, 2018

Keith Westengard
Lander County Executive Director

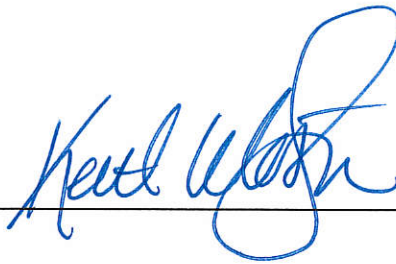
LANDER COUNTY COMMISSION MEETING

June 28, 2018

APPROVE

Check #107152

Executive Director



COUNTY OF LANDER

KEITH WESTENGARD

DATE	INVOICE	AMOUNT	REMARKS
06/14/18	ADVANCE FOOD	46.00	6/20/18 TRUCKEE CONFERENC
06/14/18	ADVANCE FUEL	253.43	6/20/18 TRUCKEE CONFERENC

CHECK NO 107152 \$299.43 **

COUNTY OF LANDER

50 State Route 305
Battle Mountain, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 107152

94-7074
3212

PAY TO THE ORDER OF

KEITH WESTENGARD

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
06/14/18 **VOID**	107152 **VOID**	\$299.43 **VOID**

VOID**299DOLLARS AND43CENTS***

KEITH WESTENGARD
746 THORPE DR.

SPRING CREEK

NV 89815

VOID
NON-NEGOTIABLE

Keith Westengard
Lander County Executive Director

LANDER COUNTY COMMISSION MEETING

June 28, 2018

APPROVE

Check #107151



Executive Director

**COUNTY OF LANDER
CENTER**

WELLS FARGO PAYMENT

DATE	INVOICE	AMOUNT	REMARKS
06/14/18	8433/0017	255.63	6/3/18 DUVAL, LURA
06/14/18	8433/0633	178.91	6/3/18 PENOLA, ANNA
06/14/18	8433/1705	18.07	6/3/18 BRIGHT, KYLA
06/14/18	8433/1717	226.55	6/3/18 CLARK, ARTHUR
06/14/18	8433/1721	287.50	6/3/18 ETCHEVERRY, GENE
06/14/18	8433/2355	1,240.00	6/3/18 SMITH, ROBIN
06/14/18	8433/2582	547.31	6/3/18 TOMERA, PAULA
06/14/18	8433/4152	378.71	6/3/18 SCHACHT, KIM
06/14/18	8433/4378	7,113.91	6/3/18 WESTENGARD, KEITH
06/14/18	8433/4709	3,895.78	6/3/18 HERRERA, THEODORE
06/14/18	8433/5275	16.35	6/3/18 BENSON, CYNTHIA
06/14/18	8433/5283	157.81	6/3/18 FULLER, DEONILLA
06/14/18	8433/5533	124.60	6/3/18 SULLIVAN, SADIE
06/14/18	8433/9944	947.61	6/3/18 RAMOS, BARTOLO

CHECK NO 107151 \$15,388.74 **

COUNTY OF LANDER

50 State Route 305
Battle Mountain, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 107151

94-7074
3212

PAY TO THE ORDER OF

WELLS FARGO PAYMENT

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
06/14/18 **VOID**	107151 **VOID**	\$15,388.74 **VOID**

VOID**15,388DOLLARS AND74CENTS***

WELLS FARGO PAYMENT
P O BOX 77066

CENTER

MINNEAPOLIS

MN 55480-7766

VOID
NON-NEGOTIABLE

Keith Westengard
Lander County Executive Director

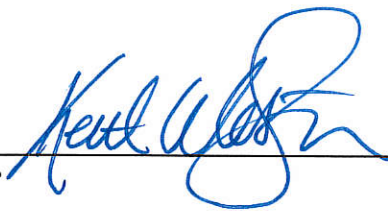
LANDER COUNTY COMMISSION MEETING

June 28, 2018

APPROVE

Check #107148

Executive Director



COUNTY OF LANDER

ELIZABETH ANN TANNER

DATE	INVOICE	AMOUNT	REMARKS
06/14/18	6/4/18 - 6/8/18	853.87	ELECTION PROJECT

CHECK NO 107148 \$853.87 **

COUNTY OF LANDER

50 State Route 305
Battle Mountain, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 107148

94-7074
3212

PAY TO THE ORDER OF

ELIZABETH ANN TANNER

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
06/14/18 **VOID**	107148 **VOID**	\$853.87 **VOID**

VOID**853DOLLARS AND87CENTS***

ELIZABETH ANN TANNER
450 ELQUIST DRIVE

BATTLE MOUNTAIN NV 89820

VOID
NON-NEGOTIABLE

Keith Westengard
Lander County Executive Director

LANDER COUNTY COMMISSION MEETING

June 28, 2018

APPROVE

Check #107146

Executive Director



COUNTY OF LANDER

STEAM STORE OF ELKO, INC

DATE	INVOICE	AMOUNT	REMARKS
06/14/18	19106	7,590.00	6/11/18 PRESSURE WASHERS

CHECK NO 107146 \$7,590.00 **

COUNTY OF LANDER

50 State Route 305
Battle Mountain, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 107146

94-7074
3212

PAY TO THE ORDER OF

STEAM STORE OF ELKO, INC

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
06/14/18 **VOID**	107146 **VOID**	\$7,590.00 **VOID**

VOID**7,590DOLLARS AND00CENTS***

STEAM STORE OF ELKO, INC
P.O. BOX 1585

ELKO,

NV 89803

VOID
NON-NEGOTIABLE

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __1__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion only recognizing Nevaeh Serna for outstanding performance at the Bishop Invitational Swim Meet where she earned four first place awards and one second place award, and all other matters properly related thereto.

Public Comment:

Background: **Certificate attached**

Recommended Action: **This is a non-action item.**

Lander County
Certificate of Outstanding Performance

Is hereby granted to:
Nevaeh Serna

for outstanding performance at the
Bishop Invitational Swim Meet

Granted: June 28, 2018

Lander County Board of Commissioners

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __2__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding a waiver of fees for the Lander County School District at the Battle Mountain Civic Center and Battle Mountain Recreation Center for a period of three years, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action: **Approval of the waiver of fees for the Lander County School District**

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __3__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding a burn ban within Lander County that would be put into effect immediately and will last until further notice, and all other matters properly related thereto.

Public Comment:

Background: 2017 & proposed 2018 Burn ban notice attached.

Recommended Action: Approval of Burn Ban

BURN BAN IN EFFECT

AT IT'S REGULAR COMMISSION MEETING ON JULY 13, 2017, THE LANDER COUNTY BOARD OF COMMISSIONERS VOTED UNANIMOUSLY TO PLACE A BURN BAN IN EFFECT WITHIN LANDER COUNTY. THIS BURN BAN IS EFFECTIVE IMMEDIATELY AND WILL LAST UNTIL FURTHER NOTICE. THIS INCLUDES BURN BARRELS.

FOR QUESTIONS CONTACT THE LANDER COUNTY EXECUTIVE DIRECTOR'S OFFICE AT (775) 635-2885.

BURN BAN IN EFFECT

AT IT'S REGULAR COMMISSION MEETING ON JUNE 28, 2018, THE LANDER COUNTY BOARD OF COMMISSIONERS VOTED UNANIMOUSLY TO PLACE A BURN BAN IN EFFECT WITHIN LANDER COUNTY. THIS BURN BAN IS EFFECTIVE IMMEDIATELY AND WILL LAST UNTIL FURTHER NOTICE. THIS INCLUDE BURN BARRELS.

FOR QUESTIONS CONTACT THE LANDER COUNTY EXECUTIVE DIRECTOR'S OFFICE AT (775) 635-2885.

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __4__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action requesting a letter of support from the Lander County Board of Commissioners to extend the safety/sound wall on I-80 as it passes Battle Mountain house division and Battle Mountain High School, and all other matters properly related thereto.

Public Comment:

Background: **Attached**

Recommended Action:

AGENDA REQUEST FORM

LANDER COUNTY
ADMINISTRATION



COMMISSIONER MEETING DATE:

2018 JUN 19 PM 2:19

NAME WORTH NELSON REPRESENTING: TOWN

ADDRESS: 746 WILDHORSE WAY

PHONE(H): 435-9202 (W): 374-0368 (FAX):

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 374-0368

WHO WILL BE ATTENDING THE MEETING WORTH NELSON
JOB TITLE RETIRED

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Requesting support from board to extend safety/sound wall.

BACKGROUND INFORMATION Partial sound wall built only by duck pond & not by housing division or school.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? Contact parties involved for action.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES ☐ NO ☒

AMOUNT: _____

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ☐ NO ☒

WHEN? _____

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES ☐ NO ☒

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST – NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES ☐ NO ☒

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA. HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES ☐ NO ☒

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Worth Nelson

DATE 4/19/18

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH
COMMISSION FAX (775) 635-5332

Petition to Add a Sound/Safety Wall add on I-80 as it passes Battle Mountain house division and Battle Mountain High School

<p>Petition summary and background</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">LANDER COUNTY ADMINISTRATION 2018 JUN 19 PM 2:19</p>	<p>When Interstate 80 was built around the town of Battle Mountain, NV the resident of Gold Creek Avenue, Wildhorse Way, Indian Springs & Wilson Avenue, along with others, were greatly affected by the noise pollution created by the large amount of high speed traffic both night and day which now travels at 75 mph or more along that Interstate. All of these locations, and maybe more, are being affected 24 hours a day, every day.</p> <p>Even more alarming is the safety issue that exists. The backyards of the houses on the south side of Gold Creek Avenue are a mere 25 yards from this 75 mph traffic. The local high school is not much farther away.</p> <p>There was short sound/safety wall built a few years ago which only covers the small fishing pond area on the east side of the high school. The reason for the building of this wall in this location is really unknown.</p> <p>There have been at least two semi-tractor/trailer wrecks along this stretch of Interstate in the last few years. There was also a wreck involving an automobile leaving the Interstate which ended up in the fence behind the high school.</p> <p>Sound/Safety walls are abundant in the larger cities where there is a high way or freeway passing by.</p> <p>As concerned citizens of Battle Mountain, we believe that there is a great need for this wall to rid us of the noise pollution and the potential safety issues that were created by the building of this Interstate stretch so close to the existing town.</p>
<p>Action petitioned for</p>	<p>We, the undersigned, are concerned citizens who urge our leaders to act now to build a wall to protect housing division & the Battle Mountain High School from noise pollution and for safety reasons.</p>

Printed Name	Signature	Address	Comment	Date
Kade Quintana	<i>Kade Quintana</i>	6916 Wild Horse Way		05/24/18
Roger Walcott	<i>R. A. Walcott</i>	608 Wilson Ave.		5/24/18
Paula Green	<i>Paula Green</i>	1196 Gold Creek Ave		5-24-18
RUSSELL KLEIN	<i>Russell Klein</i>	940 W Humboldt #46		5-24-18
Jessie Walker	<i>Jessie Walker</i>	1035 Gold Creek Ave		5-31-18
MARK REEVES	<i>Mark Reeves</i>	974 Gold Creek Ave		5-31-18

Printed Name	Signature	Address	Comment	Date
CONNIE REEVES	Connie Reeves	974 Gold Creek Ave	lots of noise	5-31-18
ED NAVEGAN	Ed Navegan	578 Wilson Ave		6-1-18
JOHN MAULDIN	John Mauldin	1086 GOLD CREEK AVE.	DANGEROUS!	6-1-18
Daniel Borth	Daniel Borth	1044 Gold Creek Ave	Dangerous!	6-1-18
Don Oisen	Don Oisen	670 Yellow Brick Rd	FATAL ACCIDENT!	6-2-18
RYAN MAULDIN	Ryan Mauldin	955 GOLD CREEK AVE	DANGEROUS!	06/02/18
Stephanie mauldin	Stephanie mauldin	955 gold creek	Dangerous! kids!	6/2/18
Gleaven wilcox	Gleaven Wilcox	894 gold creek	Dangerous	6-2-18
Jake Allred	Jake Allred	895 gold creek	Noise	6-2-18
Shasta Allred	Shasta Allred	895 gold creek	Noise	6-2-18
Ruth McKinsey	Ruth McKinsey	156 Indian Spgs Ct.	Noise	6-2-18
Kalin Nelson	Kalin Nelson	110 Congress Ave	Noise	6-2-18
Jalin Nelson	Jalin Nelson	670 Yellow Brick Rd.	Dangerous & loud!	6/2/18
Marte Kovin	Marte Kovin	935 Gold Creek Ave	Noise/Dangerous	6-07-18
Dawnette Johnson	Dawnette Johnson	470 Elquist Drive	Dangerous!	6/7/18
M. JOHNSON	M. Johnson	470 ELQUIST		

Printed Name	Signature	Address	Comment	Date
THOMAS KOVIS	Thomas Kovich	935 Gold Creek	noise	6-08-18
Maria J. Narziza	Maria J. Narziza	1825 Tina Court	loud - noise	6-8-18
Begona Peck	Begona Peck	1825 Tina Court	dangerous	6-8-18
Duane Peck	Duane Peck	1825 Tina Ct	noise	6-8-18
Judy Dahl	Judy Dahl	310 Good St.	noise / dangerous	6-13-18
Rick Dahl	Richard Dahl	310 Good St.	noise / dangerous	6/13/18
Margaret Long	Margaret Dahl	710 Sheep Creek Rd	noise / dangerous	6/13/18
Shane Lenz	Shane Lenz	710 Sheep Creek Rd	noise / dangerous	6/13/18
Deanna West	Deanna West	2078 Norman Ln	noise	
Michael Johnson	Michael Johnson	470 Elquist Drive	dangerous / noise	
Donene Moore	Donene Moore	2015 Thomas Jefferson	Noise	6/13/18
Jessie Moore	Jessie Moore	2815 Thomas Jefferson	Noise	6/13/18
Dale Jones	Dale Jones	457 S Humboldt St	Noise	6/13/18
Paty Alarcon	Paty Alarcon	439 E 5th St.	noise	6/13/18
Jerrod Hollard	Jerrod Hollard	1670 SHEEP CREEK RD.	NOISE	6/13/18
Melanie Price	Melanie Price	2175 Appalosa Rd	noise	6/13/18

Printed Name	Signature	Address	Comment	Date
Trinidad Osorio	<i>Trinidad Osorio</i>	318 Carson rd.	Noise	6-13/18
Rosa Osorio	<i>Rosa Osorio</i>	same	Noise	
Cassandra Rubio	<i>Cy Rubio</i>	670 Walnut st	Noise	6/13/18
Diana Nelson	<i>Diana Nelson</i>	746 Wild Horse Way	Noise/Safety	6/13/18
Tammy Dimitroff	<i>Tammy Dimitroff</i>	214 Middlegate Dr ^{Buxton}	Safety	6/19/18

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __5__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding permission to cross county land and provide a letter of support for WAG-TV to film in and around Kingston and the Victorine Mine for documentary series of "Strange Evidence" on the Science Discovery Channel, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:



Lander County Commission Agenda Request Form

COMMISSIONER MEETING DATE 06-28-2018

NAME KEITH WESTENGARD REPRESENTING SCIENCE DISCOVERY/WAG-TV

ADDRESS _____

HOME PH _____ WORK _____ CELL _____ FAX _____

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS? _____

WHO WILL BE ATTENDING THE MEETING _____

JOB TITLE _____ PH _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: DISCUSSION FOR POSSIBLE ACTION REGARDING PERMISSION FOR WAG-TV TO FILM IN AND AROUND KINGSTON AND THE VICTORINE MINE FOR DOCUMENTARY SERIES OF "STRANGE EVIDENCE" ON THE SCIENCE DISCOVERY CHANNEL.

BACKGROUND INFORMATION: WITH THE HIGHTENING OF CURIOSITY REGARDING HAUNTINGS AT THE VICTORINE/HORTON MINE IN KINGSTON, LANDER COUNTY HAS BEEN CONTACTED BY THE SCIENCE DISCOVERY CHANNEL TO FILM A DOCUMENTERY SERIES CALLED STRANGE EVIDENCE IN THIS AREA TO INCLUDE "LOCAL EXPERT COMMENTARY".

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? TO GRANT PERMISSION TO THE FILM CREW TO FILM IN AND AROUND THE KINGSTON AREA AND THE VICTORINE/HORTON MINE.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? YES ___ NO X
AMOUNT \$ _____

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ___ NO X
WHEN? _____

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS? YES X NO ___

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST, NOT AT THE MEEING:

IS ALL THE BACK UP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES X NO ___

IT THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRIC ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICTATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES ___ NO ___

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE:

SIGNATURE  DATE _____

The Lander County Board of Commissioners meets the 2nd and 4th Thursday of each month

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __6__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove a Memorandum of Understanding between Battle Mountain Chamber of Commerce and Lander County, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

MEMORANDUM OF UNDERSTANDING
Between
BATTLE MOUNTAIN CHAMBER OF COMMERCE
and
LANDER COUNTY

This Memorandum of Understanding, hereinafter referred to as "MOU", made this 28th day of June, 2018 by and between Larder County, a political subdivision of the State of Nevada, hereinafter referred to as "Owner", and the Battle Mountain Chamber of Commerce, hereinafter referred to as "BMCC."

RECITALS

WHEREAS, BMCC desires to use the Owner's property for the purpose of disseminating information to the public, and particularly to promote tourism in Battle Mountain, Nevada; and

WHEREAS, Owner is authorized to lease property to a nonprofit charitable or civic organization if the property is actually used for charitable or civic purposes pursuant to NRS 244.284, and

WHEREAS, Owner does not need exclusive use of the subject southeast room of building and adjacent grounds located at 625 South Broad, Battle Mountain, Nevada 89820, hereinafter referred as "Room," at the present time for other public purposes; and

WHEREAS, BMCC qualifies and shall continue to qualify as a nonprofit or civic organization: and

WHEREAS, both parties recognize the public need for an appropriate location to disseminate information to the public and promote tourism.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows.

TERMS AND CONDITIONS

1. Purpose: BMCC shall, subject to all terms, conditions, and limitations specified hereinafter, have the exclusive right to occupy the Room for the purpose of providing information to the public; and promoting tourism.
2. Term: This MOU shall remain in effect for a period of three (3) years, commencing on the 1st day of July, 2018 and ending on the 30th day of June, 2021. This term shall be subject to earlier termination as hereafter provided.

3. Maintenance and Utilities: Maintenance obligations are as follows:

- A. Owner shall be responsible for the maintenance to the exterior of the Room, landscape, and the grounds, and shall keep these in good and safe order.
- B. Owner shall be responsible for the maintenance and repair to the plumbing heating and electrical services and systems inside the Room.
- C. BMCC shall provide general maintenance and cleaning of the interior of the Room and shall keep the interior in good and safe order.
- D. Owner shall provide the maintenance and repairs required under this paragraph upon the submission of maintenance/repair requests submitted by BMCC and approved by Owner.
- E. Utilities shall be paid by the owner.

4. Liability and Insurance: BMCC shall hold Owner harmless from any claim or assertion of liability, made at law or in equity, that may arise in connection with this MOU or the use of the Room and grounds by BMCC, BMCC's agents, employees, or any other person using the Room or grounds. BMCC further promises to provide Owner sufficient evidence of a liability insurance policy, satisfactory to Owner, which covers BMCC and names Owner as an additional insured. Said policy must indemnify and hold harmless Owner against any and all claims, in the amount of one million dollars (\$1,000,000.00) for injury to anyone person, said policy must remain in force during the entire term of this MOU and must be subject to prior notice to Owner before cancellation.

5. Insurance of Property: Owner shall be responsible for the insurance of the Room and its appurtenances. Any proceeds that result from this paragraph shall belong to Owner. Owner shall be under no obligation to use said proceeds to rebuild or repair the Room to make it suitable for the purpose of the MOU.

6. Improvements and Alterations: BMCC shall make no improvements or alterations to the Room or grounds unless prior approval is granted in writing by the Owner. All improvements and alterations shall remain the property of Owner upon termination of this MOU unless BMCC can remove them without damage.

7. Surrender of Possession: BMCC agrees to surrender to Owner possession of the Room at the expiration or termination of the MOU, by lapse of time or otherwise, in as good as repair as when BMCC obtained it at the commencement of the term, excepting only ordinary wear and decay, or damage by the elements, or by act of God, insurrection, nuclear weapon, bomb, riot, invasion or commotion, or military or usurped power.

8. Holding After Termination: if, after the expiration of this MOU the BMCC shall remain in possession of the Room without a written agreement as to the holding, then holding over shall be deemed to have taken place and shall be a holding upon a periodic tenancy from month to month at a monthly rental equivalent to the last monthly payment provided above or payable in advance on the same day of each month as provided above. All other terms and conditions of this MOU shall remain the same.

9. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statement, representations, agreements, or warranties, in entering into this Agreement, except as and expressed herein, and no amendment or modification of this MOU shall be valid or binding unless expressed in writing and executed by both parties.

10. Damage or Loss to BMCC's Property: All personal property of any kind kept in the Room shall be kept there at the BMCC's sole risk and Owner shall not be held liable for any damage done to or loss of that personal property, arising from bursting, overflowing or leaking of water, sewer, or steam pipes, or from heating or plumbing fixtures, or from electric wires, or from gases, or odors, or caused in, any other manner. Owner has no duty to provide security for the building.

11. Termination: This MOU may be terminated prior to the expiration of the term as follows:

- A. Owner or BMCC may terminate this MOU without cause upon thirty (30) days written notice served upon the other party personally or by certified mail sent to the last known address.
- B. Owner may terminate this MOU upon thirty (30) days written notice served upon BMCC personally or by certified mail, sent to the last known address, if BMCC fails to comply with any of the provisions contained in this MOU, or violates any state, local or federal laws, or commits repeated acts of incompetence, negligence, inattention or irresponsibility. This includes violations or acts caused by BMCC's employees, assistants or other agents.
- C. Owner may terminate this MOU upon thirty (30) days written notice upon the Room not being used for the stated purpose and/or the BMCC losing its status as a nonprofit charitable or civic organization.
- D. This MOU shall automatically terminate upon the destruction of the building. For purposes of this paragraph the building shall be considered destroyed if it becomes physically unsuitable to operate as an office to disseminate information to the public or promote tourism, by way of any cause, or state, local, or federal law prohibits its use as an office to disseminate information to the public or promote tourism.

12. Waiver: Any waiver by Owner of a breach by BMCC, BMCC's employees, agents, or assistants of the terms of this MOU shall not constitute a waiver by Owner of future breaches of the same or other provisions.

13. Notices: Any notices made hereunder must be sent to the following addresses:

A. BMCC:
Battle Mountain Chamber of Commerce
P.O. Box 333
Battle Mountain, Nevada 89820-0333

B. Owner:
Lander County Board of Commissioners
315 South Humboldt
Battle Mountain, Nevada 89820

14. Proof of Corporate and/or Nonprofit Status: BMCC shall provide Owner with satisfactory evidence of BMCC's corporate and/or nonprofit status within twenty (20) working days after receiving it written request.

15. Assignment: this MOU may not be assigned. BMCC may no sublease.

16. Governing Law: This MOU shall be construed and governed by the laws of the State of Nevada.

17. Severability: If any Covenant, phase, clause, paragraph, section, condition or provision contained within this MOU is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this MOU.

In WITNESS THEREOF, the parties hereto have executed this agreement as of the signatures in indicated below:

LANDER COUNTY BOARD OF COMMISSIONERS

Doug Mills Chairperson

Date _____

//

//

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ATTEST:

APPROVED AS TO FORM
AND LEGALITY:

SADIE SULLIVAN, County Clerk and Ex-Officio
Clerk of the Board of Commissioners of Lander
County, Nevada

THEODORE C. HERRERA
Lander County District Attorney

BMCC

BATTLE MOUNTAIN CHAMBER
OF COMMERCE

Alicia Price, President
Board of Directors

Date _____

STATE OF NEVADA)
 : ss.
COUNTY OF LANDER)

On this ____ day of _____, 2018 personally appeared before me, Alicia Price, President of the Battle Mountain Chamber of Commerce, Board of Directors, known to me to be said person, who acknowledged that he execute such agreement on behalf of said corporation.

Notary Public

NRS 244.284 Lease or conveyance of real property of county to corporation for public benefit.

1. In addition to the powers conferred by [NRS 450.500](#), the board of county commissioners may:

(a) Lease any of the real property of the county for a term not exceeding 99 years; or

(b) Convey any of the real property of the county, except property of the county that is operated or occupied by the county fair and recreation board, without consideration,

↪ if such real property is not needed for the public purposes of the county and is leased or conveyed to a corporation for public benefit, and the property is actually used for charitable or civic purposes.

2. A lease or conveyance pursuant to this section may be made on such terms and conditions as seem proper to the board of county commissioners.

3. If a corporation for public benefit to which property is conveyed pursuant to this section ceases to use the property for charitable or civic purposes, the property automatically reverts to the county.

4. As used in this section, "corporation for public benefit" has the meaning ascribed to it in [NRS 82.021](#).

(Added to NRS by [1963, 690](#); A [1969, 218](#); [1975, 571](#); [2001, 1710](#); [2003, 918](#))

NRS CROSS REFERENCES.

Lease of hospital to nonprofit corporation, [NRS 450.500](#)

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __7__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove an Interlocal Agreement between Lander County and Battle Mountain General Hospital for the purchase of immunizations, medication and supplies for the Community Health Nurse, and all other matters properly related thereto.

Public Comment:

Background: **attached**

Recommended Action:

INTERLOCAL AGREEMENT
Between
LANDER COUNTY
And
BATTLE MOUNTAIN GENERAL HOSPITAL

RECITALS

WHEREAS, Lander County is a political subdivision of the State of Nevada hereinafter referred to as "County"; and

WHEREAS, Battle Mountain General Hospital, a District hospital formed and existing pursuant to the provisions of chapter 450 of the Nevada Revised Statutes (NRS), hereinafter referred to as "Hospital," pursuant to NRS Chapter 277; and

WHEREAS, County and Hospital recognize the necessity of entering into a mutually satisfactory arrangement to provide for the immunizations, medication and supplies for the Community Health Nurse (CHN);

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Obligations of BMGH:
 - A. BMGH shall provide the immunizations, medication and supplies for the CHN.
 - B. BMGH shall provide these items at cost and bill County at the address listed below.
2. Obligations of County:
 - A. County CHN shall provide in written form all immunizations, medication and supplies necessary in the performance of her duties. All items must be signed for and picked up by the CHN only.
3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.
4. Liability and Hold Harmless: To the extent authorized by law, County agrees to indemnify and hold harmless BMGH from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of County, its officers, employees or agents. Moreover, County agrees to indemnify and hold harmless BMGH from any claim or

potential claim from CHN, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

5. This Agreement constitutes the entire agreement between the parties and may not be changed except by an instrument in writing signed by County and BMGH. In the event any provision shall be determined to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect the other or remaining provisions.

6. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

A. BMGH or County may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.

B. BMGH and County may agree in writing to terminate this Agreement at any time.

7. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

County:
Lander County
50 State Route 305
Battle Mountain, NV 89820

BMGH:
Battle Mountain General Hospital
535 South Humboldt Street
Battle Mountain, NV 89820

8. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

9. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

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IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

BMGH:

Battle Mountain General Hospital

By: _____

Jason K. Bleak
Chief Executive Officer

Date: _____

County:

Lander County Board of Commissioners

By: _____

Doug Mills, Chairperson

Date: _____

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __8__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove an Interlocal Agreement between Lander County and the Lander County Sheriff's Office for non-emergency medical needs of the inmates, and all other matters properly related thereto.

Public Comment:

Background: **Attached**

Recommended Action:

INTERLOCAL AGREEMENT
Between
LANDER COUNTY
And
LANDER COUNTY SHERIFF'S OFFICE

RECITALS

WHEREAS, LCSO operates a county jail facility in Lander County, Nevada, which houses inmates, and other persons awaiting legal proceedings;

WHEREAS, from time to time, LCSO must provide certain testing and immunizations , and follow up to certain inmates housed within its jail facility;

WHEREAS, the County and LCSO recognize the necessity of entering into a mutually satisfactory arrangement to provide for the non-emergency medical needs of the inmates;

WHEREAS, the parties desire to provide for an agreement in connection with medical services required for the non-emergency needs of the inmates during the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. Obligations of Community Health Nurse (CHN): CHN shall provide the following to LCSO:
 - A. CHN shall provide routine lab collection's, immunizations, and various testing (i.e.: STD, TB, Pregnancy) required in the care of inmates housed at the jail facility. These services will be provided on a fair and equal basis.
 - B. CHN agrees to perform all work and functions at all times in strict accordance with ethical and professional standards of the American Medical Association, and other applicable codes
2. Obligations of LCSO: LCSO shall provide the following to CHN:
 - A. LCSO shall provide a suitable room with appropriate lighting, cleanliness standards, and equipment, including such equipment and supplies as may be necessary to prevent the spread of infectious disease of inmates housed in the facility.

B. LCSO shall provide appropriate protection to insure the safety of the CHN.

3 Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.

4. Liability and Hold Harmless: To the extent authorized by law, CHN agrees to indemnify and hold harmless LCSO from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of CHN, its officers, employees or agents. Moreover, CHN agrees to indemnify and hold harmless LCSO from any claim or potential claim from CHN, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.

5. This Agreement constitutes the entire agreement between the parties and may not be changed except by an instrument in writing signed by Lander County and Lander County Sheriff's Office. In the event any provision shall be determined to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect the other or remaining provisions.

6. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:

A. LCSO or CHN may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.

B. LCSO and CHN may agree in writing to terminate this Agreement at any time.

7. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

CHN:
Lander County
c/o Community Health Nurse
50 State Route 305
Battle Mountain, NV 89820

LCSO:
Lander County Sheriff's Office
#2 State Route 305
Battle Mountain, NV 89820

8. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.

9. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any

failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

LCSO:
Lander County Sheriff's Office

By: _____ Date: _____
RON UNGER, Sheriff

LANDER COUNTY:
Lander County Board of Commissioners

By: _____ Date: _____
Doug Mills, Chairperson

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __9__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding an update from the Lander County Treasurer, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __10__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action to approve/disapprove Resolution 2018-09 to levy the 2018-19 tax rates, and all other matters properly related thereto.

Public Comment:

Background: Resolution attached.

Recommended Action: Approval of Resolution 2017-

AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: 28-JUNE-2018

NAME GENE ETCHERRY REPRESENTING: TREASURER

ADDRESS: TREASURER'S OFFICE - LANDER COUNTY COURTHOUSE

PHONE(H): (W): 775-635-5127 (FAX): 775-635-5593

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 775-635-5127

WHO WILL BE ATTENDING THE MEETING GENE ETCHERRY
JOB TITLE LANDER COUNTY TREASURER

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: RESOLUTION TO LEVY TAX RATES AS CERTIFIED BY THE NEVADA TAX COMMISSION FOR LANDER COUNTY FOR FISCAL YEAR 2018-2019.

BACKGROUND INFORMATION ANNUAL LEVY OF LANDER COUNTY TAX RATES PURSUANT TO NRS 361.460.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? APPROVE AND PASS RESOLUTION TO LEVY AD VALOREM TAX RATES FOR LANDER COUNTY FOR FISCAL YEAR 2018-2019

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? YES NO X

AMOUNT: N/A

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES X NO

WHEN? ANNUALLY

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES X NO

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST - NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES X NO

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES NO N/A

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Gene P. Etcherry
BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH

DATE 19-JUNE-2018

COMMISSION FAX (775) 635-5332

RESOLUTION NO. 2018-09
OF THE BOARD OF LANDER COUNTY COMMISSIONERS

A Resolution by the Lander County Commissioners, State of Nevada, to Certify and Levy the Ad Valorem (property) Tax Rate required for the Fiscal Year July 1, 2018 through June 30, 2019 in Accordance with NRS 361.460

WHEREAS, NRS 361.460 states, "Immediately after the Nevada Tax Commission shall certify the combined tax rate, the Board of County Commissioners shall by resolution proceed to levy the tax rate required for the fiscal period beginning the succeeding July 1, designating the number of cents of each \$100 of property levied for each fund".

NOW, THEREFORE, IT IS HERBY RESOLVED, by the Board of County Commissioners of Lander County, now, that the Nevada Tax Commission has certified the combined tax rate, that the levy of taxes in Lander County for the fiscal period beginning July 1, 2018, shall be in accordance with the following schedule for each fund on \$100 of property:

County	
General	1.2650
Road & Bridge	.1909
Indigent	.0755
Ag Extension	.0150
Aging Services	.0850
Airport	.0400
Culture & Recreation	.0895
Youth Services	.0029
State Indigent (NACO)	.0150
State Medical Indigency	.0655
Capital Acquisition	.0300
L.C. Landfill	.0500
COUNTY SUBTOTAL	1.9243

School	.7500
Hospital	.5109

State	<u>.1700</u>
BASE	3.3552

SPECIALS:

Sewer & Water District #2	.0677
Austin Town	.2213
Battle Mountain Town	.0500
Kingston Town	.3048

PASSED AND ADOPTED this 28th day of June, 2018.

THOSE VOTING AYE: **Commissioner Doug Mills**
 Commissioner Sean Bakker
 Commissioner Arthur Clark III
 Commissioner Patsy Waits
 Commissioner Judie Allan

THOSE VOTING NAY:

THOSE ABSENT:

**DOUG MILLS, CHAIRMAN OF THE
BOARD OF LANDER COUNTY COMMISSIONERS**

ATTEST:

Sadie Sullivan
Lander County Clerk

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _11__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action to approve/disapprove payment for delinquent water/sewer accounts for 2017-2018 and reconcile on June 28, 2018;

- a) To pay accounts according to LCC Section 13.04.050(7)(E) Battle Mountain in an amount not to exceed \$42,868.44;
- b) To pay accounts according to LCC Section 13.08.050 Lander County Combined Sewer and Water District #2 in an amount not to exceed \$7,724.04;

And all other matters properly related thereto.

Public Comment:

Background: **attached**

Recommended Action: approval to pay accounts according to Lander County Code Section 13.04.050(7)(E) Battle Mountain, in an amount not to exceed \$63,729.63, and to pay accounts according to Lander County Code Section 13.08.050 Lander County Combined Sewer and Water District #2, in an amount not to exceed \$368.38.

AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: 28 JUNE 2018

NAME GENE ETCHEVERRY REPRESENTING: TREASURER

ADDRESS: TREASURER'S OFFICE - LANDER COUNTY COURTHOUSE

PHONE(H): (W): 725-635-5127 (FAX): 725-635-5393

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 725-635-5127

WHO WILL BE ATTENDING THE MEETING GENE ETCHEVERRY
JOB TITLE LANDER COUNTY TREASURER

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: DISCUSSION/POSSIBLE ACTION TO APPROVE/DISAPPROVE PAYMENT FOR DELINQUENT WATER/SEWER ACCOUNTS FOR 2016/17, PER LIENS RECORDED IN JUNE 2018 AS RECONCILED ON JUNE 29, 2018, AS FOLLOWS;
A) TO PAY ACCOUNTS ACCORDING TO LCC SECTION 13.04.050(7)(E) BATTLE MOUNTAIN IN AN AMOUNT NOT TO EXCEED \$42,869.44
B) TO PAY ACCOUNTS ACCORDING TO LCC SECTION 13.08.050 - LANDER COUNTY COMBINED SEWER AND WATER DISTRICT #2, IN AN AMOUNT NOT TO EXCEED \$7,724.04

BACKGROUND INFORMATION ANNUAL PAYMENT OF ALL LIENED AND RECONCILED DELINQUENT WATER/SEWER ACCOUNTS TO THE BATTLE MOUNTAIN WATER AND SEWER FUNDS AND THE LANDER COUNTY COMBINED WATER AND SEWER DISTRICT #2 FUND (AUSTIN) WITH UNPAID BALANCES TRANSFERING TO BE COLLECTED AS LIKE TAXES ON THE 2018-2019 PROPERTY TAX BILLS.

APPROVE THE PAYMENT OF THE RECONCILED DELINQUENT WATER/SEWER ACCOUNTS TO THE WATER AND SEWER FUNDS PER LANDER COUNTY CODE FOR FISCAL YEAR 2017-2018

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES NO X

AMOUNT: N/A

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES X NO

WHEN? ANNUALLY AT CLOSE OF FISCAL YEAR.

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES X NO

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST - NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES X NO

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES NO N/A

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Gene Etcheverry

DATE 19 June 2018

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH
COMMISSION FAX (775) 635-5332

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _12__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove a refund for the overpayment of real property taxes paid on APN 003-111-24, 106 Kingston Drive, Kingston, Nevada, in an amount not to exceed \$3,101.55, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: 28-June-2018

NAME Gene Etcheverry REPRESENTING: TREASURER

ADDRESS: TREASURER'S OFFICE - LANDER COUNTY COURTHOUSE

PHONE(H): (W): 775-635-5127 (FAX): 635-5593

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 725-635-5127

WHO WILL BE ATTENDING THE MEETING Gene Etcheverry
JOB TITLE LANDER COUNTY TREASURER

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: PRESENTATION A REFUND OF A REAL PROPERTY TAXES PAID ON APN 003-111-24, 106 KINGSTON DRIVE, KINGSTON; CARDONA, CLAUDIO T. & DEBORAH J.

BACKGROUND INFORMATION PARCEL WAS OVER-ASSESSED FOR FISCAL YEARS 2015-16, 2016-17 & 2017-18 DUE TO AN ERROR IN PROCESSING A MOBILE HOME CONVERSION. THE ERROR RESULTED IN DOUBLE TAXATION.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? NOTE THAT THE REFUND OF REAL PROPERTY TAXES PAID ON APN 003-111-24, IN THE AMOUNT OF \$3,101.55 WAS PRESENTED TO THE LANDER COUNTY COMMISSION.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES NO X

AMOUNT: NO COST. REFUND TO TAXPAYER OF REAL PROPERTY TAX OVERPAYMENT

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES NO X

WHEN? N/A

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES X NO ASSESSOR & TREASURER

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST - NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES NO X

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES NO N/A

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Gene Etcheverry

DATE 19-June-2018

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH
COMMISSION FAX (775) 635-5332



LURA DUVALL

Lander County Assessor

50 State Route 305
Battle Mountain, NV 89820
(775) 635-2610 • Fax: (775) 635-5520
assessor@landercountynv.org

Gene Etcheverry
Lander County Treasurer
50 State Route 305

RE: Parcel 03-111-24

Dear Gene:

Please adjust the tax amount for the above referenced parcel due to an over-assessment for fiscal years 2015-16, 2016-17 & 2017-18.

A mobile home conversion processed in error on this parcel and as a result, double taxation occurred. The breakdown is as follows:

2015-16 fiscal year: Assessed value reduction 28,199 x tax rate 0.03660 = \$1037.39

2016-17 fiscal year: Assessed value reduction 28,199 x tax rate 0.36600 = \$1032.08

2017-18 fiscal year: Assessed value reduction 29,199 x tax rate 0.36600 = \$1032.08

Total tax refund payable to Claudio T & Deborah J Cardoza is \$3,101.55.

Copy of assessed value calculation print screens and amended tax adjustment screens attached.

Sincerely,

A handwritten signature in cursive script that reads "Lura Duvall".
Lura Duvall

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _13__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding Policies, Procedures and PERS within Lander County, Battle Mountain Fire Department, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __14__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove an On Site liquor license for the Battle Mountain Adult Softball League Board, including board members Shannon Berumen, Cayla Milsap, Clayton Milsap, Laken Marine, Joel Farnsworth, Kelly Farnsworth, and Dawnette Johnson, and all other matters properly related thereto.

Public Comment:

Background: application, business license, and certificate of liability insurance attached.

Recommended Action:

Lander County Sheriff's Office
Liquor / Gaming License Application

THIS LICENSE IS NOT TRANSFERABLE

PLEASE PRINT OR TYPE

Date of Application: 4/5/18

Name: Berumen Shannon Rae Social Security #: _____
Last First Middle

Nickname/Maiden/Other: Robinson Height: 5'7" Weight: 230

Street Address: 745 W Humboldt St Battle Mt NV 89820 Hair: Blk Eyes: Brn
Number & Street City State Zip

Mailing Address: _____ Gender: F Race: AI
Street/RFD/Box City State Zip

Home Telephone #: 208) 899-9778 Date of Birth: 11/04/1971

Operator License/ID Card #: _____ State: _____ Place of Birth: Fallon NV

Marks/Scars/Tattoos: TRIKO - R/B, Scar - C Section Front Abdomen,
Appendix Removal - R F A, R K, R H

List All Places of Employment (Last three (3) years)

NAME	LOCATION	POSITION	FROM-TO	REASON FOR LEAVING
Lander County	815 N 2nd St	Exec Sec. III	6/1/10 - present	N/A

ADDITION EMPLOYMENT HISTORY - USE ADDITIONAL SHEETS

Have you ever been arrested? NO

List all arrests. For the purpose of this application, arrests and convictions must be included.

DATE	CHARGE	ARRESTING AGENCY	CITY / STATE	DISPOSITION
<u>Daunte Johnson Dec 2014</u>	<u>child abuse</u> <u>child endangerment</u> <u>child neglect</u>	<u>Lander Co SO</u>	<u>Battle Mt, NV</u>	<u>All charges dropped</u>
<u>Feb 2009 arrest</u>	<u>misdemeanor</u>	<u>Washoe County</u>	<u>Reno NV</u>	<u>community service</u>
<u>Jelly Farnsworth July 2009 convicted</u>	<u>DUI</u>	<u>Washoe County</u>	<u>Reno NV</u>	<u>Fine</u> <u>Victim Impact Panel</u> <u>Group Counseling</u>

ADDITIONAL HISTORY - USE ADDITIONAL SHEETS

Are you a United State Citizen? ☒ Yes ☐ No If no, What Country are you a citizen of? _____

Alien Registration# _____

Passport #: _____

Name of Business: Battle Mountain Adult Softball League

Street Address: _____

Mailing Address: 745 W Humboldt St Battle Mt NV 89820
Number & Street City State Zip

EIN: 83-0522588 Nevada Re-Sale Certificate #: _____

List names & Addresses of persons holding interest in this business.

NAME	ADDRESS	TYPE OF INTEREST
<u>Shannon Berumen</u>	<u>745 W Humboldt Battle Mt NV</u>	<u>President of League</u>
<u>Cayla Milsap</u>	<u>430 Kayci Battle Mt NV</u>	<u>Secretary</u>

Clayton Millsap 430 Kayci BM NV. Vice President

NAME Laken Marine ADDRESS 1443 Hilltop Road Battle Mtn. NV 89820 TYPE OF INTEREST Co-Treasurer
Joel Farnsworth 650 Sheep Creek Rd. Bn, NV 89820 Safety/Player R.C.P.
Kelly Farnsworth 650 Sheep Creek Rd. BM, NV 89820 Co-Treasurer
Dawnette Johnson Sponsor/Fundraise Coordinator

ADDITION- USE ADDITIONAL SHEETS

Has applicant EVER been denied a license in Lander County? NO

Has ANY person named in this application been convicted of a Felony Crime involving Moral Turpitude? NO

If YES, Explain: _____

Notice: If the applicant is a Corporation, on an attached document, please provide information for all Corporate Officers, directors, Stockholders, Managerial Employees, and any other persons having interest in the business to be licensed.

☐ YES I a foreign Corporation, is the Corporation authorized by the Nevada Secretary of State to conduct business in the State of Nevada?
☒ NO

TYPE OF LICENSE:

- ☐ Gaming
☐ Check if Renewal
☐ Slot Machines
How Many?
☐ "21" Tables
How Many?

- ☒ Liquor
☐ Check if Renewal
☐ Temporary (Non-Profit) Date(s): _____
☐ Temporary Dates(s): _____
☒ On Site Sale
☐ Off Site Sale
☐ On & Off Site Sale

Definitions:

On Site Sale: Alcohol sold and consumed on the premises
Off Site Sale: Alcohol sold and NOT consumed on the premises.
On & Off Site Sale: Alcohol sold that MAY be consumed on the premises.

Fee Structure:

Gaming: Slot Machines - \$31.00 per slot machine - per Quarter
"21" Tables - \$151.00 per table - per Quarter
Liquor: Temporary (Non-Profit) - NO CHARGE
Temporary - \$10.00
On Site Sale - \$40.00 - per Quarter
Off Site - \$30.00 - per Quarter
On & Off Site Sales - \$50.00 - per Quarter

PLEASE NOTE THAT NEW APPLICANTS REQUIRE FINGERPRINT CARDS AND A PHOTOGRAPH.

The undersigned applicant certifies that the foregoing information is true and correct to the best of his/her knowledge and belief. The undersigned states that certification is made with the full knowledge that any failure to disclose, misstatement, omission, or other attempt to mislead may be considered sufficient cause for denial or revocation of this license.

[Signature]
Applicant Signature

Issuing Employee & ID#

OFFICE USE ONLY

Date scheduled for Commission: _____

Approved: ☐

Denied: ☐

REVISED 20070323

CINCINNATI OH 45999-0038

In reply refer to: 0248686243
May 23, 2018 LTR 147C 0
83-0522588 000000 00
00002959
BODC: NOBOD

BATTLE MOUNTAIN ADULT SOFTBALL
LEAGUE
% LAKEN MARINE
1443 HILLTOP RD
BATTLE MTN NV 89820



033282

Employer identification number: 83-0522588

Dear Taxpayer:

Thank you for your inquiry of May 14, 2018.

Your employer identification number (EIN) is 83-0522588. Please keep this letter in your permanent records. Enter your name and EIN on all federal business tax returns and on related correspondence.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, you can call 800-829-4933.

If you prefer, you can write to us at the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number () _____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.



LIC# 16-670

NON-PROFIT BUSINESS LICENSE
LICENSE VALID 6/20/18 - 12/31/18

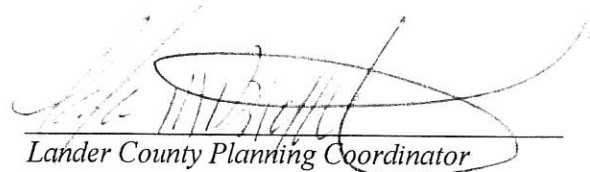
Business Name: BATTLE MOUNTAIN ADULT SOFTBALL LEAGUE

Business Location: 1443 HILLTOP ROAD

Business Description: NON-PROFIT SOCIAL RECREATION CLUB ADULT SOFTBALL

License Type and Fee: N - NON-PROFIT \$.00

THIS LICENSE MUST NOT BE CONSTRUED AS PERMITTING OR LICENSING THE PERFORMANCE OF ANY ACT PROHIBITED BY ANY ORDINANCE, RULE, ORDER, LAW OR STATUTE OF THE COUNTY OF LANDER, THE STATE OF NEVADA OR THE UNITED STATES OF AMERICA.



Lander County Planning Coordinator

Account #: **BL-1093**

**** NON-TRANSFERABLE ****

(775) 635-2860 ~ Fax (775) 635-1120 ~ kbright@landercountynv.org



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
6/14/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Gagliardi Insurance Services, Inc. 109 S. 13th St. #117B Philadelphia, PA 19107 809840		CONTACT NAME: PHONE (A/C No. Ext): 1 (800) -995-9768 FAX (A/C No.): (408) 414-8199 E-MAIL ADDRESS: sales@gsportsinsurance.com		
INSURED American Fastpitch Association - Adult Slowpitch 2926 Calle Frontera San Clemente, CA 92673 (949) 291-8783		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: New York Marine & General Ins.		16608
		INSURER B:		
		INSURER C:		
		INSURER D:		
INSURER E:				
INSURER F:				

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		PK201700010579	1/1/2018	1/1/2019	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 0
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 1,000,000
	OTHER:						Participant Legal Liab \$ EXCLUDED
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR						
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS \$						AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate holder is included as an additional insured, but only with respect to the liability arising out of the negligence of the named insured. All policy terms and conditions apply. Waiver of subrogation is included.

CERTIFICATE HOLDER**CANCELLATION**

Lander County
Tom Nolan fields
205 Fairway Drive
Battle Mountain, NV. 89820

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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LANDER COUNTY COMMISSIONERS MEETING
5/24/2018

Agenda Item Number __15__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove a variance for David Moore for the RV on APN 001-066-03 located at 55 Overland Street, Austin, Nevada, to be used as a personal residence, and all other matters properly related thereto.

Public Comment:

Background: **Attached.**

Recommended Action:

AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: 6-28-18

NAME David Moore REPRESENTING: Self

ADDRESS: P.O. Box 274 Austin NV 89310

PHONE(H): 916 205 4611 (W): _____ (FAX): _____

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 916 205 4611

WHO WILL BE ATTENDING THE MEETING David Moore,
JOB TITLE _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Varrisance to live on Property i live on

BACKGROUND INFORMATION Tried 1 time before evicted from prior residence and had no place to go.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? To grant a varience to live here.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES _____ NO ☒

AMOUNT: No

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES _____ NO ☒

WHEN? _____

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES ☒ NO ☒

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST – NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES ☒ NO _____

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES ☒ NO _____

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

David Moore

DATE 6-12-18

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __16__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to appoint/re-appoint Dan Tomera to fill one vacancy on the Lander County Public Land Use Advisory Commission (PLUAC) (5 member board/3 vacancies) to a two year term ending June 30, 2020, and all other matters properly related thereto.

Public Comment:

Background: **attached**

Recommended Action: **Approval**

Daniel T. Tomera
P.O. Box 644
Battle Mountain, NV 89820
(775) 635-2840

RECEIVED
MAY 29 2018
LANDER COUNTY CLERK

May 29, 2018

To the Lander County Board of Commissioners:

I would like to formally ask to be reappointed to the Lander County Public Land Use Advisory Planning Commission. Thank you for your consideration.

Sincerely,

Daniel T. Tomera

A handwritten signature in blue ink that reads "Daniel T. Tomera". The signature is written in a cursive style with a large initial "D" and a long horizontal stroke at the end.

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __17__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding appointment or reappointment of two individuals to serve on the Lander County Convention and Tourism Board (5 person board/ 2 vacancies) which consist of: 1 member to represent the county and 1 member to represent other commercial interests to serve a two year term expiring June 30, 2020 per NRS 244A.599, and to consider the following applicants to include:

- a) Marcia Forgeron- to represent other commercial interests;
- b) Grady Pierce- to represent the county at large;

And all other matters properly related thereto.

Public Comment:

Background: Grady Pierce is the current member representing the county at large member. Marcia Forgeron is the current member to represent other commercial interests.

Recommended Action: Appointment of 2 individuals to fill 2 vacancies on the Lander County Convention and Tourism Authority.

Marcia Forgeron
P.O. Box 784
Battle Mountain, NV 89820
775-374-0226

Lander County Board of Commissioners
50 State Route 305
Battle Mountain, NV 89820

Re: Re-appointment to the Lander County Convention and Tourism Board

Greeting Commissioners,

Please accept this letter as my request to be re-appointed to the Lander County Convention and Tourism Board. My current term expires June 30, 2018.

I have enjoyed my time on the board and have learned quite a bit about County government, taxes and how they are used to benefit the community. I feel the board serves our communities in Lander County well and am proud to be part of that and would be happy to serve another term.

Your anticipated kind attention to this matter is appreciated.

Sincerely,


Marcia Forgeron

LANDER COUNTY
ADMINISTRATION
2018 MAY -2 PM 2: 13

May 1, 2018

Lander County Board of Commissioners

50 State Route Highway 305

Battle Mountain, NV. 89820

Re: L.C. Convention & Tourism Board Appointment

Dear Commissioners,

I am writing to ask to be re-appointed to the Lander County Convention & Tourism Authority, which will expire June 30, 2018. I currently am appointed to the at large position, and recently voted in as the Chairman of the Board.

I have resided in Battle Mountain since 1978 and have 17 years of experience with this board. I have enjoyed serving on this board and would like to express my desire to continue serving for another term.

Thank you for your consideration.

Sincerely,



Grady Pierce

155 Lemaire Road

Battle Mountain, NV. 89820

775-374-0265

tagpierce@sbcglobal.net

RECEIVED

MAY 02 2018

LANDER COUNTY CLERK

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _18__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding appointment or reappointment of two individuals to serve on the Austin Airport Advisory Board (3 person board/ 3 vacancies), which leaves one position and one alternate vacant, from July 1, 2018 through June 30, 2020, and to consider each of the following:

- a) Ray H. Williams, Jr.;
- b) Franklin B. Whitman;

And all other matters properly related thereto.

Public Comment:

Background: Ray H. Williams, Jr. and Frank Whitman are both current members of the Austin Airport Advisory Board.

Recommended Action: Appointment or reappointment to the Austin Airport Advisory Board

LANDER COUNTY
ADMINISTRATION

2018 JUN 11 AM 10:02

Ray H Williams, Jr
PO Box 111
Austin, Nevada 89310
June 3, 2018

Honorable Commissioner Mills
Chairman, Lander County Commission
50 State Route 305
Battle Mountain, Nevada 89820

Chairman Mills and members of the Board of Lander County Commissioners.

As per add in Battle Mountain Bugle please consider this request for reappointed to the Austin Airport Advisory Board.

It has been an honor to serve as an appointed member to the Austin Airport Advisory Board and would be honored to continue on that Board for another term if so appointed.

I would also like to take this opportunity to thank the Board of Commissioners and staff for their support in funding and completing the various improvements to make the site more functional.

Sincerely,



Ray H Williams, Jr

CC Miteshell Lanham

6-3-18

Lander Co. Commissioners
50 State Rt 305
Battle Mtn NV. 89820

Dear Commissioners

Please consider my request for reappointment to the Austin Airport Board
for another term.

Sincerely



Franklin B. Whitman
P.O.Box 239
132 6th St.
Austin NV 89310

775.964.1477 H preferred
415.519.5361 C
fbwnv@nvols.net

RECEIVED
JUN 07 2018
LANDER COUNTY CLERK

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _19__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding appointment of Kenneth Rockester to serve on the Lander County Planning Commission (7 person board/2 vacancies), which leaves one vacant position, to complete a term ending June 30, 2021, and all other matters properly related thereto.

Public Comment:

Background: **letter of interest attached**

Recommended Action:

Kenneth Rochester

PO Box 121

2050 Bay Road

Battle Mountain, NV 89820

LANDER COUNTY
ADMINISTRATION
2018 JUN 14 AM 10:15
15
HT

June 14, 2018

Dear Keith Westengard,

This is a letter of application to serve on the planning board. I have been a resident of Lander County since November 1974, and a property owner since 1979. I have watched the town of Battle Mountain grow at a steady pace over the years. I have also seen all the potential for the county as a whole to grow.

The planning commission is in the process of looking at zoning changes right now and I would like to be involved with this process. Any changes or modifications in the new zoning plan could impact the county for years to come. I do see a lot of potential in Lander County to build on an economic base to sustain us when, and if, mining slows down.

I am retired now and have the time to study county, state, and federal laws that pertain to business applications.

Sincerely,

Kenneth Rochester

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _20__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove the installation of culverts on Muleshoe Road, Battle Mountain, Nevada, and all other matters properly related thereto.

Public Comment:

Background: Culverts need to be installed because of one failure and backup flooding.

Recommended Action:

AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: _____

NAME Ken Rochester REPRESENTING: me

ADDRESS: 2050 Bay Road P.O. Box 121

PHONE(H): 775-635-5707 (W): _____ (FAX): _____

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 775-635-5707

WHO WILL BE ATTENDING THE MEETING Myself
JOB TITLE _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: (1) When will culverts be installed on muleshoe Rd. (2) PAVING Bay Rd.

BACKGROUND INFORMATION Culverts need to be installed because of one failure and backup flooding. When repaving of culvert job, it could also be done on Bay Rd saving mod/demod cost

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? _____

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES X NO _____

AMOUNT: ?

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES _____ NO X

WHEN? _____

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS YES X NO _____

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST – NOT AT THE MEETING,

IS ALL THE BACKUP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES _____ NO X

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES _____ NO X

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

Ken (KC.) Rochester

DATE 6-19-2018

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH
COMMISSION FAX (775) 635-5332

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _21__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove the paving of Bay Road, Battle Mountain, Nevada, and all other matters properly related thereto.

Public Comment:

Background: If culvert installation on Muleshoe Road is approved, the paving of Bay Road could also be done which would save costs.

Recommended Action:

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _22_

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action regarding the awarding of the bid for the Eisenhower Paving Project, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _23__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Update from Ken Brown regarding Western Counties Alliance and Public Lands, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action: **This is a non-action item.**

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _24__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove the Rock Creek Dam Project, and if approved the hiring of a consultant for the project, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _25_

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to receive direction from the Lander County Commissioners on whether and/or how to proceed with the Outdoor Sports Complex after taking an update from the Executive Director on costs to build, location of project and any other information available on the building of this project, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action:


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[Secured Tax Inquiry](#)
[Recorder Website](#)

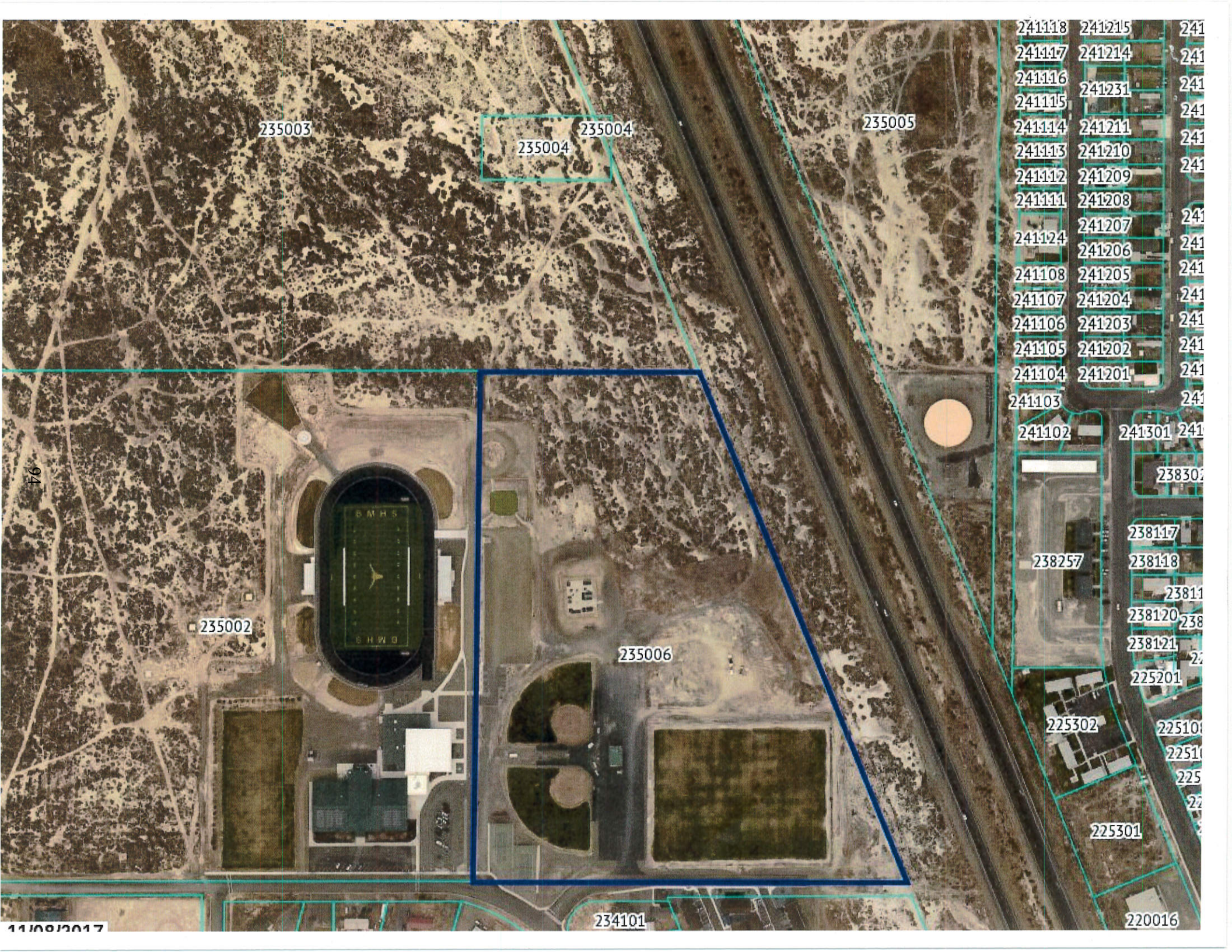
Parcel Detail for Parcel # 002-350-06

Location Property Location 965 W HUMBOLDT STREET Town District 2.0 - Battle Mountain Town Subdivision WITHIN SE4SW4 18/32/45 Lot 21 Block Property Name SPORTS COMPLEX Add'l Addresses Assessor Maps Legal Description Ag Land		Prior Parcel # 002-350-01 Ownership Assessed Owner Name LANDER COUNTY Mailing Address 50 STATE ROUTE 305 BATTLE MOUNTAIN, NV 89820 Legal Owner Name LANDER COUNTY Vesting Doc #, Date 208983 09/04/1998 Year / Book / Page 98 / 457 / 801 Map Document #s Ownership History Document History																																																																																									
Description Total Acres 25.620 Square Feet 1,116,007 Ag Acres .000 W/R Acres .000 Improvements Single-family Detached 0 Non-dwelling Units 0 Bedrooms / Baths 0 / .00 Single-family Attached 0 Mobile Home Hookups 0 Stories .0 Multiple-family Units 0 Wells 0 Garage Square Ft... 0 Mobile Homes 0 Septic Tanks 0 Attached / Detached Total Dwelling Units 0 Buildings Sq Ft 0 Improvement List Residence Sq Ft 0 Improvement Sketches Basement Sq Ft 0 Basement Improvement Photos Finished Basement SF 0 Bedrooms / Baths 0 / .00		Appraisal Classifications Current Land Use Code 440 Code Table Zoning Code(s) GP Re-appraisal Group 1 Re-appraisal Year 2015 Original Construction Year Weighted Year Current Exempt Code 08 - US Public Domain																																																																																									
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[Back to Search List](#)

Keith -
Some Prelim Info for
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Kyla



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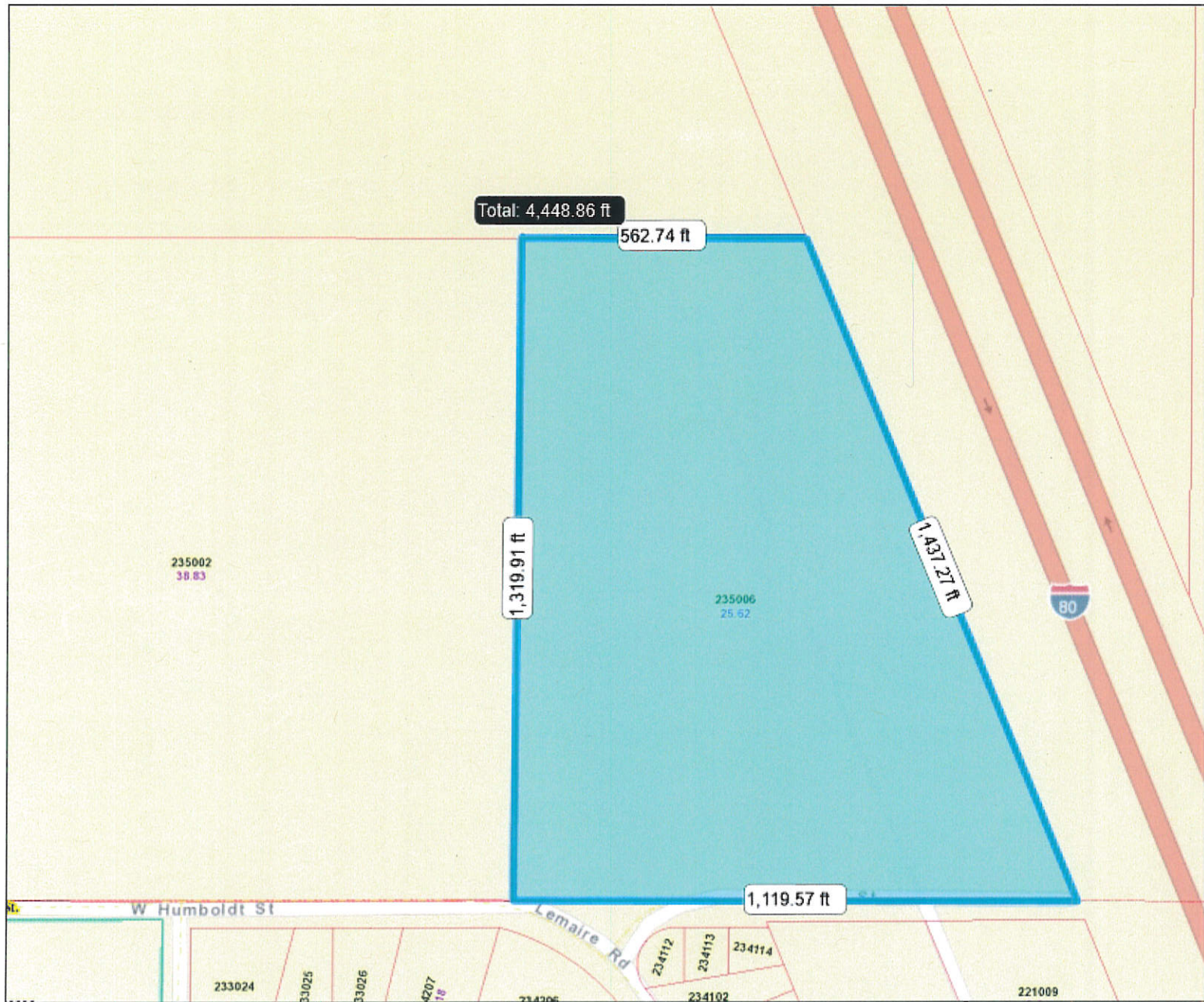
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Legend

- Roads
- Railroad
- Water
- Political
- Corporation
- Section
- Parcel
- LanderNVAerial2010

Enter Map Title...

Web Print: 06/15/2018

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0 288 576 Feet



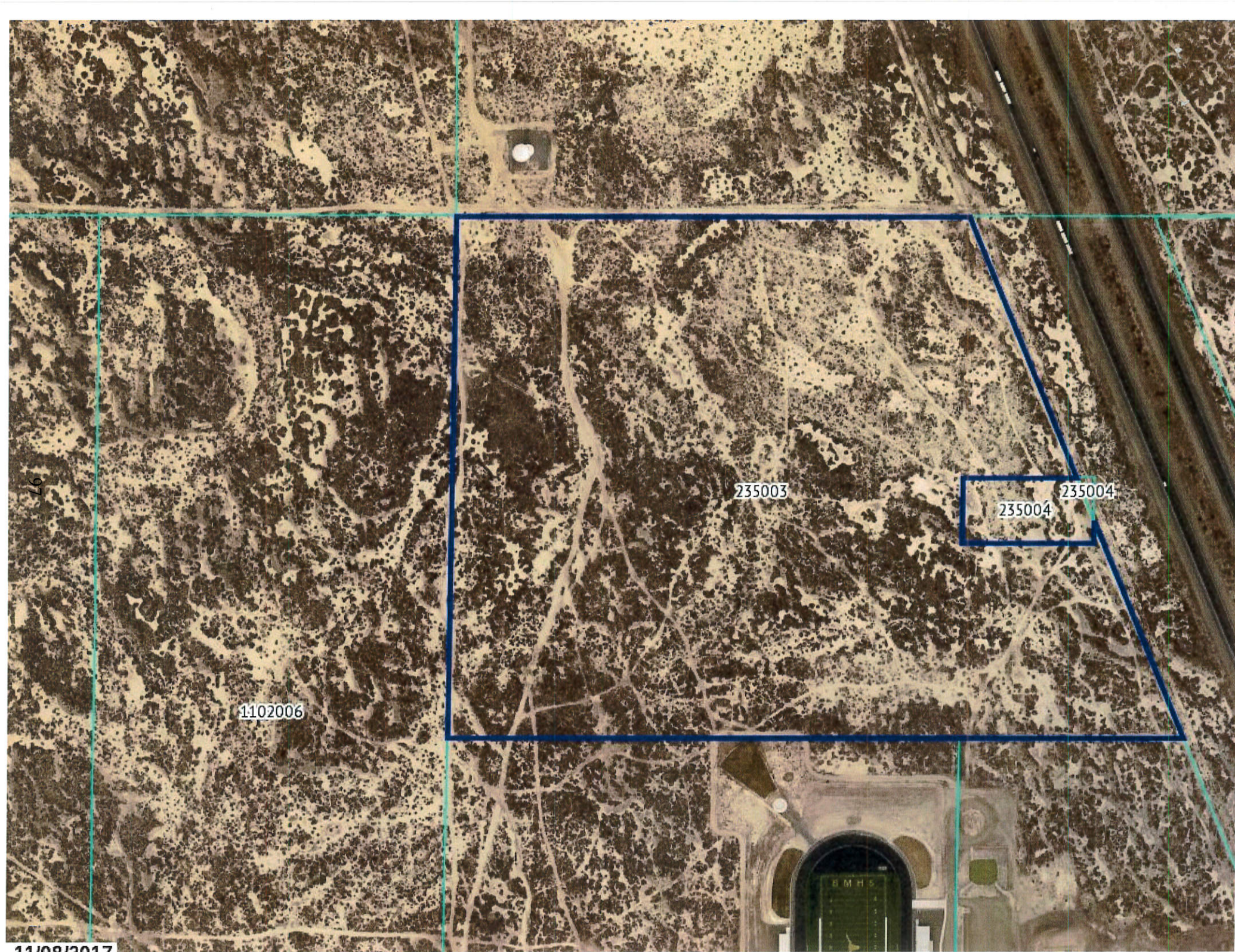
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Parcel Detail for Parcel # 002-350-03

Prior Parcel # 002-350-01																																																																																	
<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> Location </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Property Location Town District 2.0 - Battle Mountain Town Subdivision LT 3,12,18 IN SW4 18/32/45 Lot Block Property Name </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Add'l Addresses</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Assessor Maps</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Legal Description</div> <div style="border: 1px solid black; padding: 2px;">Ag Land</div> </div> </div>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> Ownership </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Assessed Owner Name LANDER COUNTY Mailing Address 50 STATE ROUTE 305 BATTLE MOUNTAIN, NV 89820 Legal Owner Name LANDER COUNTY Vesting Doc #, Date 208983 09/04/1998 Year / Book / Page 98 / 457 / 801 Map Document #s </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Ownership History</div> <div style="border: 1px solid black; padding: 2px;">Document History</div> </div> </div>																																																																																
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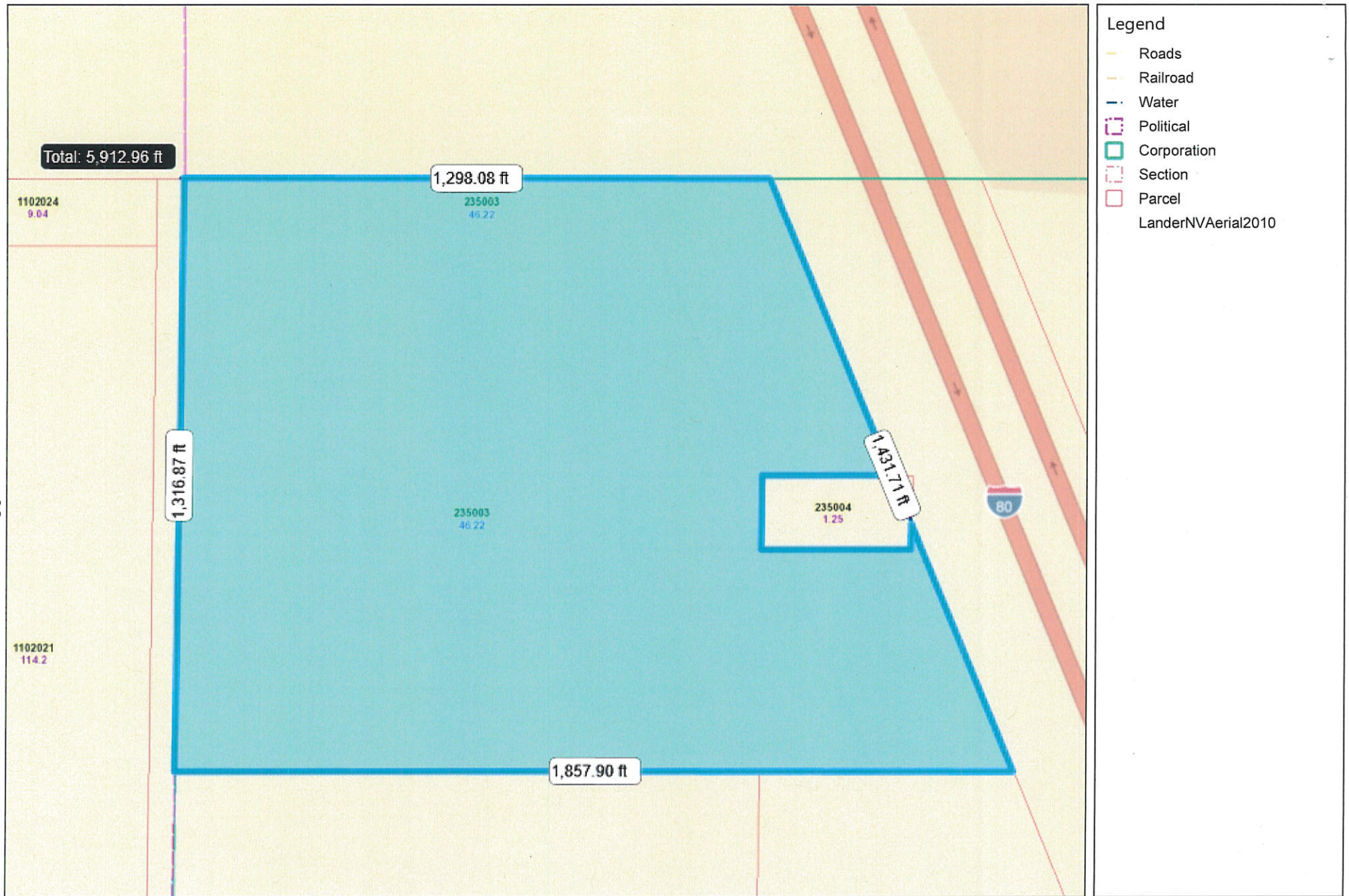
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This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.



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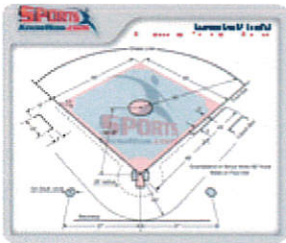
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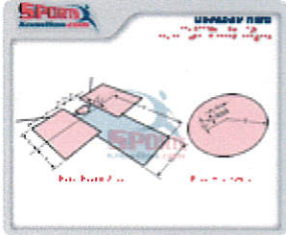
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MAJOR LEAGUE BASEBALL FIELD DIMENSIONS

[Click here for Major League \(College, High School\) Baseball Pitchers Mound and Catchers Box Dimensions/Diagram Page](#)

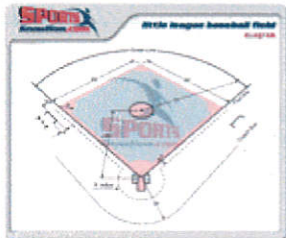


[Click here for Major League \(College, High School\) Baseball Dimensions/Diagram Page](#)

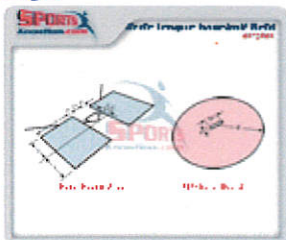


LITTLE LEAGUE BASEBALL FIELD DIMENSIONS

[Click here for our \(Youth\) Little League Baseball Field Dimensions/Diagram Page](#)



[Click here for our \(Youth\) Little League Baseball Pitchers Mound and Catchers Box Dimensions/Diagram Page](#)



Major League (College, High School) Baseball Field Dimensions

Major League Baseball Field dimensions range in size when it comes to the outfield, however all major league ball parks share the exact same infield measurements.

Alexander Cartwright set down the first rules of baseball in the middle 1800's. At that time he set very specific measurements for the infield layout. His rules only set forth minimum size of the outfield.

In this sport, High School and College Baseball Fields share the same infield dimensions as the Major Leagues. That includes the pitchers mound and catchers box areas.

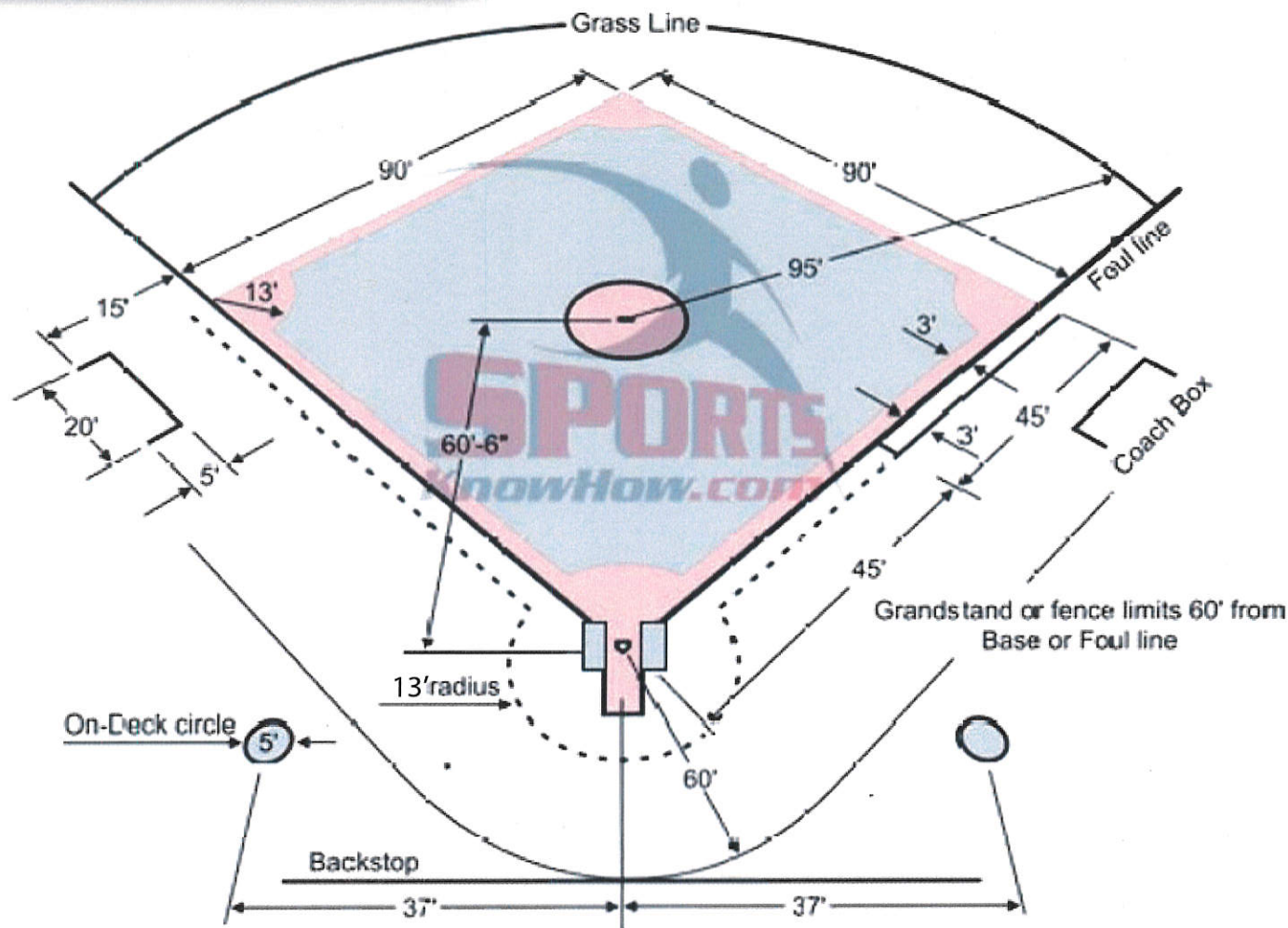
Little League and Youth Baseball Field Dimensions

Little League and Youth Baseball Fields also have very different measurements when it comes to the outfield fence. The infield dimensions however are standardized.

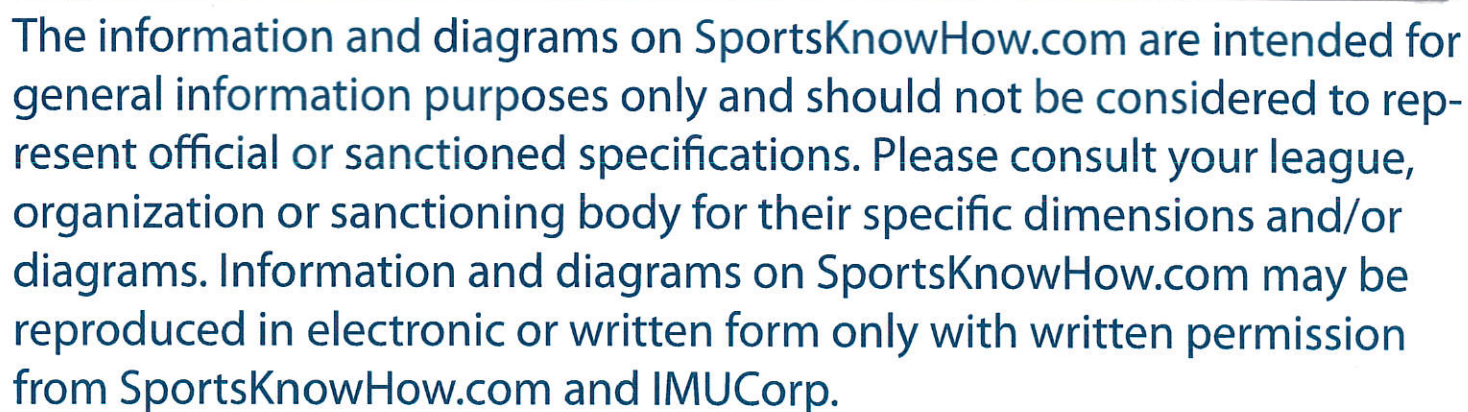
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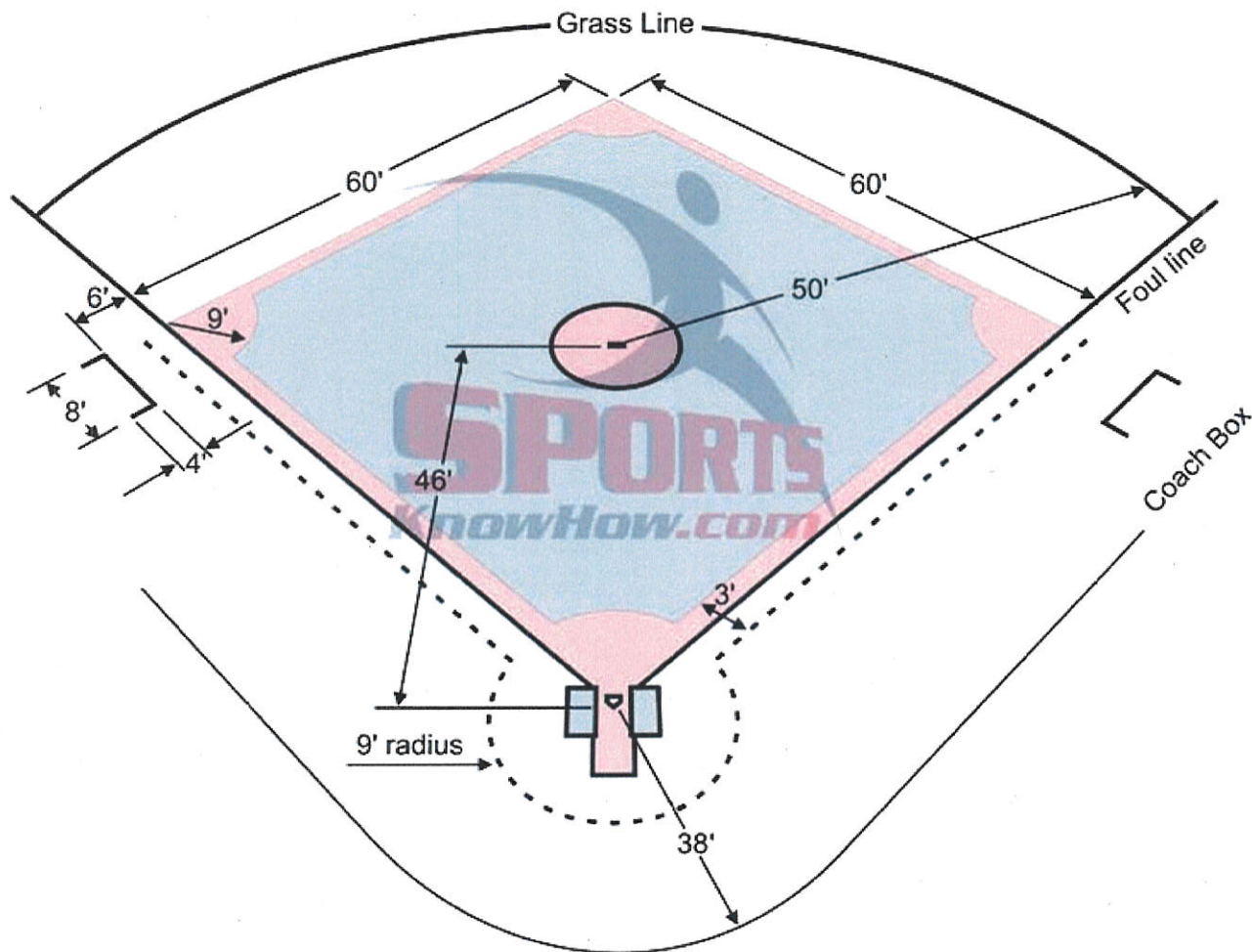
baseball field
Professional College HS diagram



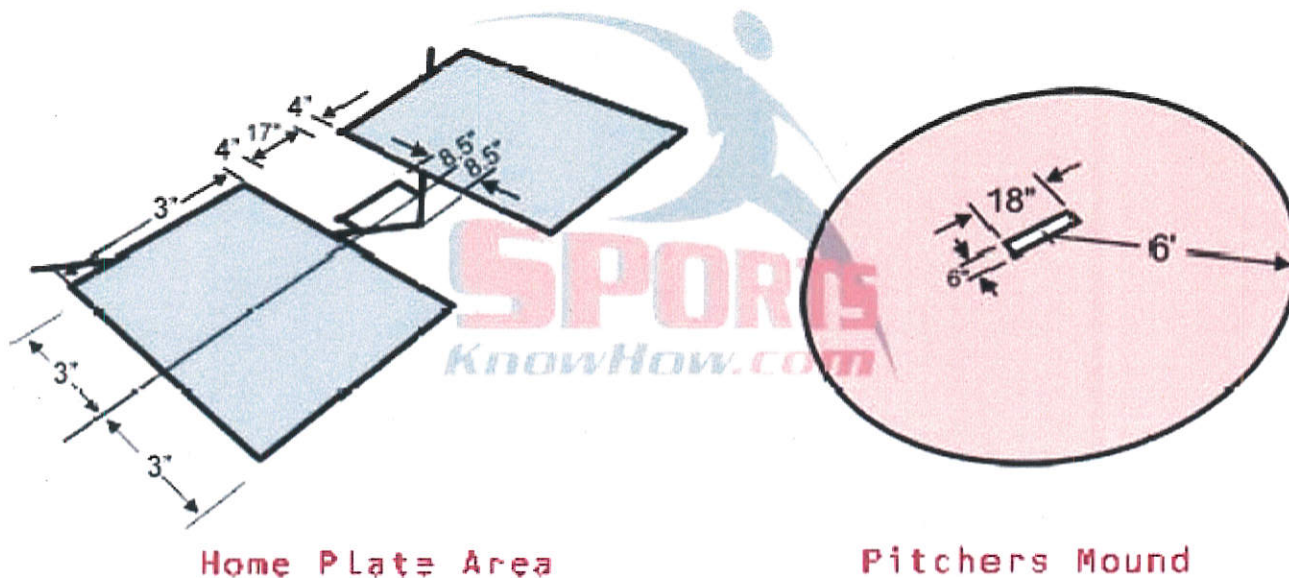
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little league baseball field
diagram



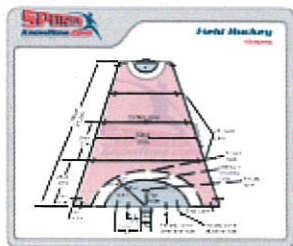
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Field Hockey Field Dimensions

[March 27, 2015](#) [wpadminskhdev](#)



[Field Hockey Field Dimensions Diagram](#)

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Field Hockey Field Dimensions

Any official field hockey game governed by the International Hockey Federation (IHF) is played on a synthetic surface called turf. Grass is rarely used for national and international games these days, although small local hockey clubs may still use this surface.

The hockey field, also called pitch is a standard size around the world and includes basic markings. Markings should be drawn in white and as solid lines or arcs, with a width of 3 inches (0.075 meter) which is already factored into the measurements given below.

Dimensions and Markings for the Field Hockey Pitch

Pitch boundary:

The pitch on which field hockey is played has a length of 299 feet, 10 inches (91.4 meters) and a width of 180 feet, 5 inches (55.0 meters). This boundary is marked on the turf and the shorter lines are called backlines.

Centerline:

A straight line is drawn midway between the backlines, and parallel to them. This centerline divides the pitch into two equal parts.

25-yard line:

In each half, another parallel line is drawn at a distance of 75 feet, 2 inches (22.9 meters) from the backline. This distance converts to 25 yards, hence this is called the 25-yard line. Now the pitch is divided into four equal parts.

Striking circle or "D":

From the center of each backline, a point is marked 6 feet (1.8 meters) away and a quarter-circle arc having a radius of 48 feet (14.6 meters) is drawn from here on the inside of the field. The two quarter-circles are joined at the top by a straight line measuring 12 feet (3.7 meters) to form the D-shaped striking circle, also referred to as the "D". Another set of quarter circles are drawn outside these and 18 feet, 1 inch (5.5 meters) away. These arcs are not solid, but dashed.

Penalty Spot:

From the center of the baseline, this point is marked 21 feet (6.4 meters) towards the inside of the pitch with a width of 6 inches (0.2 meter).

Penalty Corner Defender's and Attacker's Marks:

At 16 feet, 5 inches (5.0 meters) and 32 feet, 10 inches (10.0 meters) away from the center of each backline in either direction, a line having a length of 1 foot (0.3 meter) is drawn. Thus, each backline will have four such markings. These are known as the penalty corner defender's and attacker's marks, respectively.

Long Corner Attacker's Mark:

Along each sideline at 16 feet, 5 inches (5.0 meters) from the backline, a line 1 foot (0.3 meter) long is drawn to form this mark.

Dimensions and Specifications for the Goal Area

Goal Post:

Each goal post has a height of 7 feet (2.14 meters) and a width of 2 inches (0.05 meter). These posts are white.

Goal:

Each post is placed 6 feet (1.83 meters) away from the center of the backline, one on either side, with a depth of 4 feet (1.2 meters). This makes the total goal width 12 feet (3.66 meters).

Sideboards and Blackboards:

These have a height of 1 foot, 6 inches (0.5 meter) from the ground. The backboard runs the length of the goal and is 12 feet (3.66 meters) across. The sideboard depth is 4 feet (1.20 meters) at ground level and both are placed in parallel for each goal, perpendicular to the backboard. The color of the backboard and sideboards should be darker than that of the pitch.

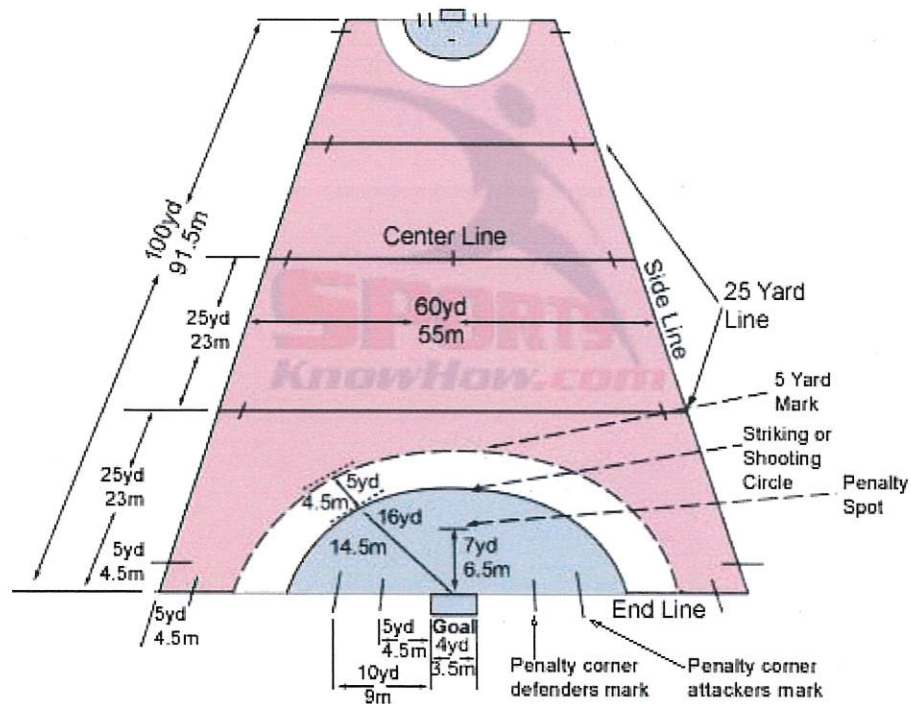
Net:

The black net consists of mesh whose spacing should not exceed 1.6 inches (0.04 meter). It is fixed to the goal posts, bar, sideboards and backboard at intervals of 6 inches (0.15 meter) or less, to form netting around the top, sides and back of the goal. This net should not be fixed too taut; this is to stop the ball that is hit into the goal from rebounding off the net.

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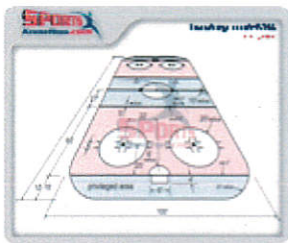
Field Hockey diagram



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Hockey Rink Dimensions

[March 27, 2015 wpadminskhdev](#)



[Hockey Rink Dimensions Diagram](#)

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Overall Rink Dimensions

The official size of a hockey rink is 200 ft long and 85 ft wide. The rounded corners will have a radius of 28 feet. The rink will be surrounded by "boards" made of wood or fibreglass which will be not less than 40" high, and no higher than 48" above the ice surface. The ice and boards will be white, except where authorized by the league, eg: board advertising and on ice advertising. Around the entire length of the boards there will be a yellow kickplate.

Goal Posts and Nets

The net is placed in the centre of a line 2" wide line and 13 feet from the back of rink and centred between the side boards.. This line extends across the entire width of the rink and up the boards and is commonly known as the goal line. The net is held in place by 8" yellow flexible pegs. If the rink is longer than 200 feet, the goal line may be placed no more than 15 feet from the end boards with prior approval of the league.

Two goal posts 48" high and 6 feet apart when measured from the inside and a cross bar made of the same material as the posts extends from the top of one post to the other.

A white nylon mesh is attached to the frame of the net so that when the puck is shot into the net, the puck will not come out of the net. Around the base of the net is a white canvas skirt. This skirt has to be fastened 6" back from the goal post and cannot prevent the puck from entering the net, and cannot be more than 1" higher than the base plate.

The goal posts and cross bars must be painted red, and all other exterior surfaces will be white.

The Goal Crease

The area in front of the goal is an area known as the crease and is demarked by a 2" wide red line.

The goal crease also includes the space above the ice surface as defined by the crease up to the height of the goal (4ft). The area inside the crease is painted light blue (paint code PMS 298) and the area inside the goal is painted gloss white.

Division of Ice Surface

The ice is divided into 3 parts by the two blue lines which are located 60' from the goal lines. Each blue line is 12" in width, and is painted across the rink and continue up the sides of the boards.

The defending zone is that zone where the team defending the goal is located. The attack zone is the zone at the far end of the rink opposite the defending zone, and the neutral zone is the area between the attacking and defending zone.

The centre red line is 12" in width and is painted across the ice divides the rink into two equal halves. The red line is broken up in equal divisions, but has continuous edges.

Centre Ice Spot and Circle

Exactly in the centre of the rink a 12" blue spot will denote the centre of the rink. Using this as a centre point, a circle with a 15' radius, and 2" wide blue lines shall be drawn.

Face off Spots in the Neutral Zone

These are 2' in diameter and are 5' from the blue line. They are 44 feet apart and equidistant from the boards on each side of the rink.

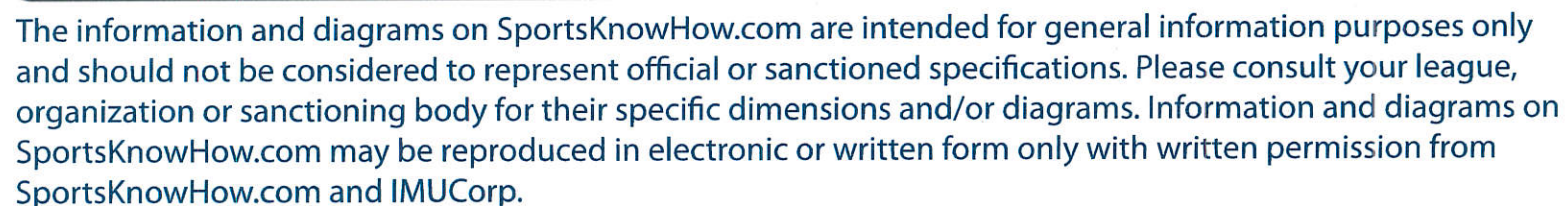
End Zone Face-off Spots and Circles

In each end zone, on both sides of the rink a red face off spot is marked. The circle is 2' in diameter. Running parallel to the end boards, a 3" wide line is drawn down each side of the face-off dot. Using the face off dot as the centre point, a face off circle with a radius of 15' is drawn with 2" wide lines. Two red lines are drawn on the outer edge of the circle to denote player positions during a face off. These lines are painted parallel to the goal line at the points on the circle that are closest to, and furthest from the boards. The lines are 2" wide, 2 feet long and 3 feet apart. Hash marks are drawn on the ice to denote the position of the players who are taking the face off.

The face off circles are located 20 feet out from the goal line, and 22 feet away from a line drawn between the centre of the 2 goals.

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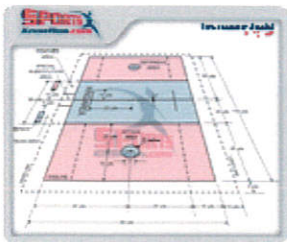
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[Lacrosse, Lacrosse Field Court Dimensions](#)

Lacrosse Field Dimensions

[March 31, 2015 wpadminskhdev](#)



[Lacrosse Field Dimensions Diagram](#)

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Outside Dimensions

The exterior measurements of a lacrosse field is 60 yards wide by 110 yards long.

Midfield Line

The midfield line divides the length of the field in half. Markings on the midfield line include perpendicular markings for the "wing area"

Wind Area

The "wing area" is marked 10 yards in from the sidelines (20 yards in from the center) of the field.

Attack Area & Defensive Area

The "attack area" and "defensive area" are marked 35 yards from the end lines of the field. These lines designate the number of players allowed in each of these areas depending

Goal Area

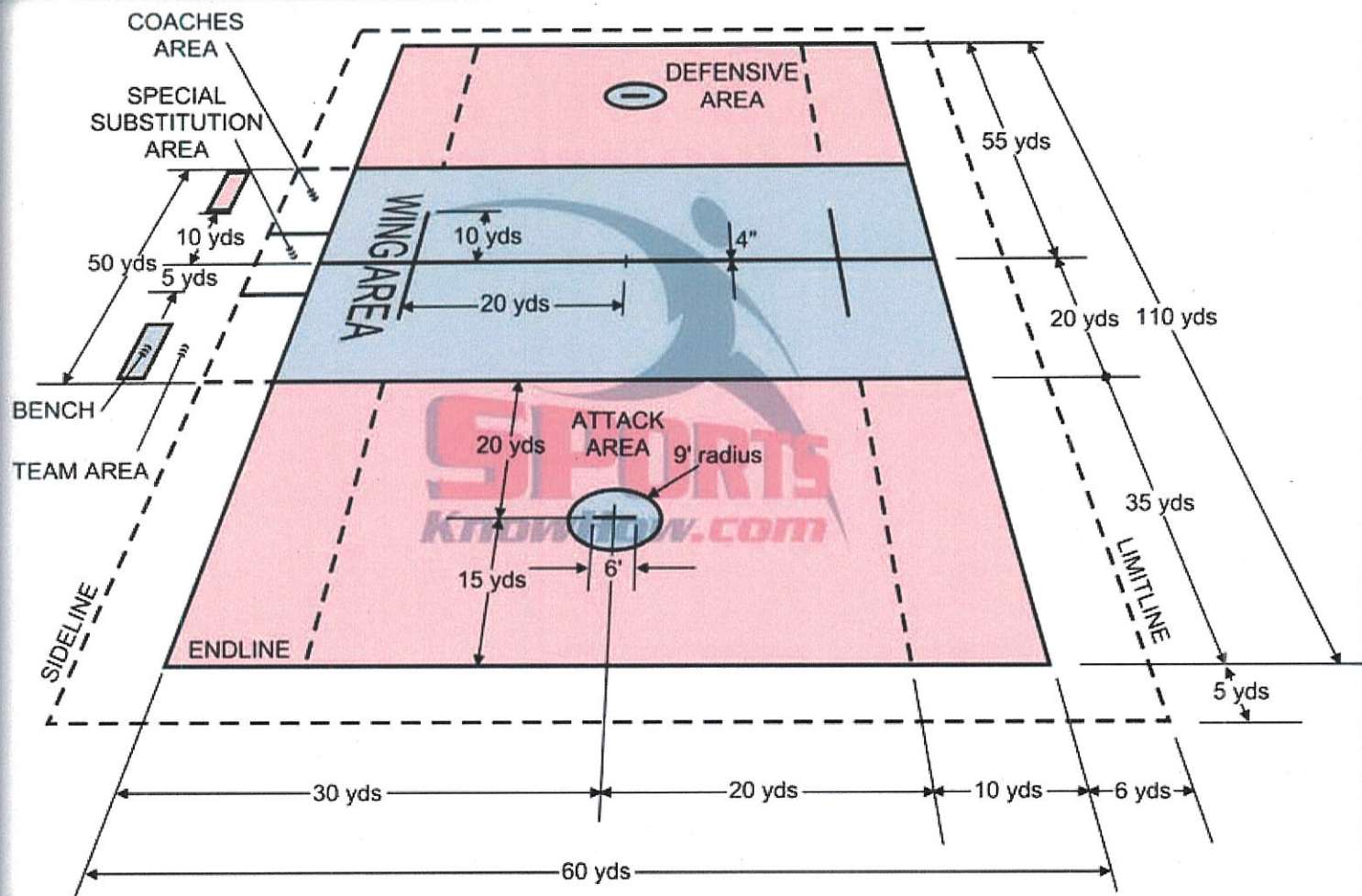
The Goal is surrounded by a 9 foot radius where players other than the goalie are not allowed to enter.

The Goal

The Lacrosse goal measures 6 feet high by 6 feet wide by 7 feet deep in size.

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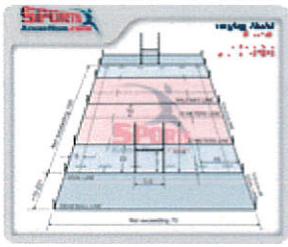


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[Rugby, Rugby Field Court Dimensions](#)

Rugby Field Dimensions

[March 31, 2015 wpadminskhdev](#)



[Rugby Field Dimensions Diagram](#)

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Outside Dimensions

The exterior dimensions of a rugby field are not to be greater than 144 meters long including the Dead Ball Line. The width should not be greater than 70 meters

Halfway Line

The halfway line marks the field in half regardless of the size of the field.

10 Meter Line

The 10 meter line is marked 10 meters from the halfway line on either side. The 10 meter line marks the distance that a kickoff must go before the opposing team may gain possession of the ball.

22 Meter Line

The 22 meter line is measured from the goal line (or try line). This is the line marks the spot play is restarted.

In Goal

The "in goal" is the equivalent of the end zone in football. It is marked by the Goal Line and the Dead Ball Line. The size of the In Goal is not less than 10 meters and not greater than 22 meters.

The Goal Post

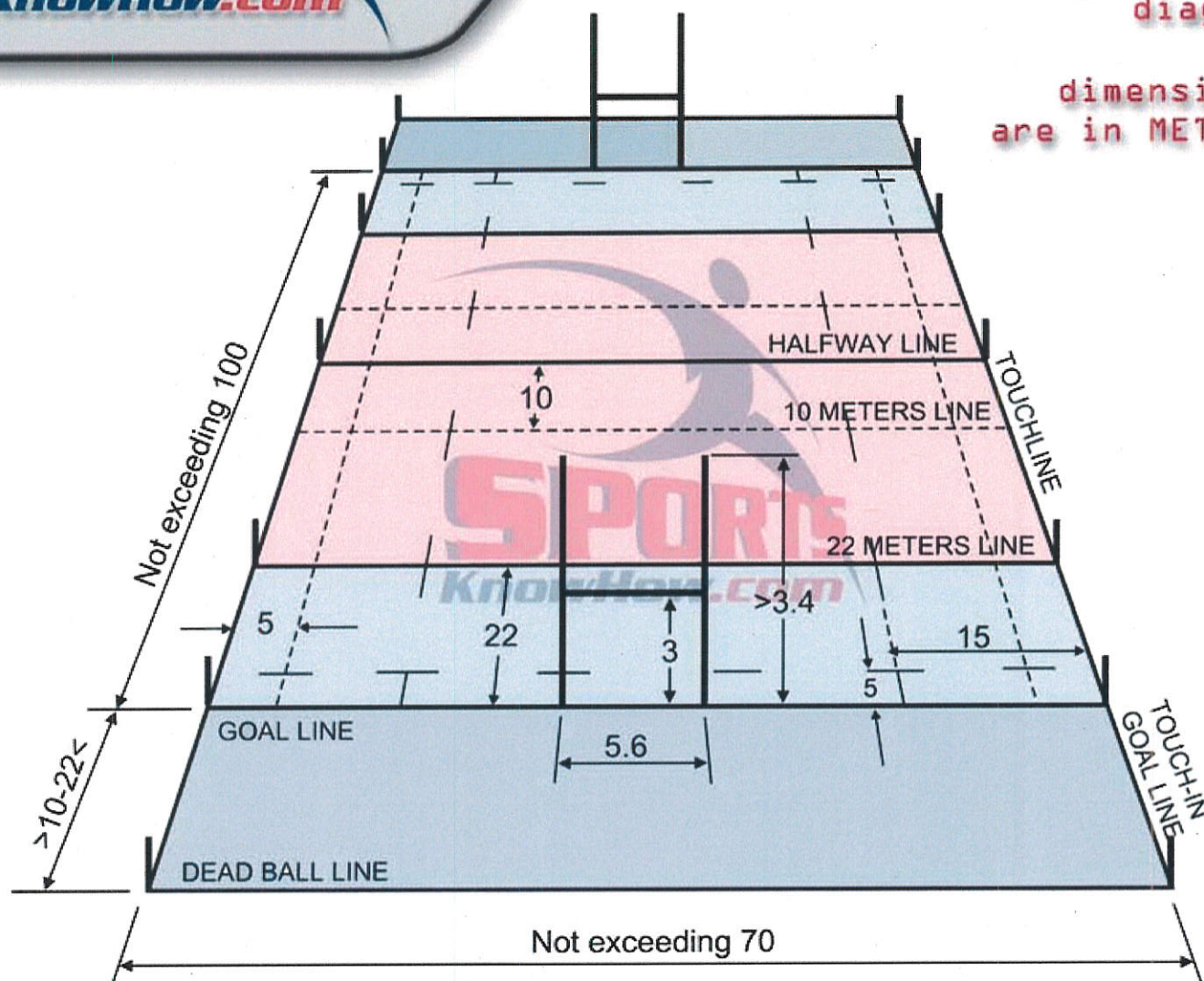
The goal post in Rugby shares the same dimensions as NFL Football. In meters the goal is 5.6 meters wide and 3 meters high at the crossbar.

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rugby field
diagram

dimensions
are in METERS

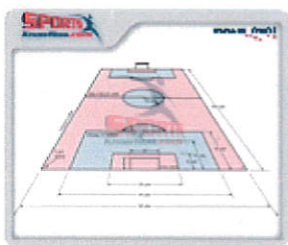


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[Soccer, Soccer Field Court Dimensions](#)

Soccer Field Dimension

[March 31, 2015 wpadminskhdev](#)



[Soccer Field Dimensions Diagram](#)

[Click on Image for Enlarge View](#)

Adult Soccer Field Dimensions:

Overall Dimensions

The overall dimensions of a regulation soccer field is 100 yards long and 60 yards wide.

Midfield Line

The middle of the field is divided lengthwise by the midfield line.

Center Circle

In the center of the field a 10 yard circle marks the area where defenders must stay outside of at the start of a kickoff

Penalty Area

A rectangular box (sometimes called the "penalty box") centered on the goal marks the penalty area. This box is 44 yards wide by 18 yards deep. It includes an arc 10 yards from the "penalty mark". Fouls committed in this area may result in a penalty kick.

Penalty Mark

The penalty mark inside the "penalty area" 12 yards from the end line. The penalty mark is where "penalty kicks" are placed.

Goal Area

The goal area is a smaller rectangle inside the "penalty area", centered on the goal. The measurements of this box are 20 yards wide by 6 yards deep. This box marks the area from which a goal kick must be placed.

Corner Kick

A one yard quarter circle is marked on each corner of the field to mark where a player must place the ball prior to a corner kick.

The Goal

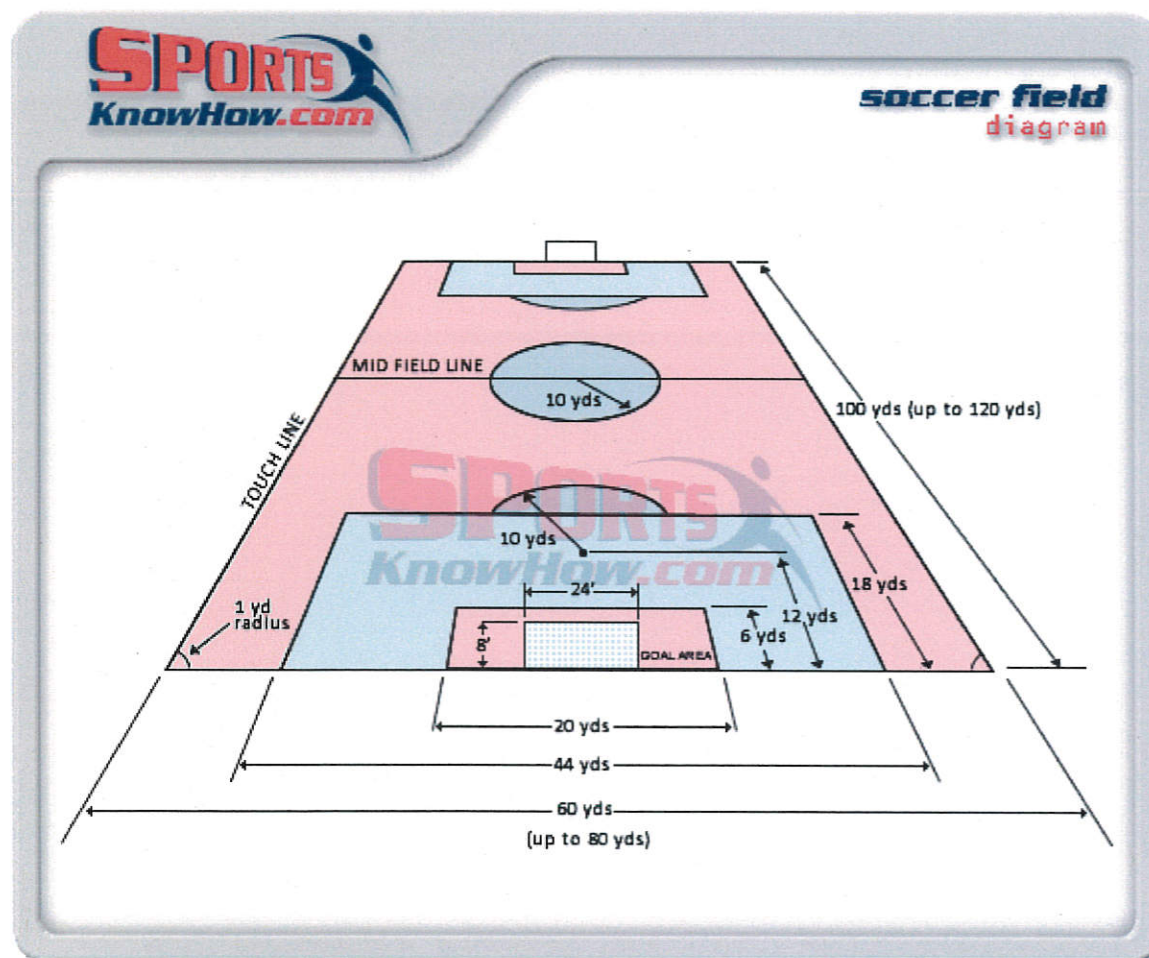
The adult soccer goal is 24 feet wide by 8 feet high.

Post navigation

[Previous PostShuffleboard – How to Build a CourtNext PostSoccer Field Dimensions Diagram](#)

Soccer Field Dimensions Diagram

[Image](#) [March 31, 2015](#) [wpadminskhdev](#)



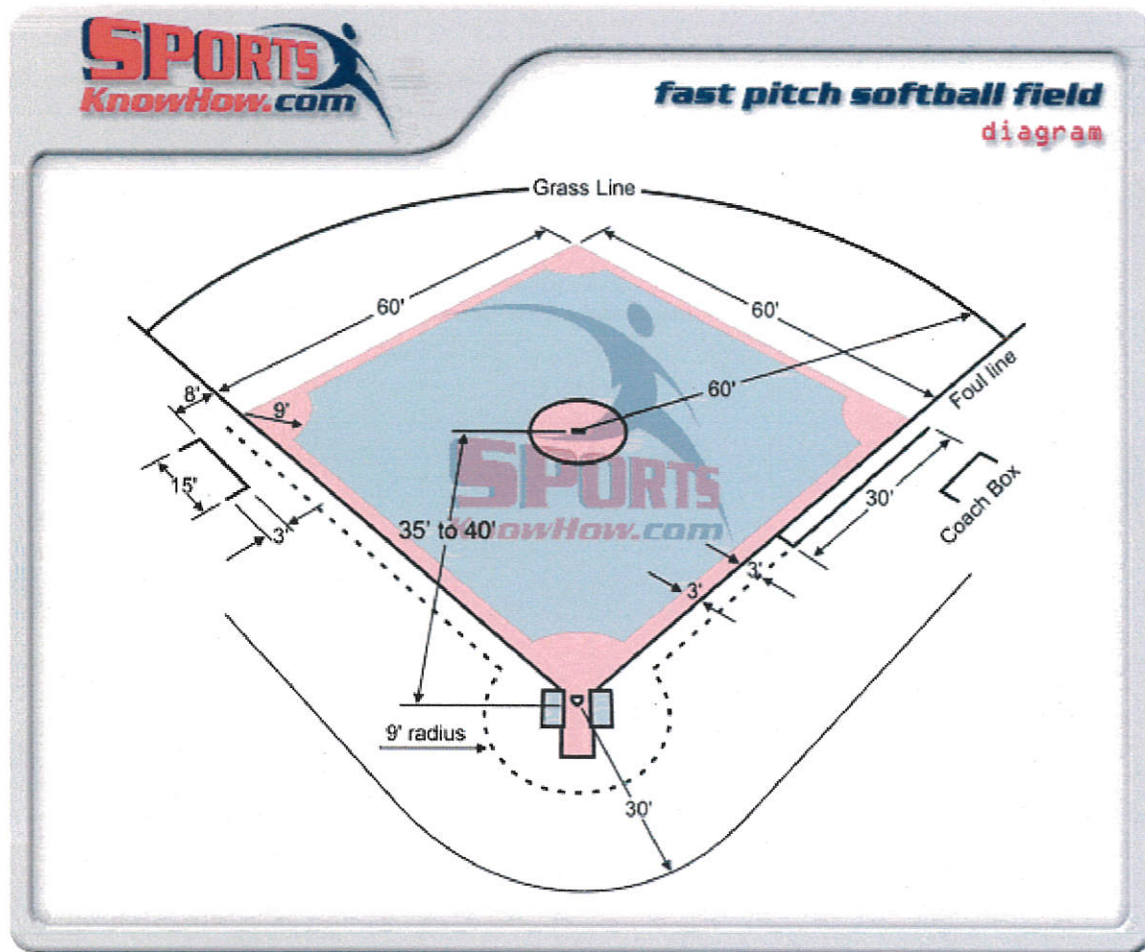
[Print this diagram \(PDF\).](#)

Post navigation

[Previous Post](#) [Soccer Field Dimension](#) [Next Post](#) [HISTORY OF SOCCER – Page 1 of 5](#)

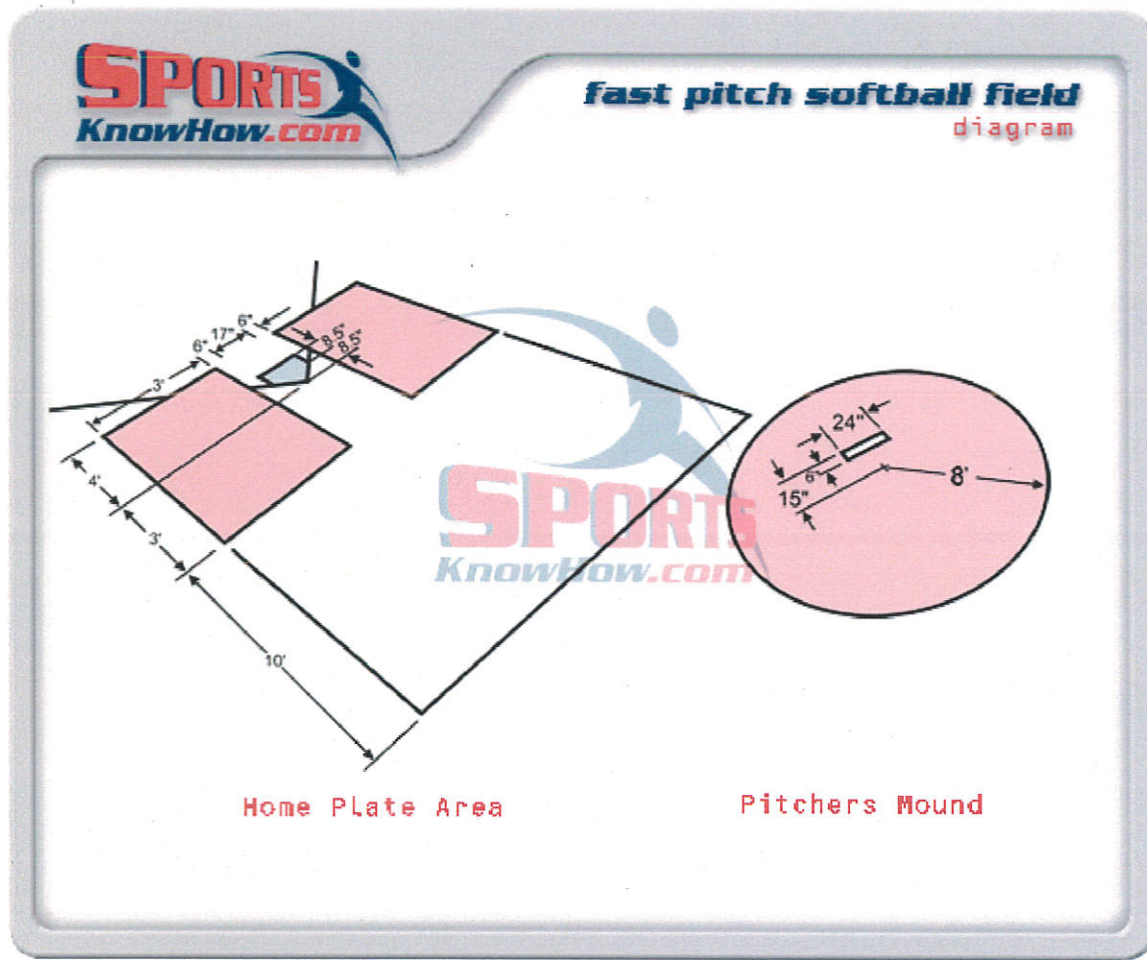
Fast Pitch Softball Field Dimensions Diagram

Image April 9, 2015 wpadminskhdev



[Print this diagram \(PDF\).](#)

Fast Pitch Softball Pitchers Mound Dimensions Diagram



[Print this diagram \(PDF\).](#)

FAST PITCH SOFTBALL FIELD DIMENSIONS

Outfield Measurements

Softball Field Dimensions vary in overall size when you are talking about the outfield measurements. Many times these measurements are affected by the size of the lot the field is on. Softball leagues themselves will adopt differing outfield sizes depending on levels of play and other factors.

Common fence distances start at 150 feet for the younger ages and extend to over 225 feet for the older ages. These measurements are also different for men's versus women's leagues and fast pitch vs. slow pitch rules.

Distances Between Bases

The typical distance between the bases for a softball field is 60 feet.

Pitchers Mound

The distance from Pitchers Mound to Home Plate vary by age and type of softball field also. For adult slow pitch this distance can range from 35 to 53 feet. For fast pitch softball the measurement is more likely 35 to 40 feet.

The Grass Line or Rim of the Infield

Typically the Grass Line is 60 feet in a semi-circle in 120 circumference from the Pitchers Mound (rubber).

Catchers Area

The catchers area is usually designated by a 9 foot radius around Home Plate until it intersects with the 3 foot mark designating the baselines.

Coaches Box

The Coaches Box are generally placed along the 1st and 3rd baselines in line with the respective bases. The box itself is usually 15 feet long by 3 feet wide.

The Infield Fence

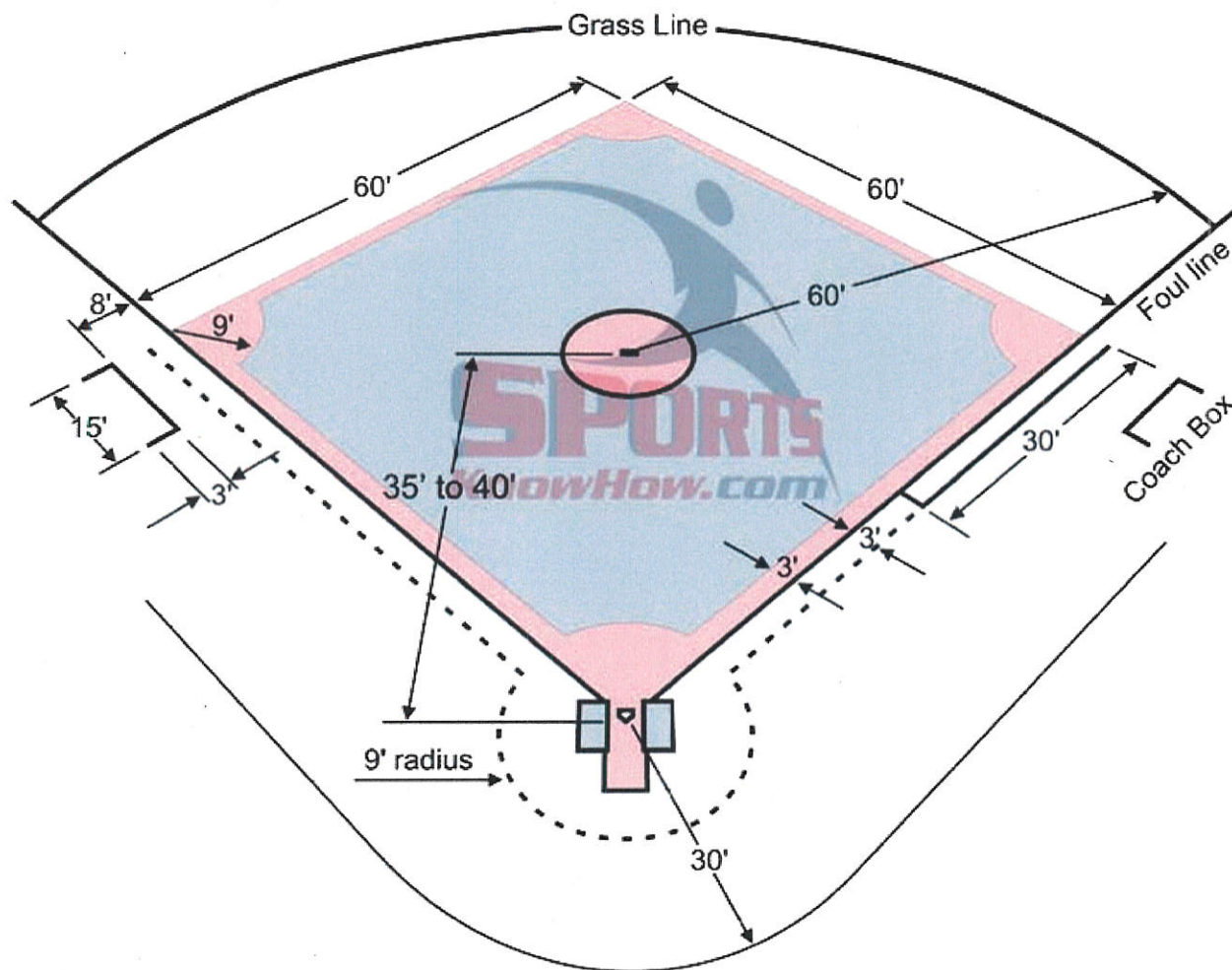
An infield fence is constructed to protect players and fans alike extending past both 1st and 3rd base to behind the catchers box and home plate. This fence is usually 25 to 30 feet behind home plate.

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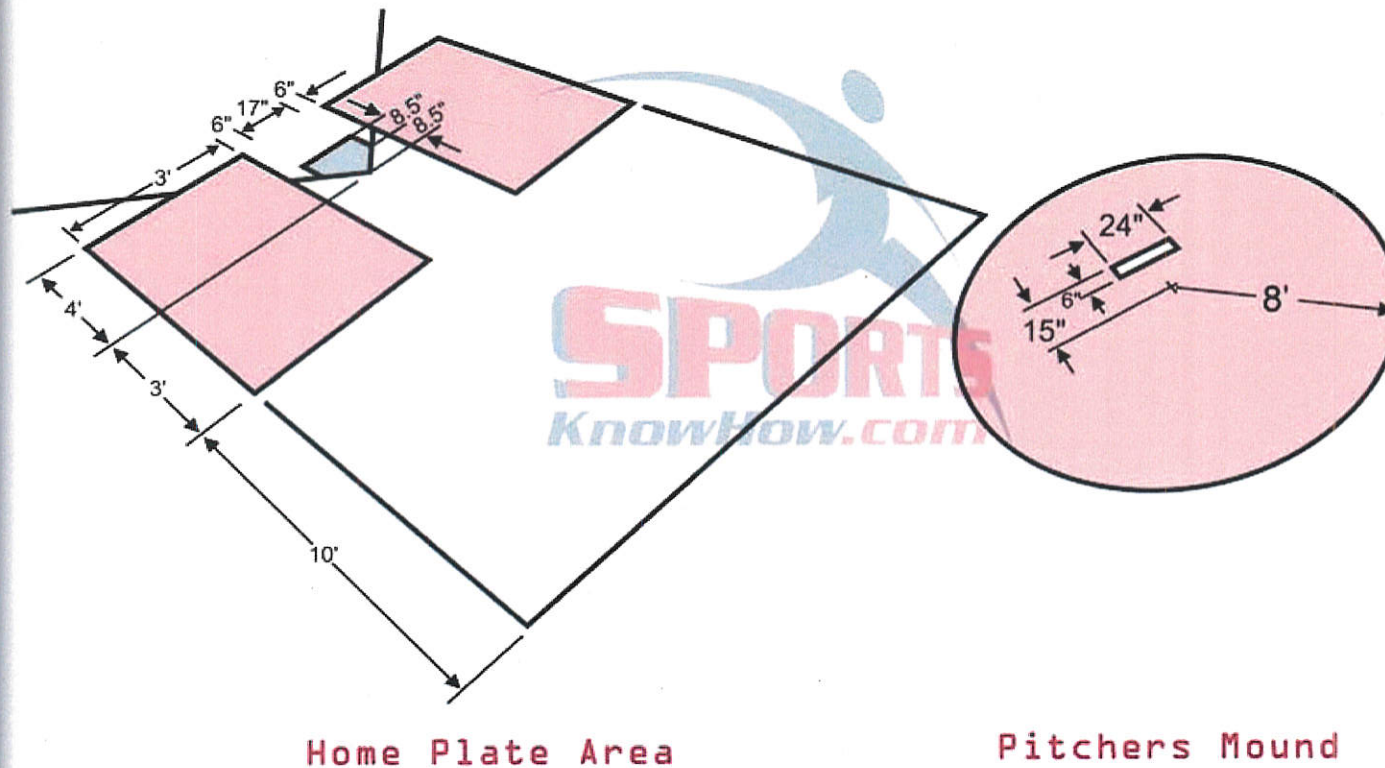
Post navigation

[Previous Post](#)[Softball Field Dimensions – Home Page](#)[Next Post](#)[Slow Pitch Softball Field Dimensions Diagram](#)

fast pitch softball field
diagram



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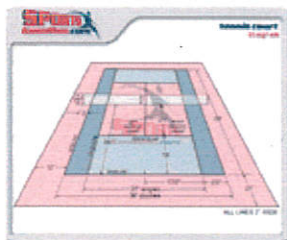


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[Tennis, Tennis Field Court Dimensions](#)

Tennis Court Dimensions

[April 11, 2015 wpaddingkhdev](#)



[Tennis Court Dimensions Diagram](#)

[Click the image to enlarge](#)

Overall Dimensions

The overall size of a tennis doubles court is 36 feet wide by 78 feet long. The singles court is slightly narrower measuring 27 feet wide. Both singles and doubles courts share the same length.

The Service Court

The service court fits inside the singles width of the court (27 feet wide) and extends back from the net 21 feet. The service court is divided in half with a center line marking the left and right service courts.

The Net

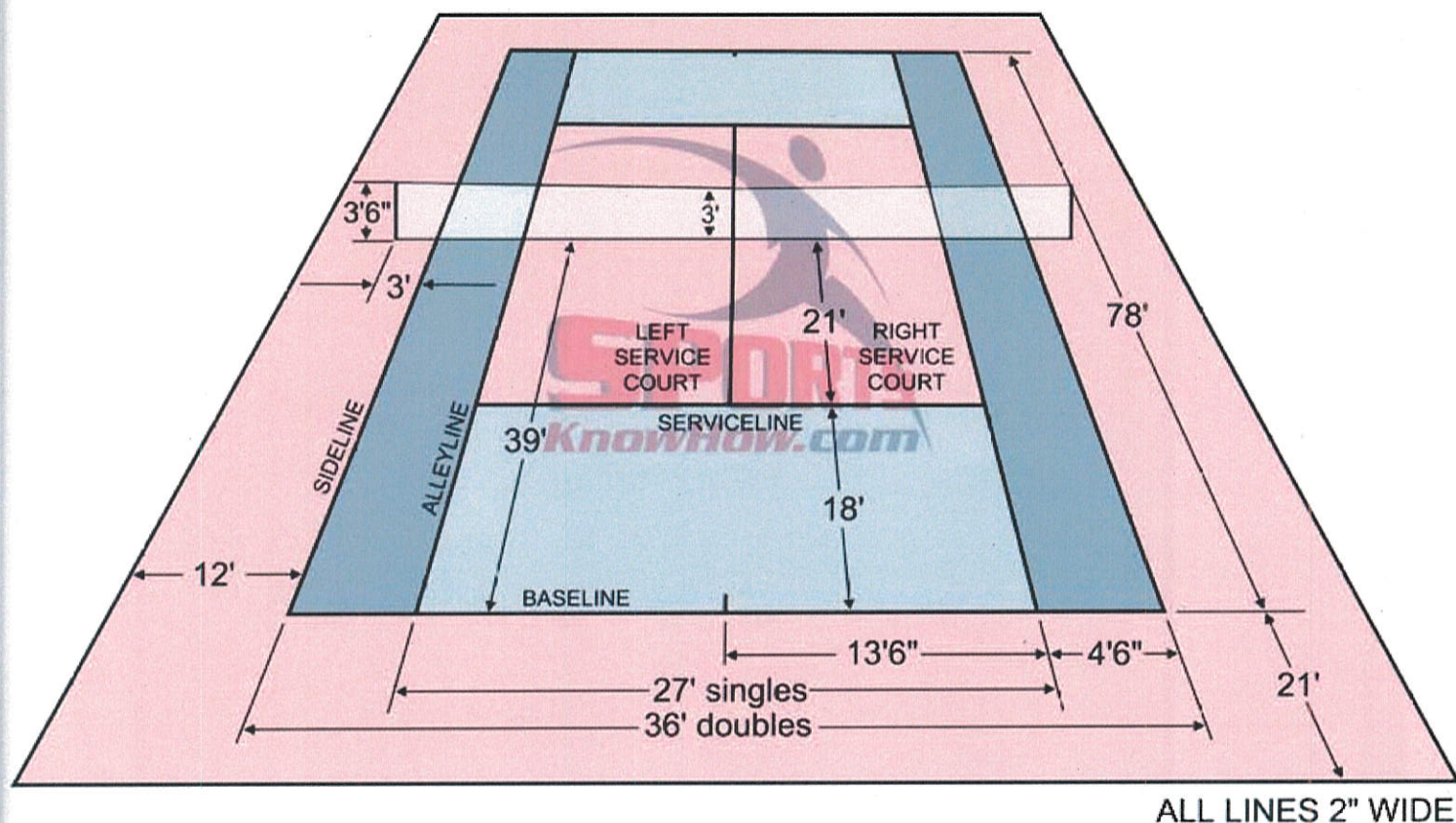
The net measures 3 feet 6 inches high at the ends and 3 feet high at the middle tape. Typically the net standards are placed 3 feet outside the outer lines of the doubles court, making the net length a total of 42 feet from pole to pole.

Distance from other Courts and Fencing

It is advisable to have a distance of a 12 foot perimeter on each side of the sidelines and 21 feet from each baseline to create enough playing area inside fencing and adjacent tennis courts.

Post navigation

[Previous PostTENNIS HISTORY – Page 3 of 3](#)[Next PostTennis Court Dimensions Diagram](#)



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LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number __26__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and possible action to approve/disapprove Resolution 2018-05 augmenting the FY 2017/2018 budget, and all other matters properly related thereto.

Public Comment:

Background: **Attached**

Recommended Action:

AGENDA REQUEST FORM

MEETING DATE: June 14, 2018

NAME: Cindy Benson

ADDRESS: 50 State Route 305, Battle Mountain, NV 89820

PHONE (H): _____ WORK: 775-635-2573 FAX: 775-635-5332

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: Work

WHO WILL BE ATTENDING THE MEETING: Cindy Benson

JOB TITLE: Lander County Fiscal Officer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Resolution 2018-05 (Augment the 2017/2018 Budget)

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

To approve this resolution

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES X

NO _____

AMOUNT: \$107,924

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?

YES _____

NO X

WHEN? _____

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES X

NO _____

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

YES X

NO _____

FOR REVIEW BY:

CLERK _____
ASSESSOR _____
BUILDING X
AIRPORT _____
ROAD & BRIDGE _____
EXEC DIRECTOR _____
FAIR & REC. _____

SHERIFF _____
WELFARE X
PLANNING DEPT. _____
FINANCE DEPT. _____
RECORDER _____
WATER & SEWER _____
GOLF COURSE _____

JUSTICE COURT _____
DISTRICT ATTORNEY X
TREASURER _____
SWIM. POOL X
HOSPITAL _____
CIVIC CENTER _____
COMMISSIONERS _____

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.

SIGNATURE: _____

RESOLUTION NO. 2018-05

Of The Board of Lander County Commissioners

A RESOLUTION TO AUGMENT THE FY 2017-2018 BUDGET OF THE GENERAL FUND (001), THE INDIGENT FUND (003), AND THE CULTURE & RECREATION FUND (052).

WHEREAS, certain funds of the approved budget require changes based on requests from department heads or elected officials which changes are specifically described and detailed below; and

WHEREAS, certain areas of the approved budget require changes to reflect budgeting according to generally accepted accounting principles which changes are specifically described and detailed below; and

WHEREAS, in the General Fund (001), Lander County Board of Commissioners desire to fund an additional \$72,744 to dept. 009 (Building Maintenance for Salaries & Wages ~ \$48,444, Insurance ~ \$7,640, Medicare ~ 1,030, FICA ~ \$380, and PERS ~ 15,250), \$1,000 to dept. 021 (District Attorney) for Salaries & Wages. The available resource for this augmentation came from a higher than anticipated fund balance; and

WHEREAS, in the Indigent Fund (003), Lander County Board of Commissioners desires to fund an additional \$4,180 to dept. 040 (Health Nurse) for Salary & Wages. The available resource for this augmentation came from a higher than anticipated fund balance; and

WHEREAS, in the Culture & Recreation Fund (052), Lander County Board of Commissioners desire to fund an additional \$30,000 to dept. 055 (B.M. Pool) for PERS. The available resource for this augmentation came from a higher than anticipated fund balance; and

PASSED AND ADOPTED this 14th day of June 2018.

THOSE VOTING AYE: Commissioner _____

Commissioner _____

Commissioner _____

Commissioner _____

Commissioner _____

THOSE VOTING NAY: Commissioner _____

THOSE ABSENT: Commissioner _____

Lander County Board of Commissioners

ATTEST: _____
SADIE SULLIVAN
Lander County Clerk

LANDER COUNTY COMMISSIONERS MEETING
7/13/2017

Agenda Item Number 27

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action to approve/disapprove Resolution 2018-08, the transfer of the Lander County 2018 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority, and all other matters properly related thereto.

Public Comment:

Background: Resolution 2018-08 attached.

Recommended Action: Approval of the transfer of the Lander County 28 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority by Resolution 2018-08.



June 4, 2018

Mr. Keith Westengard
Executive Director, Lander County Board of Commissioners
50 State Route 305
Battle Mountain, NV 89820

Dear Mr. Westengard:

On behalf of the Nevada Rural Housing Authority (NRHA), I would like to thank you for your longstanding and valuable partnership with NRHA. Because of our strong partnership, **NRHA has invested \$12.4 million and helped 68 families in your community** to obtain their dream of affordable homeownership, which is critical to building healthy communities. This accomplishment would not have been possible without you! NRHA's ability to continue serving your community with the most innovative rural homebuyer programs is predicated on receiving a transfer from your Private Activity Bond Cap (PABC), which will be combined with transfers from other cities and counties to fund NRHA's Single-Family Housing program.

As Nevada experiences continued rapid growth in population and a long-hoped-for economic recovery, a record number of families seek our help. NRHA helps families overcome barriers to homeownership through our flagship Home At Last™ programs - currently offering Mortgage Credit Certificates, Down Payment Assistance, and soon a new lease-to-own option. In the past three years, the NRHA Home At Last™ program has twice received the prestigious National Association of Local Housing Finance Agencies (NALHFA) Single-Family Housing Excellence award. As a national award-winning program, NRHA continuously strives to meet our mission to promote, provide and finance affordable housing opportunities for all rural Nevadans. As a result, our programs provide unprecedented access to credit, resulting in doors being opened so that rural Nevadans can afford to own a home of their own.

To expedite the transfer of your PABC allocation to NRHA, we simply need a board resolution and the corresponding transfer certificate (see attached). **Please accept this letter as our formal request to schedule this action (or consent) item for your June 28, 2018 Board of Commissioners meeting.**

Once the resolution and transfer certificate are signed, **within 5-days of board approval**, please email a copy to Diane@NVRural.org and submit the original transfer documents to:

Attn: Carrie Foley
Nevada Department of Business & Industry
3300 W. Sahara Ave., Suite 425
Las Vegas, NV 89102

The transfer of PABC does not obligate Lander County in any way. If you have any questions about the transfer, please consult your counsel or NRHA's tax counsel, Ryan Bowen at (312) 845-3277.

We look forward to our continued partnership and to helping more Nevadans into homeownership.

Sincerely,

William L. Brewer
Deputy Director

Enclosures: 3
Attachment 1: 2018 Distribution of PABC
Attachment 2: Resolution
Attachment 3: Transfer Certificate

3695 Desatoya Drive Carson City, NV 89701 • P: 775-887-1796 • F: 775-887-1798

TDD: 800-545-1833 ext. 545 • NVRural.org • Diane@NVRural.org

This institution is an equal opportunity provider and employer.



RESOLUTION No. 2018-08

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LANDER COUNTY, NEVADA
PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2018 PRIVATE ACTIVITY BOND
VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS
RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lander County, Nevada (the "County"), the amount of \$326,740.57 in tax-exempt private activity bond volume cap for year 2018 (the "2018 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2018 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2018 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers 2018 Bond Cap in the amount of \$326,740.57 to the NRHA for its Single Family Programs.

Section 3. Use of 2018 Bond Cap. The NRHA will use the 2018 Bond Cap for single family purposes in calendar year 2018, or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director may contact Keith Westengard, regarding this Resolution at (775) 635-2885 or in writing at 825 N. 2nd Street, Battle Mountain, NV 89820.

Section 5. Additional Action. The Chairman of the Board of Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2018 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2018 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this _____ day of _____, 2018.

COUNTY OF LANDER, NEVADA

By _____
Keith Westengard, Executive Director

ATTEST:

By _____
Sadie Sullivan, County Clerk

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Sadie Sullivan, am the duly chosen and qualified County Clerk of the County of Lander, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2018 private activity bond volume cap allocated to the County in the amount of \$326,740.57 has been transferred as follows:

\$326,740.57 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within the County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

COUNTY OF LANDER, NEVADA

By _____
Sadie Sullivan, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _28__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Update on budget review, contracts, financial update, and all other matters properly related thereto.

Public Comment:

Background:

Recommended Action: **This is a non-action item.**

LANDER COUNTY COMMISSIONERS MEETING
6/28/2018

Agenda Item Number _29__

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Correspondence/reports/potential upcoming agenda items.

Public Comment:

Background:

Recommended Action:

1. United States Department of the Interior. Bureau of Land Management. Mount Lewis Field Office. Final Argenta, Copper Canyon, and North Buffalo Rangeland Health Assessment and Evaluation Report.
2. State of Nevada. Department of Conservation & Natural Resources. Thomas Hoffman Trucking. Spill Report No. 180402-02.



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Mount Lewis Field Office
50 Bastian Road
Battle Mountain, Nevada 89820
Phone: 775-635-4000 Fax: 775-635-4034
<https://www.blm.gov/nevada>
<http://www.blm.gov/office/battle-mountain-district-office>

In Reply Refer To:
4130 (LLNVB01000)

JUN 15 2018

Dear Interested Publics,

This letter is to provide notification that the Bureau of Land Management's (BLM) Mount Lewis Field Office (MLFO) has issued the Final Argenta, Copper Canyon, and North Buffalo Rangeland Health Assessment and Evaluation Report. Additionally, the unsigned version of the determination document is now available for public review and comment. The comment period for the unsigned determination document associated with the Argenta, Copper Canyon, and North Buffalo Allotments will close on July 18, 2018. Any comments regarding the unsigned determination document you wish to provide may be submitted to the Mount Lewis Field Manager as noted below:

Attention: Jon Sherve, Mount Lewis Field Manager
BLM – Mount Lewis Field Office
50 Bastian Road
Battle Mountain, NV 89820

Or emailed to: sault@blm.gov

Any comments regarding the unsigned determination document will be considered during the completion of the final document. The final determination, which will be signed by the authorized officer, will be included as part of the preliminary environmental assessment to be issued in late September or early October.

The final rangeland health assessment and evaluation report along with the unsigned determination document can be found and downloaded from the following web page and link:

<http://go.usa.gov/xntap>

The rangeland health assessment and evaluation phase of this grazing permit renewal project has been completed, and the environmental analysis phase of the project is beginning.

This letter also serves as the notice for internal and external scoping for feedback associated with the development and completion of the environmental assessment for grazing permit renewals associated with the Argenta, Copper Canyon, and North Buffalo Allotments. The BLM is seeking your input in identifying issues and concerns, possible alternatives, or applicable

knowledge to assist us with the National Environmental Policy Act (NEPA) process. Feedback regarding issues can help shape the proposed action and alternatives. Issues may lead to the identification of design features that may be incorporated into the proposed action, other alternatives, or mitigation measures. While many issues may arise during scoping, not all issues warrant analysis in a NEPA document. Therefore, please keep in mind that an issue—

- Has a cause and effect relationship with the proposed action or alternatives;
- Is within the scope of the analysis;
- Has not been decided by law, regulation, or previous decision; and
- Is amenable to scientific analysis rather than conjecture.

External scoping for the environmental assessment for grazing permit renewals associated with the Argenta, Copper Canyon, and North Buffalo Allotments will close on July 18, 2018. All comments must be received by close of business on July 18 at the address or email address identified above.

Public comments submitted for this project, including names and addresses of commenters, will be available for public review at the MLFO during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold personal identifying information from public review, we cannot guarantee that we will be able to do so.

Hardcopies of the documents can be attained upon request to Sam Ault at (775) 635-4058 or sault@blm.gov. If you have any questions regarding the available documents or regarding external scoping, please contact Sam Ault, Rangeland Management Specialist (as identified above) or Jake Vialpando, Supervisory Grazing Permit Specialist/Project Lead at (775) 861-6536 or jvialpando@blm.gov.

Sincerely,



Jon D. Sherve
Mount Lewis Field Manager

Enclosure

- Mailing List

Company	First	Last
American Farm Mortgage Company	Lynn	Ashby
Badger/Chiara Ranches	Dan/Eddyann	Filippini
Barrick Cortez Inc. Ranches	Doug	Groves
Barrick Cortez Inc. Ranches	Al	Plank
BTZA NV	John	Young
Center for Biological Diversity	Patrick	Donnelly
Churchill County Commissioners		
Department of Administration		
Elko Land and Livestock Company	Hanes	Holman
Elko Land and Livestock Company	Jeff	White
Ellison Ranching Company	Bill	Hall
Esmeralda County Commissioners	Nancy	Boland
Eureka County DNR	Jim	Baumann
Eureka County DNR		
Filippini Ranch	Shawn	Mariluch
Gandolfo Ranch	William	Gandolfo
Goemmer Ranches	Shawn	Goemmer
Grass Valley Ranch LLC	Jerry	Lancaster
Harry Brown Family Trust	Harry	Brown
Humboldt County Commissioners		
Intermountain Range Consultants	Bob	Schweigert
JWF Ranching	John	Filippini
L&N Livestock	Lance,	Knudsen
Lander Co Commissioners		
Lander County Land Use Advisory Commission	Philip	Williams
Lander County Planning	Kyla	Bright
Lander County Public Lands	Frank	Whitman
N-6 Grazing Board	Henry	Filippini Jr.
NDOW	Jeremy	Lutz
NDOW	Caleb	McAdoo
NDOW Winnemucca		
NDOW-Fallon		
NDOW-Reno	Mark	Freese
Nevada Cattleman's Association	Kaley	Sproul
Nevada Department of Transportation	Steve	Cooke
Nevada Department of Wildlife	Clint	Garrett
Nevada Department of Wildlife	D. Bradford	Hardenbrook
Nevada Department of Wildlife	Alan	Jenne
Nevada Department of Wildlife - Ely	Moir	Kolada
NightWatch Marine	Pam	Harrington
NRAC	Ken	Conley
NRAC	Leo	Damele
NRAC	Paul	Etzler
NRAC	Gary	McCuin
NRAC	Mike	Protani
NRAC	Mike	Rebaleati

Company	First	Last
NRAC	Jim	Wise
NV Depart. Of Agriculture	David	Voth
Nye County Commissioner		
Paris Ranch	Bert	Paris
Rand Properties	Josh	Smith
Sadler Ranch	Levi	Shoda
Smith's Lodge	Gerald	Smith
Synergy Resource Solutions, Inc	Jack	Alexander
Tomera Ranches	Dan	Tomera
Tomera Ranches	Paul	Tomera
Tomera Ranches	Pete	Tomera
Town of Tonopah	James	Eason
U.S Fish & Wildlife Service - Reno		
Western Shoshone Descendants of Big Smokey	Felix	Ike
Western Watersheds Project	Kelly	Fuller
Western Watersheds Project	Scott	Lake
White Sage Grazing	Jerry and Tana	Masterpool
Wild Horse Education	Laura	Leigh
Wildlands Defense	Katie	Fite
	Glenn	Alexander
	Steven	Carter
	Cathy	Ceci
	Lorinda	Whitman



NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

STATE OF NEVADA
Department of Conservation & Natural Resources
Brian Sandoval, Governor
Bradley Crowell, Director
Greg Lovato, Administrator

June 12, 2018

Thomas Hoffman Trucking
1925 Snyder Ave
Modesto, CA 95336-8751

Subject: **No Further Action Determination**
Facility: Thomas Hoffman Trucking mobile release, Hwy 50 MM13, Lander County, Nevada

Facility ID: E-000107
Spill Report No. 180402-02

Dear Representative for Thomas Hoffman Trucking:

The Nevada Division of Environmental Protection (NDEP) has reviewed the *Spill Report Truck Spill US Highway 50, Mile Marker 13, Lander County, Nevada* report prepared by Anthony Dimpel CEM of McGinley and Associates (MGA) on behalf of Thomas Hoffman Trucking. This letter provides a no further action determination for the right of way on the south side of US Highway 50 near Mile Marker 13 at the above-referenced facility and applies to other places contaminants related to this release have come to be located (NAC 445A.3452).

The June 11, 2018 report contains a request for a no further action determination from the NDEP.

The NDEP has reviewed information contained in the Corrective Action file that has been provided by Thomas Hoffman Trucking and Anthony Dimpel, CEM. Based on this review, no contaminants remain in soil or groundwater above action levels or remediation standards; therefore, the NDEP has determined that no further assessment or remediation is required to be protective of human health and the environment (NAC 445A.227(1)).

NDEP may re-evaluate this decision if conditions at the site change or if new or previously unidentified information becomes available that: 1) alters the results of the site evaluation; and 2) demonstrates a potential detrimental impact on human health or the environment.

If you have any questions or concerns regarding this letter, please contact the undersigned at 775-687-9377 or rshort@ndep.nv.gov.

Sincerely,

Robin E. Short
Environmental Scientist
Remediation Branch
Bureau of Corrective Actions, NDEP

Thomas Hoffman Trucking - No Further Action Determination

Facility ID: E-000107

June 12, 2018

cc Anthony Dimpel, McGinley And Associates, 815 Maestro Drive, Reno, NV 89511, tdimpel@mcgin.com
Mickie Reid, Nevada Department Of Transportation, mrcid@dot.state.nv.us
Mike Simmons, Nevada Department Of Transportation, msimmons@dot.state.nv.us
Robert Pickarz, Nevada Department Of Transportation, rpickarz@dot.state.nv.us
Scott Smale, DoD And Remediation Branch Supervisor, ssmale@ndep.nv.gov
Todd Croft, LUST And Remediation Supervisor, tcroft@ndep.nv.gov
cc Bartolo (Bert) Ramos, Public Works Director, 50 State Route 305 S., Battle Mountain, NV 89820
Chairman, Lander County Board Of Commissioners, 50 State Route 305 S., Battle Mountain, NV 89820-4300
Clean Harbors Environmental Services, Inc., Attn: Mr. Colton Crosthwaite, 191 Coney Island Drive, Sparks, NV 89431