

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 1

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding budget review, contracts, financial update and other matters properly relating thereto.

Public comment.

Background:

Lander County Finance Director Rogene Hill will give an update to the Commission regarding current year contracts, general financial operations of the County and other fiscal issues.

Recommended Action:

No specific action is necessary on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 2

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and update on Road and Bridge South projects and other matters properly related thereto.

Public comment.

Background:

Lander County Road and Bridge South Foreman Bartolo Ramos will give an update to the Commission on Road and Bridge South Projects.

Recommended Action:

No specific action is necessary or allowed on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 3

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and update on Road and Bridge North projects and other matters properly related thereto.

Public comment.

Background:

Lander County Road and Bridge North Foreman Donald Negro will give an update to the Commission on Road and Bridge North Projects.

Recommended Action:

No specific action is necessary or allowed on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 4

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and update on Public Works projects and other matters properly related thereto.

Public comment.

Background:

Lander County Public Works Foreman Jacob Edgar will give an update to the Commission on Public Works Projects.

Recommended Action:

No specific action is necessary or allowed on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 5

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding the Battle Mountain Water System Wells and other matters properly related thereto.

Public comment.

Background:

Lander County Public Works Foreman Jacob Edgar will give an update to the Commission on the Battle Mountain Water System Wells.

Recommended Action:

Recommendations for action by the Commission will be formulated through discussion of specific issues on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 6

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion and update on Building Department projects and other matters properly related thereto.

Public comment.

Background:

Lander County Building Official Joe Lindsey will give an update to the Commission on Building Department projects and other matters related to Building Department functions.

Recommended Action:

No specific action is necessary or allowed on this agenda item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 7

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding revised and updated Lander County Safety Manual and other matters properly related thereto.

Public comment.

Background:

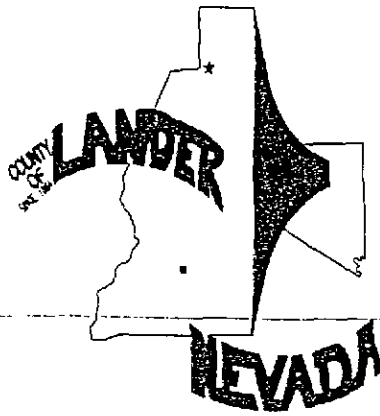
Lander County Safety Manager Keith Westengard will present the revised and updated Lander County Safety Manual for Commission consideration.

Mr. Westengard presented the revised and updated Lander County Safety Manual to the Lander County Safety Committee during the regular meeting held Thursday, November 15, 2012.

Recommended Action:

It is recommended that the Commission adopt the 2012 Lander County Safety Manual.

LANDER COUNTY



SAFETY MANUAL

ADOPTED: APRIL 24, 2004

LANDER COUNTY

SAFETY PROGRAM

Adopted April 26, 2004

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Introduction

The County's Safety Program consists of rules regulations and procedures to prevent accidents and injuries, the safety responsibilities of County employees, and the administration of the County's Safety program. The program includes the County Safety Manual and Department Safety Manuals.

This Manual does not encompass all federal and state codes and regulations pertaining to safety in the workplace. To list all regulations would be unnecessarily cumbersome. Departments are responsible for knowing and complying with all laws and regulations applicable to the functions of the department. Regulations pertinent to specific jobs or work areas and policies established by department rule are contained in materials developed by individual departments.

Department Safety Manuals have additional safety information, policies, procedures, plans and programs specific to individual departments. These Department Manuals are considered to be part of the County Safety Manual and are included by reference.

Specific safety policies/procedures are developed by departments and the Safety Committee and forwarded to the Board of Commissioners for approval. These policies/procedures prescribe the Safety and Health requirements that are applicable to the specific departments, their operations and employees. Revisions or additions to these Safety Policies/Procedures will be made as required.

Administration of the County's Safety Program is the responsibility of the Lander County Board of Commissioners and/or its designee, and the Lander County Safety Committee. Any questions concerning material in this Manual should be directed to the Commissioners' Office and/or the County Safety Committee. The Safety Committee will issue changes, revisions, and additions as necessary, after review and approval by the County Board of Commissioners.

I. POLICY STATEMENT

The Lander County Board of Commissioners is concerned about the safety and well-being of its employees and of the citizens it serves. The Board recognizes its role and responsibility to provide a safe working environment for its employees, which will enable everyone to pursue excellence in service. Safety and security for its employees and those it serves will be a priority and is considered fundamental to the effectiveness of Lander County as an organization.

The purposes of the Program are:

- To reduce or eliminate conditions which can cause accidents or incidents through promotion of safe practices.
- To incorporate safety as an element of successful job performance.
- To assure that employees have the proper working conditions and training so they will be able to devote their energies to their work without risk of possible harm to life and health.
- To create an environment in which taking the time to perform work safely takes precedence over expediency and in which performance depends on use of safe practices.

The Board accepts responsibility for the safety and health of the employees and the public they serve. Each employee, likewise, has personal responsibility in the performance of his/her duties to observe safe practices and thereby to prevent accidents.

II. SAFETY RESPONSIBILITIES

To carry out Lander County's Safety Policy, responsibilities must be assigned throughout the organization. The following describes the areas of responsibility and scope of duties delegated to assure effective implementation of the safety program.

Board of Commissioners

The Board shall ratify a safety policy that promotes a safe and healthful working environment and assures the provision of equipment and training in conformance with safe practices and state and federal laws.

Public Works Director

The Lander County Commissioners have appointed the Public Works Director to act as the individual to direct the management and organization of the Lander County Safety Program.

The Public Works Director will establish goals for safety that are aligned with operational goals, determine levels of responsibility and accountability, identify expectations for the safety program, and take the leadership role in assuring that the Board's policies are implemented fully.

Specific responsibilities include assurance that Lander County conforms to NRS 618 employer duties to:

1. Furnish employment and a place of employment, which are free from recognized hazards that are causing or are likely to cause death or serious physical harm to its employees.
2. Adopt and use such practices, means, methods, operations and processes as are reasonably adequate to render such employment and places of employment safe and comply with all orders issued by the division.
3. Post prominently in the working place all posters and information provided by the division informing employees of their rights and obligations pursuant to this chapter.

Additional Responsibilities

The Public Works Director shall be responsible for development and conduct of the Lander County Safety Program for all departments, which includes carrying out the duties listed below.

1. Educate employees about the organization's safety policies and safe work practices and arrange for periodic training in safety.
2. Create a system to encourage employees to report unsafe conditions and unsafe acts.

3. Maintain records of training, inspections, corrective actions and accident investigations.
4. Thoroughly conduct an investigation of each accidental occurrence, whether or not it results in an injury, to determine its cause and how to prevent recurrence.
5. Develop a hazard communication program.

Elected/Appointed Department Heads

1. Develop rules of safe practices for their department.
2. Assure employees in their departments are informed about any hazardous materials in their control and training in its use.
3. Establish a regular vehicle inspection and maintenance program that include safety factors and driver reports of operating conditions if any vehicles are within the control of their department.
4. Maintain a system of driver qualifications review all employees within their department who drive.

Safety Committee

1. Instruct supervisors and staff about their safety responsibilities. Provide safety orientation to new employees including an explanation of their rights and responsibilities.
2. Periodically inspect facilities, equipment and work areas to identify and correct unsafe conditions; review and oversee correction of unsafe practices.
3. Coordinate with departments to assure employees are informed about hazardous materials and training in its use, and to assure regular inspection and maintenance of equipment.

Employees

To assure their own safety and the effectiveness of Lander County's Safety Program, all employees have personal responsibility for making safety a high priority. Specifically, each employee is responsible for:

1. Learning and observing the safety policy and the rules of safe practices provided by their supervisors. Attend safety meetings and share information with fellow employees.
2. Keeping work areas free of unnecessary hazards, and reporting any hazardous conditions within a work area.

3. Using proper safety equipment and complying with prescribed job procedures and instruction of supervisors.
4. Maintaining work habits and attitudes that will protect other employees and themselves.
5. Reporting all accidents and injuries immediately to supervisors, no matter how slight.
6. Following proper procedures in case of an emergency.
7. Participating actively in the safety training and loss prevention programs.
8. Reporting hazardous conditions and other safety concerns to your supervisor.
9. Learning about hazardous materials and safe handling procedures including reading the Material Safety Data Sheets (MSDS) on particular substances or mixtures, if applicable.

III. CODE OF SAFE PRACTICES

This Code of Safe Practices has been ratified to help you make safety a regular part of your work.

WORK SAFELY

Safety is everyone's business. Help fellow employees use safe work methods. Accidents can be prevented. Report unsafe conditions or practices.

WHEN LIFTING

Hold your back straight, bend your knees, get a firm grip on the object, hold it close to your body, space your feet for good balance; now lift, exerting the lifting force with your strong leg muscles, not the weaker back muscles.

MATERIAL HANDLING

Do not throw objects - always carry or pass them. Use hand trucks or other equipment when possible. Get help with heavy or awkward objects.

TRASH DISPOSAL

Keep sharp objects and dangerous substances out of the trash can. Dispose of them in approved containers.

CLEAN UP

Remove refuse promptly to prevent slips and tripping.

PREVENT FALLS

Keep aisles, workplaces, and stairways clean, clear and well lighted. Report slippery or faulty floor surfaces.

WALK - DON'T RUN

Watch your step.

TOOLS

Handle and store knives carefully. Do not use burred, defective or greasy tools. Use the right tool for the job.

FALLING OBJECTS

Handle objects and tools carefully. Store them where they will not fall.

WORK AREA CONDITIONS

Protruding nails, torn or sharp corners can cause serious cuts and bruises. Remove or pad them. Close all drawers.

LADDERS

Use a safe ladder - not a box, chair, or any makeshift item. Place ladders securely.

MACHINE GUARDS

Keep guards in place at all times. Don't clean machinery while it is running. Lock all disconnected switches while doing repairs or cleaning.

ELECTRICAL HAZARDS

Do not stand on wet floor while using any electrical apparatus. Keep extension cords in good repair. Don't make unauthorized connections or repairs. Do not overload outlets.

COMPRESSED AIR

Use the correct pressure. Wear eye protection when used for cleaning.

PREVENT INFECTION

All punctures, cuts and scratches are dangerous - get first aid at once.

HORSE PLAY

Scuffling, practical jokes and tricks are not allowed.

EMERGENCIES

Know what procedures have been planned. Know where fire extinguishers are located and how to use them. Know where first aid supplies are located.

IV. HAZARD IDENTIFICATION

Identification of work site hazards can be accomplished in several ways:

1. State of Nevada Division of Business and Industry, Occupational Safety and Health Enforcement Section (OSHES) - required in case of fatalities or where hospitalization of multiple employees occurs; or conducted to enforce OSHA laws and regulations.
2. State of Nevada Division of Business and Industry Safety Consultation and Training Section - available to assist employers to comply with Nevada laws governing occupational safety and health. They conduct workplace hazard assessments, safety training and information programs.
3. Property/Casualty Insurance Companies Loss Control Services - available to insured upon request. They conduct inspections focused on property risks and liability concerns of entities, such as premises, operations, and autos. They also offer training support.
4. Self-Inspections - by obtaining checklists from various sources, including the insurers or regulators, entities can develop their own self-inspection program. The form itself is not as important as the system or frequent, regular inspections of both facilities and operational aspects.

Lander County will take advantage of these means to identify worksite hazards.

V. WORK AREA SAFETY CHECKLIST

GENERAL WORK ENVIRONMENT

- _____ Are all worksites clean and orderly?
- _____ Are work surfaces kept dry or appropriate means taken to assure the surfaces are slip resistant?
- _____ Are all spilled materials or liquids cleaned up immediately?
- _____ Is combustible scrap, debris and waste stored safely and removed from the worksite promptly?
- _____ Are covered metal waste cans used for oily and paint-soaked waste?
- _____ Are all oil and gas fired devices equipped with flame failure controls that will prevent flow of fuel, if pilots or main burners are not working?
- _____ Are the minimum number of toilets and washing facilities provided?
- _____ Are all toilets and washing facilities clean and sanitary?
- _____ Are all work areas adequately illuminated?
- _____ Are pits and floor openings covered or otherwise guarded?

EXITING OR EGRESS

- _____ Are all exits marked with an exit sign and illuminated by a reliable light source?
- _____ Are the directions of exits, when not immediately apparent, marked with visible signs?
- _____ Are doors, passageways or stairways, that are neither exits nor access to exits and which could be mistaken for exits, appropriately marked "NOT AN EXIT," "TO BASEMENT," "STOREROOM," etc.?
- _____ Are exit signs provided with the word "EXIT" in lettering at least 5 inches high and the stroke of the lettering at least 1/2 inch wide?
- _____ Are exit doors side-hinged?
- _____ Are all exits kept free of obstructions?

FLOOR AND WALL OPENINGS

- _____ Are floor openings guarded by a cover, a guardrail or equivalent, on all sides (except at entrance to stairways or ladders)?
- _____ Is the glass in windows, doors, glass walls, etc., which are subject to human impact of sufficient thickness and type for the condition of use?
- _____ Are grates or similar type covers over floor openings such as floor drains, of such design that foot traffic or rolling equipment will not be affected by the grate spacing?
- _____ Are unused portions of service pits and pits not actually in use either covered or protected by guardrails or equivalent?

STAIRS AND STAIRWAYS

- _____ Are standard stair rails or handrails on all stairways having four or more risers? Are all stairways at least 22 inches wide?
- _____ Do stairs have at least 6 feet, 6 inches overhead clearance?
- _____ Are step risers on stairs uniform from top to bottom, with no riser spacing greater than 7-1/2 inches?
- _____ Are steps on stairs and stairways designed or provided with a surface that renders them slip resistant?
- _____ Are stairway handrails located between 30 and 34 inches above the leading edge of stair treads?
- _____ Do stairway handrails have at least 1-1/2 inches of clearance between the handrails and the wall or surface they are mounted on?
- _____ Are stairway handrails capable of withstanding a load of 200 pounds, applied in any direction?

- _____ Where stairs or stairways exit directly into any area where vehicles may be operated, are adequate barriers and warnings provided to prevent employees from stepping into the path of traffic?
- _____ Do stairway landings have a dimension measured in the direction of travel, at least equal to the width of the stairway?
- _____ Are there sufficient exits to permit prompt escape in case of emergency?
- _____ Are special precautions taken to protect employees during construction and repair operations?
- _____ Are the number of exits from each floor of a building and the number of exits from the building itself appropriate for the building occupancy load?
- _____ When ramps are used as part of required exiting from a building, is the ramp slope limited to one foot vertical and 12 feet horizontal?
- _____ Where exiting will be through frameless glass door, glass exit doors, etc., are the doors fully tempered and do they meet the safety requirements for human impact.

EXIT DOORS

- _____ Are doors that are required to serve as exits designed and constructed so that the way of exit travel is obvious and direct?
- _____ Are windows that could be mistaken for exit doors made inaccessible by means of barriers or railings?
- _____ Can exit doors be opened from the direction of exit travel without the use of a key or any special knowledge or effort when the building is occupied?
- _____ Is a revolving, sliding or overhead door prohibited from serving as a required exit door?
- _____ Where panic hardware is installed on a required exit door, will it allow the door to open by applying a force of 15 pounds or less in the direction of the exit traffic?

_____ Are doors on cold storage rooms provided with an inside release mechanism that will release the latch and open the door even if it's padlocked or otherwise locked on the outside?

_____ Where exit doors open directly onto any street, alley or other area where vehicles may be operated, are adequate barriers warnings provided to prevent employees from stepping into the path of traffic?

_____ Are there viewing panels in doors that swing in both directions and are located between rooms where there is frequent traffic?

PORTABLE LADDERS

_____ Are all ladders maintained in good condition, joints between steps and side rails tight, all hardware and fittings securely attached and movable parts operating freely without binding or undue play?

_____ Are non-slip safety feet provided on each metal or rung ladder?

_____ Are ladder rungs and steps free of grease and oil?

_____ Is it prohibited to place a ladder in front of doors opening toward the ladder except when the door is blocked open, locked or guarded?

_____ Is it prohibited to place ladders on boxes, barrels or other unstable bases to obtain additional height?

_____ Are employees instructed to face the ladder when ascending or descending?

_____ Are employees prohibited from using ladders that are broken, missing steps, rungs, or cleats, or have broken side rails, or from using other faulty equipment?

_____ Are employees instructed not to use the top step of ordinary stepladders as a step?

_____ When portable rung ladders are used to gain access to elevated platforms, roofs, etc., does the ladder always extend at least 3 feet above the elevated surface?

_____ Are portable metal ladders legibly marked with signs reading "CAUTION: Do Not Use Around Electrical Equipment" or equivalent wording?

- _____ Are employees prohibited from using ladders as guys, braces, skids, gin poles or for other than their intended purposes?
- _____ Are employees instructed to adjust extension ladders only while standing at a base (not while standing on the ladder or from a position above the ladder)?

WALKWAYS

- _____ Are aisles and passageways kept clear?
- _____ Are aisles and walkways marked as appropriate?
- _____ Are wet surfaces covered with non-slip materials?
- _____ Are holes in the floor, sidewalk or other walking surface repaired properly, covered or otherwise made safe?
- _____ Is there safe clearance for walking in aisles where motorized or mechanical handling equipment is operating?
- _____ Are materials or equipment stored in such a way that sharp projectiles will not interfere with the walkway?
- _____ Are spilled materials cleaned up immediately?
- _____ Are changes of direction or elevations readily identifiable?
- _____ Are aisles or walkways that pass near moving or operating machinery, welding operations or similar operations arranged so employees will not be subjected to potential hazards?
- _____ Is adequate headroom provided for the entire length of any aisle or walkway?
- _____ Are standard guardrails provided wherever aisle or walkway surfaces are elevated more than 30 inches above any adjacent floor or the ground?

ELEVATED SURFACES

- _____ Are signs posted, when appropriate, showing the elevated surface load capacity?
- _____ Are surfaces elevated more than 30 inches above the floor or ground provided with standard guardrails?

- _____ Are all elevated surfaces (beneath which people or machinery could be exposed to falling objects) provided with standard 4 inches toe boards?
- _____ Is a permanent means of access and egress provided to elevated storage and work surfaces?
- _____ Is required headroom provided where necessary?
- _____ Is material on elevated surfaces piled, stacked or racked in a manner to prevent it from tipping, falling, collapsing, rolling or spreading?

WORKSTATION DESIGN

- _____ Are workstations too high or low?
- _____ Is work the correct distance from the body?
- _____ Does work require repeated twisting or bending?
- _____ Does the job require prolonged standing or sitting?
- _____ Does the job require frequent material handling?
- _____ Does the job require handling of awkward or oversized loads?

VI. EMPLOYEE COMMUNICATIONS

In order to assure that employees know and understand Lander County's safety policy and practices, these steps will be taken:

A. *New Employee Orientation*

Each new employee will, as part of a general orientation, receive the following information:

1. Copy of Lander County's Safety Program
2. Information on location of job safety posters and hazardous materials locations.
3. Basic Safety Training/Orientation.

B. *Current Employee Orientation Review*

Upon initiation of the Lander County Safety Program, all employees will receive the same information as new employees. Thereafter, a safety review will be provided annually and will include review of:

1. Safety Responsibilities
2. Code of Safe Practices
3. Safety Rules

C. *Employee Safety Communications*

Employees are encouraged to submit suggestions for maintaining a safe and healthful workplace to their supervisors or to the safety committee. Should unsafe conditions or practices be observed, those should be reported immediately using the Employee Safety Communication Form or by contacting their supervisor or a safety committee member. All such communications are protected from adverse action against the employee for exercising his/her right to communicate about unsafe conditions or practices.

D. *Safety Poster and Bulletins*

Required posters will be kept in designated employee areas. Periodic safety bulletins will be posted or handed out as well.

VII. EMPLOYEE SAFETY COMMUNICATION FORM

This form is for use by employees who wish to provide a safety suggestion or report an unsafe workplace condition or practice.

Employees are advised that the use of this form or other reports of unsafe conditions or practices are protected by law. It would be illegal for the employer to take action against an employee in reprisal for exercising rights to participate in communications involving safety.

Description of unsafe condition or practice:

Location where unsafe condition exists:

Causes or other contributing factors:

Employee's suggestion for improving safety:

Has this matter been reported to the area supervisor? (circle one) Yes No

Employee Name: (optional)

Date Submitted:

VIII. TRAINING

Supervisors are responsible and accountable for training and retraining of those they supervise on a regular basis.

A workplace safety checklist should be used to conduct safety orientations for new employees and those who receive new work assignments. This orientation should reinforce Lander County's commitment to accident prevention and the proper handling of hazardous materials.

The supervisor will identify all potential hazards and employees who may be exposed to them. Safe work practices and emergency procedures should be defined, demonstrated and practiced.

The supervisor will instruct employees in general safe work practices that apply to most of the employees at the work site. Examples of general work practices might include lifting procedures, use of protective equipment, knowledge of exits, medical and first aid procedures, housekeeping practices, fire protection procedures, evacuation plans, or handling of flammables and toxic chemicals.

In addition, the supervisor will provide specific instruction with regard to the hazards and safe work practices specific to any individual employee's work assignment. Examples of specific instruction might include training in use of self-contained breathing apparatus, proper procedure for locking or blocking out machinery, proper use and adjustment of machine guards, or handling of hazardous substances.

Training must be documented in the employee's personnel file. Supervisors should not assume that workers know how to operate a machine safely

Particular attention must be given to new employees. Immediately upon arriving at work, new employees begin to learn things and form attitudes about their workplace, their job, their boss, and their fellow employees. They do so whether or not the employer makes an effort to train them. If you train them during those first few hours and days to do things the right way, you may avoid considerable losses over a period of time.

At the same time, attention must be paid to your regular employees, including the old timers. Old habits can be wrong habits. An employee who continues to repeat an unsafe procedure is not working safely even if an accident has not resulted from this condition.

Supervisors should assure that there is a concerted effort under way at all times to follow every safe work procedure and health practice applicable to each job.

Each individual employee needs to know and understand the following, in addition to the written Safety Program policy and Code of Safe Practices.

- No employee is expected to undertake a job until he or she has received instruction on how to do it properly and has been authorized to perform that job.
- No employee should undertake a job that appears to be unsafe or use chemicals without understanding their toxic properties.
- Mechanical safeguards must be in place, and kept in place.
- Each employee is expected to report all unsafe conditions encountered during work.
- Any injury or illness suffered by an employee, even a slight one, must be reported to the supervisor at once.
- You have a safety and health program and are willing to go further as necessary when new methods are discovered.

In addition to the above, any safety rules that are a condition of employment should be explained clearly and enforced.

In addition, there are some specific training requirements in the OSHES standards, which you must meet, such as those which pertain to first aid, powered industrial trucks, including forklifts. In general, they deal with situations where the use of an untrained or improperly trained operator on equipment or machinery could cause hazardous situations to develop, not only for the operator, but possibly for nearby workers.

IX. EMPLOYEE SAFETY COURSES TRAINING RECORD

Employee's Name: _____

List the Safety Courses received:

First Aid:

CPR:

Other Specialized:

List the Tool Box Talks, Job Safety Analysis, etc., the employee has received, and the date. On- the-job safety training is also to be listed.

DATE	SUBJECT

X. INJURED WORKER'S RESPONSIBILITIES

Read the following responsibilities carefully. Failure to comply with the responsibilities outlined below may result in disciplinary action and may affect benefits under workers' compensation laws. If you have any questions or concerns about your responsibilities following an on-the-job injury, please contact your supervisor, or the Human Resources office.

1. Report all incidents and injuries to your supervisor and fill out an incident report before leaving the premises.
2. Complete, sign, and review with your supervisor the report of Employee Injury Form prior to receiving medical treatment (unless you are unable due to the need for emergency medical treatment).
3. If you were unable to complete the required paperwork prior to receiving emergency medical treatment, notify your supervisor immediately (within 24 hours) after receiving emergency medical treatment. If you cannot report in person to complete the paperwork within 24 hours, you must call your supervisor with the following information:
 - a. The time and date of injury;
 - b. A brief description of your injury;
 - c. Your return-to-work status; and
 - d. The name, address and phone number of your treating physician.
4. You must keep your supervisor informed at all times about your medical condition and your return-to-work status.

If you are released for regular or modified work:

- a. You must present the written release immediately to your supervisor.
- b. You must report to work as directed.

If you are not released for regular or modified work:

- a. You must contact your supervisor within 24 hours of each medical visit to provide information about your medical condition and return-to-work status.
 - b. You must present a written statement from your physician indicating your inability to work due to your work-related injury. Your physician must authorize all time-loss.
5. If you are off work because of your injury, you must contact your immediate supervisor daily during the first seven calendar days of your disability and once each calendar week thereafter or as directed by your supervisor.
 6. Medical visits for follow-up treatment scheduled during working hours must be prearranged with your supervisor.

7. You must notify your supervisor and the Human Resources Office within 24 hours of any change in your current address and phone number (even if unlisted).

XI. SUPERVISOR'S ACCIDENT INVESTIGATION

An investigation may be prompted by an injury to an employee, an incident that caused delays or damaged material, a machine breakdown, or just some condition that you notice and do not think is as it should be. In any event, your investigation procedure is the same. Get the facts by studying the job and conditions where the accident occurred.

Questioning properly gets answers. Use the "W" questions, WHY, WHAT, WHERE, WHEN, WHO, and HOW (see guide below).

- Order of questioning will vary
- Backtracking is frequently necessary
- Find out "What happened."
- Then question "Why it happened."
- This helps decide "What should be done."

Don't write down answers, except as notes, until you have reached this point. Then complete the form provided.

This is a Guide to assist in questioning in order to determine "Why did it happen?"

If Immediate Cause Appears to Be	
A Situation	An Accident
WHY did it exist?	WHY was it being done?
WHY had no one noticed and corrected it?	WHY was it being done this way?
	WHY was it (job or detail) necessary?
WHAT caused it to exist?	
WHAT caused it to be involved?	WHAT was its purpose?
	WHAT other way could it be done?
WHERE was it?	WHAT details could be eliminated?
WHERE was its source?	WHAT instructions were not followed?
WHERE else does it exist?	
WHERE can I find out?	WHERE should it be done?
	WHERE else is it being done?
WHEN did it occur?	
WHEN do similar conditions occur?	WHEN should it be done?
WHO was responsible for it?	WHO is best qualified to do it?
WHO can give me answers?	WHO can give me answers?
WHO should take corrective action?	WHO can show me what was being done?
HOW should it be corrected?	HOW is the best way to do it?
HOW can it be avoided in the future?	HOW can it (job or detail) be improved?

Questioning a situation may lead back to need for questioning the job or action involved.
Determine corrective action needed.
Take or recommend action, depending on your authority.
Follow up – was action effective?

XII. ACCIDENT/INJURY INVESTIGATION FORM

Department	Date and Time Accident Occurred
Supervisor	Date and Time Accident was Reported
Location of Accident:	
Name of Injured Person	Title (Address and Telephone Number if Not an Employee)
Name of Witnesses	Titles (Address and Telephone Number if not employee(s))
Injured person's supervisor at the time of injury (if different from above)	
Description of Injury	
Person received medical attention: (circle one) Yes No	
Cause of injury (Why did it happen? Report the facts)	
Type of Equipment person was using:	
Injured person's description of accident (including circumstances leading up to accident):	
Cost of Medical Care:	Number of lost work days:
Costs of hiring/training replacement:	



LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 8

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding update and status report on the Lander County Safety Program and other matters properly related thereto.

Public comment.

Background:

Lander County Safety Manager Keith Westengard will present an update and status report on the Lander County Safety Program to the Commission.

Recommended Action:

Mr. Westengard will make any recommendations for action by the Commission on this item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 9

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding status of Lander County Courthouse/Administration Building Project and other matters properly related thereto.

Public comment

Background:

The status of Lander County Courthouse/Administration Building Project will be discussed by the Commission.

Recommended Action:

No specific recommendation for action by the Commission is being made on this item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 10

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding acceptance of preliminary Community Development Block Grant (CDBG) applications for the year 2013 grant cycle and other matters properly related thereto.

Public comment.

Background:

Preliminary Community Development Block Grant (CDBG) project applications for the 2013 grant cycle will be presented.

Each eligible entity, (Incorporated Cities and Counties not under the official designation as an 'urban' area), is entitled to submit two (2) project applications to the State Community Development Block Grant (CDBG) Program for the 2013 funding cycle.

Applications for projects that meet one (or more) of the following CDBG eligible activities are solicited:

- 1) Project(s) to benefit 51 percent or more moderate- to low-income (LMI) persons
- 2) Project(s) to aid in the prevention or elimination of conditions of slums or blight
- 3) Project(s) to address a recent urgent community development need

Recommended Action:

It is recommended that the Commission accept the preliminary Community Development Block Grant (CDBG) project applications to the 2013 program funding cycle which meet one or more of the CDBG Program eligible activities.



Lander County Commissioners
315 South Humboldt Street
Battle Mountain, NV 89820
Tel: (775) 635-2885
Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: November 19, 2012

NAME: _____ REPRESENTING: _____
ADDRESS: _____
PHONE (H): _____ (W) _____ FAX: _____
WHO WILL BE ATTENDING THE MEETING: _____
JOB TITLE: _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible action regarding acceptance of preliminary Community Development Block Grant (CDBG) applications for the year 2013 grant cycle and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?
Approve

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? ___ YES ___ X ___ NO
AMOUNT: _____

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? ___ YES ___ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? ___ YES ___ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES ___ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED _____

DATE _____

#

10

GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
SUMMARY PAGE
GRANT APPLICATION 2013

<p>A. Name of City/County w/address: Town of Kingston/Lander County 315 S. Humboldt Street Battle Mountain, NV 89310 DUNS #: 073792913 CCR #: 3JZUO</p>	<p>H. Total Project Cost: \$ 561,330</p> <p>Amount of CDBG Funds Requested: \$250,000</p> <p>% CDBG 44.55%</p>																											
<p>B. Project Title: Kingston Town Water Utility Water Storage Tank Replacement.</p> <p>C. Address of Project Location: 5 Hill Court Kingston, NV 89310</p> <p>Census Tract (s) 1 Block Group (s) 1</p> <p>D. Brief Description of Proposed Project (max 5 lines) This project will demolish and replace old glass-lined water storage tanks with a new 225,000 gallon tank and replace the pipe leading to the tank from the mainline with 10 inch PVC.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">I. Other Funding Sources</td> <td style="width: 20%; text-align: right;">\$</td> <td style="width: 20%; text-align: right;">%</td> </tr> <tr> <td>Total</td> <td></td> <td></td> </tr> <tr> <td>a. Local Cash</td> <td style="text-align: right;">80,000</td> <td style="text-align: right;">14.25</td> </tr> <tr> <td>b. Local In-Kind</td> <td></td> <td></td> </tr> <tr> <td>c. State</td> <td style="text-align: right;">147,330</td> <td style="text-align: right;">26.24</td> </tr> <tr> <td>d. Other Federal</td> <td></td> <td></td> </tr> <tr> <td>e. Other local</td> <td style="text-align: right;">84,000</td> <td style="text-align: right;">14.96</td> </tr> <tr> <td>f. Other</td> <td></td> <td></td> </tr> <tr> <td>Total Other Funds \$</td> <td style="text-align: right;">311,330</td> <td style="text-align: right;">55.45</td> </tr> </table> <p>J. Have all of these sources except CDBG been committed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	I. Other Funding Sources	\$	%	Total			a. Local Cash	80,000	14.25	b. Local In-Kind			c. State	147,330	26.24	d. Other Federal			e. Other local	84,000	14.96	f. Other			Total Other Funds \$	311,330	55.45
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e. Other local	84,000	14.96																										
f. Other																												
Total Other Funds \$	311,330	55.45																										
<p>E. Type of Grant (Check One):</p> <p><input type="checkbox"/> Planning</p> <p><input checked="" type="checkbox"/> Public Facilities</p> <p><input type="checkbox"/> Public Services</p> <p><input type="checkbox"/> Housing Rehabilitation</p> <p><input type="checkbox"/> Economic Development</p> <p><input type="checkbox"/> Other (Specify)</p> <p>HCDA Citation: 105 (a)</p>	<p>K. Ranking of this Application: _____</p> <p>Ranking of _____</p> <p>L. Project Start Date: 07/1/2013 (mo/dd/yr) Project Completion Date: 11/30/2014 (mo/dd/yr)</p> <p>M. Is this grant intended only for the purchase of materials? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>																											
<p>F. National Objective (Check One):</p> <p><input checked="" type="checkbox"/> Benefit to Low and Moderate Income Persons</p> <p><input type="checkbox"/> Elimination or Prevention of Slums and Blight</p> <p><input type="checkbox"/> Urgent Health and Welfare Threat</p> <p>G. State of Nevada Objective(s):</p>	<p>N. Name and Phone No. of CDBG Contact Person: Gina Little 775-635-2860</p> <p>O. Name and Phone No. of Grant Author: Shannon Thiss 775-964-2120</p>																											
<p>P. If the City or County is applying for CDBG funds on behalf of a non-profit organization, list the name, address, phone number and contact person for the non-profit organization.</p>																												
<p>CERTIFICATION of Mayor or Chair: I hereby certify that, to the best of my knowledge and belief, the information in this application is true and correct, and that this application has been duly authorized by the governing body of the applicant.</p>																												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; border-bottom: 1px solid black;">Typed Name and Title</td> <td style="width: 30%; border-bottom: 1px solid black;">Signature</td> <td style="width: 30%; border-bottom: 1px solid black;">Date</td> </tr> <tr> <td style="border-bottom: 1px solid black;">CDBG Contact</td> <td style="border-bottom: 1px solid black;">Position</td> <td></td> </tr> </table>		Typed Name and Title	Signature	Date	CDBG Contact	Position																						
Typed Name and Title	Signature	Date																										
CDBG Contact	Position																											

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 11

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Presentation of proposed Bill Draft Request (BDR) regarding application of State planning and zoning requirements relative to boundary line adjustments and street vacations in the Town of Austin and other matters properly related thereto.

Public comment.

Background:

The Bill Draft Request (BDR) regarding application of State planning and zoning requirements relative to boundary line adjustments and street vacations in the Town of Austin is presented for Commission consideration.

The Bill Draft Request (BDR) was prepared for the purpose of providing relief from certain provisions of Nevada Revised Statutes (NRS) Chapter 278 – Planning and Zoning to facilitate the lot line adjustments and street vacations necessary to conform the legal property descriptions to the surveyed map for the Town of Austin.

Recommended Action:

It is recommended that the Commission approve the Bill Draft Request regarding the application of certain provisions of Nevada Revised Statutes (NRS) Chapter 278 – Planning and Zoning, to facilitate the lot line adjustments and street vacations necessary to conform the legal property descriptions to the surveyed map for the Town of Austin.

**LOCAL GOVERNMENT BILL DRAFT REQUEST
FOR THE
2011 LEGISLATIVE SESSION**

Required Information

Name of Local Government: LANDER COUNTY

Person to be consulted if more information is needed:

Name: Gene P. Etcheverry

Title: Executive Director

Mailing Address: 315 South Humboldt Street

Phone Number: (775) 635-2885

E-mail Address: getcheverry@landercountynv.org

Person to whom a copy of the completed draft should be mailed for review:

☒ Same as above Name: _____

Title: _____

Mailing Address: _____

Phone Number: _____

E-mail Address: _____

Person to be contacted to provide testimony regarding the measure during the
legislative session:

☒ Same as above Name: _____

Title: _____

Mailing Address: _____

Phone Number: _____

E-mail Address: _____

Request:

Describe the problem to be solved or the goal(s) of the proposed measure, or both:

Relief from the provisions of NRS 278.480, specifically the (mail) notice and public hearing requirements set forth in subsections 1-7. These provisions, if applied specifically and individually to the several street vacations and abandonments that must take place to conform the legal property descriptions to recorded surveys and maps of the Town of Austin, have combined to make this important project a nearly impossible undertaking.

11

Effective Date:

The proposed measure, if enacted, will become effective on October 1, 2011, unless one of the following dates is specified:

☒ Passage and Approval

☐ July 1, 2011

☐ January 1, 2012

☐ Other _____

Fiscal Notes:**State:**

Would this measure, if enacted, create or increase any fiscal liability of state government or decrease any revenue of state government which appears to be in excess of \$2,000?

☐ Yes

☒ No

☐ Unknown

Would this measure, if enacted, increase or newly provide for a term of imprisonment in the state prison or make release on parole or probation from the state prison less likely?

☐ Yes

☒ No

☐ Unknown

Local:

Would this measure, if enacted, reduce revenues or increase expenditures of a local government?

☐ Yes

☒ No

☐ Unknown

Would this measure, if enacted, increase or newly provide for a term of imprisonment in county or city jail or detention facility or make release on probation therefrom less likely?

☐ Yes

☒ No

☐ Unknown

Unfunded Mandate:

Would this measure, if enacted, have the effect of requiring one or more local governments to establish, provide or increase a program or service which is estimated to cost more than \$5,000 per local government and a specified source for the additional revenue to pay the expense is not authorized by this measure or another specific statute?

☐ Yes

☒ No

☐ Unknown

I hereby certify that this request for the drafting of a legislative measure was approved by the Lander County Board of Commissioners at a
(Governing body of the county, school district or city)
public hearing on August 23, 2012.
(Date of hearing)

Signature of Person Submitting Request: Gene P. Etcheverry

Optional Information
(Use continuation sheet if necessary.)

Suggested Language or Proposed Solution to Problem:

Allow for the suspension of the language contained in NRS 278.480(1-7) to allow for the systematic conformance of lot lines, legal property descriptions, street abandonments and vacations for the Town of Austin.

NRS Title, Chapter and Sections, Nevada Constitutional Provisions, Administrative Regulations (NAC) Affected:

NRS 278.480 (1-7)

Related Federal Law/Court Cases/Attorney General Opinions/Similar Statutes in other States/Model Language:

Similar Measures from Current or Previous Sessions:

Special Instructions (e.g., disfavored wording):

Copies of supporting information may be attached.

Please Note: Subsection 6 of NRS 218D.205 provides that all legislative measures requested by the governing body of a county, school district or city must be prefiled on or before December 15 preceding the regular legislative session. A measure that is not prefiled on or before that date is deemed by statute to be withdrawn. There is no authority for anyone to waive this provision.

Please submit completed Bill Draft Request form by mail to: Brenda Erdoes, Legislative Counsel, Legislative Building, 401 South Carson Street, Carson City, Nevada 89701, by e-mail at erdoes@lcb.state.nv.us or by fax at (775) 684-6761.

Print Form

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 12

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action to adopt the Lander County Policy Plan for Federally Administered Lands that was adopted by the Lander County Public Lands Use Advisory Planning Commission on November 5, 2012 and the Lander County Planning Commission on November 14, 2012 and other matters properly related thereto.

Public comment.

Background:

The Lander County Policy Plan for Federally Administered Lands that was adopted by the Lander County Public Lands Use Advisory Planning Commission on November 5, 2012 and the Lander County Planning Commission on November 14, 2012 is presented for Commission consideration.

The Lander County Policy Plan for Federally-Administered Lands is the principal guideline for Lander County policy and action with respect to lands under federal government administration within the County. The initial document has been in place since adoption by the Commission on October 4, 1984, the result of a state-wide initiative put in place through the provisions of Senate Bill (SB) 40 passed by the 1983 Nevada State Legislature. The Policy Plan was subject to revision and updates in 1999 and in 2005.

Rex Massey will present the 2012 revised and updated version of the Lander County Policy Plan for Federally-Administered Lands to the Commission, as adopted by the Lander County Public Lands Use Advisory Planning Commission (PLUAPC) on November 5, 2012 and presented for consideration by the Lander County Planning Commission during the regular meeting held Wednesday, November 14, 2012.

Recommended Action:

It is recommended that the Commission approve and adopt the 2012 Lander County Policy Plan for Federally Administered Lands as revised and updated.



Lander County Commissioners
315 South Humboldt Street
Battle Mountain, NV 89820
Tel: (775) 635-2885
Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: November 19, 2012

NAME: Rex Massey REPRESENTING: _____
ADDRESS: _____
PHONE (H): _____ (W) _____ FAX: _____
WHO WILL BE ATTENDING THE MEETING: Rex Massey
JOB TITLE: _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible action to adopt the Lander County Policy Plan for Federally Administered Lands that was adopted by the Lander County Public Lands Use Advisory Board on November 5, 2012 and the Lander County Planning Commission on November 14, 2012 and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?
Approve

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? ____ YES ____X____ NO
AMOUNT: _____

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? ____ YES ____ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? ____ YES ____ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES ____ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED _____

DATE _____

12

Lander County 2012 Policy Plan for Federally Administered Lands



Prepared by:

The Lander County Public Land Use Advisory Planning
Commission

Philip Williams, Chair

Franklin B. Whitman

Mark Bennett

Adopted by the Lander County Public Land Use Advisory Planning Commission:
November 5, 2012

Adopted by the Lander County Planning Commission: November 14, 2012

Adopted by the Lander County Board of County Commissioners: November 19,
2012

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I. BACKGROUND

The initial Lander County Policy Plan for Federally Administered Lands (Plan) was developed between 1983 and 1984 as part of a state-wide effort resulting from the passage of Senate Bill 40. Under SB40, the Nevada Division of State Lands (NDSL) was directed by the 1983 State Legislature to:

- α. "Prepare, in cooperation with appropriate state agencies and local governments throughout the state, plans or policy statements concerning the use of lands in Nevada which are under federal management."

NDSL, in concert with local governments, developed a public lands policy plan for each of Nevada's 17 counties as well as a statewide element. The Plan was adopted on October 4, 1984 by the Lander County Board of Commissioners (LCBC). The LCBC working under advisement of the Lander Public Land Use Advisory Planning Commission (PLUAPC) adopted an update to the Plan on November 8, 1999. The 2005 Plan represents a review of existing and emerging public lands issues that are of importance to Lander County as it works with federal agencies under the National Environmental Policy Act (NEPA) and other public processes.

II. PURPOSE

The purpose of the Plan is to:

- β. Detail Lander County's vision and strong policy voice concerning public lands.
- χ. Define Lander County's public land-related issues and needs.
- δ. Provide locally developed land management policies that enable the federal land management agencies to better understand and respond in a positive fashion to the concerns and needs of Lander County in a collaborative process.
- ε. Increase the role Lander County has in determining the management of the federally administered lands.
- φ. Provide an opportunity to positively address federal land use management issues directly and thereby offer a proactive alternative rather than an after-the-fact response.
- γ. Encourage public comment and involvement.

Within the Plan are descriptions of issues and opportunities relating to public lands and how best to work collaboratively with the federal planning partners, most notably

Bureau of Land Management (BLM), US Forest Service (USFS), Reclamation and the Bureau of Indian Affairs.

- η. The Plan enables the federal land management agencies to better understand and respond to the concerns and needs of Lander County.
- ι. Planning, effective communication and coordination by Nevada's governments, in concert with its citizens, can establish a set of policies for the proper use of these lands and to take advantage of the consistency language in Section 202(c)(9) of the Federal Land Policy and Management Act (FLPMA).
- φ. Section 202(c)(9) governs BLM Planning and directs the BLM to give consideration to appropriate state, local, and tribal lands in the development of land use plans for federally administered lands.
- κ. The BLM is to provide for meaningful public involvement of state and local government officials in the development of land use plans, regulations and decisions for federally administered lands.
- λ. The BLM will review each Resource Management Plan (RMP) and proposed federal action for consistency with the Lander County Policy Plan for Federally Administered Lands and will attempt to make the RMPs and proposed actions compatible with the Plan to the extent that the Secretary of the Interior finds consistent with federal law and the purpose of FLPMA.

Forest Service Regulations for Land Management Planning and for implementing the National Environmental Policy Act (NEPA) requires that the Forest Service determine the consistency of any project proposal with state and/or local laws and plans.

- μ. The agency is required to describe any inconsistencies and the extent to which the agency would reconcile its proposal with the state/local laws and plans. This consistency review is also provided for by the Council of Environmental Quality (CEQ) regulations (40 CFR 1506.2(d)) developed to implement NEPA.

III. PROCESS

The Plan revision involved a review of the 2005 plan to determine changes and additions needed to reflect current conditions and needs. The following is a summary of the process to adopt the 2012 Plan:

The PLUAPC reviewed and discussed revisions to various elements at regularly scheduled meetings during the Spring and early Summer of 2012. The PLUAPC also held a joint meeting the Lander County Board of Commissioners on March 5, 2012 to

discuss the Sage Grouse.

Elements of the draft were presented beginning May 7, 2012 PLUAPC meeting in Austin. The PLUAPC held an official public review meeting on October 1, 2012, and November 5, 2012 in Austin and recommended approval of the Plan. The Lander County Planning Commission reviewed the Draft Plan on October 10, 2012 and again on November 7, 2012.

The Planning Commission held a public hearing on November 7, 2012 and recommended approval of the Plan to the Lander County Board of Commissioners. The Lander County Board of Commissioners held a public hearing on November 8, 2012 and adopted the 2012 Plan.

IV. HISTORICAL BACKGROUND

The earliest evidence of human occupation in the Great Basin began about 11,500 years ago. Lander County was apparently the home of the Western Shoshone people, although there is some evidence that the Northern Paiute people used the western area of the county. One description by Ethnographer Julian H. Steward in 1938 indicated the Western Shoshone people inhabited the fertile lowlands along the Humboldt River and the Reese River at the time of contact with the early explorers and emigrants. There is evidence that Native Americans used essentially the entire county for hunting and gathering. (Basin- Plateau Aboriginal Sociopolitical Groups. *Bureau of American Ethnology Bulletin 120, Washington*. Reprinted: University of Utah Press, Salt Lake City, 1970). Additional historical information can be obtained by reviewing the ledgers of Colonel Frederick W. Lander.

Lander County was named in honor of Colonel Frederick W. Lander, chief engineer for a federal wagon route, the Central Overland Route, which ran from Fort Kearney to Honey Lake through South Pass. Colonel Lander had been appointed Special Indian Agent and through his efforts a truce had been arranged in 1860 with the Paiute Indian, Young Winnemucca, who had vowed to fight the whites for trespassing onto Paiute's land. Subsequently, Brigadier General Lander fought in the Civil War and was killed on March 2, 1862 at Paw Paw, Virginia.

The Humboldt River served as the only natural travel course across what is presently Nevada and is the only major river in Nevada which is wholly contained within the state, having its headwaters in eastern Elko County and its terminus in the Humboldt Sink in Churchill County. The river corridor funneled thousands of emigrants en route to California during 1841-1870. Another major feature in the county is the Reese River and the Reese River Valley which runs from the southern end of the county north to the Humboldt River. The Reese River was discovered by John Reese in 1854.

Lander County was created on December 19, 1862 out of Esmeralda County, one of the original nine counties in the Nevada Territory (Territory was created on November 25, 1861). Once created, Lander County covered nearly one-third of the

state's area. Later, in 1869, Elko and White Pine counties were established from the original Lander County. In 1873 Eureka County was formed out of the eastern half of what remained of Lander County. Jacobsville (Jacob's Springs) was founded on the banks of the Reese River in 1859 and became the county seat. Jacobsville began as an overland stage and mail station and later a Pony Express stop in 1860. Austin, located six miles east was established on May 2, 1862 following discovery of silver. This set off the "rush to Reese" or to the Reese River Valley. The county seat remained in Austin until 1979 when it moved to Battle Mountain.

V. PHYSICAL CHARACTERISTICS

Lander County is Nevada's ninth largest county with 5,621 square miles (3,597,440 acres), accounting for approximately 5.1 percent of the state's surface area. Elevations vary from 4,500 feet in the valleys to more than 10,000 feet on the highest peaks. The County stretches across two of Nevada's 14 major watersheds. The northern part of the county drains into the Humboldt River Basin (Watershed Unit #4), and includes the Reese River area which occasionally (during extremely wet years) drains into the Humboldt River. The remaining portion of the county is within the Central Region Watershed (Watershed Unit #10).

The Humboldt River is the County's most important source of water, snaking through the northern part of the County. The Reese River Valley running from south to north in the county is also an important natural feature. The topography consists of a series of wide valleys, some supporting agriculture where there are sufficient water and suitable soil. These valleys are bordered by mountain ranges, which generally follow a north south pattern.

Climate

Lander County's annual precipitation is influenced by elevation and averages 12.26 inches. March to May is the wettest period with one and one-half inch of precipitation per month. August and September are the driest months, averaging 0.47 inches per month. Temperature, on the average, ranges between 18 and 40 in January to a range from 53 to 87 degrees in July.

Land Ownership

Of Lander County's 3,597,440 acres, 83.2+/- percent are administered by the federal government. The Humboldt-Toiyabe National Forest is administered by the U.S. Forest Service. Most of the remaining lands are administered by the Bureau of Land Management. The Elko Field Office administers land in the northern part of the County (generally north of I-80) while the Battle Mountain Field Office has responsibility for the other BLM administered lands in Lander County. The BLM and the County have identified many federal land parcels needed to meet county or community needs. Additional lands have been identified that would enhance

economic development, if made available for purchase by the private sector. Appendix A describes the specific BLM parcels identified by the county for acquisition.

Table 1 Lander County Land Status

Land Area	Acres	Land Area in Percent
Lands Administered by Federal	2,993,252	83.2
Agencies BLM	2,667,467	74.1
Forest Service	294,946	8.2
Reclamation	30,150	0.8
Tribal	689	0.02
State	8,548	0.1
Local Government/Private	594,951	16.5
Total Acres	3,597,440	100.0

Source: BLM 2005

VI. SOCIOECONOMIC CHARACTERISTICS

Population

With an estimated population of 2,967 in 2010, over 51 percent of the County's population lived in Battle Mountain area. The total County population was 5,772 in 2010 (2010 Census). The entire County is designated by U.S. Census Standards as rural. More recently, the Nevada State Demographer estimated Lander County's population for 2010 to be 5,992. The 2010 state population estimates of the County's unincorporated towns were Austin 312, Battle Mountain 2,922 and Kingston 328. The Census estimates show somewhat lower populations for Lander County (See Table 2).

Table 2 -Demographic Characteristics Lander County, Nevada

Population	1990	2000	2008	2009	2010	2000-10 Chg.
Lander County	6,266	5,794	5,891	6,003	5,772	-7.9%
Battle Mountain	3,542	3,453	2,920	2,967	2,922	-17.5%
Austin		305	309	304	312	0%
Kingston		219	320	331	328	49.8%
		County	Nevada			
Age 65 Older-2010		11.8%	12.00%			
% Family Households-2010		69.8%	65.3%			
% Population White-2010		84.0%	66.2%			
% Population Hispanic-2010		21.1%	26.5%			
Median Household Income-2010	\$67,200					

Source: 2010 Census, Nevada State Demographer, Bureau of Labor Statistics, U.S. Dept of HUD.

Austin and Battle Mountain have seen a rebound in population since 2000. The population of Kingston saw an increase of nearly 50 percent since 2000. Mining has the greatest influence on population.

As shown in Table 3, Lander County's median age of its population was 34.1 years in 2000 increasing to 37.1 in 2010. The largest change is the number of children age 5 to 14 and the population age 65 and older. Table 4 shows the Lander County by race and population. Similar to most of the west, the Hispanic population increased substantially over the last 20 years.

Table 3 Age Distribution: Lander County 2000 and 2010

Age	2000		2010	
Under 5	433	7.5	452	7.8
5 to 14	1,131	19.5	848	14.7
15 to 19	442	7.6	453	7.8
19 to 44	1,936	33.4	1,737	30.1
45 to 64	1,449	25.0	1,604	27.7
Age 65+	403	7.0	681	11.8
Median Age	34.1		37.1	

Source: 2000 and 2010 Census

Table 4 Population by Race for Lander County, 1990 and 2010

Race	1990		2010	
	Number	Percent of Total (%)	Number	Percent Total
White	5,663	90.38	4,984	86.3%
Black or African-American	9	0.14	46	.8
American Indian or Alaska Native	295	4.71	313	5.4
Asian & Pacific Islander	16	0.26	39	.7
Other Race	283	4.52	553	9.6
Total	6,266	100.00	5,772	100.00
Hispanic or Latino (of any race)	789	12.59	1,219	21.1

Source: U.S. Department of Commerce. "Table DP-1, Profile of General Demographic Characteristics: 2010." Bureau of Census. Washington, D.C., 2001.

Economic Activity: Income and Employment

In 2010, Lander County residents received approximately \$242.2 million in personal income. Of this amount, approximately \$187 million were total earnings in the County in the form of wages and salaries, other labor income and proprietor's income. This number is adjusted to net earnings of approximately \$186 million by taking into account social security contributions and commuting adjustments. Approximately \$24.6 million was in the form of unearned income from dividends, interest and rent. Approximately \$24.7 million came from transfer payments, such as social security, food stamps, unemployment payments and veteran's benefits. These income figures are shown in Table 5.

Social Security contributions are subtracted from total earnings in order to better measure income available to Lander County residents before income taxes (a concept called personal income by economists). A commuting adjustment is made to total earnings since some people who earn income in Lander County are not county residents. These people commute into the county to work and take their paycheck back to their county of residence. Lander County residents do the same; work outside the county and bring income back to Lander County. Approximately \$34 million more in income is earned by workers who live in Lander County, but work outside of Lander County. This value is added to total earnings in Lander County to derive net earnings for Lander County residents.

Table 5 Personal Income of Lander County Residents, 2010		
Income Category	(\$1,000)	(\$1,000)
Wages and Salaries	\$187,216	
Other Labor Income	\$48,838	
Proprietor's Income	\$9,228	
Total Earnings in Lander County		\$245,282
Less Personal Social Security Contributions	\$25,015	
Plus Residence/Commuting Adjustment	-\$34,082	
Net Earnings of Lander County Residents		\$186,185
Dividends, Interest and Rent	\$24,723	
Transfer Payment	\$31,299	
Total Personal Income, Lander County Residents		\$242,207
Per Capita Personal Income-2010		\$41,818

Source: U.S. Department of Commerce. "Regional Economic Information System." Bureau of Economic Analysis: Washington, D.C. 2010.

Economic quality of life is difficult to measure because of differences in cost of living and non-monetary income between locations. However, per capita income

is still an important basis for comparing economic quality of life, especially among geographically similar areas. Table 6 lists the 2010 per capita income for each county shown, and in comparison, Lander County had the third highest 2010 per capita income at \$41,818 in Nevada. In comparison, the 2010 per capita income level for the state of Nevada was \$36,938 while the national average was \$39,938.

Table 6 Nevada County Per Capita Income and Rank, 2010		
County	Per Capita Income	Rank
Douglas	\$52,084	1
Washoe	\$42,134	2
Lander	\$41,818	3
Humboldt	\$40,627	4
Churchill	\$40,581	5
Carson City	\$40,139	6
Elko	\$37,869	7
Esmeralda	\$37,683	8
White Pine	\$36,940	9
Clark	\$35,723	10
Storey	\$34,925	11
Mineral	\$34,027	12
Eureka	\$32,876	13
Nye	\$31,349	14
Lyon	\$27,608	15
Pershing	\$23,735	16
Lincoln	\$21,310	17
State of Nevada	\$36,938	
U.S.	\$39,937	

Source: U.S. Department of Commerce. "Regional Economic Information System."
Bureau of Economic Analysis: Washington, D.C. 2010.

The trend in Lander County personal income can be summarized as follows:

- Per capita income for Lander County in 2010 was \$41,818 dropping from \$44,272 in 2009. Lander County's 2010 per capita income is nearly \$5,000 greater than the state's average (\$36,938) and \$2,000 higher than the nation's average (\$39,937).

- Total 2010 place of work earnings for Lander County were \$245.3 million. Place of work earnings are adjusted by adding the net resident adjustment to derive resident earnings. For Lander County, the net residence adjustment for 2010 was \$34.1 million. This means \$34.1 million more was earned by people living inside Lander County but working outside Lander County than as compared to people living outside Lander County and working in Lander County. This may constitute an injection of potential spending to Lander County. This amount is likely to grow as mining employment increases and gains in local population are realized.

Table 7 shows employment by industry and average annual wages for 2011. The total average wage in Lander County is higher than the State of Nevada. The higher total wage level in Lander County is primarily due to mining industry wages. Approximately 57 percent of the employment in Lander County is in the mineral industry whereas the highest of the employment in the State of Nevada is associated with leisure and hospitality. Improving economic conditions are resulting from an increase in the labor force, population growth and lower unemployment rates.

Table 7 Industrial Employment and Wages Lander County and the State of Nevada: 2011						
Industry	Lander County		Wages	State of Nevada		Wages
	Avg Emp	% of Total		Avg. Employ.	% of Total	
Total	3,216	100.0%	\$1,221	1,114,639	100.0%	\$829
Nat. Resources and Mining	1,831	56.9%	\$1,571	16,214	1.3%	\$1,485
Construction	24	.7%	\$917	52,064	5.4%	\$1,021
Manufacturing	*	*	*	38,154	3.4%	\$995
Trade, Transportation, Information	521	16.2%	\$795	218,533	19.5%	\$737
Financial Activities	7	.2%	\$2,297	13,505	1.2%	\$1,070
Professional Services	19	.06%	\$480	51,886	4.7%	\$987
Education and Health Services	31	1.0%	\$694	140,208	12.3%	\$1,028
Leisure and Hospitality	292	9.1%	\$790	177,589	18.9%	\$916
Other Services	197	6.1%	\$304	317,648	28.1%	\$586
Government	*	*	*	27,870	2.5%	\$618
	249	7.7%	\$818	60,201	5.8	\$1,207

Source: Nevada Employment Security Dept., 2011 *limited data, less than 10.

Table 8 provides labor force, employment and unemployment from 2000 to 2011. Overall, unemployment rate has trended higher in recent years. Over the next several years, employment should increase and the unemployment rate should

continue to decline as mining employment expands in Lander County. Since 2001, the labor force increased by 1,749. By 2011, total employment increased to 4,165 and the unemployment rate dropped to 6.6 percent.

Mining and government are the largest single employers in Lander County followed by trucking and services. Table 9 shows the major employers located in Lander County. In 2011 Cortez Gold Mines (Barrick) became the County's largest employer. Mining companies are the largest employers in the County.

Table 8 Labor Force and Unemployment Lander County: 2001-2011											
	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
Labor Force	4,458	4,099	4,047	3,587	3,380	2,770	2,430	2,450	2,474	2,630	2,709
Unemployment	293	309	254	157	120	110	120	116	140	170	189
Unemployment Rate	6.6%	7.7%	6.3%	4.4%	3.5%	4.0%	4.8%	4.7%	5.7%	5.7%	7.0%
Total Employment	4,165	3,790	3,793	3,430	3,260	2,660	2,310	2,334	2,334	2,460	2,520

Source: Nevada Department of Employment, Training and Rehabilitation

Table 9 Major Employers, Lander County: 2010		
Company	Sector	No. of Employees
Cortez Gold Mines	Mining	1,000-1,499
Newmont Mines	Mining	400-499
Lander County Schools	Government	100-199
Lander County	Government	100-199
John Davis Trucking	Transportation	100-199
M-I Holdings	Mining/Chemical	90-99
Battle Mtn. General Hospital	General Medical	90-99
Etcheverry Food Town	Supermarkets	70-79
Bureau of Land Management	Government	70-79
Colt Broadway Flying J.	Gasoline Station/Restaurant	50-59
Halliburton Energy Services	Chemical/Fertilizer	30-39
Baker Hughes	Construction Equip Merchant Wholesalers	30-39

Source: Nevada Department of Employment Security, 2010

Federal and State Land-based Payments to Lander County

The federal and state governments make payments to local governments in Nevada.

Payments are to provide services such as fire and police protection, search and rescue operations, natural resource conservation/preservation, and support of public schools and road construction. Table 10 and Table 11 lists schedule of payments.

Federal Revenue Sharing Programs - The following are specific programs associated with federally administered lands that may provide funding for Lander County:

- Mineral Lease Act of 1920 specifically provides revenues collected from gas, oil, geothermal and all leasable minerals such as sand and gravel. (Locatable minerals such as gold are not included).

Of the gross revenues, 40 percent goes to the Reclamation Fund, 10 percent is retained by the federal government for administrative purposes, and 50 percent to states. In 2011, the County received approximately \$67,300 in payments from this program.

Table 10 Federal Land Payments			
Title	Agency Making Payments	Types of Receipts	Deposition of Receipts
Act of 5/20/08, Dept of Agriculture Appropriation Act 85 Stat. 254; 16 U.S.C. 500, PL 94-488	US Forest Service	Moneys received from each National Forest	65% to Treasury 25% of gross to counties 1 0% to Forest Roads for appropriation
Act of 4/25/20 (Section 35) Mineral Lands Leasing Act 46 Stat. 484; 30 U.S.C. 191	Bureau of Land Management	Moneys received from mineral leasing	50% to States 40% to Bureau of Reclamation 10% to Federal Treasury
Federal Power Act (Section 17); 44 Stat. 1072; 16 U.S.C. 810	Federal Energy Regulatory Commission	Occupancy and use of National Forests and Public Lands	50% to Bureau of Reclamation 37.5% to US Treasury 12.5% to States for counties
Paylor Grazing Act (Section 10); 42 U.S.C. 314	Bureau of Land Management	Proceeds from Section 3 grazing receipts Receipts from Section 15 grazing receipts	50% to Range Improvement Fund 37.5% to U.S. Treasury 12.5% to States for Counties
Act of 6/22/56 to amend Act of 6/22/49 70 Stat. 329; 61 U.S.C. 5770a	US Forest Service	Percentage of their appraised value	3/4 of 1% of appraised value paid in addition to act of 5/23/08
Mineral Leasing Act for Acquired Lands (Section 6); 61 Stat. 97; 30 U.S.C. 315	Bureau of Land Management US Forest Service	Moneys received from mineral leasing	50% to States 40% to Bureau of Reclamation 1 0% to US Treasury
Material Disposal Act (Section 3) 61 Stat. 641	Bureau of Land Management US Forest Service	Net revenues from sale of land and materials	Varies depending upon type of receipt and agency
Santa Rita Act (PL 96-586)	Bureau of Land Management	Revenues from the sale of BLM Lands in Clark County	85% for Federal purchase of lands 10% to Clark County or City of Las Vegas 5% to Nevada State Government
PL 96-586	Bureau of Land Management	Appropriated by Congress	100% to Counties
Nuclear Waste Policy Act	Department of Energy	Appropriated by Congress	100% to Counties
Refuge Revenue Sharing Act as amended 92 Stat. 1227; 16 U.S.C. 743(a)(2)	US Fish and Wildlife Service	Revenues from sale of timber, grazing, and minerals on reserve area lands and sale of carcasses of certain animals	25% of net receipts to counties 75% to Revenue Sharing Fund
Southern Nevada Public Land Management Act of 1998	Bureau of Land Management	Revenue from the sale of BLM lands in Clark County	85% for Federal purchase of lands, recreation s, wildlife, trails & operation cost 10% to Southern Nevada Water Authority 5% to State
BLM Act (Federal Land Transition Facilitation Act of 2000)	Bureau of Land Management	Revenue from sales of BLM lands statewide.	4% to Nevada for educational purposes and for construction of roads. 96% to the Federal Land Disposal Account. (Of the funds in this account, 80% utilized for acquisition of inholdings and other sensitive lands. 20% utilized for administrative purposes including appraisals.)

Source: The University of Nevada Report entitled "Federal and State Land-Based Payments," Technical Report UCED 95-02, dated December 1995, Southern Nevada Public Land Management Act of 1998 and BLM 2005

Table 11 State Land Payments			
Provisions of Law	Agency Making Payments	Types of Receipts	Disposition of Receipts
NRS 322.003	Nevada State Lands	Income from the lease of State Lands, buoys & piers	State General Fund
NRS 407.0762	Nevada Division of Parks	Revenues from user fees, concessions and grazing fees	Special "State Parks" account to be used only to repair and maintain State Parks

Source: The University of Nevada Report entitled "Federal and State Land-Based Payments," Technical Report UCED 95-02, dated December 1995

- The Taylor Grazing Act of 1934 established grazing districts and created a source of funds which are returned to the state, counties and grazing districts. The Act allows the State Legislature discretion in the allocation 12.5 percent from Section 3 lands and 50 percent from section 15 lands, if it benefits the county where the revenue was generated. The State and County received the following funds:

State		Lander County	
\$255,392	(2001)	\$21,190	(2001)
\$260,141	(2002)	\$23,171	(2002)
\$220,297	(2003)	\$17,033	(2003)
\$212,980	(2009)	\$20,175	(2009)

Source: US Department of Agriculture 2009

- Payments in Lieu of Taxes (PILT) began in 1976. "PILT" payments were designed to supplement other federal land receipts sharing payments. The payments are made to local government units and can be used for any government purpose. The State and County received the following funds:

State		Lander County	
\$7.6 million	(2000)	\$324,916	(2000)
\$13.9 million	(2007)	\$484,028	(2007)
\$22.6 million	(2008)	\$767,500	(2008)
\$22.3 million	(2009)	\$787,234	(2009)
\$22.8 million	(2010)	\$806,114	(2010)

Source: National Association of Counties 2012

- The US Department of Agriculture Appropriations Act of 1908 directed 25 % of gross receipts from National Forest Service system lands to be returned to the state of origin. The Act earmarked funds for schools and roads at the county level.

State		Lander County	
\$295,414	(2000)	\$390,609	(2004)
\$31,517	(2004)		

Source: US Department of Agriculture 2004

- The US Department of Education, Title 8, Public Law 103-382 provides for payments to the local school districts as "Impact Aid" based on the premise that federal civilian and military activities bring an additional burden upon the public school districts. The law provides for payments based on the number of children of federal employees and contract employees doing work for the federal government, native American children attending public schools, and for children of employees of private businesses doing work on federal lands (e.g., mining companies). The payments depend upon the number of qualifying children attending school. The State and County received the following funds:

State		Lander County	
\$3.04 million	(2003)	\$256,517	(2003)
\$6.11 million	(2008)	\$246,675	(2008)
\$5.86 million	(2009)	\$237,454	(2009)
\$5.18 million	(2010)	\$193,443	(2010)
\$5.11 million	(2011)	\$158,578	(2011)
\$4.65 million	(2012)	\$162,069	(2012)

Source: US Department of Education 2004

VII. RECREATION

Recreational activities play an important part in the lifestyle and economy of Lander County. The 2010 Statewide Comprehensive Outdoor Recreation Plan (SCORP) developed by the Nevada Division of State Parks provided an outdoor recreation profile for the State but did not break it down to a county specific level. Nature based activities (day hiking, camping, backpacking, and climbing) are enjoying strong gains in popularity. Lander County offers excellent opportunities to pursue nature based activities. Water based activities also enjoy strong participation rates in Nevada and across the nation.

Recreational use is becoming more important to the economy of Lander County as a means to diversify the local economy. The County is looking for opportunities to increase tourism and general recreation as a way to offset some cyclical impacts of mining. Major improvements have been made in Lander County such as OHV trail construction, improvements to existing hiking trails, improvements to camping facilities and equestrian trails. Due to its proximity, areas in Lander County draw Nevada residents from western and southern Nevada.

Table 12 summarizes major recreational facilities in Lander County.

TABLE 12 Recreation Profile for Lander County			
Recreation Facility	Number	Recreation Facility	Number
Playfields	8	Outdoor Swimming Pools	12
City and County Parks	7	State Parks	0
Tennis Courts	2	Golf Courses	1
Playgrounds		Developed Picnic Areas	3
Developed Campgrounds	7	Primitive Picnic Areas	Numerous County wide
Primitive Campgrounds (BLM & FS)	Numerous County	Motorized and Non-Motorized Trails	500+ miles

Opportunities for water-based recreation such as boating, fishing, waterskiing, swimming (not pools) etc:

Willow Creek Pond Kingston
Willow Creek
Humboldt River

Kingston Creek and Groves Lake
Rock Creek
Big Creek, Birch Creek

Major Recreation Areas/Sites in the County:

Kingston Canyon Recreation Area
Mill Creek Recreational Area
Spencer Hot Springs
Copper Canyon Mountain Bike Trail
Austin Mountain Bike Trails
Spencer's Hot Springs

Groves Lake
Toiyabe Crest Trail
Dry Canyon Trail
Big Creek/Big Creek Campground
Shoshone OHV Trail
Lewis Canyon

Notable Trends in Outdoor Recreation in Lander County:

Lander County residents' recreational activities include hunting, fishing, wild horse viewing, birding, camping and many others. Golfing has become very popular with the Battle Mountain golf course. The interest in mountain biking and organized horse trail rides is increasing. An OHV Travel Guide has been developed to advertise the County's many miles of roads and trails.

The county provides outstanding opportunities for a variety of outdoor activities for both local residents and visitors. Fishing, hunting, along with primitive camping/picnicking and driving for pleasure are major activities enjoyed, along with rockhounding, off-highway vehicle racing, off-highway recreational vehicle use, mountain biking and hiking/walking. Table 13 describes the existing developed recreation sites in the county and most recent estimated use data. Table 14

describes recreation activity in the Nevada State Division of Parks' Planning Area VI which covers Humboldt, Lander, and Pershing Counties.

Table 13 Recreational Sites on Federally Administered Lands

Site	Primary Site Type	Visitor Days for 2011	Agency
Antelope Range	Interpretative Center	628	BLM
Hickison Petroglyph Recreation	Campground	8,626	BLM
Mill Creek Recreation	Campground	15,153	BLM
Hickison Petroglyph Interpretative/Equestrian Trails	Trailhead/Equestrian Trails	5,500	BLM
Roberts Mountain	Intensive Use Area	993	BLM
Simpson Park	Intensive Use Area	1,052	BLM
Smith Creek Dry Lake Bed	Specialized Sport Site	1,650	BLM
Spencer Hot Springs	Intensive Use Area	331	BLM
The Point: PX Trail	Historical	316	BLM
Tonkin Springs	Picnic Area/Fishing	273	BLM
BLM - Dispersed Use (Lander, Nye & Eureka Counties)	Dispersed Area	475,000	BLM
Bob Scott Recreation	Campground	4,050	USFS
Kingston Canyon Recreation (includes Groves Lake, Campground, Toiyabe Crest Trail)	Campground	4,050	USFS and NDOW
Big Creek Recreation	Campground	2,700	USFS
Copper Basin Mountain Bike Trails	Mountain Bike Trails	506	BLM
Shoshone OHV Trail	OHV Trail	NA	BLM
Toquima Cave	Campground	600	USFS
Forest Service Dispersed use - Lander, Nye & Eureka Counties	Dispersed Area	39,000	USFS

Source: BLM/USFS/Lander PLUAP/LEDA 2011

Important outdoor recreational uses in Lander County include hunting, fishing, hiking, camping, mountain bike riding, day use, and camping. Recreational resources in Lander County are utilized by both local and non-local visitors from outside the area. The Reno area and Las Vegas are within a reasonable driving distances to recreation sites in Lander County.

Table 14 - Recreational Activities: Planning Region VI

(Humboldt, Lander and Pershing Counties)	
Recreation Activity	Percentage
Lake Fishing	52
Stream Fishing	49
X-Country Skiing	3
Snowplay	29
Snowmobiling	8
Game Hunting	33
Bird Hunting	32
Pleasure Driving	78
Off-Road Vehicles	52
Exploring	49
Picnicking	77
Tent Camping	38
Vehicle Camping	46
Backpacking	15
Hiking/walking	69
Source: 1995 and 2003 Statewide Comprehensive Outdoor Recreation Plan	

VIII. WILDERNESS

There is no Congressionally designated Wilderness area in Lander County. The BLM has recommended Wilderness designation for one area in the county, the Desatoya Mountains. Congress has not acted on any BLM recommendation. BLM Wilderness Study Areas (WSA) within Lander County include:

BLM WSA	WSA Number	County	BLM Recommendation	Acres
1) Augusta Mountains	NV-030-108	Lander/Pershing	Non-wilderness	89,372
2) Simpson Park	NV-060-428	Lander/Eureka	Non-wilderness	49,670
3) Desatoya Mountains	NV-030-110	Lander/Churchill	Wilderness	43,180
	NV-030-110		Non-Wilderness	8,222
Total				190,444

IX. AGRICULTURE AND LIVESTOCK PRODUCTION

Lander County had 84 farms or ranches in 2007, ranking Lander County 10th among Nevada's 17 counties. Table 10 lists county values of production for crops (including hay) and nursery, livestock and poultry, and total value of production. In 2007, Lander County's crop and nursery value of production was \$10,444,000, which ranked Lander County 6th (down from 4th in 2002) among Nevada's 17 counties. Included in Table 15 is the total value of livestock and poultry production for Lander County in 2002, which was \$8,654,000, ranking Lander County 9th (the same as 2007) among Nevada's 17 counties. Lastly, from Table 15, the total value of agricultural production for Lander County in 2007 was \$19,098,000, ranking Lander County 8th (same as 2007) among Nevada's seventeen counties. Livestock and hay

production represent key elements of Lander County's agricultural base.

Farm and ranch acreage in Lander County in 2007 was 339,091. Also, average farm or ranch size in Lander County declined from 5,347 acres to 4,037 acres or a decrease of 24.4 percent.

Table 15 Census of Agriculture: 1997, 2002, and 2007			
	2007	2002	1997
Number of Farms:	84	116	85
Total Farm Acres:	339,091	620,292	487,941
Average Farm Size:	4,037	5,347 acres	5,740 acres
Production Market Value (Total):	\$19,098,000	\$20,615,000	\$12,871,000
Crops:	\$10,444,000	\$10,263,000	
Livestock:	\$8,654,000	\$10,352,000	
Farm Average:	\$277,357	\$177,715	\$151,422
Government Payments:	\$179,000	\$123,000	\$23,000
Gov. Payments Avg/Farm:	\$12,758	\$6,128	\$3,718

Source: Census of Agriculture 2002 and 2007.

Average market value of land and building declined from \$1,333,036 in 1997 to \$1,273,980 in 2002 and increasing to \$1,647,807 in 2007. This was a 23.6 percent increase during the ten year study period. On a per acre basis, average market value of agricultural land and buildings in Lander County increased from \$232 per acre in 1992 to \$247 per acre in 2002, and then to \$408 per acre in 2007. Market value of machinery and equipment per farm in Lander County increased from \$100,710 in 1997 to \$144,158 in 2002 and to \$196,558 over ten years.

Table 16 shows the agricultural production in Lander County. The cattle and calves inventory has increased from 1999 to 2010. In 2010 the inventory stood at 34,000 head up from 20,000 head in 1999. Alfalfa hay and other hay production averaged just over 90,000 tons in 2002 and 2003. In 2009, Lander County had 30,000 acres under cultivation producing 162,000 tons of hay. Total hay production was 139,000 tons in 2010.

**Table 16 Agricultural Production
Lander County: 2002-2010**

	2002	2010
Cattle and Calves	24,000	34,000
Sheep	5,000	5,300
Hay Production in Tons	83,000	139,000

Source: Nevada Agricultural Statistics, 2002 and 2010

X. RANGE AND GRAZING MANAGEMENT

As described previously there are approximately 84 ranches and farms in Lander County. Most are dependent upon federally administered lands for grazing. There are 30,161 cattle and 2,686 sheep in the county. The federally administered lands are an essential component for most of the county's ranches. Grazing authorized on the federally administered lands has been reduced over many years for a variety of reasons. Some reasons identified by the federal agencies for the reductions include conflicts with riparian and stream conditions, loss of rangeland productivity, wild horse needs, increases in less desirable species and noxious weeds along with impacts on key wildlife areas such as habitats for threatened and endangered species and other species. Other factors include low market prices, high costs of labor/equipment, and the trend toward purchase of small ranches by large corporations. All of these factors have had some impact on changing the historic ranching trends.

Resource Concepts Inc., developed a grazing report entitled "A Review of Public Land Grazing in Central Nevada," dated July 1998 for the N-6 Grazing Board, Eureka, Lander, and Nye Counties. Table 17 describes the grazing trends on BLM administered lands and National Forest lands based on this report. The figures represent all three counties in Central Nevada. However, the report also reflects specific conditions in Lander County.

In 2005, Lander County included 183,169 AUMs (BLM) and 18,498 AUMs (USFS). By 2011 active BLM AUMs had declined to 164,256 with 50,987 suspended AUMs. Austin Ranger District AUMs further declined to 20,840. The reductions in AUMs as described in Table 17 have impacted the traditional economies of Lander County directly through the loss of revenues to the rancher and the community. Additionally, the reduction of permitted AUMs has reduced the value of the individual ranches and the ability of the rancher to secure financing. Other economic activities such as recreation have not replaced the economic loss to date. Current status of AUMs for BLM and

Table 17 Summary of Grazing Authorization by BLM and Forest Service

Time Period	Measured in AUMs	BLM Shoshone-Eureka Resource Area	Austin Ranger District	Tonopah Ranger District
Before 1980	Adjudicated Preference	382,211	n/a	n/a
Status as of 1980	Permitted Preference	312,828	35,141	16,422
Status as of 1986	Permitted Preference		37,495	14,812
September 1995	Permitted Preference	252,937		
Status on 1998 (BLM) Status on 1997 (USFS)	Permitted Preference	246,736	23,458	8,513
Percent Change as of 1998, - Based on Period Before 1980 to 1998		35.4%		
Percent Change 1980-1997		21.1%	35%	48%
BLM - Change in Permit Value 1980-1998 (\$37.00/AUM)		(-\$2,445,404)		
USFS - Change in Permit Value 1980-1997 (\$42/AUM)			(-\$532,686)	(-\$222,178)
BLM - Annual Direct Economic Impact to Livestock Sector 1980-1998 (\$21/AUM)		(-\$1,387,494)		
USFS - Annual Direct Economic Impact to Livestock Sector 1980-1997 (\$21/AUM)			(-\$266,343)	(-\$166,089)
Source: Document entitled "A Review of Public Land Grazing in Central Nevada" dated July 1998, prepared by Resource Concepts, Inc. For N-6 State Grazing Board, Lander and Eureka, and Nye County Commissioners.				

Tables 18 and 19 contain livestock grazing AUMs for the national forests and BLM allotments in Lander County.

Although mining remains the dominant industry in the county, mining activity historically has fluctuated greatly depending on market prices. The experience of the last 18 months illustrates how quickly market changes can impact mining activity. A stable agricultural industry is important to Lander County's economy especially when mining activity slows.

Table 18 U.S. Forest Service, Austin-Tonopah Ranger District

Livestock Grazing AUM's in Lander County – 2012

Allotment	AUMs (permitted)
Bade Flat C&H	1,157
Birch Creek C&H	513
Bunker S&G	5,055
Cahill C&H	765
Elkhorn C&H	815
Gold Park C&H	985
Hot Spring Winter C&H	190
Kingston S&G	5,055
Lake Flat C&H	60
Monitor Winter C&H	900
North Shoshone C&H	1,400
Reeds-Indian Canyon C&H	1,388
Stoneberger C&H	832
Washington C&H	1,725
TOTAL	20,840
Source: USFS 2012 C&H = Cattle and Horses S&G = Sheep and Goats	

XI. MINING

According to the Nevada Division of Minerals (NDOM), "Major Mines of Nevada 2011", 5 mining companies employed 1,684 in 2010. As of the 3rd quarter of 2011 total mining employment in Lander County was 1,840. Total mining employment is likely to grow.

In 2010, 409,015 tons of Barite, 1,354,118 ounces of gold, and 966,827 ounces of silver were produced in Lander County. Turquoise has also been mined, but is a minimal aspect of the overall mining portfolio. Lander County mines produced just over 19 million pounds of copper in 2010.

Mining dominates the county economy as to jobs and payrolls. Lander County's mines produced some \$1,802,810,096 in total gross proceeds, a substantial increase since 2001 when Lander County registered \$413.5 million. This accounted for 24% of Nevada's \$7.53 billion in total mineral proceeds in 2010. This makes Lander County the second most important mining county behind only Eureka County. Mining jobs commanded the highest annual average wage at \$81,016 (state average) per worker.

Major expansions are also planned for Lander County as the Turquoise Ridge south and west of Battle Mountain.

Table 19 BLM Battle Mountain District

Livestock Grazing AUM's in Lander County - 2012		
Allotment	AUMs(permitted)	AUMs(suspended)
Argenta	13,024	-
Austin	14,473	13,277
Buffalo Valley	5,451	1,732
Carico Lake	24,954	-
Copper Canyon	5,023	335
Cottonwood	5,633	-
Dry Creek	5,702	2,311
Gilbert Creek	13,071	11,769
Grass Valley	17,701	2,340
Kingston	2,720	-
Manhattan Mtn.	1,746	3,371
Mount Airy	3,651	1,465
North Buffalo	3,447	-
O'Toole Ranches	1,006	230
Potts	9,262	-
San Juan	9,169	-
Santa Fe/Ferguson	5,202	2,379
Simpson Park	3,446	0
South Smith Creek	5,331	3,839
Tierney Creek	817	-
Underwood	1,462	-
Washington Creek	360	1,140
Wildcat Canyon	2,677	-
Willow Race Track	252	-
Willows Ranch	3,621	1,749
TOTAL	164,256	50,937
[Source: BLM 2012]		

Note: BLM and USFS maps that correspond to Tables 21 and 22 are included in Appendix B. Some of the aforementioned BLM and USGS AUM allotments include portions of neighboring counties.

XII. WATER Resources

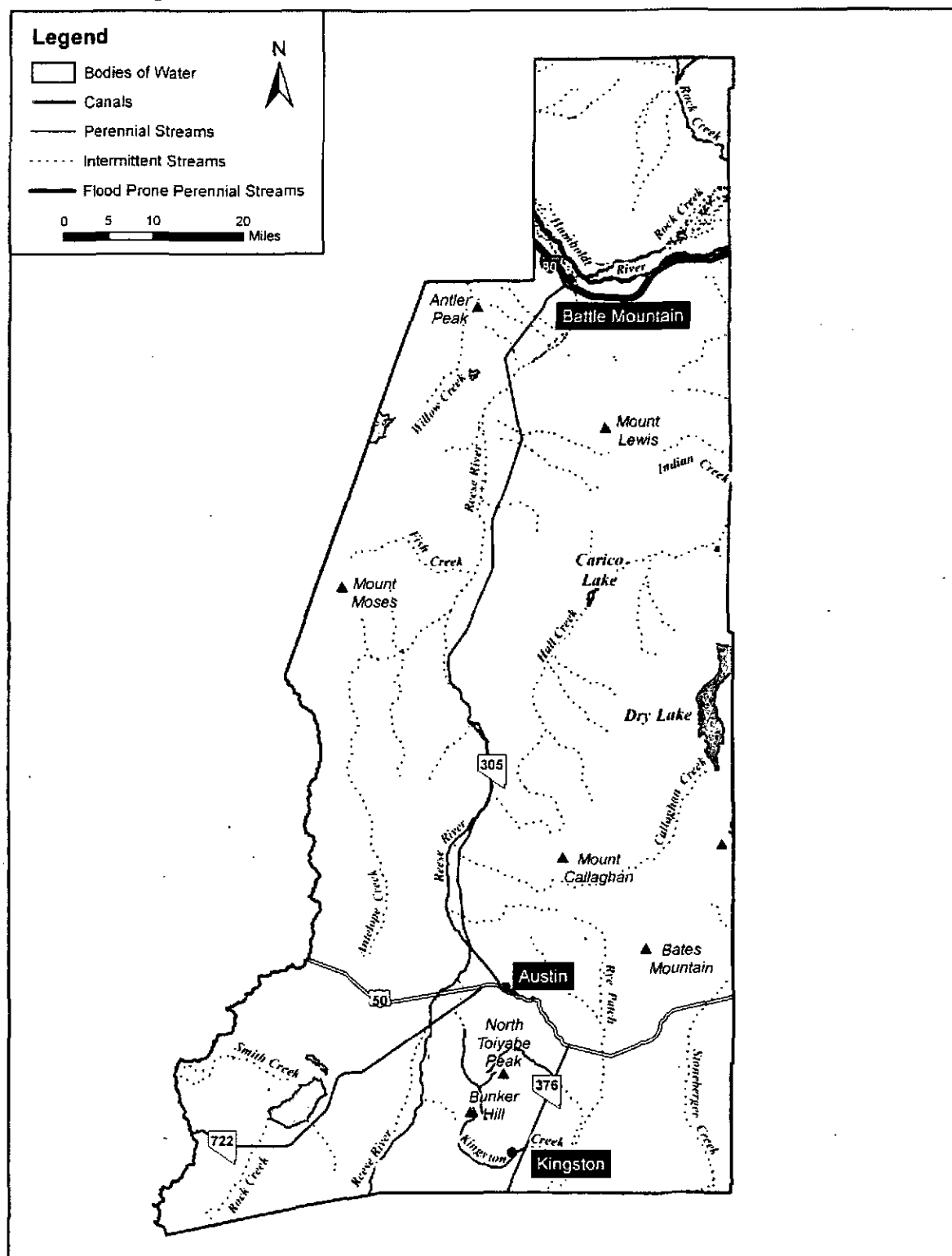
Surface Water

The hydrology of Lander County is typical of the basin and range environment. Precipitation is seasonal with rain or snow in the winter and thunderstorms in the summer. Stream flows are seasonal with the peak flows typically occurring in the spring. Major surface water features in Lander County are shown in Figure 8-1. There are three major streams in Lander County. They include the Humboldt River, the Reese River, and Rock Creek.

The dominant hydrologic feature in the region is the Humboldt River, which has had a significant impact on the history of the development of Battle Mountain. Water records kept sporadically for flow in the River since 1896, show an average discharge of 302 cubic feet per second (cfs), or 218,600 acre-feet per year. The drainage area above Battle Mountain is an impressive 8,870 square miles, which can cause serious flooding during unusual conditions. Several irrigation diversions exist upstream which have some impact on flow in the Humboldt River during the growing season. During the 1990s, the highest peak flow occurred on June 13, 1995 when the Humboldt River reached a flow of 4,010 cfs. High flows in the River begin to build in February and March, with the onset of spring snowmelt. Peak flows historically occur in June and rapidly decrease in July, to base flow conditions by August. Base flows continue until February of the following year.

The Reese River in contrast, has a drainage area of 2,330 square miles at Battle Mountain, and an average discharge of 10.4 cfs or 7,530 acre-feet (measured at Ione, upriver). Peak flow on the Reese River during the 1962 flood was estimated at 4,760 cfs, compared to 167 cfs at Ione. It has a similar hydrograph as the Humboldt River with peak flows occurring in June in most years. Periods of no flow are recorded in some years. The Reese River is fed by several tributaries draining the west slopes of the Toiyabe Mountains including Cottonwood Creek, Big Creek, Italian Creek, Silver Creek and Boone Creek (See Figure 1). During intense or unusual storm events surface flows from Antelope Valley can reach the Reese River.

Figure 1 – Lander County Surface Water Features



Rock Creek and its tributaries drain much the area west of the Tuscarora Mountains. The headwaters of Rock Creek are in the unnamed mountain range on the northern side of Willow Creek Valley in Elko County. Rock Creek is joined by Willow Creek and flows southward in a rugged canyon to Rock Creek Valley. Flows of each stream are influenced by irrigation diversions and releases from Willow Creek Reservoir. Rock Creek is then joined by Antelope Creek, cuts through the Sheep Creek Range by way of another rugged canyon, and enters Boulder Flat. Rock Creek at the gaging station where it enters Boulder Flat discharges about 29,000 acre-feet/year. Flow of the stream probably enters Humboldt River in years of above-normal runoff. Rock Creek is joined by Boulder Creek in the lowlands between the Sheep Creek Range and the Argenta Rim and then enters the Humboldt River about 2 miles east of Battle Mountain. Rock Creek has no baseflow near the Humboldt River.

Other significant surface water features include a number of smaller streams located throughout the County most of which are perennial in the upper reaches then becoming ephemeral near the valley floors. There are no major lakes or reservoirs in the County with the exception of Groves Lake which is approximately 10 acres in size. There are a host of smaller reservoirs associated with local ranching operations. Two of the largest are located at Iowa Creek Ranch and Smith Creek Ranch. Specific information on surface water features in Lander County can be found in County Water Resource Plan 2010.

Groundwater

Ground water occurs in porous alluvial basins adjacent to the Humboldt and Reese Rivers, as well as Rock Creek and other water courses in the region. Ground water also occurs associated with fractures in the bedrock of upland mountain ranges. Recharge occurs primarily from precipitation, and infiltration in the case of the Humboldt River. Ground water discharge from the Humboldt River Basin is estimated to be about 30,000 acre-feet per year (Rush et al, 1971). There are two major hydrographic basins/regions (Humboldt River Basin and the Central Region) in Lander County. Figure 2 shows groundwater basins contained in whole or in part within Lander County.

There are a total of 18 groundwater basins in Lander County. Only three of the groundwater basins in Lander County are hydrologically closed units. Figure 8-2 also shows which basins are closed and the amount of subsurface flow moving between each groundwater basin. As seen in Figure 2 subsurface flow from Upper Reese River, Antelope Valley and Middle Reese River ultimately contributes to groundwater recharge in the lower Reese River Valley basin. Each year the lower Reese River Valley receives approximately 9,000 acre-feet of subsurface flow from the Middle Reese River Valley. The majority of Lander County's population currently lives within

four major groundwater sub-basins. Three basins bisect the Battle Mountain area, they are 64 Clovers Area, 61-Boulder Flat, and 59 Lower Reese River Valley. All three sub-basins are currently designated. The Austin area is located in basin 56-Upper Reese River Valley and Kingston/Gilman Springs is located in 137B-Big Smoky Valley.

Certain areas of Lander County have been "designated" by the State of Nevada. This designation means that permits to pump water are not being issued, being issued with limitations, or issued for preferred uses only. Possible appropriations are allowed for industrial, municipal, domestic mining, and stock watering, but are restricted for irrigation purposes. The depth of water in the valleys of Lander County varies tremendously. On average, ground water is as shallow as 10 feet and as deep as 460 feet. The depth of domestic water wells reported to the Nevada Division of Health Protection Services is generally less than 200 feet.

Lander County includes all or part of 18 hydrologic ground water basins. The amount of water that can be removed from a basin without causing the depletion of the resource is defined by the perennial yield. Estimates for the perennial yield of several basins in Lander County are shown in Table 1. Seven basins are open to additional groundwater appropriations for all uses. Eight basins are designated preferred use designations (domestic, municipal, and quasi-municipal) and are closed to further irrigation permits. The fifteen remaining basins are partially closed to further irrigation permits.

**Figure 2 Groundwater Basins and Subsurface
Flows**

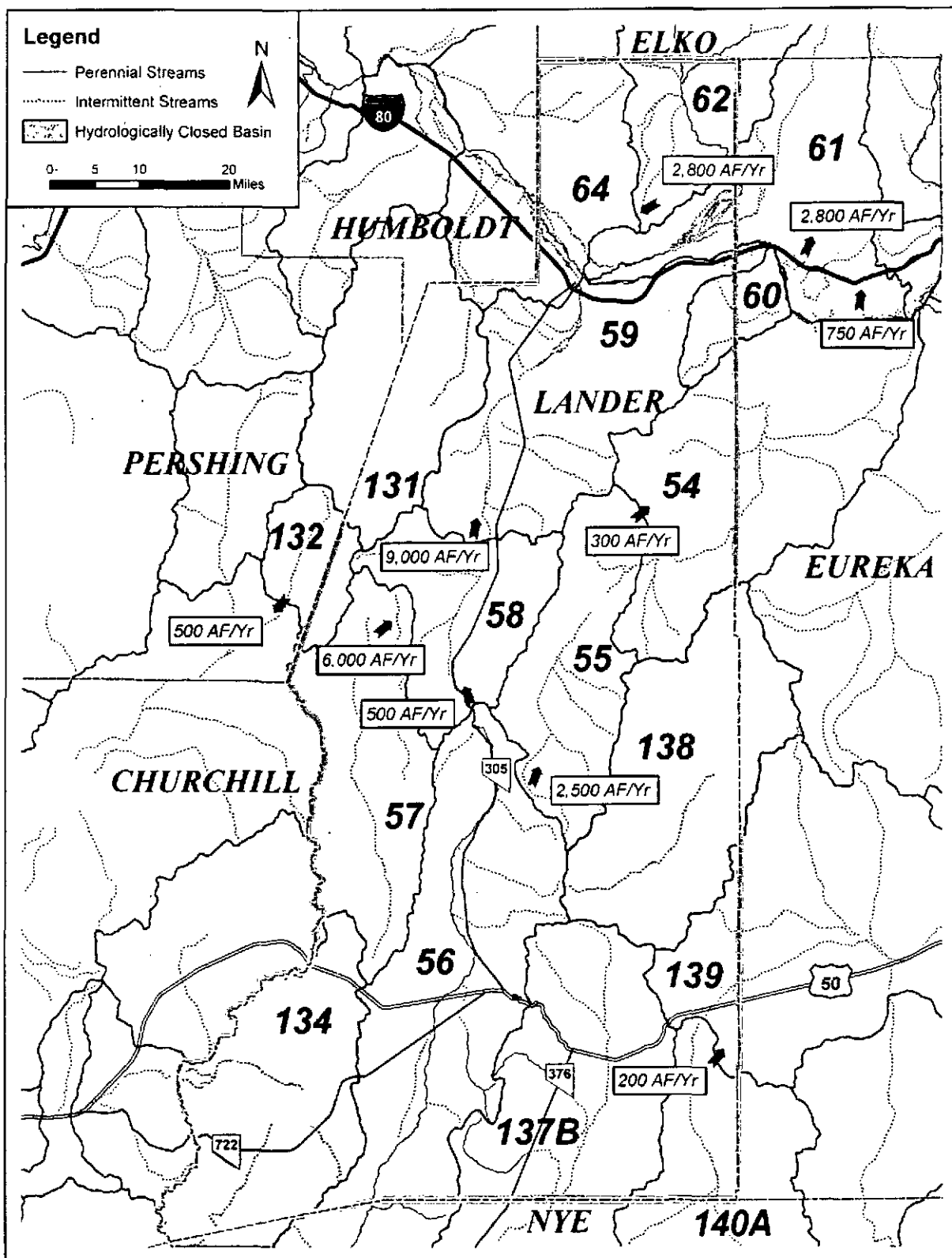


Table 20 Perennial Yield Groundwater Basins in Lander County: 2009

Basin	Region	Name	Perennial Yield	Designated, Engineers Order
54	Humboldt River	Crescent Valley	16,000	Y-Ail, O-755
55		Carico Lake	4,000	N
56		Upper Reese River V.	37,000	N
57		Antelope Valley	9,000	Y-Portion, O-276
58		Middle Reese River V.	14,000	Y-Portion, O-276
59		Lower Reese River V.	17,000	Y-Ail, O-739
60		Whirlwind Valley	3,000	Y-Ail, O-799
61		Boulder Flat	30,000	Y-Preference, O-799
62		Rock Creek Valley	2,800	N
64		Clovers Area	40,000	Y-Ail, O-700
128	Central Region	Dixie Valley	15,000	Y-Ail,
131		Buffalo Valley	8,000	N
132		Jersey Valley	250	Y-Ail, O-715
134		Smith Creek	10,000	N
137B		Big Smoky NP	65,000	Y-Ail, O-852
138		Grass Valley	13,000	N
139		Kobeh Valley	16,000	Y-Ail, O-816
140A		Monitor Valley	8,000	N

Source: Nevada Division of Water Resources, 2009

XIII. POLICIES

Policy statements have been carried forward from the 1984 SB 40 Plan and the previously updated plans. Additional policy statements have been developed from citizen and PLUAPC feedback as they relate to changing conditions. Many of the statements are reflective of previous positions taken by the Commissioners in resolutions and cooperative agreements.

1. Plan Implementation, Agency Coordination, and Local Voice

Agency coordination of planning is mandated by federal laws.

The Federal Land Policy and Management Act, 43 U.S. § 1701, declared the National Policy to be that "the national interest will be best realized if the public lands and their resources are periodically and systematically inventoried and their present and future use is projected through a land use planning process coordinated with other federal and state planning efforts." See 43 USC §1701 (a) (2).

43 U.S.C. § 1712 (c) sets forth the "criteria for development and revision of land use plans." Section 1712 (c) (9) refers to the coordinate status of a county which is engaging in land use planning, and requires that the "Secretary [of interior] shall" "coordinate the land use inventory, planning, and management activities... with the land use planning and management programs of other federal departments and agencies and of the State and local governments within which the lands are located." **This provision gives preference to those counties which are engaging in a land use planning program over the general public, special interest groups of citizens, and even counties not engaging in a land use planning program.**

Policy 1-1: All proposed actions on federally administered lands should be brought to the attention of the PLUAPC for purposes of review to determine if the federal program is in conformance with this Plan pursuant to NEPA requirements. The PLUAPC's role is to recommend to the LCBC appropriate action concerning such proposals.

Policy 1-2: Lander County will participate with federal agencies on actions that affect federally administered lands within the county. The PLUAPC will serve in an advisory capacity only, and act as liaison between the LCBC and the federal land managing agencies. Studies concerning impacts of proposed actions affecting federally administered lands should be conducted by professionals. PLUAPC requests the commission be notified by the federal agencies before any studies sponsored by the federal land management agencies are initiated.

Copies of resource studies should be provided to PLUAPC as soon as available.

Policy 1-3: The PLUAPC will emphasize consistency between this Plan and federal land use plans which apply to Lander County.

Policy 1-4: The PLUAPC requests inclusion as a recipient of the BLM Northeastern Great Basin Resource Advisory Council and the Mojave Southern Resource Advisory Council meeting minutes and agendas. The PLUAPC will reciprocate by forwarding agendas and minutes to the RACs.

2. Management of Federally Administered Lands

Policy 2-1: Lander County supports the concept of **Multiple Use Management** as an overriding philosophy for management of the federally administered lands based on multiple use and sustained yield concepts, and in a way that will conserve natural resources.

Policy 2-2: Whenever possible, protect and preserve the quality of the environment, and ecological, scenic, historical and archeological values; protect and preserve wildlife habitat values compatible with economic development needed to provide for long term benefits for the people of Lander County and future generations.

Policy 2-3: The citizens of Lander County support the Constitution of the United States and the State of Nevada. Protecting individual freedoms of land ownership, customs and cultures, and traditional free market enterprise is paramount.

3. Land Use and Federal Land Transactions

The following are policies developed by the BLM and Lander County relating to the federal land program. Appendix A provides a list of parcels generally identified by the County for local public purposes and for community expansion and economic development. The list and the map provide a general description of the lands identified for acquisition and are intended to be used as a guide for more detailed studies. Each parcel will need to be further reviewed at the time a specific realty action is proposed. As an example, although the map and description only describes the area to the section, some of the lands may already be in private ownership and would not be affected by this Plan.

The lands identified in Appendix A represent the latest efforts by the BLM and County in developing an overall plan for transferring some federally administered lands to

the county or private sector. This is an on-going process and changes in the list should be expected as new information or needs develop in the future.

Lander County has a total land base of 3,597,440 acres, approximately 83 percent of which is federally managed. Most of the federally administered lands within and adjacent to the communities are administered by the BLM and US Forest Service, along with the checkerboard lands located along the Central Pacific Railroad right-of-way. The lands north of Battle Mountain (i.e., north part of town) are covered by the Elko Resource Management Plan (RMP). The Land Tenure decisions for this area are described on Page 1 of the Elko RMP, Map 3, dated March 11, 1987. This Plan identifies lands for sale and/or exchanges in both Lander and Elko Counties. Specifically 8,340 acres were identified as available for sale that were difficult and uneconomic to manage, 5,900 acres to meet community expansion needs, and 243,200 acres identified for transfer, primarily through exchange.

The rest of the BLM administered lands in Lander County are included in the Shoshone-Eureka RMP. The BLM's Land Tenure program for this area is described on page 11 of the Shoshone-Eureka RMP and Appendix A. This Plan covers both Lander County and southern Eureka County. The Plan identifies 104,959 acres for disposal and an additional 13,440 acres suitable for disposal as agricultural lands. The RMP is undergoing an extensive update and should be completed in 2013.

Lander County recognizes that many of the policies described below are currently part of the BLM procedures for land adjustments. However, the County believes the basic policies on land tenure need to be clearly expressed in this Plan to communicate County policies not only to the federal agencies, but to the citizens of Lander County as well.

Lander County has identified many parcels for public purposes and for economic development. The specific land adjustment program is to be guided by the following county policies:

Policy 3-1: The establishment of new specially designated lands (i.e. National Recreation Areas, National Conservation Areas, Wildlife refuges, wilderness, State parks, etc.) is not supported unless specifically endorsed by the County and such designations have direct benefit for County residents.

Policy 3-2: Government agencies should not acquire additional private lands without first ensuring:

- a. That private land ownership is not decreased;
- b. That private property interests are protected or enhanced;
- c. That socioeconomic impacts are duly considered;
- d. That takings in any form are fully compensated;

- e. That due process is guaranteed to all private parties involved in land use controversies, by means that do not demand or create a financial hardship.

Policy 3-3: Isolated tracts of federally administered lands should be identified for disposal.

Policy 3-4: Increase opportunities for local economic development by selectively increasing the amount of privately owned land within the county. Lander County's goal for land exchanges is to maintain a "no net loss" in private, county or state acreage. Although the county supports exchanges that will increase economic development, the county is also concerned about any proposal that will reduce private, county or state ownership.

- α. Federally administered lands within and adjacent to the municipal service areas of Austin, Kingston and Battle Mountain should continue to be made available for urban expansion through the Recreation and Public Purposes (R&PP) process. Sale and Exchange Provisions of FLPMA can also be used to transfer lands. These lands should be transferred only when local governments agree that the transfer is opportune and would not be a burden on local governments.
- β. Federally administered lands should be made available as needed for state and local government purposes. Lands identified for public purposes should receive preference to disposal for private purposes.
- χ. Before federally administered lands are disposed of, adverse impacts on existing uses should be considered. Adverse impacts could include important wildlife habitat, key seasonal grazing rights, municipal watersheds, flood prone areas, access, and recreational use of the lands.
- δ. Land exchanges and lands sales that block up high value public purpose lands and/or make private lands more manageable should be given high priority in federal real estate actions.
- ε. Lander County encourages the BLM to review the agency's land sales/exchange procedures to determine ways, including changes in policy and regulations when appropriate, to expedite the sales and exchange process. The existing process can be "cost prohibitive" and time consuming when applied to small isolated land exchanges and sales. All appropriate authorities for land disposal under the BACA Bill should be used for maximum flexibility and for the payment of fees associated with appraisals and other administrative costs to expedite the process.

- φ. Land sales should be emphasized over land exchanges.
- γ. Public access to and through disposed lands should be retained. Whenever federally administered lands are disposed of, existing public access to adjoining or nearby federally administered lands should be retained for recreational and other multiple use needs. The development of alternative routes of access may be necessary.
- η. The public, local and state governments need to be involved in decisions related to federally administered land activities. Adequate public notice should be given before the initiation of land adjustment actions.

Policy 3-5: Federally administered lands should be transferred to the private sector when suitable for intensive agricultural operations through either the Desert Land Act or the Sale authority provided by FLPMA.

- a. Preference should be given to existing land users or adjacent land owners, where possible.
- b. The lands made available for irrigated farm land must have adequate water, as determined by the State Engineer, and appropriate soil, as determined by a soil study.
- c. A process should be developed to compensate livestock operators for loss of AUMs when federally administered lands are transferred out of federal ownership. The party receiving the lands should be responsible for providing the compensation. Current federal law is limited in that it provides the permittee with a two-year period before the permitted AUMs are reduced or lost, although the law does provide for compensation where there are range improvements involved.
- d. Any federally administered lands fenced in with existing private land, should receive a high priority for sale by the BLM.

Policy 3-6: Promote the increased use of, and adherence to, comprehensive planning among all government entities in Nevada.

- a. Corridors for the future transmission of energy, communications and transportation need to be planned for in manner that is compatible with other multiple uses on federally administrated lands.
- b. The County will review all federally administrated land withdrawals for the transportation, storage, and disposal of all hazardous and toxic refuse or waste materials within the county.

Policy 3-7: Impacts to private lands from development proposals on BLM managed lands and USFS lands shall be fully evaluated for potential impacts and proper mitigation established. Resources to be evaluated include, among others:

Impacts to well owners and water right holders, and water resources.
Land Values and private property
Grazing Rights
Recreation Use
Municipal water sheds, water quality and quantity
Access, roads and drainage requirements
Municipal services
Noise

Policy 3-8: Proposals on public lands shall be subject to Lander County special use permit requirements when applicable. Local governments maintain jurisdiction over certain elements of development activities on public lands which affect locally provided services, require building permits, and where such development has the potential to impact other property owners in the immediate area.

Policy 3-9: Overall land use should be consistent with the Lander County Master Plan and policies and program incorporated by reference. When Federal Actions conflict with the Master Plan, agencies responsible for environmental compliance shall determine the extent of potential impacts arising from inconsistencies with local plans and policies.

Policy 3-10: Lander County and BLM shall coordinate planning efforts for areas where a checkerboard pattern of public and private ownership exist. Areas of coordination include:

- a. BLM and Lander County should coordinate the development of new roads, access, and needed rights of way and easement.
- b. Consolidation and land transactions should occur in a manner that increases the base of private lands in Lander County.
- c. Encourage limited residential development on private lands when such lands are isolated and remote from municipal services and or where such development is not capable for supporting the cost of services.
- d. Maintain land uses consistent with the Rural Lands Group of the Lander County Master Plan. Maximum residential density is not to exceed 1 dwelling unit per 20 acres.

- ε. Minimize impacts to Sage Grouse habitat as discussed in the Sage Grouse Policy.
- φ. Minimize conflicts with existing users such as mining, grazing, and other natural resource development important to Lander County.
- γ. Minimize or limit costs to provide municipal services (police, fire, emergency services, and infrastructure improvements, etc).

4. Custom and Culture

Policy 4-1: The County recognizes that local proprietorship leads to optimum resource enhancement through individual and/or local stewardship and responsibility. This principle is recognized as one of the most important aspects of American custom and culture. Private land ownership, free enterprise and local collaboration in the management of our federally administered lands leads to economic prosperity and realization of these ideals, developed laws which encouraged the private use and development of the resources from the federally administered lands.

5. Community Stability

Policy 5-1: The stability of the community is reliant upon a strong, stable, private industry and commerce. In order for the county to provide essential services and facilities to meet the basic needs of the people, private enterprise should be encouraged and strengthened to assure a viable tax base to fund these services and facilities.

Policy 5-2: Increasing governmental regulations and taxation is not only diminishing private enterprise, but it is also threatening to destroy the most important feature of freedom, the rights of individuals to control and utilize private property. The people of Lander County are strongly opposed to this trend in government.

6. Public Safety

Cattle grazing along State Highway 376 (i.e., Austin to Tonopah) and Highway 305 (i.e., Austin to Battle Mountain) historically have been a public hazard and safety problem. Fencing along State Highway 376 has been completed to the Nye County line and fencing on State Highway 305 has been completed. Highway 722 is not fenced and poses a public safety problem as well as an economic hardship when cattle are lost. In the unfenced areas the cattle are free to wander along and across the

road.

Policy 6-1: Lander County recommends that any unfenced rights-of-ways along State highways be fenced to protect the traveling public and to minimize the loss of livestock. This fencing should be constructed under a cooperative effort between the BLM, Nevada Department of Transportation and the permittees.

Recently, the BLM has proposed new law enforcement regulations that could increase the authority BLM has conducting law enforcement on public lands.

Policy 6-2: Lander County appreciates the presence and cooperation of federal law enforcement officers on public lands but is opposed to any increase in BLM law enforcement authority. The County prefers the existing protocol between BLM and other federal law enforcement officers, and the Lander County Sheriff. Lander County strongly supports the provisions contained in the Second Amendment of the United States Constitution and the absolute right of a person to carry firearms on public lands.

7. Agriculture and Livestock Production

It is recognized that agricultural production in Nevada will be necessary to help meet the requirements of future state populations and is important to Lander County.

Policy 7-1: Increase agricultural Lands and uses and support the continuation of agricultural pursuits in Lander County and Nevada.

Policy 7-2: The pursuit and production of renewable agricultural resources is important for a stable and diversified economy. The importance of this private industry to economic and cultural well being of the citizens of Lander County is duly recognized. Its continued sustainability relies, in part, on public and national forest lands.

Policy 7-3: Opportunities for agricultural development on federally administered lands should continue at levels that are consistent with historical customs, culture and compatibility with other multiple uses. Disposal of lands adjacent to existing agricultural areas with sufficient water resources available to support increased cultivation is encouraged.

Policy 7-4: Grazing should utilize sound management practices. Range assessments and capacity determinations should be based on an allotment-by-allotment basis, based on site-specific monitoring. The

procedures described in the Nevada Rangeland Monitoring handbook should be followed to establish proper levels of grazing.

Policy 7-5: Allotment management strategies should be developed that provide incentives to optimize stewardship by the permittee. Maximum flexibility should be given to the permittee to reach condition standards for the range. Monitoring should utilize the use of long-term trend studies as described above.

Policy 7-6: Lander County supports adaptive grazing management practices. Adaptive Management and collaborative processes should be instituted to consider possible solutions, implement on-the-ground changes/enhancement activities and monitor for results. Adaptive management practices should be taken on a local basis, involving an inclusive opportunity for all locally affected stakeholders (private sector and government). Inherent in Adaptive Management is that it recognizes progression towards ultimate resource goals through measurable objectives.

Policy 7-7: Encouraged BLM to develop regionally variable grazing fees that are based on the quality and quantity of forage, accessibility and infrastructure.

Policy 7-8: Livestock operators need assurance of long-term tenure as an incentive for good stewardship. Active range improvement programs are encouraged. AUMs should not be reduced upon the sale of land and federal agencies doing so should cease this policy immediately.

Policy 7-9: The County will provide guidance and aid, through county extension agents, control of predators and pests that are harmful to the economic well-being of the agricultural industry and residents of its communities. Active pest and predator control will be used if it is clearly demonstrated there are only minimal undesirable side effects on wildlife and wildlife habitats. Programs to control mountain lions and other predators will be used when necessary to maintain optimum levels of game animals.

Policy 7-10: The federal agencies should give a priority to working cooperatively with the county to control noxious weeds. The continued spread of noxious weeds is a serious threat to agriculture and native grasslands within the county. This threat requires immediate action by federal, state and local agencies along with private land owners while there is still time to control the spread of these weeds. Lander County should continue to work cooperatively with BLM and USFS.

8. Air Quality

Policy 8-1: The County supports the establishment of air quality standards based on local background conditions by the Nevada Division of Environmental Protection.

Policy 8-2: The County supports the establishment of particulate monitoring stations by the Nevada Division of Environmental Protection to establish local ambient emission conditions.

Policy 8-3: Projects on public lands shall maintain ambient air quality standards. For projects which have the potential to impact native vegetation, a thorough analysis of the direct and indirect impacts is needed to establish adequate mitigation for public and private lands.

9. Cultural Resources

Policy 9-1: Lander County supports multiple use of cultural resources (i.e., research, interpretative opportunities for the public etc.) compatible with local customs and culture, limited by private property rights and local self-determination.

Policy 9-2: Cultural resources must be managed in a way that allows for community advancements supported by the will of most of Lander County residents, consistent with federal and state law.

10. Forestry and Forest Products

Policy 10-1: The County supports the prudent development of forest product industries, firewood cutting areas, and the selling of permits for Christmas trees, posts, and pine nuts.

Policy 10-2: The County encourages BLM and the US Forest Service to expedite wildland/urban interface and forest thinning contracts. The current contract process is excessively onerous and precludes many local entities from deriving an economic benefit from the forests, which in turn is a detriment to Lander County as a whole. Permits should be free to those removing dead and dying trees.

Policy 10-3: The County recognizes the importance of maintaining healthy aspen communities and encourages activities that will retain and improve the vigor of these communities.

Policy 10-4: Lander County supports programs to reduce Pinyon/Juniper forests for the purposes of Sage Grouse conservation and range management. BLM needs to expedite and increase acreage of Pinyon/Juniper removal. The US Forest Service should develop similar programs.

Policy 10-5: BLM should expedite Pinyon/Juniper removal by undertaking a program to identify and analyze numerous areas which should be subject to forest thinning and removal. Such areas and projects should be identified in the agency land management plans.

Policy 10-6: Consistent with Sage Grouse conservation efforts, Lander County will support Pinyon/Juniper removal and public and private lands.

11. Water Resources

The water resources are critical to current and future development of Lander County. Water resources play a key role in the major economic activity for the county including mining, agriculture, and tourism and recreational activity and support wildlife habitat. Even with the relatively small population base, competing uses of water resources are particularly evident in a number of areas throughout Lander County as most areas in the County are fully appropriated. As a result, all of the available water resources currently in Lander County are needed to support economic activity, population growth and community development and other natural resources important to the County.

Policy 11-1: Water rights need to be maintained and protected. Transfers of water rights should be carefully considered regarding local traditions and cultural needs. Interbasin transfers of water should be approved only if it can be shown that the transfer is in the best interest of the citizens of Lander County. In determining any interbasin transfer of groundwater from the basin of origin, the State Engineer shall consider the economy, environment and quality of life and long-term community development needs as identified in the County Water Resource Management Plan and Master Plan.

Policy 11-2: Lander County adheres to the principles of private water rights and "beneficial use" concepts as implemented under state law.

Policy 11-3: Lander County is opposed to the export of water resources out of the County. BLM and the US Forest Service shall examine potential impacts to private and public lands from groundwater withdrawals. Issuance of right of ways and easements for transmission pipelines shall be considered a connected action to groundwater or surface water

withdrawal for purpose of the environmental review process.

Policy 11-5:Lander County supports the Nevada Stockwater Bill passed by the 2003 State Legislature. The Bill assures that permits or certifications issued to appropriate water for watering livestock on federally administered lands are limited to applicants legally entitled (i.e., owners of the livestock) to place the livestock on the federally administered lands.

Policy 11-6:Impacts to water resources from projects on public lands shall be properly analyzed and mitigation shall address direct, indirect, and cumulative impacts. Impacts to private lands from development on public or national forests shall be properly examined and appropriate mitigation established to achieve no impact.

Policy 11-7:Lander County shall develop special use permit requirements for groundwater withdrawal and transmission projects. Water exportation project facilities including but not limited to pumping, storage, and transmission shall be subject to review.

Policy 11-8:Impacts to groundwater and surface water resources need to be evaluated based upon its relationship to watershed areas.

Policy 11-9:The Kingston Canyon watershed is critical for municipal and agricultural purposes. Increased development and use of the area has the potential to result in contamination of water resources. Additional protective measures may be required to ensure limited impacts to water quality.

Policy 11-10:Sufficient water resources are needed to maintain economic activities, community development.

Policy 11-11: Proposals affecting flood plains in Lander County shall be subject to review by Lander County.

Policy 11-12: Activities on Public Lands shall be consistent with the Lander County Water Resources Management Plan.

12. Wetlands, and Riparian Areas

Policy 12-1: The PLUAPC should be notified of any federal or state agency proposals concerning water resources within the County. Lander County requests active participation in all decisions concerning management of waterways, wetlands, and riparian areas on federally administered lands in the county.

Policy 12-2: It is the policy of Lander County that wetlands and waters of the US should be protected from undue degradation. The County recognizes that the value of wetlands and waters of the US is not greater than the benefit and needs of the citizens in using and developing these resources. The County requests that any newly designated wetlands be administered by county or state agencies.

Policy 12-3: Waterways, wetlands and riparian areas should be managed in a responsible and balanced manner with other resources.

13. Mineral Resources

The development of Nevada's mineral resources is desirable and necessary to the economy of the nation, the state and particularly to Lander County.

Policy 13-1: Support expansion of mining operations, exploration and development.

Policy 13-2: Lander County supports the Mining Law of 1872 and opposes any policy or regulatory revisions that may result in overregulation.

Policy 13-3: The federal government should continue to evaluate the mineral resources on lands before they are sold or exchanged. The federal agencies are encouraged to continue to manage the presently open, federally-managed mineral estate in Lander County as open to mineral location, sales and leases. The agencies should carefully evaluate all withdrawals and land disposal and minimize the separation of surface and mineral estates in all realty actions) Federal management policies on existing split mineral estates should be developed with state and local participation.

- b) The mineral withdrawal process may be an acceptable means of protecting fragile or "special" lands, but its use should be limited.

Policy 13-4: Maintain existing reclamation standards to ensure there is no undue degradation of the federally administered lands due to exploration, development and operations of mines in Lander County.

Policy 13-5: To improve the economic well-being of the County, federal land management agencies should allow the use of buildings and infrastructure on reclaimed sites for other uses. Buildings should be retained for other economic development including industry as well as uses pursuant to the Recreation and Public Purposes Act.

Policy 13-6: Mine site and exploration reclamation standards should be consistent with the best possible post mine use for each specific area. Specific reclamation standards should be developed for each property rather than using broad based universal standards. Private properties (i.e., patented claims) should be reclaimed to the standard and degree desired by their respective owners, following state law and regulations.

Policy 13-7: An annual assessment requirement for holding mining claims has led to unjustified land disturbances which did not necessarily aid in the furtherance of the property's resource development. These requirements have since been revised and provide for the claim holder to pay a \$100 fee annually to the BLM, in lieu of doing work on the ground. There is an exemption for a small miner who holds ten claims or less. If the small miner chooses the exemption, \$100 of assessment work must be expended annually to hold the claim. Lander County supports the policy of the small miner exemption if the miner is offered the opportunity to develop the property.

Policy 13-8: The Secretary of Interior prohibition on issuing patents should be withdrawn. The Secretary should use all means to encourage the exploration and development of the mineral resource, including the issuance of patents, as appropriate.

14. Public Access

According to NRS 405.191, a "public road" is defined as follows:

1. A United States highway, a State highway or a main, general or minor county road and any other way laid out or maintained by any governmental agency.
2. Any way which exists upon a right of way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979. Each board of county commissioners may locate and determine the width of such rights of way public use alone has been and is sufficient to evidence an acceptance of the grant of a public user right of way pursuant to former 43 U.S.C. § 932. Lander County has established 60 feet as an appropriate width.
3. Any way which is shown upon any plat, subdivision, addition, parcel map or record of survey of any county, city, town or portion thereof

duly recorded or filed in the office of the county recorder, and which is not specifically therein designated as a private road or a nonpublic road, and any way which is described in a duly recorded conveyance as a public road or is reserved thereby for public road purposes or which is described by words of similar import."

Policy 14-1: Federal land management agencies should recognize and honor the valid and important rights Congress gave local governments to own and manage public roads and related right-of-ways.

Policy 14-2: The State definition of a "public road" (NRS 405.191) should be used consistently throughout Nevada by all federal, State and local agencies. Road mapping should be coordinated between the US Forest Service and BLM.

Policy 14-3: Utilize R.S. 2477 right-of-ways to protect historical public access to public lands across private property.

Policy 14-4: Supports access to mining claims by adhering to the rights claimed under R.S. 2477.

Policy 14-5: Optimize accessibility within the County and reduce the cost of movement between all communities across federally administered lands. Public access to federally administered lands is vital to Lander County's economic stability.

Policy 14-6: The County supports transportation of minerals and mining products over federal, state, and county roads and highways, given that appropriate safety precautions guarantee public safety.

Policy 14-7: As part of its 1997 Master Plan, Lander County established its official county road map. The road map will be updated and revised periodically using GPS and shall be recognized and the official county map which includes streets and roads, historic trails, RS 2477 roads, and other designated travel ways.

Policy 14-8: In areas affected by the checkerboard pattern of land ownership, coordinate efforts to establish legal and physical access to privately owned lands.

15. Recreation and Open Space

Lander County enjoys many natural amenities that attract local residents and visitors. These resources should be protected and developed for the public's multiple use benefit.

This section represents Lander County's Open Space Element of the Master Plan and corresponds to recreation and open space policies and maps contained therein. This Open Space Element represents the qualifying plan for participation in the State of Nevada's Question 1 Program. The enabling legislation (NRS 376A.020) requires the adoption of this Open Space Element by the Board of County Commissioners.

Open space is critical to Lander County's economic, historical and cultural identity.

Policy 15-1: The development and use of open space for at least 20 years shall be considered and accommodated as a priority of Lander County, which may hold title to the acquired open space and may also be accountable for operation and maintenance responsibilities. Distribution of available funding for open space acquisition and maintenance will be coordinated by the Public Land Use Advisory Planning Commission. A set of guidelines for actual uses and improvements allowed on acquired open space properties, along with land management practices, will be prepared and endorsed by participating entities and the Board of County Commissioners through a public process.

Policy 15-2: Financing for the planning, acquisition and maintenance of open space may be accommodated by Lander County or by partnering with other entities such as non-profit land trusts to pursue creative funding sources, including ways that will enable local citizens to become directly involved. Alternative funding methods are important in stretching an open space budget.

Policy 15-3: The Board of County Commissioners may consider a variety of financing mechanisms available for open space development including tax sources identified by statute. Such taxes include sales, real estate transfer, and ad valorem sources.

Policy 15-4: Distribution of open space funds is the function of Lander County and may be performed by State and federal agencies as well as other organizations. These entities will hold title to the acquired open space and will also be accountable for operation and maintenance responsibilities. Distribution of available open space funding for open discretionary resources available to government entities, will be coordinated through the Planning Commission and the Public Land Use Advisory Planning Commission. A set of guidelines for actual uses, improvements and land management practices allowed on acquired open space properties will include common standards for the operation and maintenance of open space. These guidelines should be included in an "Implementation Agreement" endorsed by the County and incorporated into the Open Space Plan.

Policy 15-5: Maintenance of open space land shall be governed through either an established set of guidelines as part of a partnership program with other government agencies, or through negotiated agreements with private property owners. The purpose of an agreement should be to establish legally binding contracts or a mutual understanding of the specific use, treatment and protection that open space lands will receive. Agreements will be accomplished primarily through the use of easements by which the purchaser receives a less than full interest in a parcel of land in order to protect a valuable resource (Conservation Easement). Property owners who grant easements retain all rights to the property except those which have been granted by the easement and **there must be a willing participant to enter into such an agreement.** Easements are generally restricted to certain portions of a property but can be applied to an entire parcel of land in some instances. Easements are transferable through title transactions and remain in effect for the length of the agreement.

Policy 15-6: Conserve and protect scenic, historical, recreational and open space resources for the benefit of the present and future generations with additional consultation with local, State and federal governments and users. Lander County recognizes that recreation in all forms is consistent with multiple use of federally administered lands. All resources utilized by the public should be conserved and Lander County reserves the right for application under the Recreation and Public Purposes Act (R&PP) for all such resources.

Policy 15-7: Encourage recreational use in Lander County by increasing marketing efforts that describe the recreational opportunities available in the county. Marketing programs that promote such features as the "The Loneliest Highway in America," The Hickison Archaeology Site, The Pony Express Trail, The Overland Stage Route, Kingston Canyon, The Toiyabe Crest Trail, California/Emigrant Trail, Spencer Hot Springs, OHV and mountain bike trails, and the Mill Creek and Willow Creek Recreation Areas should be increased.

Policy 15-8: Promote "Eco-tour" and responsible off highway vehicle businesses in the County. All governmental agencies should work in a cooperative effort to encourage such uses while protecting the resources from damage.

Policy 15-9: Evaluate potential for increased winter recreation opportunities such as heli-skiing, cross-country skiing, snowshoeing, and snowmobile use. Develop a regional marketing strategy that includes the promotion of a heli-ski operations based at the Austin Airport and using the

Toiyabe, Toquima and Monitor mountain ranges for recreational heliskiing and other backcountry skiing and snowshoeing adventures.

Policy 15-10: Encourage dispersed recreation opportunities on federally administered lands as a substantial economic asset to local economies.

Policy 15-11: Lander County supports additional recreation facilities on federally administered lands with value. Such sites should be identified concentrated recreational use (camp grounds, day use historic sites, wagon trails, motorized and non-motorized trails, winter/backcountry support facilities, etc.) should be identified, protected and developed for recreational purposes.

Policy 15-12: Recognizing that most Nevadans reside in towns, investments in open space, park and recreation facilities should be concentrated as close to resident populations as feasible. Water based recreational resources maintains high values for Nevada residents. More federal water-based recreation sites and facilities should be provided. Other sites in more remote areas are encouraged where feasible.

Policy 15-13: Protect and promote the Pony Express Trail corridor as a cultural and recreational resource.

Policy 15-14: Protect water quality and water for recreational fisheries in Kingston Creek, Big Creek, Mill Creek and other important water resources. Impacts to stream flows affected by development on public lands should be fully mitigated.

Policy 15-15: Support hunting and fishing as recreational resources and as a multiple use of federally administered lands. Lander County endorses the State's programs to provide sustained levels of game animals.

Policy 15-16: The establishment of new specially designated lands (i.e. National Recreation Areas, National Conservation Areas, Wildlife refuges, wilderness, State parks, etc.) is not supported by Lander County.

Policy 15-17: The USFS and Nevada Division of Wildlife should update or develop a new Kingston/Big Creek Canyon Plan which provides for future improvements and facilities to accommodate the increasing use and popularity of the area. Lander County continues to support the development of the Kingston Administrative site for public use.

Policy 15-18: Development of recreation facilities and sites shall be consistent with the Lander County Master Plan.

Policy 15-19: Lands Identified for recreation and public purposes include:
Town of Austin Water Tank-
Austin Historic Railroad Turntable-
Austin Shooting Range-

Policy 15-20: Primitive campsites and day use sites should be allowed. If significant resource damage is occurring, BLM and USFS should seek recommendations and consultation for management action from PLUAPC.

Policy 15-21: Lander County supports additional improvements at Spencer's Hot springs area to better accommodate increasing use at the site and to maintain public health and safety.

16. Wilderness

The Bureau of Land Management conducted a 15-year wilderness study completed in 1991. The Secretary of Interior recommended in a Record of Decision dated October 18, 1991 that 147,264 acres of federally administered lands within Lander County should be released from wilderness study for uses other than wilderness.

The areas in Lander County include:

<u>Wilderness Study Area (WSA) Name</u>	<u>WSA</u>	<u>Number Acres to be Released</u>
1) Augusta Mountains *	NV-030-108	89,372
2) Simpson Park **	NV-060-428	49,670
3) Desatoya Mountains ***	NV-030-110	8,222
Total		147,264 acres

* Augusta Mountains is within Lander, Humboldt, and Churchill Counties.

** Simpson Park WSA lies partially in Lander and Eureka Counties.

*** Desatoya Mountains WSA lies partially in Lander and Churchill Counties.

Many years have passed since the Secretary's recommendation with no Congressional action and many of these areas were taken out of multiple use. Lander County has adopted the following policies as expressed in Lander County Resolution No. 98-21, dated October 26, 1998.

Policy 16-1: "Nevada's Congressional delegation should sponsor and actively pursue passage of legislation releasing from wilderness study the 147,264 acres of public land in Lander County, Nevada determined by the U.S. Department of Interior and Bureau of Land Management to be unsuitable for inclusion in the National

Wilderness Preservation System."

Policy 16-2: The designation of any area in the county as wilderness is not supported (i.e., Desatoya Mountains, WSA NV-030-110). As part of any potential land act process in Lander County, the Congressional delegation should conduct public hearings that specifically address the BLM's wilderness recommendations.

Policy 16-3: Wildlife, fire control, weed management, mineral resources, visitor impacts, grazing, public access and management needs should be considered when designating areas for wilderness and in the development of wilderness area management plans. Documented mineral resources are adequate reasons for not considering the area as wilderness.

Policy 16-4: Any wilderness area management plans should be developed involving the public and governmental consultation, preferably using a coordinated resource management and planning process.

17. Wild Horses

Policy 17-1: Manage wild horses to reduce detrimental impacts on other multiple horse caused damage.

Policy 17-2: Wild horse herds should be managed at reasonable levels to be determined with public involvement and managed with consideration of the needs of other wildlife species and livestock grazing. The BLM and the State should work cooperatively on wild horse management issues. BLM should give a priority to establishing Appropriate Management Levels (AML) for the remaining horse management areas. The AML should be established at levels that does not jeopardize or interfere with the economic viability of any private enterprise within Lander County, and be coordinated with the BLM Resource Advisory Council.

Policy 17-3: Wild horse impacts on private lands and water sources should be fully mitigated.

Policy 17-4: Encourage the BLM to increase the potential of the adoption program for wild horses through an aggressive marketing program

Policy 17-5: The BLM should take advantage of good forage years by emphasizing maintenance level captures on horse management areas that have established AMLs. Maintenance of established AMLs

is economical if herd numbers are kept in check periodically. Once herds greatly exceed the AMLs, capture and management is very expensive.

Policy 17-6: Publicize and encourage areas where the public can view wild horses.

Policy 17-7: Lander County supports a strict policy of wild horse population control to ensure the species does not interfere with the productivity of the ranching community.

Policy 17-9: Wild Horses and Burro populations and areas of use must be maintained in accordance with 1971 levels as required by the Wildhorse and Burro Act and to minimize adverse impacts to Sage Grouse. Wildhorse and burro population have not been effectively controlled in Nevada and Lander County resulting in significant damage to resources. Lander County supports BLMs efforts to improve management and substantially reduce overpopulation and damage to resources.

Policy 17-10 BLM should have sale authority to reduce captive herd size and to redirect limited financial resources to control horse populations, reduce resource degradation, and minimize adverse impacts to sage grouse.

Policy 17-11 Lander County supports the Nevada Associations of Counties position on horse and burro management.

18. Wildlife

Policy 18-1: Identify, protect and preserve wildlife species and habitats. Wildlife and fisheries' populations are recognized as a renewable resource and therefore should be managed accordingly. Coordination of federal and state wildlife and fisheries' management and enforcement is encouraged.

Policy 18-3: Identify habitat needs of wildlife species, such as adequate forage, water, cover, etc. and provide for those needs in time, to attain reasonable population levels compatible with other multiple uses.

- a) Known critical wildlife habitats such as streams, riparian zones, wetlands etc. should receive protection where needed.

- b) Wildlife habitat improvement projects such as guzzlers should be continued as appropriate. The projects should take into consideration impacts on other uses.
- c) The county supports general improvements to the waterways and fisheries to enhance access for recreational activities.

Policy 18-4: Rangeland management should include adequate consideration of wildlife needs.

Policy 18-5: Adequate and sufficient habitats to support the reintroduction of big horn sheep in Lander County should be provided on federally administered lands. The mountain ranges identified for reintroduction include: Battle Mountains, Desatoya Range, Fish Creek Mountains, Sheep Creek Range, Sheep Range, Shoshone Range and Toiyabe Range. The reintroduction of the bighorn sheep should be in coordination with local government officials and agencies.

Policy 18-6: The Nevada Department of Wildlife (NDOW) should give a high priority to the opinion of the County wildlife boards when setting harvest levels for wildlife.

Policy 18-7: Lander County should establish a threatened and endangered species (T&E) committee for overseeing protection and recovery of all federal and state listed threatened and endangered and sensitive species, coordinated with the BLM Resource Advisory Councils.

Policy 18-8 Continue to support efforts to implement the Lander County Policies and Recommendations for Sage Grouse Conservation (See Appendix B).

19. Fire Management

Policy 19-1: Improve local coordination between BLM, US Forest Service and local volunteer fire departments to improve fire suppression. The federal agencies need to take advantage of the skills and local knowledge of local residents. This is particularly important when using out-of-state fire crews for fire fighting. Lander County will aid in any way possible in suppression of wildfires that endanger the livelihoods and personal well-being of its citizens.

Policy 19-2: Encourage the development of mutual aid agreements between the local fire departments and the federal agencies. The BLM has a

county wide operating plan for fire management in the northern part of the county and conducts a joint preseason meeting with the county fire chief and sheriff's office annually. Lander County and the federal agencies should evaluate the need for a similar agreement for the Austin and Kingston areas. Lander County supports the use of mutual aid agreements and encourages the federal agencies to utilize local fire fighting resources as much as possible.

Policy 19-3: Encourage the federal agencies to continue the policy of contracting with Lander County residents for privately owned equipment suitable for fire fighting. Encourage the practice of early season inspections and sign-ups well before the fire season.

Policy 19-4: Encourage the federal agencies to consider using livestock to reduce the fire hazard. There may be situations where livestock grazing can be effective in reducing the fire danger and will not result in environmental damage.

Policy 19-5: Fire equipment brought in from out-of-state should be cleaned to assure it is "weed-free" before being dispatched to a wildfire.

Policy 19-6: Develop a County Wildland Urban Interface Emergency Services Plan as soon as possible, coordinated with Lander County, BLM, US Forest Service and the UNR Cooperative Extension.

20. Military Operations

Policy 20-1: Lander County supports a collaborative dialogue with the Department of Defense on all future testing and training. Lander County supports military training on federally administered lands and military withdrawn lands in central Nevada because of the positive economic impacts.

Policy 20-2: Lander County opposes any further military land withdrawals.

21. Energy Production

Policy 21-1: Energy production is encouraged as a vital component of the Lander County economy. Renewable resources should be a priority and utilized in a manner that compliments other environmental resources. All efforts should be undertaken to ensure a balance between energy development and protection of resources.

Policy 21-2: The development and coordinated siting of new energy generation and transmission facilities is encouraged. Coordinated planning is needed to integrate related federal, State and local planning documents and processes and expedite the permitting and evaluations needed for project approvals.

Policy 21-3: Lander County shall review energy development projects and determine whether additional permit conditions are required as part of the environmental review process and local permitting requirements.

22. Habitat Conservation Planning

Habitat conservation planning is important if the County and State wish to preserve wildlife species as well as way of life. Without proper planning and protection, species could be listed under the Endangered Species Act. If this occurs, drastic measures will be required to address the listing. It is much more beneficial to proactively develop appropriate habitat conservation planning measures.

Policy 22-1: Promote proactive conservation planning to improve the habitat of species at risk of being listed under the Endangered Species Act, and to help avoid the adverse impacts associated with such listings.

Policy 22-2: Habitat conservation planning should consider the economic and social consequences of the conservation efforts being considered.

Policy 22-3: Habitat conservation planning should include the use of positive incentives for private landowners to increase the likelihood the plan will succeed.

Policy 22-4: Lander County's Sage Grouse Conservation Plan is included as Appendix C.

23. Off Highway Vehicles (OHVs)

The use of off highway vehicles (OHVs) has increased substantially over the past decade. With this increase often comes a number of environmental impacts and economic benefits.

Policy 23-1: Support efforts to direct OHV use to designated trails and actively discourage the pioneering of new trails and use in

sensitive areas through collaborative public education efforts with the local communities and federal planning partners.

Policy 23-2:

Support community efforts to expand the availability of OHV trails and resources in a manner that limits conflicts with other public land

APPENDIX A

LANDER COUNTY'S LAND ADJUSTMENT PLAN FOR FEDERAL LANDS

Proposal to Acquire Federal Lands

OVERVIEW - Federal lands should be made available for state, local government and private uses. The lands listed below have been identified for acquisition by Lander County for public purposes, or are lands needed for economic expansion and should be made available by the BLM for private development.

The following lands were identified in the original 1984 Lander County Policy Plan for Public Lands and reviewed for appropriateness in 1999 2005 and 2012. These lists are consistent with the Land Tenure Section of the BLM's Shoshone-Eureka Resource Management Plan dated January 27, 1984 where they were identified as suitable for disposal after extensive public involvement and concurrence. The list of lands and the map provide a general description of the lands identified for acquisition and is intended to be used as a guide for more detailed studies. Each parcel will need to be further reviewed at the time a specific realty action is proposed. As an example, although the map and description only describe the area to the section, some of the lands may already be in private ownership and would not be affected by this plan.

To provide maximum public benefit, all disposal should be by the most appropriate authority available, with individual land sales, R&PP transfers, and exchanges encouraged. Disposal must be completed in coordination with local government governing bodies. These lands are primarily small tracts and checkerboard lands. As specific parcels of federally administered lands are proposed for sale, site specific information must be made available to the public, and environmental assessments completed.

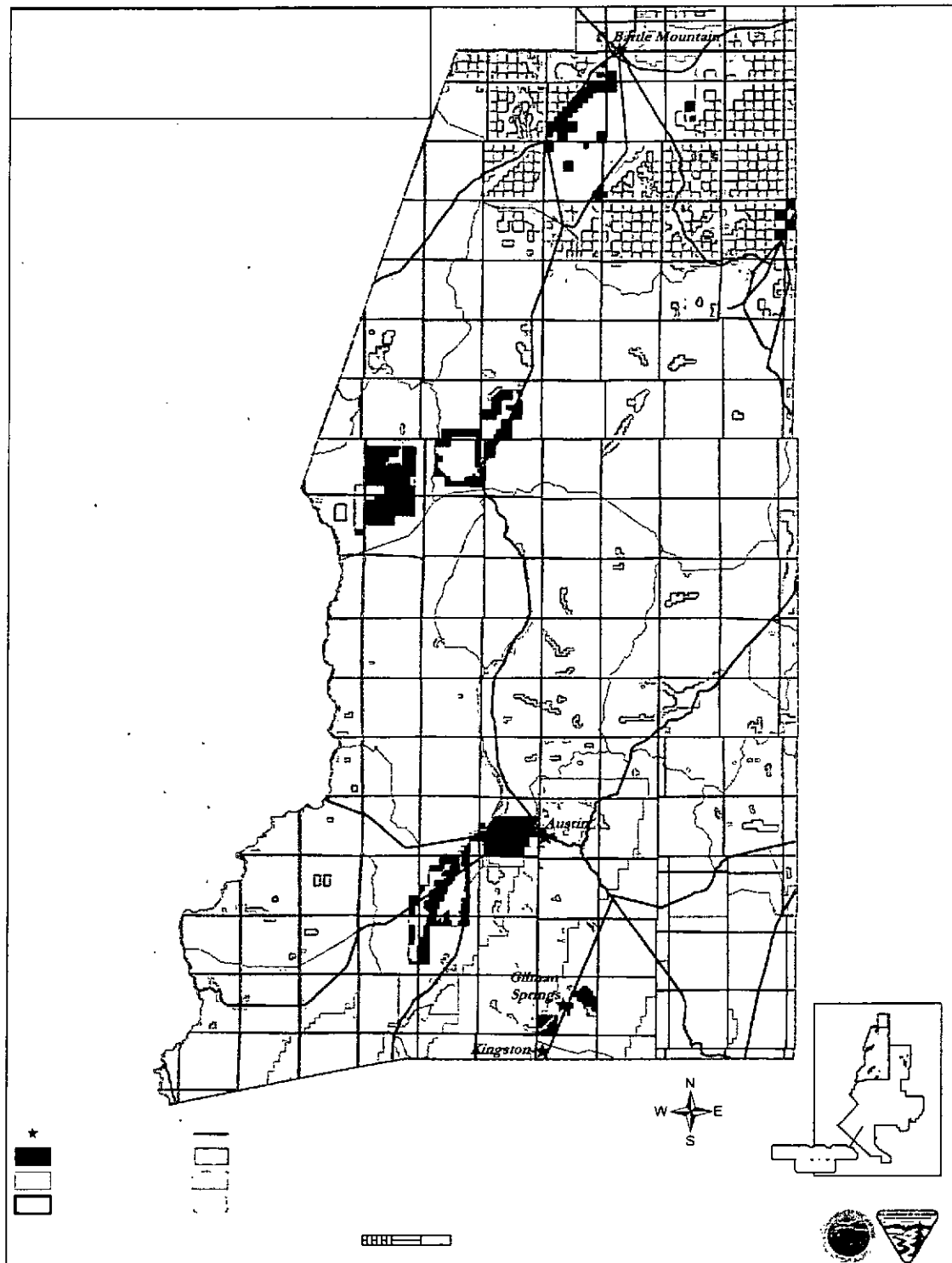
TABLE A1 LAND FOR LOCAL GOVERNMENT FACILITIES

The following lands have been identified by local government entities for local government facilities.

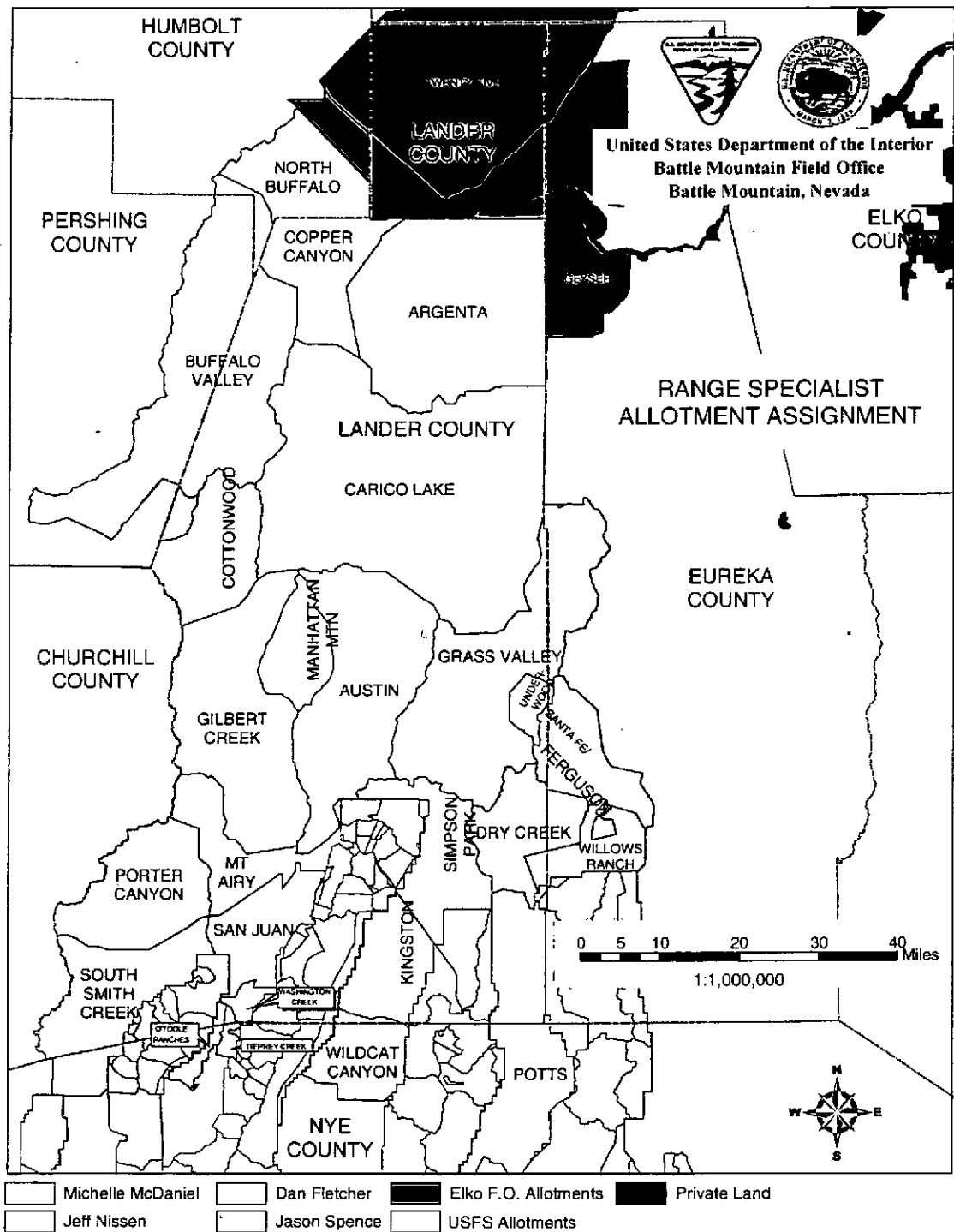
Public Purposes, schools, public facilities, or other needs.	Township	Range	Section	Acres [Total acres selected within section(s)]
Recreation area - Marshall Canyon	T. 19 N.	R. 43 E.	23	320
Recreational area near Battle Mountain				To be determined
Austin Facilities				

TABLE A2 LANDS IDENTIFIED FOR ECONOMIC DEVELOPMENT (PRIVATE SECTOR)

Lands Identified for Private Purposes	Township	Range	Section	Acres [Total acres within selected section(s)]
Lands (approximately 80,000 acres were identified in BLM Plans for disposal)	T. 16 N.	R. 44 E.	10-15, 22, 23, 24, 29, 30, 31, 32	4,395
	T. 17 N.	R. 41 E.	12, 13, 25	841
	T. 17 N.	R. 42 E.	2-7, 18, 19, 30	3,898
	T. 18 N.	R. 41 E.	25, 36	961
	T. 18 N.	R. 42 E.	2, 3, 4, 8, 9, 10, 11, 14, 15, 16, 17, 19, 20, 21, 23, 26, 28-33, 35	7,979
	T. 18 N.	R. 45 E.	20	54
	T. 19 N.	R. 42 E.	24, 25, 26, 35	755
	T. 19 N.	R. 43 E.	13-24, 26-35	11,613
	T. 19 N.	R. 44 E.	19, 20	412 (USFS Mgt Lands)
	T. 19 N.	R. 44 E.	19	213 (BLM)
	T. 24 N.	R. 40 E.	24	321
	T. 24 N.	R. 41 E.	2-10, 11, 16, 17, 18	6,795
	T. 25 N.	R. 41 E.	7-11, 14-23, 26-30, 33, 34, 35	11,623
	T. 25 N.	R. 42 E.	1, 4, 5, 8, 12, 13, 17, 20, 23, 24, 25, 26, 27, 28	4,945
	T. 25 N.	R. 43 E.	6, 7	1,141
	T. 26 N.	R. 42 E.	33-36	2,156
	T. 26 N.	R. 43 E.	8, 9, 10, 15, 16, 17, 19, 20, 22, 28, 32, 33	5,877
	T. 29 N.	R. 47 E.	12, 24	1,419
	T. 29 N.	R. 48 E.	6, 18	1,280
	T. 30 N.	R. 44 E.	2, 6, 16, 25, 36	2,279
	T. 30 N.	R. 45 E.	3	167
	T. 31 N.	R. 44 E.	1-3, 9-11, 15-17, 19, 20, 21, 28-32, 36	7,249
	T. 31 N.	R. 45 E.	6	702
	T. 31 N.	R. 46 E.	16, 21	797
	T. 32 N.	R. 44 E.	36	460
	T. 32 N.	R. 45 E.	31	633



APPENDIX B



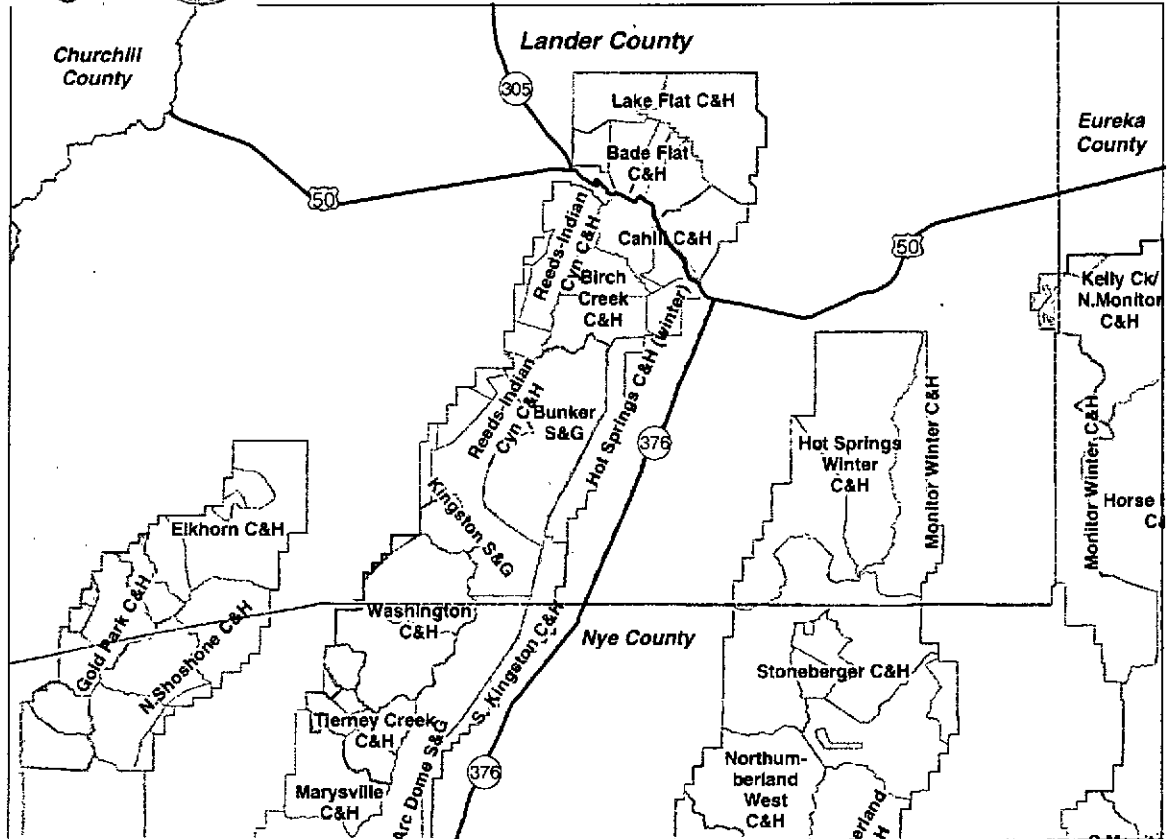
"No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data."

Data is published in the North American Datum 1983 (NAD 83), UTM, Zone 11, meters March 2005, D. Drennon



LANDER COUNTY U.S. FOREST SERVICE GRAZING UNITS

United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Battle Mountain Field Office
Battle Mountain, Nevada

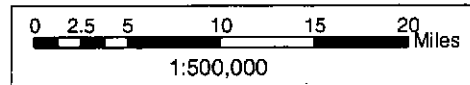


LEGEND

Major Roads

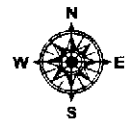
— U. S. Highways — State Highways

□ Lander County Border



U.S. Forest Service Allotments

□ Bade Flat C&H	□ Hot Springs C&H (winter)	□ N.Shoshone C&H
□ Birch Creek C&H	□ Hot Springs Winter C&H	□ Reeds-Indian Cyn C&H
▨ Bunker S&G	▨ Kelly Ck/N.Monitor C&H	□ S.Kingston S&G
□ Cahill C&H	□ Kingston C&H	□ Stoneberger C&H
□ Elkhorn C&H	□ Lake Flat C&H	▨ Washington C&H
□ Gold Park C&H	□ Monitor Winter C&H	



"No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data."

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Appendix C
Policies and Recommendations
Lander County Public Land Use Advisory Planning Commission
For Sage Grouse Conservation

SG 1. Support efforts to control of noxious weeds and other invasive species.

SG.1.1 In accordance with the 2010 Lander County Master Plan, the County Road Department will coordinate road grading and maintenance planning activities in a manner which reduces or minimizes the potential for the spread of noxious weeds.

SG.1. 2 Lander County will continue to support local efforts to reduce the spread of noxious weeds and other invasive species by coordinating efforts with appropriate agencies.

SG.1.3 Lander County will encourage the Union Pacific railroad to take measures to control noxious weeds along existing rights of ways. Lander County will work with NRCS and the Conservation District to develop potential measures.

SG.1.4 Land clearing activities should be minimized to reduce the potential for the spread of noxious weeds throughout Lander County especially in areas where such activity encroaches upon existing agricultural areas. Lander County will provide measures to minimize removal of native vegetation, soil disturbance, and other natural features when land clearing for new development has the potential to contribute to the spread of noxious weeds and invasive species.

SG.2 Minimize impacts from proposed new development in priority Population Management Units (PMUs) which have the potential to adversely affect Sage Grouse populations.

SG.2.1 Lander County may require a special use permit for proposed new development in locally established high priority sage grouse population management units (PMUs). Such areas are identified in Figure SG-1.

SG.2.2 Identify specific locations within high priority PMUs that may warrant protective measures and special use permit conditions which impose specific mitigation if such lands are proposed for future development.

SG2.2.1 A map with designated sites will be presented to the Board of County Commissioners and the public for review and comment.

Special use permit conditions will be identified and will require current landowner concurrence.

SG2.2.2 Lander County will provide land owner with development concessions to ensure the development potential under the prevailing zoning is fully realized. Land owner will not be responsible for the cost of sage grouse conservation or mitigation improvements.

SG.2.3 During the development review process for sites identified in SG2.2, Lander County will contact NDOW, NRCS and BLM to consult on pending proposals.

SG.2.4 Lander County will continue to monitor other areas within high priority PMUs that may require mitigation measures and conservation improvements.

SG.2.5 Lander County will minimize, to the extent practical, new road construction and maintenance activity during March through May when such activities are likely to affect critical habitat. Emergency circumstances may require exceptions to this policy.

SG.2.6 Lander County supports land transactions and change in ownership to protect critical sage grouse habitat as long as such transactions do not reduce the private land base in Lander County. Conservation easements could be utilized to compensate land owners for future development potential while maintaining current uses.

SG.3 Lander County will support Locally developed sage grouse conservation measures and planned activities.

SG.3.1 Lander County will maintain Predator/Raven Control at the County Landfill site and surrounding areas. Lander County will seek funding through various programs to implement predator control. Predator control may be expanded to other areas as needed to reduce impacts to Sage Grouse nesting.

SG.3.2 Lander County will support Pinyon/Juniper removal activities on public and private lands in Lander County.

SG.3.3 In cooperation with livestock permittees, Lander County will support fencing of springs and seeps and riparian areas. Lander County will encourage private landowners to participate in similar programs.

SG.3.4 Assist local ranching operations to apply for funding available through the Farm Bill for Pinyon/Juniper removal and other sage grouse conservation measures.

SG3.5 Work with BLM and USFS to establish expedited environmental review procedures for activities on public lands involving sage grouse conservation efforts. Federal environmental review requirements can create significant delays in sage grouse conservation and recovery efforts. BLM should prepare an environmental document covering multi-year conservation activities in Lander County.

SG3.6 Encourage the use of State of Nevada conservation camps to conduct conservation measures and activities to protect and conserve Sage Grouse in Lander County.

SG3.7 Federal agencies shall be encouraged to establish recovery goals for Sage Grouse populations.

SG.4 Livestock Grazing and Wildhorse and Burro Management

SG.4.1 Wild Horses and Burro populations must be maintained at appropriate levels to minimize adverse impacts to Sage Grouse. Wildhorse and burro population have not been effectively controlled in Nevada and Lander County resulting in significant damage to resources. Lander County supports BLMs efforts to improve management and substantially reduce overpopulation.

SG.4.2 BLM should have sale authority to reduce captive herd size and to redirect limited financial resources to control horse populations, reduce resource degradation, and minimize adverse impacts to sage grouse.

SG.4.3 Lander County supports the Nevada Associations of Counties position on horse and burro management.

SG.4.4 Lander County supports adaptive grazing management practices. Adaptive Management and collaborative processes should be instituted to consider possible solutions, implement on-the-ground changes/enhancement activities and monitor for results. Adaptive management practices should be taken on a local basis, involving an inclusive opportunity for all locally affected stakeholders (private sector and government). Inherent in Adaptive Management is that it recognizes progression towards ultimate resource goals through measurable objectives.

SG.4.5 Lander County does not support new regulations to improve rangeland health. BLM already has sufficient regulatory authority over grazing management. Additional and new regulations will provide little meaningful benefit. BLM should avoid a one size fits all top down programmatic approach to rangeland management.

SG.4.6 Given the potential for beneficial gains to enhanced protection of habitat areas (especially for the management of fine fuel loads and invasive plants), properly managed livestock grazing should be the focus rather than grazing prohibition.

SG.5 Coordination and Consultation with Local Agencies is Critical and Required.

SG.5.1 Coordination with local governments is mandated and guaranteed regardless of cooperating agency status and regardless of formal comment being submitted by a local government during the official public scoping period (see 40 CFR § 1501.6 and § 1508.5). This relationship should extend beyond BLM merely informing local agencies of pending actions.

SG.5.2 The notice of intent for the Western Region Sage Grouse Conservation Environmental Impact Statement and Land Use Plan Amendments invites the public *"to nominate or recommend areas on public lands for greater sage-grouse and their habitat to be considered as Areas of Critical Environmental Concern as part of this planning process."* Public notice and opportunity for comment shall be required before any such areas are designated in Lander County.

SG.5.3 Annually, the BLM, NDOW, USFS, and the US Fish and Wildlife Service should provide updates on recovery efforts both regionally and in Lander County. Such agencies should report on monitoring, data collection, populations, and measurable progress toward established goals for the Sage Grouse.

SG.5.4 Lander County will designate a local government agency to be the primary point of contact for Sage Grouse related activity.

SG.6 Lander County supports the prohibition of Sage Grouse hunting in priority PMUs such as the Fish Creek Mountains, and the Battle Mountains. Additional areas should be reviewed and considered for further restrictions especially in areas being considered for additional protective measures.

SG.7 Conservation activities and other measures imposed to protect sage grouse shall minimize adverse impacts to important economic sectors in Lander County such as mining, agriculture, recreation, and other natural resource development. Appropriate alternatives for conservation activities shall be considered and discussed before being implemented.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 13

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding the Bureau of Land Management's (BLM's) Resource Management Plan (RMP) update; submission of a letter to BLM concerning land disposal and planning; and other matters properly related thereto.

Public comment.

Background:

The Bureau of Land Management's (BLM's) Resource Management Plan (RMP) update and submission of a letter to BLM concerning land disposal and planning is brought before the Commission for consideration.

Rex Massey will present a status report to the Commission on the Bureau of Land Management's (BLM's) Resource Management Plan (RMP) update project and propose the submission of a letter from Lander County to BLM concerning land disposal and planning.

Recommended Action:

It is recommended that the Commission accept the status report on the Bureau of Land Management's (BLM's) Resource Management Plan (RMP) update project and approve submission of a letter from Lander County to BLM concerning land disposal and planning.

November 19, 2012

Battle Mountain RMP
c/o Christopher Worthington
Bureau of Land Management
Battle Mountain District Office
50 Bastian Road
Battle Mountain, NV 89820

Dear Mr. Worthington:

As you are well aware, the preparation of a comprehensive Resources Management Plan(RMP) for the Battle Mountain District can have a direct and significant impact on Lander County residents, our economy and quality of life. As the RMP moves forward, Lander County will submit a variety of comments on subjects important to our citizens.

For the development of the RMP, Lander County encourages BLM to consider the following:

1. The disposal of lands around the Town of Austin. The historic designation of the Town of Austin creates an impediment to disposal of surrounding public lands. The Community of Austin and this Board supports BLM working proactively to secure disposal alternatives for the area.
2. Development of disposal criteria for public lands that is acceptable to Lander County and which facilitates future disposal actions without specific designations in the RMP. Lander County will submit a listing of specific lands for disposal. However, it is very difficult to envision all potential public disposals for a ten or twenty year period going forward. As a result a pre-determined set of mutually agreeable criteria might best address certain land disposals requests.
3. Cooperative planning efforts for the checkerboard pattern of ownership along the I-80 corridor in northern Lander County. The alternating pattern of public and private ownership is difficult to manage and there are numerous inherent conflicts which currently exist.

If you have any questions concerning this letter, please do not hesitate to call me or Mr. Gene. Your consideration of this request is greatly appreciated.

Sincerely,

13



Gene Etcheverry <getcheverry@landercountynv.org>

November 19th Commission Agenda Items

1 message

Rexmassey@aol.com <Rexmassey@aol.com>

Wed, Nov 7, 2012 at 9:10 AM

To: dbohalla@landercountynv.org

Cc: getcheverry@landercountynv.org

Donna:

I have two Commission Agenda Items for November 19th:

1. Discussion and Policy Action Regarding the Adoption of the 2012 Update to the Lander County Policy Plan for Federally Administered Lands.

On November 5, the Public Land Use Advisory Planning Commission adopted updates to the Lander County Policy Plan for Federally Administered Lands after a year for meetings and discussion. Several public meetings were held during the development of the plan including 3 meetings with the Lander County Planning Commission who considered a similar action on November 14, 2012.

The purpose of the Plan is to:

- a. Detail Lander County's vision and strong policy voice concerning public lands.
- b. Define Lander County's public land-related issues and needs.
- c. Provide locally developed land management policies that enable the federal land management agencies to better understand and respond in a positive fashion to the concerns and needs of Lander County in a collaborative process.
- d. Increase the role Lander County has in determining the management of the federally administered lands.
- e. Provide an opportunity to positively address federal land use management issues directly and thereby offer a proactive alternative rather than an after-the-fact response.

2. Discussion and Possible Action regarding BLM's Resource Management Plan Update and Submission of a Letter to BLM concerning land disposal, planning and other items properly related thereto.

The Bureau of Land Management is currently updating its Resource Management Plan for public lands in Lander County. The RMP set forth goals and policies for 10 to 20 years into the future and has the potential to impact Lander County residents and public land use.

One of the topics discussed extensively during the development of the Lander County Policy Plan for Federally Administered Lands was public land disposal designations and joint land planning. The letter to BLM addresses those two related issues.

Additionally, BLM will begin to increase its efforts to develop a first draft of the plan which will be analyzed in an environmental impact statement. Lander County involvement is essential to help protect the interests of County residents.

LANDER COUNTY COMMISSION MEETING

November 19, 2012

AGENDA ITEM NO. 14

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding the FY 2012 Certification of Expenditure of Funds for the Yucca Mountain Oversight Program and other matters properly related thereto.

Public comment.

Background:

Mr. Rex Massey, Lander County Yucca Mountain Oversight Program consultant, will present the Fiscal Year 2012 Certification of Expenditure of Funds for the Lander County Yucca Mountain Oversight Program.

The Certification of Expenditure of Funds form is for the purpose of certifying that the expenditure of funds provided by the U. S. Department of Energy to Lander County for the Lander County Yucca Mountain Oversight Program, pursuant to Public Law 111-85, were for activities defined under the Nuclear Waste Policy Act of 1982. Further certification is given that none of these funds were used for lobbying either the United States Congress or the Nevada State Legislature, litigation expenses or in support of multi-state or coalition-building efforts inconsistent with the provisions of the Appropriations Act of Public Law 111-85.

Recommended Action:

It is recommended that the Commission approve the Fiscal Year 2012 Certification of Expenditure of Funds for the Lander County Yucca Mountain Oversight Program, authorize the Chairman to sign the Certification of Expenditure of Funds form and authorize the Executive Director to sign the transmittal letter.



Lander County Commissioners
315 South Humboldt Street
Battle Mountain, NV 89820
Tel: (775) 635-2885
Fax: (775) 635-5332

AGENDA REQUEST FORM

MEETING DATE REQUESTED: November 19, 2012

NAME: Rex Massey REPRESENTING: Department of Energy/Yucca Mountain
ADDRESS: _____
PHONE (H): _____ (W) _____ FAX: _____
WHO WILL BE ATTENDING THE MEETING: Rex Massey
JOB TITLE: _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA _____

Discussion for possible action regarding FY2012 Certification of Expenditure of Funds for the Yucca Mountain Oversight Program and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? ☒ YES ☐ NO
AMOUNT: \$ _____

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? ☒ YES ☐ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? ☒ YES ☐ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? ☒ YES ☐ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED _____

DATE _____

14

CERTIFICATION OF EXPENDITURE
OF FUNDS UNDER
PUBLIC LAW 111-85 OF 2010

This is to certify that Lander County, Nevada, has expended funds provided to it through direct payment by the U.S. Department of Energy pursuant to Public Law 111-85, and that all such expenditures were for activities as defined under the Nuclear Waste Policy Act of 1982, Public Law 97 425.

It is further certified that none of the aforementioned funds were: 1) used directly or indirectly to influence legislative action on any matter pending before Congress or a State Legislature or for lobbying activity as provided in 18 U.S.C. 1913; 2) used for litigation expenses; or 3) used to support multi state efforts or other coalition building activities inconsistent with the restrictions contained in the Appropriations Act of Public Law 111-85.

BY: Dean Bullock
DEAN BULLOCK
Board of County Commissioners

11/19/12
DATE

ATTEST: Sadie Sullivan
SADIE SULLIVAN
County Clerk

11/19/12
DATE

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 15

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding update by Phil Hanna, Battle Mountain General Hospital CEO, on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD), and other matters properly related thereto.

Public comment.

Background:

Phil Hanna, Battle Mountain General Hospital CEO, will give a report to the Commission on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD).

This is the first quarterly report of operations per the provisions of the Memorandum of Understanding (MOU) between the Lander County Hospital District (LCHD) and Lander County for providing Emergency Medical Services (EMS).

Recommended Action:

No specific recommendation for action by the Commission is being put forward on this item.

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 16

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding request of the Kingston Town Board for Lander County to pay for immunizations for the Kingston Volunteer Fire Department in an amount not to exceed \$2,920.00 and other matters properly related thereto.

Public comment.

Background:

The request of the Kingston Town Board for Lander County to pay for immunizations for the Kingston Volunteer Fire Department, in an amount not to exceed \$2,920.00, is presented for Commission consideration.

During the second public comment period of the regular Commission meeting held October 25, 2012, Ms. Ann Miles, P.A., of Kingston addressed the Commission on this issue. The issue has not yet been placed on a Kingston Town Board meeting agenda.

Recommended Action:

It is recommended that the Commission approve the request of Ms. Ann Miles, P.A., of Kingston and grant an **amount not to exceed \$2,920.00** to pay for immunizations for members of the Kingston Volunteer Fire Department.



Donna Bohall <dbohall@landercountynv.org>

Fwd: Fw: Lander County Online Government: Kingston Volunteer Fire Department

1 message

Gene Etcheverry <getcheverry@landercountynv.org>

Tue, Nov 6, 2012 at 2:52 PM

To: Rogene Hill <rhill@landercountynv.org>, Donna Bohall <dbohall@landercountynv.org>

Cc: Soveida Robinson <srobinson@landercountynv.org>, Angie Elquist <da@landercountynv.org>

----- Forwarded message -----

From: **Gene Etcheverry** <getcheverry@landercountynv.org>

Date: Tue, Nov 6, 2012 at 2:50 PM

Subject: Re: Fw: Lander County Online Government: Kingston Volunteer Fire Department

To: Ray Williams <rwilliams@landercountynv.org>

Good Afternoon, Ray,

Missed your call this morning (again!). Had two meetings going on at once in my office... Tried you back but you were on the phone.

We can bring up that we received the request and estimated cost during Rogene's report. Discussion and/or decision will be placed on the NOVEMBER 19, 2012 regular meeting agenda...

Hope this works for everyone...

Have a great day.

Gene

On Tue, Nov 6, 2012 at 10:37 AM, Ray Williams <rwilliams@landercountynv.org> wrote:

This is a follow-up of Ann Miles request when she appeared at the last meeting. Can we talk about this during your budget update. Ray W

----- Original Message ----- From: "Ann Miles" <milesniles2@yahoo.com>

To: <rwilliams@landercountynv.org>

Sent: Tuesday, November 06, 2012 9:53 AM

Subject: Lander County Online Government: Kingston Volunteer Fire Department

This is an enquiry e-mail via <http://landercountynv.org/> from:
Ann Miles <milesniles2@yahoo.com>

Good Morning Commissioner(s),

I had appeared in Public Comment at the last Commissioners meeting on 10/25/12. I requested our County to pay for the Kingston volunteer fire department to receive immunizations. I was instructed to get a cost (Hep A&B, tetnus, and TB) and submit it for consideration. I understood this would need to be put on the next Agenda, but I don't see it on this Agenda.

The cost per firefighter is \$292.00 (if all firefighters need ALL the immunizations), x 10 volunteer firefighters.

Cost: not to exceed \$2920.00.

This can be completed by the County Health Nurse, and TB read by myself (a physician assistant).

Can we add this to the next Commissioner's meeting?

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Thank you for your consideration.
Ann Miles PA-C
Kingston Town Board - Member

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 17

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Discussion for possible action regarding future positions, duties and responsibilities of the administrative offices for Lander County and other matters properly related thereto.

Public comment.

Background:

Recommended Action:

DRAFT ONLY
FOR COMMISSION CONSIDERATION

LANDER COUNTY
Job Description
Office Manager

Grade: N/A
Classification: Unclassified – Office manager
Position: Full Time
Probationary Period: Six Months
Position Status: FLSA exempt

DEFINITION: Under general supervision of the Lander County Board of Commissioners, performs a variety of administrative, organizational and research duties. Position requires extreme confidentiality, initiative, independent judgment, administrative expertise, and strong interpersonal skills.

DISTINGUISHING CHARACTERISTICS: Works under the direction of the Commission and expected to provide a full range of support services. Uses independent discretion to execute duties delegated by the Commission, and in certain circumstances, to act on behalf of the Commission.

EXAMPLES OF DUTIES: The duties listed below are examples of the work typically performed by an employee in this position. An employee may not be assigned all duties listed and may be assigned duties which are not listed below.

1. Assist the Commission in oversight of the Battle Mountain Airport and in administration of the FBO (Fixed Base Operator) contract at the Battle Mountain Airport. Assist the Commission and the Austin Airport Board in oversight of airport in Austin.
2. Assist the Commission in the administration of the management services contract for the Mountain View Golf Course.
3. Assist the Commission in coordination of the flow of information for departments under the auspices of the Commission. Provide administrative support for the Commission in oversight of departments under the auspices of the Commission.
4. Assist the Commission in personnel issues, including the coordination of the employee evaluation process, for departments under the auspices of the Commission.
5. Assist the Commission in oversight of the mosquito abatement program including contract administration for the entomologist and any subcontractors.

6. Assist the Commission in oversight, planning and developing financing alternatives for certain capital projects.
7. Assist the Commission in monitoring the County's Capital Improvement Plan.
8. Assist the Commission in preparation and monitoring of operating and certain capital budgets.
9. Assist the Commission in administration of cooperative and interlocal agreements.
10. Respond to requests or complaints from county employees or the general public; refers request and complaints to appropriate staff or the Board of County Commissioners; provides written follow-up, if necessary.
11. Conduct research, prepare reports, make recommendations for Commission action and draft responses to assist the Commission.
12. Assist the Commission in coordination and communication with the County's advisory boards, which may include research, report preparation and recommendation for action by the Commission for issues addressed by advisory boards.
13. Assist the Commission and department heads under the auspices of the Commission in drafting policies, procedures and Lander County Standard Practices for review and approval by the Board of County Commissioners.
14. Assist the Commission and department heads under the auspices of the Commission in procurement, including review of bid packets and requests for proposals, and in monitoring the Lander County procurement function.
15. Provide general administrative support for the Commission.
16. Other duties as required.

MINIMUM QUALIFICATIONS FOR EMPLOYMENT:

Knowledge and Ability: Knowledge of (i) administrative techniques used in budgeting, personnel, contract administration, procurement, operations, and general office management; (ii) research, documentation and report writing; (iii) the functions of various governmental agencies; (iv) general computer information systems and current office computer application programs; (v) methods to deliver cost-effective, customer-oriented local government operations.

Ability to (i) understand, interpret and apply rules, policies, practices, procedures, regulations and ordinances; (ii) gather and analyze a variety of data and prepare appropriate reports; (iii) exhibit highly effective oral and written communications; (iv) independently carry out an assortment of special and on-going projects; (v) work efficiently and effectively under

pressure of deadlines, conflicting demands, and emergencies; (vi) work effectively with County staff, elected and appointed officials, members of elective and appointive bodies outside Lander County and members of the general public; and (vii) assist in the design of streamlined policies, practices and procedures and consistently and fairly implement the approved policies and procedures.

Experience and Training: A bachelor's degree with major in public or business administration, management, accounting, economics, human resources, or a related field is required. Five years of experience in such fields may be substituted for the bachelor's degree.

Two years experience in an administrative capacity is preferred.

Also, direct working experience with governmental board or commission is preferred.

License(s)/Certificate(s): None required.

PHYSICAL DEMANDS: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Duties require sufficient mobility to use standard office equipment including calculator, computer and telephone and sufficient vision to read detailed narrative documentation, computer printouts and other material related to work requirements. Strength and stamina to sit at a desk for extended periods, perform occasional light lifting (up to 25 pounds), perform tasks requiring reaching, squatting and bending; and endure long periods of standing.

Date Approved/Amended: ~~DRAFT~~ PENDING APPROVAL.

***Nothing in this job description creates any contractual relationship between Lander County and Applicant/Employee.
Lander County is an equal opportunity employer.
Lander County is a drug free work place.***

A copy of this job description was received by _____ this
day of _____, 201____,

Signed:

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 18

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:
Correspondence/reports/potential upcoming agenda items.

Public comment.

Background:

Recommended Action:

**MONTHLY & QUARTERLY REPORTS TO
LANDER COUNTY COMMISSIONERS**

SEPTEMBER & OCTOBER, 2012

- 1) LANDER COUNTY CLERK – MONIES COLLECTED FOR THE MONTHS OF
SEPTEMBER & OCTOBER, 2012**
- 2) AUSTIN JUSTICE OF THE PEACE – MONIES COLLECTED FOR THE
MONTHS OF SEPTEMBER & OCTOBER, 2012**
- 3) ARGENTA JUSTICE COURT FINES & FEES COLLECTED FOR THE MONTHS
OF SEPTEMBER & OCTOBER, 2012**
- 4) ARGENTA JUSTICE COURT QUARTERLY FINANCIAL STATEMENT FOR
THE MONTH OF SEPTEMBER, 2012**
- 5) LANDER COUNTY RECORDER – TOTAL AMOUNT REMITTED TO
TREASURER FOR THE MONTH OF SEPTEMBER & OCTOBER, 2012**
- 6) LANDER COUNTY TREASURER TECHNOLOGY FEES FOR THE MONTH OF
SEPTEMBER, 2012**

Lander County Clerk's Office
Monies Collected for the Month of:
SEPTEMBER, 2012

TOTAL STATE FEES:	\$ 412.00
TOTAL COUNTY FEES:	\$ 1,569.12
TOTAL LAW LIBRARY FUND:	\$ 120.00
TOTAL DOMESTIC VIOLENCE:	\$ 100.00
TOTAL LEGAL AID FUND:	\$ 167.00
TOTAL DRUG COURT FEES:	\$
TOTAL MONIES COLLECTED FOR THE MONTH OF <u>SEPTEMBER</u>	\$ 2,368.12

Sadie Sullivan

Lander County Clerk's Office
Monies Collected for the Month of:

OCTOBER, 2012

FILED
2012 NOV -9 PM 1:29
SADIE SULLIVAN
DIST. COURT CLERK

TOTAL STATE FEES:	\$ 293.00
TOTAL COUNTY FEES:	\$ 1,302.66
TOTAL LAW LIBRARY FUND:	\$ 90.00
TOTAL DOMESTIC VIOLENCE:	\$ 150.00
TOTAL LEGAL AID FUND:	\$ 128.00
TOTAL DRUG COURT FEES:	\$ 165.00
TOTAL MONIES COLLECTED FOR THE MONTH OF <u>OCTOBER</u>	\$ 2,128.66

Sadie Sullivan

Approved by State Board of Accounts for LANDER COUNTY County - 2012

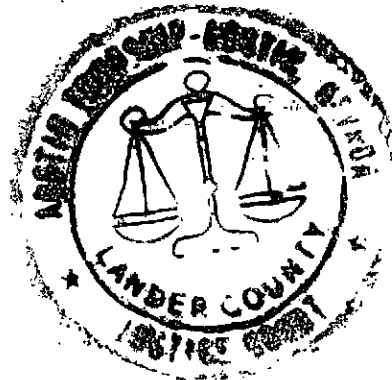
To Auditor of LANDER COUNTY County, NEVADA
Collecting for Period: 08/30/2012 thru 09/27/2012

2012 OCT -5 PM 2:04

COPY

Account	Prior Collections	Collections This Period	Year To Date Collections
6I AA FEE - JUSTICE #085-32003	252.00	252.00	1,279.00
6I AA FEE - JUVENILE #286-32006	295.00	72.00	367.00
6I AA FEE - STATE (A #090-32005	4,403.00	1,226.00	5,629.00
6I AA FEE - STATE (G #090-000-32013	650.00	155.00	805.00
6I BAIL FORFEITURES #001-35030	6,740.00	2,167.00	8,907.00
6I BAIL/BOND PROCESSING FEE	20.00	20.00	40.00
6I BOND FILING FEE VICTIMS OF CRIME	20.00	20.00	40.00
6I CIVIL FEES	56.00	0.00	56.00
6I COUNTY FINES/FORF #001-35030	2,919.00	1,921.00	4,840.00
6I DEPARTMENT OF WILDLIFE - COUNTY	100.00	0.00	100.00
6I DEPARTMENT OF WILDLIFE CIVIL FEES	50.00	0.00	50.00
6I DOMESTIC VIOLENCE FEE	0.00	0.00	0.00
6I FACILITY ASSESSME #285-34201	1,450.00	350.00	1,800.00
6I FELONY/GROSS MISD FORF - SPECIALTY CO	0.00	0.00	0.00
6I FELONY/GROSS MISD FORF - VICTIMS OF C	0.00	0.00	0.00
6I FINE - STATE OF N #090-35030	572.00	140.00	712.00
6I LC98-3 OTHER #01-32009	20.00	0.00	20.00
6I MISCELLANEOUS FEES	0.00	0.00	0.00
6I NON SUFFICIENT FUNDS	30.00	0.00	30.00
6I NRS 4.065 (SB#62) #090-32015	2.00	0.00	2.00
6I OVERPAYMENTS TO THE COUNTY	12.00	5.00	17.00
6I SPECIALTY COURT F #090-32207	980.00	245.00	1,225.00
6I SUBSTANCE ABUSE FEE (CHEMICAL FEE)	0.00	0.00	0.00
Totals:	19,346.00	6,573.00	25,919.00

State of NEVADA LANDER COUNTY County, SS:

I SWEAR THAT THE ABOVE IS A TRUE AND CORRECT STATEMENT OF ALL COSTS AND FEES
BELONGING TO THE ABOVE NAMED COUNTY COLLECTED BY ME FOR THE PERIOD SHOWN.Judge Joe W. Day
OF THE AUSTIN JUSTICE COURT COURT

 COPY

THIS WARNING BAR MUST HAVE A GRAY BACKGROUND WHICH FADES TEMPORARILY WHEN WARMED BY TOUCH OR FRICTION. ADDITIONAL SECURITY FEATURES ARE LISTED ON THE BACK.

JUSTICE OF THE PEACE
AUSTIN TOWNSHIP - CRIMINAL ACCOUNT
P.O. BOX 100
AUSTIN, NV 89310

000973

DATE 10-01-12 94-7074/3212

PAY
TO THE
ORDER OF

Lander County Treasurer

\$ 6573.⁰⁰/₁₀₀

Six thousand five hundred seventy-three & ⁰⁰/₁₀₀

DOLLARS

WELLS FARGO BANK, N.A.
NEVADA

MEMO for fee Sept 2012

VOID AFTER 90 DAYS

H. G. Aik

⑈000973⑈ ⑆321270742⑆ 0404029175⑈

JB - 828938

SUPPLIERS PRESS • 888-580-7998

Approved by State Board of Accounts for LANDER COUNTY County - 2012

To Auditor of LANDER COUNTY County, NEVADA
Collecting for Period: 09/27/2012 thru 10/31/2012

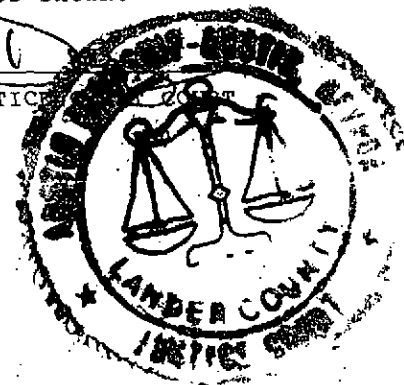
2012 NOV-5 PM 12:27
FILED
SALE 322.00 VAN
DIST. COURT CLERK

Account	Prior Collections	This Period	Year To Date Collections
6I AA FEE - JUSTICE #085-32003	1,279.00		1,601.00
6I AA FEE - JUVENILE #286-32006	367.00		459.00
6I AA FEE - STATE (A #090-32005	5,629.00	2,031.00	7,660.00
6I AA FEE - STATE (G #090-000-32013	805.00	200.00	1,005.00
6I BAIL FORFEITURES #001-35030	8,907.00	1,753.00	10,660.00
6I BAIL/BOND PROCESSING FEE	40.00	0.00	40.00
6I BOND FILING FEE VICTIMS OF CRIME	40.00	0.00	40.00
6I CIVIL FEES	56.00	0.00	56.00
6I COUNTY FINES/FORF #001-35030	4,840.00	3,350.00	8,190.00
6I DEPARTMENT OF WILDLIFE - COUNTY	100.00	350.00	450.00
6I DEPARTMENT OF WILDLIFE CIVIL FEES	50.00	0.00	50.00
6I DOMESTIC VIOLENCE FEE	0.00	0.00	0.00
6I FACILITY ASSESSME #285-34201	1,800.00	450.00	2,250.00
6I FELONY/GROSS MISD FORF - SPECIALTY CO	0.00	0.00	0.00
6I FELONY/GROSS MISD FORF - VICTIMS OF C	0.00	0.00	0.00
6I FINE - STATE OF N #090-35030	712.00	327.00	1,039.00
6I LC98-3 OTHER #01-32009	20.00	0.00	20.00
6I MISCELLANEOUS FEES	0.00	0.00	0.00
6I NON SUFFICIENT FUNDS	30.00	0.00	30.00
6I NRS 4.065 (SB#62) #090-32015	2.00	0.00	2.00
6I OVERPAYMENTS TO THE COUNTY	17.00	6.00	23.00
6I SPECIALTY COURT F #090-32207	1,225.00	315.00	1,540.00
6I SUBSTANCE ABUSE FEE (CHEMICAL FEE)	0.00	0.00	0.00
Totals:	25,919.00	9,196.00	35,115.00

State of NEVADA LANDER COUNTY County, SS:

I SWEAR THAT THE ABOVE IS A TRUE AND CORRECT STATEMENT OF ALL COSTS AND FEES
BELONGING TO THE ABOVE NAMED COUNTY COLLECTED BY ME FOR THE PERIOD SHOWN.

Judge OF THE AUSTIN JUSTICE



JUSTICE OF THE PEACE
AUSTIN TOWNSHIP - CRIMINAL ACCOUNT
P.O. BOX 100
AUSTIN, NV 89310

000975
DATE 10/31/12 94-7074/3212

PAY
TO THE
ORDER OF

Lander County Treasurer

\$ 9,196.00

Nine thousand One hundred Ninety Six dollar and no/100 DOLLARS

WELLS FARGO BANK, N.A.

NEVADA

MEMO for E fees for Oct 2012

VOID AFTER 90 DAYS

[Signature]

⑈000975⑈ ⑆321270742⑆ 0404029175⑈

Disbursed Total

41,554.32

FINES & FORFEITS MONTH OF SEPTEMBER 2012

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
6H AA FEE - STATE (AOC)	LANDER COUNTY TREASURER	N/A	N/A	10,543.00	260
6H AA FEE - JUSTICE	LANDER COUNTY TREASURER	N/A	N/A	1,946.00	258
6H AA FEE - JUVENILE	LANDER COUNTY TREASURER	N/A	N/A	556.00	258
6H AA FEE - STATE (GENERAL)	LANDER COUNTY TREASURER	N/A	N/A	1,375.00	257
6H BAIL/BOND PROCESSING FEE BOND FEES	LANDER COUNTY TREASURER	N/A	N/A	140.00	7
6H CIVIL FEES	LANDER COUNTY TREASURER	N/A	N/A	651.00	19
6H COLLECTION FEES	LANDER COUNTY TREASURER	N/A	N/A	79.51	7
6H DEPARTMENT OF WILDLIFE - COUNTY	LANDER COUNTY TREASURER	N/A	N/A	850.00	3
6H DEPARTMENT OF WILDLIFE CIVIL FEES	LANDER COUNTY TREASURER	N/A	N/A	300.00	2
6H FACSIMILE FEES	LANDER COUNTY TREASURER	N/A	N/A	27.00	0
6H COUNTY FINES/FORFEITURES	LANDER COUNTY TREASURER	N/A	N/A	3,539.00	25
6H FACILITY ASSESSMENT FEE	LANDER COUNTY TREASURER	N/A	N/A	2,800.00	259
6H LC98-3 OTHER	LANDER COUNTY TREASURER	N/A	N/A	190.00	19
6H MARRIAGE FEE - STATE	LANDER COUNTY TREASURER	N/A	N/A	15.00	0
6H SUBSTANCE ABUSE FEE (CHEMICAL FEE)	LANDER COUNTY TREASURER	N/A	N/A	222.00	4
6H NRS 4.065 (SB#62)	LANDER COUNTY TREASURER	N/A	N/A	19.00	19
6H SPECIALTY COURT FEE (MISD)	LANDER COUNTY TREASURER	N/A	N/A	1,962.00	260
6H STATE FORFEITURES	LANDER COUNTY TREASURER	N/A	N/A	16,199.81	239
6H BOND FILING FEE VICTIMS OF CRIME	LANDER COUNTY TREASURER	N/A	N/A	140.00	7

* End of Report *

STATE OF NEVADA
COUNTY OF LANDER

MAX W. BUNCH, Justice of the Peace of Argenta Township, Lander County, Nevada, being first duly sworn deposes and says:
That all causes and matters heretofore submitted to him have been decided.
That since filing my last report the above fines have been collected, which are being submitted to the Treasurer of Lander County.

Subscribed and sworn to before me this 28TH day of SEPTEMBER, 2012.

Met W. Bunch
Justice of the Peace

FILED

2012 SEP 28 AM 8:36

SADIL SULLIVAN
DIST. COURT CLERK

Disbursed Total

FINES & FEES MONTH OF OCTOBER 2012

37,002.68

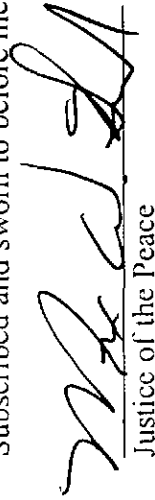
Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
6H AA FEE - STATE (AOC)	LANDER COUNTY TREASURER	N/A	N/A	8,269.00	228
6H AA FEE - JUSTICE	LANDER COUNTY TREASURER	N/A	N/A	1,652.00	224
6H AA FEE - JUVENILE	LANDER COUNTY TREASURER	N/A	N/A	472.00	224
6H AA FEE - STATE (GENERAL)	LANDER COUNTY TREASURER	N/A	N/A	1,183.00	225
6H BAIL/BOND PROCESSING FEE BOND FEES	LANDER COUNTY TREASURER	N/A	N/A	40.00	2
6H CIVIL FEES	LANDER COUNTY TREASURER	N/A	N/A	744.00	32
6H COLLECTION FEES	LANDER COUNTY TREASURER	N/A	N/A	72.48	4
6H COPY FEES	LANDER COUNTY TREASURER	N/A	N/A	9.00	0
6H FACSIMILE FEES	LANDER COUNTY TREASURER	N/A	N/A	10.00	0
6H COUNTY FINES/FORFEITURES	LANDER COUNTY TREASURER	N/A	N/A	7,650.00	35
6H FACILITY ASSESSMENT FEE	LANDER COUNTY TREASURER	N/A	N/A	2,390.00	226
6H LC98-3 OTHER	LANDER COUNTY TREASURER	N/A	N/A	310.00	31
6H MARRIAGE FEE - STATE	LANDER COUNTY TREASURER	N/A	N/A	10.00	0
6H SUBSTANCE ABUSE FEE (CHEMICAL FEE)	LANDER COUNTY TREASURER	N/A	N/A	120.00	2
6H NRS 4.065 (SB#62)	LANDER COUNTY TREASURER	N/A	N/A	31.00	31
6H SPECIALTY COURT FEE (MISD)	LANDER COUNTY TREASURER	N/A	N/A	1,673.00	226
6H STATE FORFEITURES	LANDER COUNTY TREASURER	N/A	N/A	12,327.20	204
6H BOND FILING FEE VICTIMS OF CRIME	LANDER COUNTY TREASURER	N/A	N/A	40.00	2

*** End of Report ***

STATE OF NEVADA
COUNTY OF LANDER

MAX W. BUNCH, Justice of the Peace of Argenta Township, Lander County, Nevada,
being first duly sworn deposes and says:
That all causes and matters heretofore submitted to him have been decided.
That since filing my last report the above fines have been collected, which are being
submitted to the Treasurer of Lander County.

Subscribed and sworn to before me this 31ST day of OCTOBER, 2012.


Justice of the PeaceRECEIVED
OCT 31 2012
LANDER CO. CLERK

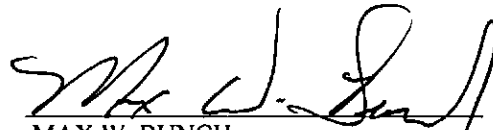
ARGENTA JUSTICE COURT
QUARTERLY FINANCIAL STATEMENT

RECEIVED
OCT 03 2012
LANDER CO. CLERK

I, Max W. Bunch, JUSTICE OF THE PEACE OF ARGENTA TOWNSHIP, LANDER COUNTY,
NEVADA, DO HEREBY SWEAR, UNDER OATH, THAT THE FOLLOWING IS A TRUE AND
CORRECT ACCOUNTING OF ALL FEES RECEIVED BY ME FOR THE QUARTER ENDING
SEPTEMBER, 2012.

Holmes	(WEDDING)	\$ 45.00
Harris	(WEDDING)	\$ 45.00
Trowbridge	(WEDDING)	\$ 45.00
Rodriguez	(WEDDING)	\$ 45.00
Cardoza	(WEDDING)	\$ 45.00
Hummel	(WEDDING)	\$ 45.00
Ortiz	(WEDDING)	\$ 45.00

TOTAL \$ 315.00


MAX W. BUNCH
JUSTICE OF THE PEACE

State of Nevada
County of Lander

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3rd, DAY OF OCTOBER, 2012


NOTARY PUBLIC



Lander County Recorder
Idonna M. Trevino
315 South Humboldt Street
Battle Mountain, NV 89820

FILED

2012 OCT -3 AM 11:33

MONTHLY REPORT

The following fees were collected for the period of SEP 1, 2012 through SEP 30, 2012. ^{SABIE J. SULLIVAN} ~~2012~~ COURT CLERK

<u>ACCOUNT</u>	<u>AMOUNT</u>
RECORDINGS	\$17,138.00
NON STD DOC FEE	\$225.00
OUTSTANDING RCD	\$0.00
OVERPYMT KEPT	\$2.00
OVERPYMT VOUCHER	\$16.00
AB 6 NOD FORECLOSURE MEDIATION FUND	\$0.00
AB 6 NOD BUDGET SHORTFALL	\$0.00
AB 259 NOD INDIGENT	\$0.00
REAL PROPERTY TRANSFER TAX (General)	\$680.90
REAL PROPERTY TRANSFER TAX (State .10)	\$123.80
REAL PROPERTY TRANSFER TAX (State 1.30)	\$1,609.40
COPY WORK	\$379.80
SB 14 DOMESTIC VIOLENCE FUND	\$20.00
POSTAGE	\$0.00
TECHNOLOGY FEE	\$747.00
FOSTER CARE (State)	\$249.00
DEPARTMENT OF MINERALS (State)	\$64,566.00
AB 6 AFFIDAVIT CLAIMS HELD	\$0.00
MAPS	\$2,145.00
TOTAL AMOUNT REMITTED TO TREASURER:	\$87,901.90

Idonna M. Trevino

Idonna M Trevino

Recorder

10/2/2012

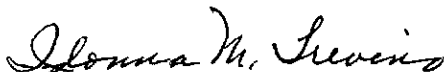
Lander County Recorder
Idonna M. Trevino
315 South Humboldt Street
Battle Mountain, NV 89820

RECEIVED
NOV 02 2012
LANDER COUNTY CLERK

MONTHLY REPORT

The following fees were collected for the period of OCT 1, 2012 through OCT 31, 2012.

<u>ACCOUNT</u>	<u>AMOUNT</u>
RECORDINGS	\$12,403.00
NON STD DOC FEE	\$375.00
OUTSTANDING RCD	\$0.00
OVERPYMT KEPT	\$9.20
OVERPYMT VOUCHER	\$0.00
AB 6 NOD FORECLOSURE MEDIATION FUND	\$0.00
AB 6 NOD BUDGET SHORTFALL	\$0.00
AB 259 NOD INDIGENT	\$0.00
REAL PROPERTY TRANSFER TAX (General)	\$4,965.95
REAL PROPERTY TRANSFER TAX (State .10)	\$902.90
REAL PROPERTY TRANSFER TAX (State 1.30)	\$11,737.70
COPY WORK	\$1,740.50
SB 14 DOMESTIC VIOLENCE FUND	\$10.00
POSTAGE	\$0.00
TECHNOLOGY FEE	\$453.00
FOSTER CARE (State)	\$151.00
DEPARTMENT OF MINERALS (State)	\$46,954.00
AB 6 AFFIDAVIT CLAIMS HELD	\$0.00
MAPS	\$15.00
TOTAL AMOUNT REMITTED TO TREASURER:	\$79,717.25



Idonna M Trevino
Recorder
11/2/2012

FILED

2012 OCT 10 AM 11:10

SADIE L. BROWN
DIST. COURT CLERK

REPORTING MONTH OF September 2012

FUND #300--TECHNOLOGY FEES

RECORDER

BEGINNING BALANCE-September 20	\$19,151.31
REVENUE	\$747.00
Expenditures	-
Interest	\$0.78
ENDING BALANCE-September 2012	\$19,899.09

ASSESSOR

BEGINNING BALANCE-September 20	\$3,134,268.46
REVENUE	\$301.84
EXPENDITURES	(9,013.89)
Refund	-
Interest	\$134.49
ENDING BALANCE-September 2012	\$3,125,690.90

CLERK

BEGINNING BALANCE September 20	\$27.52
REVENUE	\$0.00
EXPENDITURES	\$0.00
Interest	\$0.01
ENDING BALANCE-September 2012	\$27.53

TOTALS

September 2012 Beginning Balance	\$3,153,447.29
Recorder	\$747.78
Assessor	-\$8,577.56
CLERK	\$0.01
September 2012 Ending Balance	\$3,145,617.52


Lander County Treasurer/Grace Powrie

Rept No.	Receipt Description	Act TP	Date	Debit Amount	Credit Amount	Balance	PBA No.
ACCOUNT-300	TECHNOLOGY FEES	TYPE- FUND					
Beginning Balance						3,153,447.29	
48973	WEEK ENDING 09-07-12	300 CR	09/10/12		144.00	3,153,591.29	300-000-32221-000 RECORDER TECH
9132	COMM-BILLS 09-13-12	300 DS	09/12/12	89.99		3,153,501.30	300-000-00000-000
49007	WEEK ENDING 09-14-12	300 CR	09/19/12		261.00	3,153,762.30	300-000-32221-000 RECORDER TECH
49038	WEEK ENDING 09-21-12	300 CR	09/24/12		285.00	3,154,047.30	300-000-32221-000 RECORDER TECH
9272	COMM-BILLS 09-27-12	300 DS	09/27/12	8,923.90		3,145,123.40	300-000-00000-000
49077	INVEST ACCT AUG'12	300 CR	09/28/12		.78	3,145,124.18	300-000-38007-000 INTEREST-RECD
49077	INVEST ACCT AUG'12	300 CR	09/28/12		134.49	3,145,258.67	300-000-38009-000 INTEREST-ASSE
49077	INVEST ACCT AUG'12	300 CR	09/28/12		.01	3,145,258.68	300-000-38013-000 INTEREST-DIST
49081	2012-13 REAL PROP	300 CR	09/28/12		177.92	3,145,436.60	300-000-32223-000 ASSESSOR TECH
49082	2009-10 PERS PROP	300 CR	09/28/12		1.80	3,145,438.40	300-000-32223-000 ASSESSOR TECH
49083	2010-11 PERS PROP	300 CR	09/28/12		1.83	3,145,440.23	300-000-32223-000 ASSESSOR TECH
49084	2011-12 PERS PROP	300 CR	09/28/12		11.50	3,145,451.73	300-000-32223-000 ASSESSOR TECH
49085	2012-13 PERS PROP	300 CR	09/28/12		108.79	3,145,560.52	300-000-32223-000 ASSESSOR TECH
49088	WEEK ENDING 09-28-12	300 CR	09/28/12		57.00	3,145,617.52	300-000-32221-000 RECORDER TECH
				9,013.89	1,184.12		
ACCOUNT-300	TECHNOLOGY FEES	ENDING BALANCE				3,145,617.52	

300 TECHNOLOGY FEES
 PERIOD ENDING 9/30/12

	FINAL AMENDED BUDGET	***** ACTUAL ***** CURRENT PERIOD	YEAR TO DATE	OVER - UNDER BUDGET	%
REVENUES					
32221 RECORDER TECH FEES	8,500.00	747.00	1,734.00	6,766.00	20
32223 ASSESSOR TECH FEES	1,300,000.00	301.84	11,028.26	1,288,971.74	0
32224 DIST COURT TECH FEES	.00	.00	.00	.00	0
38007 INTEREST-RECORDER	35.00	.78	1.56	33.44	4
38009 INTEREST-ASSESSOR	2,045.00	134.49	268.98	1,776.02	13
38013 INTEREST-DIST. COURT	.00	.01	.02	.02-	0
38046 ASSESR TECH NET PRO	.00	.00	.00	.00	0
38080 MISCELLANEOUS REVENU	.00	.00	.00	.00	0
TOTAL REVENUES	<u>1,310,580.00</u>	<u>1,184.12</u>	<u>13,032.82</u>	<u>1,297,547.18</u>	<u>0</u>
EXPENDITURES					
067 RECORDER					
53920 SERVICE AND SUPPLIES	20,000.00	.00	.00	20,000.00	0
53991 MINOR EQUIP/FURNITUR	2,500.00	.00	.00	2,500.00	0
59950 MISCELLANEOUS	2,500.00	.00	.00	2,500.00	0
TOTAL RECORDER	<u>25,000.00</u>	<u>.00</u>	<u>.00</u>	<u>25,000.00</u>	<u>0</u>
068 ASSESSOR					
53920 SERVICE AND SUPPLIES	350,000.00	145.99	1,124.49	348,875.51	0
53991 MINOR EQUIP/FURNITUR	300,000.00	.00	.00	300,000.00	0
54010 NEW FIXED ASSETS	1,500,000.00	8,867.90	17,735.80	1,482,264.20	1
59045 TRANS OF REVENUES	155,000.00	.00	.00	155,000.00	0
TOTAL ASSESSOR	<u>2,305,000.00</u>	<u>9,013.89</u>	<u>18,860.29</u>	<u>2,286,139.71</u>	<u>0</u>
069 DISTRICT COURT					
53920 SERVICE AND SUPPLIES	25.00	.00	.00	25.00	0
53991 MINOR EQUIP/FURNITUR	.00	.00	.00	.00	0
TOTAL DISTRICT COURT	<u>25.00</u>	<u>.00</u>	<u>.00</u>	<u>25.00</u>	<u>0</u>
TOTAL EXPENDITURES	<u>2,330,025.00</u>	<u>9,013.89</u>	<u>18,860.29</u>	<u>2,311,164.71</u>	<u>0</u>
NET REV & EXPENDITURE	<u>1,019,445.00-</u>	<u>7,829.77-</u>	<u>5,827.47-</u>	<u>1,013,617.53-</u>	<u>0</u>
	=====	=====	=====	=====	=====

LANDER COUNTY COMMISSION MEETING
November 19, 2012

AGENDA ITEM NO. 19

THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:

Closed labor session with management representatives to discuss upcoming labor negotiations.

Background:

Mr. Charles P. Cockerill will be available via telephone to discuss certain labor issues with the Commission.

Recommended Action:

AGENDA

LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

NOVEMBER 19, 2012

LANDER COUNTY COURTHOUSE
COMMISSIONERS' CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA

9:00 A.M. Call to Order

✓ Pledge of Allegiance

✓ *Discussion for possible action regarding approval of Agenda Notice.

✓ *Discussion for possible action regarding approval and acceptance of Minutes of:

✓ OCTOBER 24, 2012 – SPECIAL SESSION

✓ OCTOBER 25, 2012 – REGULAR SESSION

✓ NOVEMBER 8, 2012 – REGULAR SESSION

✓ Commissioner Reports on meetings, conferences and seminars attended.

✓ Staff Reports on meetings, conferences and seminars attended.

✓ *Discussion for possible action regarding Payment of the Bills.

✓ *Discussion for possible action regarding Payroll Change Requests.

✓ Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

FINANCE

✓ (1) Discussion for possible action regarding budget review, contracts, financial update and other matters properly relating thereto.

Public comment.

ROAD AND BRIDGE SOUTH

✓ (2) Discussion and update on Road and Bridge South projects and other matters properly related thereto.

Public comment.

ROAD AND BRIDGE NORTH

- ✓*(3) Discussion and update on Road and Bridge North projects and other matters properly related thereto.

Public comment.

PUBLIC WORKS

- ✓*(4) Discussion and update on Public Works projects and other matters properly related thereto.

Public comment.

- ✓*(5) Discussion for possible action regarding the Battle Mountain Water System Wells and other matters properly related thereto.

Public comment.

BUILDING

- ✓*(6) Discussion and update on Building Department projects and other matters properly related thereto.

Public comment.

SAFETY

- ✓*(7) Discussion for possible action regarding revised and updated Lander County Safety Manual and other matters properly related thereto.

Public comment.

- ✓*(8) Discussion for possible action regarding update and status report on the Lander County Safety Program and other matters properly related thereto.

Public comment.

EXECUTIVE DIRECTOR

- ✓*(9) Discussion for possible action regarding status of Lander County Courthouse/Administration Building Project and other matters properly related thereto.

Public comment.

- ✓*(10) Discussion for possible action regarding acceptance of preliminary Community Development Block Grant (CDBG) applications for the year 2013 grant cycle and other matters properly related thereto.

Public comment.

COMMISSIONERS

- ✓*(11) Presentation of proposed Bill Draft Request (BDR) regarding application of State planning and zoning requirements relative to boundary line adjustments

and street vacations in the Town of Austin and other matters properly related thereto.

Public comment.

- ~~*(12)~~ Discussion for possible action to adopt the Lander County Policy Plan for Federally Administered Lands that was adopted by the Lander County Public Lands Use Advisory Planning Commission on November 5, 2012 and the Lander County Planning Commission on November 14, 2012 and other matters properly related thereto.

Public comment.

- ~~*(13)~~ Discussion for possible action regarding the Bureau of Land Management's (BLM's) Resource Management Plan (RMP) update; submission of a letter to BLM concerning land disposal and planning; and other matters properly related thereto.

Public comment.

YUCCA MOUNTAIN REPOSITORY PROGRAM

- ~~*(14)~~ Discussion for possible action regarding the FY 2012 Certification of Expenditure of Funds for the Yucca Mountain Oversight Program and other matters properly related thereto.

Public comment.

12:00 P.M. Recess for Lunch

1:00 P.M. ***COMMISSIONERS***

- ~~*(15)~~ Discussion for possible action regarding update by Phil Hanna, Battle Mountain General Hospital CEO, on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD), and other matters properly related thereto.

Public comment.

KINGSTON TOWN BOARD

- ~~*(16)~~ Discussion for possible action regarding request of the Kingston Town Board for Lander County to pay for immunizations for the Kingston Volunteer Fire Department in an amount not to exceed \$2,920.00 and other matters properly related thereto.

Public comment.

COMMISSIONERS

- ~~*(17)~~ Discussion for possible action regarding future positions, duties and responsibilities of the administrative offices for Lander County and other matters properly related thereto.

Public comment.

~~*(18)~~ Correspondence/reports/potential upcoming agenda items.

Public comment.

CLOSED LABOR SESSION PURSUANT TO 288.220

*(19) Closed labor session with management representatives to discuss upcoming labor negotiations.

Public Comment – For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

ADJOURN

*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.


Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
) ss.
County of Lander)

Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 13th day of November 2012, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

CATHY MYERS, DEPUTY CLERK



Subscribed and sworn to before me this 13th day of November 2012.

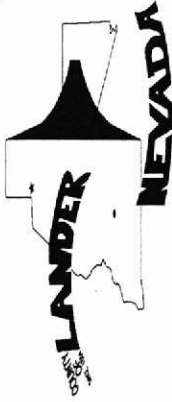
WITNESS



Payment of Bills

November 19, 2012

ROGENE HILL
Lander County Finance Director



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

DATE

Chairman	
Commissioner	
Commissioner	
Commissioner	
Commissioner	

LANDER COUNTY COMMISSION MEETING

November 19, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 193,502.82

From Check #42600 thru #42691

315 South Humboldt Street < > Battle Mountain NV 89820
Phone: (775) 635-2885 < > Fax: (775) 635-5332

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42600	AMPED-OUT-ELECTRICAL, LLC	11/1/12/AMBUL BAY,BLDG		11/19/12	72092	827.80	827.80
42601	B M AUTO BODY	10/25/12/WINDSHIELDRESC#1		11/19/12	72093	225.00	225.00
42602	B M AUTO SUPPLY, INC	10/22/12/FILS, A R&B		11/19/12	72094	226.22	
		10/22/12/FUEL TANK A R&B		11/19/12	72094	1,400.00	
		10/22/12/HI SIDE BOX		11/19/12	72094	1,850.00	
		10/23/12/HYD ASSMY,ARB		11/19/12	72094	132.32	
		10/23/12/HOSE END,ARB		11/19/12	72094	35.04	
		10/23/12/BATTERY,ARB		11/19/12	72094	229.16	
		10/23/12/BATTY, BM VFD		11/19/12	72094	199.98	
		10/24/12/FILS,A R&B		11/19/12	72094	365.56	
		10/24/12,MAGLITE,BATTS,AR		11/19/12	72094	107.09	
		10/29/12/TRACTFLUD,OIL		11/19/12	72094	1,400.00	
		10/29/12/CORE A R&B		11/19/12	72094	24.00-	
		10/29/12,MASK,LANDFIL		11/19/12	72094	46.52	
		10/29/12/SWRLRING AR&B		11/19/12	72094	46.00	
		10/30/12,OIL,,LANDFIL		11/19/12	72094	58.68	
		10/30/12,HOSREND,OIL		11/19/12	72094	33.00	
		10/30/12/STRAPS,CYLND,GUN		11/19/12	72094	32.66	
		10/31/12/ FIL,R&B		11/19/12	72094	19.56	
		10/31/12/WIPERS,R&B		11/19/12	72094	27.98	
		10/31/12/OXY,ACTY,W&S		11/19/12	72094	33.10	
		11/01/12/TIE DWN,R&B		11/19/12	72094	75.86	
		11/7/12/SCREWS		11/19/12	72094	5.30	
42603	B M CLINIC	10/3/12/D PRINCE,PHYS		11/19/12	72097	105.00	6,300.03
		10/30/12/,A RANGEL,PHYS		11/19/12	72097	105.00	
		10/15/12/J GRISWOLD		11/19/12	72097	115.00	
42604	B M GENERAL HOSPITAL	11/14/12/RENTSPACE H NUR		11/19/12	72158	613.00	325.00
		10/30/12/ A RANGEL,SO		11/19/12	72158	231.50	
		10/5/12/A STEPHEN,SO		11/19/12	72158	631.50	
42605	B M POSTMASTER	MONTHLY BILLS SPLIT		11/19/12	72098	196.64	1,476.00
		MONTHLY BILLS SPLIT		11/19/12	72098	196.64	
42606	BADGER METER, INC	10/26/12/SERVIC RENEWAL		11/19/12	72095	494.52	393.28
		10/26/12/SERVIC RENEWAL		11/19/12	72095	494.52	
42607	BELL FIRE INC.	10/31/12EXTINGUISHER SERV		11/19/12	72096	87.50	989.04
		10/31/12EXTINGUISHER SERV		11/19/12	72096	72.00	
		10/31/12EXTINGUISHER SERV		11/19/12	72096	38.00	
		10/31/12EXTINGUISHER SERV		11/19/12	72096	38.00	
		10/31/12EXTINGUISHER SERV		11/19/12	72096	394.50	
		11/1/12EXTINGUISHER SERV		11/19/12	72096	515.00	
		11/1/12EXTINGUISHER SERV		11/19/12	72096	135.00	
		11/3/12/EXTINGUISHER SERV		11/19/12	72096	160.32	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42608	BRAZOS TECHNOLOGY CORP.	11/3/12/EXTINGUISHER SERV		11/19/12	72096	47.50	
		11/3/12/EXTINGUISHER SERV		11/19/12	72096	14.50	
		11/3/12/EXTINGUISHER SERV		11/19/12	72096	1,202.32	
		11/3/12/EXTINGUISHER SERV		11/19/12	72096	188.50	
		11/3/12/EXTINGUISHER SERV		11/19/12	72096	858.11	
		11/5/12/EXTINGUISHER SERV		11/19/12	72096	162.50	
		11/5/12/EXTINGUISHER SERV		11/19/12	72096	131.50	
		11/6/12/EXTINGUISHER SERV		11/19/12	72096	365.23	
		11/6/12/EXTINGUISHER SERV		11/19/12	72096	196.50	
						4,606.98	
42609	SCOTT D. BULLOCK	11/5/12/ REPAIRS/SO		11/19/12	72099	188.68	
42610	DIANE BURKHART	10/30/12/WIRING DESK		11/19/12	72159	150.00	
42611	FAYE BURKHART	11/6/12/ BRD WRK		11/19/12	72164	100.00	
42612	C. G. CELIO & SONS CO.	11/6/12 ELECTION BRD WRK		11/19/12	72165	100.00	
42613	CABELA'S	11/1/12/PRO SERVC,DOE		11/19/12	72100	398.75	
42614	DONNA CAMPBELL	11/6/12/RADIO,COT,LIGHTS		11/19/12	72160	429.51	
42615	CHASE CARD SERVICE	11/6/12/ GEN ELECT WRK		11/19/12	72166	115.00	
42616	RANDY P. CLARK	11/7/12/CALENDARS,DA		11/19/12	72184	217.33	
		10/18/12/CONEX BOX/W&S		11/19/12	72101	3,950.00	
		10/18/12/CONEX BOX/GLF CR		11/19/12	72101	3,950.00	
42617	COURSON EQUIPMENT CO. INC	10/30/12/ AIR CLNRS,R&B		11/19/12	72102	374.60	
42618	ANNA DAY	9/24/12K9TRVLTRNGSUPPLY		11/19/12	72103	820.10	
42619	BRENDA DEGONIA	11/6/12/ ELECTIONS		11/19/12	72161	115.00	
42620	NV DEPT. OF PUBLIC SAFETY	11/1/12/PSI PROD,SO		11/19/12	72127	345.50	
42621	DRAKE ROSE & ASSOCIATES,	11/1/12/SERVTHROUGH OCT12		11/19/12	72104	31,270.00	
42622	ASHLEE J. EDGAR	10/17-10/24,12		11/19/12	72105	108.00	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42623	CUTBERTSON VETERINARY	10/20/12/DALLASCUP,DOG		11/19/12	72106	89.78	89.78
42624	LAWRENCE B. ENGLISH	10/9/12/SAMPLEBALLOTCLK		11/19/12	72110	309.00	309.00
42625	LOIS ERQUIAGA	11/1/12,SEVC 10/2/12EVAL		11/19/12	72107	32.50	32.50
42626	ESRI, INC.	10/15/12/ANMLSUPPORT		11/19/12	72108	700.00	700.00
42627	ETCHEVERRYS FOOD TOWN	10/17/12/SUPPLIES, JUV 10/1/12/ FOOD INMATE, SO 10/8/12/ FOOD INMATE, SO 10/22/12/FOOD INMATE, SO 10/01/12 FOOD INMATE 10/12/12 FOOD INMATE, SO 10/15/12/FOOD INMATE, SO 10/29/12/FOOD INMATE, SO 10/2/12/ SUPPLIES, WATER 10/11/12 SUPPLIES, WATER 10/01/12 FOOD INMATE 10/24/12/SUPPLIES, WATER		11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12	72109 72109 72109 72109 72109 72109 72109 72109 72109 72109 72109 72109	23.94 90.11 218.71 39.60 175.29- 384.94 75.72 47.36 4.73 59.80 19.98 5.49	795.15
42628	FERGUSON ENTERPRISES INC	11/1/12/REPCLMPS, WATER		11/19/12	72111	232.66	232.66
42629	FIRST ADVANTAGE OHS	10/31/12/DRG TEST, SO		11/19/12	72162	141.09	141.09
42630	GEORGE T HALL CO. INC.	11/1/12/REPCLMPS, WATER		11/19/12	72112	480.69	480.69
42631	DUSTI K. GILBERT	11/6/12/ BRD WRK		11/19/12	72167	100.00	100.00
42632	THE HIDEAWAY	11/6/12/MEALS/ELECTIONWRK		11/19/12	72163	1,180.00	1,180.00
42633	HIGH DESERT ENGINEERING	11/1/12/PROFSURVEYOR		11/19/12	72113	210.00	210.00
42634	HIGH DESERT MICROIMAGING	10/12/12 ANNL CONTRACT		11/19/12	72114	750.00	750.00
42635	HUGHES NETWORK SYSTEMS,	10/20/12/INTERNET, RB		11/19/12	72115	83.73	83.73
42636	HUMBOLDT PRINTERS, INC.	10/31/12/REG VOTER CRDS		11/19/12	72116	170.00	170.00
42637	IAAO	11/13/12/MEMBERDUESDUVALL		11/19/12	72117	175.00	175.00

Report No: 11/1308
Run Date : 11/14/12

LANDER COUNTY
CHECK REGISTER 11/19/12

Page 4

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42638	INLAND SUPPLY CO INC	10/29/12/SUPPLIES,SO 10/29/12/SUPPLIES,R&B 10/29/12/SUPPLIES,SO 11/2/12/ SIGNS,SO		11/19/12 11/19/12 11/19/12 11/19/12	72119 72119 72119 72119	15.50 54.95 122.80 35.88	229.13
42639	INTERMOUNTAIN FARMERS	9/8/12/STERILANT,LIVESTOC		11/19/12	72120	2,419.80	2,419.80
42640	IRON MOUNTAIN	10/31/12/COMM 10/31/12/DIST CRT 10/31/12/ TREAS 10/31/12/ CLERK 10/31/12//REORDER		11/19/12 11/19/12 11/19/12 11/19/12 11/19/12	72118 72118 72118 72118 72118	37.53 37.53 37.53 37.53 150.12	300.24
42641	CAROL A. JACKSON	11/6/12/ BRD WRK		11/19/12	72168	100.00	100.00
42642	JOHN DAVIS TRUCKING, INC.	10/26/12/ SAND, GLFCRS		11/19/12	72121	350.00	350.00
42643	BERTA JOHNSON	11/6/12/ BRD WRK		11/19/12	72169	115.00	115.00
42644	ANN JOHNSTONE	10/20/12-10/26/12 WRK 10/29/12-11/02/12 WRK 11/6/12/ ELECTION 2012 11/6/12/ BRD WORK		11/19/12 11/19/12 11/19/12 11/19/12	72170 72170 72170 72170	380.86 338.90 100.00 115.00	934.76
42645	ROBERT J. & DONNA A. SOSSA	10/26/12/JENNINGS,SO 10/28/12/JENNINGS,SO		11/19/12 11/19/12	72144 72144	10.71 18.21	28.92
42646	ANGELICA LAMIAUX	11/6/12/BRD WRK		11/19/12	72171	100.00	100.00
42647	LOUIS LANI	11/2/12/ HRBWA WMMCA, 11/2/12/ HRBWA WMMCA,		11/19/12 11/19/12	72123 72123	33.00 155.40	188.40
42648	ELEANOR LAYTON	11/6/12/ BRD WRK		11/19/12	72172	100.00	100.00
42649	LEXIS-NEXIS	10/31/12/ONLINERESEARCH		11/19/12	72122	305.00	305.00
42650	LEXISNEXIS RISK DATA MGMT	10/31/12/RESEARCH,A JC		11/19/12	72198	100.00	100.00
42651	LOUANN LOGAN	11/5/12-11/9/12 10/2912-11/2/12		11/19/12 11/19/12	72173 72173	516.40 516.40	1,032.80
42652	DANA C. LONGCHAMPS						

Report No: F0308
Run Date : 11/14/12

LANDER COUNTY
CHECK REGISTER 11/19/12

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CHECK
NUMBER

VENDOR

INVOICE DESCRIPTION

P/O #

DATE

TRANS#

AMOUNT

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TOTAL

42653 SALLY MATHEWS

11/6/12 BRD WRK
10/29-11/02/12 BRD WRK
10/22-10/26/12 BRD WRK

11/19/12 72174
11/19/12 72174
11/19/12 72174

115.00
338.90
338.90

792.80

42654 TRUDY L. MCCULLOUGH

11/6/12/ BRD WRK
11/6/12/ BRD WRK

11/19/12 72175
11/19/12 72177

115.00
115.00

115.00

42655 MILLS ENTERPRISES, INC.

10/2/12//MEDS INMATE
10/10/12/MEDS INMATE
10/2/12/MEDS INMATE
10/10/12/MEDS INMATE
10/10/12/MEDS INMATE
10/10/12/MEDS INMATE
10/10/12/MEDS INMATE
10/11/12/MEDS INMATE
10/18/12/MEDS INMATE
10/30/12//MEDS INMATE
10/30/12/MEDS INMATE
10/31/12/MEDS INMATE
11/1/12//MEDS INMATE

11/19/12 72124
11/19/12 72124
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11/19/12 72124
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11/19/12 72124
11/19/12 72124

39.38
21.00
18.85
39.38
8.90
21.00
46.00
5.00
10.93
130.30
42.67
39.38

422.79

42656 LINDA MILLS

11/6/12/ BRD WRK

11/19/12 72176

100.00

100.00

42657 NATIONWIDE DRAFTING &

10/4/12/OFFICESUPPLIES,TR

11/19/12 72125

97.33

97.33

42658 NEVADA GENERATOR SYSTEMS,

10/23/12//REPRSEGENERATOR

11/19/12 72126

1,726.98

1,726.98

42659 NEWMAN TRAFFIC SIGNS

10/18/12/ SIGNS, AR&B

11/19/12 72129

194.05

194.05

42660 PAIR NETWORKS, INC.

11/1/12/DISKUSAGE,ASSESSR

11/19/12 72131

57.90

57.90

42661 PC INTERNET

DSL 12MOS,2012.

11/19/12 72132

719.88

719.88

42662 PERS ADMINISTRATIVE FUND

11/1/12/ AGREEMENT,

11/19/12 72128

71,878.43

71,878.43

42663 PETHEALTH SERVICES, INC.

9/30/12/REGRETDOWNOWNER

11/19/12 72133

4.85

4.85

42664 TODD A. PLIMPTON

11/7/12/CRT APPT ATTN

11/19/12 72130

320.00

320.00

42665 LAURA L. PLUEMER

11/6/12/BRD WRK
10/22-10/26/12/BRD WRK
10/29-11/02/12/BRD WRK
11/6/12/ BRD WRK

11/19/12 72178
11/19/12 72178
11/19/12 72178
11/19/12 72178

115.00
271.12
271.12
100.00

CHECK
TOTAL

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42673	SNYDER MECHANICAL, INC	10/31/12/WINTERIZEPOOL		11/19/12	72143	790.00	2,807.00
42674	SPB UTILITY SERVICE INC	10/31/12/LAB CHRGS,WATER		11/19/12	72142	1,471.13	790.00
		10/31/12/LAB CHRGS,WATER		11/19/12	72142	1,471.12	
42675	ST OF NEVADA	NOV,12 L.C. RETIREES		11/19/12	72147	5,592.79	2,942.25
42676	ST OF NV DEPT OF PUBLIC	11/1/12/FINGERPRINTS,SO		11/19/12	72140	300.00	5,592.79
		11/1/12/FINGERPRINTS,HR		11/19/12	72140	37.50	
42677	DONNA STIENMETZ	10/17-10/24,TRVL,		11/19/12	72145	108.00	337.50
42678	STEVEN STIENMETZ	11/2/12/HRWA,WINN,		11/19/12	72146	58.83	108.00
42679	SWEENEY CONSTRUCTION	11/2/12/RMVPLAYGRNDEQUIP		11/19/12	72141	3,000.00	58.83
		11/2/12/STEPHANDRAILR&B		11/19/12	72141	3,150.00	6,150.00

Report No: P01308
Run Date : 11/14/12

LANDER COUNTY
CHECK REGISTER 11/19/12

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CHECK
TOTAL

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42680	THE FURMAN GROUP, INC.	10/31/12 PROF SERVC		11/19/12	72149	7,660.00	7,660.00
42681	TIRE FACTORY	10/23/12/UNIT 15,SO 11/1/12,SERV UNIT28,SO 11/1/12/INJEC CLNR,AJC		11/19/12 11/19/12 11/19/12	72148 72148 72148	369.80 95.80 31.80	497.40
42682	MICKY TOUBERT	10/20-10/27/12 10/29-11/02/12 11/6/12/ BRD WRK		11/19/12 11/19/12 11/19/12	72180 72180 72180	516.42 474.46 115.00	1,105.88
42683	TRANS UNION	10/29/12 CRD RPTS,SO		11/19/12	72150	24.65	24.65
42684	LORI TUCKETT	11/6/12/ BRD WRK		11/19/12	72181	100.00	100.00
42685	USA BLUE BOOK	10/29/12/ORGANIZER,WATER		11/19/12	72151	5.90	5.90
42686	VALLEY TV & COMMUNICATION	11/9/12/TRANSMITTER,COMM		11/19/12	72152	5,970.00	5,970.00
42687	VOGUE LINEN-UNIFORM RENT	9/27/12/RAGS,SO		11/19/12	72153	40.00	40.00
42688	WASHOE COUNTY BAR ASSOC	11/12/12/NICOLE12/7/12		11/19/12	72154	179.00	179.00
42689	KEITH WESTENGARD	11/9-18,12,EMS HAZMAT,		11/19/12	72156	286.00	286.00
42690	WESTERN NEVADA SUPPLY CO	11/1/12/FLGADPT,GASKSET		11/19/12	72155	134.08	134.08
42691	WINNEMUCCA PUB. CO., INC.	10/23/12/NOTCTOCLOSE 10/23/12/VOTING ADV 11/7/12/PUB NOTICE,CLK 10/31/12/PUB HRNG 10/31/12/PUB HRNG 10/31/12/PUB HRNG 10/10/12/DISBURS,ADV		11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12 11/19/12	72157 72157 72157 72157 72157 72157 72157	223.92 240.17 112.08 53.84 61.99 62.47 283.50	1,037.97

CHECKS TOTAL

193,502.82

WELLS FARGO REMITTANCE CT

COUNTY OF LANDER

DATE	INVOICE	AMOUNT	REMARKS
11/14/12	WAL MART	15.57	10/30/12 SUPP NACCOBASKET
11/14/12	COMFORT SUITES X7	1,325.02	10/21/12 RMSBOOTSTRAP
11/14/12	COZY MOUNTAIN MOTEL	394.20	10/17/12 ASSESSOR WRKINAUST
11/14/12	HEADSET.COM	336.90	10/23/12 PHONEHEADSET NUR
11/14/12	HUGES NET	59.99	11/2/12/ AUST AMBUL
11/14/12	NAT 4 H COUNCIL	263.74	10/19/12 AWARDS 4H
11/14/12	NAT 4H COUNCIL	72.90	11/1/12/ AWARDS,
11/14/12	ONSTAR/ OCT	18.95	10/2012 COMM SUB

CHECK NO 42598

\$2,487.27 **

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 042598

94-7074
3212

PAY TO THE ORDER OF

WELLS FARGO REMITTANCE CT

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/14/12 **VOID**	42598 **VOID**	\$2,487.27 **VOID**

VOID**2,487DOLLARS AND 27CENTS***

WELLS FARGO REMITTANCE CT
P.O. BOX 6415

CAROL STREAM

IL 60197-6415

NON-NEGOTIABLE

LANDER COUNTY VOUCHER

Pay To: Wells Fargo Remittance Center

Address P.O. Box 23003

Columbus, GA 31902-3003

VENDOR # 4606

FUND	Split
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DEPT

EXPENSE

Invoice No. acct	Invoice Description 5569190000626458	Dept #	Expense Acct #	Amount
Oct /2012	Onstar Subscription/Commissioners	001-001	53920	\$ 18.95
11/02/12	Hughes Net	001-016-	53920	\$ 59.99
10/17/12	Cozy Mountain Motel	001-006	53940	\$ 394.20
10/19/2012	Nat 4 H Council	005-000	53050	\$ 263.74
10/21/12	Comfort Suites x 7 + 150.00 rm	005-000	53940	\$ 1,325.02
11/01/12	Nat 4 H Council	005-000	53050	\$ 72.90
10/30/12	wal mart	001-005-	53920	\$ 15.57
10/23/12	Head sets .Com	003-040	53920	\$ 336.90
TOTAL				\$ 2,487.27

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

COUNTY COMMISSION APPROVAL

Chairman

Authorized Signature



For 24-Hour Customer Service Call: 1-800-231-5511

WELLS FARGO® BUSINESS ELITE CARD



CONSOLIDATED BILLING CONTROL ACCOUNT STATEMENT

Prepared For	ROGENE HILL
Account Number	5569 1900 0062 6458
Statement Closing Date	11/05/12
Credit Line	\$5,000
Available Credit	\$2,512

Send Inquiries To:
WF BUSINESS DIRECT P.O. BOX 29482 PHOENIX, AZ 85038-8650

Send Payments To:
PAYMENT REMITTANCE CENTER PO BOX 6415 CAROL STREAM, IL 60197-6415

Account Summary	
Previous Balance	\$1,996.15
- Credits	\$150.00
- Payments	\$1,996.15
+ Purchases & Other Charges	\$2,637.27
+ Cash Advances	\$0.00
+ FINANCE CHARGE	\$0.00
= New Balance	\$2,487.27

Payment Information	
New Balance	\$2,487.27
Current Payment Due	\$500.00
Current Payment Due Date	11/30/12

For your records:

Amount Paid:

\$

Check Number:

Date Paid:

Rate Information

IF YOU WISH TO PAYOFF YOUR BALANCE IN FULL;
THE BALANCE NOTED ON YOUR STATEMENT IS NOT THE PAYOFF AMOUNT. PLEASE CALL 800-231-5511 FOR PAYOFF INFORMATION.
YOUR RATE MAY VARY ACCORDING TO THE TERMS OF YOUR AGREEMENT

Type of Balance	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	3.250%	.00890%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	3.250%	.00890%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00
Days In Billing Cycle 32						

Transactions

The transactions detailed on this Consolidated Billing Control Account Statement contain transactions made directly to this Control Account plus all transactions made on Sub Accounts. If there were no transactions made to a Sub Account that Sub Account will not appear on this statement. Payments should be made to this Control Account.

Trans	Post	Reference Number	Description	Credits	Charges
10/12	10/12	8556939MG0A9DWKKR	BRANCH PAYMENT CHECK REF# DZEMTR9YC2 TOTAL 5569190000626458 \$1,996.15-	1,996.15	

Transaction summary for LANDER COUNTY

10/10	10/10	5543286MQ00K9NMVW	ONSTAR 888-4ONSTAR MI		18.95 ✓
10/11	10/11	8545667MD8YV7M0GZ	THE COZY MOUNTAIN MOTE AUSTIN NV FOLIO #xxxxxxxxxx		131.40 ✓
10/17	10/17	8545667MK8YV7M0GT	THE COZY MOUNTAIN MOTE AUSTIN NV FOLIO #xxxxxxxxxx		65.70 ✓
10/17	10/17	8545667MK8YV7M0H1	THE COZY MOUNTAIN MOTE AUSTIN NV FOLIO #xxxxxxxxxx		65.70 ✓
10/19	10/19	8514051MPS66DQ12D	NATIONAL 4-H COUNCIL S 3019612934 MD		263.74 ✓
10/21	10/21	5548077MT05JS72GL	COMFORT SUITES FERNLEY FERNLEY NV FOLIO #0098508970		167.86
10/21	10/21	5548077MT05JS72GW	COMFORT SUITES FERNLEY FERNLEY NV FOLIO #0098509000		167.86
10/21	10/21	5548077MT05JS72HB	COMFORT SUITES FERNLEY FERNLEY NV FOLIO #0098509877		167.86
10/21	10/21	5548077MT05JS72HX	COMFORT SUITES FERNLEY FERNLEY NV FOLIO #0098509908		167.86
10/21	10/21	5548077MT05JS72H4	COMFORT SUITES FERNLEY FERNLEY NV FOLIO #0098509029		167.86
10/21	10/21	5548077MT05JS72JD	COMFORT SUITES FERNLEY FERNLEY NV		167.86

See reverse side for important information.

RECEIVED

NOV 13 2012

L.C. FINANCE



Prepared For: ROGENE HILL
Account Number Ending: 6458
Statement Closing Date: 11/05/12



Transactions

Trans	Post	Reference Number	Description	Credits	Charges
10/21	10/21	5548077MT05JS72J5	FOLIO #0098509979 COMFORT SUITES FERNLEY FERNLEY NV		167.86
10/21	10/21	5548077MT05JS72XZ	FOLIO #0098509937 COMFORT SUITES FERNLEY FERNLEY NV		150.00
10/21	10/21	5548077MT05JS72Y7	FOLIO #0098724642 COMFORT SUITES FERNLEY FERNLEY NV		150.00
10/23	10/23	8545667MT8YV7M0HW	FOLIO #0098724703 THE COZY MOUNTAIN MOTE AUSTIN NV		131.40
10/23	10/23	5542950MSRPE2ZSH2	FOLIO #xxxxxxxxxx HEADSETSCOM 8004323738 CA		336.90 ✓
10/24	10/24	5548077MW05JS73B8	COMFORT SUITES FERNLEY FERNLEY NV	150.00	
10/30	10/30	5550036N02D9TYJN1	FOLIO #0000018468 WALMART.COM 08009666546 AR		15.57 ✓
11/01	11/01	8514051N3S66EAJ2D	NATIONAL 4-H COUNCIL S 3019612934 MD		72.90 ✓
11/03	11/03	5543286N400JTHYKP	HNS*HUGHESNET.COM 866-347-3292 MD LANDER COUNTY		59.99 ✓
			TOTAL 5569195000543306	\$2,487.27	

SUMMARY OF SUB ACCOUNT USAGE

Name	Spend This Period
LANDER COUNTY	\$2,487.27

Your next statement date is scheduled for 12/05/2012.

RECEIVED
NOV 13 2012
L.C. FINANCE

Credit Card
Ambulance



Account Number : DSS7866349
Date Due : 11/13/2012
Invoice Number : B1-258946633
Issue Date : 11/03/2012
Purchase Order # : N/A

HUGHESNET and BROADBAND UNBOUND are trademarks of Hughes Network Systems, LLC

Account Summary

Previous Balance:	\$59.99	Bill To:
Payments Posted:	-\$59.99	Rogene Hill
Adjustments:	\$0.00	315 S Humboldt St
	-----	BATTLE MOUNTAIN, NV, 89820
Past Due:	\$0.00	
Monthly/One Time Charges:	\$59.99	
Usage Charges:	\$0.00	Customer Since: 09/03/2008

Current Charges:	\$59.99	
Taxes:	\$0.00	

Total Current Invoice:	\$59.99	
Total Due:	\$59.99	
Due Date:	11/13/2012	

If you or your account is subject to pending bankruptcy proceedings or a bankruptcy discharge, amounts listed on this statement prior to the petition filing date are for informational purposes only and are not an attempt to collect a debt.

Check out the HughesNet Customer Care website at customerare.myhughesnet.com for information on how to read your HughesNet invoice.

For Billing Questions, Contact:
1-866-347-3292

Detach along this line and return the above section with your payment.



DATE DUE	ACCOUNT NUMBER	AMOUNT DUE	PAYMENT ENCLOSED
11/13/2012	DSS7866349	\$59.99	\$

Invoice Number : **B1-258946633**
 Purchase Order # : **N/A**
 Issue Date: **11/03/2012**

Rogene Hill
315 S Humboldt St
BATTLE MOUNTAIN, NV 89820
US

Hughes Network Systems
P.O. Box 96874
Chicago, IL 60693-6874

- Please indicate amount enclosed. Do not send cash.
- Write your account number on the check.
- Please do not submit correspondence to the address below.
- Please Include the remittance slip with payment.
- Make the check or money-order payable to:

Payment and Adjustment

	Date	SAN	Description	Amount
<u>Payments</u>				
	10/03/2012	DSS7866349	Payment - By Credit Card	-\$59.99
Total Payments				-\$59.99
Total Payments and Adjustments				-\$59.99

Account Charges

Description	Total Accounts Charged	Amount
<u>Service Fees</u>		
HughesNet Home	1	\$59.99
Total Accounts Charged	1	\$59.99

Sponsored Charges

SAN	Description	Charges(\$)
No Activity		

Installation Charges

Description	Authorization No	Units	Unit Price (\$)	Percentage Extra(%)	Extended Price(\$)
No Activity					

Tax Summary

No Tax

Site Level Details

Description	Type	Start	End	Amount
-------------	------	-------	-----	--------

Description		Type	Start	End	Amount
DSS7866349	Created: 09/03/2008	City: AUSTIN	State: NV	Zip: 89310	
HughesNet Home		Service Fee	11/03/2012	12/03/2012	\$59.99
Total Taxes For Site:					\$0.00
Total Billing for Site:					\$59.99
Total Current Site Charges:					\$59.99
Billing All Sites:					\$59.99
Taxes All Sites:					\$0.00
Total of All Sites:					\$59.99

Cozy Mountain Motel
40 Main St
Austin, NV 89310
775-964-1433

TERMINAL I.D.: 74784724
MERCHANT #: 300980041650

MASTERCARD
*****3306

SALE
BATCH: 000030 INU: 0000003
RRN: 228523202026 AUTH: 011363

OCT 11, 12 16:25

TOTAL \$131.40

LANDER COUNTY

CUSTOMER COPY

Cozy Mountain Motel
40 Main St
Austin, NV 89310
775-964-1423

TERMINAL I.D.: 74784724
MERCHANT #: 300980041650

MASTERCARD
*****3306

SALE
BATCH: 000035 INU: 0000002
RRN: 229121213221 AUTH: 017372

OCT 17, 12 14:54

TOTAL \$65.70

LANDER COUNTY

CUSTOMER COPY

Cozy Mountain Motel
40 Main St
Austin, NV 89310
775-964-1433

TERMINAL I.D.: 74784724
MERCHANT #: 300980041650

MASTERCARD
*****3306

SALE
BATCH: 000035 INU: 0000003
RRN: 229121404636 AUTH: 017729

OCT 17, 12 14:55

TOTAL \$65.70

LANDER COUNTY

CUSTOMER COPY

Cozy Mountain Motel
40 Main St
Austin, NV 89310
775-964-1433

TERMINAL I.D.: 74784724
MERCHANT #: 300980041650

MASTERCARD
*****3306

SALE
BATCH: 000041 INU: 0000006
RRN: 229723000587 AUTH: 023871

OCT 23, 12 16:35

TOTAL \$131.40

LANDER COUNTY

CUSTOMER COPY

Credit
Card -

001-006-
53940

P

OK

RECEIVED
OCT 30 2012
L.C. FINANCE

Cozy Mountain Motel

40 Main St
Austin, TX 78701
775-964-1433

TERMINAL I.D.:
MERCHANT #:

74784724
300980041650

MASTERCARD
*****3306

SALE

BATCH: 000030

RRN: 228523202026

INU: 0000003

AUTH: 011363

OCT 11, 12 16:25

TOTAL \$131.40

LANDER COUNTY

CUSTOMER COPY

Cozy Mountain Motel

40 Main St
Austin, TX 78701
775-964-1433

TERMINAL I.D.:
MERCHANT #:

74784724
300980041650

MASTERCARD
*****3306

SALE

BATCH: 000035

RRN: 229121213221

INU: 0000002

AUTH: 017372

OCT 17, 12 14:54

TOTAL \$65.70

LANDER COUNTY

CUSTOMER COPY

Credit
Card -

001-006-
53940

Cozy Mountain Motel

40 Main St
Austin, TX 78701
775-964-1433

TERMINAL I.D.:
MERCHANT #:

74784724
300980041650

MASTERCARD
*****3306

SALE

BATCH: 000035

RRN: 229121404636

INU: 0000003

AUTH: 017729

OCT 17, 12 14:55

TOTAL \$65.70

LANDER COUNTY

CUSTOMER COPY

Cozy Mountain Motel

40 Main St
Austin, TX 78701
775-964-1433

TERMINAL I.D.:
MERCHANT #:

74784724
300980041650

MASTERCARD
*****3306

SALE

BATCH: 000041

RRN: 229723000587

INU: 0000006

AUTH: 023871

OCT 23, 12 16:35

TOTAL \$131.40

LANDER COUNTY

CUSTOMER COPY

RECEIVED

OCT 30 2012

L.C. FINANCE

LANDER COUNTY VOUCHER

Pay To: **LANDER COUNTY CC**

Address 815 N 2nd Street
Battle Mountain NV 89820

Vendor # Credit Card
 PO # _____
 Fund # 005
 Dept # 0
 Dept name Ag. Ext.

Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
W4058379 W4058374	Acct #		53050	
	YEARS OF SERVICE AWARD AWARDS 4-H			\$72.90 \$276.90
Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
TOTAL				\$349.80

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

Phyllis Lane
 Authorized Signature

10/19/12
 Date

COUNTY COMMISSION APPROVAL

 Chairman

 For Comptroller Use Only

Receipt:

Dear Vickie Peters, Thanks for your order from 4-hmall.org. A brief summary of your order is below. Please feel free to contact us if you have any questions.

Order # W-4058379 10/19/2012

Ship To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Bill To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Next Day Air

Customer ID: 4H-129900

SKU	Product	Availability	Quantity	Price	Ext. Price
4HGLRC	4-H Rectangle Glass Award		1	\$39.95	\$39.95

Sub Total	\$39.95
Discounts	(\$0.00)
Standard Shipping	\$32.95
Tax	\$0.00
Order Total	\$72.90

-- National 4-H Supply appreciates your business and looks forward to serving you again soon!

Receipt:

credit card

Dear Vickie Peters, Thanks for your order from 4-hmall.org. A brief summary of your order is below. Please feel free to contact us if you have any questions.

Order # W-4058374 10/19/2012

Ship To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Bill To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

2nd Day Air

Customer ID: 4H-129900

SKU	Product	Availability	Quantity	Price	Ext. Price
R 446 PU	Purple Champion Ribbon - 2" x 6"	In Stock	2	\$0.55	\$1.10
R 446 BL	Award Ribbon, First Place - Blue, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 446 RD	Award Ribbon, Second Place - Red, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 446 WH	Award Ribbon Third Place - White, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 448	Green Participation Ribbon - 2" x 6"	In Stock	5	\$0.55	\$2.75
BAG2	4-H Square Duffle Bag	In Stock	1	\$13.95	\$13.95
BL254	4-H Gratitude Notecards (20 count)	In Stock	1	\$5.95	\$5.95
P 1400 01	1st Year Clover Award Bronze Pin	In Stock	11	\$1.70	\$18.70
P 1425 08	8 Year 4-H Award Silver Clover Pin	In Stock	9	\$3.75	\$33.75
P 1120 01	1st Year Member Bronze Pin	In Stock	40	\$1.30	\$52.00
M 9023	Shooting Sports Medal	0 available 5 backordered	5	\$2.30	\$11.50
M 9048	Rabbits Medal	In Stock	10	\$2.30	\$23.00
M 9075	Technology & Engineering	In Stock	25	\$2.30	\$57.50
CSRR1	4-H Revolution of Responsibility Cinch Bag	In Stock	1	\$5.95	\$5.95
P 1425 07	7 Year 4-H Award Silver Clover Pin	In Stock	2	\$3.75	\$7.50

Sub Total	\$241.90
Discounts	(\$0.00)
Standard Shipping	\$35.00
Tax	\$0.00
Order Total	\$276.90

-- National 4-H Supply appreciates your business and looks forward to serving you again soon!

**4-H MALL**

Search Products



Customer Service (301) 961-2934

Email Us

Item(s): 16

\$281.85

HOME

PRODUCTS

ABOUT US

CONTACT

MY ACCOUNT

SHIPPING RATES

SIGN IN

Home > Cart

Shopping Basket

005-000-53050 Best Sellers

New Items

Pins, Medals, Ribbons

Apparel

Dollar Store

4-H Curriculum

Club Supplies

Office Supplies

Trophies, Plaques

Clearance Items

Just for Fun

Education Resources

Fundraising

Newsletter

Sign up for our weekly newsletter and stay up-to-date with the latest offers, and newest products.

E-mail Address

Subscribe

Continue Shopping

Checkout



R 446 PU

Purple Champion Ribbon - 2" x 6"

Quantity 2

Update

Price: \$0.55

In Stock

Save for Later

Remove



1st Year Member Bronze Pin (\$1.30)



R 446 BL

Award Ribbon, First Place - Blue, 2" x 6"

Quantity 5

Update

Price: \$0.55

In Stock

Save for Later

Remove



Fold-Away Bucket (\$15.99)



R 446 RD

Award Ribbon, Second Place - Red, 2" x 6"

Quantity 5

Update

Price: \$0.55

In Stock

Save for Later

Remove



4-H Member's Record Book Cover (\$2.50)



R 446 WH

Award Ribbon Third Place - White, 2" x 6"

Quantity 5

Update

Price: \$0.55

In Stock

Save for Later

Remove



R 448

Green Participation Ribbon - 2" x 6"

Quantity 5

Update

Price: \$0.55

In Stock

Save for Later

Remove

BAG2

4-H Square Duffle Bag

Quantity 1

Update

Price: \$13.95

In Stock

Save for Later



Remove



BL254

4-H Gratitude Notecards (20 count)

Quantity 1

Update

Price: \$5.95

In Stock

Save for Later

Remove



P 1400 01

1st Year Clover Award Bronze Pin

Quantity 11

Update

Price: \$1.70

In Stock

Save for Later

Remove



P 1425 08

8 Year 4-H Award Silver Clover Pin

Quantity 9

Update

Price: \$3.75

In Stock

Save for Later

Remove



P 1120 01

1st Year Member Bronze Pin

Quantity 40

Update

Price: \$1.30

In Stock

Save for Later

Remove



4HGLRC

4-H Rectangle Glass Award

Quantity 1

Update

Price: \$39.95

Save for Later

Remove

Line 1: Ron Huntington
 Line 2: 26 years of unyielding
 Line 3: dedication and service to
 Line 4: 4-H Shooting Sports
 Line 5: Thank You



M 9023

Shooting Sports Medal

Quantity 5

Update

Price: \$2.30

Out of Stock

Save for Later

Remove



M 9048

Rabbits Medal

Quantity 10 Update

Price: \$2.30

In Stock

Save for Later

Remove



M 9075

Technology & Engineering

Quantity 25 Update

Price: \$2.30

In Stock

Save for Later

Remove



CSRR1

4-H Revolution of Responsibility
Cinch Bag

Quantity 1 Update

Price: \$5.95

In Stock

Save for Later

Remove



P 1425 07

7 Year 4-H Award Silver Clover
Pin

Quantity 2 Update

Price: \$3.75

In Stock

Save for Later

Remove

Apply Discount

Sub Total: \$281.85

Continue Shopping

Checkout

The following table is the current shipping rates.

For Order Totaling	Normal Service	Second Day Air	Next-Day Air
\$0.01 to \$9.99	\$3.95	\$18.95	\$28.95
\$10.00 to \$19.99	\$5.95	\$20.95	\$30.95
\$20.00 to \$49.99	\$7.95	\$22.95	\$32.95
\$50.00 to \$74.99	\$9.95	\$24.95	\$34.95
\$75.00 to \$99.99	\$13.65	\$28.65	\$38.65
\$100.00 to \$174.99	\$16.50	\$31.50	\$41.50
\$175.00 to \$249.99	\$20.00	\$35.00	\$45.00
\$250.00 to \$399.99	\$23.85	\$38.85	\$48.85
Over \$400.00	7% of Subtotal	7% of Subtotal + \$15.00	7% of Subtotal + \$25.00


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[4-H.org](#) • [National 4-H Headquarters](#) • [4-H Youth Conference Center](#)

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Shannon Berumen

Credit Card

From: Comfort Suites [gm.NV074@choicehotels.com]
Sent: Monday, October 15, 2012 11:54 AM
To: Shannon Berumen
Subject: Reservation Confirmation for October 19, 2012

0.00

You are unable to view this email, please click here >>



My Reservation ☒ Choice Privileges® ☒ Customer Support



008



Start earning free nights and other great rewards with Choice Privileges today! [Join now >](#)

008

[Learn more about the Choice Privileges rewards program](#)



Comfort Suites(NV074)
800 Mesa Drive, Fernley, NV, US, 89408
Phone: (775) 980-6514
[Map/ Directions](#)



005-000
53940



Check In: **Friday, Oct 19, 2012** Check Out: **Sunday, Oct 21, 2012**

Confirmation Number: **255679096**

Reservation Status: **Reserved - 1 of 7 Reservations**
Name: **RODNEY DAVIS**

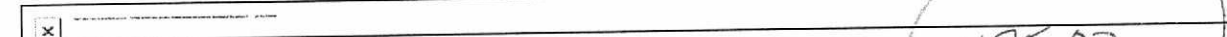
Length of Stay: **2 Nights**
Number of Rooms: **1**

Rate Program: **Government/Military Rate - (An eligible party with identification must occupy the room to qualify for the Government/Military Rate.)**

Cancellation Deadline: **If you need to change or cancel this reservation, you may do so up until Friday, October 19, 2012, before 4pm local hotel time. The reservation cannot be cancelled through email.**

Estimated Total: **\$167.86 (US Dollar) including taxes of: 9.00%**

Check In Time: **3:00 PM**
Check Out Time: **11:00 AM**



Directions:

From Reno, take I-80 East. Take Exit 46, the first exit for Fernley, NV. Turn right on Mesa Dr. From Fallon, take US Hwy 50 West until you reach Fernley, NV. Continue straight through the round-about. Turn left at Mesa Dr.

Room Description

Max Room Occupancy

Adult(s) Children Extra Bed

Nightly Rate

167.86

167.86

167.86

167.86

167.86

167.86

167.86

150.00

1,325.02

1,325.02

1175.02 + 150.00

1325.02

University of Nevada, Reno
Hosting Expense Documentation and Approval

(Must be attached to the request for payment form or pcard statement with original receipts)

Date and Time of Event:	10-20-12
Name and Description of Event:	Bootstraps Campus Tour & Football Game
Location of Event: (City & State)	UNR Campus, Reno, NV
Is this event for the Purchase of a Table?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
If yes, complete "Table Request Form" located at http://www.unr.edu/forms and attached approved request to this form.	
Maximum Cost: _____	Authorized Account Number: 1311-151-7215

Purpose of Event (Required/Check one):

- | | |
|---|--|
| <input checked="" type="checkbox"/> 02 Student Recruitment | <input type="checkbox"/> 09 Student Relations & Development |
| <input type="checkbox"/> 03 Employee Recruitment | <input type="checkbox"/> 10 Faculty Development |
| <input type="checkbox"/> 04 Student Government | <input type="checkbox"/> 12 Internal Staff & Employee Meetings |
| <input type="checkbox"/> 05 Community Relations | <input type="checkbox"/> 13 Athletic Activities |
| <input checked="" type="checkbox"/> 06 Employee Relations | <input type="checkbox"/> 16 Accreditation/Program Review |
| <input checked="" type="checkbox"/> 07 Employee Development | <i>Sub Object Code Descriptions</i> |

REQUIRED – Names of Individuals Hosted/Attended and check box if UNR employee

Names & Business Relationship	Names & Business Relationship
<input checked="" type="checkbox"/> 1 Dal Cleveland	<input checked="" type="checkbox"/> 11 Rod Davis-Extension Educator
<input checked="" type="checkbox"/> 2 Jordan Reeder	<input type="checkbox"/> 12 _____
<input checked="" type="checkbox"/> 3 William Cody Fitzgerald	<input type="checkbox"/> 13 _____
<input checked="" type="checkbox"/> 4 Aljay Crutcher	<input type="checkbox"/> 14 _____
<input checked="" type="checkbox"/> 5 Patrick Fitzgerald	<input type="checkbox"/> 15 _____
<input checked="" type="checkbox"/> 6 Gregory Cummins	<input type="checkbox"/> 16 _____
<input checked="" type="checkbox"/> 7 Evan Teller	<input type="checkbox"/> 17 _____
<input checked="" type="checkbox"/> 8 Jacobby Sims	<input type="checkbox"/> 18 _____
<input checked="" type="checkbox"/> 9 Marcus Shelton	<input type="checkbox"/> 19 _____
<input checked="" type="checkbox"/> 10 Doug Howey-Job Coach	<input type="checkbox"/> 20 _____

If more than 20 participants are being hosted, provide an explanation in lieu of names including event description and the type of attendees (faculty, staff, community members, students, parents, donors, etc)

This is a tour for Bootstraps Crew members to introduce them to the UNR campus, including organized campus tour and UNR/SDSU Football game.

If all attendees are UNR employees, provide justification of event & attach meeting agenda, if applicable.
 (see NSHE Procedures manual, Chapter 5 Section 1)

UNR maintains almost no presence on the Duck Valley Reservation. As UNR employees it is important to connect them to campus and the possibilities of enrollment there. Each crew member is allowed up to \$40.00 to purchase an article of clothing with UNR emblem, logo etc. to promote UNR when returning to Owyhee where Boise ST. recruits heavily.

Department: CENT/NE BM	Contact: Shannon Berumen	Phone #: 775-635-5565
Payment Method:		
<input type="checkbox"/> Employee Reimbursement	<input checked="" type="checkbox"/> Purchasing Card Last 4 digits No.: 4769	<input type="checkbox"/> Vendor Payment
Approved by: Jerry Buck	Date: _____	
(Print Name of Dean/Vice President or Higher Authority)		
Authorized Signature: _____	Date: _____	
(Executive Vice President & Provost/Vice Provost/Vice President or Dean)		

Order Confirmation

Thank you for your order,
Rodney Davis

General Information

Address:
815 N 2nd St
Battle Mountain, NV 89820

Phone: (775)635-5565
E-mail: berumens@unce.unr.edu

Return and Refund Policy: All sales are final upon completion of transaction. No Refunds/Exchanges.

Print-at-Home: Your tickets will be sent to the e-mail address provided. To ensure delivery, please add orders@unr.edu to your address book.

Will Call: Tickets picked up at Will Call **must** be accompanied by a photo I.D. and credit card used to complete the transaction. You will receive an e-mail confirmation shortly.

Please **print** this page for your records (note: it's best to print in landscape format).

Payment Information

Card Type: MasterCard
Card No: XXXX XXXX XXXX 4769
Total Cost: \$319.00

Order Information

Confirmation Number:
4553-RWPF12:41627-107691/2588312
Account Number:
4553
Order Date:
Tue, Oct 9, 2012 at 11:17 am

Please **print** this page for your records.

Ticket Purchases

Nevada Wolf Pack vs. SDSU

Event Date: Saturday, October 20, 2012 at 7:35 pm

Facility: Mackay Stadium

Price Type	Price Level	Level	Section	Row	Seat(s)	Qty	Price	Fee(s)	Amount
Adult	Section I,L,M	EAST	I	4	26-31	11	26.00	3.00	319.00
		EAST	I	3	26-30				

Delivery Selection: Print at Home

Your tickets will be sent to the e-mail address provided. To ensure delivery, please add orders@unr.edu to your address book. If you have not received your Print at Home tickets within 24 hours, please call (800)325-SEAT (7328).

Tickets: 319.00
Delivery Charge: 0.00
Order Charge: 0.00
Total Cost: 319.00



U.S. General Services Administration

[Home](#) > [Policy & Regulations](#) > [Travel, Transportation, & Relocation](#) > [Travel Management](#) > [Per Diem](#) >
[Per Diem](#)[Overview](#)[FY 2013 Highlights](#)[Per Diem Files \(Archived\)](#)[Per Diem Mobile App](#)[FAQ](#)[Have a Per Diem Question?](#)**M&IE Breakdown**[Factors Influencing Lodging Rates](#)[Fire Safe Hotels](#)[Per Diem Rates](#)

Meals and Incidental Expenses (M&IE Breakdown

The following table is provided for federal employees who need to deduct provided meal their daily meals and incidental expense (M&IE) allowance. Refer to [Section 301-11.18 Federal Travel Regulation](#) for specific guidance on deducting these amounts from your reimbursement claims for meals furnished to you by the government. Other organizations have different rules that apply for their employees; please check with your organization for assistance.

The table lists the six M&IE tiers in the lower 48 continental United States (currently range from \$46 to \$71). If you need to deduct a meal amount, first determine the location where you will be working while on official travel. You can look up the location-specific information www.gsa.gov/perdiem. The M&IE rate for your location will be one of the six tiers listed in the table. Find the corresponding amount on the first line of the table (M&IE Total) and then below for each specific meal deduction amount.

The table also lists the portion of the M&IE rate that is provided for incidental expenses (currently \$5 for all tiers), as well as the amount federal employees receive for the first calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

M&IE Total	\$46	\$51	\$56	\$61	\$66
Continental Breakfast/ Breakfast	\$7	\$8	\$9	\$10	\$11
Lunch	\$11	\$12	\$13	\$15	\$16
Dinner	\$23	\$26	\$29	\$31	\$34
Incidentals	\$5	\$5	\$5	\$5	\$5
First & Last Day of Travel	\$34.50	\$38.25	\$42	\$45.75	\$49.50

The shortcut to this page is www.gsa.gov/mie.

Last Reviewed 2012-08-09

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Call our Headset Specialists 1-800-317-4890 Mon-Fri 6:00-4:30 Pacific Time

Credit Card
Health Nurse

Your Order

Order Number

CN468532

Your Customer Number

HDS-135-9242

Your Priority Number

EH69630**Billing Address**

Rogene Hill
Lander County
315 S Humboldt St,
Battle Mountain, NV 89820

Billing Summary

MasterCard
Rogene Hill Lander County
xxxx xxxx xxxx 3306

Shipping Address

Jane Bianchi
Lander County
825 North 2nd St.
Battle Mountain, NV 89820
775-635-2573
775-635-5332

Shipping Method

Three-Day

Item	Unit Price	Qty	Subtotal
AT&T Marathon Wireless Headset Professional Bundle	\$328.95	1	\$328.95
Subtotal			\$328.95
Shipping (Three-Day)			\$7.95
Estimated Sales Tax			\$0.00
Grand Total			\$336.90

003-040-53920

Rm

Call our Headset Specialists 1-800-HEADSETS (1-800-432-3738) Mon-Fri 6:00-4:30 Pacific Time

Office
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Headsets

Search

Shopping Cart

Wireless Headsets > AT&T Marathon Wireless Headset Professional Bundle

AT&T Marathon Wireless Headset Professional Bundle



The Professional Bundle comes with everything you need

Features at a glance

- Up to 500 ft. range - the longest yet!
- Comes with AT&T Handset Lifter so you can answer and end calls AWAY from your desk!
- Mute button allows for private, off-headset conversations
- With the headset volume control you can make adjustments quickly and easily
- Multiple Wearing Styles - Over the Ear, Over the Head or Behind the Neck Style all included!
- Multi-function MUTE/FLASH button allows you to answer call waiting
- Partner Phone users, click here.

[Back to top](#)

Description

The AT&T Marathon wireless headset professional bundle is a DECT 6.0 wireless headset that works with corded or cordless one and two line phones and multi-line business systems.

The lightweight and comfortable design will have you wearing this headset all day.

Multiple wearing styles give you the luxury of choice. All three wearing styles are included!

The AT&T Marathon wireless headset has the most range of any wireless headset we carry - up to 500 feet. This means you'll go even further than before.

Plus the TL7000 handset lifter is included so you are free to roam around the office and answer calls away from your desk.

[Back to top](#)

Technical Specifications

Manufacturer	AT&T
Type	Wireless
Wearing Style	Convertible
Max Range / Cord Length	500 ft.

Product Purchase Options

Catalog #: 1717

Customer Rating:

\$328.⁹⁵Quantity:

Add to Cart

 Buying for the whole office?
Multi-packs!

Compatibility Guaranteed

The AT&T Marathon Wireless Headset Professional Bundle is compatible with 98% of all office phones! If you'd like for us to check your specific phone, just click below:

[Click here for Instant Live Answers](#)

What Customers Are Saying

Average Customer rating for this item:

Customer Rating:

I decided to buy this to save money on replacing my Plantronics CS55. I should have known better: while its looks are impressive, the ergonomics leaves a lot to be desired. Compared to the CS55....

[Read Full Review](#)

Customer Rating:

Excellent sound reproduction & clarity; excellent range if you don't allow interference from other cordless phones in the home. Earpiece is a little large/uncomfortable for petite women.

[Read Full Review](#)

Customer Rating:

The headsets are not working for us we are not getting the range expected in fact we are getting less range from the AT&T that we are with our plantronics. I need to send them back and order...

[Read Full Review](#)[Read All Customer Reviews](#)

Accessories for this product

Batteries

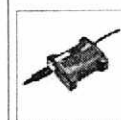


Genuine Replacement Battery for the AT&T Marathon Wireless Headset
\$24.95
Current Stock: 46

Add to Cart

Read More

Feature Enhancing

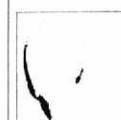


Personal USB Call Recorder
\$99.99
Current Stock: 35

Add to Cart

Read More

Ear Cushions/Loops, Bands and Microphone Tips (3 items)



AT&T Marathon Over-the-Head Headband
\$14.95
Current Stock: 37

Add to Cart

Read More

Connector Type (view connectors)	RJ9
Weight	1.19 oz.
Lines: (telephone products only)	Not Applicable
Compatibility	Works with your existing single- or multi-line corded phone
Microphone	Standard
Earpiece	Rubber
Color	Silver & Black
Special Technologies	DECT 6.0 Digital Technology, DSP
Warranty	1 Year
Battery Life	9-hour talk time
Reversible	Yes
Handset Lifter Compatible	Yes
Busy Light	Compatible
Quick Disconnect	Not Applicable
DC Adapter Compatible	Yes
Digital Encryption	Yes
What's in the box?	Headset, AT&T Lifter, Deskphone Adapter/Charger, AC Charger, RJ9 Connector Cord, RJ11 Connector Cord, Earloop, Over-the-head band, Behind-the-head band, User guide, Quick start guide, Line splitter

[Back to top](#)

Customer Reviews

Average Customer rating for this item: ★★★★★

Do you use this product? Write a Review!

Return Please

Customer Rating: ★★☆☆☆

The headsets are not working for us we are not getting the range expected in fact we are getting less range from the AT&T that we are with our plantronics. I need to send them back and order something else, it is not the fault of the manufacturer we are in a steel structure and we have problems all the time.

Crystal Besson
Global Optics Inc
Green Bay, WI

AT&T Professional Bundle

Customer Rating: ★★★★★

It's awesome! I love the range, ease of use, and comfort. I highly recommend it, and there's no way you can live without the lifter...trust me!

Bob Jenkins
Oriax Inc
Topeka, KS

Not so good...

Customer Rating: ★★☆☆☆

I decided to buy this to save money on replacing my Plantronics CS55. I should have known better: while its looks are impressive, the ergonomics leaves a lot to be desired. Compared to the CS55, the way the unit sat on my ear was terrible. I ended up getting another Plantronics CS55.

Michael Johnson
NY

Excellent headset

Customer Rating: ★★★★★

Excellent sound reproduction & clarity; excellent range if you don't allow interference from other cordless phones in the home. Earpiece is a little large/uncomfortable for petite women.


Jan Black
TX

Not happy

Customer Rating: ★★☆☆☆


I am not happy with it. I have to pressure it into my ear to hear better. The ear thing that wraps around my ear doesn't fit.

Juliana Schiff
NC



AT&T Marathon Behind-the-Neck Conversion Kit
\$14.95
Current Stock: 14

[Add to Cart](#)
[Read More](#)



AT&T Marathon Earloop
\$9.95
Current Stock: 53

[Add to Cart](#)
[Read More](#)

Range Good Sound Not so good

Customer Rating: ☆☆☆☆☆

I tried this headset for about a week. I really tried to get it to work. The range was double my last headset. This is what I was looking for. However range doesn't mean anything when you can't hear who you are talking to when your sitting at your desk. I tried multiple settings to no avail. The Support team was great but it just didn't want to sync up with my base. There would be calls that I could hear great and the next call I had to strain to hear a thing. I would be on a call and hear fine at first and it would just cut in half of what it was when first picked up.

Jim P

Just great

Customer Rating: ☆☆☆☆☆

Easy to use and set up. I have coverage in all areas of the business from 1 base. Retail store, repair center, backroom storage, the warehouse and so on.

Phil Klein
Klein Scuba
Wausau, WI

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Why GN Netcom/Jabra
Why Executive Pro
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Cords & Connectors
Headset Ergonomics
Bluetooth Headset Pairing
Headset Glossary
Headphones.com

Here's what some of our 689,408 Customers are saying:

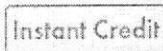
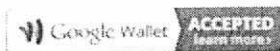
"Headsets.com Customer Service department has been excellent. On a scale of 1-10, your company scores an 11 with me."

Joy Grognet
Retail Construction Services
Lake Elmo, MN

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Headsets.com is America's leading provider of office telephone headsets. We carry the largest inventory of headsets and accessories from industry leaders like Sennheiser, Plantronics, and Jabra (GN Netcom), as well as featuring our own Executive Pro line. Whatever you need in a headset, you can be sure to find it here.

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info@headsets.com



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Order # 2428480

INVOICE PAID
ATTN: Accounts Payable or:
Rogene Hill
 Lander County
 315 S Humboldt St
 Battle Mountain, NV 89820

 Order # : 2428480
 Web CN# : CN468532
 Order Date : 10/23/2012
 Invoice Date : 10/23/2012
 Tax ID : 94-3367582

Shipped To: PO # :

Jane Bianchi
 Lander County
 825 North 2nd St
 Battle Mountain, NV 89820

Bill To:

 Rogene Hill
 Phone: 775 635-2573
 Fax: 775

Qty	Qty	Qty	Product	Unit Price	Total
Ordered	Shipped	Backorder			
1	1	0	ATT/MARATHON/PROBUNDLE AT&T Marathon Wireless Convertible Headset System with Handset Lifter	\$328.95	\$328.95

Shipping Service : 3 Day

Value of Shipped Goods	\$328.95
Shipping	\$7.95
Sales Tax	\$0.00
Total Amount	\$336.90
Total Due	\$0.00

INVOICE PAID

Payment Summary for Order# 2428480

CCard #	Transaction	Submitted	Amount
3306	Settled Successfully	10/23/2012 15:14	\$336.90
Check #		Received On	Amount
No checks have been received for this order			
Credit Note #	Description	Submitted	Amount
No credit notes have been applied to this order.			
RMA #	Expected Date	Received/ Expected	Amount Secured
There are no inbound returns earmarked for payment on this order			

Total Order Value	\$336.90
Credits & Adjustments	\$0.00
Total Invoiced	\$336.90
Total Paid	\$336.90
Total Due	\$0.00

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We love your feedback. Please fill out our online survey and receive \$10 off your next order. www.headsets.com/survey

Headsets.com, Inc. 211 Austin St, San Francisco, CA 94109

Phone: 1-800-HEADSETS (800-432-3738) Fax: 1-800-457-0467 Web: www.headsets.com

Order # **2428480**

Jane Bianchi

Lander County
825 North 2nd St
Battle Mountain, NV 89820

J. BIANCHI ATT/MARATHON/PROBUNDLE

How Are We Doing?

Take this 60-second survey and get \$10 off your next order!

	Excellent				Poor
Overall, how would you rate our service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If you spoke with a Customer Service Rep, how would you rate them?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If you visited our website, how would you rate the site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If you've used our Product Support, how would you rate the support?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you would like one of our Product Support Specialists to contact you immediately for help with your headset, please check here: ☐ Phone:

Would you recommend Headsets.com to a friend? YES | NO

Help us with one thing we can do to improve for next time:

Please make any additional comments you wish here:

What's your favorite Tootsie Roll flavor?

\$10 Voucher

100% Customer Satisfaction is our aim, and your opinion matters. Please check the boxes now and fax this form to us at 1-800-457-0467 or do the survey on-line at www.headsets.com/survey

We'll show our appreciation for your response by applying a \$10 credit to your account which you may use sometime in the next 12 months towards a future purchase of a telephone headset (or accessories) from Headsets.com

You're a valued Customer, and your opinion is important to us.

Please invest a minute or so to check the boxes above and fax this form to me personally at 1-800-457-0467. I'll be pleased to say "Thank You" for your help by placing a \$10 voucher on your account, to use towards a future purchase from Headsets.com.

Dave Freemann
Customer Service Manager
Dave@Headsets.com



CSR Shandi Galiher WEB

Call for a FREE 60-day trial



We love your feedback. Please fill out our online survey and receive \$10 off your next order. www.headsets.com/survey

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Phone: 1-800-HEADSETS (800-432-3738) Fax: 1-800-457-0467 Web: www.headsets.com

Credit Card



Jane Bianchi <jbianchi@landercountynv.org>

Your Headsets.com Order

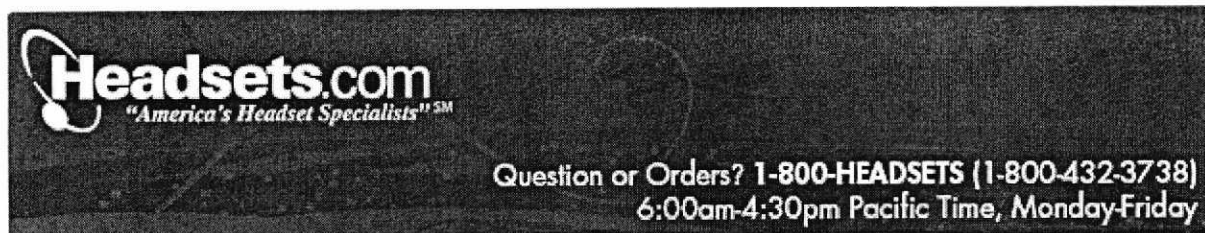
1 message

info@headsets.com <info@headsets.com>

Tue, Oct 23, 2012 at 2:12 PM

Reply-To: info@headsets.com

To: jbianchi@landercountynv.org



Hi Jane,

Thank you for your order with Headsets.com! We value your business and loyalty, and we look forward to helping you in any way we can.

Order Summary

Confirmation Number: CN468532**Order received:** Tuesday, Oct 23 at 2:00pm**Customer Number:** HDS-135-9242**Priority Number:** EH69630

Customer Information

Name: Jane Bianchi**Phone:** 775-635-2573**E-mail:** jbianchi@landercountynv.org

Shipping Information

Name: Jane Bianchi**Company:** Lander County**Address:** 825 North 2nd St**City, State, Zip:** Battle Mountain, NV 89820**Shipping Service:** Three-Day

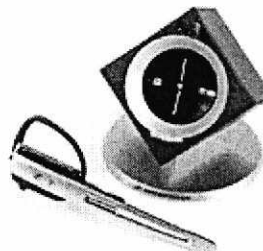
Note: Orders received after 2pm Pacific Time are shipped the next business day.

Billing Address

Company: Lander County**Address:** 315 S Humboldt St**Address:** Battle Mountain, NV 89820

Order Our Bestselling Wireless Headset

**The OfficeRunner®
from Sennheiser**



- Answer calls up to 400 feet from your desk
- Enjoy up to 12 hours of continuous talk time
- Buy confidently with an industry-leading 2-year replacement warranty

[Read More](#)

Payment Information

Card Type: MasterCard

Card Number: xxxx xxxx xxxx 3306

Order Details

Item	Code	Quantity	Price ea.	Total
AT&T Marathon Wireless Headset Professional Bundle	(#1717)	1	\$328.95	\$328.95
NOTE:				

Subtotal: \$328.95

Shipping and Handling: \$7.95

Estimated Tax: \$0.00

Order Total: \$336.90

Please remember, if we can help you with anything at all (from setting up and testing your new headset, to installing new accessories), just give us a call at 1-800-317-4890 or email us at info@headsets.com and we will gladly assist you!

Thank you!

Dave Freemann

Customer Service Manager

Headsets.com, Inc., 211 Austin Street, San Francisco, CA 94109

Phone: 1-800-317-4890

Fax: 1-800-457-0467

Email: dave@headsets.com



credit card

Walmart.com™

Ordered By:

ROGENE LANDER COUNTY
315 SO HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Received By:

JANE BIANCHI
825 N 2ND STREET
BATTLE MOUNTAIN, NV 89820

Shipment Date		Shipped Via	Tracking #	Order #	
10/30/2012		FED EX	090268862108491	2677165302461	
Qty	Item (UPC)	Description		Unit Price	Amount
1	011319903005	STANSPOUT 2 LITER BOTA WINE BAG		\$10.83	\$10.83
<div>RECEIVED NOV 01 2012 L.C. FINANCE</div> <div>NACO Basket 001-005- 53920</div>					
Wal-Mart Associate Please Scan ASN Below <div>(00) 0 0533375 110415289 7</div> <div></div>				Subtotal	\$ 10.83
				Shipping	\$ 3.97
				Tax	\$ 0.77
				Total	\$ 15.57

Wal-Mart Associate Please Scan ASN Below

(00) 0 0533375 110415289 7



TC# 46787099636181122820

Thank you for shopping at Walmart.com!

Didn't receive your entire order?

You may receive your order in separate shipments. If your entire order did not arrive in this shipment, you can track the status of your order at www.walmart.com/ordertrack.

Questions about your order?

Please visit www.walmart.com/order/track for details or contact us at www.walmart.com/contact.

Want to make a return?

If you are not satisfied with your order, please refer to the Returns information on the back of this invoice or on a separate sheet.

How to Return or Exchange an Item

Your complete shopping satisfaction is our number one priority. If an item you order from Walmart.com does not meet your expectations, simply return it to us.

Return an Item to a Wal-Mart Store

1. Take the item with all original packaging and accessories plus the packing slip to Customer Service at your local Wal-Mart.
2. An Associate will issue a refund to the original credit card or provide store credit for the cost of the item and the sales tax, if applicable.
3. You will receive immediate credit for your return.

Return an Item by Mail

1. Go to Walmart.com and click on "Return an Item" at the bottom of the page.
2. If you are returning an item that you purchased, you will be asked to sign in and select the item from your list of items eligible to return.
3. If you are returning a gift, you will need to enter the "Order Number" and "Shipped To" name from this packing slip.
4. You will then be given a return label that you must print out and affix to the box.
5. Box the item securely. Enclose the packing slip plus all original packaging and accessories.
6. After your item has been received by our Returns Department, credit will be issued to the original method of payment for the amount of the item plus tax, less any shipping charges and adjustments, if appropriate. OR, if you have requested an exact item replacement, we will send out the replacement when the return item is received.

Return Details

- All items must be returned in the original packaging, with the packing slip. See "Return Exceptions" in our Returns Policy Section.
- If you were sent an incorrect, damaged or defective product, we can either replace the exact item for you or issue a refund for any applicable shipping and gift wrapping charges, less any adjustments, if appropriate.
- Oversides Items: Some heavy or large items that are identified as oversized on their item description pages must be returned via ground freight. Please email us at help@walmart.com and give us your name, order number and email address. We'll contact you to coordinate the return.
- Items purchased in a Wal-Mart store or a SAM'S Club cannot be returned or replaced by mail.
- Items cannot be exchanged for another item by mail but may be exchanged at any Wal-Mart store. If you return items by mail, you will have the option to request either an exact item replacement or a refund that would be credited to the original method of payment.
- Wal-Mart Store Gift Cards (Shopping Cards) are not returnable or refundable.
- CDs, DVDs, audiotapes, video games and computer software must be returned unopened.
- Books must be returned unused and unmarked.
- Computer hardware and components must be returned by mail with any included software within 15 days of receipt.
- Tires can be returned or exchanged at your local Wal-Mart Tire and Lube.
- Contact lenses must be unopened for return.

Thank you for shopping at Walmart.com. We look forward to serving you in the future!



Jane Bianchi <jbianchi@landercountynv.org>

Thanks for your Walmart.com Order 2677165-302461

[I message](#)

Walmart.com <help@walmart.com>

Mon, Oct 29, 2012 at 11:21 AM

To: jbianchi@landercountynv.org


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*MACO
Basket*

Dear Jane Bianchi,

Thanks for ordering from Walmart.com. We're currently processing your order.

Items in your order selected for shipping

- You'll receive another email, with tracking information, when your order ships.
- If you're paying by credit card or Bill Me Later[®], your account will not be charged until your order ships. If you see a pending charge on your account prior to your items shipping, this is an authorization hold to ensure the funds are available. All other forms of payment are charged at the time the order is placed.

Shipping Information

Ship to Home

Jane Bianchi
825 n.2nd street
BATTLE MOUNTAIN, NV 89820
USA

Walmart.com		Order Number: 2677165-302461	
Ship to Home - Standard			
Items	Qty	Arrival Date	Price
Stansport 2-Liter Bota Wine Bag	1	Arrives by Mon., Nov 5	\$10.83
001-005-53920			

Shipping:	Subtotal:	\$10.83
		\$3.97
	Tax:	\$0.77
See our Returns Policy or contact Customer Service		Walmart.com Total: \$15.57

Order Summary

Order Date: 10/29/2012
Subtotal: \$10.83
Shipping: \$3.97
Tax: \$0.77
Order Total: **\$15.57**
Credit card: **\$15.57**

Billing Information

Payment Method:
Credit card:
MASTERCARD:XXXX-
XXXX-XXXX-3306

Billing Address:
Rogene Lander county
315 So. Humboldt St.
Battle Mountain, NV
89820
USA

If you have any questions, please refer to help.walmart.com or reply to this email and let us know how we can help.

Thanks,

Your Walmart.com Customer Service Team
www.walmart.com



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[Print This Page](#)**Thank you! Your order has been placed.**

An email confirmation will be sent to you. We'll process the order as soon as your payment method is approved.

Order Number: **2677165-302461****Ship****jane bianchi**, 825 n.2nd street BATTLE MOUNTAIN, NV 89820**Ships Standard / Arrives by Mon., Nov. 5**

Qty

Price



Stansport 2-Liter Bota Wine Bag

1

\$10.83**Order Summary**

Subtotal (1 item)	\$10.83
Shipping	\$3.97
Tax	\$0.77

Order Total **\$15.57****Payment Method**Ending in 3306
Expires 05/14Rogene Hill/ Lander County
315 So. Humboldt St, Battle Mountain, NV 89820
(775) 635-2573

Naco Confer.

Basket

Nov / 2012



Jane Bianchi <jbianchi@landercountynv.org>

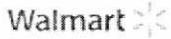
Your Walmart.com Order Has Shipped - 2677165-302461

1 message

Walmart.com <help@walmart.com>

To: jbianchi@landercountynv.org

Tue, Oct 30, 2012 at 5:34 PM



Visit Walmart.com | Help | My Account | Track My Orders

Recommended for You

Your Order Has Shipped

Dear Jane Bianchi,

Thanks for your recent Walmart.com order. The items shown below have shipped.

It may take **24-48 hours** before the tracking information is updated. Once it is updated you can track your package by clicking on [Track Order](#). The carrier and tracking number are also listed below for your convenience.

What happens next?

- If you ordered multiple items, they may ship separately.
- Large items may ship in multiple boxes that arrive at different times.
- You will receive an email for each shipment.

Order Number: 2677165-302461

Your Current Shipment(s)
Item

Qty

Price

Total

Stansport 2-Liter Bota Wine Bag

1

10.83

10.83

Arrives by Thu., Nov 1

Shipping Method: Fedex

Tracking #: 090268862108491

TC Number: 46787099636181122820

TC Code:



Shipping Address:

jane bianchi

825 n.2nd street

BATTLE MOUNTAIN, NV 89820

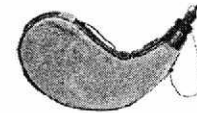
Billing Information

Billing Address:

Rogene Lander county

315 So. Humboldt St.

Battle Mountain, NV 89820



**Stansport 1-Liter
Bota Wine Bag**

\$7.73



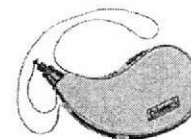
**Blue Max Marine 3
Million
Candlepower 12V
Spotlight**

\$20.36



**Stansport
Lensatic Compass,
Black Case**

\$7.0



Coleman Bota Bag

\$5.88




Details

Date: 10/30/2012

Payment Method: MASTERCARD

Total

Subtotal: \$10.83
Shipping: \$3.97
Sales Tax: \$0.77
Order Total: \$15.57


**Wenzel Camp
Coffee Pot with 9
Cup Capacity**
\$12.18

Save This Email for Easy Returns

If you need to return an item from this order:

1. Print this email.
2. Gather the item(s) and all original packing materials
3. Take all the above to your local Walmart store.

If you have any questions, please refer to our Help Section located at help.walmart.com or reply to this email and let us know how we can help.

Thanks,

Your Walmart.com Customer Service Team
<http://www.walmart.com>




Sign Up for Email Savings and Updates

Have the latest Rollbacks, hot new releases, great gift ideas and more sent right to your inbox!

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**Coghlan's
Magnesium Fire
Starter**

\$4.74


**Clorox Toilet Bowl
Cleaner With
Bleach, 1.5 pt**

\$3.76


**Angel Soft
Unscented Double
Roll Bathroom
Tissue, 12 ct**

\$5.97

Credit Card

☒ Landercountynv.org
Mail

Cindy Benson <cbenson@landercountynv.org>

Your October OnStar Vehicle Diagnostics report from your Chevrolet Tahoe

1 message

OnStar Subscriber Services <vehiclediagnosics@onstar.com>
Reply-To: OnStar Subscriber Services <VM@onstar.com>
To: cbenson@landercountynv.org

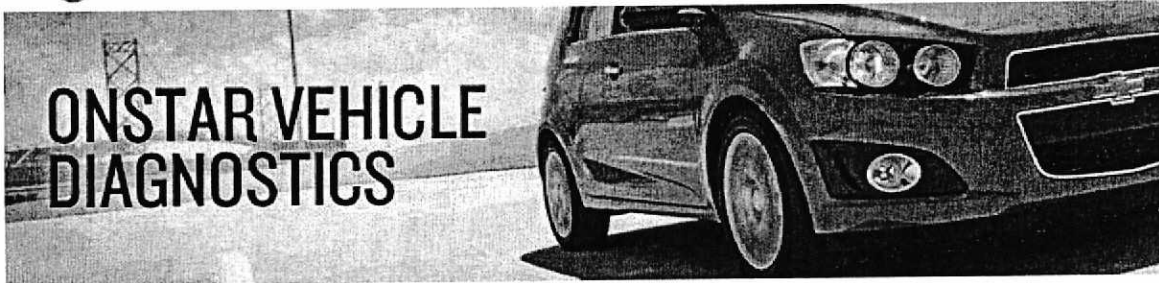
Wed, Oct 10, 2012 at 7:24 AM

To ensure that you continue to receive emails from OnStar in your inbox, please add vehiclediagnosics@onstar.com to your address book. Having trouble viewing this email? [Click here.](#)

[Privacy Statement](#)



[PLANS & SERVICES](#) | [MY ACCOUNT](#) | [RENEW SUBSCRIPTION](#)



OnStar Vehicle Diagnostics from your 2007 Chevrolet Tahoe as of 10/10/2012

Dear STATE OF NV/LAN UNTY,

Enjoy peace of mind knowing that your vehicle will continue to check in every month to help you make sure that it's ready for the road. Be sure to look for your next monthly report for updates on your vehicle's health.



No Issues Found Action Suggested Immediate Attention

DIAGNOSTIC INFORMATION

- [Engine and Transmission System](#)
- [Emissions System](#)
- [Air Bag System](#)
- [StabiliTrak® Stability Control System](#)
- [Watch Video](#)
- [Antilock Braking System](#)
- [OnStar System](#)

VEHICLE INFORMATION

2007 Chevrolet Tahoe
VIN: 1GNFK13027J256139
[GM Owner Center Online](#)

For vehicle information, search your online [Owner's Manual](#).

- Warranty Tracker**
Your vehicle has one or more [active warranties](#).

ONSTAR INFORMATION

- OnStar¹ Subscription**
 - Account #: 011-4959-318
 - Safe & Sound Services
 - Enrolled in [Continuous Coverage](#)
- Turn-by-Turn Navigation**

MAINTENANCE INFORMATION



Vehicle Maintenance

No required maintenance due at this time.

Remaining Oil Life: 57%

Mileage: 54,126

Based on oil life and mileage readings, next required maintenance and 50,000 mile service estimated at 60,800 miles.

[View maintenance summary](#)

Additional Maintenance Items

Based on your current mileage, no items on the additional maintenance list are due at this time.

Maintenance Records



Did you know you can update your maintenance records online?



Tire Pressure: Normal

- No issues found.
- Recommended tire pressure - Front: 32 psi, Rear: 32 psi

Left Front:
30 psi



Right Front:
31 psi



Left Rear:
32 psi



Right Rear:
30 psi



[View tire pressure information](#)

VEHICLE HISTORY



Review charts of your vehicle's history.

[Oil Life History](#)
[Mileage History](#)

You still have a trial route available. Try it today and then get unlimited Turn-by-Turn Navigation when you upgrade to Directions & Connections.

UPGRADE NOW →



Hands-Free Calling

- Calling #: 775-530-8146
- Minutes Remaining: 54
- Expiration: 06/18/2013
(or when OnStar subscription ends, whichever comes first)

PURCHASE MINUTES →

OTHER INFORMATION

Insurance Benefit

Your mileage makes you eligible for a low mileage discount on auto insurance.

EXPLORE OPTIONS →

TIPS AND EXTRAS

Announcing new OnStar service



Stay connected with your loved ones no matter where they go. Add OnStar's Family Link plan and enjoy unique access to the location of your vehicle. Learn More

All-New Owner Center

OWNER CENTER

All your owner needs in one place. Manage all of your GM vehicle's maintenance, service history and more from the all-new Owner Center.
[Explore the Owner Center](#)

DEALER INFORMATION

Selling Dealer



ACCESSORIES

CHAMPION CHEVROLET
800 KIETZKE
RENO, NV 89502
(775) 786-3111

Enroll in Dealer Maintenance Notification so you won't have to worry about when to schedule service – your dealer will contact you!

ENROLL NOW →

[Dealer Website](#)
[Dealer Pricing and Offers](#)
[Schedule Service](#)

GET CONNECTED



Emergency



Security



Navigation



Connections



Diagnostics

This is an automated email — please do not respond. If you no longer wish to participate in the OnStar Vehicle Diagnostics service or feel you have received this email in error, please call 1.888.4.ONSTAR (1.888.466.7827) to speak to an Advisor. Please allow up to 30 days to process your request.

[Click here](#) if you no longer own this vehicle.

To unsubscribe from OnStar Vehicle Diagnostic, please visit the [Update Enrollment](#) page at OnStar.com.

If you are planning on transferring ownership of your vehicle, please go to [Subscription Transfers](#) for more information.

As always, if you have any questions about this report or OnStar Vehicle Diagnostics, please call 1.888.4.ONSTAR (1.888.466.7827) or visit [OnStar.com](#) for details.

¹ Visit [OnStar.com](#) for coverage maps, details and system limitations.

² XM Radio requires a subscription sold separately by XM after trial period. Available only in the 48 contiguous United States and District of Columbia. XM NavTraffic is available on certain vehicles and requires a subscription sold separately by XM after trial period. Available only in select markets. Visit [xmradio.com](#) for details.

Questions about your vehicle's monthly report? Please [contact us](#).

If you are deaf, hard of hearing, or speech impaired, [click here](#) for more information.

You can contact OnStar at the following address:
OnStar Subscriber Services, P.O. Box 1027, Warren, MI 48090-1027

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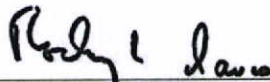
LANDER COUNTY VOUCHER

Pay To: **LANDER COUNTY CC**
 Address 815 N 2nd Street
 Battle Mountain NV 89820

Vendor # _____
 PO # _____
 Fund # 005
 Dept # 0
 Dept name Ag. Ext.

Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
W4058379 W4058374	Acct #		53050	
	YEARS OF SERVICE AWARD AWARDS 4-H			\$72.90 \$276.90
Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
Invoice #	Invoice Description	Dept #	Expense Acct #	Amount
TOTAL				\$349.80

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.


 Authorized Signature

10/19/12
 Date

COUNTY COMMISSION APPROVAL

 Chairman

RECEIVED

NOV 14 2012

L.C. FINANCE
 For Comptroller Use Only

Receipt:

Dear Vickie Peters, Thanks for your order from 4-hmall.org. A brief summary of your order is below. Please feel free to contact us if you have any questions.

Order # W-4058379 10/19/2012

Ship To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Bill To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Next Day Air

Customer ID: 4H-129900

SKU	Product	Availability	Quantity	Price	Ext. Price
4HGLRC	4-H Rectangle Glass Award		1	\$39.95	\$39.95

Sub Total	\$39.95
Discounts	(\$0.00)
Standard Shipping	\$32.95
Tax	\$0.00
Order Total	\$72.90

-- National 4-H Supply appreciates your business and looks forward to serving you again soon!

Receipt:

Dear Vickie Peters, Thanks for your order from 4-hmall.org. A brief summary of your order is below. Please feel free to contact us if you have any questions.

Order # W-4058374 10/19/2012

Ship To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

Bill To:

Vickie Peters
815 North Second Street
Battle Mountain, NV 89820

2nd Day Air

Customer ID: 4H-129900

SKU	Product	Availability	Quantity	Price	Ext. Price
R 446 PU	Purple Champion Ribbon - 2" x 6"	In Stock	2	\$0.55	\$1.10
R 446 BL	Award Ribbon, First Place - Blue, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 446 RD	Award Ribbon, Second Place - Red, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 446 WH	Award Ribbon Third Place - White, 2" x 6"	In Stock	5	\$0.55	\$2.75
R 448	Green Participation Ribbon - 2" x 6"	In Stock	5	\$0.55	\$2.75
BAG2	4-H Square Duffie Bag	In Stock	1	\$13.95	\$13.95
BL254	4-H Gratitude Notecards (20 count)	In Stock	1	\$5.95	\$5.95
P 1400 01	1st Year Clover Award Bronze Pin	In Stock	11	\$1.70	\$18.70
P 1425 08	8 Year 4-H Award Silver Clover Pin	In Stock	9	\$3.75	\$33.75
P 1120 01	1st Year Member Bronze Pin	In Stock	40	\$1.30	\$52.00
M 9023	Shooting Sports Medal	0 available 5 backordered	5	\$2.30	\$11.50
M 9048	Rabbits Medal	In Stock	10	\$2.30	\$23.00
M 9075	Technology & Engineering	In Stock	25	\$2.30	\$57.50
CSRR1	4-H Revolution of Responsibility Cinch Bag	In Stock	1	\$5.95	\$5.95
P 1425 07	7 Year 4-H Award Silver Clover Pin	In Stock	2	\$3.75	\$7.50

Sub Total	\$241.90
Discounts	(\$0.00)
Standard Shipping	\$35.00
Tax	\$0.00
Order Total	\$276.90

-- National 4-H Supply appreciates your business and looks forward to serving you again soon!



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679101

Date: 10/21/12

Room: 228 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:38 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#228 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#228 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)
XXXXXXXXXXXX3306			

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: **0.00**

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X _____

CHOICEprivilegesSM

Rewards are waiting for you



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679103

Date: 10/21/12

Room: 229 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:39 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#229 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#229 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)

XXXXXXXXXXXX3306

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: 0.00

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X

CHOICEprivileges

Rewards are waiting for you



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679098

Date: 10/21/12

Room: 227 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:38 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#227 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#227 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)

XXXXXXXXXXXX3306

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: 0.00

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X

CHOICEprivileges

Rewards are waiting for you



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679107

Date: 10/21/12

Room: 216 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:34 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#216 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#216 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)
		XXXXXXXXXXXX3306	

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: 0.00

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X _____

CHOICEprivileges®

Rewards are waiting for you



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679096

Date: 10/21/12

Room: 226 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:38 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#226 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#226 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)
XXXXXXXXXXXX3306			

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: **0.00**

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X _____

CHOICEprivileges®

Rewards are waiting for you



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679105

Date: 10/21/12

Room: 225 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:34 PM

Check Out Time: 10/21/12 7:32 AM

Rewards Program ID:

You were checked out by: Idemel.nv074

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#225 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#225 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)

XXXXXXXXXXXX3306

Folio Summary 10/19/12 - 10/21/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: 0.00

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X

CHOICEprivileges®

You could be earning free nights and other great rewards. Join Choice Privileges today, at www.choiceprivileges.com.



BY CHOICE HOTELS

Comfort Suites (NV074)

800 Mesa Drive
Fernley, NV 89408
(775) 980-6514
GM.NV074@choicehotels.com

Account: 255679106

Date: 10/21/12

Room: 224 SGM

Arrival Date: 10/19/12

Departure Date: 10/21/12

Check In Time: 10/19/12 5:34 PM

Check Out Time:

Rewards Program ID:

You were checked out by:

You were checked in by: badcoc.nv074

Total Balance Due: 0.00

DAVIS, RODNEY
315 SOUTH HUMBOLDT ST
BATTLE MOUNTAIN, NV 89820

Post Date	Description	Comment	Amount
10/19/12	Room Charge	#224 DAVIS, RODNEY	77.00
10/19/12	City / County Tax		6.93
10/20/12	Room Charge	#224 DAVIS, RODNEY	77.00
10/20/12	City / County Tax		6.93
10/21/12	Master Card		(167.86)

XXXXXXXXXXXX3306

Folio Summary 10/19/12 - 10/20/12

Room Charge	154.00
City / County Tax	13.86
Master Card	(167.86)

Balance Due: **0.00**

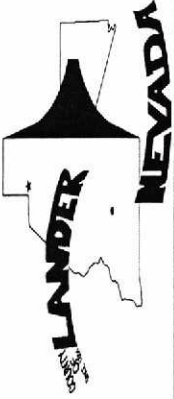
This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to partner rewards.

X _____





choiceprivileges

Rewards are waiting for you

ROGENE HILL
Lander County Finance Director



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

	DATE
 Chairman	11/19/12
 Commissioner	11/19/12
 Commissioner	11/19/12
 Commissioner	11/19/12
_____ Commissioner	_____

LANDER COUNTY COMMISSION MEETING

November 19, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 193,502.82

From Check #42600 thru #42691

315 South Humboldt Street < > Battle Mountain NV 89820
Phone: (775) 635-2885 < > Fax: (775) 635-5332

COUNTY OF LANDER

TINA MARIE BISIAUX

DATE	INVOICE	AMOUNT	REMARKS
11/06/12	OCT 30/12 STMNT	125.00	11/2/12/ DRG TEST, DRG CRT

CHECK NO 42549 \$125.00 **

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NV 89820
(775) 635-2573

PAY TO THE ORDER OF

TINA MARIE BISIAUX

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 042549

94-7074
3212

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/08/12 **VOID**	42549 **VOID**	\$125.00 **VOID**

VOID**125DOLLARS AND 00CENTS***

TINA MARIE BISIAUX
P.O. BOX 652

BATTLE MOUNTAIN MV 89820

NON-NEGOTIABLE

TITLE: DRUG COURT JUDGE / COURT MASTER

LANDER COUNTY DRUG COURT

Dean Begliver
Steven Starnes
David R. Moser
Ryan H. Mullin

RECEIVED

NOV 06 2012

L.C. FINANCE

COUNTY OF LANDER

WELLS FARGO REMITTANCE CT

DATE	INVOICE	AMOUNT	REMARKS
11/14/12	WAL MART	15.57	10/30/12 SUPP NACCOBASKET
11/14/12	COMFORT SUITES X7	1,325.02	10/21/12 RMSBOOTSTRAP
11/14/12	COZY MOUNTAIN MOTEL	392.20	10/17/12 ASSESSOR WRKINAUST
11/14/12	HEADSET.COM	336.90	10/23/12 PHONEHEADSET NUR
11/14/12	HUGES NET	59.99	11/2/12/ AUST AMBUL
11/14/12	NAT 4 H COUNCIL	263.74	10/19/12 AWARDS 4H
11/14/12	NAT 4H COUNCIL	72.90	11/1/12/ AWARDS,
11/14/12	ONSTAR/ OCT	18.95	10/2012 COMM SUB

PLEASE DETACH BEFORE
CASHING CHECK

CHECK NO

42598

\$2,487.27

** THE ATTACHED CHECK IS IN
PAYMENT OF ITEMS LISTED ABOVE

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NV 89820
(775) 635-2573

WELLS FARGO BANK
BATTLE MOUNTAIN, NV 89820
GENERAL ACCOUNT

No. 042598

94-7074
3212

PAY TO THE ORDER OF

WELLS FARGO REMITTANCE CT

VOID IF NOT CASHED
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/14/12 **VOID**	42598 **VOID**	\$2,487.27 **VOID**

VOID**2,487 DOLLARS AND 27 CENTS***

WELLS FARGO REMITTANCE CT
P.O. BOX 6415

CAROL STREAM

IL 60197-6415

NON-NEGOTIABLE

purposes

Authorized Signature

David R. Mason
Rory H. [Signature]

Commissioners' Report

November 19, 2012