

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 1**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding budget review, contracts, financial update and other matters properly relating thereto.

Public comment.

**Background:**

Lander County Finance Director Rogene Hill will give an update to the Commission regarding current year contracts, general financial operation of the County and other fiscal issues.

**Recommended Action:**

No specific action is necessary on this agenda item.

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 2**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding the 2011-2012 Audit Report as presented by Drake Rose & Associates, LLC and other matters properly related thereto.

Public comment.

**Background:**

The 2011-2012 Audit Report will be presented to the Commission by Drake Rose & Associates, LLC, Lander County's external auditors.

Staff of Drake Rose & Associates, Lander County's external auditors, will present the audit report, findings and recommendations to the Commission. The FY 2011-2012 Audit Report includes the audit of federal funds and/or programs, (Single Audit), conducted pursuant to the requirements of OMB Circular 133-A.

Nevada Revised Statutes (NRS) 354.624(1) requires that the annual audit of a general purpose local government be presented to the governing body no later than five (5) months after the conclusion of the fiscal year for which the audit was conducted. This presentation is timely in meeting the provisions of the statute.

**Recommended Action:**

It is recommended that the Commission accept the Lander County Fiscal Year 2011-2012 Audit Report, findings and recommendations as presented.

*Packet is in the Clerk's Records*

**LANDER COUNTY, NEVADA**

**JUNE 30, 2012**



**DRAKE ROSE & ASSOCIATES, LLC**  
**CERTIFIED PUBLIC ACCOUNTANTS**

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 3**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding write-off of uncollectible Lander County Ambulance billings and other matters properly related thereto.

Public comment.

**Background:**

Three (3) uncollectible Lander County Ambulance billings are presented to the Commission for possible approval to write-off.

Lander County Finance Director Rogene Hill will present the uncollectible ambulance billing to the Commission. The billings, for Ambulance Run #2011890, in the amount of \$72.00, date of service July 12, 2012, Ambulance Run #2011979, in the amount of \$92.00, date of service February 10, 2012 and Ambulance Run #2011959, in the amount of \$92.00, date of service January 1, 2012 have been deemed uncollectible and are proposed for write-off. The total amount proposed for write-off is \$256.00.

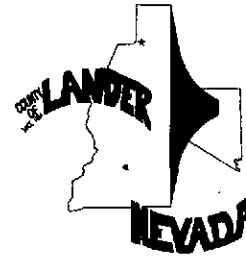
Individual patient names or other key identifiers cannot be discussed to prevent possible violations of HIPPA provisions.

**Recommended Action:**

It is recommended that the Commission approve the write-off of the ambulance billings for Ambulance Run #2011890, Ambulance Run #2011979 and Ambulance Run #2011959, in the total amount of \$256.00.



*Rogene Hill*  
*Lander County Finance Director*



# Memorandum

To: Lander County Commissioners

Date: December 12, 2012

Re: **Ambulance Write-Off's**

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There are 3 uncollectable ambulance bills that need to be written off – under \$150 and unable to collect.

1. **Run #2011890** – DOS 7/12/2012 – \$72.00
2. **Run #2011979** – DOS 02/10/2012 - \$92.00
3. **Run #2011959** – DOS 01/06/2012 - \$92.00

**Total amount to be written off is \$256.00.**

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 4**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding direction by the Lander County Board of Commissioners for the FY 2013-2014 budget and other matters properly related thereto.

Public comment.

**Background:**

Direction from the Commission regarding the process and parameters to be implemented for development of the Lander County Fiscal Year 2013-2014 budget is being requested by Administration.

**Recommended Action:**

It is recommended that the Commission discuss the budget development process and give Administration general guidelines and parameters in development of the Lander County Fiscal Year 2013-2014 budget.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 5**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion and update on Road and Bridge South projects and other matters properly related thereto.

Public comment.

**Background:**

General update.

**Recommended Action:**

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 6**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion and update on Road and Bridge North projects and other matters properly related thereto.

Public comment.

**Background:**

**Recommended Action:**

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 7**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**  
Discussion and update on Public Works projects and other matters properly related thereto.

Public comment.

**Background:**

Well Project: In progress.

Parks: Borealis – Complete; Spring Canyon – Complete; Lions – Almost Complete.

Rodeo Grounds: N/A

Pool: N/A

Sports Complex: N/A

4<sup>th</sup>–7<sup>th</sup> Street Alley: Contracted Hunewill. Scheduling work to start in approximately 2 weeks.

**Recommended Action:**

None.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 8**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding the Mountain View Golf Course fees for the 2013 golf season and other matters properly related thereto.

Public comment.

**Background:**

2012: Greens were destroyed and an emergency project was implemented. Golfers had already paid their fees when the emergency greens project started. This was untimely and interrupted normal play. The fees they paid include family, single, junior and senior rates.

**Recommended Action:**

Refund or give discount to golfers that sign up for season passes in 2013. This should be done at a rate of ½ the full price at which they purchased the previous year. All categories should be considered.

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 9**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding request from Cheyenne Esparza to reserve the Mountain View Golf Course July 13, 2013 for a wedding and other matters properly related thereto.

Public comment

**Background:**

The Golf Course has been used before for weddings. The septic sometimes has trouble with big events and the electrical outlets also show signs of trouble. The party involved will be informed that the Golf Course is first a golf course and then used for other events in the occasion it can handle capacities and function.

**Recommended Action:**

Would like to speak with Tournament Committee first before confirming. Will reserve date tentatively as long as no tourney or other course function is interrupted. Party will pay "green fees" in the full amount for full course or 9 holes - 4 per tee. Party will be informed of issues prior to event.

# AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: \_\_\_\_\_

NAME: Cheyenne Espaya REPRESENTING: \_\_\_\_\_

ADDRESS: 1341 Clydesdale Rd

PHONE (H): 775-635-8219 (W): 775-455-7822 (FAX): \_\_\_\_\_

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: (W)

WHO WILL BE ATTENDING THE MEETING: Cheyenne Espaya, Melanie Bullock

JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: reserve the golf course  
july 13 2013 (wedding)

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? approve request

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES \_\_\_ NO \_\_\_  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES \_\_\_ NO \_\_\_  
WHEN? \_\_\_\_\_

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES \_\_\_ NO \_\_\_

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES \_\_\_ NO \_\_\_

FOR REVIEW BY:

AIRPORT \_\_\_\_\_  
AMBULANCE \_\_\_\_\_  
ARGENTA J. P. \_\_\_\_\_  
ASSESSOR \_\_\_\_\_  
AUSTIN J.P. \_\_\_\_\_  
CLERK \_\_\_\_\_  
COMM. DEVT. \_\_\_\_\_

DIST. ATTY. \_\_\_\_\_  
EXE. DIR. \_\_\_\_\_  
FIRE \_\_\_\_\_  
GOLF \_\_\_\_\_  
PARKS & REC. \_\_\_\_\_  
PUBLIC WORKS \_\_\_\_\_  
RECORDER \_\_\_\_\_

SENIOR CTR. \_\_\_\_\_  
SHERIFF \_\_\_\_\_  
SOCIAL SVC. \_\_\_\_\_  
TREASURER \_\_\_\_\_  
W & S \_\_\_\_\_  
OTHER \_\_\_\_\_

**THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

Cheyenne Espaya

DATE: 11-29-12

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332



LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 10**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion and update on Building Department projects and other matters properly related thereto.

Public comment.

**Background:**

**Update on Building Department projects**

**Recommended Action:**

**None--Information only**

# MONTHLY BUILDING REPORT

November 2012

- **New Permits Issued:**

November 1, 2012 – November 30, 2011

16 Permits issued

- **Non Permitted Inspections:**

4

- **Ongoing Projects:**

Newmont Copper Leach Project

- **Future Projects: (proposed)**

Clark Apartments expansion

Elquist St. Subdivision - Duplexes

- **Permit/Inspection Revenue:**

\$21,384.17

- **Misc:**

Approved spill & containment requirements for Austin Airport Fuel Project.

- **South County:**

3 new single family homes under construction

3 room additions

Verizon cel tower breaking ground

1 garage

2 new electrical services permitted

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 11**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding status of Lander County Courthouse/Administration Building Project and other matters properly related thereto.

Public comment.

**Background:**

Lander County Executive Director Gene Bicheverry will update the Commission on the status of the Lander County Courthouse/Administration Building Project.

Mr. Kevin Englemeier of AMEC has been contacted to perform the geotechnical analysis of the building site and will conduct a site visit on Monday, December 17, 2012.

**Recommended Action:**

It is recommended that the Commission direct the Building Committee to proceed ahead and present, for Commission ratification, the contract between Lander County and AMEC to perform geotechnical services for the new Lander County Courthouse/Administration Building site.

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 12**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding acceptance of grant application(s) to the Governor's Office of Economic Development (GOED), Community Development Block Grant (CDBG) and other matters properly related thereto.

Public comment.

**Background:**

Grant applications to the Governor's Office of Economic Development (GOED), Community Development Block Grant (CDBG) will be presented to the Commission for consideration.

The Town of Kingston Water System New Tank Project application received; presented to the Commission on November 19, 2012. St. Augustine's Cultural Center application and any other applications (which may be received up to the time of this meeting) will be presented to the Commission.

Applications will be presented by the proponents of the project(s) and the presenter must give a brief project description, estimated total cost of the project, proposed amount of the CDBG funding requested, the Eligibility and the National Objective met for the proposed project.

**Recommended Action:**

It is recommended that the Commission select two (2) proposed projects to submit applications to the Nevada State CDBG Program 2013 funding competition and to assign a priority ranking to the selected projects.



Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: December 12, 2012

NAME: \_\_\_\_\_ REPRESENTING: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: \_\_\_\_\_  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible action regarding acceptance of grant application(s) to the Governor's Office of Economic Development (GOED), Community Development Block Grant (CDBG) and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?  
Approve \_\_\_\_\_

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? \_\_\_\_ YES \_\_\_\_ X \_\_\_\_ NO  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? \_\_\_\_ YES \_\_\_\_ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? \_\_\_\_ YES \_\_\_\_ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES \_\_\_\_ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

#  
12

*Nevada Governor's Office of*  
**ECONOMIC DEVELOPMENT**  
**COMMUNITY DEVELOPMENT BLOCK GRANT**

**Telephone: Office & TDD 775-687-9900**

**2013 CDBG APPLICATION**

Complete all applicable sections. Enter NA where not applicable. Please type in spaces provided. Submit one ORIGINAL and twelve (12) COPIES to GOED, 808 West Nye Lane, Carson City, NV 89703 by close of business on **Tuesday, January 8, 2013.**

For further information and guidance, call the CDBG office at the above telephone number.

**A. Project Title and Physical Address:**

Virginia Street Sidewalk/Stairs

Virginia Street, Austin, Nevada

**B. Applicant Details:**

1. Formal Applicant (Jurisdiction Name, Official Address and Telephone, Contacts):

Name:	
Street/PO Box:	
Town/City/Zip Code:	
Chief Executive Officer:	
Phone Number:	
Contact Person:	
Phone Number:	
e-mail address:	
DUNS #	
CAGE #	

2. Development/Non-Profit Agency (if applicable, e.g. Non-Profit, Housing Authority etc.):

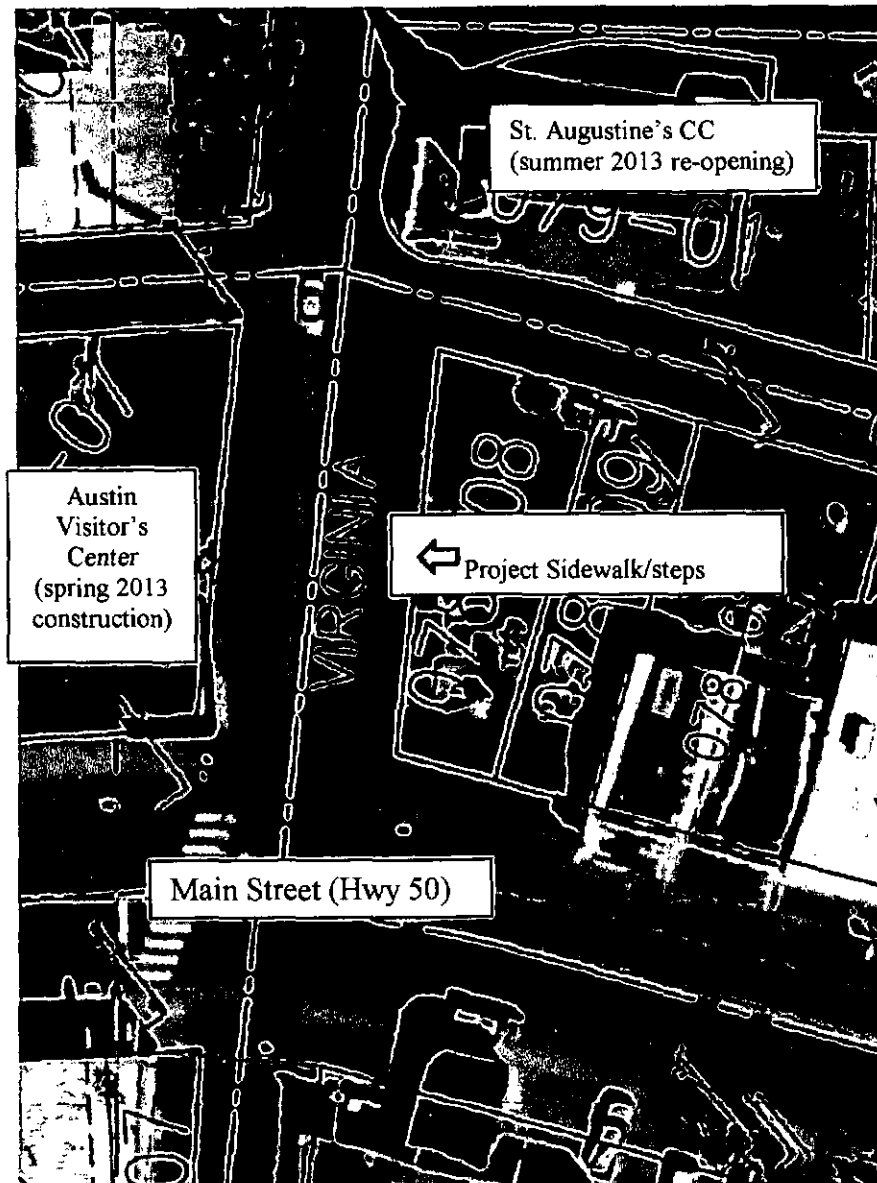
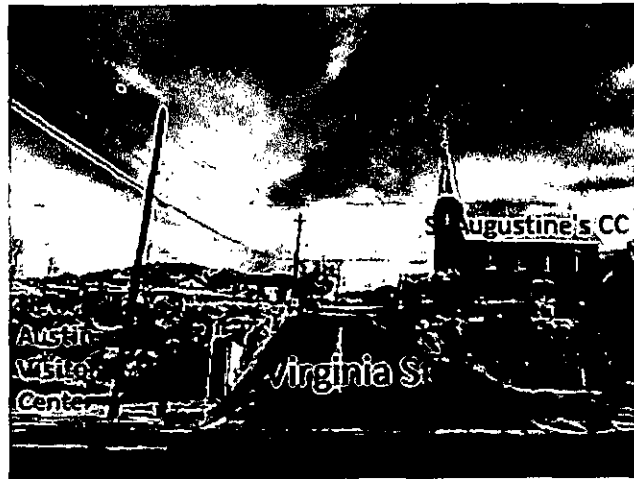
Name:	<u>St. Augustine's Cultural Center</u>
Street/PO Box:	<b>P O Box 503</b>
Town/City/Zip Code:	<b>Austin, NV 89310</b>
Chief Executive Officer:	<b>Jan Morrison, Chairman</b>
Phone Number:	<b>775.217.0602</b>
Contact Person:	<b>Jan Morrison, Chairman</b>
Phone Number:	<b>775.217.0602</b>
e-mail address:	<u><b>victorianjan@netzero.com</b></u>
DUNS #	<b>782.447.564</b>
CAGE #	

**C. Project Information:**

1. Project Background and Description: (see attached GUIDE for what to cover in this section.)

**Existing situation:**

- Although sidewalks exist along Main Street, they do not extend along roads leading to the residential areas of the community.
- Virginia Street is used quite a bit by locals as it connects Austin's residential areas with town services (youth center, library, court house, rural clinic, sheriff's office) along Main Street.
- Virginia Street is also a heavily-used tourist route, as it leads up to St. Augustine's Cultural Center, a former Catholic church built in 1866, and listed on the National Register of Historic Places. The former church is finishing a restoration primarily funded by the State of Nevada Commission for Cultural Affairs and will re-open to the public in the summer of 2013 as community and regional events venue.
- There is no pedestrian path along Virginia Street, people must walk in the roadway. This is a hazardous mix of vehicles and pedestrians, made even more dangerous due to the steep grade which makes walking difficult and contributes to limited visibility.





**Project description:**

The project will begin at the existing sidewalk on Main Street and the east right of way boundary of Virginia Street. There is ample County owned right of way in which to construct the sidewalk/stairs. The project would continue up Virginia Street, terminating at Court Street, for a length of approximately 110 feet. It will be a standard 4 feet in width, with appropriate railings. As shown in the preceding photos, the project is one block in length.

Dube Group Architects of Reno, the designer of the Austin Visitor Center, will design this project. The firm has also been involved in the restoration of St. Augustine's Cultural Center (*a 6-year restoration project funded by the Nevada Commission for Cultural Affairs, and the National Park Service's Save America's Treasure Grant program*), and is very familiar with this site. The survey related work will most likely be completed by Summit Engineering (Reno) which has worked with Lander County on other Austin projects, including a recent revision of FEMA flood maps for Austin.

The project will be administered by St. Augustine's Cultural Center, in cooperation with Lander County.

Upon awarding of this grant, all remaining survey and design work for the project would be completed within 30 days. Construction would commence thereafter, with a completion date by the end of summer, 2013.

This project will result in safe pedestrian access between commercial and residential areas of Austin. It will also result in increased accessibility to St. Augustine's Cultural Center for *community and tourism programs. It will finally separate pedestrian and vehicular traffic on that portion of Virginia Street.*

Many Austin residents have limited or no access to cars and must walk to places along Main Street (library, court house, rural clinic, sheriff's office, youth center, mini-marts, etc). This is particularly true of our LMI and elderly population. They need safer access to services and this project will greatly aid them.

Without CDBG funding, this project would only be possible if sidewalks were somehow funded and constructed for the entire town. The likelihood of that occurring is pretty much nil.

There is a large amount of survey data in the area already available. Main Street, the Austin Visitor Center, and St. Augustine's Cultural Center have all had survey and topo work done in the past few years. This data will be of great help in the survey and engineering work for this project.

This project is feasible because it is a small project in scale and cost, yet will yield a large return to the community, aiding locals with safe access to the commercial area, and providing both locals and visitors with convenient, safe access to the new community/cultural center.

No persons will be displaced as a result of this project.

Positive impacts generated by this project are significant:

- It will visually clean up a currently neglected area along the new Austin Visitor Center
- It will provide safe pedestrian travel for locals and visitors
- It will remove hazardous obstacles (people) from vehicular travel
- It will encourage usage and attendance at events for two community venues: the Visitor Center Plaza and St. Augustine's Cultural Center

Negative impacts: None

After construction, maintenance and repair will be provided by Lander County.

2. Project Phasing:

- Is the proposed project part of a larger project or is it a stand-alone project?

**Stand alone project.**

- Can the proposed project be implemented in different phases? If yes, please explain.

**No. This is a relatively simple project, and must be completed in one phase.**

**For example, constructing half the sidewalk/steps would make pedestrian traffic even more hazardous.**

- Have CDBG funds been used for an earlier phase or for prior work related to this project? If yes, please provide details.

**No**

3. Project Readiness: (see attached GUIDE for what to cover in this section.)

**No other funding source is expected, however, Lander County already owns the right of way that the project will be located on and will contribute it to the project.**

**Both St. Augustine's Cultural Center and Lander County have the capacity to implement this project. Because it will occur in county right of way, Lander County will be the lead agency for implementation.**

**All rights of way and easements already exist. Building permits will be obtained upon completion and submittal of plans.**

**This project can be completed quickly, as all the elements are in place except funding. The construction time required is less than 30 days.**

4. Project Context:

- Has the project been identified within the context of a wider local planning process? If yes, provide details (e.g. part of a Master Plan, Debt Management Plan, Capital Improvement Plan, Regional Plan, Economic Development Plan, Housing and Community Development Needs Assessment, Silver Star Community Plan, etc.).

**Yes, a portion of the Lander County Master Plan addresses Pedestrian access:**

**Page 3-11, Development Guidelines-Commercial and Tourist  
Commercial**

Development in the commercial group is appropriate under the following conditions:

**A. Land Use:**

1. Adjacent land uses shall be compatible. General commercial or neighborhood commercial uses, MRC, GP and R4 may serve as acceptable transition zones between this lands group and residential areas.

**2. Tourist Commercial uses are strongly encouraged in areas that support**

*other urban and commercial uses that are associated with Lander County communities of Battle Mountain, Austin and Kingston.*

*3. Pedestrian access and connection to adjoining residential areas should be encouraged.*

*5. Transportation and circulation systems shall allow for direct access by adjoining neighborhoods while discouraging cut through traffic.*

- If this project has been identified in any local planning process, provide the title and relevant page numbers of the planning document in which the project is identified.
- If the project has been identified in a local planning process, explain how the project meets the objectives of the plan.

**This project will provide exactly what the Master Plan emphasized; pedestrian access and connection to adjoining residential areas while also encouraging tourist commercial uses.**

**5. FOR SET-ASIDES ONLY:**

Please provide prior year's accomplishments (number of homes rehabilitated, number of businesses assisted, etc.). Please address past accomplishments for a minimum of two years.

**D. Federal Requirements on Project Eligibility:**

Refer to the HUD Guide to National Objectives and Eligible Activities for State CDBG Programs. If you do not have a copy, check the web page at:

[www.hud.gov/offices/cpd/communitydevelopment/library/statguide](http://www.hud.gov/offices/cpd/communitydevelopment/library/statguide)

**1. Eligibility:**

Select the eligible activity that best describes the project, and cite the reference from the Housing and Community Development Act, Section 105:

Section 105(        )(        )

Type of activity (e.g. Acquisition of Real Property, Public Facilities and Improvements, Public Services etc.):

**Public Facilities and Improvements**

**2. National Objective:**

All projects must meet a National Objective. Check only one of the three National Objectives in the boxes below that the project will meet.

If selecting this National Objective, choose one of the following and provide the necessary supporting information:

- (a) ☒ City/County-wide LMI
- (b) ☐ Limited Clientele LMI
- (c) ☐ Site Specific LMI  
(Survey required\*)
- (d) ☐ Economic Development LMI
- (e) ☐ LMI Housing

\* Survey must be submitted and approved by CDBG prior to submitting the grant application.

**If selecting this National Objective, all of the following must be included with this application:**

- (a) Slum/Blight Criteria selected  
(b) Additional Documentation (Photos, Letters from Officials etc.)  
(c) Slum/Blight Declaration/Resolution

**If selecting this National Objective, all of the following criteria must be met:**

- (a) Determination of immediate threat – when and by whom; include documentation
- (b) Applicant's inability to finance
- (c) Confirmation that no other financial sources are available
- (d) Confirmation that threat did **not** exist for more than 18 months prior to application

## E. Project Beneficiaries:

### Number of Beneficiaries and Data Sources:

Please complete the following table as it pertains to this specific project. Attach all relevant and appropriate supporting information:

Beneficiary Information Required	# of Persons	# of Jobs
1. Total number of beneficiaries/jobs	100	7
2. Total number of low/moderate income beneficiaries	30	5
3. Percentage of LMI beneficiaries (Divide line 2 by 1) %	30%	71%

**Note: For Limited Clientele, Economic Development, and Low/Mod Housing projects, demographics, ethnicity information, and income verification are required for all beneficiaries.**

4. Explain how the above figures were calculated or obtained.

This is a very small community and although the numbers are small, the impact is large for a few. The total number of beneficiaries could easily top 200 for a particular event at the cultural center or visitor's center. 100 was used to be conservative, though multiple events per year are anticipated. Many event attendees will also be LMI, but we did not project that number into line 2 in order to show the impact to local LMI residents. Therefore, 30 was a number used to reflect local LMI residents who regularly use Virginia Street for access to Main Street. A number of 5 for LMI jobs would reflect construction workers, with the balance of the jobs being non-LMI (architect, surveyor).

If from the **US Census or HUD LMISD**, cite Weblink, Census Tract(s) and Block Group(s).

Weblink:

Census Tract(s):

Block Group(s):

If from **Income Survey**, attach Survey details and answer the following:

1. Who conducted Survey?

2. When was Survey conducted?

3. Has Survey been verified by CDBG staff? If so, when? (dd/mm/yy)

**F. Financial Information:**

1. Project Budget:

Please complete the following table that summarizes the budget categories and funding sources for the proposed project.

**Project Title:**

Cost Category	CDBG	Local		State	Other Federal	Other Lander County	Totals
		Cash	In Kind				
	8,500	0	0	0	0	0	8,500
Architect							
Surveyor/Engineer	5,500	0	0	0	0	0	5,500
Constuction	54,550	0	0	0	0	0	54,550
Right of Way	0	0	2,000	0	0	0	2,000
Project Management	2,500	0	1,000	0	0	0	3,500
<b>Total Costs</b>	<b>37,050</b>	<b>0</b>	<b>3,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>74,050</b>

2. CDBG Details:

For each CDBG Cost Category item shown in the Project Budget, explain how the cost was determined, the source of the cost estimate and any other information you believe necessary to explain the cost and necessity of the item. If the project involves construction, please use State prevailing and/or Davis-Bacon wage rates in estimating labor costs. If necessary, include additional details in an attachment to this application.

Architect: Proposal Attached

Surveyor: Verbal estimate per Jim McGuire, Summit Engineering

Construction: Per architect

Right of Way: Based upon a commercial land valuation of \$4.50/sf.

Project Management:

3. Other Funding Details:

Type of Funding	Amount (\$)	Explain Sources of Funding	Secured? (Y/N)	If not, when? (dd/mm/yy)
Local Cash				
Local In Kind				
State				
Other Federal				
Other				

4. Operational Information:

a. Who will be responsible for the maintenance of the equipment or facility?

**Lander County**

b. Who will pay the operation and maintenance costs of the equipment or facility?

**Lander County**

c. How will the operation and maintenance costs be met?

**Lander County Road and Bridge Department Budget**

**G. Public Participation:**

Each applicant must provide evidence of an effective citizen participation process with regard to this application. See the attached GUIDE and complete the following checklist:

	Yes	No
<b>1. Did you hold an initial public meeting to advise the public on CDBG and funds available?</b>		

If so, when? (dd/mm/yy)		
What evidence is attached? - Notice - Agenda - Minutes		
<b>2. Did you collect ideas from the public on potential projects for CDBG funding?</b>		
<b>3. Did you publish a Notice with this list and allow a 2-week public comment period?</b>		
Is the Notice attached?		
<b>4. Did you hold a second public meeting to discuss and decide on projects to be funded by CDBG?</b>		
If so, when? (dd/mm/yy)		
What evidence is attached? - Notice - Agenda - Minutes		

#### H. Application Checklist:

Use the following checklist to ensure that the submission is complete. Check the spaces provided and enter NA where not applicable. Submit the completed checklist with the application.

- Is the Summary Page complete, with the appropriate HCDA reference, National Objective information, details on funding, signature of City Mayor or County Chairperson, etc? ☐
- Have all the spaces in the application form been completed (with comments or NA)? ☐
- Is all the requested and necessary supporting information attached? For example:
  - Maps, photographs and other attachments in support of the project description ☐



- Letters from potential employers in support of specific economic development projects ☐
- Specific information required for Slum and Blight projects ☐
- Specific information required for Urgent Need projects ☐
- Census data in support of the application ☐
- Survey data and supporting information ☐
- Letters of commitment confirming matching funds already in place ☐
- Additional cost and budget information ☐
- Evidence of Public Participation regarding this particular application ☐
- Annual Participation Statement ☐
- Housing and Community Development Needs Assessment ☐
- Other Attachments (Specify)
  - (a)
  - (b)
  - (c)
  - (d)

Reminder: submit one ORIGINAL and twelve (12) COPIES to GOED, 808 West Nye Lane, Carson City, NV 89703 by close of business on **Tuesday, January 8, 2013**. See attached GUIDE for more information on what to submit.

For further information and guidance, call the CDBG office at 775-687-9900.

### **CDBG APPLICATION GUIDE (2013)**

#### **On Project Background (page 2):**

- Clearly define the problem/existing situation to be addressed by the proposed project.
- What are the conditions/concerns that warrant intervention?
- Explain why the proposed project is necessary. In particular, does the project address a health and/or safety concern in the community?
- Explain why **CDBG funds** are necessary for the project.

#### **On Project Description (page 2):**

Provide a clear, concise description of the proposed project with maps and photographs, where applicable. Include **details** on the following:

- location (including physical address), geographic area served;
- size, design factors;
- all activities such as engineering, construction, acquisition, administration, etc.;
- how the money in the total budget and, in particular, CDBG funds will be spent. The narrative should provide details as per the line items in the budget – see Section F;
- the timelines required for each aspect of the project/expenditure;
- the expected outcomes or results from the proposed project. What will be accomplished that could not be accomplished without the CDBG funds?
- how the project will meet the concerns and problems outlined above;
- how the project will benefit the community **with emphasis on LMI persons**;
- in the case of limited clientele projects, explain how the beneficiaries will be counted;
- in the case of housing rehabilitation projects, indicate the number of houses to be rehabilitated;
- in the case of planning only grant applications, indicate the goal of the proposed plan; if the plan is for short- or long-term planning, how the benefits from the plan will benefit LMI persons; if the plan will address a public health or safety concern in some manner;
- for economic development projects, where assistance is being provided to for-profit business(es), include commitment letters from the employers explaining how they will comply with the 51percent job creation requirement. If letters are not available (e.g. in the case of industrial park development), explain how the site will be marketed and jobs created and counted;
- prior work related to the project (e.g. PER, architectural drawings, feasibility study);
- why the project will be feasible;
- explain if this project will require or result in the involuntary displacement of any persons;
- describe any positive and negative impacts, **other than environmental**, which are expected as a result of this project. Quantify as much as possible.

**Note: A grantee applying for funding for the construction or rehabilitation of a facility must be able to show that sufficient revenue is in place to continue the operation of the facility, or describe how revenue will be obtained to ensure continued operation of the facility after completion.**

#### **On Project Readiness (page 3):**

Comment here, **with details**, on how ready the project applicant(s) is/are to implement the proposed project, for example:

- commitments from other funding sources (except CDBG);
- status of Environmental Review;
- status of prior work/preliminary planning. (Has a plan or study in connection with this project been conducted? When and by whom? What were the conclusions?)
- capacity within the jurisdiction/implementing agency to implement the project;

- are rights-of-way, easements or other access rights acquired? Are all other permits in place etc?

**On Public Participation (page 9):**

Each applicant is expected to:

- hold an initial public meeting to obtain citizen input into the types of activities to submit for funding;
- publish a notice with specific details on the applications that are being submitted. This must be followed by a 2-week comment period.
- hold a second public meeting to discuss any comments on the proposed applications, and to finalize the applications prior to submission to CDBG. (Refer to pages 9 and 10 of the CDBG Grant Application Handbook).

**On what to submit (page 10):**

In an effort to reduce the amount of paperwork grantees must submit, it is not necessary to copy everything 12 times.

To summarize, we need:

- the Summary Page, the original application, and a complete set of supporting information (e.g. LMI calculations, letters of support, etc.). The CDBG staff will process and retain the supporting information;
- the original of the 2013-2014 Annual Participation Statement. Ensure that each document has all blank spaces filled in and is signed by the Mayor or Chair.
- One copy of the Housing and Community Development Needs Assessment.
- 12 copies of the Summary Page and Application Form with whatever supporting information the applicant wishes to copy for Advisory Committee members and other reviewers.

Note: it is not necessary to send us or the Advisory Committee members the Guide at the end of the Application Form.

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 13**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of the list of tax delinquent properties for sale in Lander County and other matters properly related thereto.

Public comment.

**Background:**

**Per NRS361.595**

*If a property held in trust by the county treasurer is to be sold, The board of county commissioners may make an order, to be entered on the record of its proceedings, directing the county treasurer permission to sell the property particularly described therein, after all procedures are followed per NRS.*

**Recommended Action:**

**Approve**

- a. the list of delinquent properties for sale
- b. Make an order to be entered on the record directing the county treasurer permission to sell the property listed for sale.

# AGENDA REQUEST FORM

MEETING DATE:

December 12, 2012

Name: **Grace Powrie**

Representing:

**Lander County Treasurer**

Address: **315 South Humboldt Street, Battle Mountain, Nevada 89820**

Phone:(H) **775-635-5882** (w)**775-635-5127**

Fax: **775-635-5593**

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

**WORK**

WHO WILL BE ATTENDING THE MEETING: **Grace Powrie**

JOB TITLE:

**Lander County Treasurer**

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

**Approve/Disapprove**

**The list of Tax Delinquent Properties for sale in Lander County and other matters properly relating thereto.**

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

**Approve list of delinquent properties for sale**

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES

**NO**

AMOUNT:

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?  
WHEN?

YES

**NO**

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES

**NO**

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

**YES**

NO

FOR REVIEW BY:

CLERK

ASSESSOR

BUILDING

AIRPORT

R & B

PUB WORKS

FAIR/REC

SHERIFF

WELFARE

PLANNING

RECORDER

GOLF

EXECUTIVE DIRECTOR

J.P.

D.A.

TREASURER

SWIM POOL

HOSPITAL

CIVIC CENTER

FINANCE DIRECTOR

**XX**

XXXX

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

*Grace Powrie*

MEETING DATE:

December 12, 2012

#  
13

PARCEL #	ACRES	PROPERTY LOCATION	LEGAL DESCRIPTION	FORMER OWNER	AREA
001-067-02	0.23	57 PAUL STREET	LOTS 6-9 BLK 5 AN	BLEAZARD, DELBERT G	AUSTIN
001-216-04	0.18	211 WATER STREET	S/R LOTS 9-12 BLK 45 AN	PASSMORE & ARLINT	AUSTIN
002-161-04	0.17	710 ALTENBURG AVENUE	LOT 8 BLK 3 EPA	YOUNGBLOOD, GLENN J	BATTLE MTN.
002-162-12	0.17	475 GOOD AVENUE	E2 LTS 13 & 14 BLK 4-AKA 5	VEGA, JUAN & FLORENCE	BATTLE MTN.
002-343-02	0.48	285 LEMAIRE ROAD	LOT 2, BLOCK D, LME UNIT 1	BROWN, MEREDITH	BATTLE MTN.
003-022-14	1.12	102 INYO ROAD	LOT 11 BLK F KR	LOMMIS, CHRISTIAN W.	KINGSTON
003-023-02	2.79	204 LOS PADRES ROAD	LOT 2 BLK L KR	DOWLIN, ROBERT E	KINGSTON
003-032-04	1.14	7 KLAMATH LANE	LOT 4 BLK G KR	SHELLEY TRUST	KINGSTON
003-062-16	0.44	118 OPHIR ROAD	LOT 25 BLK H KCS	BAKER TRUST, M	KINGSTON
003-063-01	0.43	213 TOYABE STREET	LOT 32 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-02	0.48	8 CASON COURT	LOT 30 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-07	0.49	2 CASON COURT	LOT 25 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-09	0.53	207 TOYABE STREET	LOT 23 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-10	0.57	5 KEN COURT	LOT 22 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-23	0.81	120 CANYON CIRCLE	LOT 7 BLK I KCS	DUNCAN, CHARLES & J	KINGSTON
003-063-27	0.57	104 CANYON CIRCLE	LOT 15 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-28	0.48	102 CANYON CIRCLE	LOT 16 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-33	0.60	128 CANYON CIRCLE	LOT 3 BLK I KCS	BAKER TRUST, M	KINGSTON
003-063-39	0.69	7 CASON COURT	LOT 31 BLK I KCS	BAKER TRUST, M	KINGSTON
003-064-09	0.69	117 CANYON CIRCLE	LOT 9 BLK J KCS	BAKER TRUST, M	KINGSTON
003-064-10	0.62	119 CANYON CIRCLE	LOT 10 BLK J KCS	BAKER TRUST, M	KINGSTON
003-064-12	0.55	105 CANYON CIRCLE	LOT 3 BLK J KCS	BAKER TRUST, M	KINGSTON
003-071-07	0.71	239 KINGSTON ROAD	E 155 FT LOT 62 BLK D KCS	DELEON, PENNY	KINGSTON
003-074-12	0.66	103 AUSTIN AVENUE	LOT 3 BLK L KCS	BAKER TRUST, M	KINGSTON
003-081-35	0.55	10 MILLITT COURT	LOT 7 BLK F KCS	KNIGHT, JACQUELINE	KINGSTON
003-081-58	0.49	211 PHILLIPS LANE	LOT 6 BLK O KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-081-59	0.56	213 PHILLIPS LANE	LOT 7 BLK O KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-082-21	0.36	172 JEFFERSON DRIVE	LOT 22 BLK E KCS	BAKER TRUST, M	KINGSTON
003-082-23	0.45	1 SILVER COURT	LOT 20 BLK E KCS	BAKER TRUST, M	KINGSTON
003-091-02	0.44	125 JEFFERSON DRIVE	LOT 2 BLK D KCS	SHELLEY TRUST	KINGSTON
003-091-03	0.45	127 JEFFERSON DRIVE	LOT 4 BLK D KCS	SHELLEY TRUST	KINGSTON
003-091-24	0.46	169 JEFFERSON DRIVE	LOT 32 BLK D KCS	BAKER TRUST, M	KINGSTON
003-091-49	0.49	3 GALENA COURT	LOT 4 BLK C KCS	HELMS LIVING TRUST	KINGSTON

PARCEL #	ACRES	PROPERTY LOCATION	LEGAL DESCRIPTION	FORMER OWNER	AREA
003-101-12	0.39	203 KINGSTON CANYON ROAD	LOT 10 BLK C KT UNIT #1	MACLEAN, KF & MM TST	KINGSTON
003-101-13	0.32	201 KINGSTON CANYON ROAD	LOT 9 BLK C KT UNIT #1	MACLEAN, KF & MM TST	KINGSTON
003-101-17	0.30	3 BUCKHORN COURT	LOT 3 BLK C KT	ETCHOLITZ, ROBERT & C	KINGSTON
003-102-22	0.29	113 CORTEZ STREET	LOT 13 BLK D KT UNIT #1	MACLEAN, KF & MM TST	KINGSTON
003-103-01	0.28	110 CORTEZ STREET	LOT 12 BLK D KT UNIT #1	MACLEAN, KF & MM TST	KINGSTON
003-111-01	0.81	120 KINGSTON DRIVE	LOT 74 BLK M KT UNIT # 4	SHELLEY TRUST	KINGSTON
003-112-26	0.30	3 NADINE COURT	LOT 17 BLK B KT	THOYRE, RONALD N.	KINGSTON
003-121-22	0.88	2 EMPIRE COURT	LOT 7 BLK N KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-121-23	0.58	107 TAQUIMA WAY	LOT 10 BLK N KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-131-01	0.35	507 KINGSTON CANYON ROAD	LOT 1 BLK M KT UNIT # 4	SHELLEY TRUST	KINGSTON
003-131-02	0.36	109 KINGSTON CANYON ROAD	LOT 2 BLK M KT UNIT # 4	SHELLEY TRUST	KINGSTON
003-131-15	0.43	10 TAYLOR COURT	LOT 32 BLK M KT UNIT # 4	SHELLEY TRUST	KINGSTON
003-131-43	0.49	11 TAYLOR COURT	LOT 33 BLK M KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-131-44	0.48	12 TAYLOR COURT	LOT 34 BLK M KT UNIT #4	MACLEAN, KF & MM TST	KINGSTON
003-181-21	0.35	111 BLACK HILL RIDGE	LOT 12 BLK F KT	LOMMIS, CHRISTIAN W.	KINGSTON
003-181-59	0.28	3 SPENCER COURT	LOT 19 BLK F KT	PITTINGER, PAUL L	KINGSTON
003-191-07	0.27	602 KINGSTON CANYON ROAD	LOT 47 BLK G KT UNIT #3	MACLEAN, KF & MM TST	KINGSTON
003-191-37	0.35	5 LANDER COURT	LOT 11 BLK G KT UNIT #3	MACLEAN, KF & MM TST	KINGSTON
003-202-17	0.30	5 HIKO COURT	LOT 8 BLK J KT UNIT #3	MACLEAN, KF & MM TST	KINGSTON
003-221-10	0.32	12 WINE GLASS WAY	LOT 10 BLK P KT UNIT #5	MACLEAN, KF & MM TST	KINGSTON
003-231-05	0.02	8 JEDIDIAH TRAIL	LOT 28 BLK P KT UNIT #5	MACLEAN, KF & MM TST	KINGSTON
003-231-12	0.02	9 JEDIDIAH TRAIL	LOT 24 BLK P KT UNIT #5	MACLEAN, KF & MM TST	KINGSTON
004-032-03	1.55		LOT G-1 & H-2 GS	PHILLIPS, R & A	GILMAN SPRINGS
007-020-38	1.60		SEA 36/30/43	RUSSELL, DANIEL H	CRESCENT VALLEY
007-060-66	80		E2NE4 31/30/48	GIANGREGORIO, D	CRESCENT VALLEY
007-070-28	10		NW4SW4SW4 5/30/47	VERDE TRUST	CRESCENT VALLEY
007-080-21	10		NW4SW4NE4 3/30/47	MCCRILLIS TRUST, ALAN	CRESCENT VALLEY
007-080-25	10		NW4SW4NE4 3/30/47	BRENDANHL, R & B	CRESCENT VALLEY
007-080-26	47		NE4NE4 3/30/47	BRENDANHL, R & B	CRESCENT VALLEY
007-110-17	20		E2NW4SW4 9/30/47	CURTIS, TERENCE L	CRESCENT VALLEY
007-110-23	10		SE4NE4/SW4 9/30/47	FREDERICK, ADAM ETAL	CRESCENT VALLEY
007-120-05	80		W2SW4 11/30/47	SHALANDER & DAYTON	CRESCENT VALLEY
007-150-01	20		E2 OF LOT 5 19/30/47	WILLIAMS, BARBARA T	CRESCENT VALLEY

PARCEL #	ACRES	PROPERTY LOCATION	LEGAL DESCRIPTION	FORMER OWNER	AREA
007-150-06	20		E2 OF LOT 2 19/30/47	PRICE/KLIKA TRUST	CRESCENT VALLEY
007-150-09	20		W2NE4NE4 19/30/47	EDWARDS, WILLIAM M	CRESCENT VALLEY
007-180-12	20		S2SW4SW4 25/30/47	WISNEWSKE, S & E	CRESCENT VALLEY
007-180-28	20		N2SE4NE4 25/30/47	HURLEY, JAMES	CRESCENT VALLEY
007-200-18	120		N2NE4, SW4NE4 35/29/43	RUSSELL, DANIEL H	CRESCENT VALLEY
007-220-69	24.07		PAR 4A-MOGAN PAR MAP-IN 6/29/44	CLARK, JOSEPH K	CRESCENT VALLEY
007-250-39	200		NE4;NE4SE4 31/29/47 200 ACRES	HEDGES, R & B C III	CRESCENT VALLEY
007-266-06	3.67		LOT 1 BLK 6 UN 2, CV	ABEL FAMILY TRUST	CRESCENT VALLEY
007-600-07	80		N2SW4 13/30/47	WILKINSON, JACK & ROSE	CRESCENT VALLEY
007-610-09	40		NE4SW4 21/30/47	SHALANDER TRUST	CRESCENT VALLEY
011-290-14	20		N2NW4SE4 4/31/45	MAKI, MARSHA ET AL	HILLTOP
011-290-15	20		S2NW4SE4 4/31/45	MAKI, MARSHA ET AL	HILLTOP
011-290-24	20		N2NE4SE4 4/31/45	SCHILL, MAUREEN	HILLTOP
011-290-25	20		S2NE4SE4 4/31/45	MAKI, MARSHA ET AL	HILLTOP
011-310-35	5	1595 HILLTOP ROAD	PARCEL 1, STEPHENSON MAP	TORGERSOON, SCOTT & L	HILLTOP
011-390-16	4.79	1688 MILLARD FILMORE AVENUE	HILLTOP	DAVIS, LARRY & CAROL	HILLTOP
011-400-25	4.8	2135 MILLARD FILMORE AVENUE	PAR 2 CLARK PAR MAP	VILLANUEVA, JOSE	HILLTOP



LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 14**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of the following issues related to the Battle Mountain Cemetery Fence project: a) design; b) preliminary budget; c) lighting; d) authorization to go out to bid; e) authorization for the Battle Mountain Cemetery Administrator to write a letter on behalf of Lander County to obtain a 5 foot by 90.40 foot piece of land; and other matters properly related thereto.

Public comment.

**Background:**

- a. Design to be presented(see packet)**
- b. Budget- 4 scenario's from precast, masonry, simtek, and ornamental fencing (rod iron). (see packet)**
- c. Lighting on fencing- front and back gates- electric/solar for discussion**
- d. Decide on a design/scenario and go to bid ( process )**
- e. The east side (front fence) is not straight. There is a jog inward within the fence line – appx. 90.40 ft x 5 ft. – I would like a letter written on behalf of the county to see if the current owner would donate the property to Lander County. If not, if the commissioners would entertain purchasing this piece of property. A boundary line adjustment would need to be recorded.**

**Recommended Action:**

**Approve**

- a. design**
- b. approve a scenario and budget**
- c. approve lighting**
- d. proceed to bid**
- e. letter to be written to obtain property by donation and or purchase**

**AGENDA REQUEST FORM**

MEETING DATE:

**December 12, 2012**Name: **Grace Powrie**

Representing:

**Lander County Treasurer**Address: **315 South Humboldt Street, Battle Mountain, Nevada 89820**Phone:(H) **775-635-5882**(W) **775-635-5127**Fax: **775-635-5593**

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

**WORK**

WHO WILL BE ATTENDING THE MEETING:

**Grace Powrie**

JOB TITLE:

**Lander County Treasurer****SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:****Discussion/ Action to Approve/Disapprove**

- A. The design for Battle Mountain Cemetery Fence Project
- B. The preliminary budget for the Battle Mountain Cemetery Fence Project
- C. Lighting
- D. To go to bid
- E. To authorize the Battle Mountain Cemetery Administrator to write a letter on behalf of the County to obtain a 5 foot by 90.40 foot piece of land. and other matters properly relating thereto.

**WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?****To Approve:**

- A. The design for Battle Mountain Cemetery Fence Project
- B. The preliminary budget for the Battle Mountain Cemetery Fence Project
- C. Lighting
- D. To go to bid
- E. To authorize the Battle Mountain Cemetery Administrator to write a letter on behalf of the County to obtain a 5 foot by 90.40 foot piece of land. and other matters properly relating thereto.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES

NO

AMOUNT:

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?  
WHEN?

YES

NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES

NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

YES

NO

**FOR REVIEW BY:**

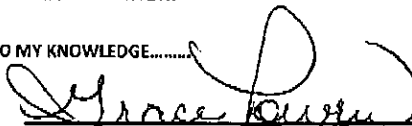
CLERK		SHERIFF
ASSESSOR		WELFARE
BUILDING		PLANNING
AIRPORT		RECORDER
R & B		
PUB WORKS		GOLF
FAIR/REC		EXECUTIVE DIRECTOR

	J.P.
	D.A.
	TREASURER
	SWIM POOL
	HOSPITAL
	CIVIC CENTER
xx	FINANCE DIRECTOR

xx
xx

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....



MEETING DATE:

**December 12, 2012**#  
14

SCENARIO #1					
	Footage (LF)	Per L/Ft		Total	
Precast Concrete Wall- 8 ft	882	\$ 200.00		\$ 176,400.00	
BASE-Pilasters/Ornamental Fencing				\$ 107,455.00	
				<b>\$ 283,855.00</b>	

SCENARIO #2					
	Footage (LF)	Sq Foot	Per L/Ft	Sub Total	Total
Masonry-Wall- 8 ft	882	7056	\$ 15.00	\$ 105,840.00	
square foot block				\$ 15,301.00	
square foot- 1 ft 1/4in smooth	882	1177	\$ 13.00	\$ 121,141.00	
BASE-Pilasters/Ornamental Fencing				\$ 107,455.00	
				<b>\$ 228,596.00</b>	

SCENARIO #3					
	Footage (LF)	Per L/Ft		Total	
Simtek-Wall- 8ft	882	\$ 100.00		\$ 88,200.00	
BASE-Pilasters/Ornamental Fencing				\$ 107,455.00	
				<b>\$ 195,655.00</b>	

SCENARIO #4					
	Footage (LF)	Per L/Ft		Sub-Total	Total
Ornamental Fencing-Wall- 8 ft	882	\$ 35.00	\$ 30,870.00		
How Many	Size	Cost	Sub-Total		
13	7 ft 4 in	\$ 1,300.00	\$ 16,900.00		
BASE-Pilasters/Ornamental Fencing			\$ 47,770.00		\$ 47,770.00
			\$ 107,455.00		\$ 155,225.00

SCENARIO #5					
	Footage (LF)	Per L/Ft		Sub-Total	Total
Ornamental Fencing-Wall- 6 ft	662	\$ 35.00	\$ 23,170.00		
How Many	Size	Cost	Sub-Total		
13	7 ft 4 in	\$ 1,300.00	\$ 16,900.00		
BASE-Pilasters/Ornamental Fencing			\$ 40,070.00		\$ 40,070.00
			\$ 107,455.00		\$ 147,525.00

**BATTLE MOUNTAIN CEMETERY FENCE PROJECT**

COSTS:			
Pilasters:		Size	Cost
1	7 ft 4 in		1,300.00
2	10 ft 8 in		1,700.00
3	12 ft		2,000.00

BASE-Pilasters/Ornamental Fencing					
COSTS:					
Pilasters:	How Many	Size	Cost	Total	
	26	7 ft 4 in	\$ 1,300.00	\$	33,800.00
	4	10 ft 8 in	\$ 1,700.00	\$	6,800.00
	8	12 ft	\$ 2,000.00	\$	16,000.00
				\$	56,600.00
COSTS:					
Ornamental Fencing	Footage (LF)		Per L/Ft	Total	
	1453		\$ 35.00	\$	50,855.00
Base Cost 3 Sides for all Scenarios:				\$	107,455.00

**ORNAMENTAL FENCING-GRAFFITI FREE**

1- 1/4 inch Center Horizontal

2 inch Intermediate Vertical

2 inch FRAME

3/4 inch Vertical bars

6 foot Panels ( 8 panels between Pilasters) (50 ft)

6 inch spaces between bars

Footings- 1 or 2 per panel (each end)???????

Rod Iron- powder coat- Black- Little to no maintenance

**MASONRY PILASTERS- Front Entrance**

Anti-Graffiti Coating and Anti-Graffiti Paint

once a year TO once every 5 years-minimal maintenance-minimal cost

Spray on/Brush on

Scenario #1/Scenario #2/ Scenario #3

**EXTREME GRAFFITI CONCERN****8 FT WEST WALL COMPARISON****INCLUDING LABOR AND MATERIALS (**

TYPE	COST		Cost Compared to Ornamental	COMPLETE PROJECT	cost difference	
					HIGHEST	TO LOWEST
Precast	\$ 176,400.00		\$ 128,630.00	\$ 283,855.00	\$	55,259.00
Masonry	\$ 121,141.00		\$ 73,371.00	\$ 228,596.00	\$	32,941.00
Simtek	\$ 88,200.00		\$ 40,430.00	\$ 195,655.00	\$	40,430.00
Ornamental	\$ 47,770.00			\$ 155,225.00		

**Not Including**

Bonding costs

??

% cost by contractor- 10 to 20%

15,000-60,000

15 to 30 (ornamental) est.

Lighting- entrance/solar/ etc

Landscaping

additional modifications- architects

10,000.00 est.

electrical architect

main architect

structural architect

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 15**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of the revised Lander County Investment Policy and other matters properly related thereto.

Public comment.

**Background:**

*Lander County has an investment policy, created in 2003. I have revisited the policy. I would like to make a couple changes and clarifications. All changes and clarifications are still and will continue to be allowed by NRS.*

**Recommended Action:**

Approve changes to the Lander County Investment Policy as presented

# *Lander County Treasurer*

## **GRACE POWRIE**

Treasurer  
Grace Powrie

Senior Deputy Treasurer  
Rebecca Murphy

315 South Humboldt Street  
Battle Mountain, Nevada 89820  
Phone: (775) 635-5127  
Fax: (775) 635-5593

Deputy Treasurer  
Darlene Torrence

Deputy Treasurer  
Justi Johnson

### **Philosophy**

It is the philosophy of the Lander County Treasurer to invest with safety, liquidity and yield, in that priority order, to take advantage of safe investment opportunities. All investments made by this office are strictly governed by written policy and are in accordance with Nevada Revised Statutes 355.170 and 355.171.

Investment of funds is made with the judgment and care under current prevailing circumstances that persons of prudence, discretion, and intelligence would exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of capital, as well as probable income to be derived, and optimum liquidity required for operation.

### **Lander County Treasurer's Office Investment Policies**

#### **Investment Planning**

- A. Payment of County Obligations
  - 1. The foremost consideration of the investment plan is to ensure that adequate funds are available to meet the County's financial obligations as they become due.
- B. Term of Investment
  - 1. The length of investment is generally dictated by the number of the County's obligations and the time at which they will come due.
  - 2. Maximum maturity of investments is 10 years (except for mortgages which will be bought with a maximum average life of 3 years)

#### **Permitted Investments and Utilization**

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012

- A. Local Government Investment Pool managed by the office of the State Treasurer
- B. Fund Sweep/Controlled Disbursement Account/ Government Sponsored Money Market Mutual Funds
- C. Agency Discount Notes
- D. Government Agency Securities (final maturity of 10 years or less)
- E. AAA Rated Mortgage Backed Securities (through an investment advisor only)
- F. U.S. Treasuries- ( final maturity of 10 years or less)
- G. Time Certificate of Deposit
- H. Negotiable Certificates of Deposit


**Utilization of Financial Institutions, Local Governments and Investment Advisors**

- A. It is the policy of the Lander County Treasurer to utilize the services of in-state financial institutions whenever possible; but is not limited to.
- B. Investment advisors are allowed by the discretion of the treasurer. An Investment advisor will be used if the Treasurer believes it will benefit the county.

**Other Considerations**

- A. Financial Institution Limitations and Restrictions
  - 1. It is the policy of the Lander County Treasurer to reserve the right to place a limit on the amount of investments placed with any one financial institution. Each situation must and will be considered individually.
- B. Delivery of Collateral
  - 1. In the interest of adequate protection of public funds, it is the policy of this office to require delivery of all securities on all deposits made by the County.

Approved:      Date: December 13, 2012



Dean Bullock, Chairman of the Lander County Commission



Grace Powrie, Lander County Treasurer

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012



## AGENDA REQUEST FORM

MEETING DATE:

December 12, 2012

Name: **Grace Powrie**

Representing:

**Lander County Treasurer**Address: **315 South Humboldt Street, Battle Mountain, Nevada 89820**Phone:(H) **775-635-5882**(W) **775-635-5127**Fax: **775-635-5593**

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

**WORK**

WHO WILL BE ATTENDING THE MEETING:

**Grace Powrie**

JOB TITLE:

**Lander County Treasurer**

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

**Approve/Disapprove****To revise the County Investment Policy**

and other matters properly relating thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

**To Approve the revised county investment policy**

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES

**NO**

AMOUNT:

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?  
WHEN?

YES

**NO**

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES

**NO**

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

**YES**

NO

FOR REVIEW BY:

CLERK

ASSESSOR

BUILDING

AIRPORT

R &amp; B

PUB WORKS

FAIR/REC

SHERIFF

WELFARE

PLANNING

RECORDER

GOLF

EXECUTIVE DIRECTOR

J.P.

D.A.

TREASURER

SWIM POOL

HOSPITAL

CIVIC CENTER

FINANCE DIRECTOR

XX

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....



MEETING DATE:

December 12, 2012

#  
15

## **Philosophy**

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  - 1. The foremost consideration of the investment plan is to ensure that adequate funds are available to meet the County's financial obligations as they become due.
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### **Permitted Investments and Utilization**

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012  
Dated April 2003

- A. Local Government Investment Pool managed by the office of the State Treasurer
- B. Fund Sweep/Controlled Disbursement Account/ Government Sponsored Money Market Mutual Funds
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Approved:      Date: December 13, 2012

\_\_\_\_\_  
Dean Bullock, Chairman of the Lander County Commission

\_\_\_\_\_  
Grace Powrie, Lander County Treasurer

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012  
Dated April 2003

**DOC # 0266565**

01/11/2013

10:36 AM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

**Lander County - NV**

**Idonna Trevino - Recorder**

Fee:

Page 1 of 3

RPTT:

Recorded By: BB

Book-

641 Page-0444



0266565

## **RECORDING REQUEST BY:**

**Lander County Clerk**

**315 South Humboldt Street**

**Battle Mountain, Nevada 89820**

**LANDER COUNTY TREASURER'S OFFICE INVESTMENT POLICIES**

---

**TITLE OF DOCUMENT**

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*



# *Lander County Treasurer*

## **GRACE POWRIE**

**Treasurer**  
**Grace Powrie**

**Senior Deputy Treasurer**  
**Rebecca Murphy**

**315 South Humboldt Street**  
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**Phone: (775) 635-5127**  
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**Deputy Treasurer**  
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Lander County Treasurer  
Investment Policy  
Dated December 12, 2012



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Approved:      Date: December 13, 2012

Dean Bullock, Chairman of the Lander County Commission

Grace Powrie, Lander County Treasurer



Lander County Treasurer  
Investment Policy  
Dated December 12, 2012

**DOC # 0266565**

01/11/2013

10:36 AM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

**Lander County - NV**

**Idonna Trevino - Recorder**

Fee: Page 1 of 3

RPTT: Recorded By: BB

Book- 641 Page-0444



0266565

## **RECORDING REQUEST BY:**

**Lander County Clerk**

**315 South Humboldt Street**

**Battle Mountain, Nevada 89820**

**LANDER COUNTY TREASURER'S OFFICE INVESTMENT POLICIES**

---

**TITLE OF DOCUMENT**

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*



# *Lander County Treasurer*

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**Grace Powrie**

**Senior Deputy Treasurer**  
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Lander County Treasurer  
Investment Policy  
Dated December 12, 2012





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  - 1. In the interest of adequate protection of public funds, it is the policy of this office to require delivery of all securities on all deposits made by the County.

Approved:      Date: December 13, 2012

Dean Bullock, Chairman of the Lander County Commission

Grace Powrie, Lander County Treasurer



Lander County Treasurer  
Investment Policy  
Dated December 12, 2012

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 16**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of the BLM Resource Management Plan Oversight Agreement between Lander County and Research and Consulting Services, Inc. (RCS) for professional services, consultation and advice in connection with implementation of the Bureau of Land Management Resource Management Plan Update and other matters properly related thereto.

Public comment.

**Background:**

The BLM Resource Management Plan Oversight Agreement between Lander County and Research and Consulting Services, Inc. (RCS) for professional services, consultation and advice in connection with implementation of the Bureau of Land Management Resource Management Plan Update is presented for Commission consideration.

The Commission approved to enter into an agreement with Research and Consulting Services, Inc. (RCS), to perform oversight services for the BLM Resource Management Plan (RMP) Project during the regular Commission meeting held November 19, 2012, (Agenda Item #13).

The District Attorney's Office has reviewed the proposed Agreement.

**Recommended Action:**

It is recommended that the Commission approve the BLM Resource Management Plan Oversight Agreement between Lander County and Research and Consulting Services, Inc. (RCS) for professional services, consultation and advice in connection with implementation of the Bureau of Land Management Resource Management Plan Update and authorize the Chairman to sign the Agreement.

**DOC # 0265553**

12/13/2012

10:33 AM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

Lander County - NV

Idonna Trevino - Recorder

Fee: Page 1 of 6

RPTT: Recorded By: BB

Book- 639 Page- 0158



0265553

## **RECORDING REQUEST BY:**

**Lander County Clerk**

**315 South Humboldt Street**

**Battle Mountain, Nevada 89820**

**AGREEMENT FOR THE BLM MANAGEMENT PLAN OVERSIGHT**

---

**TITLE OF DOCUMENT**

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*



## **BLM RESOURCE MANAGEMENT PLAN OVERSIGHT AGREEMENT**

This BLM Resource Management Plan Oversight Agreement, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and Research and Consulting Services, Inc., hereinafter referred to as ("RCS").

### **RECITALS**

WHEREAS, RCS desires to provide professional services, professional consultation and advice, for a professional fee (as set forth in Exhibit A, Scope of Work, attached) in connection with the implementation of the Bureau of Land Management Resource Management Plan Update; and

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

### **TERMS AND CONDITIONS**

1. **Purpose:** RCS shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.
2. **Obligations of Lander County:** Lander County shall provide the following to RCS:
  - A. All criteria and full information as to Lander County's requirements and designate a person with authority to act on Lander County's behalf on all matters concerning the Agreement.
  - B. Furnish to RCS relevant studies and reports; and RCS shall be entitled to rely upon all such information and services in performing services hereunder.
  - C. Arrange for access to and make all provisions for RCS to enter upon public and private property as required for RCS to perform services hereunder.
3. **Term:** This Agreement shall remain in effect from the date it is approved by both parties to the 15th day of December 2012. This term shall be subject to earlier termination as hereafter provided. This Agreement shall automatically renew each year, for a one year term unless terminated as hereafter provided or replaced by another agreement.
4. **Effective Date:** This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.
5. **Payment:** Lander County shall reimburse RCS a sum not to exceed twelve thousand dollars (\$12,000.00) for satisfactory work with regard to the Scope of Work outlined in Exhibit A.



All direct expenses shall generally be incurred at cost. RCS shall submit monthly statements of services rendered and reimbursable expenses, and Lander County shall provide prompt payment to RCS, not to exceed sixty (60) days of receipt of monthly statement.

6. Liability and Hold Harmless: To the extent authorized by law, RCS agrees to indemnify and hold harmless Lander County from any loss, damage, liability, cost or expense to the person or property of another, which is caused by the intentional or negligent acts of RCS, its officers, employees or agents. Moreover, RCS agrees to indemnify and hold harmless Lander County from any claim or potential claim from RCS, its officers, employees, agents or guests resulting from any loss, damage, liability, cost or expense caused by any reason.
7. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.
8. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:
  - A. Lander County or RCS may terminate this Agreement with or without cause upon thirty (30) days written notice served upon the other party as provided in this Agreement.
  - B. Lander County and RCS may agree in writing to terminate this Agreement at any time.
  - C. Upon termination, RCS shall be compensated for time and materials at the agreed upon rates, plus costs, for work performed prior to the termination, including reasonable expenses incurred.
9. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

RCS:	Lander County:
RCS, Inc. Attn: Rex Massey P.O. Box 19549 Reno, Nevada 89511	Lander County Commissioners 315 South Humboldt Street Battle Mountain, Nevada 89820
10. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.
11. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County.



12. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.
13. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Sixth Judicial District Court in and for the County of Lander.
14. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.
15. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County or such related parties that are provided by law.
16. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.
17. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.
18. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint ventures or members of any joint enterprise.
19. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.
20. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.
21. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this Agreement. As a result of the foregoing, any rule or construction that a



document is to be construed against the drafting party shall not apply.

22. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.
23. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.
24. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the signatures indicated below:

**LANDER COUNTY**

LANDER COUNTY BOARD OF COMMISSIONERS

By: Dean Bullock  
DEAN BULLOCK, Chair

Date: 12/12/12

Attest:

Sadie Sullivan  
SADIE SULLIVAN, County Clerk and Ex-Officio  
Clerk of the Board of Commissioners of Lander  
County, Nevada

**RCS**

By: Rex Massey  
REX MASSEY, Owner

Date: 11/30/2012



## **Exhibit A**

### **Scope of Work and Fee Schedule**

#### **Scope of Work:**

1. Attend regularly scheduled meetings with BLM concerning the RMP.
2. Evaluate and determine any baseline information needed for the RMP and submit it to BLM.
3. Continue to work on Land Disposal recommendations for submission to BLM. Continue to discuss land disposal criteria and disposal of land surrounding the Town of Austin Historic District.
4. Provide on-going status reports to Lander County and PLUAC regarding the RMP.
5. Identify critical issues to be addressed in the RMP that can be adverse to Lander County (e.g wild horses, sage grouse, off-highway vehicle use, etc.).
6. Conduct initial meeting with BLM to discuss:
  - a. Status of RMP and progress.
  - b. Cooperative agency status for Lander County roles and responsibilities.
  - c. Identify the roles and inputs needed from Lander County.
  - d. Discuss the Lander County Public Lands Plan and review key policies.
7. Meet with various stakeholder groups in Lander County to disseminate information.
8. Develop initial internal scoping guidance which identifies critical positions supported and or opposed by Lander County.
9. Assist Lander County to develop and submit comments to the RMP process and Draft Environmental Impact Statement.

#### **Fee Schedule:**

<b>Labor</b>	<b>\$95/hr.</b>
<b>Mileage</b>	<b>\$.52/mile</b>
<b>Meal Per Diem</b>	<b>Federal Rate</b>
<b>All Other</b>	<b>At Actual Cost</b>



LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 17**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Presentation by Jeff Fontaine and Jerry Tipton regarding NACO (Nevada Association of Counties) updates.

Public comment.

**Background:**

Mr. Jeff Fontaine and Mrs. Jerry Tipton, Executive Director and President, respectively, of the Nevada Association of Counties (NACO) will present a brief update to the Commission regarding NACO projects and initiatives.

**Recommended Action:**

No recommendation for Commission action is necessary on this item.



## AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: 11/29/2012NAME: Jeff Fontaine REPRESENTING: N.A.C.O.ADDRESS: 304 S. Minnesota, CC, NV 89703PHONE (H): / (W): 883 7863 (FAX): 887 2057WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: 883 7863WHO WILL BE ATTENDING THE MEETING: Jerry Jipton (presenting w/)JOB TITLE: Past PresidentSPECIFIC REQUEST TO BE PLACED ON THE AGENDA: N.A.C.O. Update by  
Jeff Fontaine, N.A.C.O. Executive Director &  
Jerry Jipton, N.A.C.O. Past PresidentWHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? noneARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST:  
AMOUNT: \_\_\_\_\_YES ☐ NO ☒HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?  
WHEN? \_\_\_\_\_YES ☐ NO ☒

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES maybe?

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?:

YES ☐ NO ☒

FOR REVIEW BY:

 AIRPORT \_\_\_\_\_  
 AMBULANCE \_\_\_\_\_  
 ARGENTA J.P. \_\_\_\_\_  
 ASSESSOR \_\_\_\_\_  
 AUSTIN J.P. \_\_\_\_\_  
 CLERK \_\_\_\_\_  
 COMM. DEVT. \_\_\_\_\_

 DIST. ATTY. \_\_\_\_\_  
 EXE. DIR. \_\_\_\_\_  
 FIRE \_\_\_\_\_  
 GOLF \_\_\_\_\_  
 PARKS & REC. \_\_\_\_\_  
 PUBLIC WORKS \_\_\_\_\_  
 RECORDER \_\_\_\_\_

 SENIOR CTR. \_\_\_\_\_  
 SHERIFF \_\_\_\_\_  
 SOCIAL SVC. \_\_\_\_\_  
 TREASURER \_\_\_\_\_  
 W & S \_\_\_\_\_  
 OTHER \_\_\_\_\_
THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING  
ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE....

DATE: 11/19/2012BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 18**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding update by Phil Hanna, Battle Mountain General Hospital CEO, on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD), and other matters properly related thereto.

Public comment.

**Background:**

Phil Hanna, Battle Mountain General Hospital CEO, will give a report to the Commission on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD).

This is the first quarterly report of operations per the provisions of the Memorandum of Understanding (MOU) between the Lander County Hospital District (LCHD) and Lander County for providing Emergency Medical Services (EMS).

**Recommended Action:**

No specific recommendation for action by the Commission is being put forward on this item.

# Lander County EMS

## Zone Breakdown

7/1/2012 to 9/30/2012

Incident Zone Summary		
Zone	Calls	Pct
-	11	6 %
Airport Transfer	6	3 %
Battle Mountain	134	77 %
Helipad	2	1 %
Interfacility	11	6 %
Mutual Aid	1	1 %
Nursing Home Transfer	2	1 %
Standby	7	4 %
Total	174	100%

# Call Volume Report

From: 7/1/2012 To: 9/30/2012

7/1/2012 To 9/30/2012

Current Month

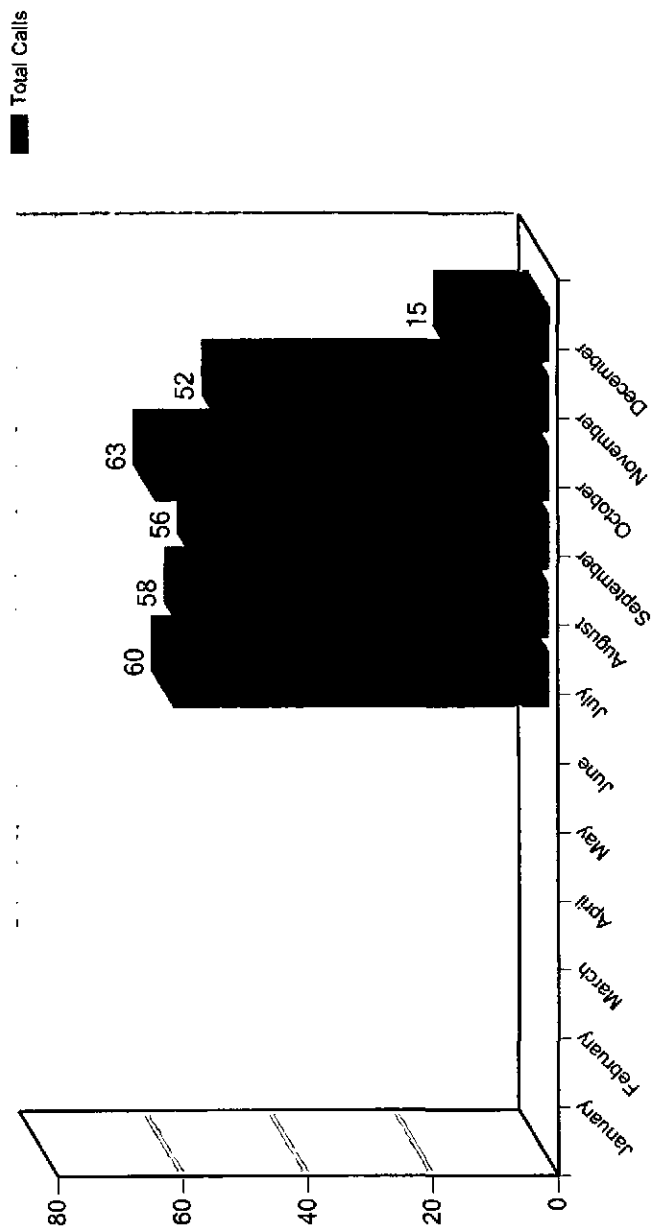
Year-to-Date

174

15

304

Monthly Call Volume

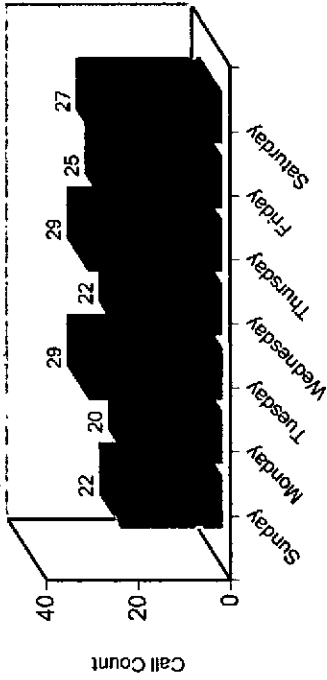


# Call Volume By Time and Day

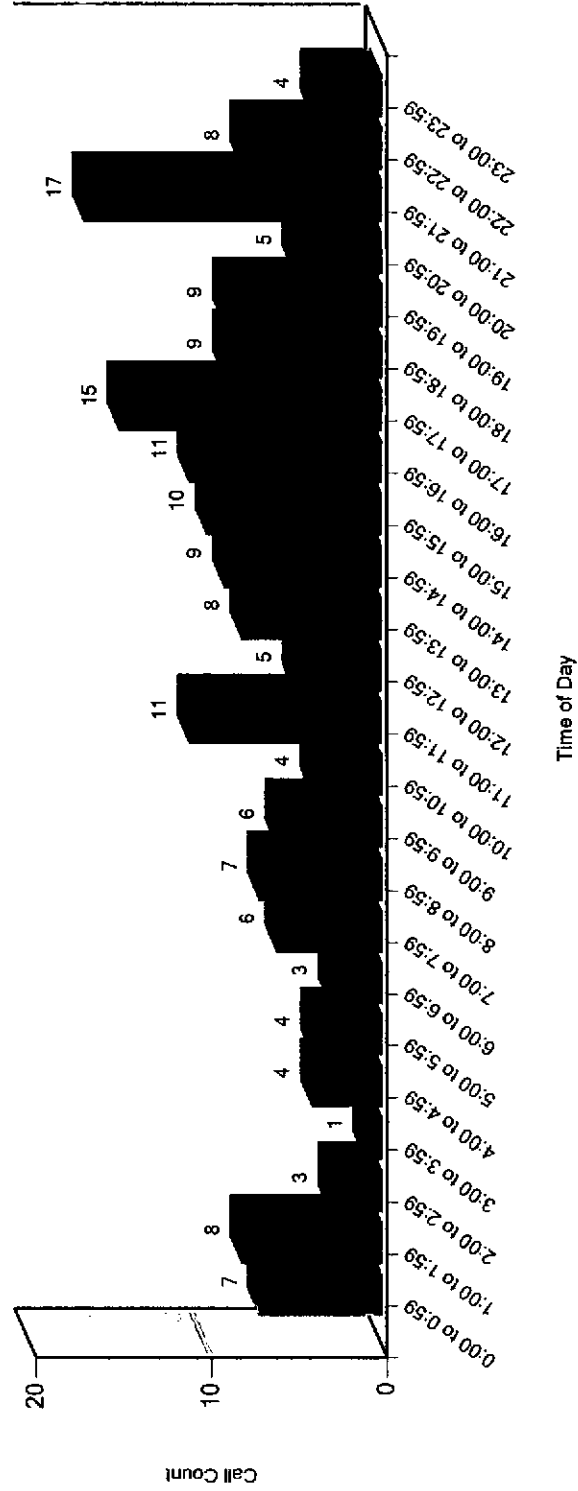
From: 7/1/2012 To: 9/30/2012

Time of Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	%
0:00 to 0:59	1	0	2	0	1	3	0	7	4.02
1:00 to 1:59	2	1	0	1	2	1	1	8	4.60
2:00 to 2:59	1	0	0	1	0	0	1	3	1.72
3:00 to 3:59	0	0	0	0	0	1	0	1	0.57
4:00 to 4:59	1	1	0	2	0	0	0	4	2.30
5:00 to 5:59	1	1	1	0	1	0	0	4	2.30
6:00 to 6:59	0	1	0	1	0	0	1	3	1.72
7:00 to 7:59	0	0	0	2	2	2	0	6	3.45
8:00 to 8:59	0	3	0	2	0	1	1	7	4.02
9:00 to 9:59	0	1	1	2	0	0	2	6	3.45
10:00 to 10:59	1	1	1	0	0	1	0	4	2.30
11:00 to 11:59	1	1	1	0	6	0	2	11	6.32
12:00 to 12:59	1	0	2	0	1	0	1	5	2.87
13:00 to 13:59	2	1	1	0	2	0	2	8	4.60
14:00 to 14:59	2	0	3	2	0	1	1	9	5.17
15:00 to 15:59	1	1	3	0	1	1	3	10	5.75
16:00 to 16:59	1	1	3	2	1	2	1	11	6.32
17:00 to 17:59	0	2	3	3	1	3	3	15	8.62
18:00 to 18:59	0	2	2	1	2	1	1	9	5.17
19:00 to 19:59	1	0	0	2	4	0	2	9	5.17
20:00 to 20:59	2	1	1	0	0	0	1	5	2.87
21:00 to 21:59	2	1	3	0	4	5	2	17	9.77
22:00 to 22:59	1	1	1	1	1	2	1	8	4.60
23:00 to 23:59	1	0	1	0	0	1	1	4	2.30
Total	22	20	29	22	29	25	27	174	100
%	12.64	11.49	16.67	12.64	16.67	14.37	15.52		

Call Volume by Day of Week

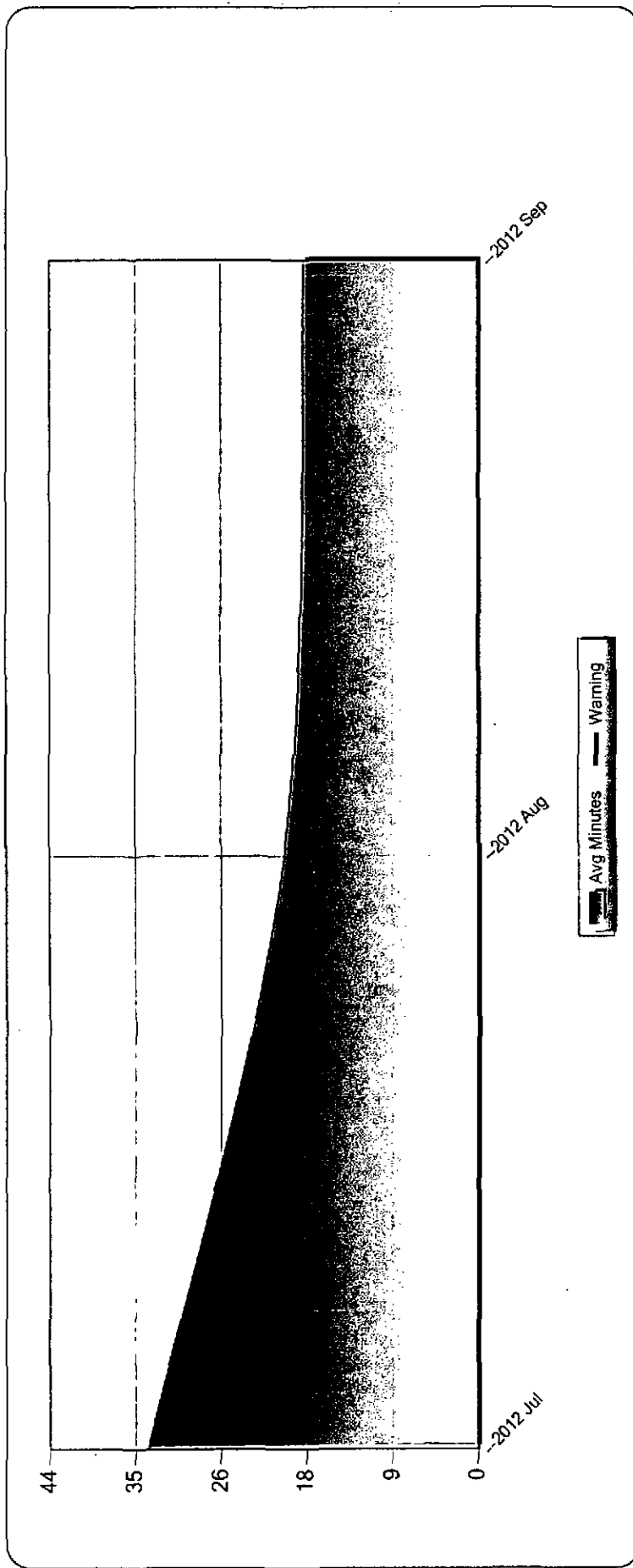


Call Volume by Time of Day



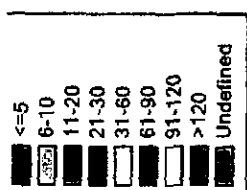
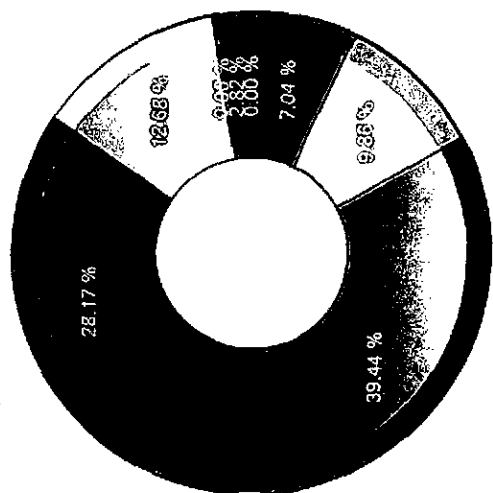
# **Average Scene Time** **25 minutes 8 seconds**

7/1/2012 to 9/30/2012



Minutes	Number	Pct
<=5	5	7 %
6-10	7	10 %
11-20	28	39 %
21-30	20	28 %
31-60	9	13 %
61-90	0	0 %
91-120	0	0 %
>120	2	3 %
Undefined	0	0 %

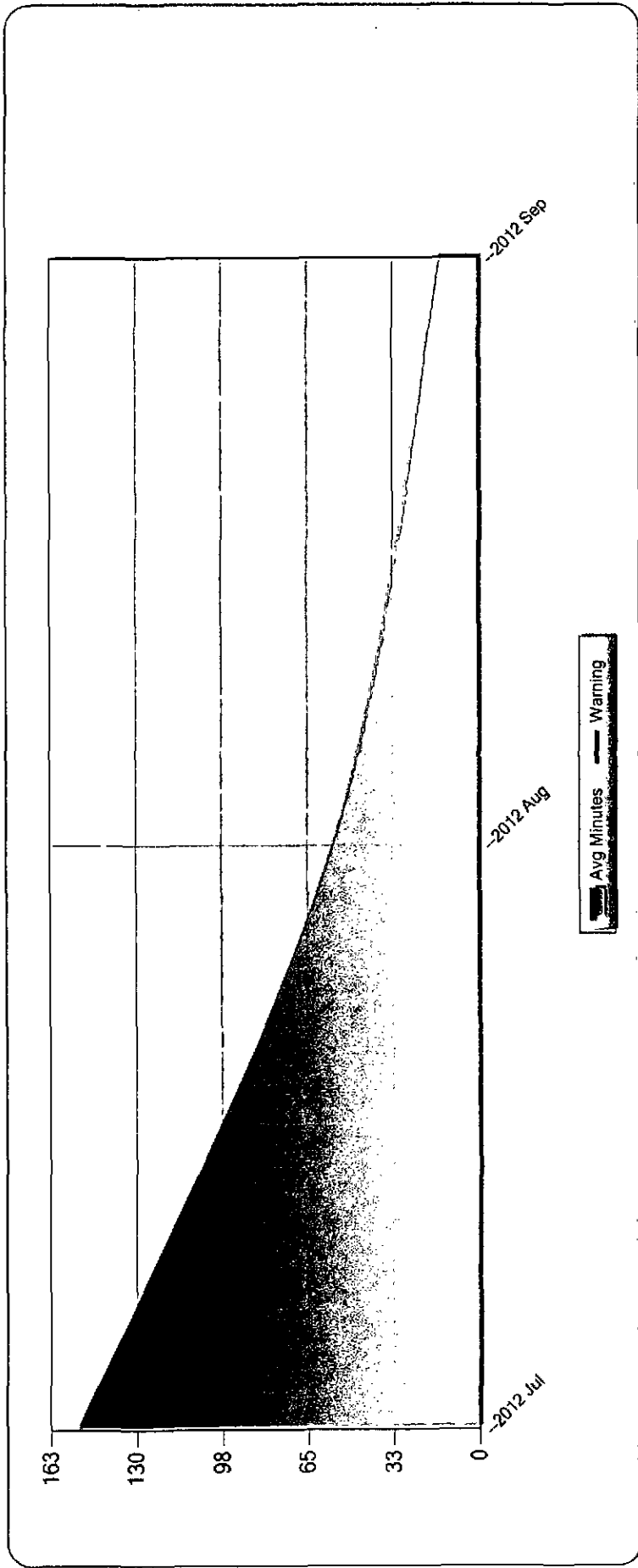




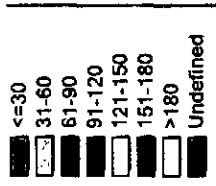
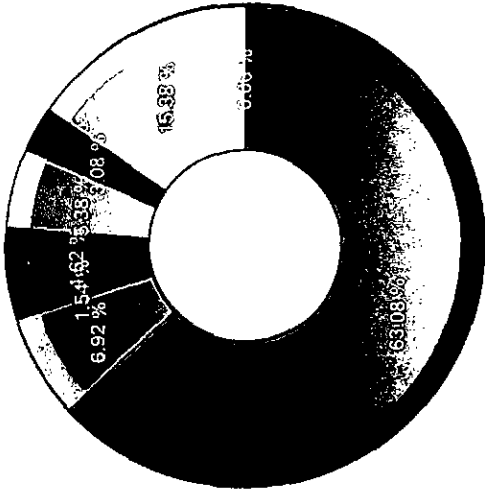
# Average Chute Time

**84 seconds**

7/1/2012 to 9/30/2012



Seconds	Number	Pct
<=30	82	63 %
31-60	9	7 %
61-90	2	2 %
91-120	6	5 %
121-150	7	5 %
151-180	4	3 %
>180	20	15 %
Undefined	0	0 %



**Battle Mountain General Hospital/ Lander County EMS**

Memorandum

December 6, 2012

To: Lander County Board of Commissioners

From: Philip Hanna, CEO

Re: **July – September 2012 Quarterly EMS Report**

Attached is the first quarterly report on the progress of LCEMS during the first three months of operations – July to September, 2012. The BMGH Board of Trustees is very pleased with the success of this important community service and looks forward to strengthening the collaborative relationship with the Board of Commissioners that addressing EMS has created.

The positive impact of the first three months of LCEMS is reflected in several factors:

- In eight cases paramedic services were very important to the outcome for the patient. In a number of these cases the Emergency Department physician on duty indicated that it is unlikely that the patient would have survived.
- Requests for service and billed/documented runs were 90% more than the same quarter last year (Page 1).
- The Lander County Sheriff and Road Deputies are extremely pleased with the level of support they are receiving from LCEMS.
- The progress of LCEMS through BMGH is being watched by rural counties throughout Nevada and other states.
- The feedback of individuals receiving services has been uniformly excellent.

Since the cash flow from collections has not been established, the projected collection rate for the financial summary (Page 3) is sixty-six percent (66%). The collection rate will be updated each quarter as BMGH has more experience with what the payment rate will be for each payer category.

BMGH withheld an additional thirty percent (30%) from the County financial obligation (Page 3) based on the projected recovery rate through the cost report process. This is the uncompensated expense recovery that designated Critical Access Hospitals, like BMGH, are eligible to collect. This cost report recovery will be projected until we submit our next cost reports in 2013.

BMGH incurred \$58,189 in EMS capital asset acquisitions (Page 3) that is being charged to the County based on a useful life depreciation schedule. The amount being charged is \$935 per month.

The items that had the greatest unanticipated impact on the expense budget (Page 2) were overtime costs, supplies and minor equipment. The overtime costs were influenced by unanticipated Wage and Hour requirements. The supplies and equipment costs were due to the fact that items BMGH anticipated that could be used were formally outdated and needed replaced.

Progress on a sustainable EMS response solution for Southern Lander has been elusive. However, a training program sponsored by LCEMS has started and BMGH is working with the State EMS Commission to participate in another training program that will start in the first quarter of 2013. The squad in Battle Mountain has responded to EMS needs in Southern Lander County when requested. The Community Paramedicine Program that can provide more needed healthcare resources is being explored by BMGH for all of Lander County.

The BMGH Board of Trustees has made a significant financial commitment to address the healthcare needs of southern Lander County. At the November meeting the BMGH Board of Trustees voted to purchase property in Kingston, NV to establish a Rural Health Clinic (RHC) for the area in 2013. The potential partnership between the RHC, LCEMS and a Community Paramedicine Program are both exciting and certainly within our grasp.

Another benefit of the collaborative EMS relationship established between LCEMS and HGHEMS has been realized. BMGH has received a \$125,000 computerized training mannequin from the Northern Nevada EMS Consortium at no cost that can be used by EMS, nursing and medical staff personnel in Lander County. The Consortium is also the organization that is being used in an effort to secure grant funding for Automated External Defibrillators (AEDs) for Lander County.

EMS 2011 to 2012 Comparison August - September			
	Actual 2012	Actual 2011	Budget 2012
Responses	179	95	63
Billed Responses	- 96	42	63
Total Charges	\$147,600	\$23,035	\$71,875
Charges Per Billed Response	\$1,538	\$548	\$1,141

	Actual 2012	3 Month Budget	% of Budget
Salaries/Benefits			
Base Salaries	\$117,391	\$73,906	
OverTime	\$35,890	\$3,743	
PERS	\$3,306	\$7,936	
FICA	\$111	\$939	
Insurance	\$7	\$6,485	
Workers Compensation	\$2,831	\$805	
V,H,S	\$0	\$12,933	
Sub-Total	<u>\$159,535</u>	<u>\$106,747</u>	149.5%
Supplies/Equipment			
IV Supplies	\$3,193	\$0	
IV Solutions	\$59	\$0	
Pharmacy	\$643	\$0	
Medical Supplies	\$12,253	\$5,248	
Minor Equipment	\$44,060	\$7,497	
Non Medical Supplies	\$31,983	\$0	
Office Supplies	\$107	\$1,500	
Sub-Total	<u>\$92,298</u>	<u>\$14,245</u>	647.9%
HGHEMS	\$15,000	\$30,000	50.0%
Other			
Purchased Maintenance	\$2,121	\$0	
Purchased Services	\$9,099	\$0	
Dues & Subscriptions	\$540	\$750	
Training	\$1,473	\$4,881	
Travel	\$2,174	\$4,323	
Other Expenses	\$3,824	\$4,248	
Sub-Total	<u>\$19,231</u>	<u>\$14,202</u>	135.4%
Total	<u>\$286,064</u>	<u>\$165,194</u>	173.2%

Estimated Financial Summary

Expenses	\$286,064
Collections (66%)	\$97,416
Sub-Total	<u>\$188,648</u>
County Stipend	\$75,000
Sub-Total	<u>\$113,648</u>
Grant	\$20,000
Sub-Total	\$93,648
Cost Report 30%	\$28,193
Total	<u>\$65,455</u>

Capital Expenses		
Depreciation Charges		
Fly Car	Cost	Monthly Depreciation
Monitor/Defibulator	\$29,364	\$612
Monitor/Defibulator	\$10,000	\$109
I-Stat Analyzer	\$10,000	\$109
	\$8,825	\$105
	<u>\$58,189</u>	<u>\$935</u>





0263690

Book: 632  
Page: 23404/12/2012  
Page: 2 of 10

# **COVER SHEET**

## **INTERLOCAL AGREEMENT FOR EMERGENCY MEDICAL SERVICES**

Title of Document

Recording Requested By: ANGIE M. ELQUIST, Lander County District Attorney

***Return Document To:***

Name: ANGIE M. ELQUIST, Lander County District Attorney

Address: P.O. Box 187, Battle Mountain, Nevada 89820

## **INTERLOCAL AGREEMENT FOR EMERGENCY MEDICAL SERVICES**

This INTERLOCAL AGREEMENT FOR EMERGENCY MEDICAL SERVICES, hereinafter referred to as "Agreement" is made by and between Lander County, a political subdivision of the State of Nevada, hereinafter referred to as ("Lander County"), and the Lander County Hospital District., hereinafter referred to as ("LCHD").

### **RECITALS**

WHEREAS, LCHD owns and operates a medical facility known as the Battle Mountain General Hospital, hereinafter referred to as ("BMGH"), located at 535 South Humboldt Street, Battle Mountain, Nevada 89820, which provides inpatient, outpatient, long term care, and emergency services; and

WHEREAS, Lander County and LCHD propose to define an ongoing collaborative relationship to provide Emergency Medical Services, hereinafter referred to as ("EMS") in Lander County; and

WHEREAS, Nevada Revised Statutes ("NRS") 277.180 authorizes one or more governments to enter into a contractual agreement to provide governmental services;

NOW, THEREFORE, in consideration of the mutual covenants, conditions and other good and valuable consideration contained herein, the parties hereby agree as follows:

### **TERMS AND CONDITIONS**

1. Purpose: Lander County and LCHD shall, subject to all terms, conditions, and limitations specified hereinafter, perform the professional services as described in Exhibit A, Scope of Work, attached.
2. Term: This Agreement shall remain in effect from the date it is approved by both parties to the 30<sup>th</sup> day of June 2013. This term shall be subject to earlier termination as hereafter provided, or this Agreement shall automatically renew each year, for a one year term unless terminated as hereafter provided or replaced by another agreement.
3. Effective Date: This Agreement shall not become effective until and unless approved by appropriate official action of the governing body/official of each of the parties.
4. Payment: Lander County shall pay LCHD a sum of twenty-five thousand dollars (\$25,000.00) per month, and LCHD and Lander County shall abide by the terms, conditions and limitations as set forth in this Agreement and in Exhibit A, attached.



5. Liability and Hold Harmless: Each party shall defend any third party claim against the other party arising from the death of or physical injury to any person or damage to the indemnified party's property to the extent proximately caused by the negligence of the indemnifying party or its agents or employees, and indemnify and hold harmless the other party and its respective officers, directors and employees from and against damages, liabilities and reasonable costs and expenses, including reasonable legal fees incurred in connection therewith.
6. Amendment or Modification: Both parties acknowledge and agree that they have not relied upon any statements, representations, agreements, or warranties, in entering into this Agreement, except as are stated herein, and no amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by both the parties.
7. Termination: This Agreement may be Terminated prior to the expiration of the term as follows:
  - A. Lander County or LCHD may terminate this Agreement with or without cause upon ninety (90) days written notice served upon the other party as provided in this Agreement.
  - B. Lander County or LCHD may terminate this Agreement in the event of a material breach of the terms and conditions of the Agreement. The non-breaching party shall have the right to terminate this Agreement after providing thirty (30) days written notice to the breaching party, unless such breach is cured to the satisfaction of the non-breaching party within the said thirty (30) days.
  - C. Lander County and LCHD may agree in writing to terminate this Agreement at any time.
  - D. If this Agreement is terminated by either party, equipment purchased by Lander County shall be returned to Lander County.
8. Notices: All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand or mailed certified mail, return receipt requested, postage prepaid on

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the date posted, and addressed to the other party at the address set forth below:

LCHD:

LCHD  
Attn: Phil Hanna  
535 South Humboldt Street  
Battle Mountain, NV 89820

Lander County:

Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820

9. Waiver: Any waiver by either party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of, or consent to, any subsequent breach of this Agreement.
10. Assignment: The rights granted and responsibilities incurred under this Agreement may not be assigned without the written consent of Lander County and LCHD.
11. Third Party Beneficiaries: The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the parties of the Agreement. There are no third party beneficiaries to this Agreement, and nothing contained in or implied by this Agreement shall give or allow any such claim or right of action by any other or third person.
12. Governing Law: This Agreement shall be construed and governed by the laws of the State of Nevada. Any action arising from this Agreement must be filed in the Sixth Judicial District Court in and for the County of Lander.
13. Attorney's Fees: Should either party be required to pursue legal action to enforce the terms and conditions of this agreement, the prevailing party shall be entitled reasonable attorney fees and court costs.
14. Governmental Immunity: Nothing contained herein waives or is intended to waive any protections that may be applicable to Lander County and/or LCHD or any of its elected or appointed officials, employees, or agents under any applicable statutes, rules or regulations providing governmental immunity, or any other rights, protections, immunities, defenses or limitations on liability to Lander County and or LCHD or such related parties that are provided by law.
15. Captions: The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

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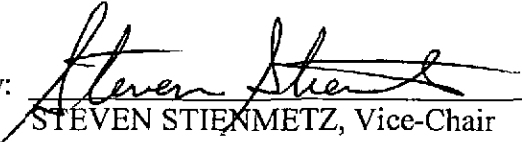
16. Integration: This Agreement, including Exhibit A, Scope of Work, shall constitute the entire agreement between the parties; all prior agreements between the parties, whether written or oral, are merged into this Agreement and shall be of no force or effect.
17. Relationship: This Agreement shall not be deemed to create a partnership between the parties in their respective endeavors or otherwise, nor cause them to be considered joint venturers or members of any joint enterprise.
18. Force Majeure: Neither party shall be responsible for any failure or delay in its performance under this Agreement due to causes beyond its reasonable control, including but not limited to, labor disputes, strikes, lockouts, shortages of or inability to obtain labor, energy, raw materials or supplies, war, riot, acts of God or governmental action.
19. Severability: If any covenant, phrase, clause, paragraph, section, condition or provision contained within this Agreement is invalidated by a court of competent jurisdiction, then the invalidity shall in no way affect any other covenant, phrase, clause, paragraph, section, condition, or provision contained in this Agreement.
20. Construction: This Agreement shall be construed without to the identity of the party who drafted various provisions of the Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties to this Agreement participated equally in the drafting of this Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party shall not apply.
21. Confidentiality: Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.
22. Proper Authority: The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in this Agreement.
23. Compliance with Law: The parties hereto represent and warrant that they will comply with all relevant local, state, and federal laws and regulations and further represent and warrant that any failure to comply with such laws is a material breach of contract and that the breaching party will indemnify the other party from any and all claims or damages arising out of such breach.

**IN WITNESS THEREOF**, the parties hereto have executed this Agreement as of the signatures indicated below:


/////



0263690

Book: 632  
Page: 23904/12/2012  
Page: 7 of 10**LANDER COUNTY****LANDER COUNTY BOARD OF COMMISSIONERS**By:   
STEVEN STIENMETZ, Vice-ChairDate: January 12, 2012

Attest:

  
SADIE SULLIVAN, County Clerk and Ex-Officio  
Clerk of the Board of Commissioners of Lander  
County, Nevada**LCHD****LANDER COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES**By:   
KATHY L. ANCHO, ChairDate: February 23, 2012



**Exhibit A**  
**Scope of Work**  
**EMERGENCY MEDICAL SERVICES**

**RESPONSIBILITIES OF LCHD AND LANDER COUNTY**

Both parties agree that the service levels for both Battle Mountain Ambulance Service and Austin Ambulance Service, as currently licensed by the State of Nevada, shall not be upgraded or reduced without the written, signed agreement of LCHD and LANDER COUNTY. The parties further acknowledge that the ownership of the vehicles and all major equipment currently used in providing EMS services within Lander County shall remain vested with LANDER COUNTY.

A major consideration in the placement of this Agreement is to establish and evaluate the feasibility of LCHD assuming the function of providing EMS services within Lander County in entirety and in perpetuity. To that end, the feasibility will be established during the budget development process for the Fiscal Year 2013-2014 for LANDER COUNTY and LCHD's Budgets. Unless it is determined at that time that it is NOT feasible and sustainable for LCHD to assume the function of providing EMS services within Lander County in entirety and in perpetuity, THE LANDER COUNTY EMS FUNCTION SHALL BE ASSUMED, IN ENTIRETY, BY LCHD ON JULY 1, 2013, with LANDER COUNTY still providing a monthly payment to LCHD.

**RESPONSIBILITIES OF LCHD**

LCHD shall assume full responsibility for the following day-to-day operations of the Lander County Emergency Medical Services ("EMS"):

- These operations shall not influence decisions made by EMS Providers, Medical Control or the patient regarding the medical facility to which the patient shall be transported. The patient shall not, however, be transported past the nearest medical facility that can provide appropriate diagnostic and stabilization care unless on-scene EMS Personnel and Medical Control concur that said transport is in the patient's best interest.
- All regular full and part time personnel shall be employees of Battle Mountain General Hospital ("BMGH") and shall be subject to all rules, regulations and policies of BMGH. BMGH shall provide all liability insurance coverage as required by the Nevada Revised Statutes ("NRS") or other organizations that have insurance relationships with BMGH and Lander County; i.e., Liability Cooperative of Nevada and Nevada Public Agency Insurance Pool.
- All volunteers of the EMS Service shall be subject to the rules, regulations and policies approved by BMGH for the volunteer's participation on the EMS Service. BMGH shall provide all liability coverage for the EMS Service volunteers as required by the NRS or other organizations that have insurance relationships with BMGH and Lander County; i.e., Liability Cooperative of Nevada and Nevada Public Agency Insurance Pool.

- BMGH shall ensure that all licensing required for the Lander County EMS System by NRS, Nevada Administrative Code ("NAC") or the Nevada EMS Commission is current. BMGH shall assure that all necessary reports for said licensing are submitted to the appropriate parties as required.
- BMGH shall ensure that all required initial training, certification and continuing medical education courses are reasonable available to EMS personnel. BMGH shall ensure that all personnel scheduled to provide EMS Services shall meet NRS, NAC and Nevada EMS Commission training requirements.
- BMGH shall ensure that all reporting requirements for EMS Services in Lander County not already noted in this AGREEMENT are met as required. BMGH personnel shall collect and tabulate information required to fulfill said reporting requirements.
- BMGH shall ensure that all business office support required by the EMS Service is provided. This shall include, but not be limited to, charging, coding, billing and collection services.
- BMGH shall ensure that the EMS Service is incorporated into the BMGH Risk Management/ Quality Assurance System (also known as an Enterprise Risk Management System) and that all required reporting requirements are met.
- General administration of the Lander County EMS Service shall be under the direction of the BMGH Chief Executive Officer.
- BMGH shall ensure that the vehicles used for EMS Services to fulfill this AGREEMENT are regularly inspected to meet licensure requirements and fitness for use as established by the Nevada State EMS Commission.
- LCHD shall make every reasonable effort to obtain grant funding for all vehicle and equipment replacement and additions
- A projected Lander County EMS Service budget for each fiscal year shall be developed, reviewed and approved in a collaborative process between LCHD and the LANDER COUNTY.
- A final accounting shall be made at the end of the fiscal year and the appropriate cost reports have been settled and financial records audited. Quarterly payments, interim settlements, cost report adjustments, grant funds, designated contributions and other revenue specific to EMS shall be used to offset Lander County EMS Service expenses. If there is an operating surplus from EMS operations, the surplus shall be divided equally between the LCHD and LANDER COUNTY.
- LCHD shall report to LANDER COUNTY on a quarterly basis about the operations and financial performance of Lander County EMS Services in a format to be determined by the LCHD and LANDER COUNTY.
- BMGH shall use the approved budget as an operating guide for the Lander County EMS Service. Exact expense items will be presented to LANDER COUNTY each quarter. At the end of each calendar quarter an interim cost settlement shall be made between LCHD and LANDER COUNTY. The interim cost settlement shall consider expenses, revenues and projected cost report funds. As a result of the interim cost settlement, an operating surplus shall be divided equally between the LCHD and LANDER COUNTY, minus



what is to be reimbursed to LANDER COUNTY in excess of the amounts its paid monthly.

### **RESPONSIBILITIES OF LANDER COUNTY**

LANDER COUNTY shall assume full responsibility of the following:

- LANDER COUNTY shall ensure that the vehicles used for EMS Services are licensed, registered, insured, maintained and repaired.
- LANDER COUNTY shall maintain ownership of the vehicles and all major (capital) equipment used in the provision of EMS Services.
- The value of the vehicle inventory and major (capital) equipment used in Lander County EMS Services shall be carried on the books of LANDER COUNTY, subject to straight-line depreciation over the established accounting useful life of the vehicles and/or equipment.
- The value of the vehicles and major equipment currently used in providing EMS services within Lander County shall be determined by taking the AICPA established useful asset life depreciated on a straight-line basis over the period of "in-service" use of each particular asset.
- LANDER COUNTY shall remain responsible for the purchase of new vehicles, and the regular and routine maintenance of the vehicles and all major equipment currently used in providing EMS services within Lander County.
- In the event of damage to or demise of LANDER COUNTY vehicles or any major equipment currently used in providing EMS services within Lander County, the LANDER COUNTY insurer will be notified and financial arrangements for the repair or replacement of the vehicle or piece of equipment will be made at the discretion of the LANDER COUNTY.

**DOC # 0263690**

04/12/2012

04:15 PM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

Lander County - NV

Idonna Trevino - Recorder

Fee: Page 1 of 10

RPTT: Recorded By: TO

Book- 632 Page- 0233



0263690

## RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

**INTERLOCAL AGREEMENT BETWEEN LANDER COUNTY & LANDER COUNTY  
HOSPITAL DISTRICT FOR EMERGENCY MEDICAL SERVICES**

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TITLE OF DOCUMENT

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 19**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of a resolution in support of a Lander County road, or re-opening a prior historic access, from County Road #217 up Park Creek to the historical mining community of Gold Park and private properties located in Sections 25 and 26, T39E, R15N, and other matters properly related thereto.

Public comment.

**Background:**

The drafting of either a letter from the Commission or a formal resolution in support of a Lander County road, or re-opening a prior historic access, from County Road #217 up Park Creek to the historical mining community of Gold Park and private properties located in Sections 25 and 26, T39E, R15N, is presented for discussion and direction by the Commission.

**Recommended Action:**

It is recommended that the Commission determine which style of correspondence is most appropriate and direct staff to draft the language for Commission consideration during the first regular meeting of January 2013.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 20**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding status of the Austin Airport fuel system project and other matters properly related thereto.

Public comment.

**Background:**

Lander County Airports Consultant and Engineer Lew Lott and Lander County Executive Director Gene Etcheverry will update the Commission on the current status of the Austin Airport Fuel System Project.

**Recommended Action:**

It is recommended that the Commission confirm the availability and amount of funds committed in the Fiscal Year 2012-2013 Lander County Budget to this project and direct the Airports Consultant/Engineer to re-bid this project.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 20**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding status of the Austin Airport fuel system project and other matters properly related thereto.

Public comment.

**Background:**

Lander County Airports Consultant and Engineer Lew Lott and Lander County Executive Director Gene Etcheverry will update the Commission on the current status of the Austin Airport Fuel System Project.

**Recommended Action:**

It is recommended that the Commission confirm the availability and amount of funds committed in the Fiscal Year 2012-2013 Lander County Budget to this project and direct the Airports Consultant/Engineer to re-bid this project.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 21**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding American Lands Council membership, in the amount of \$5,000.00, and other matters properly related thereto.

Public comment.

***Background:***

Mr. Demar Dahl, Elko County Commissioner will address the Commission regarding the American Lands Council and the benefits of Lander County membership in the organization.

***Recommended Action:***

No recommendation for action by the Commission on this item is being proposed.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 21**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding American Lands Council membership, in the amount of \$5,000.00, and other matters properly related thereto.

Public comment.

***Background:***

Mr. Demar Dahl, Elko County Commissioner will address the Commission regarding the American Lands Council and the benefits of Lander County membership in the organization.

***Recommended Action:***

No recommendation for action by the Commission on this item is being proposed.



Gene Etcheverry &lt;getcheverry@landercountynv.org&gt;

**Fw: Introduction to the American Lands Council**

1 message

Ray Williams &lt;rwilliams@landercountynv.org&gt;

Tue, Nov 27, 2012 at 12:05 PM

To: David Mason <dmason@landercountynv.org>, Brian Garner <bgarner@landercountynv.org>, Dean Bullock <dbullock@landercountynv.org>, Steve Stienmetz <sstienmetz@landercountynv.org>

Cc: Gene Etcheverry <getcheverry@landercountynv.org>, Hank Filippini <filippini@gotsky.com>, Angie Mariluch <angiemariluch@hughes.net>, Bert Paris <bert.paris@sbcglobal.net>, Pete and Lynn Tomera <tomeraranches@hotmail.com>

Demar Dahl, Chair of Elko County Commission has indicated that he would like to come to our December 12 meeting do I need to submit a budget request or can you handle it? Ray W

----- Original Message -----

**From:** American Lands Council**To:** rwilliams@landercountynv.org**Sent:** Tuesday, November 27, 2012 7:07 AM**Subject:** Introduction to the American Lands Council

Having trouble viewing this email? Click here

**AMERICAN LANDS COUNCIL**

access use ownership

**Greetings!**

As the new year approaches, it is time to think about how our county budgets will be allocated. I am writing on behalf of The American Lands Council to urge you to set aside a portion of your budget for this important organization.

The Mission of the American Lands Council is to harness the jurisdictional leverage of county, state and local governments, etc, with the support and cooperation of businesses, organizations, and individuals to secure and defend local control of land access, land use, and land ownership through:

1. Education
2. Political Persuasion
3. Legislation (local, state, and national)
4. Litigation

Your \$5,000 Sponsoring Membership will give your county benefits such as:

- Voting membership
- Eligibility for election to the Board of Directors
- Eligibility for election to the Executive Committees
- Eligibility to chair Task Forces & Subcommittees
- Access to our developing online classes to help educate yourself and your citizens about this critical issue facing our counties.
- Prominent website recognition

As the representatives of our counties, we have the obligation to look out for their welfare and protect the land access, use and ownership of our public lands for the generations to come. Please join us by visiting our [website](#)

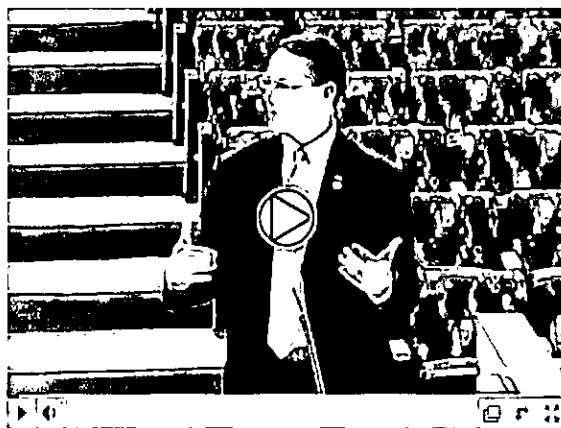
#

21



If you would like to receive further information or request a personal presentation for your county officials, please [CONTACT US](#).

Please take some time to watch this presentation given by our President, Ken Ivory, at the NV Association of Counties that will answer most of your immediate questions.



Ken Ivory's Nevada Association of Counties  
Presentation

After studying the issue, I am confident this is something you will want to support. We, at the American Lands Council hope to welcome your county into this powerful organization soon.

For more information, please visit [our website](#).

Demar Dahl  
American Lands Council Chairman  
Commissioner, Elko County, NV  
[demar@americanlandscouncil.org](mailto:demar@americanlandscouncil.org)

Contact Information  
(775)714-4168

Forward this email

 SafeUnsubscribe™

 Trusted Email from  
**Constant Contact**  
Try it FREE today.

This email was sent to [rwilliams@landercountynv.org](mailto:rwilliams@landercountynv.org) by [demardahl@americanlandscouncil.org](mailto:demardahl@americanlandscouncil.org) |  
[Update Profile/Email Address](#) | [Instant removal with SafeUnsubscribe™](#) | [Privacy Policy](#).

American Lands Council | 8393 S 2010 W | West Jordan| UT | 84088

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 22**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding the full-time food services position for the Lander County Sheriff's Office; request of the Lander County Sheriff to change the full-time position into one (1) partially benefitted part-time position and one (1) non-benefitted part-time position; and other matters properly related thereto.

Public comment.

**Background:**

*Currently the Lander County Sheriff's Office has a single Full Time Food Services worker position. As a result of an employee injury, the position duties have been completed for approximately 18 month, by a temporary part time food services worker and another permanent part time employee, temporarily reassigned. Historically, food services employee(s) have been assisted by Inmate Workers with meal preparation and cleaning of the work area. The Sheriff's Office has experience a lack of workers and therefore all cleaning and meal preparation has been completed by employees. Most recently, sworn staff has been used on an overtime basis to allow for additional flexibility in meal preparation and cleaning.*

*The single full time position was recently vacated and is now available for filling. This however, poses a problem that without the flexibility of inmate labor, the security and safety of the inmates, staff and community may be jeopardized as a result of the lack of food services manpower.*

*Operating Engineers Local 3 has been contacted regarding the possibility of temporarily reducing the single full time position and to allow for the temporary creation of a partially benefitted part time position and a non-benefitted part time position to allow for full staffing flexibility.*

*Based on Operating Engineers Local #3 response (not yet received), we are requesting the authority to commit to one of the recommended actions. Either action would be temporary until the budgeting and negotiation process and funded throughout the remainder of the FY 2012-2013 budget cycle with existing budgeted funds of the Sheriff.*

**Recommended Action:**

**PREFERRED OPTION:** Allow for the Sheriff to fill one (1) temporary partially benefitted part-time food services position AND one (1) non-benefitted part-time food services position for the remainder of FY 2012-2013. This to be funded through existing budgeted funds of the Sheriff's FY 2012-2013 budget.

**SECOND OPTION:** Allow the Sheriff to maintain one (1) temporary non-benefitted food services position due to expire December 31, 2012 for the remainder of FY 2012-2013. This to be funded through existing budgeted funds of the Sheriff's FY 2012-2013 budget.

# Lander County LEPC Meeting Sign-In Sheet

Category		Agency	Primary	Alternates
1	Elected Local Official	Lander County Commissioner	Brian Garner	Steve Stienmetz
2	Law Enforcement / Civil Defense	Lander County Sherriff	Ron Unger	Robert Quick
3	Fire Fighting	Battle Mountain Volunteer Fire Dept	Bart Negro	Dan Baldini
4	First Aid	Battle Mountain General Hospistal	Lisa Andrae	Kelly Price
5	Health	Lander County Health Nurse	Brenda Keller	Reita Newgard
6	Hospital	Battle Mountain General Hospital	Rick Lawson	
7	Transportation	Lander County School District	Tammy Lowe	Amber Goddard
8	Community Groups	Lander County Sherrif Search and Rescue	MeShell Young	Glen Wiley
9	Community Groups	Battle Mountian Ambulance	Rick Bell	Mike Hay
10	EPCRA Facility	Goldcorp - Marigold Mine	Steve Chambliss	
11	EPCRA Facility	Newmont Mining Company	Kerry Tucket	Jason Jury
12	EPCRA Facility	Barrick - Cortez Mine	Esther Gandolfo (Co-Chairman)	Sarah Edgar
13	Additional Members	Battle Mountain Band	Mark Oppenein	Laura Snyder
14	Additional Members	Public	Phil Hanna	Keith Westengard (Chairman)

Representation From Eight Agencies Needed  
for A Quorom

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 23**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding approval of the 2013 Local Emergency Planning Committee (LEPC) membership roster and other matters properly related thereto.

Public comment.

***Background:***

***Recommended Action:***

# AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: Dec 12th

NAME: Jayson Cutler REPRESENTING: LEPC

ADDRESS: 303 Carson Rd

PHONE (H): 374-1069 (W): 635-5135 ext 114 (FAX): \_\_\_\_\_

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: \_\_\_\_\_

WHO WILL BE ATTENDING THE MEETING: Jayson Cutler

JOB TITLE: QHSE Specialist / LEPC Chairman

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Approval of LEPC membership. = promulgation letter

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? \_\_\_\_\_

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES \_\_\_\_\_ NO ☒

AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ☒ NO \_\_\_\_\_

WHEN? \_\_\_\_\_

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ☒ NO \_\_\_\_\_

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES \_\_\_\_\_ NO ☒

FOR REVIEW BY:

AIRPORT _____	DIST. ATTY. _____	SENIOR CTR. _____
AMBULANCE _____	EXE. DIR. _____	SHERIFF _____
ARGENTA J. P. _____	FIRE _____	SOCIAL SVC. _____
ASSESSOR _____	GOLF _____	TREASURER _____
AUSTIN J.P. _____	PARKS & REC. _____	W & S _____
CLERK _____	PUBLIC WORKS _____	OTHER _____
COMM. DEVT. _____	RECORDER _____	

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE....

[Signature] DATE: 11/14/12

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332

# Lander County LEPC Meeting Sign-In Sheet

	Category	Agency	Primary	Alternates
1	Elected Local Official	Lander County Commissioner	Brian Garner	Steve Stienmetz
2	Law Enforcement / Civil Defense	Lander County Sherriff	Ron Unger	Robert Quick
3	Fire Fighting	Battle Mountain Volunteer Fire Dept	Bart Negro	Dan Baldini
4	First Aid	Battle Mountain General Hospital	Lisa Andrae	Kelly Price
5	Health	Lander County Health Nurse	Brenda Keller	Reita Newgard
6	Hospital	Battle Mountain General Hospital	Rick Lawson	
7	Transportation	Lander County School District	Tammy Lowe	Amber Goddard
8	Community Groups	Lander County Sherrif Search and Rescue	MeShell Young	Glen Wiley
9	Community Groups	Battle Mountain Ambulance	Rick Bell	
10	EPCRA Facility	Goldcorp - Marigold Mine	Steve Chambliss	
11	EPCRA Facility	Newmont Mining Company	Kerry Tucket	Jason Jury
12	EPCRA Facility	Barrick - Cortez Mine	Esther Gandolfo	Sarah Edgar
13	Additional Members	Battle Mountain Band	Mark Oppenein	Laura Snyder
14	Additional Members	Public	Phil Hanna	Keith Westengard

Representation From Eight Agencies Needed  
for A Quorum

Updated 1-20-2012

# Lander County LEPC Meeting Sign-In Sheet

Category		Agency	Primary	Alternates
1	Elected Local Official	Lander County Commissioner	Brian Garner	Steve Stienmetz
2	Law Enforcement / Civil Defense	Lander County Sherriff	Ron Unger	Robert Quick
3	Fire Fighting	Battle Mountain Volunteer Fire Dept	Bart Negro	Dan Baldini
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10	EPCRA Facility	Goldcorp - Marigold Mine	Steve Chambliss	
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13	Additional Members	Battle Mountain Band	Mark Oppenein	Laura Snyder
14	Additional Members	Public	Phil Hanna	Keith Westengard (Chairman)

Representation From Eight Agencies Needed  
for A Quorom

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 24**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding approval and promulgation of the Lander County All Emergency Operations Plan (EOP) for 2013 and other matters properly related thereto.

Public comment.

**Background:**

**Recommended Action:**



LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 24**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval and promulgation of the Lander County All Emergency Operations Plan (EOP) for 2013 and other matters properly related thereto.

Public comment.

**Background:**

**Recommended Action:**

# AGENDA REQUEST FORM



COMMISSIONER MEETING DATE: Dec 12th

NAME: Jayson Cutler REPRESENTING: LEPC

ADDRESS: 303 Carson Rd

PHONE (H): 374-1069 (W): 635-5135 ext 114 (FAX): \_\_\_\_\_

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: \_\_\_\_\_

WHO WILL BE ATTENDING THE MEETING: Jayson Cutler

JOB TITLE: QHSE Specialist / LEPC Chairman.

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Approval of LEPC membership = promulgation letter

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE? \_\_\_\_\_

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES \_\_\_\_\_ NO X  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES X NO \_\_\_\_\_  
WHEN? \_\_\_\_\_

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES 0 NO \_\_\_\_\_

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES \_\_\_\_\_ NO X

FOR REVIEW BY:

AIRPORT \_\_\_\_\_  
AMBULANCE \_\_\_\_\_  
ARGENTA J. P. \_\_\_\_\_  
ASSESSOR \_\_\_\_\_  
AUSTIN J.P. \_\_\_\_\_  
CLERK \_\_\_\_\_  
COMM. DEVT. \_\_\_\_\_

DIST. ATTY. \_\_\_\_\_  
EXE. DIR. \_\_\_\_\_  
FIRE \_\_\_\_\_  
GOLF \_\_\_\_\_  
PARKS & REC. \_\_\_\_\_  
PUBLIC WORKS \_\_\_\_\_  
RECORDER \_\_\_\_\_

SENIOR CTR. \_\_\_\_\_  
SHERIFF \_\_\_\_\_  
SOCIAL SVC. \_\_\_\_\_  
TREASURER \_\_\_\_\_  
W & S \_\_\_\_\_  
OTHER \_\_\_\_\_

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

DATE: 11/14/12

BOARD MEETS THE 2ND AND 4TH THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332

## Lander County Emergency Operations Plan

### **Letter of Promulgation**

To the Citizens of Lander County,

Forces of nature or manmade accidents may create emergency conditions where our friends and neighbors must band together to respond and mitigate the effects of an unforeseeable natural disaster, accident, hazardous material release, or act of terrorism. Planning and preparedness are necessary elements to protect the health and safety of our citizens, public and private property, and surrounding environment. Regardless of the size and complexity of the incident, Lander County will initiate quick response and decisive action to mitigate the effects of the event.

Depending upon the magnitude of the natural disaster, the complexity of the response will require extensive planning to ensure unity of effort with the various response activities. Processes and procedures must be established for a more decisive and coordinated response.

Materials containing hazardous constituents, when properly controlled, are important in everyday life. Uncontrolled, they may cause injury, death, destruction, and lingering effects that may last for many years. To meet the risk, a concerted effort must be made to identify, locate, quantify, and possess knowledge of the hazardous materials within Lander County. The routes and modes of transportation of these chemicals must also be known in order to assess the overall possible danger posed by these materials and prepare for a focused response.

Lastly, our world has significantly changed over the past 35 years. Terrorism has become the weapon of choice by domestic and international enemies of freedom and liberty. Attacks may be in form of chemical, biological, or high explosive detonations. Even though Lander County is not a likely target, we must be prepared nonetheless.

The results of this local planning effort are set forth in this Lander County Emergency Operations Plan. The plan includes the study of the problem itself, the resources available to handle the problem and the emergency procedures that would be used in the case of a potential incident. The plan contains Records of Reviews/Changes, Table of Contents, and four sections which include the Basic Plan and Organizational Overview, twelve annexes specifying incident types, resource management and communications.

---

Chairman, Lander County Commission  
Lander County, Nevada

---

Co-Chairman, Local Emergency Planning Committee  
Lander County, Nevada

---

Co-Chairman, Local Emergency Planning Committee  
Lander County, Nevada

Effective date: \_\_\_\_\_

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 25**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of a parcel map for David A. and Kristine R. Itza, located on the corner of 22<sup>nd</sup> Street and Felycia, Battle Mountain, APN 011-050-25, splitting one (1) parcel into two (2) parcels and other matters properly relating thereto.

Public comment.

**Background:**

The parcel map for David A. and Kristine R. Itza, Parcel 4 of Parcel Map File No. 238260, SE ¼ of the SW ¼ of Section 24, T32N, R44E, Battle Mountain, APN 011-050-25, splitting one (1) parcel into two (2) parcels, is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on November 14, 2012 and unanimously recommended to the Lander County Board of Commissioners to approve this parcel map request.

**Recommended Action:**

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the parcel map for David A. and Kristine R. Itza, APN 011-050-25, splitting one (1) parcel into two (2) parcels as presented.



Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: December 12, 2012

NAME: Gina Little REPRESENTING: Community Development Department  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: Gina Little/David Itza  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: \_\_\_\_\_

**Discuss and approve/disapprove the following Parcel Map:**

Applicant: David A. & Kristine R. Itza  
Location: corner of 22<sup>nd</sup> Street and Felycia, Battle Mountain  
APNs: 011-050-25  
Type: Splitting one (1) parcel into two (2) parcels

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve parcel map.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? X YES \_\_\_ NO

AMOUNT: \$ County map changes.

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? X YES \_\_\_ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? X YES \_\_\_ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES \_\_\_ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	<u>X</u>	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

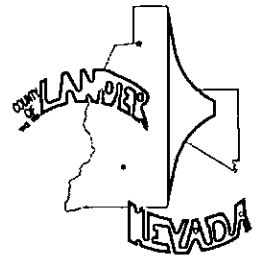
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

#  
25

LANDER COUNTY PLANNING COMMISSION  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2860



RECOMMENDATION

Date: December 12, 2012  
To: Lander County Board of Commissioners  
From: Gina Little, Community Services Officer  
Lander County Planning Commission

---

The Lander County Planning Commission met in regular session on November 14, 2012 to address the following agenda item:

Discuss and approve/disapprove the following Parcel Map:

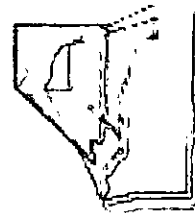
Applicant: David A. & Kristine R. Itza  
Location: corner of 22<sup>nd</sup> Street and Felycia, Battle Mountain  
APNs: 011-050-25  
Type: Splitting one (1) parcel into two (2) parcels.

The Planning Commission reviewed and discussed the Parcel Map.

Mr. Price made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Ms. Davis. The motion was voted and carried unanimously.

# Lander County Planning Commission

315 South Humboldt Street  
Battle Mountain NV 89820  
Phone: (775) 635-2860  
Fax: (775) 635-1120



## PARCEL MAP APPROVAL APPLICATION

### APPLICANT / OWNER INFORMATION

Applicant(s): David A. and Kristine R. Itza  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Legal Owner(s): David A. and Kristine R. Itza  
Address: P.O. Box 578 Phone Number: 775-635-9513  
Applicant's Representative or Engineer: Alidade, inc. Surveying and Mapping

### PROJECT INFORMATION

Property Location: Corner of 22nd Street and Felycia Court  
Assessor's Parcel Number: 0 1 1 - 0 5 0 - 2 5  
Current Zoning: \_\_\_\_\_

#### Total Number of Parcels and Acreage:

2 parcels for a total of 2.13 acres

#### Public Utilities will be furnished as follows:

Electricity: Nv Energy Water Municipal Water Sewage Septic

#### Type of street / road improvements proposed are as follows:

Streets are already in place

Existing and proposed fire protection improvement as as follows:

City Water

Proposed use on each parcel:

Residential

### SIGNATURE(S)

I here by certify that the information stated above and on forms, plans and other materials submitted along with this application form is true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.

  
Applicant's Signature

Date: 10-21-2012

Date: \_\_\_\_\_

Applicant's Signature (if the person applying is not the owner)

### REQUIRED AT TIME OF APPLICATION

The following must accompany this application:

- A copy of the Grant Bargain and Sale Deed.
- 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer.
- 12 copies of proposed Parcel Map, (may be 11 x 17).
- Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review.
- If property is improved, include all existing buildings, building setbacks and any other pertinent information.
- Any bonding of roads if applicable.
- A water right per parcel if applicable.
- \$105.00 fee should a waiver letter from the County Surveyor be requested
- \$400.00 certification review (non-refundable).

The following is due by \_\_\_\_\_ in order to be on the \_\_\_\_\_ 3:00 p.m.  
**Planning Commission Agenda.**



R.P.T.T. \$  
Full Value

BK 457 PG 788

ESCROW NO. 98282029

### GRANT, BARGAIN and SALE DEED

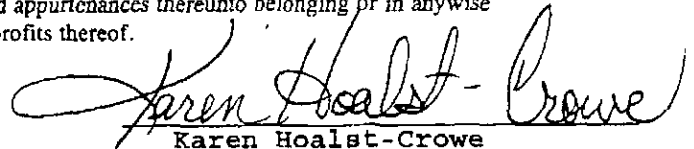
THIS INDENTURE WITNESSETH: That Karen Hoalst-Crowe, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to David A. Itza and Kristine R. Itza, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of Lander State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

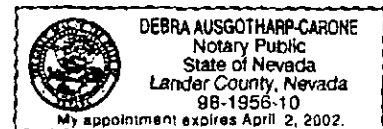
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 04, 1998

  
Karen Hoalst-Crowe

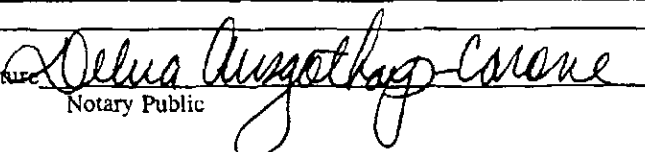
11-050-11      11-050-16  
11-050-12      11-050-17  
11-050-13      11-050-18  
11-050-14      11-050-19  
11-050-15      11-050-20

STATE OF Nevada }  
COUNTY OF Lander } ss.



This instrument was acknowledged before me on September 4th, 1998  
by, Karen Hoalst-Crowe

(This area above for official notarial seal)

Signature   
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

M/M David Itza

SAME

255 East 2nd Street

Battle Mountain, NV 89820

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lander, described as follows:

## PARCEL 1:

That certain parcel lying northerly of Lot 4, Block A of HOALST SUBDIVISION, as shown on the Official Map of said Subdivision filed in the office of the Lander County Recorder on July 5, 1979 as File Number 94437. Said Parcel is also shown on that certain Parcel Map for ETHEL J. HOALST filed in the Office of the Lander County Recorder, State of Nevada on November 16, 1978 as File Number 92322, being a portion of Lot 10, Section 24, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M.

EXCEPTING THEREFROM all mineral deposits lying in and under said land as reserved by the United States of America in Patent recorded December 10, 1974, in Book 128, Page 598, Official Records of Lander County, Nevada.

## PARCEL 2:

That certain parcel lying northerly of Lot 4, Block B of HOALST SUBDIVISION, as shown on the Official Map of said Subdivision filed in the office of the Lander County Recorder on July 5, 1979 as File Number 94437. Said Parcel is also shown on that certain Parcel Map for ETHEL J. HOALST filed in the Office of the Lander County Recorder, State of Nevada on November 16, 1978 as File Number 92322, being a portion of Lot 10, Section 24, TOWNSHIP 32 NORTH, RANGE 44 EAST, M.D.B.&M.

EXCEPTING THEREFROM all mineral deposits lying in and under said land as reserved by the United States of America in Patent recorded December 10, 1974, in Book 128, Page 598, Official Records of Lander County, Nevada.

## PARCEL 3:

Lots 1, 2, 3 and 4, Block A and Lots 1, 2, 3 and 4, Block B of HOALST SUBDIVISION, as shown on the Official map of said Subdivision filed in the office of Lander County Recorder, State of Nevada, on July 5, 1979, as File Number 94437.

EXCEPTING THEREFROM all mineral deposits lying in and under said land as reserved by the United States of America in Patent

Continued on next page

Order No. 98282029

BK457PG790

recorded December 10, 1974, in Book 128, Page 598, Official  
Records of Lander County, Nevada.

-2-

RECORDED AT REQUEST OF

Stewart Little

Sept 4, 1998 AT 11:47 AM

BOOK 457 OFFICIAL RECORDS PAGE 788  
OF LANDER COUNTY, NEVADA

FEES PAID 139.<sup>00</sup>

FILE NO. \_\_\_\_\_

208977

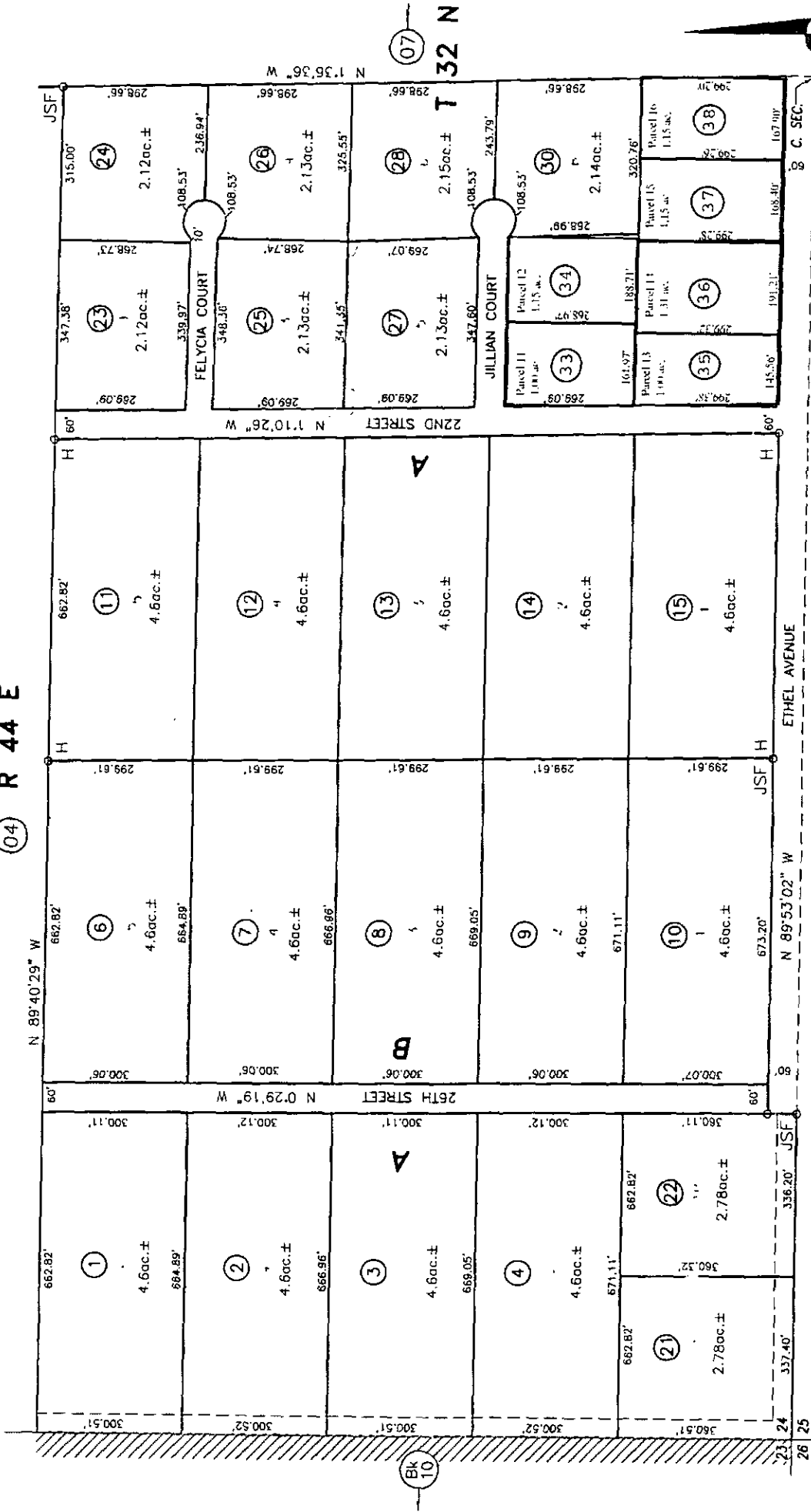
Ray Hagg  
COUNTY RECORDER ehw

Parcel Number **011-050-25** Prior Parc # **011-050-17** Changed **6/02/06**  
 Last Updated **4/04/11** By **ERIN** Created by split; Primary # **011-050-25**  
 Ownership.....(F6=All Owners...F7=Documents...F8=Correspondence History).....  
 Legal Owner.....**ITZA, DAVID A & KRISTINE R** Force Assmt Notice....  
 Assessed Owner.....**ITZA, DAVID A & KRISTINE R** Force Ag Message...  
 Mail Address.....**P O BOX 578** Force Label.....  
 City, State.....**BATTLE MOUNTAIN, NV** Zip... **89820** Force Card/Aff (C/A)..  
 Vesting Doc #, Date. **208977** **9/04/1998** Yr, Bk, Pg **98 457 788** Corr Rq'd  
 Map Document #s.....**238260**  
 Description.....(F11=Additional Locations).....  

#	Dir	Street or Other	Description	Unit #(s)
Property Location...	<b>380</b>	<b>FELYCIA COURT</b>		
Subdivision.....	<b>PARCEL 4,</b>	<b>ITZA MAP #238260</b>	Block...	Lot...
Town.....			Parcel Map ID..	
Property Name.....			Confidential..	
Remarks.....				
Parcel # Containing	Descriptive/Document Data....			Land Use: <b>200</b>
Size				
Total Acres...	<b>2.130</b>	Square Feet....	<b>0</b>	
Ag Acres.....	<b>.000</b>	W/R Acres.....	<b>.000</b>	

**F9=Scan >/< >** **F5=Addr Hist** **F10=Othr Func** **F12=Cancel** **F14=Imprv/Apprsl Data**  
**F15=Legal Description** **F16=Misc Notes** **F17=Factoring History** **F20=Tax Years**  
**F21=Personal Property** **F22=Ag Land** **F23=Exemptions** **F24=Livestock Counts**

04 R 44 E



NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION, DIVISION OF ASSESSMENT STANDARDS.

JSF - JSF SUBDIVISION  
H - HOALST SUBDIVISION

S 1/2 SW 1/4 Section 24

LANDER COUNTY

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 26**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding approval/disapproval of a parcel map for Richard W. and Christina M. Ripley, located at 475 and 485 26<sup>th</sup> Street, Battle Mountain, APNs 011-040-02 and 011-040-03, splitting one (1) parcel into two (2) parcels each and other matters properly relating thereto.

Public comment.

***Background:***

The parcel map for Richard W. and Christina M. Ripley, Portion of SW ¼ of Section 24, T32N, R44E, Battle Mountain, APNs 011-040-02 and 011-040-03, splitting one (1) parcel into two (2) parcels each is brought before the Commission for consideration.

The Lander County Planning Commission met in regular session on November 14, 2012 and unanimously recommended to the Lander County Board of Commissioners to approve this parcel map request.

***Recommended Action:***

It is recommended that the Commission uphold the recommendation of the Lander County Planning Commission and approve the parcel map for Richard W. and Christina M. Ripley, APNs 011-040-02 and 011-040-03, splitting one (1) parcel into two (2) parcels each as presented.





Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: December 12, 2012

NAME: Gina Little REPRESENTING: Community Development Department  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: Gina Little/Richard Ripley  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: \_\_\_\_\_

**Discuss and approve/disapprove the following Parcel Map:**

Applicant: Richard W. & Christina M. Ripley  
Location: 475 26<sup>th</sup> Street & 485 26<sup>th</sup> Street, Battle Mountain  
APNs: 011-040-02 & 011-040-03  
Type: Splitting one (1) parcel into two (2) parcels each

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve parcel map.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? X YES    NO

AMOUNT: \$ County map changes.

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? X YES    NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? X YES    NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES    NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	<u>X</u>	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

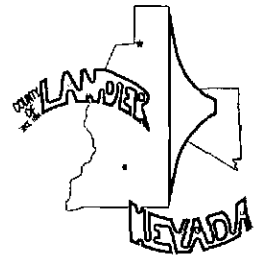
SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

#  
26



LANDER COUNTY PLANNING COMMISSION  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2860



RECOMMENDATION

Date: December 12, 2012  
To: Lander County Board of Commissioners  
From: Gina Little, Community Services Officer  
Lander County Planning Commission

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The Lander County Planning Commission met in regular session on November 14, 2012 to address the following agenda item:

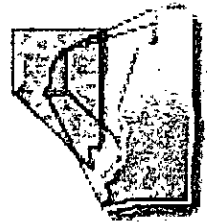
**Discuss and approve/disapprove the following Parcel Map:**

Applicant: Richard W. & Christina M. Ripley  
Location: 475 26<sup>th</sup> Street & 485 26<sup>th</sup> Street, Battle Mountain  
APNs: 011-040-02 & 011-040-03  
Type: Splitting one (1) parcel into two (2) parcels each.

The Planning Commission reviewed and discussed the Parcel Map.

Ms. Davis made a motion to recommend to the Lander County Board of Commissioners to approve the parcel map, seconded by Ms. Brandt. The motion was voted and carried unanimously.

# Lander County Planning Commission



315 South Humboldt Street  
Battle Mountain NV 89820  
Phone: (775) 635-2860  
Fax: (775) 635-1120

## PARCEL MAP APPROVAL APPLICATION

### APPLICANT / OWNER INFORMATION

Applicant(s): Richard W. And Christina M. Ripley  
Address: 470 26th St., Battle Mountain, NV Phone Number: (775) 635-9724  
Legal Owner(s): Same as above  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Applicant's Representative or Engineer: Desert Mountain Surveying, 146 West Second St., Winnemucca, NV

### PROJECT INFORMATION

Property Location: On 26th Street between Kaci Avenue and Ethel Avenue  
Assessor's Parcel Number: 0 1 1 — 0 4 0 — 0 2 & 03  
Current Zoning: A-1

#### Total Number of Parcels and Acreage:

2 parcels at 2.21 acres, 1 parcel at 2.20 acres and 1 parcel at 2.22 acres.

Public Utilities will be furnished as follows:

Electricity: NV Energy Water Battle Mountain Sewage Battle Mountain

#### Type of street / road improvements proposed are as follows:

Copper View Lane will be constructed to county standards.

Existing and proposed fire protection improvement as follows:

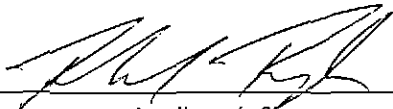
Project will be served by the Battle Mountain Fire Department

Proposed use on each parcel:

Single family dwellings

**SIGNATURE(S)**

I hereby certify that the information stated above and on forms, plans and other materials submitted along with this application form is true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.



Applicant's Signature

Date: 8-1-12

Date: \_\_\_\_\_

Applicant's Signature (if the person applying is not the owner)

**REQUIRED AT TIME OF APPLICATION**

The following must accompany this application:

- A copy of the Grant Bargain and Sale Deed.
- 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer.
- 12 copies of proposed Parcel Map, (may be 11 x 17).
- Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review.
- If property is improved, include all existing buildings, building setbacks and any other pertinent information.
- Any bonding of roads if applicable.
- A water right per parcel if applicable.
- \$105.00 fee should a waiver letter from the County Surveyor be requested
- \$400.00 certification review (non-refundable).

The following is due by \_\_\_\_\_ in order to be on the \_\_\_\_\_ 3:00 p.m.  
Planning Commission Agenda.

DOC # 0261196

06/14/2011 02:02 PM

**Official Record**

Recording requested by

RICHARD RIPLEY

Lander County - NV

Idonna Trevino - Recorder

Fee: \$42.00 Page 1 of 4

RPTT \$195.00 Recorded By: IT

Book- 623 Page- 0426



0261196

APN: 011-040-03

When Recorded Mail to:  
Richard and Christina Ripley  
470 26<sup>th</sup> Street  
Battle Mountain, NV 89820

Mail Tax Statements to:  
same as above

---

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE made and entered into this 8<sup>th</sup> day of June, 2011, by and between JIMMIE LEE FOUTS and SANDRA LEA FOUTS, husband and wife, of Battle Mountain, Nevada 89820, Grantors; and **RICHARD W. RIPLEY and CHRISTINA M. RIPLEY, husband and wife, Grantees,** of Battle Mountain, Nevada 89820.

**WITNESSETH:**

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the Grantees, as community property with right of survivorship, and their assign, and the heirs, executors, administrators, successors, and assigns of the survivor, forever, all that certain property situate, lying, and being in the County of Lander, State of Nevada, and more particularly described as follows, to-wit:

Lot 8 of Block A of JSF SUBDIVISION filed in the office of the County Recorder of Lander County, State of Nevada, on July 5, 1979, in Book # 167, Page 31, as File # 94436.

Street Address: 475 26<sup>th</sup> Street



TOGETHER WITH all buildings and improvements situate thereon.

SUBJECT TO all conditions, encroachments, codes, laws, zoning, ordinances, restrictions and regulations, if any, which apply to the property.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record; and further

PROVIDED, HOWEVER, that the above-described property is conveyed subject to the following described conditions and covenants designed for the mutual benefit, and as a general plan for the protection, maintenance, development, and improvement of the individual lots and parcels of the JSF SUBDIVISION, and any portion of the lots and parcels as the same may be further parceled or divided by any present or subsequent owners thereof. Consequently, said lots, shall be held, leased, conveyed or transferred by the owners or possessors thereof, subject to the following conditions and covenants, individually and collectively, designed for the mutual benefit of the lots and parcels of the JSF SUBDIVISION, and of each owner and possessor thereof, and shall run with the land and inure to and bind the respective successors, heirs, and assigns thereof; and further are imposed upon each and every lot and parcel, and each and every portion thereof, as a mutual equitable servitude in favor of each and every other lot and parcel as the dominant tenement, and in favor of Grantors, as follows to-wit:

- (1) That no dwelling house or mobile home shall be constructed or maintained upon any lot or parcel which shall have a living area exclusive of garage, carport, covered porches, contiguous patios, and the like, of less than nine hundred (900) square feet, and of less than twenty (20) feet in width.
- (2) That no dwelling house or mobile home shall be constructed or maintained upon any lot or parcel unless such dwelling house or home has a permanent foundation.



- (3) That all utilities serving each lot and parcel shall be constructed, placed, or maintained underground, and in the appropriate utility easement, save and except for power poles placed properly on the utility easement of such lot or parcel.

TOGETHER WITH a non-exclusive use of those certain roadway and utility easements for those purposes as shown on the final map of the JSF SUBDIVISION, a rural subdivision, as recorded in the Office of the County Recorder, Lander County, Nevada, but subject to the express covenants and conditions that Grantors, their nominees, heirs, successors, or assigns, shall have no responsibility, obligation or liability to Grantees, Grantees' assigns or transferees, or any person, governing entity, or entity to maintain any of said roadways and easements, or to provide any utilities of any name or nature to serve the above-described property contained in the JSF SUBDIVISION.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits, thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said Grantees, as community property with right of survivorship, and their assigns, and the heirs, executors, administrators, successors and assigns of the survivor forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed  
the day and year first hereinabove written.

GRANTORS;

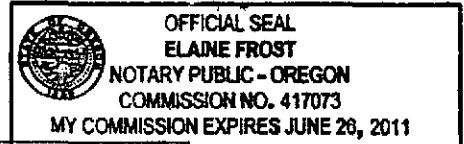
Jimmie Lee Fouts  
JIMMIE LEE FOUTS

Sandra Lea Fouts  
SANDRA LEA FOUTS

STATE OF Oregon )  
 )ss.  
COUNTY OF Jackson )

On this 8 day of June, 20 11, personally appeared before  
me, a Notary Public, JIMMIE LEE FOUTS and SANDRA LEA FOUTS,  
who acknowledged that they executed said instrument.

Elaine Frost



(Notary Public for the state of Oregon )

My commission expires 6-26-11

DOC # 0261195

06/14/2011 02:00 PM

Official Record

Recording requested by

RICHARD RIPLEY

Lander County - NV

Idonna Trevino - Recorder

Fee: \$42.00 Page 1 of 4

RPT: \$195.00 Recorded By: IT

Book- 623 Page- 0422



0261195

APN: 011-040-02

When Recorded Mail to:  
Richard and Christina Ripley  
470 26<sup>th</sup> Street  
Battle Mountain, NV 89820

Mail Tax Statements to:  
same as above

---

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE made and entered into this 8<sup>th</sup> day of June, 2011, by and between JIMMIE LEE FOUTS and SANDRA LEA FOUTS, husband and wife, of Battle Mountain, Nevada 89820, Grantors; and **RICHARD W. RIPLEY and CHRISTINA M. RIPLEY, husband and wife, Grantees,** of Battle Mountain, Nevada 89820.

**WITNESSETH:**

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the Grantees, as community property with right of survivorship, and their assign, and the heirs, executors, administrators, successors, and assigns of the survivor, forever, all that certain property situate, lying, and being in the County of Lander, State of Nevada, and more particularly described as follows, to-wit:

Lot 9 of Block A of JSF SUBDIVISION filed in the office of the County Recorder of Lander County, State of Nevada, on July 5, 1979, in Book # 167, Page 31, as File # 94436.

Street Address: 485 26<sup>th</sup> Street



TOGETHER WITH all buildings and improvements situate thereon.

SUBJECT TO all conditions, encroachments, codes, laws, zoning, ordinances, restrictions and regulations, if any, which apply to the property.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record; and further

PROVIDED, HOWEVER, that the above-described property is conveyed subject to the following described conditions and covenants designed for the mutual benefit, and as a general plan for the protection, maintenance, development, and improvement of the individual lots and parcels of the JSF SUBDIVISION, and any portion of the lots and parcels as the same may be further parceled or divided by any present or subsequent owners thereof. Consequently, said lots, shall be held, leased, conveyed or transferred by the owners or possessors thereof, subject to the following conditions and covenants, individually and collectively, designed for the mutual benefit of the lots and parcels of the JSF SUBDIVISION, and of each owner and possessor thereof, and shall run with the land and inure to and bind the respective successors, heirs, and assigns thereof; and further are imposed upon each and every lot and parcel, and each and every portion thereof, as a mutual equitable servitude in favor of each and every other lot and parcel as the dominant tenement, and in favor of Grantors, as follows to-wit:

- (1) That no dwelling house or mobile home shall be constructed or maintained upon any lot or parcel which shall have a living area exclusive of garage, carport, covered porches, contiguous patios, and the like, of less than nine hundred (900) square feet, and of less than twenty (20) feet in width.
- (2) That no dwelling house or mobile home shall be constructed or maintained upon any lot or parcel unless such dwelling house or home has a permanent foundation.



- (3) That all utilities serving each lot and parcel shall be constructed, placed, or maintained underground, and in the appropriate utility easement, save and except for power poles placed properly on the utility easement of such lot or parcel.

TOGETHER WITH a non-exclusive use of those certain roadway and utility easements for those purposes as shown on the final map of the JSF SUBDIVISION, a rural subdivision, as recorded in the Office of the County Recorder, Lander County, Nevada, but subject to the express covenants and conditions that Grantors, their nominees, heirs, successors, or assigns, shall have no responsibility, obligation or liability to Grantees, Grantees' assigns or transferees, or any person, governing entity, or entity to maintain any of said roadways and easements, or to provide any utilities of any name or nature to serve the above-described property contained in the JSF SUBDIVISION.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits, thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said Grantees, as community property with right of survivorship, and their assigns, and the heirs, executors, administrators, successors and assigns of the survivor forever.



0261195

Book: 623  
Page: 42506/14/2011  
Page: 4 of 4

IN WITNESS WHEREOF, the said Grantors have executed this Deed  
the day and year first hereinabove written.

GRANTORS;

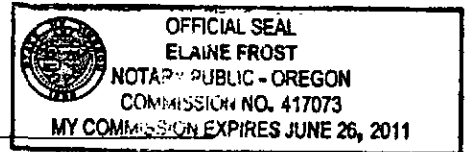
Jimmie Lee Fouts  
JIMMIE LEE FOUTS

Sandra Lea Fouts  
SANDRA LEA FOUTS

STATE OF OR )  
COUNTY OF Jackson )ss.

On this 8 day of June, 20 11, personally appeared before  
me, a Notary Public, JIMMIE LEE FOUTS and SANDRA LEA FOUTS,  
who acknowledged that they executed said instrument.

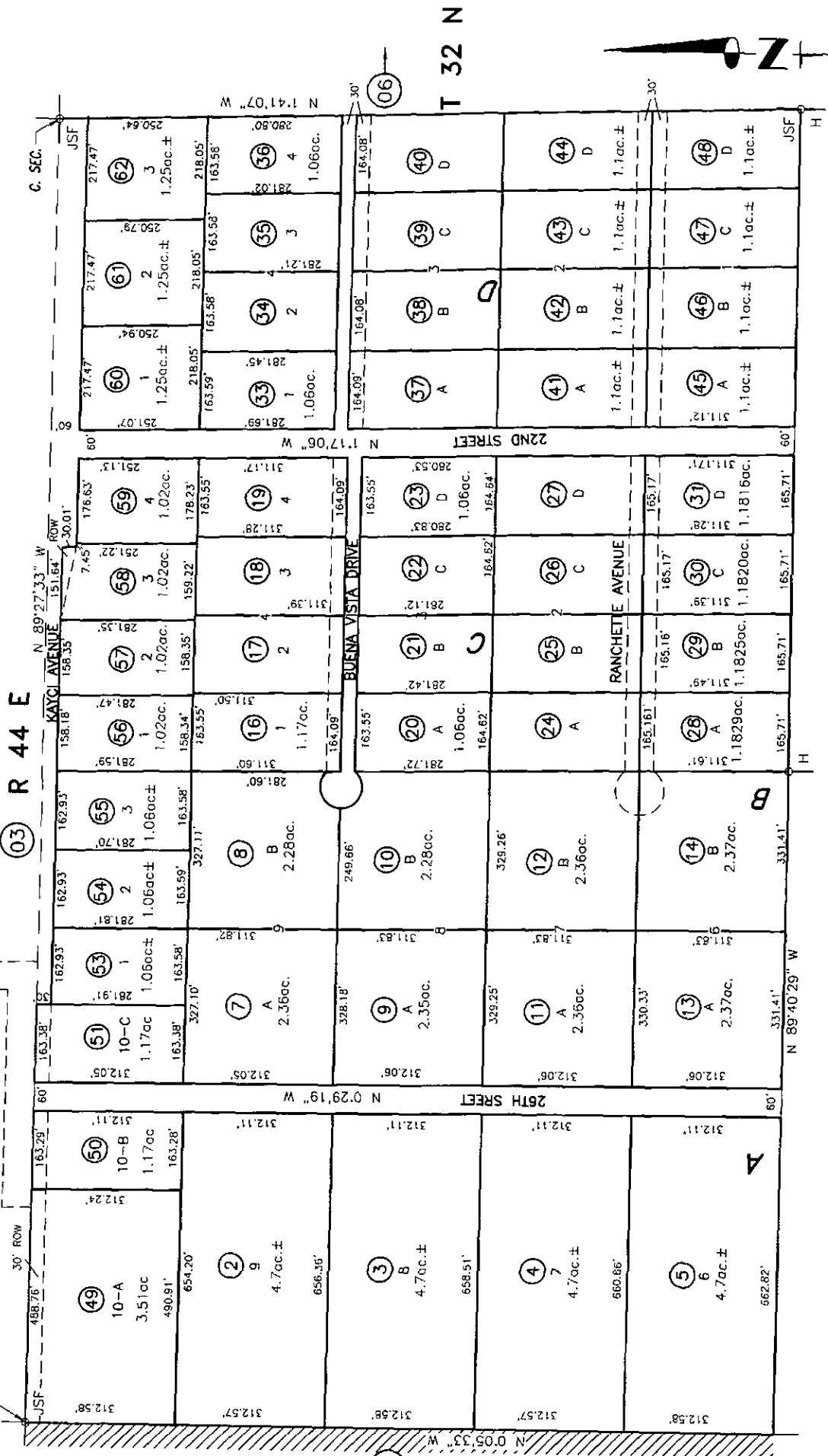
Elaine Frost



(Notary Public for the state of Oregon)

My commission expires 6-26-11

1/4 Cor.



NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION, DIVISION OF ASSESSMENT STANDARDS.

N 1/2 SW 1/4 Section 24

JSF - JSF SUBDIVISION  
H - HOALST SUBDIVISION

GEO-GRAPHICS 07/13/06 NJW

LANDER COUNTY

Parcel Number 011-040-02

Prior Parc # 008-710-17 Changed 0/00/00

Last Updated 12/05/11 By ERIN

Ownership.....(F6=All Owners...F7=Documents...F8=Correspondence History)...

Legal Owner..... RIPLEY, RICHARD W & CHRISTINA M Force Assmt Notice....

Assessed Owner..... RIPLEY, RICHARD W & CHRISTINA M Force Ag Message... -

Mail Address..... Force Label..... -

470 26TH STREET Force Card/Aff (C/A).. -

City, State..... BATTLE MOUNTAIN, NV Zip... 89820-0000

Vesting Doc #, Date. 261195 6/14/2011 Yr,Bk,Pg 11 623 422 Corr Rq'd -

Map Document #s.....

Description.....(F11=Additional Locations)...

# Dir Street or Other Description Unit #(s)

Property Location... 485 26TH STREET

Subdivision..... LOT 9 BLK A JSF Block... Lot...

Town..... Parcel Map ID..

Property Name..... Confidential.. -

Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 120

Size

Total Acres... 4.700 Square Feet.... 0

Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 011-040-03

Prior Parc # 008-710-15 Changed 0/00/00

Last Updated 12/05/11 By ERIN

Ownership.....(F6=All Owners...F7=Documents...F8=Correspondence History)...

Legal Owner.....RIPLEY, RICHARD W & CHRISTINA M Force Assmt Notice....-

Assessed Owner.....RIPLEY, RICHARD W & CHRISTINA M Force Ag Message...-

Mail Address..... Force Label.....-

470 26TH STREET Force Card/Aff (C/A)..-

City, State.....BATTLE MOUNTAIN, NV Zip... 89820-0000

Vesting Doc #, Date. 261196 6/14/2011 Yr,Bk,Pg 11 623 426 Corr Rq'd -

Map Document #s.....

Description.....(F11=Additional Locations)...

# Dir Street or Other Description Unit #(s)

Property Location... 475 26TH STREET

Subdivision..... LOT 8 BLK A JSF Block... Lot...

Town..... Parcel Map ID..

Property Name..... Confidential..

Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 120

Size

Total Acres... 4.700 Square Feet.... 0

Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

PLAT MAP OF THE  
 2.22 ACRES  
 PARCEL '8A'

2.21 ACRES  
 PARCEL '8B'

2.21 ACRES  
 PARCEL '9A'

2.20 ACRES  
 PARCEL '9B'

COPPER VIEW LANE

LOT 3

26TH STREET

KACI AVENUE

2.22 ACRES  
 PARCEL '8A'

2.21 ACRES  
 PARCEL '8B'

2.21 ACRES  
 PARCEL '9A'

2.20 ACRES  
 PARCEL '9B'

COPPER VIEW LANE

LOT 3

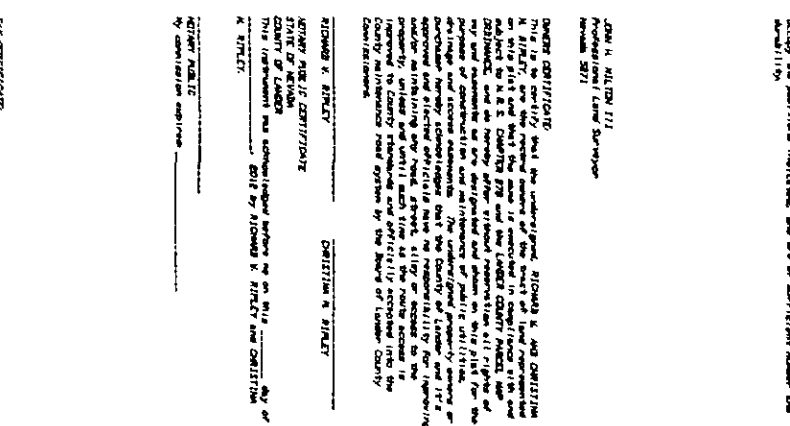
26TH STREET

KACI AVENUE

KACI AVENUE

26TH STREET

BLOCK B



THE UNDERSIGNED HEREBY CERTIFICATE THAT ALL PAYMENTS DUE ON THIS  
LAND SHOWN ON THIS PARCEL MAP HAVE BEEN PAID FOR THE FISCAL YEAR

\_\_\_\_\_ IN THE YEAR \_\_\_\_\_

LANDER COUNTY TREASURER  
APR 11 - 08-09 AND 03

PLANNING COMMISSION CERTIFICATE  
THIS PARCEL MAP HAS BEEN REVIEWED AND APPROVED BY THE PLANNING  
COMMISSION OF LANDER COUNTY, NEVADA, FOR THE PURPOSE OF 100%

DATED \_\_\_\_\_

SCALE 1" = 100'

PARCEL MAP

PREPARED FOR  
RICHARD W. AND CHRISTINA M. RIPLEY

PORTION OF THE SW1/4 OF SECTION 2,  
T. 36N., R. 44E., M. D. B. & M.  
IN LANDER COUNTY, NEVADA

DEED RECORDING DISTRICT  
LAND AND WATER RIGHT SURVEYORS  
VIRRENCIA, NEVADA 89445

LANDER COUNTY COMMISSION MEETING

December 12, 2012

**AGENDA ITEM NO. 27**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding approval/disapproval of an agreement between the University of Nevada Reno (UNR) and Lander County for a "Case History Summary" and other matters properly related thereto.

Public comment.

**Background:**

An agreement between Lander County and University of Nevada Reno (UNR) for the undertaking and completion of a "Case History Summary" is brought before the Commission for consideration.

The Lander Economic Development Authority (LEDA) met in regular session on November 7, 2012 and unanimously recommended to the Lander County Board of Commissioners to approve an Agreement between Lander County and the University of Nevada Reno (UNR) for a "Case History Summary" as proposed to be conducted as a key element of the Future Industrial Needs Discovery (FIND) Project at a cost not to exceed \$6,300.00.

Funding for this study is provided through the FIND grant.

Rod Davis, Extension Educator, University of Nevada, Cooperative Extension, will be in attendance to provide further details on this item.

**Recommended Action:**

It is recommended that the Commission uphold the recommendation of the Lander Economic Development Authority (LEDA) and approve the Agreement between Lander County and University of Nevada Reno (UNR) for the undertaking and completion of a "Case History Summary" at a total cost not to exceed \$6,300.00, with funding provided through the FIND grant.





Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: December 12, 2012

NAME: Gina Little REPRESENTING: Lander Economic Development Authority  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: Rod Davis  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible action for an agreement between University of Nevada-Reno and Lander County regarding a "Case History Summary" and other matters properly related thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?  
Approve  
\_\_\_\_\_

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? \_\_\_ YES \_\_\_ X \_\_\_ NO  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? \_\_\_ YES \_\_\_ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? \_\_\_ YES \_\_\_ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES \_\_\_ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

#  
27

***Lander County  
Board of Commissioners***

*Dean Bullock, Chair*

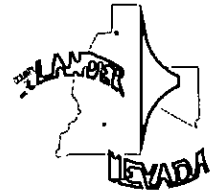
*Steven Steinmetz, Vice-Chair*

*Ray Williams, Jr., Member*

*Brian Garner, Member*

*David Mason, Member*

---



December 12, 2012

Rod Davis, Extension Educator  
University of Nevada, Cooperative Extension  
815 N. 2<sup>nd</sup> Street  
Battle Mountain, NV 89820

Dear Mr. Davis:

In response to your request, the Lander County Board of Commissioners (LCBOC) accepts your proposal to produce a "Case History Summary" as generally described in the scope of work.

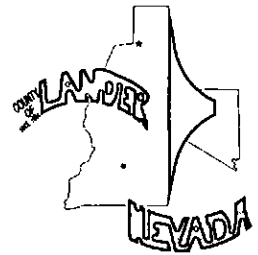
The LCBOC agrees to reimburse the University of Nevada, Reno at a fixed rate of \$6,300 for successful completion of the scope of work, for not more than 26 percent of the direct costs shall be indirect costs. Authorization for the University to proceed with this shall occur upon execution of an agreement between LCBOC and the University of Nevada, Reno.

Sincerely,

A handwritten signature in dark ink that reads "Dean Bullock". The signature is written in a cursive, flowing style.

Dean Bullock  
Chairman

# **Lander Economic Development Authority**



## **RECOMMENDATION**

To: Lander County Board of Commissioners

From: Lander Economic Development Authority (LEDA)

Date: November 7, 2012

RE: A "Case History Summary" contract between UNR and Lander County

---

The Lander Economic Development Authority met in regular session on November 7, 2012 and discussed the following agenda item:

**\*Discussion and possible action regarding consideration of Lander County Sustainable Development Committee (LCSDC)/FIND Project; Case History Fixed Fee Contract and other matters properly related thereto.**

The Board discussed the "Case History Summary" as a component of the FIND Project per the Sustainable Development Committee's recommendation.

Mr. Fennemore moved to recommend that the Lander County Board of Commissioners approve a contract between UNR and Lander County to produce a "Case History Summary" as a key element of the FIND Project, not to exceed \$6,300 from LEDA's budget, seconded by Ms. Nelson. The motion was voted and carried unanimously.

**Grantor:** Lander County, NV

**Amount of Award:** \$6,300 (includes 26% indirect cost)

**Objective:**

The primary objective of this study is to produce a case history summary of the activities and processes of the Lander County Sustainable Development Committee from its creation to present. The case history will also include an appendix that will include all of the studies and tangible products produced by the committee.

**Dissemination/Deliverables:**

This study was a requirement of the original Community Development Grant made by the BLM to Lander County. This publication will be considered public domain and once accepted by the grantor it will be submitted for peer review and publication by the University of Nevada, Reno Cooperative Extension and available to the public through their website as well as the project FIND website. A total of 3 hard copies and one CD of the study will be delivered to the grantor.

**Date of Completion:** December 31, 2012

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 28**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding ratification of the 2013-2018 Airport Capital Improvement Projects (ACIP) for the Austin Airport and other matters properly related thereto.

Public comment.

***Background:***

The 2013-2018 Airport Capital Improvement Projects (ACIP) Plan for the Austin Airport is presented for Commission consideration.

Lander County Airports Consultant and Engineer Lew Lott and Lander County Executive Director Gene Etcheverry will present Austin Airport ACIP to the Commission. The ACIP was developed, reviewed and accepted by the Federal Aviation Administration (FAA) during the annual meeting for that purpose held Monday, December 3, 2012 at the San Francisco Airports District Office (SFO ADO).

***Recommended Action:***

It is recommended that the Commission accept and approve the 2013-2018 Airport Capital Improvement Projects (ACIP) Plan for the Austin Airport.

# AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: Dec 12, 2012



#2

NAME: Lew Cott REPRESENTING: J-U-B Engineers

ADDRESS: 2875 S. Decker Lake Drive, Salt Lake City, UT 84119

PHONE (H): — (W): (801) 886-9052 (FAX): —

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: work

WHO WILL BE ATTENDING THE MEETING: Lew Cott

JOB TITLE: Senior Airport Engineer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Approve Capital Improvement Plan for  
submission to the FAA based upon the meeting with  
the FAA and Gene Etcheberry of December 3, 2012.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve CIP plan for submission to FAA.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? YES NO ☒

AMOUNT: Not at the moment. The CIP is a 5 year  
outline of proposed projects at each airport.

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES NO ☒

WHEN? Each project will be brought before  
Lander County prior to commencement.

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ☒ NO —

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES ☒ NO —

FOR REVIEW BY:

AIRPORT ☒  
AMBULANCE —  
ARGENTA I.P. —  
ASSESSOR —  
AUSTIN I.P. —  
CLERK —  
COMM. DEVT. —

DIST. ATTY. —  
EXE. DIR. —  
FIRE —  
GOLF —  
PARKS & REC. —  
PUBLIC WORKS —  
RECORDER —

SENIOR CTR. —  
SHERIFF —  
SOCIAL SVC. —  
TREASURER —  
W & S —  
OTHER —

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE....

G. O. Hestley  
for Lew Cott

DATE: 12-4-12

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332

ACIP UPDATE  
FOR  
AUSTIN AIRPORT  
FOR  
FISCAL YEARS 2013-2017

Submitted by:  
Lander County, Nevada  
DECEMBER 2012

## AWP ACIP DATA SHEET

## Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>	Austin		<b>Fiscal Yr.</b>	2013	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	E & D	1) Apron Expansion (Environmental & Design Phases)	\$130,230.00	\$8,682.69	\$138,912.69

\* D - Development; P - Planning; E - Environmental

**PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS**

**Detail Project Description (Square/Lineal Footage or Length/Width)**

1) Apron Expansion - Environmental & design work for approximately 13,500 S.Y. of apron. Work items include design, excavation, base course, concrete and bituminous pavements, drainage, and pavement markings.

**Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning)**

environmental projects, length of construction or design, planning or environmental process,

1) Design is anticipated to be complete by the end of 2013.

**NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)**

1) Submitted October 19, 2012.

**Land Title Status & Date of Exhibit "A" Status** **Date**

N/A

**Open AIP Funded Projects**

**Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.**

Lander County, Nevada Gene Etcheverry, Executive Director

**Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)**

(775) 635-2885

**Signature** **Date** **Contact Phone (Print or Type)**



# AWP ACIP DATA SHEET

## Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Austin</b>	<b>Fiscal Yr.</b>	<b>2014</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	D	2) Apron Expansion (Construction Phase)	\$829,687.00	\$55,313.00	\$ 885,000.00
Yes	D	3) G.A. Flight Planning Bldg. (Design & Construction Phases)	\$ 0	\$ 200,000.00	\$ 200,000.00
			\$829,687.00	\$255,313.00	\$1,085,000.00

\* D - Development; P - Planning; E - Environmental

**PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS**

Detail Project Description (Square/Lineal Footage or Length/Width)

2) Apron Expansion - Construction Work items include design, excatation, base course, concrete and bituminous pavements, drainage, and pavement markings.

3) G.A. Flight Planning Bldg. - Design and Construction Phases Approx. 1200 S.F. Including Utilities and Gravel Auto Parking Area.

Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)

2) Anticipated Bid Opening in Spring 2014 with Construction Summer of 2014.

3) Anticipated Bid Opening in Spring 2014 with Construction Summer of 2014.

NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)

2) Prepared in 2012.

3) Prepared in 2012.

Land Title Status & Date of Exhibit "A" Status Date

N/A

Open AIP Funded Projects

**Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.**

Lander County, Nevada Gene Etcheverry, Executive Director

Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)

(775) 635-2885

Signature Date Contact Phone (Print or Type)

**Engineer's Opinion of Probable Cost**

**Project:** Apron Expansion Phases 1 & 2 Combined  
**Location:** Austin Airport  
**Client:** Lander County  
**Date:** December 3, 2012



JUB ENGINEERS, INC.

				<b>For FY 2013</b>	
				<b>Estimate</b>	
Item	Description	Unit	Unit Price	Quantity	Total
1	Misc Pavement Removal (2"-5")	SY	\$5.00	900	\$ 4,500.00
2	Unclassified Excavation	CY	\$13.00	9,800	\$ 127,400.00
3	Unsuitable Excavation	CY	\$20.00	980	\$ 19,600.00
4	Subgrade Preparation (2 ft.)	SY	\$3.00	13,500	\$ 40,500.00
5	Crushed Aggregate Base Course (8 in.)	TON	\$30.00	5,600	\$ 168,000.00
6	Bituminous Surface Course (3 in.)	TON	\$120.00	2,450	\$ 294,000.00
7	Bituminous Tack Coat	TON	\$700.00	7	\$ 4,900.00
8	Permanent Pavement Marking	SF	\$3.00	5,800	\$ 17,400.00
9	Retro-reflective Taxiway Edge Marker	EA	\$120.00	72	\$ 8,640.00
10	Traffic Control and Construction Safety	LS	1	\$10,000.00	\$ 10,000.00
11	Mobilization (8%)	LS	1	\$56,000.00	\$ 56,000.00
12	Contingencies	LS	1	\$47,500.00	\$ 47,500.00
<b>Total</b>				<b>Total</b>	<b>\$ 798,440.00</b>
				<b>Use:</b>	<b>\$ 800,000.00</b>

square yards of pavement expansion =	\$ 13,500.00
estimated construction cost =	\$ 800,000.00
design & bidding=	\$ 95,000.00
const admin =	\$ 82,000.00
County admin =	\$ 3,000.00
<b>Total expected project cost =</b>	<b>\$ 980,000.00</b>

# AWP ACIP DATA SHEET

# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Austin</b>	<b>Fiscal Yr.</b>	<b>2015</b>	
<b>Show n On</b>	<b>Projec t</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	E & D	4) Airfield Pavement Rehabilitation (Environmental, Design, & Construction Phases)	\$ 168,750.00	\$11,250.00	\$ 180,000.00
Yes	E & D	5) Taxilanes for Hangar Areas (Environmental & Design Phases)	\$65,625.00	\$4,375.00	\$ 70,000.00
			\$234,375.00	\$15,625.00	\$250,000.00
* D - Development; P - Planning; E - Environmental					
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
Detail Project Description (Square/Lineal Footage or Length/Width)					
4) Airfield Pavement Rehabilitation - crackseal, sealcoat, and re-mark all pavements.					
5) Hangar Taxilane construction of Approx. 1950 S.Y. Work items include excavation, base course, bituminous pavement, drainage and markings.					
Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)					
4) Anticipate Bid Opening in Spring 2015 with Construction Summer of 2015.					
5) To be prepared and approved prior to design.					
NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)					
To be prepared and approved prior to design.					
Land Title Status & Date of Exhibit "A" Status			Date		
Open AIP Funded Projects					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)					
(775) 635-2885					
Signature		Date	Contact Phone (Print or Type)		

## Enclosure 1

**Prepared by: J-U-B Engineers, Inc.**

**Date: 12-3-12**

<b>Airport Name</b>		<b>Austin</b>	<b>Fiscal Yr.</b>	<b>2016</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	D	6) Taxilanes for Hangar Areas (Construction Phase)	\$262,500.00	\$17,500.00	\$ 280,000.00
* D - Development; P - Planning; E - Environmental					
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
6) Taxilanes for Hangar Areas - project includes the construction of the taxilanes for public access to a new hangar location.					
<b>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</b>					
6) Anticipate Bid Opening in Spring 2016 with Construction Summer of 2016.					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
6) To be prepared and approved prior to design.					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
N/A					
<b>Open AIP Funded Projects</b>					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type)			Contact Name and Title (Print or Type)		
			(775) 635-2885		
Signature		Date	Contact Phone (Print or Type)		

# AWP ACIP DATA SHEET

# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Austin</b>	<b>Fiscal Yr.</b>	<b>2017</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	E & D	7) Pave Airport Access Road Surface (Environmental, design and construction)	\$562,500.00	\$37,500.00	\$ 600,000.00
* D - Development; P - Planning; E - Environmental					
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
Detail Project Description (Square/Lineal Footage or Length/Width)					
7) Pave Airport Access Road - includes preparing existing gravel surface, bituminous pavement, shouldering and marking.					
Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)					
7) Anticipated Environmental Services in the Fall of 2016, Bid Opening in the Spring of 2017 with Construction in the Summer of 2017					
NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)					
7) To be prepared and approved prior to design.					
Land Title Status & Date of Exhibit "A" Status			Date		
N/A					
Open AIP Funded Projects					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)					
(775) 635-2885					
Signature		Date	Contact Phone (Print or Type)		



LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 29**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding ratification of the 2013-2018 Airport Capital Improvement Projects (ACIP) for the Battle Mountain Airport and other matters properly related thereto:

Public comment.

**Background:**

The 2013-2018 Airport Capital Improvement Projects (ACIP) Plan for the Battle Mountain Airport is presented for Commission consideration.

Lander County Airports Consultant and Engineer Lew Lott and Lander County Executive Director Gene Etcheverry will present Battle Mountain Airport ACIP to the Commission. The ACIP was developed, reviewed and accepted by the Federal Aviation Administration (FAA) during the annual meeting for that purpose held Monday, December 3, 2012 at the San Francisco Airports District Office (SFO ADO).

**Recommended Action:**

It is recommended that the Commission accept and approve the 2013-2018 Airport Capital Improvement Projects (ACIP) Plan for the Battle Mountain Airport.

# AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: Dec 12, 2012



#2

NAME: Lew Cott REPRESENTING: J-U-B Engineers

ADDRESS: 2875 S. Decker Lake Drive, Salt Lake City, UT 84119

PHONE (H): — (W): (801) 886-9052 (FAX): —

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: Work

WHO WILL BE ATTENDING THE MEETING: Lew Cott

JOB TITLE: Senior Airport Engineer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Approve Capital Improvement Plans for  
submission to the FAA based upon the meeting with  
the FAA and Gene Etcheverry of December 3, 2012.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve CIP plans for submission to FAA.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES — NO ✓

AMOUNT: Not at the moment. The CIP is a 5 year  
outline of proposed projects at each airport.

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES — NO ✓

WHEN? Each project will be brought before  
Lander County prior to commencement.

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ✓ NO —

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES ✓ NO —

FOR REVIEW BY:

AIRPORT <u>✓</u>	DIST. ATTY. <u>—</u>	SENIOR CTR. <u>—</u>
AMBULANCE <u>—</u>	EXE. DIR. <u>—</u>	SHERIFF <u>—</u>
ARGENTA J.P. <u>—</u>	FIRE <u>—</u>	SOCIAL SVC. <u>—</u>
ASSESSOR <u>—</u>	GOLF <u>—</u>	TREASURER <u>—</u>
AUSTIN J.P. <u>—</u>	PARKS & REC. <u>—</u>	W & S <u>—</u>
CLERK <u>—</u>	PUBLIC WORKS <u>—</u>	OTHER <u>—</u>
COMM. DEVT. <u>—</u>	RECORDER <u>—</u>	

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

G. O. Hall  
for Lew Cott

DATE: 12-4-12

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
COMMISSION FAX (775) 635-5332

#  
29



**ACIP UPDATE  
FOR  
BATTLE MOUNTAIN AIRPORT  
FOR  
FISCAL YEARS 2013-2018**

**Submitted by:  
Lander County, Nevada  
DECEMBER 2012**

# AWP ACIP DATA SHEET

# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Battle Mountain</b>	<b>Fiscal Yr.</b>	<b>2013</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes		1) Airport Master Plan	\$356,250.00	\$23,750.00	\$ 380,000.00
* D - Development; P - Planning; E - Environmental			\$ 356,250.00	\$ 23,750.00	\$ 380,000.00
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
1) Airport Master Plan - The existing Master Plan dates back to 2000. The majority of the items reflected on the existing plan have been implemented. In addition, a new ALP Plan set needs to be developed.					
<b>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</b>					
1) Airport Master Plan to be completed by May of 2014.					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
1) N/A					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
N/A					
<b>Open AIP Funded Projects</b>					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)					
(775) 635-2885					
Signature		Date	Contact Phone (Print or Type)		

# AWP ACIP DATA SHEET

Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

Airport Name		Battle Mountain	Fiscal Yr.	2014	
Shown On ALP	Project Type*	Project Description	Federal Share	Local Share	Total
Yes	E	2) Runway 12/30 Reconstruction including PAPI's and Taxiway C Lighting (Environmental Evaluation)	\$70,312.00	\$4,688.00	\$ 75,000.00
Yes	E & D	3) Runway 3/21, Taxiway "A", & Taxiway "B" Pavement Rehabilitation (Environmental Evaluation, Design, & Construction Phases)	\$412,500.00	\$27,500.00	\$ 440,000.00
* D - Development; P - Planning; E - Environmental			\$ 482,812.00	\$ 32,188.00	\$ 515,000.00
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
2) Runway 12/30's severe distresses/continued deterioration requires the pavement to be reconstructed to current pavement design standards. Project area is approx. 730,000 SF to include: Removal, Bit. Surface, Base and Subbase Courses and Yielding Subgrade Areas. Project also includes adding PAPI units and cable, and providing lighting and signage of Taxiway "C", this will require electrical vault modifications.					
3) Runway 3/21, Taxiway "A", and Taxiway "B" need a rehabilitative action to address cracks, sealing the pavement with a rejuvenator, and then new pavement markings.					
<b>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</b>					
2) To be completed by the Spring of 2014.					
3) Environmental to be completed by Winter 2013, Design by Summer of 2014, Construction by end of 2014.					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
2) To be completed by the Spring of 2014.					
3) To be completed by the end of 2013.					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
<b>Open AIP Funded Projects</b>					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type)			Contact Name and Title (Print or Type)		
			(775) 635-2885		
Signature		Date		Contact Phone (Print or Type)	

# AWP ACIP DATA SHEET

# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Battle Mountain</b>	<b>Fiscal Yr.</b>	<b>2015</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	D	4) Runway 12/30 RW Construction including PAPI's and Taxiway "C" Lighting (Design Phase)	\$351,562.00	\$23,438.00	\$375,000.00
* D - Development; P - Planning; E - Environmental			\$ 351,562.00	\$ 23,438.00	\$ 375,000.00
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
4) Runway 12/30's severe distresses/continued deterioration requires pavement to be reconstructed to current pavement design standards. Project area is approx. 730,000 SF to include: removal bit. Surface, base, and subbase courses and yielding subgrade areas. Project also includes adding PAPI Units and cable, and providing lighting and signage of Taxiway C, this will require electrical vault modifications.					
<b>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</b>					
4) Design to be completed by the Spring of 2015.					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
4) To be completed by the Spring of 2014.					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
N/A					
<b>Open AIP Funded Projects</b>					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type)			Contact Name and Title (Print or Type)		
			(775) 635-2885		
Signature		Date	Contact Phone (Print or Type)		

# AWP ACIP DATA SHEET

# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

Airport Name		Battle Mountain	Fiscal Yr.	2016	
Shown On ALP	Project Type*	Project Description	Federal Share	Local Share	Total
Yes	D	5) Runway 12/30 RW Construction including PAPI's and Taxiway "C" Lighting (Construction Phase)	\$5,625,000.00	\$375,000.00	\$6,000,000.00
Yes	D	6) Apron Reconstruction (Phase II Final Design and Bidding Phase)	\$206,250.00	\$375,000.00	\$ 220,000.00
* D - Development; P - Planning; E - Environmental			\$ 5,831,250.00	\$388,750	\$ 6,220,000.00

## PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

### Detail Project Description (Square/Lineal Footage or Length/Width)

5) Runway 12/30's severe distresses/continued deterioration requires pavement to be reconstructed to current pavement design standards. Project area is approx. 730,000 SF to include: removal bit. Surface, base, and subbase courses and yielding subgrade areas. lighting and signage of Taxiway C, this will require electrical vault modifications. lighting and signage of Taxiway C, this will require electrical vault modifications.

6) Apron Reconstruction (Phase II) - The Final Design and Bidding follows the Phase I project where the eastern half of the apron was constructed. The western half was originally scheduled to follow the eastern half, but it was moved down the CIP due to funding reasons and so a Master Plan Update could be created. Battle Mountain's previous Master Plan and ALP were completed in 2000 and needed to be updated.

Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)

5) Construction Phase to be scheduled after discussion with FAA to fit federal funding.

6) To be completed by June of 2016.

NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)

5) To be completed by Spring of 2014.

6) CATEX completed and accepted in 2010.

Land Title Status & Date of Exhibit "A" Status Date

N/A

### Open AIP Funded Projects

**Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.**

Lander County, Nevada

Gene Etcheverry, Executive Director

Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)

(775) 635-2885

Signature

Date

Contact Phone (Print or Type)

## AWP ACIP DATA SHEET

## Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Battle Mountain</b>	<b>Fiscal Yr.</b>	<b>2017</b>	
<b>Shown On ALP</b>	<b>Project Type*</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	D	7) Apron Reconstruction (Phase II Construction Phase)	\$2,137,500	\$142,500.00	\$ 2,280,000.00
Yes	D	8) Beacon Upgrade (Design and Construction Phases)	\$79,687.00	\$5,313.00	\$ 85,000.00
* D - Development; P - Planning; E - Environmental			\$2,217,187.00	\$147,813.00	\$ 2,365,000.00
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
<p>7) Apron Reconstruction (Phase II) - The Final Design and Bidding follows the Phase I project where the eastern half of the apron was constructed. The western half was originally scheduled to follow the eastern half, but it was moved down the CIP due to funding reasons and so a Master Plan Update could be created. Battle Mountain's previous Master Plan and ALP were completed in 2000 and needed to be updated.</p> <p>8) New beacon to replace high maintenance and power consuming existing unit, minor electrical vault modifications.</p>					
<p>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</p> <p>7) Environmental, Design, Bidding and Construction Phases to be scheduled after discussion with FAA to fit Federal funding.</p> <p>8) Procurement and construction to fit FAA funding schedule.</p>					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
<p>7) To be completed as part of this project prior to the design phase.</p> <p>8) N/A</p>					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
N/A					
<b>Open AIP Funded Projects</b>					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)					
(775) 635-2885					
Signature		Date	Contact Phone (Print or Type)		

# AWP ACIP DATA SHEET

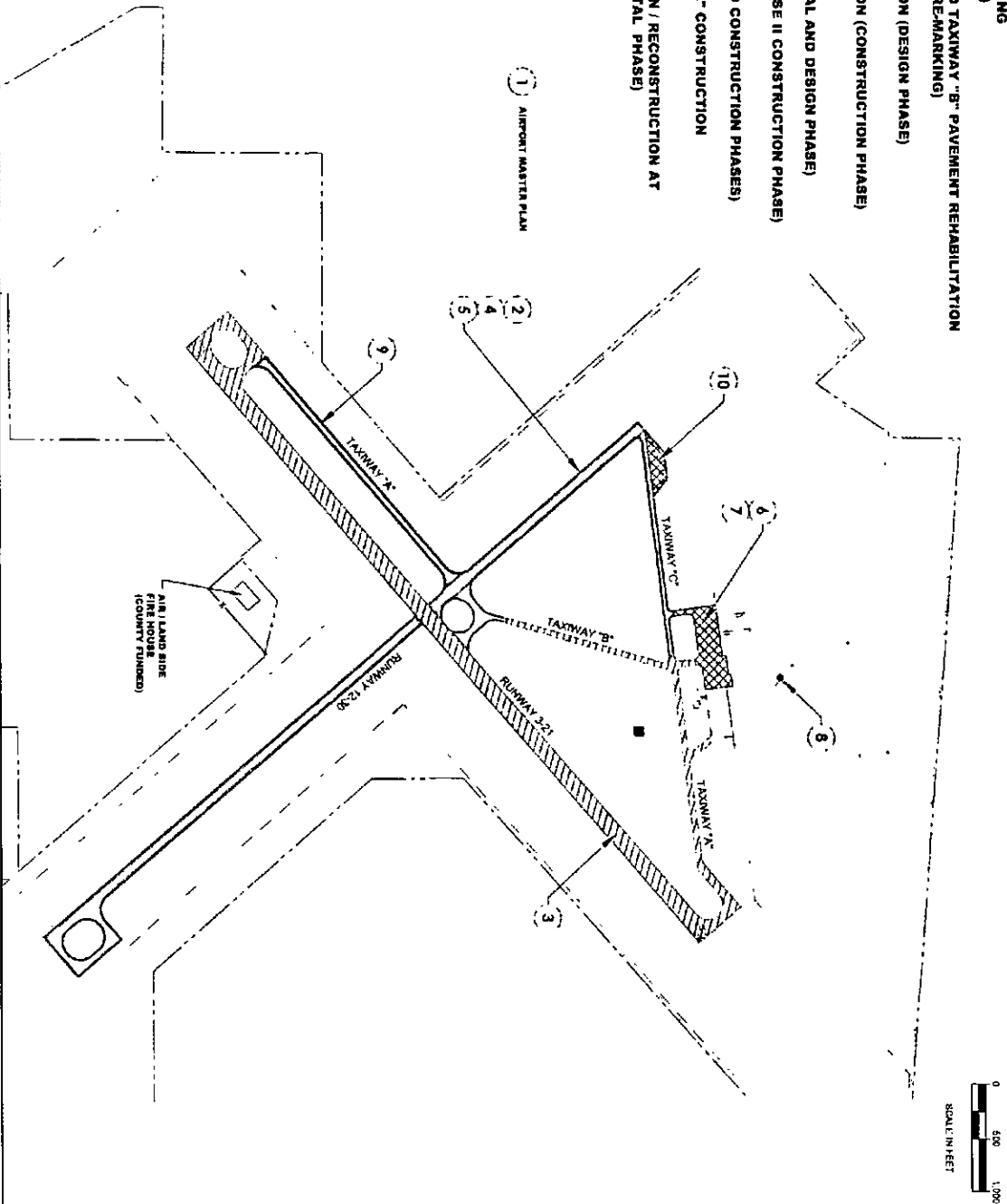
# Enclosure 1

Prepared by: J-U-B Engineers, Inc.

Date: 12-3-12

<b>Airport Name</b>		<b>Battle Mountain</b>	<b>Fiscal Yr.</b>	<b>2018</b>	
<b>Shown On ALP</b>	<b>Project</b>	<b>Project Description</b>	<b>Federal Share</b>	<b>Local Share</b>	<b>Total</b>
Yes	E	9) Partial Parallel Taxiway "A" (Environmental Phase)	\$46,875	\$3,125.00	\$50,000.00
Yes	E	10) Taxiway "C" Reconfiguration at R/W 12 end (Environmental Phase)	\$28,125.00	\$1,875.00	\$30,000.00
* D - Development; P - Planning; E - Environmental			\$75,000.00	\$5,000.00	\$ 80,000.00
<b>PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS</b>					
<b>Detail Project Description (Square/Lineal Footage or Length/Width)</b>					
<p>9) Currently aircraft must taxi on the runway to reach the turnaround on the Runway 3 end. This proposed project would add a portion of the parallel taxiway. Approx. 225,000 SF of taxiway including: excavation, grading and drainage, base and subbase courses, bit. surface, marking, electrical/lighting electrical vault modifications and soil stabilization will be required.</p> <p>10) Currently Taxiway "C" approaches the Runway 12 end at a backward angle. This proposed project would reconfigure &amp; reconstruct a portion of Taxiway "C" to create a 90° entrance onto the Runway 12 end. This improvement will greatly improve visibility and safety.</p>					
<b>Project Schedule (Anticipated date for bids or negotiated prices, consultant selection for planning environmental projects, length of construction or design, planning or environmental process)</b>					
<p>9) To be completed prior to the end of Spring 2019.</p> <p>10) To be completed prior to the end of Spring 2019.</p>					
<b>NEPA Environmental Evaluation Status (Date of FONSI or submit CATEX Form for Approval)</b>					
<p>9) This project.</p> <p>10) This project.</p>					
<b>Land Title Status &amp; Date of Exhibit "A" Status</b>			<b>Date</b>		
N/A					
Open AIP Funded Projects					
<b>Certification: To the best of my knowledge and belief, all information shown in the ACIP Data is true and correct and has been duly authorized by the Sponsor.</b>					
Lander County, Nevada			Gene Etcheverry, Executive Director		
Name and Title of Authorized Representative (Print or Type) Contact Name and Title (Print or Type)					
(775) 635-2885					
Signature		Date	Contact Phone (Print or Type)		

FY	ITEM NO.	ITEM
2013	1	AIRPORT MASTER PLAN
2014	2	RUNWAY 12/30 RECONSTRUCTION INCLUDING INSTALLATION OF PAVIS AND TAXIWAY "C" LIGHTING (ENVIRONMENTAL EVALUATION)
2014	3	RUNWAY 3/21, TAXIWAY "A" AND TAXIWAY "B" PAVEMENT REHABILITATION (CRACK SEAL, SEAL COAT AND RE-MARKING)
2015	4	RUNWAY 12/30 RECONSTRUCTION (DESIGN PHASE)
2016	5	RUNWAY 12/30 RECONSTRUCTION (CONSTRUCTION PHASE)
2016	6	APRON RECONSTRUCTION (PHASE II FINAL ENVIRONMENTAL AND DESIGN PHASE)
2017	7	APRON RECONSTRUCTION (PHASE II CONSTRUCTION PHASE)
2017	8	BEACON UPGRADE (DESIGN AND CONSTRUCTION PHASES)
2018	9	PARTIAL PARALLEL TAXIWAY "A" CONSTRUCTION (ENVIRONMENTAL PHASE)
2018	10	TAXIWAY "C" RECONFIGURATION / RECONSTRUCTION AT RUNWAY 12 END (ENVIRONMENTAL PHASE)





LANDER COUNTY COMMISSION MEETING  
December 12, 2012

***AGENDA ITEM NO. 30***

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding Task Order No. 83-12-047-010 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Battle Mountain Airport and other matters properly relating thereto.

Public comment.

***Background:***

Task Order No. 83-12-047-010 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Battle Mountain Airport is presented for Commission consideration.

Lander County Airports Consultant and Engineer Lew Lott will present Task Order No. 83-12-047-010 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Battle Mountain Airport to the Commission.

***Recommended Action:***

It is recommended that the Commission approve Task Order No. 83-12-047-010 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Battle Mountain Airport.

# AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: Dec 12, 2012

NAME: Lew Lott REPRESENTING: J-U-B Engineers  
 ADDRESS: 2875 S. Decker Lake Drive, Salt Lake City UT 84119  
 PHONE (H): — (W): (801) 886-9052 (FAX): —  
 WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: Work  
 WHO WILL BE ATTENDING THE MEETING: Lew Lott

JOB TITLE: Senior Airport Engineer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

Approve annual General Services Task Orders  
for Battle Mountain Airport & Austin Airport.  
Each one is for \$12,500 for a total request  
of \$25,000.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

Approve annual Task Orders.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES ☒ NO ☐  
 AMOUNT: \$25,000

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ☐ NO ☒  
 WHEN? —

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ☒ NO ☐

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES ☒ NO ☐

FOR REVIEW BY:

AIRPORT <input checked="" type="checkbox"/>	DIST. ATTY. <input type="checkbox"/>	SENIOR CTR. <input type="checkbox"/>
AMBULANCE <input type="checkbox"/>	EXE. DIR. <input type="checkbox"/>	SHERIFF <input type="checkbox"/>
ARGENTA I.P. <input type="checkbox"/>	FIRE <input type="checkbox"/>	SOCIAL SVC. <input type="checkbox"/>
ASSESSOR <input type="checkbox"/>	GOLF <input type="checkbox"/>	TREASURER <input type="checkbox"/>
AUSTIN I.P. <input type="checkbox"/>	PARKS & REC. <input type="checkbox"/>	W & S <input type="checkbox"/>
CLERK <input type="checkbox"/>	PUBLIC WORKS <input type="checkbox"/>	OTHER <input type="checkbox"/>
COMM. DEVT. <input type="checkbox"/>	RECORDER <input type="checkbox"/>	

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....

G.O. H. [Signature]  
for Lew Lott

DATE: 12-4-12

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
 COMMISSION FAX (775) 635-5332

**J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES**

**Task Order No. 83-12-047-010  
Battle Mountain Airport**

DATE: December 4, 2012

**PROJECT: BATTLE MOUNTAIN AIRPORT – GENERAL ENGINEERING SERVICES**

**RE:** Master Engineering Services Agreement between the Lander County, Nevada (CLIENT) and J-U-B ENGINEERS, Inc., (J-U-B), dated **JUNE 24, 2010**.

Upon execution of this Task Order by CLIENT and J-U-B in the space provided below, this Task Order will serve as authorization for J-U-B to carry out and complete the services set forth below in accordance with the referenced Agreement between the CLIENT and J-U-B.

1. **Purpose:** The CLIENT requires engineering services to address miscellaneous and unforeseen issues at the Battle Mountain Airport from November, 2012 through the calendar year 2013.
2. **Scope of Services:** Engineering services will be provided as directed by the CLIENT to address miscellaneous and unforeseen issues at the Battle Mountain Airport. Such issues may include, but are not limited to, the following:
  - a. Revise ACIP documents and submit to FAA SFO ADO.
  - b. Assist with Preparation of materials for and attend FAA SFO ADO Meetings
  - c. Other assistance or Services as requested by the CLIENT not covered under a specific separate Task Order.
3. **Time for Performance of Services:** There is no specific duration for this task except as directed by the CLIENT.
4. **Compensation for Services:** Compensation will be on a Time and Materials basis and shall not exceed \$12,500 for task duration through calendar year 2013 without written authorization from the CLIENT.

SIGNATURES

CLIENT:

**Lander County, Nevada**



By: Dean Bullock

Title: Chairman

Date: 12/12/12

ENGINEER:

**J-U-B ENGINEERS, Inc.**



By: Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12

DOC # 0265552

12/13/2012

10:31 AM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

Lander County - NV

Idonna Trevino - Recorder

Fee:

Page 1 of 2

RPTT:

Recorded By: BB

Book- 639 Page- 0156



0265552

## RECORDING REQUEST BY:

Lander County Clerk

315 South Humboldt Street

Battle Mountain, Nevada 89820

AGREEMENT BETWEEN J-U-B ENGINEERS & LANDER COUNTY FOR  
PROFESSIONAL SERVICES TASK ORDER NO. 83-12-047-010

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TITLE OF DOCUMENT

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*

**J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES**

**Task Order No. 83-12-047-010  
Battle Mountain Airport**

DATE: December 4, 2012

**PROJECT: BATTLE MOUNTAIN AIRPORT – GENERAL ENGINEERING SERVICES**

**RE: Master Engineering Services Agreement between the Lander County, Nevada (CLIENT) and J-U-B ENGINEERS, Inc., (J-U-B), dated JUNE 24, 2010.**


Upon execution of this Task Order by CLIENT and J-U-B in the space provided below, this Task Order will serve as authorization for J-U-B to carry out and complete the services set forth below in accordance with the referenced Agreement between the CLIENT and J-U-B.

1. **Purpose: The CLIENT requires engineering services to address miscellaneous and unforeseen issues at the Battle Mountain Airport from November, 2012 through the calendar year 2013.**
2. **Scope of Services: Engineering services will be provided as directed by the CLIENT to address miscellaneous and unforeseen issues at the Battle Mountain Airport. Such issues may include, but are not limited to, the following:**
  - a. Revise ACIP documents and submit to FAA SFO ADO.
  - b. Assist with Preparation of materials for and attend FAA SFO ADO Meetings
  - c. Other assistance or Services as requested by the CLIENT not covered under a specific separate Task Order.
3. **Time for Performance of Services: There is no specific duration for this task except as directed by the CLIENT.**
4. **Compensation for Services: Compensation will be on a Time and Materials basis and shall not exceed \$12,500 for task duration through calendar year 2013 without written authorization from the CLIENT.**

**SIGNATURES**

**CLIENT:**

**Lander County, Nevada**




By: Dean Bullock

Title: Chairman

Date: 12/12/12

**ENGINEER:**

**J-U-B ENGINEERS, Inc.**



By: Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12



J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES

**Task Order No. 83-12-047-010**  
**Battle Mountain Airport**

DATE: December 4, 2012

**PROJECT: BATTLE MOUNTAIN AIRPORT – GENERAL ENGINEERING SERVICES**

**RE:** Master Engineering Services Agreement between the Lander County, Nevada (CLIENT) and J-U-B ENGINEERS, Inc., (J-U-B), dated **JUNE 24, 2010**.

Upon execution of this Task Order by CLIENT and J-U-B in the space provided below, this Task Order will serve as authorization for J-U-B to carry out and complete the services set forth below in accordance with the referenced Agreement between the CLIENT and J-U-B.

1. **Purpose:** The CLIENT requires engineering services to address miscellaneous and unforeseen issues at the Battle Mountain Airport from November, 2012 through the calendar year 2013.
2. **Scope of Services:** Engineering services will be provided as directed by the CLIENT to address miscellaneous and unforeseen issues at the Battle Mountain Airport. Such issues may include, but are not limited to, the following:
  - a. Revise ACIP documents and submit to FAA SFO ADO.
  - b. Assist with Preparation of materials for and attend FAA SFO ADO Meetings
  - c. Other assistance or Services as requested by the CLIENT not covered under a specific separate Task Order.
3. **Time for Performance of Services:** There is no specific duration for this task except as directed by the CLIENT.
4. **Compensation for Services:** Compensation will be on a Time and Materials basis and shall not exceed \$12,500 for task duration through calendar year 2013 without written authorization from the CLIENT.

SIGNATURES

CLIENT:

**Lander County, Nevada**

By: Dean Bullock

Title: Chairman

Date: \_\_\_\_\_

ENGINEER:

**J-U-B ENGINEERS, Inc.**

By: Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 31**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding Task Order No. 83-12-047-020 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Austin Airport and other matters properly relating thereto.

Public comment.

***Background:***

Task Order No. 83-12-047-020 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Airport is presented for Commission consideration.

Lander County Airports Consultant and Engineer Lew Lott will present Task Order No. 83-12-047-020 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Austin Airport to the Commission.

***Recommended Action:***

It is recommended that the Commission approve Task Order No. 83-12-047-020 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Austin Airport.

# AGENDA REQUEST FORM

COMMISSIONER MEETING DATE: Dec 12, 2012



①

NAME: Lew Lott REPRESENTING: J-U-B Engineers  
 ADDRESS: 2875 S. Decker Lake Drive, Salt Lake City, UT 84119  
 PHONE (H): — (W): (801) 886-9052 (FAX): —

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS: work

WHO WILL BE ATTENDING THE MEETING: Lew Lott

JOB TITLE: Senior Airport Engineer

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:  
Approve annual General Services Task Orders  
for Battle Mountain Airport & Austin Airport.  
Each one is for \$12,500 for a total request  
of \$25,000.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?  
Approve Annual Task Orders.

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST: YES ☒ NO ☐  
 AMOUNT: \$25,000

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? YES ☐ NO ☒  
 WHEN? —

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? YES ☒ NO ☐

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?: YES ☒ NO ☐

FOR REVIEW BY:

AIRPORT <input checked="" type="checkbox"/>	DIST. ATTY. <input type="checkbox"/>	SENIOR CTR. <input type="checkbox"/>
AMBULANCE <input type="checkbox"/>	EXE. DIR. <input type="checkbox"/>	SHERIFF <input type="checkbox"/>
ARGENTA J.P. <input type="checkbox"/>	FIRE <input type="checkbox"/>	SOCIAL SVC. <input type="checkbox"/>
ASSESSOR <input type="checkbox"/>	GOLF <input type="checkbox"/>	TREASURER <input type="checkbox"/>
AUSTIN J.P. <input type="checkbox"/>	PARKS & REC. <input type="checkbox"/>	W & S <input type="checkbox"/>
CLERK <input type="checkbox"/>	PUBLIC WORKS <input type="checkbox"/>	OTHER <input type="checkbox"/>
COMM. DEVT. <input type="checkbox"/>	RECORDER <input type="checkbox"/>	

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE....

G. O. Helling  
for Lew Lott

DATE: 12-4-12

BOARD MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAY OF EACH MONTH  
 COMMISSION FAX (775) 635-5332



**DOC # 0265551**

12/13/2012

10:31 AM

**Official Record**

Recording requested By

LANDER COUNTY CLERK

**Lander County - NV**

**Idonna Trevino - Recorder**

Fee: Page 1 of 2

RPTT: Recorded By: BB

Book- 639 Page-0154



0265551

## RECORDING REQUEST BY:

**Lander County Clerk**

**315 South Humboldt Street**

**Battle Mountain, Nevada 89820**

**AGREEMENT BETWEEN J-U-B ENGINEERS & LANDER COUNTY FOR  
PROFESSIONAL SERVICES TASK ORDER NO. 83-12-047-020**

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**TITLE OF DOCUMENT**

*This page added to provide additional information required by NRS 111.312 Section 1-2.*

*This cover page must be typed or printed.*

J-U-B ENGINEERS, Inc.  
**AGREEMENT FOR PROFESSIONAL SERVICES**

**Task Order No. 83-12-047-020**  
**Austin Airport**

DATE: December 4, 2012

**PROJECT: AUSTIN AIRPORT – GENERAL ENGINEERING SERVICES**

**RE:** Master Engineering Services Agreement between the Lander County, Nevada (CLIENT) and J-U-B ENGINEERS, Inc., (J-U-B), dated **JUNE 24, 2010**.

Upon execution of this Task Order by CLIENT and J-U-B in the space provided below, this Task Order will serve as authorization for J-U-B to carry out and complete the services set forth below in accordance with the referenced Agreement between the CLIENT and J-U-B.

1. Purpose: The CLIENT requires engineering services to address miscellaneous and unforeseen issues at the Austin Airport from November, 2012 through the calendar year 2013.
2. Scope of Services: Engineering services will be provided as directed by the CLIENT to address miscellaneous and unforeseen issues at the Austin Airport. Such issues may include, but are not limited to, the following:
  - a. Revise ACIP documents and submit to FAA SFO ADO.
  - b. Assist with Preparation of materials for and attend FAA SFO ADO Meetings
  - c. Other assistance or Services as requested by the CLIENT not covered under a specific separate Task Order.
3. Time for Performance of Services: There is no specific duration for this task except as directed by the CLIENT.
4. Compensation for Services: Compensation will be on a Time and Materials basis and shall not exceed \$12,500 for task duration through calendar year 2013 without written authorization from the CLIENT.

SIGNATURES

CLIENT:

Lander County, Nevada

Dean Bullock  
By: Dean Bullock

Title: Chairman

Date: 12/12/12

ENGINEER:

J-U-B ENGINEERS, Inc.

Chuck A. Larson  
By: Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12

**J-U-B ENGINEERS, Inc.  
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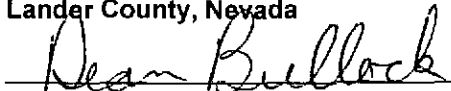
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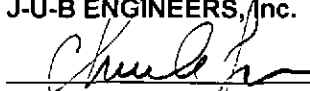
  
By: Dean Bullock

Title: Chairman

Date: 12/12/12

ENGINEER:

**J-U-B ENGINEERS, Inc.**

  
By: Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12



J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES

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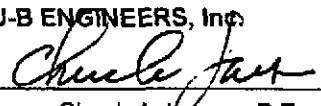
By: Dean Bullock

Title: Chairman

Date: \_\_\_\_\_

ENGINEER:

**J-U-B ENGINEERS, Inc.**

By:  Chuck A. Larson, P.E.

Title: Area Manager

Date: 12/6/12

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 32**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding presentation of Lander County 2012 draft population estimates from the Nevada State Demographer's Office and other matters properly related thereto.

Public comment.

***Background:***

The Lander County 2012 draft population estimates from the Nevada State Demographer, Jeff Hardcastle's, Office are presented for Commission consideration.

Pursuant to the provisions of Nevada Revised Statutes (NRS) Chapter 360, the State Demographer is charged with producing the population estimates for the State, the several counties and municipalities throughout the state. Local governments have the opportunity to appeal these population estimates **on or before December 14**, pursuant to the provisions of Nevada Administrative Code (NAC) 360.390(4).

It is important to note that these are the estimated numbers and, as such, are subject to change prior to finalization.

***Recommended Action:***

It is recommended that the Commission accept the Lander County 2012 draft population estimates from the Nevada State Demographer's Office.



Gina Little <glittle@landercountynv.org>

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## 2012 DRAFT Population Estimates For Lander County

1 message

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Jeff Hardcastle <jhardcas@unr.edu>

Mon, Dec 3, 2012 at 4:00 PM

To: "getcheverry@landercountynv.org" <getcheverry@landercountynv.org>, "glittle@landercountynv.org" <glittle@landercountynv.org>, Lura Duvall <assessor@landercountynv.org>

I am sending you the 2012 population estimates for Lander County for your review. Please find attached the worksheets for Lander County, the estimates for the state, economic indicator data, and a cover memo. Could you please circulate as appropriate?

Please note, these are subject to change, I have a question into Lura about the housing counts and am awaiting clarification. I need to send the estimates out today at the Department of Taxations direction.

Thank you for your time and consideration,

Jeff

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### 4 attachments

 **Lander 2012 Draft For Certification 120112.pdf**  
27K

 **Lander County 2012 Data.pdf**  
22K

 **2012 Estimates Cover Memo.pdf**  
14K

 **DRAFT Population Estimates For Nevada's Counties and Incorp cities 2012 Certified Series REV.pdf**  
77K

Nevada Small Business  
Development Center

State Demographer's Office

University of Nevada, Reno • Mail Stop 032 • Reno, Nevada 89557-0032

Phone: (775) 784-6353 • Fax (775) 784-4337 • [www.nsbdc.org](http://www.nsbdc.org)

TO: INTERESTED PARTIES

FROM: JEFF HARDCASTLE, AICP, NEVADA STATE DEMOGRAPHER

DATE: DECEMBER 3, 2012

RE: DRAFT 2012 POPULATION ESTIMATES FOR REVIEW

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Attached are the DRAFT population estimates for your county and communities for your review. These estimates are DRAFT estimates intended for review by local governments and are not meant for circulation to either the media or the general public. This packet includes the applicable worksheets for counties, cities, and towns and a draft of the complete estimates for Counties, Cities, and Towns that show the estimates going forward from the 2000 estimates and their rates of change. I have also included a table with the range of data that was used in the Nevada Regression Model for your information.

Nevada Administrative Code gives local governments the right to appeal these estimates. Nevada Administrative Code 360.390 4 states, "An appeal must be filed on or before **December 14** and will be heard and ruled upon by a hearing officer of the department. The appeal is subject to the applicable provisions of this chapter and chapter 360 of NRS relating to practice and procedures before the commission." The complete regulations for population estimates are available at <http://nvdemography.org/data-and-publications/estimates/>. As you may know, the regulations are in the process of being revised and those changes are available at <http://nvdemography.org/data-and-publications/estimates/>. The hearing on them is scheduled for December 10, 2012.

Regarding the worksheets:

- The persons per household, group quarters' population and for the tribal populations are from 2010 Census. Group Quarters information was updated to reflect the state prison population or other large changes.
- For the most part occupancy information from the Census was updated using data derived from Nevada Energy and Valley Electric Association information. Last year, the rates were calculated for some communities with the seasonal vacant units removed from that calculation. With a better understanding of Census procedures and data those units were added back in for the calculation of vacant units. If you have more specific information for your community that you want to be considered please let me know. Please keep in mind that it needs to also include information going back to July 2010.

Regarding the economic estimate:

- The data for total employment is based on Bureau of Economic Analysis Regional Economic Information System (REIS) data which reports total employment including farm employment and proprietors. The REIS data usually lags the current estimate year by about two years. The remaining years of the data (the current estimate year less the latest REIS year) are modeled using the Regional Economic Models Inc. (REMI) model. School enrollment data includes charter schools. The Residential Adjusted Employment reflects where people live who are employed compared to where they work and is modeled information from REMI.
- These full range of data is provided for your information about your community over time. The specific model for your county does not necessarily include all the information shown.
- If you are interested in more detailed information for your respective counties please contact me and I will be happy to forward that to you.

Thank you in advance for your time and consideration. If you have questions or concerns please let me know and I will make every effort to work with you.

Jeff Hardcastle  
Office (775) 784-6353  
Fax (775) 784-4337  
E-mail [jhardcas@unr.edu](mailto:jhardcas@unr.edu)  
Mail University of Nevada Reno/MS0032  
Reno, Nevada 89557-0100

cc: Sumiko Maser, Deputy Executive Director, Department of Taxation

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	April 1 2000	JULY 1 2000	Percent Change 4/00 - 7/01	Percent Change 7/00 - 7/01	JULY 1 2001	Percent Change 7/01 - 7/02	JULY 1 2002	Percent Change 7/02 - 7/03
State of Nevada	1,998,257	2,066,831	3.4%	3.2%	2,132,498	3.4%	2,206,022	4.1%
Counties								
Cities								
Towns								
Carson City	52,457	53,095	1.2%	2.0%	54,171	1.2%	54,844	0.7%
Churchill County	23,982	26,247	9.4%	-5.0%	24,928	0.8%	25,116	2.8%
Fallon	7,536	8,386	11.3%	-2.7%	8,162	0.2%	8,178	1.5%
Clark County	1,375,765	1,425,723	3.6%	4.2%	1,485,855	4.3%	1,549,657	4.6%
Boulder City	14,966	15,519	3.7%	-4.9%	14,760	0.6%	14,842	0.6%
Henderson	175,381	198,691	13.3%	-1.0%	196,780	6.5%	209,486	3.8%
Las Vegas	478,434	483,448	1.0%	4.1%	503,188	2.3%	514,640	2.7%
Mesquite	9,389	15,605	66.2%	-23.5%	11,940	10.7%	13,216	5.1%
North Las Vegas	115,488	124,936	8.2%	2.4%	127,897	6.3%	135,967	7.4%
Bunkerville	877	909	3.6%	26.2%	1,147	2.9%	1,180	-1.3%
Enterprise	21,138	21,905	3.6%	55.3%	34,017	35.8%	46,193	34.2%
Indian Springs	1,339	1,387	3.6%	6.1%	1,471	5.8%	1,557	4.0%
Laughlin	7,800	8,083	3.6%	-23.5%	6,181	3.6%	6,403	8.6%
Moapa	711	736	3.6%	25.5%	925	16.3%	1,076	26.8%
Moapa Valley	8,770	9,088	3.6%	-37.6%	5,672	10.7%	6,277	0.7%
Mt. Charleston	885	917	3.6%	-13.6%	792	7.7%	853	2.3%
Paradise	166,260	172,297	3.6%	7.3%	184,870	1.6%	187,746	-1.3%
Searchlight	741	767	3.6%	-4.2%	735	11.7%	822	30.6%
Spring Valley	125,607	130,168	3.6%	2.5%	133,469	4.4%	139,290	8.0%
Summerlin	4,675	4,845	3.6%	59.1%	7,708	58.8%	12,239	33.2%
Sunrise Manor	154,616	160,231	3.6%	7.5%	172,237	2.5%	176,587	2.7%
Whitney	14,422	14,946	3.6%	13.1%	16,899	12.3%	18,979	8.8%
Winchester	29,658	30,735	3.6%	13.1%	34,767	-2.2%	33,994	1.1%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.



# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2003	Percent Change 7/03 - 7/04	JULY 1 2004	Percent Change 7/04 - 7/05	JULY 1 2005	Percent Change 7/05 - 7/06	JULY 1 2006	Percent Change 7/06 - 7/07
State of Nevada	2,296,566	5.0%	2,410,768	4.5%	2,518,869	4.1%	2,623,050	3.6%
Counties								
Cities								
Towns								
Carson City	55,220	1.7%	56,146	1.7%	57,104	1.0%	57,701	0.0%
Churchill County	25,808	1.2%	26,106	1.8%	26,585	3.0%	27,371	-0.7%
Fallon	8,301	1.2%	8,398	-0.7%	8,339	-0.5%	8,299	1.8%
Clark County	1,620,748	5.8%	1,715,337	4.7%	1,796,380	4.4%	1,874,837	4.2%
Boulder City	14,934	0.8%	15,058	1.0%	15,203	1.8%	15,478	2.5%
Henderson	217,448	5.8%	229,984	4.8%	241,134	4.2%	251,321	3.5%
Las Vegas	528,617	4.0%	549,571	3.7%	569,838	1.8%	579,840	1.8%
Mesquite	13,895	14.3%	15,881	3.4%	16,423	7.5%	17,656	6.4%
North Las Vegas	146,005	13.0%	164,971	9.2%	180,219	10.2%	198,516	6.0%
Bunkerville	1,165	1.7%	1,185	1.1%	1,198	-1.6%	1,179	6.5%
Enterprise	62,001	27.9%	79,299	20.3%	95,377	24.9%	119,100	20.8%
Indian Springs	1,619	2.6%	1,661	1.1%	1,679	13.6%	1,907	-13.0%
Laughlin	6,952	16.6%	8,105	1.5%	8,226	2.8%	8,458	4.1%
Moapa	1,364	-12.0%	1,200	5.1%	1,261	-20.5%	1,003	19.7%
Moapa Valley	6,323	3.6%	6,549	2.7%	6,726	1.8%	6,845	18.1%
Mt. Charleston	873	2.4%	894	-1.7%	879	-8.3%	806	46.4%
Paradise	185,304	1.9%	188,768	1.5%	191,650	-2.8%	186,370	-0.2%
Searchlight	1,073	3.1%	1,106	-1.6%	1,088	-29.8%	764	4.4%
Spring Valley	150,402	7.2%	161,286	2.5%	165,335	4.1%	172,110	2.7%
Summerlin	16,300	9.5%	17,841	13.5%	20,256	7.1%	21,692	21.8%
Sunrise Manor	181,354	1.9%	184,801	0.9%	186,511	2.9%	191,858	0.1%
Whitney	20,640	5.3%	21,738	24.9%	27,155	22.1%	33,144	9.2%
Winchester	34,378	-1.3%	33,917	3.8%	35,208	-0.9%	34,874	7.7%

Note: Unincorporated Town population estimates began in 1996.

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# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2007	Percent Change 7/07 - 7/08	JULY 1 2008	Percent Change 7/08 - 7/09	JULY 1 2009	Percent Change 7/09 - 7/10	April 1 2010	JULY 1 2010	Percent Change 4/10 - 7/11
State of Nevada	2,718,337	0.8%	2,738,733	-1.0%	2,711,206	0.5%	2,700,551	2,724,634	0.8%
Counties									
Cities									
Towns									
Carson City	57,723	-0.2%	57,600	-1.9%	56,506	-1.2%	55,274	55,850	1.4%
Churchill County	27,190	-0.8%	26,981	-0.5%	26,859	-1.9%	24,877	26,360	1.0%
Fallon	8,452	9.5%	9,258	-1.6%	9,113	-2.3%	8,606	8,903	0.0%
Clark County	1,954,319	0.7%	1,967,716	-0.8%	1,952,040	0.9%	1,951,269	1,968,831	0.8%
Boulder City	15,863	5.2%	16,694	-3.7%	16,064	-4.4%	15,023	15,359	2.1%
Henderson	260,161	3.6%	269,538	-0.7%	267,687	-0.2%	257,729	267,270	2.8%
Las Vegas	590,321	0.5%	593,528	-0.4%	591,422	-0.8%	583,756	586,536	0.8%
Mesquite	18,787	5.1%	19,754	4.7%	20,677	-1.1%	15,276	20,440	11.5%
North Las Vegas	210,472	2.0%	214,661	0.2%	215,022	1.1%	216,961	217,482	3.2%
Bunkerville	1,255	-7.6%	1,160	5.3%	1,222	2.7%	1,256	1,255	-4.5%
Enterprise	143,917	4.0%	149,713	0.5%	150,473	9.8%	165,435	165,285	-2.9%
Indian Springs	1,659	-10.3%	1,488	-2.8%	1,447	-6.3%	1,357	1,356	-13.9%
Laughlin	8,807	-0.5%	8,761	-9.7%	7,914	-0.6%	7,874	7,867	-9.0%
Moapa	1,201	-16.9%	998	5.4%	1,052	0.8%	1,061	1,060	31.0%
Moapa Valley	8,085	-11.8%	7,134	1.9%	7,269	3.1%	7,503	7,496	1.9%
Mt. Charleston	1,179	-5.2%	1,118	-5.0%	1,061	0.6%	1,069	1,068	-38.7%
Paradise	185,935	-2.0%	182,284	-1.8%	178,974	3.5%	185,472	185,304	-2.1%
Searchlight	798	-6.1%	750	-4.2%	718	3.4%	744	743	-23.2%
Spring Valley	176,815	0.1%	176,910	-1.4%	174,458	1.3%	176,872	176,712	-2.5%
Summerlin	26,415	6.0%	27,992	1.2%	28,342	4.7%	29,694	29,667	-15.3%
Sunrise Manor	191,966	-3.2%	185,745	-3.2%	179,808	-2.6%	175,365	175,206	8.9%
Whitney	36,182	0.0%	36,164	4.2%	37,690	-0.2%	37,637	37,603	3.9%
Winchester	37,561	-1.1%	37,141	-5.1%	35,235	-0.3%	35,174	35,142	-5.2%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	Percent Change 7/10 - 7/11	JULY 1 2011	Percent Change 7/10 - 7/12	JULY 1 2012
State of Nevada Counties	-0.1%	2,721,794	1.0%	2,747,866
Cities				
Towns				
Carson City	0.4%	56,066	-1.1%	55,441
Churchill County	-4.6%	25,136	0.4%	25,238
Fallon	-3.3%	8,609	1.1%	8,706
Clark County	-0.1%	1,967,722	0.9%	1,984,835
Boulder City	-0.2%	15,335	2.9%	15,785
Henderson	-0.9%	264,839	0.8%	266,890
Las Vegas	0.3%	588,274	-0.6%	584,969
Mesquite	-16.6%	17,038	-1.5%	16,778
North Las Vegas	2.9%	223,873	-0.9%	221,897
Bunkerville	-4.5%	1,199	-9.4%	1,086
Enterprise	-2.8%	160,632	1.6%	163,143
Indian Springs	-13.8%	1,169	2.1%	1,194
Laughlin	-8.9%	7,166	17.6%	8,428
Moapa	31.1%	1,390	-21.7%	1,088
Moapa Valley	2.0%	7,647	-10.0%	6,880
Mt. Charleston	-38.7%	655	-1.1%	648
Paradise	-2.0%	181,635	1.9%	185,053
Searchlight	-23.1%	571	-30.6%	396
Spring Valley	-2.4%	172,483	7.4%	185,218
Summerlin	-15.3%	25,141	0.6%	25,302
Sunrise Manor	9.0%	191,007	3.1%	196,897
Whitney	4.0%	39,122	-0.4%	38,975
Winchester	-5.2%	33,329	-6.8%	31,067

Note: Unincorporated Town population estimates began in 1996.

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	April 1 2000	JULY 1 2000	Percent Change 4/00 - 7/01	Percent Change 7/00 - 7/01	JULY 1 2001	Percent Change 7/01 - 7/02	JULY 1 2002	Percent Change 7/02 - 7/03
<b>State of Nevada</b>	1,998,257	2,066,831	3.4%	3.2%	2,132,498	3.4%	2,206,022	4.1%
<b>Counties</b>								
<b>Cities</b>								
<b>Towns</b>								
<b>Douglas County</b>	41,259	43,101	4.5%	0.8%	43,450	1.8%	44,212	3.1%
Gardnerville	3,377	3,528	4.5%	9.2%	3,851	5.6%	4,065	6.2%
Genoa	235	245	4.5%	-8.6%	224	1.3%	227	1.0%
Minden	2,697	2,818	4.5%	1.5%	2,861	-1.1%	2,830	1.4%
<b>Elko County</b>	45,291	50,756	12.1%	-8.1%	46,668	-0.2%	46,577	-1.7%
Carlin	2,161	2,395	10.8%	-7.5%	2,215	-6.4%	2,074	-1.4%
Elko	16,708	18,642	11.6%	-8.3%	17,093	-2.4%	16,690	-2.0%
Wells	1,346	1,563	16.1%	-23.8%	1,191	16.6%	1,389	-1.1%
West Wendover	4,721	3,867	-18.1%	19.3%	4,614	4.9%	4,839	-2.2%
Jackpot	1,178	1,310	11.2%	-1.7%	1,287	0.1%	1,288	-1.3%
Montello	191	216	13.4%	-16.3%	181	0.0%	181	0.0%
Mountain City	135	150	11.2%	-12.4%	132	-4.0%	127	-1.6%
<b>Esmeralda County</b>	971	1,513	55.8%	-31.4%	1,038	8.4%	1,125	-0.8%
Goldfield	369	574	55.8%	-13.4%	498	-11.9%	438	0.2%
Silver Peak	148	230	55.8%	-29.6%	162	-20.9%	128	-3.5%
<b>Eureka County</b>	1,651	1,847	11.9%	-18.5%	1,506	-8.1%	1,384	2.8%
Crescent Valley	330	369	11.9%	-19.3%	298	-6.3%	279	7.4%
Eureka (town)	499	558	11.9%	-15.8%	470	-7.8%	434	2.9%
<b>Humboldt County</b>	16,106	18,149	12.7%	-10.9%	16,164	0.9%	16,308	0.9%
Winnemucca	7,174	8,884	23.8%	-21.2%	7,001	3.3%	7,234	0.6%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2003	Percent Change 7/03 - 7/04	JULY 1 2004	Percent Change 7/04 - 7/05	JULY 1 2005	Percent Change 7/05 - 7/06	JULY 1 2006	Percent Change 7/06 - 7/07
<b>State of Nevada Counties</b>	2,296,566	5.0%	2,410,768	4.5%	2,518,869	4.1%	2,623,050	3.6%
<b>Cities</b>								
<b>Towns</b>								
<b>Douglas County</b>	45,803	4.8%	47,803	4.8%	50,108	3.3%	51,770	1.2%
Gardnerville	4,316	17.4%	5,067	1.9%	5,165	7.4%	5,550	-2.8%
Genoa	229	6.6%	244	1.4%	248	1.6%	252	0.2%
Minden	2,870	2.6%	2,945	1.3%	2,983	8.4%	3,234	0.2%
<b>Elko County</b>	45,805	1.5%	46,499	2.3%	47,586	1.6%	48,339	4.3%
Carlin	2,045	9.6%	2,240	1.0%	2,261	0.9%	2,281	0.6%
Elko	16,354	4.8%	17,140	4.1%	17,850	1.9%	18,183	1.3%
Wells	1,373	2.4%	1,406	1.2%	1,423	1.9%	1,449	4.0%
West Wendover	4,732	2.1%	4,830	0.4%	4,848	0.5%	4,871	1.8%
Jackpot	1,271	0.8%	1,281	-0.6%	1,273	1.6%	1,293	-5.9%
Montello	181	-1.1%	179	1.2%	181	-3.7%	175	-5.7%
Mountain City	125	-1.3%	123	-1.8%	121	3.1%	125	3.5%
<b>Esmeralda County</b>	1,116	5.3%	1,176	8.5%	1,276	-1.1%	1,262	-2.1%
Goldfield	439	3.1%	453	-3.3%	438	-1.7%	430	4.2%
Silver Peak	124	2.4%	127	-0.9%	126	-7.1%	117	6.9%
<b>Eureka County</b>	1,420	4.4%	1,484	0.1%	1,485	-1.7%	1,460	-0.1%
Crescent Valley	300	1.4%	304	2.2%	311	-5.9%	292	-1.2%
Eureka (town)	446	1.7%	454	-2.9%	440	-1.7%	433	-0.4%
<b>Humboldt County</b>	16,457	1.4%	16,692	3.6%	17,293	2.6%	17,751	1.7%
Winnemucca	7,280	-0.4%	7,249	2.1%	7,401	3.3%	7,643	0.0%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2007	Percent Change 7/07 - 7/08	JULY 1 2008	Percent Change 7/08 - 7/09	JULY 1 2009	Percent Change 7/09 - 7/10	April 1 2010	JULY 1 2010	Percent Change 4/10 - 7/11
<b>State of Nevada Counties</b>	2,718,337	0.8%	2,738,733	-1.0%	2,711,206	0.5%	2,700,551	2,724,634	0.8%
<b>Cities</b>									
<b>Towns</b>									
<b>Douglas County</b>	52,386	-0.5%	52,131	-1.4%	51,390	-4.2%	46,997	49,242	1.4%
Gardnerville	5,394	0.3%	5,412	-3.0%	5,250	-5.1%	4,756	4,983	15.0%
Genoa	252	1.3%	255	0.2%	256	-4.7%	233	244	-7.2%
Minden	3,239	0.7%	3,261	-1.0%	3,229	-0.5%	3,067	3,213	-2.7%
<b>Elko County</b>	50,434	0.3%	50,561	1.5%	51,325	1.5%	48,818	52,097	2.1%
Carlin	2,295	1.2%	2,322	1.0%	2,345	1.1%	2,368	2,370	0.3%
Elko	18,427	0.0%	18,424	0.0%	18,428	2.2%	18,297	18,842	5.0%
Wells	1,508	1.1%	1,524	-0.6%	1,515	1.1%	1,292	1,531	-9.1%
West Wendover	4,958	0.6%	4,990	-0.9%	4,945	1.1%	4,410	4,999	1.4%
Jackpot	1,217	0.4%	1,222	-3.1%	1,184	1.1%	1,103	1,197	-12.7%
Montello	165	0.4%	165	1.3%	167	1.0%	156	169	-49.3%
Mountain City	129	0.9%	130	-7.0%	121	0.9%	112	122	-9.3%
<b>Esmeralda County</b>	1,236	0.3%	1,240	-4.3%	1,187	-3.5%	783	1,145	5.4%
Goldfield	448	-7.5%	415	6.4%	441	-9.4%	274	400	5.3%
Silver Peak	125	45.9%	182	-22.7%	141	-8.3%	88	129	32.6%
<b>Eureka County</b>	1,458	6.5%	1,553	0.6%	1,562	3.0%	1,987	1,609	0.4%
Crescent Valley	289	-2.2%	283	0.2%	283	4.5%	366	296	8.3%
Eureka (town)	431	9.6%	473	2.1%	483	3.3%	616	499	-0.8%
<b>Humboldt County</b>	18,052	-0.2%	18,014	-1.8%	17,690	3.8%	16,528	18,364	3.7%
Winnemucca	7,646	0.2%	7,659	-0.9%	7,593	4.8%	7,396	7,961	6.0%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	Percent Change 7/10 - 7/11	JULY 1 2011	Percent Change 7/10 - 7/12	JULY 1 2012
State of Nevada Counties	-0.1%	2,721,794	1.0%	2,747,866
Cities				
Towns				
Douglas County	-3.2%	47,661	0.7%	48,015
Gardnerville	9.8%	5,469	0.5%	5,495
Genoa	-11.5%	216	1.3%	219
Minden	-7.1%	2,984	0.9%	3,010
Elko County	-4.3%	49,861	3.6%	51,650
Carlin	0.3%	2,376	0.0%	2,376
Elko	1.9%	19,209	6.2%	20,405
Wells	-23.3%	1,174	0.8%	1,183
West Wendover	-10.6%	4,470	-2.3%	4,367
Jackpot	-19.5%	963	-5.1%	914
Montello	-53.3%	79	-23.5%	60
Mountain City	-16.4%	102	7.4%	110
Esmeralda County	-27.9%	825	4.3%	860
Goldfield	-28.0%	288	-9.9%	259
Silver Peak	-9.3%	117	9.4%	128
Eureka County	23.9%	1,994	0.8%	2,011
Crescent Valley	33.8%	396	-6.5%	370
Eureka (town)	22.4%	611	17.3%	717
Humboldt County	-6.7%	17,135	1.5%	17,384
Winnemucca	-1.5%	7,839	2.0%	7,997

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	April 1 2000	JULY 1 2000	Percent Change 4/00 - 7/01	Percent Change 7/00 - 7/01	JULY 1 2001	Percent Change 7/01 - 7/02	JULY 1 2002	Percent Change 7/02 - 7/03
State of Nevada	1,998,257	2,066,831	3.4%	3.2%	2,132,498	3.4%	2,206,022	4.1%
Counties								
Cities								
Towns								
Lander County	5,794	6,822	17.7%	-15.5%	5,761	-3.7%	5,547	-4.9%
Austin	305	359	17.7%	-13.1%	312	-5.5%	295	-8.0%
Battle Mountain	3,453	4,066	17.7%	-24.8%	3,056	-9.3%	2,770	-5.3%
Kingston	219	258	17.7%	6.7%	275	-6.9%	256	5.7%
Lincoln County	4,165	4,420	6.1%	-12.7%	3,861	0.5%	3,879	-3.3%
Calliente	1,123	1,132	0.8%	12.7%	1,276	-17.0%	1,058	11.8%
Alamo	478	507	6.1%	-27.7%	367	20.6%	442	-3.1%
Panaca	632	671	6.1%	-17.8%	552	2.2%	564	-4.0%
Pioche	840	892	6.1%	-29.6%	628	8.3%	680	-3.0%
Lyon County	34,501	37,393	8.4%	-0.2%	37,329	3.9%	38,777	6.4%
Fernley	8,830	9,570	8.4%	-0.4%	9,529	9.6%	10,440	12.2%
Yerington	2,883	3,210	11.3%	-10.0%	2,889	-1.0%	2,859	1.5%
Mineral County	5,071	6,270	23.6%	-24.3%	4,743	-1.0%	4,695	-0.2%
Hawthorne	3,134	3,875	23.6%	-22.2%	3,013	-0.6%	2,995	0.0%
Luning	86	106	23.6%	-16.1%	89	4.4%	93	-1.3%
Mina	307	380	23.6%	-20.6%	302	-5.7%	284	-2.2%
Walker Lake	333	412	23.6%	-19.9%	330	-1.5%	325	-2.1%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series.



# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2003	Percent Change 7/03 - 7/04	JULY 1 2004	Percent Change 7/04 - 7/05	JULY 1 2005	Percent Change 7/05 - 7/06	JULY 1 2006	Percent Change 7/06 - 7/07
<b>State of Nevada</b>	2,296,566	5.0%	2,410,768	4.5%	2,518,869	4.1%	2,623,050	3.6%
<b>Counties</b>								
<b>Cities</b>								
<b>Towns</b>								
<b>Lander County</b>	5,277	1.5%	5,357	2.8%	5,509	2.7%	5,655	1.6%
Austin	271	8.1%	293	-1.6%	288	-0.3%	287	-4.4%
Battle Mountain	2,623	0.9%	2,645	1.8%	2,692	1.8%	2,740	3.8%
Kingston	271	-11.7%	239	20.5%	288	6.3%	306	1.0%
<b>Lincoln County</b>	3,749	1.9%	3,822	1.7%	3,886	2.6%	3,987	5.0%
Caliente	1,184	-14.4%	1,014	0.2%	1,015	-1.4%	1,002	8.7%
Alamo	428	3.1%	441	-2.9%	428	0.7%	432	-1.0%
Panaca	541	2.1%	552	1.8%	562	-0.7%	558	6.7%
Pioche	659	1.5%	669	4.3%	698	0.7%	703	12.6%
<b>Lyon County</b>	41,244	8.2%	44,646	9.4%	48,860	10.6%	54,031	3.5%
Fernley	11,718	17.6%	13,775	18.7%	16,357	15.2%	18,850	3.9%
Yerington	2,902	0.3%	2,912	2.3%	2,980	9.3%	3,257	1.9%
<b>Mineral County</b>	4,687	-0.3%	4,673	-0.9%	4,629	-5.0%	4,399	-0.5%
Hawthorne	2,995	-0.9%	2,968	-0.4%	2,956	-0.9%	2,931	1.0%
Luning	91	5.6%	97	-9.5%	87	-7.0%	81	-2.4%
Mina	278	6.8%	297	-7.0%	276	-21.2%	218	-5.9%
Walker Lake	318	0.0%	318	-2.5%	310	2.9%	319	-6.2%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 10

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2007	Percent Change 7/07 - 7/08	JULY 1 2008	Percent Change 7/08 - 7/09	JULY 1 2009	Percent Change 7/09 - 7/10	April 1 2010	JULY 1 2010	Percent Change 4/10 - 7/11
State of Nevada	2,718,337	0.8%	2,738,733	-1.0%	2,711,206	0.5%	2,700,551	2,724,634	0.8%
Counties									
Cities									
Towns									
Lander County	5,747	2.5%	5,891	1.9%	6,003	-0.2%	5,775	5,992	3.7%
Austin	275	12.4%	309	-1.7%	304	2.8%	301	312	-43.1%
Battle Mountain	2,845	2.7%	2,922	1.5%	2,967	-1.5%	2,816	2,922	18.1%
Kingston	309	3.5%	320	3.3%	331	-0.8%	316	328	-60.5%
Lincoln County	4,184	4.0%	4,352	-0.8%	4,317	7.3%	5,345	4,631	-1.1%
Callente	1,089	-1.1%	1,077	2.7%	1,106	3.5%	1,130	1,144	-7.3%
Alamo	427	8.5%	464	-1.9%	455	10.6%	608	503	3.1%
Panaca	595	8.4%	645	2.1%	659	-5.0%	757	626	3.2%
Pioche	791	-0.7%	785	6.6%	837	0.3%	1,014	839	-8.0%
Lyon County	55,903	-0.1%	55,820	-3.6%	53,825	-2.8%	51,980	52,334	0.9%
Fernley	19,585	0.1%	19,609	-3.5%	18,929	-2.6%	19,368	18,434	-2.4%
Yerington	3,319	0.2%	3,324	-5.6%	3,138	-3.3%	3,048	3,034	3.8%
Mineral County	4,377	0.6%	4,401	1.7%	4,474	-0.1%	4,772	4,471	-3.6%
Hawthorne	2,960	0.3%	2,970	1.9%	3,028	5.5%	3,409	3,194	-11.8%
Luning	79	0.6%	80	-1.4%	79	-0.8%	83	78	5.7%
Mina	205	1.4%	207	-0.2%	207	-14.1%	190	178	-32.1%
Walker Lake	299	1.8%	305	3.8%	316	0.6%	339	318	-9.5%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 11

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	Percent Change 7/10 - 7/11	JULY 1 2011	Percent Change 7/10 - 7/12	JULY 1 2012
<b>State of Nevada</b>	-0.1%	2,721,794	1.0%	2,747,866
<b>Counties</b>				
<b>Cities</b>				
<b>Towns</b>				
<b>Lander County</b>	-0.1%	5,988	3.9%	6,221
Austin	-45.2%	171	1.0%	173
Battle Mountain	13.8%	3,326	2.9%	3,421
Kingston	-61.9%	125	-0.9%	124
<b>Lincoln County</b>	14.1%	5,284	-3.5%	5,100
Calliente	-8.5%	1,047	4.0%	1,089
Alamo	24.7%	627	-7.0%	583
Panaca	24.8%	781	6.5%	832
Pioche	11.2%	933	-13.2%	810
<b>Lyon County</b>	0.2%	52,443	-0.4%	52,245
Fernley	2.5%	18,896	-0.3%	18,831
Yerington	4.3%	3,165	-2.3%	3,094
<b>Mineral County</b>	2.9%	4,601	1.7%	4,679
Hawthorne	-5.8%	3,008	2.6%	3,086
Luning	12.8%	88	12.3%	99
Mina	-27.5%	129	25.3%	162
Walker Lake	-3.5%	307	13.7%	349

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 12

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	April 1 2000	JULY 1 2000	Percent Change 4/00 - 7/01	Percent Change 7/00 - 7/01	JULY 1 2001	Percent Change 7/01 - 7/02	JULY 1 2002	Percent Change 7/02 - 7/03
<b>State of Nevada</b>	1,998,257	2,066,831	3.4%	3.2%	2,132,498	3.4%	2,206,022	4.1%
<b>Counties</b>								
<b>Cities</b>								
<b>Towns</b>								
<b>Nye County</b>	32,485	35,924	10.6%	-4.3%	34,384	1.9%	35,039	4.6%
Amargosa	1,165	1,271	9.2%	-8.4%	1,164	0.6%	1,171	-0.2%
Beatty	1,150	1,255	9.2%	-12.0%	1,104	-1.3%	1,089	-0.9%
Gabbs	318	459	44.4%	-27.3%	334	-4.3%	320	-1.9%
Manhattan	123	135	9.4%	-9.2%	123	-0.7%	122	-0.8%
Pahrump	24,181	26,399	9.2%	0.3%	26,470	4.0%	27,527	4.8%
Round Mountain	1,036	1,131	9.2%	-23.7%	864	-9.8%	779	-10.7%
Tonopah	2,827	3,086	9.2%	-9.9%	2,779	-12.9%	2,422	-12.4%
<b>Pershing County</b>	6,693	7,458	11.4%	-7.8%	6,873	0.9%	6,937	0.4%
Lovelock	2,003	2,772	38.4%	-22.6%	2,144	5.7%	2,267	6.1%
Imlay	234	261	11.4%	-6.4%	244	-1.4%	241	-1.1%
<b>Storey County</b>	3,399	3,897	14.6%	-4.7%	3,714	-2.0%	3,639	-2.7%
Gold Hill	169	194	14.6%	-8.2%	178	-3.3%	172	-4.2%
Virginia City	892	1,023	14.6%	-10.9%	911	-3.1%	882	-2.4%
<b>Washoe County</b>	339,486	333,566	-1.7%	5.9%	353,271	1.7%	359,423	3.8%
Reno	180,480	182,818	1.3%	2.2%	186,883	0.5%	187,834	4.2%
Sparks	66,346	66,420	0.1%	8.0%	71,753	4.9%	75,255	4.2%
<b>White Pine County</b>	9,181	10,650	16.0%	-17.5%	8,783	0.9%	8,863	-0.2%
Ely	4,041	5,118	26.7%	-27.8%	3,695	5.2%	3,886	-1.5%
Lund	161	187	16.0%	-21.8%	146	0.2%	146	0.5%
McGill	1,184	1,374	16.0%	-22.9%	1,059	1.1%	1,071	-0.4%
Ruth	404	469	16.0%	-22.0%	366	1.9%	373	-0.3%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 13

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2003	Percent Change 7/03 - 7/04	JULY 1 2004	Percent Change 7/04 - 7/05	JULY 1 2005	Percent Change 7/05 - 7/06	JULY 1 2006	Percent Change 7/06 - 7/07
State of Nevada	2,296,566	5.0%	2,410,768	4.5%	2,518,869	4.1%	2,623,050	3.6%
Counties								
Cities								
Towns								
Nye County	36,651	4.2%	38,181	8.2%	41,302	8.5%	44,795	3.4%
Amargosa	1,169	3.6%	1,211	14.3%	1,383	3.7%	1,435	4.7%
Beatty	1,079	-9.1%	981	5.2%	1,032	-0.7%	1,025	3.3%
Gabbs	314	0.9%	316	-1.4%	312	0.4%	313	3.0%
Manhattan	135	-4.8%	128	-3.2%	124	-1.9%	122	14.5%
Pahrump	28,847	5.6%	30,465	9.1%	33,241	10.2%	36,645	3.5%
Round Mountain	784	-2.1%	767	-3.1%	744	5.9%	787	5.5%
Tonopah	2,481	-5.6%	2,341	11.3%	2,607	-0.3%	2,600	0.4%
Pershing County	6,967	-4.8%	6,631	1.6%	6,736	3.2%	6,955	1.7%
Lovelock	2,405	-1.0%	2,381	-0.8%	2,363	2.7%	2,427	1.6%
Imlay	238	-5.4%	225	-1.0%	223	2.5%	228	1.9%
Storey County	3,736	1.6%	3,797	5.7%	4,012	2.4%	4,110	4.4%
Gold Hill	180	5.4%	189	0.7%	191	6.3%	203	3.0%
Virginia City	904	-1.8%	887	5.7%	938	1.7%	954	5.9%
Washoe County	373,233	2.7%	383,453	3.5%	396,844	3.1%	409,085	2.2%
Reno	195,727	1.8%	199,249	3.8%	206,735	3.7%	214,371	2.9%
Sparks	78,435	4.1%	81,673	4.8%	85,618	2.6%	87,846	1.8%
White Pine County	8,842	1.4%	8,966	3.4%	9,275	2.9%	9,542	0.5%
Ely	3,829	3.5%	3,962	5.1%	4,166	3.8%	4,325	-0.7%
Lund	147	0.0%	147	6.1%	156	3.7%	162	1.5%
McGill	1,066	1.2%	1,079	2.8%	1,109	3.2%	1,145	-1.8%
Ruth	372	1.9%	379	3.9%	394	2.9%	405	-1.3%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 14

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	JULY 1 2007	Percent Change 7/07 - 7/08	JULY 1 2008	Percent Change 7/08 - 7/09	JULY 1 2009	Percent Change 7/09 - 7/10	April 1 2010	JULY 1 2010	Percent Change 4/10 - 7/11
<b>Counties</b>									
State of Nevada	2,718,337	0.8%	2,738,733	-1.0%	2,711,206	0.5%	2,700,551	2,724,634	0.8%
<b>Cities</b>									
<b>Towns</b>									
<b>Nye County</b>	46,308	2.3%	47,370	-2.1%	46,360	-1.9%	43,946	45,459	1.3%
Amargosa	1,503	1.2%	1,521	-8.5%	1,392	7.2%	1,442	1,492	-7.7%
Beatty	1,059	-3.3%	1,024	-14.0%	880	5.0%	893	924	9.6%
Gabbs	322	3.1%	332	-4.9%	316	-3.8%	294	304	-4.0%
Manhattan	140	-1.3%	138	-1.8%	135	-1.7%	129	133	-5.9%
Pahrump	37,928	2.5%	38,882	-1.6%	38,247	-1.2%	36,538	37,796	1.3%
Round Mountain	831	2.3%	850	-1.5%	837	-3.7%	779	806	-1.0%
Tonopah	2,610	0.7%	2,628	-1.8%	2,580	-3.6%	2,405	2,488	-2.5%
<b>Pershing County</b>	7,075	1.6%	7,192	-0.6%	7,149	-0.2%	6,753	7,133	1.4%
Lovelock	2,465	-0.3%	2,458	-1.9%	2,411	-5.7%	1,894	2,274	14.6%
Imlay	233	4.4%	243	-4.1%	233	-0.1%	233	233	-31.3%
<b>Storey County</b>	4,293	2.1%	4,384	-1.5%	4,317	-1.9%	4,010	4,234	2.8%
Gold Hill	209	1.6%	212	-2.4%	207	-2.4%	191	202	24.4%
Virginia City	1,011	1.5%	1,027	-1.5%	1,011	-1.3%	945	998	-9.1%
<b>Washoe County</b>	418,061	1.4%	423,833	-1.7%	416,632	0.2%	421,407	417,379	0.0%
Reno	220,613	1.1%	223,012	-2.2%	218,143	-0.4%	225,221	217,282	-1.1%
Sparks	89,449	2.5%	91,684	-0.5%	91,237	1.2%	90,264	92,331	2.3%
<b>White Pine County</b>	9,590	2.5%	9,694	-1.3%	9,570	-0.7%	10,030	9,503	-0.3%
Ely	4,294	1.3%	4,352	-1.4%	4,291	-1.3%	4,255	4,235	-3.9%
Lund	164	-4.2%	157	0.3%	158	2.7%	178	162	16.6%
McGill	1,125	0.3%	1,128	-1.7%	1,109	-0.1%	1,215	1,108	-3.8%
Ruth	400	1.8%	407	-1.3%	402	-0.7%	437	399	-4.0%

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 15

# DRAFT Estimates for Governor's Certification Population of Nevada's Counties, Cities and Towns 2000 to 2012 With 2010 Census

Estimates from NV Department of Taxation and NV State Demographer, University of NV, Reno

	Percent Change 7/10 - 7/11	JULY 1 2011	Percent Change 7/10 - 7/12	JULY 1 2012
State of Nevada	-0.1%	2,721,794	1.0%	2,747,866
Counties				
Cities				
Towns				
Nye County	-2.1%	44,513	-0.5%	44,292
Amargosa	-10.8%	1,331	1.7%	1,353
Beatty	6.0%	979	3.2%	1,011
Gabbs	-7.2%	282	-3.9%	271
Manhattan	-9.0%	121	3.4%	125
Pahrump	-2.1%	36,995	-1.1%	36,593
Round Mountain	-4.3%	771	4.9%	809
Tonopah	-5.7%	2,346	8.8%	2,552
Pershing County	-4.0%	6,847	2.4%	7,013
Lovelock	-4.5%	2,171	-10.8%	1,936
Imlay	-31.3%	160	16.1%	186
Storey County	-2.6%	4,123	-0.5%	4,103
Gold Hill	17.8%	238	-14.1%	204
Virginia City	-13.9%	859	-3.4%	830
Washoe County	1.0%	421,593	1.7%	428,834
Reno	2.5%	222,801	4.1%	231,944
Sparks	0.0%	92,302	-2.7%	89,784
White Pine County	5.3%	10,002	-0.6%	9,945
Ely	-3.4%	4,089	-0.6%	4,066
Lund	27.8%	207	-0.4%	206
McGill	5.4%	1,168	0.6%	1,175
Ruth	5.3%	420	-0.5%	418

Note: Unincorporated Town population estimates began in 1996.

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2000 and changes in the 1990 to 2010 series. 16

## ESTIMATING 2012 LANDER COUNTY POPULATION

### I 2012 Employment-Based Population Estimate For Lander County

Uses relationship of number of employment, labor force, school enrollment and or other factors

5,989

### II LANDER COUNTY HOUSING UNIT- BASED ESTIMATE

+	1,897	persons in single family detached (SFD) housing units
	=	834 SFD housing units, from assessor
	x	0.8749 census occupancy rate
	x	2.6 SFD persons per household from historical Census data
+	152	persons in single family attached (SFA) housing units
	=	64 SFA housing units, from assessor
	x	0.9126 census occupancy rate
	x	2.6 SFA persons per household from historical Census data
+	4,070	persons in mobile home units
	=	1,766 mobile home housing units, from assessor
	x	0.8865 census occupancy rate
	x	2.6 mobile home persons per household from historical Census data
+	168	persons in multi-family housing units
	=	68 multi-family housing units, from assessor
	x	0.9529 census occupancy rate
	x	2.6 multi-family persons per household from historical Census data
		2,732
=	6,288	persons in housing units
+	16	persons in group quarters
+	148	Battle Mountain Reservation
=	6,452	

### III. State Population Estimate For Lander County

Combining employment-based and housing unit estimates and

5,989 + 6,452 6,221 PERSONS

**Revised 2012 Lander County Population Estimate**



## ESTIMATING 2012 AUSTIN POPULATION

### I. AUSTIN HOUSING UNIT-BASED ESTIMATE

$$\begin{aligned} &+ \quad 93 \quad \text{persons in single family detached (SFD) housing units} \\ &\quad = \quad 77 \text{ SFD housing units, from assessor} \\ &\quad \times \quad 0.6436 \text{ occupancy rate from the utility survey} \\ &\quad \times \quad 1.88 \text{ SFD persons per household from historical Census data} \\ &+ \quad 7 \quad \text{persons in single family attached (SFA) housing units} \\ &\quad = \quad 6 \text{ SFA housing units, from assessor} \\ &\quad \times \quad 0.6436 \text{ occupancy rate from the utility survey} \\ &\quad \times \quad 1.88 \text{ SFA persons per household from historical Census data} \\ &+ \quad 79 \quad \text{persons in mobile home units} \\ &\quad = \quad 65 \text{ mobile home housing units, from assessor} \\ &\quad \times \quad 0.6436 \text{ occupancy rate from the utility survey} \\ &\quad \times \quad 1.88 \text{ mobile home persons per household from historical Census data} \\ &+ \quad 0 \quad \text{persons in multi-family housing units} \\ &\quad = \quad 0 \text{ multi-family housing units, from assessor} \\ &\quad \times \quad 0.6436 \text{ occupancy rate from the utility survey} \\ &\quad \times \quad 1.88 \text{ multi-family persons per household from historical Census data} \\ &= \quad 179 \quad \text{persons in housing units} \\ &+ \quad 0 \quad \text{persons in group quarters} \\ &= \quad 179 \end{aligned}$$

### II. AUSTIN / LANDER POPULATION SHARE

Housing unit-based share

$$179 \div 6,452 = 0.0278 \text{ Housing unit-based share}$$

### III. Apply share to State 2012 Austin County population

$$0.02775 \times 6,221 = 173 \text{ PERSONS}$$

**Revised 2012 Lander County, Austen Population Estimate**

## ESTIMATING 2012 BATTLE MOUNTAIN POPULATION

### I. BATTLE MOUNTAIN HOUSING UNIT- BASED ESTIMATE

+	1,169	persons in single family detached (SFD) housing units
	=	463 SFD housing units, from assessor
	x	0.9529 occupancy rate from the utility survey
	x	2.65 SFD persons per household from historical Census data
+	124	persons in single family attached (SFA) housing units
	=	49 SFA housing units, from assessor
	x	0.9529 occupancy rate from the utility survey
	x	2.65 SFA persons per household from historical Census data
+	2,068	persons in mobile home units
	=	819 mobile home housing units, from assessor
	x	0.9529 occupancy rate from the utility survey
	x	2.65 mobile home persons per household from historical Census data
+	172	persons in multi-family housing units
	=	68 multi-family housing units, from assessor
	x	0.9529 occupancy rate from the utility survey
	x	2.65 multi-family persons per household from historical Census data
		1,399
=	3,533	persons in housing units
+	16	persons in group quarters
=	3,549	

### II. BATTLE MOUNTAIN / LANDER POPULATION SHARE

Housing unit-based share

$$3,549 \quad / \quad 6,452 = \quad 0.5500 \text{ Housing unit-based share}$$

### III. Apply share to State 2012 Lander County population

$$0.549992 \quad x \quad 6,221 \quad 3,421 \text{ PERSONS}$$

**Revised 2012 Lander County, Battle Mountain Population Estimate**

## ESTIMATING 2012 KINGSTON POPULATION

### I. KINGSTON HOUSING UNIT-BASED ESTIMATE

+	51	persons in single family detached (SFD) housing units
=		55 SFD housing units, from assessor
x		0.5510 occupancy rate from the utility survey
x		1.69 SFD persons per household from historical Census data
+	0	persons in single family attached (SFA) housing units
=		0 SFA housing units, from assessor
x		0.5510 occupancy rate from the utility survey
x		1.69 SFA persons per household from historical Census data
+	77	persons in mobile home units
=		83 mobile home housing units, from assessor
x		0.5510 occupancy rate from the utility survey
x		1.69 mobile home persons per household from historical Census data
+	0	persons in multi-family housing units
=		0 multi-family housing units, from assessor
x		0.5510 occupancy rate from the utility survey
x		1.69 multi-family persons per household from historical Census data
		138
≈	128	persons in housing units
+	0	persons in group quarters
≈	128	

### II. KINGSTON / LANDER POPULATION SHARE

Housing unit-based share

$$128 \div 6,452 = 0.020 \text{ Housing unit-based share}$$

### III. Apply share to State 2012 Kingston County population

$$0.0199 \times 6,221 = 124 \text{ PERSONS}$$

**Revised 2012 Lander County, Kingston Population Estimate**

# Data for Lander County Economic Based Population Estimate from 1971 to 2012 with DRAFT 2012 Estimate

Year	Population	School Enrollment	Labor Force	Covered Employment	Total Employment	Private Non Farm Employment	Government	Farm	Residential Adjusted Employment
% Change from 10 to 12	13.2%	-0.8%	6.9%	13.1%	9.6%	10.3%	7.5%	0.0%	10.1%
% Change from 11 to 12	8.6%	-0.8%	2.6%	9.7%	5.2%	6.1%	1.4%	-0.7%	5.4%
2012	6,503	1,124	4,572	3,355	4,385	3,663	589	133	3,730
2011	5,988	1,133	4,458	3,058	4,169	3,453	581	134	3,540
2010	5,743	1,133	4,276	2,967	4,002	3,321	548	133	3,389
2009	5,778	1,155	4,053	2,876	3,675	2,996	549	130	3,135
2008	5,694	1,183	3,603	2,715	3,508	2,833	543	132	3,080
2007	5,579	1,264	3,323	2,500	3,297	2,635	532	130	2,999
2006	5,513	1,258	2,752	2,011	3,119	2,444	534	141	2,793
2005	5,393	1,286	2,710	1,876	3,109	2,429	534	146	2,683
2004	5,267	1,227	2,451	1,737	2,850	2,143	555	152	2,440
2003	5,211	1,255	2,470	1,667	2,848	2,112	574	162	2,378
2002	5,500	1,276	2,630	1,802	2,806	2,051	595	160	2,279
2001	5,737	1,355	2,703	1,938	2,972	2,199	599	174	2,441
2000	5,794	1,449	2,850	2,135	2,815	2,070	573	172	3,009
1999	6,199	1,534	2,749	2,318	2,986	2,237	578	171	3,150
1998	6,570	1,703	3,102	2,594	3,202	2,460	571	171	3,368
1997	6,938	1,857	3,256	2,767	3,517	2,793	545	179	3,647
1996	6,555	1,820	3,259	2,650	3,441	2,753	531	157	3,545
1995	6,266	1,639	3,087	2,570	3,187	2,532	519	136	3,263
1994	6,369	1,523	3,074	2,490	3,094	2,428	513	153	3,136
1993	6,443	1,611	3,087	1,330	3,023	2,379	501	143	3,117
1992	6,603	1,560	3,186	2,900	3,218	2,598	498	122	3,258
1991	6,415	1,523	3,016	2,790	3,197	2,588	491	118	3,257
1990	6,340	1,536	3,031	2,820	3,270	2,654	477	139	3,272
1989	6,270	1,522	3,117	3,200	3,525	2,929	456	140	3,019
1988	5,480	1,336	3,098	2,500	3,098	2,519	427	152	2,661
1987	4,600	1,099	2,706	2,030	2,706	2,172	389	145	2,079
1986	4,510	1,033	2,127	1,820	2,127	1,605	373	149	2,161
1985	4,520	1,009	2,197	1,890	2,197	1,694	362	141	2,133
1984	4,590	1,043	2,175	1,830	2,175	1,682	365	128	2,097
1983	4,720	1,093	2,152	1,940	2,152	1,657	360	135	2,327
1982	5,000	1,167	2,407	2,410	2,407	1,886	392	129	2,549
1981	5,010	1,168	2,668	2,470	2,668	2,117	406	145	2,314
1980	4,257	1,134	2,490	2,080	2,490	1,940	404	146	1,965
1979	3,600	950	2,161	1,750	2,161	1,632	377	152	1,802
1978	3,500	907	1,984	1,530	1,984	1,479	342	163	1,575
1977	3,300	872	1,707	1,460	1,707	1,254	295	158	1,525
1976	3,200	891	1,683	1,400	1,683	1,245	274	164	1,506
1975	3,000	883	1,669	1,360	1,669	1,255	258	156	1,449
1974	2,800	818	1,611	1,280	1,611	1,211	235	165	1,320
1973	2,700	765	1,433	1,170	1,433	1,040	233	160	1,241
1972	2,700	707	1,352	1,130	1,352	971	213	168	1,251
1971	2,600	694	1,364	1,100	1,364	974	218	172	1,172

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 33**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding appointment of Dan Tomera to the 2012-2013 Category 3 Lander County Public Lands Use Advisory Planning Commission and other matters properly related thereto.

Public comment.

***Background:***

The Letter of Intent received from Mr. Dan Tomera to serve on the 2012-2013 Category 3 Lander County Public Lands Use Advisory Planning Commission (PLUAPC) is presented for Commission consideration.

***Recommended Action:***

No recommendation is made for Commission appointments to fill vacant advisory board positions.

November 2, 2012

To whom it may concern,

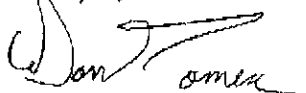
RECEIVED

NOV 02 2012

LANDER COUNTY CLERK

My name is Dan Tomera. My family and I have been ranching in Lander County since 1984. Much of our range is multiple use, so I am familiar with the issues associated with public lands. I would like you to consider me for a seat on the public lands advisory board.

Thank you,

A handwritten signature in black ink, appearing to read "Dan Tomera". The signature is fluid and cursive, with the first name "Dan" being more prominent than the last name "Tomera".

Dan Tomera

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 34**

**THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:**

Discussion for possible action regarding appointment of Sarah Edgar to the 2012-2013 Category 3 Lander Economic Development Authority and other matters properly related thereto.

Public comment.

**Background:**

The Letter of intent received from Ms. Sarah Edgar to serve on the 2012-2013 Category 3 Lander Economic Development Authority is presented for Commission consideration.

**Recommended Action:**

No recommendation is made for Commission appointments to fill vacant advisory board positions.



Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: November 19, 2012

NAME: Gina Litte REPRESENTING: Lander Economic Development Authority  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: \_\_\_\_\_  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible regarding appointment of Sarah Edgar to the 2012-2013 Category III, Lander Economic Development Authority

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?  
Approve Appointment

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? \_\_\_\_ YES \_\_\_\_ X \_\_\_\_ NO  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? \_\_\_\_ YES \_\_\_\_ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? \_\_\_\_ YES \_\_\_\_ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES \_\_\_\_ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

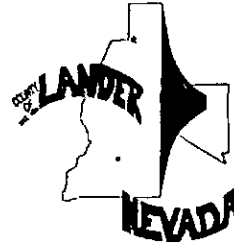
ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_



**Lander County  
Community Development**



**RECOMENDATION**

To: Lander County Board of Commissioners

From: Sarah Edgar, Board Memeber

Date: November 7, 2012

RE: Membership on LEDA

**RECEIVED**

**NOV 07 2012**

LANDER CO. CLERK

---

I am requesting that the Lander County Board of Commissioners consider me for re-appointment as a board member to the Lander Economic Development Authority (LEDA).

Thank you for your attention in this matter.

Sincerely,



Sarah Edgar

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 35**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*

Discussion for possible action regarding appointment of George Fennemore to the 2012-2013 Category 3 Lander Economic Development Authority and other matters properly related thereto.

Public comment.

***Background:***

The Letter of intent received from Mr. George Fennemore to serve on the 2012-2013 Category 3 Lander Economic Development Authority is presented for Commission consideration.

***Recommended Action:***

No recommendation is made for Commission appointments to fill vacant advisory board positions.

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 35**

***THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:***

Discussion for possible action regarding appointment of George Fennemore to the 2012-2013 Category 3 Lander Economic Development Authority and other matters properly related thereto.

Public comment.

***Background:***

The Letter of intent received from Mr. George Fennemore to serve on the 2012-2013 Category 3 Lander Economic Development Authority is presented for Commission consideration.

***Recommended Action:***

No recommendation is made for Commission appointments to fill vacant advisory board positions.



Lander County Commissioners  
315 South Humboldt Street  
Battle Mountain, NV 89820  
Tel: (775) 635-2885  
Fax: (775) 635-5332

## AGENDA REQUEST FORM

MEETING DATE REQUESTED: November 19, 2012

NAME: Gina Litte REPRESENTING: Lander Economic Development Authority  
ADDRESS: \_\_\_\_\_  
PHONE (H): \_\_\_\_\_ (W) \_\_\_\_\_ FAX: \_\_\_\_\_  
WHO WILL BE ATTENDING THE MEETING: \_\_\_\_\_  
JOB TITLE: \_\_\_\_\_

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA: Discussion for possible regarding appointment of George Fennemore to the 2012-2013 Category III, Lander Economic Development Authority

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?  
Approve Appointment

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? \_\_\_ YES \_\_\_ X \_\_\_ NO  
AMOUNT: \_\_\_\_\_

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? \_\_\_ YES \_\_\_ NO

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING? \_\_\_ YES \_\_\_ NO

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT. HEAD? X YES \_\_\_ NO

FOR REVIEW BY:

CLERK	_____	SHERIFF	_____	J. P.	_____
ASSESSOR	_____	SOCIAL SER.	_____	D. A.	_____
BUILDING	_____	PLANNING	_____	TREASURER	_____
AIRPORT	_____	RECORDER	_____	SWIM POOL	_____
R & B	_____	W & S	_____	CIVIC CEN	_____
PARKS	_____	GOLF	_____	FINANCE	_____
FAIR/REC	_____	EXE. DIR	_____	OTHER	_____

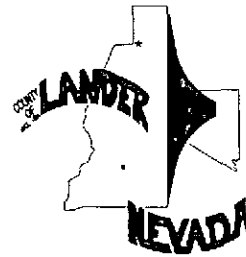
**THE COMMISSION RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.**

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE ...

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**Lander County  
Community Development**



**RECOMMENDATION**

To: Lander County Board of Commissioners

From: George Fennemore, Board Member

Date: November 7, 2012

RE: Membership on LEDA

RECEIVED

NOV 07 2012


LANDER CO. CLERK

---

I am requesting that the Lander County Board of Commissioners consider me for re-appointment as a board member to the Lander Economic Development Authority (LEDA).

Thank you for your attention in this matter.

Sincerely,

  
George Fennemore

LANDER COUNTY COMMISSION MEETING  
December 12, 2012

**AGENDA ITEM NO. 36**

*THE REQUESTED ACTION OF THE LANDER COUNTY COMMISSION IS:*  
Correspondence/reports/potential upcoming agenda items.

Public comment.

***Background:***

***Recommended Action:***

# A G E N D A

## LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

DECEMBER 12, 2012

LANDER COUNTY COURTHOUSE  
COMMISSIONERS' CHAMBER  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference At

AUSTIN COURTHOUSE  
COMMISSION OFFICE  
122 MAIN STREET  
AUSTIN, NEVADA

- 9:00 A.M. ✓ Call to Order  
✓ Pledge of Allegiance  
✓ \*Discussion for possible action regarding approval of Agenda Notice.  
✓ \*Discussion for possible action regarding approval and acceptance of Minutes of:

**NOVEMBER 19, 2012 – REGULAR SESSION**

**DECEMBER 5, 2012 – SPECIAL SESSION**

- ✓ Commissioner Reports on meetings, conferences and seminars attended.  
✓ Staff Reports on meetings, conferences and seminars attended.  
✓ \*Discussion for possible action regarding Payment of the Bills.  
✓ \*Discussion for possible action regarding Payroll Change Requests.

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

### **\*FINANCE\***

- ✓\*(1) Discussion for possible action regarding budget review, contracts, financial update and other matters properly relating thereto.

*Public comment.*

- ✓\*(2) Discussion for possible action regarding the 2011-2012 Audit Report as presented by Drake Rose & Associates, LLC and other matters properly related thereto.

*Public comment.*

- ✓\*(3) Discussion for possible action regarding write-off of uncollectible Lander County Ambulance billings and other matters properly related thereto.

*Public comment.*

- ✍(4) Discussion for possible action regarding direction by the Lander County Board of Commissioners for the FY 2013-2014 budget and other matters properly related thereto.

*Public comment.*

**\*ROAD AND BRIDGE SOUTH\***

- ✍(5) Discussion and update on Road and Bridge South projects and other matters properly related thereto.

*Public comment.*

**\*ROAD AND BRIDGE NORTH\***

- ✍(6) Discussion and update on Road and Bridge North projects and other matters properly related thereto.

*Public comment.*

**\*PUBLIC WORKS\***

- ✍(7) Discussion and update on Public Works projects and other matters properly related thereto.

*Public comment.*

- ✍(8) Discussion for possible action regarding the Mountain View Golf Course fees for the 2013 golf season and other matters properly related thereto.

*Public comment.*

- ✍(9) Discussion for possible action regarding request from Cheyenne Esparza to reserve the Mountain View Golf Course July 13, 2013 for a wedding and other matters properly related thereto.

*Public comment.*

**\*BUILDING\***

- ✍(10) Discussion and update on Building Department projects and other matters properly related thereto.

*Public comment.*

**\*EXECUTIVE DIRECTOR\***

- ✍(11) Discussion for possible action regarding status of Lander County Courthouse/Administration Building Project and other matters properly related thereto.

*Public comment.*



- \*(12) Discussion for possible action regarding acceptance of grant application(s) to the Governor's Office of Economic Development (GOED), Community Development Block Grant (CDBG) and other matters properly related thereto.

*Public comment.*

**\*TREASURER\***

- \*(13) Discussion for possible action regarding approval/disapproval of the list of tax delinquent properties for sale in Lander County and other matters properly related thereto.

*Public comment.*

- \*(14) Discussion for possible action regarding approval/disapproval of the following issues related to the Battle Mountain Cemetery Fence project: a) design; b) preliminary budget; c) lighting; d) authorization to go out to bid; e) authorization for the Battle Mountain Cemetery Administrator to write a letter on behalf of Lander County to obtain a 5 foot by 90.40 foot piece of land; and other matters properly related thereto.

*Public comment.*

- \*(15) Discussion for possible action regarding approval/disapproval of the revised Lander County Investment Policy and other matters properly related thereto.

*Public comment.*

**\*COMMISSIONERS\***

- \*(16) Discussion for possible action regarding approval/disapproval of the BLM Resource Management Plan Oversight Agreement between Lander County and Research and Consulting Services, Inc. (RCS) for professional services, consultation and advice in connection with implementation of the Bureau of Land Management Resource Management Plan Update and other matters properly related thereto.

*Public comment.*

- \*(17) Presentation by Jeff Fontaine and Jerry Tipton regarding NACO (Nevada Association of Counties) updates.

*Public comment.*

12:00 P.M. Recess for Lunch

1:00 P.M. **\*COMMISSIONERS\***

- \*(18) Discussion for possible action regarding update by Phil Hanna, Battle Mountain General Hospital CEO, on the emergency medical services in Lander County, under administration by the Lander County Hospital District (LCHD), and other matters properly related thereto.

*Public comment.*

- ✓\*(19) Discussion for possible action regarding approval/disapproval of a resolution in support of a Lander County road, or re-opening a prior historic access, from County Road #217 up Park Creek to the historical mining community of Gold Park and private properties located in Sections 25 and 26, T39E, R15N, and other matters properly related thereto.

*Public comment.*

- ✓\*(20) Discussion for possible action regarding status of the Austin Airport fuel system project and other matters properly related thereto.

*Public comment.*

- ✓\*(21) Discussion for possible action regarding American Lands Council membership, in the amount of \$5,000.00, and other matters properly related thereto.

*Public comment.*

**\*SHERIFF\***

- ✓\*(22) Discussion for possible action regarding the full-time food services position for the Lander County Sheriff's Office; request of the Lander County Sheriff to change the full-time position into one (1) partially benefitted part-time position and one (1) non-benefitted part-time position; and other matters properly related thereto.

*Public comment.*

**\*LOCAL EMERGENCY PLANNING COMMITTEE\***

- ✓\*(23) Discussion for possible action regarding approval of the 2013 Local Emergency Planning Committee (LEPC) membership roster and other matters properly related thereto.

*Public comment.*

- ✓\*(24) Discussion for possible action regarding approval and promulgation of the Lander County All Emergency Operations Plan (EOP) for 2013 and other matters properly related thereto.

*Public comment.*

**\*PLANNING COMMISSION\***

- ✓\*(25) Discussion for possible action regarding approval/disapproval of a parcel map for David A. and Kristine R. Itza, located at the corner of 22<sup>nd</sup> Street and Felycia, Battle Mountain, APN 011-050-25, splitting one (1) parcel into two (2) parcels and other matters properly relating thereto.

*Public comment.*

- ✓\*(26) Discussion for possible action regarding approval/disapproval of a parcel map for Richard W. and Christina M. Ripley, located at 475 and 485 26<sup>th</sup> Street, Battle

Mountain, APNs 011-040-02 and 011-040-03, splitting one (1) parcel into two (2) parcels each and other matters properly relating thereto.

*Public comment.*

**\*LANDER ECONOMIC DEVELOPMENT AUTHORITY\***

- ~~\*(27)~~ Discussion for possible action regarding approval/disapproval of an agreement between the University of Nevada Reno (UNR) and Lander County for a "Case History Summary" and other matters properly related thereto.

*Public comment.*

**\*EXECUTIVE DIRECTOR\***

- ~~\*(28)~~ Discussion for possible action regarding ratification of the 2013-2018 Airport Capital Improvement Projects (ACIP) for the Austin Airport and other matters properly related thereto.

*Public comment.*

- ~~\*(29)~~ Discussion for possible action regarding ratification of the 2013-2018 Airport Capital Improvement Projects (ACIP) for the Battle Mountain Airport and other matters properly related thereto.

*Public comment.*

- ~~\*(30)~~ Discussion for possible action regarding Task Order No. 83-12-047-010 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Battle Mountain Airport and other matters properly relating thereto.

*Public comment.*

- \*(31) Discussion for possible action regarding Task Order No. 83-12-047-020 between Lander County and J-U-B Engineers, Inc., in an amount not to exceed \$12,500.00, for general engineering services for the Austin Airport and other matters properly relating thereto.

*Public comment.*

- \*(32) Discussion for possible action regarding presentation of Lander County 2012 draft population estimates from the Nevada State Demographer's Office and other matters properly related thereto.

*Public comment.*

**\*BOARD APPOINTMENTS\***

- \*(33) Discussion for possible action regarding appointment of Dan Tomera to the 2012-2013 Category 3 Lander County Public Lands Use Advisory Planning Commission and other matters properly related thereto.

*Public comment.*

- \*(34) Discussion for possible action regarding appointment of Sarah Edgar to the 2012-2013 Category 3 Lander Economic Development Authority and other matters properly related thereto.

*Public comment.*

- \*(35) Discussion for possible action regarding appointment of George Fennemore to the 2012-2013 Category 3 Lander Economic Development Authority and other matters properly related thereto.

*Public comment.*

**\*COMMISSIONERS\***

- \*(36) Correspondence/reports/potential upcoming agenda items.

*Public comment.*

Public Comment – For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

**ADJOURN**

\*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

**NOTE: TIMES ARE APPROXIMATE**

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

**AFFIDAVIT OF POSTING**

State of Nevada     )  
                              ) ss.  
County of Lander    )

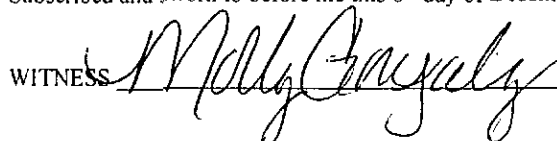
Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 6<sup>th</sup> day of December 2012, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

CATHY MYERS, DEPUTY CLERK



Subscribed and sworn to before me this 6<sup>th</sup> day of December 2012.

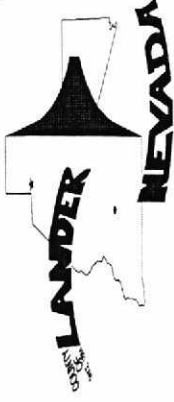
WITNESS



## **Payment of Bills**

December 12, 2012

**ROGENE HILL**  
*Lander County Finance Director*



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

DATE

Chairman

Commissioner

Commissioner

Commissioner

Commissioner

**LANDER COUNTY COMMISSION MEETING**

December 12, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 233,180.19

From Check #42792 thru #42931

315 South Humboldt Street < > Battle Mountain NV 89820

Phone: (775) 635-2885 < > Fax: (775) 635-5332

Report No: PB1308  
Run Date : 12/10/12  
CHECK \*  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 1

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42792	ACS RECOVERY SERVICES	11/29/12/ REIMB CIGNA		12/12/12	72380	58.64	58.64
42793	ADVANCED DATA SYSTEMS INC	11/1/12/TRVL,SOFTWAREINST		12/12/12	72257	500.00	
		11/30/12 COMP EXP		12/12/12	72257	1,640.00	
		11/30/12/ ASSESSOR TECH		12/12/12	72257	2,294.00	4,434.00
42794	AL PARK PETROLEUM	10/9/12/FUEL INDG,		12/12/12	72421	19.50	19.50
42795	ALBERTSON FUNERAL HOME	11/21/12/TRANSPORT		12/12/12	72369	450.00	
		11/29/12/CREMATION,		12/12/12	72420	1,050.00	1,500.00
42796	AMPED-OUT-ELECTRICAL, LLC	11/13/12WELLAT AIRPORT		12/12/12	72258	150.00	
		11/28/12 XMAS LIGHTS		12/12/12	72370	315.00	465.00
42797	AUSTIN POSTMASTER	11/19/12/POSTAGE AUJC		12/12/12	72259	300.00	300.00
42798	AUTOMATION DIRECT.COM INC	11/20/12ANOLOGEXPAN/W&S		12/12/12	72331	1,394.00	1,394.00
42799	B M AUTO SUPPLY, INC	11/13/12/CLMP,A R&B		12/12/12	72260	23.98	
		11/13/12/ DISC,RB		12/12/12	72260	13.80	
		11/13/12/FUELTK,KIT,ARB		12/12/12	72260	1,995.00	
		11/13/12/HYD MOTOR		12/12/12	72260	268.22	
		11/13/12NUTS,BOLTS,BLDS		12/12/12	72260	398.17	
		11/13/12/TARP,TRS KIT,ARB		12/12/12	72260	52.92	
		11/14/12/FILS,A R&B		12/12/12	72260	236.21	
		11/14/12/ FIL KIT ARB		12/12/12	72260	37.37	
		11/14/12/WEEDKILLER		12/12/12	72260	1,875.00	
		11/14/12/ FIL AR&B		12/12/12	72260	23.49	
		11/14/12/HEATER,A R&B		12/12/12	72260	179.00	
		11/14/12/FIL,GRS,ANTIFRZ		12/12/12	72260	229.88	
		11/15/12/ FLAG,FUELLINE		12/12/12	72260	48.63	
		11/15/12/HOLES&W		12/12/12	72260	18.99	
		11/15/12/ CARB KIT W&S		12/12/12	72260	66.07	
		11/15/12/BLUB,CLMP W&S		12/12/12	72260	26.34	
		11/18/12/OIL,GLOVES		12/12/12	72260	70.67	
		11/19/12BALLBEARINGSET		12/12/12	72260	267.56	
		11/19/12/FIL,R&B		12/12/12	72260	91.66	
		11/19/12STARTER, A R&B		12/12/12	72260	496.50	
		11/20/12/MASTERDISCONNT		12/12/12	72260	162.19	
		11/20/12/ BLUE MAGIC		12/12/12	72260	11.07	
		11/28/12/KEY STOCK,R&B		12/12/12	72260	6.69	
		11/26/12/HOSE,R&B		12/12/12	72260	115.37	
		11/25/12/ANTIFRZ,STOPLEAK		12/12/12	72260	75.56	
		11/26/12 HEADLMP/50		12/12/12	72260	18.46	
		11/27/12/SUPPLIES		12/12/12	72260	103.06	
		11/27/12/ OIL A R&B		12/12/12	72260	176.64	
		11/27/12/HOSE,OIL		12/12/12	72260	130.14	
		11/28/12, FILS,RB		12/12/12	72260	77.65	

LANDER COUNTY  
CHECK REGISTER 12/12/12

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TOTAL

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT
11/28/12/ELEC CLNR,RB		12/12/12	72260	13.03
11/29/12/4PC TOOLSETW&S		12/12/12	72260	159.00
12/03/12/MUFF SEALER		12/12/12	72260	8.41
12/4/12/OIL, LNDFIL		12/12/12	72260	58.68
7/24/12 /CYLNDPROPANE		12/12/12	72260	128.94
8/1/12FLRMATS,STRWHLCOVR		12/12/12	72260	59.33
8/2/12/AIRFRSNRS,L		12/12/12	72260	2.49
8/6/12/ARMORALL		12/12/12	72260	4.62
8/6/12/40 GAL TANK		12/12/12	72260	475.00
8/8/12/A FRSHNRS		12/12/12	72260	5.98
8/9/12/ FILLER		12/12/12	72260	33.17
8/10/12/ CERT HOLDER		12/12/12	72260	2.54
8/10/12/WIRE,		12/12/12	72260	49.77
8/13/12/IMPACT SKCT		12/12/12	72260	13.48
8/14/12/LENSCLNR,GLVS,TRS		12/12/12	72260	52.47
8/14/12/SPRK PLG,R&B		12/12/12	72260	3.84
8/15/12/FIL,GLUE,R&B		12/12/12	72260	26.60
8/15/12/OXY,ACTY, R&B		12/12/12	72260	66.00
8/16/12/SUN GLASSES,W&S		12/12/12	72260	58.06
8/20/12/ OIL, GLF CRS		12/12/12	72260	108.40
8/20/12/ WD 40,GLF CRS		12/12/12	72260	16.98
8/20/12/ TSHRT RAGS		12/12/12	72260	22.99
8/23/12/GAUGE, GLF CRS		12/12/12	72260	25.91
8/23/12/TIE DWNS		12/12/12	72260	65.82
8/27/12/ SCWR DRVRS		12/12/12	72260	69.45
CREDIT/GLF CRS		12/12/12	72260	32.99-
8/28/12/ FILS/R&B		12/12/12	72260	54.82
8/28/12/SWITCH,R&B		12/12/12	72260	18.21
8/29/12/TOW STRAP,CEMETAR		12/12/12	72260	37.27
8/29/12/GAUGE, GLF CRS		12/12/12	72260	51.82
8/29/12/ SEAT COVRS		12/12/12	72260	259.29
8/29/12/BLUES,COUPLR		12/12/12	72260	45.29
9/4/12/ BALL MNT, GLFCRS		12/12/12	72260	28.42
9/4/12/HITCHOPIN, GLFCRS		12/12/12	72260	10.98
9/5/12/INDACATOR,FIL,W&S		12/12/12	72260	74.54
9/06/12/GAUGE, W&S		12/12/12	72260	25.91
9/6/12/WP GASKET		12/12/12	72260	15.34
9/11/12/ CREDIT		12/12/12	72260	5.34-
9/11/12/TAPENSR,TOOLPOUCH		12/12/12	72260	164.24
9/11/12/SCRDRVRSET, IMPACT		12/12/12	72260	426.17
9/13/12/LEDLITE,SUPP,		12/12/12	72260	58.73
9/13/12/KNGCOUPLER,W&S		12/12/12	72260	75.75
9/19/12/BATT,SUPP, SOCKETS		12/12/12	72260	230.02
9/19/12/BATT,MISC PRTS		12/12/12	72260	136.06
9/19/12/LUGS,STRIPPER		12/12/12	72260	23.60
9/20/12 PRY BAR W&S		12/12/12	72260	36.23
9/25/12/GAS CAP		12/12/12	72260	5.92
9/27/12/HANDELK, TOWELS		12/12/12	72260	106.08
10/23/12/ANTIFRZ,HITCPINS		12/12/12	72260	90.33
10/24/12/TIEDWN, A R&B		12/12/12	72260	25.39
10/24/12/ HOSE CLMP AVFD		12/12/12	72260	24.32
10/24/12/HOS/A VFD		12/12/12	72260	2.17
10/24/12/FITTINGS AVFD		12/12/12	72260	5.84
10/24/12HOSE HOSE ENDAVFD		12/12/12	72260	84.75
10/30/12/BATT BM VFD		12/12/12	72260	4.96
10/31/12/ FIL, A R&B		12/12/12	72260	18.81



Report No: PBI308  
Run Date : 12/10/12  
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NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 3

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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42800 B M CLINIC	10/31/12/SENDER, A R&B		12/12/12	72260	496.42	
	10/31/12/PARTS, OXY, A R&B		12/12/12	72260	104.60	
	10/31/12/ELEMENT, A R&B		12/12/12	72260	144.33	
	11/6/12/ OIL FIL, R&B		12/12/12	72260	8.99	
	11/7/12/TERMINALS, R&B		12/12/12	72260	6.02	
	11/7/12/FIL,		12/12/12	72260	4.64	
	11/7/12/O RING R&B		12/12/12	72260	8.46	
	11/8/12/ANTENNA, LEAD		12/12/12	72260	3.49	
	11/19/12/STARTER, R&B		12/12/12	72260	182.77	11,889.90
42801 B M GENERAL HOSPITAL	10/2/12/T GLAZIER		12/12/12	72264	87.00	
	9/25/12/ R UNGER		12/12/12	72264	105.00	192.00
42802 B M POSTMASTER	10/14/12/DS S LEE		12/12/12	72265	105.00	
	11/8/12//DS S SMITH		12/12/12	72265	105.00	210.00
42803 BELL FIRE INC.	12/10/12/BOX RENT 1YR, SO		12/12/12	72444	110.00	110.00
42804 CYNTHIA BENSON	7/3/12 EXTINGUISHERS, SO		12/12/12	72261	165.00	
	11/8/12/XTINGUISHERS, SO		12/12/12	72261	822.25	
	11/16/12/ EXIT LIGHTS		12/12/12	72261	801.32	
	11/16/12/ EXIT LIGHTS		12/12/12	72261	140.44	
	11/16/12/ EXIT LIGHTS		12/12/12	72261	367.19	2,296.20
42805 ADAM BEVERLAND	11/15/12 PER CONF		12/12/12	72360	81.35	
	11/15/12 PER CONF		12/12/12	72360	42.00	
	11/15/12 PER CONF		12/12/12	72360	240.87	364.22
42806 TINA MARIE BISIAUX	11/20/12/HSTNMARKERS, CEM		12/12/12	72262	500.00	500.00
42807 BLUE MOON PORTABLES	12/6/12/DRG TEST DRG CRT		12/12/12	72438	145.00	145.00
42808 PAPE MATERIAL HANDLING	11/1/12/ POTTYS		12/12/12	72263	200.00	200.00
42809 BONANZA PRODUCE CO	10/30/12/KEYS, A R&B		12/12/12	72298	55.66	55.66
	11/8/12//PRODUCE, SR CTR		12/12/12	72422	30.70	
	11/8/12//PRODUCE, SR CTR		12/12/12	72422	19.30	
	11/15/12/PRODUCE, SR CTR		12/12/12	72422	23.95	
	11/15/12/PRODUCE, SR CTR		12/12/12	72422	40.50	
	11/29/12/PRODUCE, SR CTR		12/12/12	72422	13.28	
	11/29/12/PRODUCE, SR CTR		12/12/12	72422	61.32	189.05
42810 STACY BROOKS	OCT, NOV FOOD, SR CT		12/12/12	72423	64.47	
	OCT, NOV POSTAGE SR CT		12/12/12	72423	16.15	

Report No: PB1308  
Run Date : 12/10/12

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 4

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42811	SCOTT D. BULLOCK	9/24/12/SUPPLIES		12/12/12	72423	1.25	81.87
42812	DEAN BULLOCK	12/2/12/FREEZER SR CTR		12/12/12	72446	75.00	75.00
42813	MAX W. BUNCH	11/14-15/12 NACO		12/12/12	72332	258.63	258.63
42814	BURNS FUNERAL HOME	11/13/12BLUETOOTHDEVICE		12/12/12	72359	162.10	162.10
42815	CABELA'S	12/10/12 TRANSPORT,RNELSO		12/12/12	72441	650.00	650.00
42816	CAPTIONS UNLIMITED OF	11/27/12/DATA CARD/SAFETY		12/12/12	72382	89.99	175.46
42817	DAN TRAMPE	11/27/12/BATTBACPAC/SAFET		12/12/12	72382	44.99	280.00
42818	CASHMAN EQUIPMENT	11/27/12/MEMORYCRD CASE/S		12/12/12	72382	22.49	9,189.00
42819	CENTRAL RESTAURANT PROD.	11/27/12/RECHRGATT/SAFET		12/12/12	72382	17.99	52.90
42820	CHASE CARD SERVICE	11/30/12/TRANSCRIPTS		12/12/12	72371	280.00	129.37
42821	ROBERTO CHAVIRA JR.	1/9/12/REPRS & PRTSWELL8		12/12/12	72266	9,189.00	295.21
42822	CHARLES P. COCKERILL	10/30/12/KEYS/A R&B		12/12/12	72267	52.90	2,680.00
42823	STATE OF NEVADA	11/21/12/NUTRIT.SUPPLIES		12/12/12	72424	77.62	3,262.50
42824	DAVID J. CORMANY	11/21/12/NUTRIT.SUPPLIES		12/12/12	72424	51.75	5,200.00
42825	DAKOTA DIESEL REPAIR	12/3/12/TABLE,DA		12/12/12	72426	295.21	75.00
		9/7/12RENVLTREESELQUIST		12/12/12	72361	2,680.00	
		12/1/12/PROF SERVC		12/12/12	72268	2,250.00	
		11/1/12/PROF SERVC		12/12/12	72268	1,012.50	
		10/18/12PROF SERVC,A R&B		12/12/12	72318	2,800.00	
		11/14/12/PROFSERVC,A R&B		12/12/12	72318	2,400.00	
		11/28/12/ COUDLE,PLNS		12/12/12	72269	268.19	
		11/28/12/ COUDLE,PLNSRTN		12/12/12	72269	5.25	
		11/18/12/TEC EQUIP		12/12/12	72269	4,145.55	
		11/18/12/TEC EQUIP/PLRT		12/12/12	72269	9.35	
		11/9/12/FUSE BOX		12/12/12	72270	75.00	

Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 5

CHECK  
TOTAL

AMOUNT

TRANS#

P/O #

INVOICE DESCRIPTION

42826 DELBERT L. CORNELLA

12/4/12/ADA DOOR DMV  
12/4/12/ WBATH CIVIC  
12/4/12/ ANNEX LIGHTS  
12/4/12/ LIGHT ,DMV  
12/4/12/ FAUCET PRESCHOOL  
12/4/12/ LIGHTS CIVIC CTR  
12/4/12/HOSEBIB TREAS.  
12/4/12/REPRS CIVIC CTR  
12/4/12/JUV OFF AC  
12/4/12/AC GLF CRS  
12/4/12/SR CTR BULBS  
12/4/12/ANIMAL SHELTER  
12/4/12 REPRS AIRPORT

12/12/12 72383  
12/12/12 72383  
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12/12/12 72383

48.75  
65.00  
32.50  
176.27  
269.14  
177.35  
76.24  
431.79  
93.02  
192.00  
195.49  
320.51  
2,335.15

4,413.21

42827 GHX INDUSTRIAL LLC

11/28/12SUCTION HOSE

12/12/12 72372

175.78

175.78

42828 DOI/BLM

12/5/12/COMMSITERENTAL

12/12/12 72425

895.40

895.40

42829 ECOLAB

11/11/12/RENTAL,SO

12/12/12 72271

97.15

97.15

42830 ELKO DAILY FREE PRESS

11/9/12/FREEPS ADV FINDR  
11/9/12/HOT JOBS,FINDIRC  
11/21/12/10746PROPOSAL

12/12/12 72272  
12/12/12 72272  
12/12/12 72272

260.90  
175.00  
89.63

525.53

42831 CUTHBERTSON VETERINARY

11/10/12/SPAYDALLAS/SO

12/12/12 72273

472.42

472.42

42832 ENGS MOTOR TRUCK CO.

10/31/12/GSKET/R&B  
11/5/12/STRT FLUD/R&B  
11/6/12/BATT/CD/R&B  
11/6/12/BATT/CD/R&B

12/12/12 72274  
12/12/12 72274  
12/12/12 72274  
12/12/12 72274

50.76  
80.16  
205.06  
205.06

541.04

42833 LOIS ERQUIAGA

12/1/12/JUV COUNSELING

12/12/12 72384

180.00

180.00

42834 GENE P ETCHEVERREY

12/3/12 FAASFOADO,SAN FR  
11/15/12/ NDOT MNTG CARSO  
12/3/12 FAASFOADO,SAN FR  
11/27/12/ AUSTINPERBIDCON  
12/3/12 FAASFOADO,SAN FR  
11/15/12/NDOT MTNG CARSON  
12/3/12 FAASFOADO,SAN FR

12/12/12 72275  
12/12/12 72275  
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12/12/12 72275  
12/12/12 72275  
12/12/12 72275  
12/12/12 72275

124.89  
65.00  
100.00  
99.90  
10.00  
259.74  
479.60

1,139.13

42835 ETCHEVERRYS FOOD TOWN

10/31/12/FOOD,SR CTR  
10/31/12/FOOD,SR CTR  
11/30/12/FOOD,SR CTR  
11/30/12/FOOD,SR CTR  
128/3/12FOOD, INMATE

12/12/12 72427  
12/12/12 72427  
12/12/12 72427  
12/12/12 72427  
12/12/12 72442

2.09  
1.40  
3.59  
2.39  
19.00

Report No: PH1308  
Run Date : 12/10/12

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 6

CHECK  
TOTAL

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42836	FARMER BROS COFFEE	11/30/12 DRG COURT		12/12/12	72416	93.48	379.73
		12/3/12/SUPPLIES		12/12/12	72416	17.13	
		12/3/12/FOOD, INMATE		12/12/12	72442	125.26	
		12/3/12/FOOD, INMATE		12/12/12	72442	101.14	
		DISCOUNT		12/12/12	72442	49.08	
		11/30/12/ SUPPLIES JUV		12/12/12	72442	58.04	
		12/4/12/BLEACH, R&B		12/12/12	72416	5.29	
42837	FBI-LEEDA	12/5/12/COFFEE SUPPLIES		12/12/12	72443	384.07	384.07
42838	FERGUSON ENTERPRISES INC	11/15/12/DUES 2013/UNGER		12/12/12	72276	50.00	50.00
		11/8/12/RETAINER/SEWER		12/12/12	72277	289.61	289.61
42839	FLEET PRIDE	11/7/12/WISE		12/12/12	72278	279.15	279.15
42840	HY T. FORGERON	11/21/12/ JV CRT APPMNT		12/12/12	72279	510.00	
		12/4/12/JUV CRT APPMNT		12/12/12	72279	180.00	
		11/28/12/JUV CRT APPMNT		12/12/12	72279	120.00	810.00
42841	FORTUNE, DENISE	12/6/12 COURT CAR,AJC		12/12/12	72440	34.48	
		12/4-6/12/TRNGCARSONSUPCR		12/12/12	72362	178.20	
		12/4-6/12/TRNGCARSONSUPCR		12/12/12	72362	89.00	301.68
42842	GEM ST. PAPER & SUPPLY CO	11/1/12//SUPPLIES,SR CTR		12/12/12	72428	9.95	
		11/1/12//SUPPLIES,SR CTR		12/12/12	72428	6.63	
		11/15/12/SUPPLIES,SR CTR		12/12/12	72428	100.53	
		11/15/12/SUPPLIES,SR CTR		12/12/12	72428	67.02	
		11/8/12//SUPPLIES,SR CTR		12/12/12	72428	21.90	
		11/8/12//SUPPLIES,SR CTR		12/12/12	72428	14.60	
		11/29/12/SUPPLIES,SR CTR		12/12/12	72428	36.85	
		11/29/12/SUPPLIES,SR CTR		12/12/12	72428	24.56	282.04
42843	GEORGE T HALL CO. INC.	11/27/12/FIELD SERVICES		12/12/12	72415	875.00	875.00
42844	GNOMON, INC.	10/23/12/YUCCA MAPS		12/12/12	72280	577.50	
		11/13/12/YUCCA GOS SUPPRT		12/12/12	72280	1,050.00	1,627.50
42845	GOLD DUST WEST CARSON	11/5/12/R OUTICK		12/12/12	72281	143.00	
		11/7/12/ M YOUNG		12/12/12	72281	71.50	214.50
42846	H.E. HUNEWILL CONST.CO.,	11/7/12/REHAB PROJ		12/12/12	72363	1,485.00	1,485.00
42847	RICHARD HARDIN	11/5/12/ GRADER PARTS		12/12/12	72283	11.79	

Report No: PB1308  
Run Date : 12/10/12

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 7

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42848	HIGH DESERT ENGINEERING	11/16/12/PROF SERV		12/12/12	72284	1,050.00	11.79
42849	HIGH DESERT MICROIMAGING	11/20/12/MICRO FILM,HR		12/12/12	72333	181.79	1,050.00
42850	ROGENE HILL	PLAZA/PEPPERMILL 11/13-11/15/12CARSON RENO 11/13/12 CARSON/RENO 11/12/12 SUPPLIES		12/12/12	72285 72285 72285 72285	140.75 33.00 294.71 50.99	181.79
42851	HUCK SALT & SONS, INC.	11/1/11/DEICER/ A R&B		12/12/12	72286	7,652.52	519.45
42852	HUGHES NETWORK SYSTEMS,	11/20/12/INTERNET,A RB		12/12/12	72430	83.73	7,652.52
42853	INLAND SUPPLY CO INC	11/9/12/SIGNS,.SO 11/9/12/TRSHBAGS,SUPP,RB 11/27/12/SUPPLIES		12/12/12 12/12/12 12/12/12	72287 72287 72287	51.40 159.40 125.40	83.73
42854	INTERSTATE SAFETY& SUPPLY	11/15/12GLVS,A R&B		12/12/12	72376	119.82	336.20
42855	J W WELDING SUPPLY	10/31/12 MED GAS,A AMBUL 11/31/12/MED GAS,A AMBUL		12/12/12 12/12/12	72288 72288	119.25 119.25	119.82
42856	J-U-B ENGINEERS, INC.	AUSTIN GES 2012 BM GES 2012 11/15/12/AUST ENVIRO EVAL 11/15/12/ BM GES 2012 11/15/12/BM DBE PLNS 11/15/12/AU DBE PLNS		12/12/12 12/12/12 12/12/12 12/12/12 12/12/12	72379 72379 72379 72379 72379	365.48 398.13 5,862.57 1,162.37 275.02 275.01	238.50
42857	BECKY JOHNSON	11/27/12/JEWING 11/20/12 RMOUER 11/11/12 LAS VEGAS		12/12/12 12/12/12 12/12/12	72373 72373 72373	47.50 47.50 207.11	8,338.58
42858	JONES WEST FORD	12/5/12/2013FORDEXPLR,SO 12/5/12/2013FORDEXPLR,SO		12/12/12 12/12/12	72429 72429	26,210.25 26,210.25	302.11
42859	TROY E. KELLEY	12/4/12/TRANSPORT,MHEALTH		12/12/12	72408	225.00	52,420.50
42860	MELISSA LEWIS	12/3/12/TRANSPORT,RENO		12/12/12	72431	225.00	225.00
42861	LOUANN LOGAN	11/27/12/PREPEARLYVOTING		12/12/12	72289	826.24	225.00



Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 8

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42862 DAVID R. MASON	11/30/12/PREPEARLYVOTING		12/12/12	72289	516.40	1,342.64
42863 MATTHEW BENDER & CO., INC.	11/13-16/12 NACO CARSON 11/13-16/12 NACO CARSON		12/12/12 12/12/12	72291 72291	21.00 261.96	282.96
42864 JOSEPH E. MC ELLISTREM	11/16/12CIVILMANUALS/DA 11/18/12 PRIEST 12/3/12 J LUCAS PREEMPLY		12/12/12 12/12/12 12/12/12	72364 72378 72447	195.73 350.00 350.00	195.73 700.00
42865 ERIN MCMURTREY	CONTRT WAGE, CONTRT WAGE,		12/12/12 12/12/12	72290 72290	68.00 216.00	284.00
42866 MIDWAY MARKET	8/12- RAW FOOD SR CTR 8/12- RAW FOOD SR CTR 9/12/ RAW FOOD SR CTR 9/12/ RAW FOOD SR CTR 10/12/RAW FOOD SR CTR 10/12/RAW FOOD SR CTR		12/12/12 12/12/12 12/12/12 12/12/12 12/12/12 12/12/12	72432 72432 72432 72432 72432 72432	149.44 99.62 215.11 143.40 123.29 82.20	813.06
42867 NATIONWIDE DRAFTING &	11/9/12/OFFICE SUPP/TREAS		12/12/12	72414	168.94	168.94
42868 NDAA	11/15/12/ DUES,A ELQUIST		12/12/12	72294	95.00	95.00
42869 NSHD-ENVIRONMENTAL HEALTH	12/3/12/ENVIRO,CO REIMB		12/12/12	72386	3,129.00	3,129.00
42870 NFPA	10/31/12MEMBERSHIP/BLDG		12/12/12	72365	165.00	165.00
42871 NATIONAL MEDICAL SERV.INC	10/31/12YOUNGBLOOD,BURTON		12/12/12	72292	210.00	210.00
42872 NV PUBLIC AGENCY INS POOL	11/8/12/ CLAIM,SO 11/8/12/ CLAIM,		12/12/12 12/12/12	72381 72381	1,000.00 1,000.00	2,000.00
42873 NV STATE HEALTH DIVISION	12/1/12/ AUST POOL,PERMI		12/12/12	72387	402.00	402.00
42874 NV STATE GRAZING BOARD	10% INCOME		12/12/12	72293	1,898.95	1,898.95
42875 ADRIANA OROZCO	12/3/12/TRANSPORT,MH 12/3/12/TRANSPORT,MH 12/5/12/ TRANSPORT		12/12/12 12/12/12 12/12/12	72385 72385 72385	225.00 58.01 225.00	508.01
42876 OWL CLUB, INC.						

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Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 10

CHECK  
TOTAL

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42887 R B F EXCAVATING	11/21/112/SUPPLIESFIN		12/12/12	72304	9.02	1,873.99
	11/21/12/INK.A RH		12/12/12	72304	75.93	
42888 RAM SOFTWARE SYSTEMS, INC	11/26/12/OFFICESUPPLIES		12/12/12	72304	109.18	570.00
	11/21/112/SUPPLIES BLDG		12/12/12	72304	91.53	
42889 REESE RIVER HYDROLOGIC	11/28/12/OFFICESUPPLIES		12/12/12	72304	28.74	2,386.75
	11/21/12/COMM		12/12/12	72304	26.36	
42890 RENO GAZETTE-JOURNAL	11/13/12/BMAIRPRTWRLINE		12/12/12	72305	570.00	3,760.00
	11/13/12/CONVEYOR, R&B		12/12/12	72308	2,386.75	
42891 RESCO/RENO	11/26/12/GEN CONSULT		12/12/12	72307	3,760.00	1,284.67
	11/30/12/ENG ADV		12/12/12	72390	212.00	
	11/25/12/,ADV RECRUIT		12/12/12	72366	1,072.67	46.40
42892 RESEARCH AND CONSULTING	12/1/12/SUPPLIES,SR CTR		12/12/12	72434	27.84	
	12/1/12/SUPPLIES,SR CTR		12/12/12	72434	18.56	13,664.23
	PROF SERVICE		12/12/12	72306	8,664.23	
	6/30/12-11/25/12		12/12/12	72306	5,000.00	81.35
42893 SOVEIDA ROBINSON	11/15/12/ RENO, PERS CONF		12/12/12	72309	81.35	
42894 GUY ROCK	INSPECTIONS		12/12/12	72310	134.86	405.14
	INSPECTIONS		12/12/12	72310	270.28	
42895 ROYAL HARDWARE	11/1/12/SEAL FOAM		12/12/12	72445	23.96	
	11/1/12/ ANTIFREEZ,PRK		12/12/12	72311	28.74	
	11/2/12/SILICONE		12/12/12	72445	12.45	
	11/6/12/COTTGLVS,CLMPS,WS		12/12/12	72311	18.66	
	11/7/12/ELECTSUPPLIES,WS		12/12/12	72311	71.15	
	11/8/12/KEYS		12/12/12	72311	1.65	
	11/8/12/SEPTICTREATMNT		12/12/12	72311	44.43	
	11/9/12/DRLBIT ,SCDRVSETS		12/12/12	72311	66.97	
	11/9/12/SUPERGLUE,WS		12/12/12	72311	3.58	
	11/9/12,TIREKIT,PATCH		12/12/12	72311	7.52	
	11/9/12/BROOM,PAN,BRSH,PR		12/12/12	72311	36.52	
	11/9/12/ELKGLOVES		12/12/12	72311	22.99	
	11/9/12/ROMEX,OUTLETHX		12/12/12	72311	122.66	
	11/12/12/PVC PRTS,WS		12/12/12	72311	49.11	
	11/13/12/PAINT,BRASSPRTS		12/12/12	72311	130.89	
	11/12/12/TAPE/CLERK		12/12/12	72311	5.99	
	11/13/12 CAB TIES CLERK		12/12/12	72311	3.99	
	11/13/12/ PAIL		12/12/12	72445	11.99	
	11/13/12/CLOCK,CLK		12/12/12	72311	17.99	
	11/15/12/ PLIERS,WIRE,PRK		12/12/12	72311	34.47	



Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 11

CHECK  
TOTAL

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42896 SCHWAN'S HOME SERVICE INC	11/15/12/SCREWS GLOVES		12/12/12	72311	32.81	1,626.39
	11/15/12EXT CORD PRK		12/12/12	72311	28.48	
	11/16/12/ROPE,BRM,TAPE,RB		12/12/12	72311	126.14	
	11/20/12/SUPPLIES,GLF CRS		12/12/12	72311	16.96	
	11/20/12/FLEX HOSE,STFYHP		12/12/12	72311	68.48	
	11/21/12HALOGENLAMP,		12/12/12	72311	58.26	
	11/26/12/TILEBIT,WS		12/12/12	72311	12.49	
	11/26/12,PRIMER,TAPE,WS		12/12/12	72311	40.93	
	11/27/12/U BOLTS,WS		12/12/12	72311	5.28	
	11/27/12/CARPETTACK,CPLR		12/12/12	72311	38.94	
	11/28/12/SUPPLIES,GLF CRS		12/12/12	72311	87.99	
	11/28/12/EYEBOLD,PBSPRTS		12/12/12	72311	74.56	
	11/28/12/EXT CORD PRK		12/12/12	72311	12.48	
	11/28/12/ABSPIPEPARTS WS		12/12/12	72311	107.75	
	11/29/12/ DRILLBITS,TARP		12/12/12	72311	129.16	
	11/30/12/ FISH TAPE,WS		12/12/12	72311	47.99	
	11/30/12/ LIGHTS		12/12/12	72445	21.98	
						1,626.39
42897 SEVEN VALLEYS LLC	12/3/12/BUS LIC REFUND		12/12/12	72389	100.00	100.00
42898 SIERRA CHEMICAL COMPANY	11/14/12/MOSQ CONTRL		12/12/12	72282	6,854.73	6,854.73
	10/24/12/ PURCHLOR,W&S		12/12/12	72312	1,274.04	
	10/24/12/ PURCHLOR,W&S		12/12/12	72312	1,274.05	
	10/18/12/ PURCHLOR,W&S		12/12/12	72312	472.50	
	10/18/12/ PURCHLOR,W&S		12/12/12	72312	472.50	
	11/1/12/CHLOR,WS		12/12/12	72312	472.03	
	11/1/12/CHLOR,WS		12/12/12	72312	472.03	
42899 BERRY ENTERPRISES	11/6/12/MOTOROLARADIO,RB		12/12/12	72313	738.00	4,437.15
42900 DESMOND SKEATH	PARKS CONTRACT PMT		12/12/12	72356	1,491.50	738.00
42901 DESMOND SKEATH	11/29/12/TOILET CRT HSE		12/12/12	72417	369.00	1,491.50
42902 ST OF NEVADA	11/21/12/WAN SERVICE,SO		12/12/12	72374	5.61	369.00
42903 ST OF NEVADA	11/8/12/KLONDEX GOLD		12/12/12	72368	50.00	5.61
42904 ST OF NEVADA BAR	11/29/12/ DUES,N TING		12/12/12	72367	250.00	50.00
	11/29/12/ DUES,A ELQUIST		12/12/12	72367	450.00	
42905 STATE FIRE SALES	11/14/12/SLF CRS SERVKIT		12/12/12	72314	636.00	700.00
42906 STEVEN STIENMETZ	11/16/12/ SLUPAC MNTG		12/12/12	72315	65.00	636.00

Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 12

CHECK  
TOTAL

323.63

2,565.00

AMOUNT

258.63

2,565.00

TRANS#

72315

72316

P/O #

INVOICE DESCRIPTION

11/16/12/ SLUPAC MNTG

11/7/12/LIGHTPOLERACEWY

11/21/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/14/12/ RAW FOOD SR CT  
11/14/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/29/12/ RAW FOOD SR CT  
11/29/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT  
11/21/12/ RAW FOOD SR CT

42907

SUMMIT ENGINEERING CORP.

42908

SYSCO

42909

SYSCO FOOD SERVICES

10/25/12/RAW FOOD SR CTR  
11/1/12/RAW FOOD SR CTR  
11/8/12/ RAW FOOD SR CTR  
11/8/12/ RAW FOOD SR CTR  
11/8/12/RAWFOOD SR CTR  
11/15/12/RAWFOOD SR CTR  
11/15/12RAW FOOD SR CTR  
11/15/12RAW FOOD SR CTR  
11/23/12/RAW FOOD SR CTR  
11/23/12/RAW FOOD SR CTR  
11/29/12/RAW FOOD SR CTR  
11/29/12/RAW FOOD SR CTR  
11/29/12/RAW FOOD SR CTR

42910

JAY R. FISCHER

11/19/12 TOKENS,R&B

42911

CASSANDRA TAYLOR-MCINTOSH

HEALTH INS REFUND

42912

THE FURMAN GROUP, INC.

11/30/12/PROF SERVC

42913

THOMPSON PUBLICATIONS

11/19/12/ ADE COMPL,EXDIR

42914

THOMSON WEST

10/1-31/12LEGALINFO,DA

42915

TIRE FACTORY

12/3/12/REPR FLAT,RB  
12/6/12/SERV SAFETY SUB  
10/12/12/UNIT15\_SO  
11/21/12/SERV UNIT 10  
10/29/12/TRLCAP,TIRES  
11/2/12//SERVC DURANGO

3,630.83

51.90

50.65

231.96

112.26

53.00

48.00

259.76

172.22

24.46

23.54

24.46

333.96

142.28

1,528.45

100.00

100.00

5.11

7,660.00

433.99

1,227.00

30.50

39.95

55.85

95.80

164.13

95.80

Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 13

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42916 TYCO INTEGRATED SECURITY	11/17/12/TIRESUNIT 19,SO		12/12/12	72317	294.38	
	11/19/12/COMP SCAN,TRILBLZ		12/12/12	72317	60.00	
	11/20/12 SERVC UNIT 29		12/12/12	72317	1,089.06	
	11/20/12/SERV INTERPID		12/12/12	72317	170.80	
	11/21/12/SERV INTERPID		12/12/12	72317	266.34	
	11/21/12/SERV UNIT 06		12/12/12	72317	95.80	2,458.41
42917 U S POSTAL SERVICE	11/10/12/LRN CTR		12/12/12	72321	112.86	112.86
42918 UNITED PARCEL SERVICE	11/16/12/POSTAGEREFILL,SO		12/12/12	72323	200.00	200.00
42919 USA BLUE BOOK	11/17/12/UPS SERVC,PW		12/12/12	72322	10.57	
	11/10/12/UPS SERVC,SO		12/12/12	72322	332.32	342.89
42920 VETTER PR INC.	11/20/12/W&S,PVC		12/12/12	72324	34.92	
	11/20/12/W&S,PVC		12/12/12	72324	42.76	77.68
42921 VIPER GLASS LLC	WEB SITE UPDATES		12/12/12	72437	250.00	
	12/5/12/ PROF SERV		12/12/12	72437	550.00	
	12/5/12/ PROF SERV		12/12/12	72437	1,819.17	2,619.17
42922 VITAL RECORDS AND	11/9/12/WINDSHIELD01CHEVY		12/12/12	72325	270.00	270.00
42923 VOGUE LINEN-UNIFORM RENT	3 COPIE DEATH CERT,MOURER		12/12/12	72326	60.00	60.00
	10/5/12/LAUNDYSERVC,ARB		12/12/12	72327	69.31	
	10/12/12/LNDRYSERVC,ARB		12/12/12	72327	73.12	
	10/19/12/LNDRYSERVC,ARB		12/12/12	72327	69.31	
	10/26/12LAUNDY SERVC,ARB		12/12/12	72327	69.31	
	11/2/12		12/12/12	72377	69.31	
	11/9/12 LAUNDY SERVC		12/12/12	72377	69.31	
	11/16/12LAUNDY SERVC		12/12/12	72377	69.31	
	11/23/12LAUNDY SERVC		12/12/12	72377	69.31	558.29
42924 PATSY WAITS	11/13-15/12NACO CONF		12/12/12	72328	63.00	
	11/13-15/12NACO CONF		12/12/12	72328	222.00	285.00
42925 WASHOE COUNTY BAR ASSOC	11/19/12/A ELQUIST		12/12/12	72329	110.00	110.00
42926 WASHOE COUNTY CORONER	11/30/12/AUTOPSY,		12/12/12	72375	1,700.00	
	11/30/12TOXICOLOGY		12/12/12	72375	46.00	
	11/30/12TOXICOLOGY		12/12/12	72375	41.01	1,787.01
42927 WESTERN NEVADA SUPPLY CO	11/28/12/MTRPITSUPPLIES		12/12/12	72418	3,671.90	

Report No: PB1308  
Run Date : 12/10/12  
CHECK  
NUMBER

LANDER COUNTY  
CHECK REGISTER 12/12/12

Page 14

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
42928	RAY H. WILLIAMS JR.	11/28/12/INSL PADS		12/12/12	72418	668.28	4,340.18
		11/13/12/NACO CARSON		12/12/12	72357	151.80	
		11/13/12/NACO CARSON		12/12/12	72357	43.00	
		11/13/12/NACO CARSON		12/12/12	72357	191.90	386.70
42929	WINNEMUCCA PUB. CO., INC.	11/21/12/PUB NOTICE,CLK		12/12/12	72330	174.56	174.56
42930	YESCO LLC	11/27/12/MAINT AGREEMENT		12/12/12	72391	275.00	275.00
42931	ZONES, INC.	11/29/12/PRINTER,HR		12/12/12	72419	280.48	280.48
							233,180.19

CHECKS TOTAL

CHASE CARD SERVICE

COUNTY OF LANDER  
LC DISTRICT ATTY #7187

DATE	INVOICE	AMOUNT	REMARKS
12/01/12	ACE HRDWR	15.39	11/28/12/ MASKS, DA
12/01/12	AMAZON.COM	208.26	11/29/12ADMIN SUPP,DA

CHECK NO 42775 \$223.65 \*\*

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042775

94-7074  
3212

PAY TO THE ORDER OF

CHASE CARD SERVICE

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
12/06/12	42775	\$223.65
**VOID**	**VOID**	**VOID**

\*\*\*VOID\*\*\*\*\*223DOLLARS AND65CENTS\*\*\*

CHASE CARD SERVICE  
P.O. BOX 94014

LC DISTRICT ATTY #7187

PALATINE

IL 60094-4014

VOID  
NON-NEGOTIABLE



# LANDER COUNTY VOUCHER

Pay To: **Chase Cardmember Services**

Address **P. O. Box 94014**

**Palatine, IL 60094-4014**

**(Account: Elquist/#7187)**

Vendor # **208809**

PO # **n/a**

Fund # **53091**

Dept Name **District Attorney**

Dept # **001-021**

Invoice #	Invoice Description	PO #	Amount
	Amazon.com - Public Administrator Supplies		\$208.26
	Ace Hardware - Masks		\$15.39
TOTAL			\$223.65

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

## COUNTY COMMISSION APPROVAL

Chairman



Authorized Signature

11/30/12

Date

RECEIVED

DEC 03 2012

LC FINANCE  
For Computer Use Only

**\*\*PLEASE RETURN CHECK TO DA'S OFFICE\*\***

**Subject:** Your Order with Amazon.com

**From:** auto-confirm@amazon.com (auto-confirm@amazon.com)

**To:** ame0213@yahoo.com;

**Date:** Thursday, November 29, 2012 10:26 AM



[VIEW CART](#) | [WISH LIST](#) | [YOUR ACCOUNT](#) | [HELP](#)

**Thanks for your order, Angela Elquist!**

**Want to manage your order online?**

If you need to check the status of your order or make changes, please visit our home page at Amazon.com and click on Your Account at the top of any page.

**Purchasing Information:**

**E-mail Address:** ame0213@yahoo.com

**Billing address**

Angie M. Elquist  
Lander County District Attorney  
P.O. Box 187  
Battle Mountain, Nevada 89820  
United States

**Shipping Address:**

Angie M. Elquist  
LANDER COUNTY DISTRICT ATTORNEY'S OFFICE  
315 S HUMBOLDT ST  
BATTLE MOUNTAIN, NEVADA 89820-1982  
United States

**Order Grand Total: \$208.26**

Get the **Amazon.com Rewards Visa Card** and get **\$30 instantly** as an Amazon.com Gift Card.

**Order Summary:**

Your purchase has been divided into 2 orders.

**Order #1 : (order will arrive in 1 shipment)**

<b>Order #:</b>	108-2157749-7381053
<b>Shipping Method:</b>	FREE Super Saver Shipping
Items:	\$194.09
Shipping & Handling:	\$17.13
Super Saver Discount:	-\$17.13
	-----
Total before tax:	\$194.09
Estimated tax to be collected:*	\$0.00
	-----
<b>Order Total:</b>	<b>\$194.09</b>

**Delivery estimate:** Dec. 5, 2012 - Dec. 10, 2012

**1 "Nexcare Earloop Mask, 20-Count Boxes (Pack of 2)"**

Health and Beauty; \$19.98

In Stock

Sold by: Amazon.com LLC

**1 "Blue Shoe Covers - Disposable- Anti-Skid - Large- 100 pcs"**

\$11.66

In Stock

Sold by: Diagnostics Direct, Inc.

**5 "SAS Safety 6894 Gen-Nex All-Purpose Hooded Painter's Coverall, X-Large"**

Tools &amp; Home Improvement; \$7.61

In Stock

Sold by: Amazon.com LLC

**1 "Medi-Touch Powder Free Latex Disposable Gloves, One Size Fits All, 100-Count Boxes (Pack of 3)"**

Health and Beauty; \$25.47

In Stock

Sold by: Amazon.com LLC

**1 "3M 8000 Particle Respirator N95, 30-Pack"**

Tools &amp; Home Improvement; \$12.29

In Stock

Sold by: Vista Distributing

**1 "Galaxy Products WDC25XXL Disposable White Economy Polypropylene Coveralls, Size XXL, 25-Pack"**

Tools &amp; Home Improvement; \$35.99

In Stock

Sold by: Amazon.com LLC

**5 "SAS Safety 6895 Gen-Nex All-Purpose Hooded Painter's Coverall, XX-Large"**

Tools &amp; Home Improvement; \$10.13

In Stock

Sold by: Amazon.com LLC

**Order #2 : The Therapy Connection****Order #:** 108-2283118-2777828**Shipping Method:** Standard

Items: \$14.17

Shipping &amp; Handling: \$0.00

-----

Total before tax: \$14.17

Estimated tax to be collected:\* \$0.00

-----

**Order Total: \$14.17****Delivery estimate:** Dec. 5, 2012 - Dec. 10, 2012**1 "Surgical Caps Blue 24" (Box of 100)"**

Health and Beauty; \$14.17

In Stock

Sold by: The Therapy Connection

Amazon.com Gift Cards  
Designs for the holidays

[See more gift cards](#)





amazon.com

## CREDIT CARD (...7187)

Account Info		Payment Info	
Current balance	\$15.39	Balance last statement (11/01/2012)	\$32.63
Pending charges	\$208.26	Minimum payment due ⓘ	\$0.00
Available credit	\$9,776.00	Payment due date	11/26/2012
Amazon.com Rewards Credit Card			

## Temporary Authorizations ⓘ

<u>Trans Date</u>	<u>Type</u>	<u>Description</u>	<u>Amount</u>
11/30/2012	Pending	Amazon.com	\$86.64
11/29/2012	Pending	AMAZON MKTPLACE PMTS	\$14.17
11/29/2012	Pending	AMAZON MKTPLACE PMTS	\$107.45

## Posted Activity

Since Last Statement

<input type="checkbox"/>	<u>Trans Date</u>	<u>Post Date</u>	<u>Type</u>	<u>Description</u>	<u>Amount</u>
<input type="checkbox"/>	11/28/2012	11/29/2012	Sale	ROYAL HARDWARE	\$15.39
<input type="checkbox"/>	11/25/2012	11/25/2012	Payment	Payment Thank You - Image	-\$217.33
<input type="checkbox"/>	11/17/2012	11/19/2012	Payment	Payment Thank You - Image	-\$389.17
<input type="checkbox"/>	11/12/2012	11/13/2012	Sale	Amazon.com	\$100.66
<input type="checkbox"/>	11/08/2012	11/09/2012	Sale	Amazon.com – Split payment ⓘ	\$116.67
<input type="checkbox"/>	11/05/2012	11/06/2012	Sale	AMAZON MKTPLACE PMTS – Split payment ⓘ	\$74.52
<input type="checkbox"/>	11/04/2012	11/05/2012	Sale	Amazon.com – Split payment ⓘ	\$132.12
<input type="checkbox"/>	11/02/2012	11/02/2012	Sale	Amazon.com – Split payment ⓘ	\$32.63
<input type="checkbox"/>	11/02/2012	11/02/2012	Sale	AMAZON MKTPLACE PMTS – Split payment ⓘ	\$11.29
<input type="checkbox"/>	11/01/2012	11/02/2012	Sale	Amazon.com – Split payment ⓘ	\$105.98

THANK YOU FOR SHOPPING AT  
ROYAL HARDWARE  
(775) 635-2422

TITLE REMAINS WITH SELLER TIL PD IN FULL  
ALL RETURNS MUST HAVE RECEIPT, THANKS!!!  
11/28/12 1:19PM BG 553 SALE

-----  
24410 3 PK 4.79 PK  
DUST MASK 5/PK 14.37

SUB-TOTAL: 14.37 TAX: 1.02  
TOTAL: 15.39  
BC AMT: \$15.39

EK CARD#: XXXXXXXXXXXX7187  
ID: 670120544899  
AUTH: 08259B AMT: 15.39  
Host reference #:61969 Bat#1177  
SWIPED  
CARD TYPE:VISA EXPR: XXXX

==>> JRNLA61969 <<==  
CUST # 5

THANK YOU ANGELA ELQUIST  
FOR YOUR PATRONAGE

Acct: CASH CUSTOMER

I agree to pay above total amount  
according to card issuer agreement  
(merchant agreement if credit voucher)  
Customer Copy

## BANK CARD SERVICES

**COUNTY OF LANDER**  
 LC SHERIFF ACCOUNT

DATE	INVOICE	AMOUNT	REMARKS
12/05/12	BANK CARDFEES	73.01	4024 4900 0001 2515
12/05/12	BEST LINK	339.98	4024 4900 0001 2515
12/05/12	DEATH VALLEY	103.08	4024 4900 0001 2515
12/05/12	EMBASSY SUITES TRNG	1,264.31	4024 4900 0001 2515
12/05/12	HARBOR FREIGHT	232.74	4024 4900 0001 2515
12/05/12	HOLIDAY INN	1,702.40	4024 4900 0001 2515
12/05/12	HOME DEPOT	16.34	4024 4900 0001 2515
12/05/12	PALACE STAION	87.35	4024 4900 0001 2515
12/05/12	PALACE STATION TRNG	126.54	4024 4900 0001 2515
12/05/12	WAL MART	488.44	4024 4900 0001 2515
12/05/12	WAL MART/K9	126.22	4024 4900 0001 2515

CHECK NO 42774 \$4,560.41 \*\*

**COUNTY OF LANDER**

 315 SOUTH HUMBOLDT STREET  
 BATTLE MOUNTAIN, NV 89820  
 (775) 635-2573

**WELLS FARGO BANK**  
 BATTLE MOUNTAIN, NV 89820  
 GENERAL ACCOUNT

No. 042774

 94-7074  
 3212

PAY TO THE ORDER OF

BANK CARD SERVICES

 VOID IF NOT CASHED  
 WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
12/06/12	42774	\$4,560.41
**VOID**	**VOID**	**VOID**

\*\*\*VOID\*\*\*\*\*4,560DOLLARS AND41CENTS\*\*\*

 BANK CARD SERVICES  
 P.O. BOX 15796

LC SHERIFF ACCOUNT

WILMINGTON

DE 19886-5796

  
**NON-NEGOTIABLE**

1958-5778-99

## Bank Card Services

P.O. Box 15731

Wilmington, DE 19886

## Voucher

Admin.	Description	Vender	Date	Total	Misc. Info
012-53170	Coroner				
012-53380	Gas/Oil				
012-53560	Maint				
012-53560	Maint				
012-53560	Maint				
012-53121	K9 Program	Walmart	17-Oct	\$126.22	R. Quick
012-	K9 Grant	Holiday Inn	23-Sep	\$1,702.40	A. Day
012-53920	Service/Supply	BestLink Netware	5-Oct	\$ 339.98	R. Quick
012-53920	Service/Supply				
012-53920	Service/Supply				
012-53920	Service/Supply				
012-53940	Travel/Training	Palace Station	21-Oct	\$87.35	R. Unger
012-53940	Travel/Training				
012-53940	Travel/Training				
012-53940	Travel/Training				
012-53940	Travel/Training				
012-53940	Travel/Training				
<b>Detentions</b>	<b>Description</b>				
013-53700	Meals				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53560	Building Maint	Home Depot	9-Oct	\$16.34	R Quick
013-53560	Building Maint				
<b>A/C</b>	<b>Description</b>				
014-53920	Service/Supply				
014-53940	Travel/Training				
014-53880	Repair/Maint				
009-53560	Building Maint				
Credits					
<b>County's Portion</b>				<b>\$2,272.29</b>	
<b>Credits</b>	<b>Description</b>	<b>Check#</b>	<b>Mailed</b>		
Inmate Welfare	Amazon				
Inmate Welfare	Father Source				
Inmate Welfare	Netflix.com	2352	4-Dec	\$17.13	Actual check was
Inmate Welfare	Walmart				for 34.26 for Nov &
<b>Statement Balance</b>				<b>\$2,289.42</b>	Dec.

I certify that the foregoing claim is correct and just; and that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for; have been or will be applied to

County, Court or Special District Purposes

*[Signature]* 12/05/2012

Authorized Signature

COUNTY COMMISSION APPROVAL



LANDER COUNTY SHERIFF'S OFFICE  
INMATE WELFARE FUND

P.O. BOX 1625  
BATTLE MOUNTAIN, NEVADA 89820  
775-635-1100

WELLS FARGO BANK NEVADA, N.A.  
3800 HOWARD HUGHES PARKWAY  
LAS VEGAS, NEVADA 89109

90-7074/3212

2352

12/4/2012

PAY  
TO THE  
ORDER OF

Bank Card Services

\$ \*\*34.26

Thirty-Four and 26/100\*\*\*\*\*

DOLLARS

Bank Card Services  
P.O. Box 15731  
Wilmington DE 19886-5731

VOID AFTER 60 DAYS

MEMO

Nov & Dec 2012 (Netflix.Com)

AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED. DETAILS ON BACK

⑈002352⑈ ⑆321270742⑆ 0670872142⑈

LANDER COUNTY SHERIFF'S OFFICE / INMATE WELFARE FUND

Bank Card Services

12/4/2012

2352

34.26

Inmate Welfare Check Nov & Dec 2012 (Netflix.Com)

34.26

LANDER COUNTY SHERIFF'S OFFICE / INMATE WELFARE FUND

Bank Card Services

12/4/2012

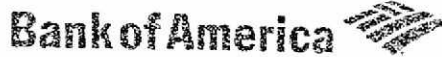
2352

34.26

Inmate Welfare Check Nov & Dec 2012 (Netflix.Com)

34.26

002000402449000001251520121024



LANDER CNTY SHERIFF DEP  
4024 4900 0001 2515  
September 25, 2012 - October 24, 2012

Business Card

Company Statement

Account Information:  
www.bankofamerica.com

Mail Billing Inquiries to:  
BANK OF AMERICA  
PO BOX 962236  
EL PASO, TX 79998-2238

Mail Payments to:  
BUSINESS CARD  
PO BOX 15796  
WILMINGTON, DE 19886-5796

Customer Service:  
1 800 673 1044, 24 Hours

TTY Hearing Impaired:  
1 888 500 6267, 24 Hours

Outside the U.S.:  
1 509 353 6656, 24 Hours

For Lost or Stolen Card:  
1 800 673 1044, 24 Hours

Business Offers:  
www.bankofamerica.com/mybusinesscenter

Payment Information	
New Balance Total .....	\$2,289.42
Minimum Payment Due .....	\$22.89
Payment Due Date .....	11/20/12
Late Payment Warning: If we do not receive your minimum payment by the date listed above, you may have to pay a fee based on the outstanding balance: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance greater than \$5,000.01	
Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance	

Account Summary	
Previous Balance .....	\$3,179.24
Payments and Other Credits .....	-\$3,179.24
Balance Transfer Activity .....	\$0.00
Cash Advance Activity .....	\$0.00
Purchases and Other Charges .....	\$2,289.42
Fees Charged .....	\$0.00
Finance Charge .....	\$0.00
New Balance Total .....	\$2,289.42
Credit Limit .....	\$15,000
Credit Available .....	\$12,710.58
Statement Closing Date .....	10/24/12
Days in Billing Cycle .....	30

Cardholder Activity Summary						
Account Number	Total Activity	Payments and Other Credits	Balance Transfer Activity	Cash Advance Activity	Purchases and Other Charges	Fees Charged
Credit Limit						
QUICK, ROBERT W						
4339 9320 2466 2411						
15,000	2,289.42	0.00	0.00	0.00	2,289.42	0.00

002000402449000001251520121024

**Bank of America**

LANDER CNTY SHERIFF DEP  
4024 4900 0001 2515  
September 25, 2012 - October 24, 2012  
Page 3 of 4

Transactions				
Posting Date	Transaction Date	Description	Reference Number	Amount
<b>Payments and Other Credits</b>				
10/16	10/16	PAYMENT RECEIVED - THANK YOU	29074405350000500070443	- 3,162.11
10/16	10/15	PAYMENT RECEIVED - THANK YOU	28974405350000500995709	- 17.13
<b>TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD</b>				<b>- \$3,179.24</b>
<b>Purchases and Other Charges</b>				
10/03	10/02	NETFLIX.COM NETFLIX.COM CA	24692162276000320784232	17.13
10/05	10/03	BESTLINK NETWORK INC BESTLINKNETWORKA	24736932278000171776214	339.98 ✓
10/11	10/09	THE HOME DEPOT #3320 ELKO NV	24610432284010179086452	16.34 ✓
10/15	10/11	PALACE STATION ADV RSVN LAS VEGAS NV <i>Reservation</i>	24610432286004059002117	87.35 ✓
		Arr 10/11/12		
10/15	10/12	HOLIDAY INN EXPRESS SUITEBANNING CA	24559302288900012600002	1,702.40 ✓
		Arr 09/23/12		
10/18	10/17	WM SUPERCENTER#2402 ELKO NV	24226382291360188508549	126.22 ✓
<b>TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD</b>				<b>\$2,289.42</b>

**Finance Charge Calculation**Your **Annual Percentage Rate (APR)** is the annual interest rate on your account

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	10.24% V	\$0.00	\$0.00
CASH	24.24% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

**Important Messages**

As part of our continued commitment to the environment we announced a new 10-year, \$50 billion environmental business goal to help address climate change, reduce demands on natural resources and advance lower-carbon economic solutions.

The new initiative, effective January 1, 2013, will focus on energy efficiency, renewable energy and energy infrastructure, transportation, and water and waste. It will include lending, equipment finance, capital markets and advisory activity, carbon finance, and advice and investment solutions for clients.

Learn more at [www.bankofamerica.com/environment](http://www.bankofamerica.com/environment)



✓ ~~K9~~ Program

# Walmart

Save money. Live better.

( 775 ) 778 - 6778  
MANAGER LEON WHITE  
2944 MOUNTAIN CITY HWY  
ELKO NV 89801

ST# 2402 OP# 00006127 TEN 15 TR# 01161	
OLROY TREAT 060538875602	6.63 0
IAMS DRY DOG 001901460915	29.98 0
IAMS DRY DOG 001901460915	29.98 0
IAMS DRY DOG 001901460915	29.98 0
OATMEALSHMP 002685182723	3.97 0
LG UNDERCOAT 003426445345	4.97 0
SLICKERBRUSH 084487500198	2.77 0
DOG TOYS 001821482520	9.97 0
DOG TOY 001821482536	7.97 0
SUBTOTAL	126.22
TOTAL	126.22
VISA TEND	126.22

ACCOUNT # \*\*\*\* \* 2411 S  
APPROVAL # 055036  
REF # 00  
TRANS ID - 0082291731286552  
VALIDATION - 66ML  
PAYMENT SERVICE - E  
TERMINAL # MX757651

10/17/12 13:18:58

CHANGE DUE 0.00

# ITEMS SOLD 9

TCH 1114 3182 1311 3330 3738 9



Layaway is back!  
Sept 16 - Dec 14  
10/17/12 13:18:58

\*\*\*CUSTOMER COPY\*\*\*



More saving.  
More doing.

2955 MOUNTAIN CITY HWY  
STORE MGR: MIKE MUHLESTEIN 775-738-0455

3320 00057 53017 10/09/12 12:55 PM  
CASHIER SELF CHECK OUT - SCOT57

051411628109 SS COUPLIN <A>  
EMT SETSCREW COUP 1" STEEL EA  
601.56 9.36N  
783250683598 WINGTWISTS <A> 6.98N  
ASST RED&YLW WINGED WIRE CNCTR 150PK

SUBTOTAL 16.34  
SALES TAX 0.00

TAX EXEMPT  
TOTAL \$16.34  
XXXXXXXXXXXX2411 VISA 16.34  
AUTH CODE 06608G/7570617 TA  
P.O.#/JOB NAME: MT LEWIS



3320 57 53017 10/09/2012 2524

RETURN POLICY DEFINITIONS  
POLICY ID DAYS POLICY EXPIRES ON  
A 1 90 01/07/2013  
THE HOME DEPOT RESERVES THE RIGHT TO  
LIMIT / DENY RETURNS. PLEASE SEE THE  
RETURN POLICY SIGN IN STORES FOR  
DETAILS.

✓ BUY ONLINE PICK-UP IN STORE  
AVAILABLE NOW ON HOMEDEPOT.COM.  
CONVENIENT, EASY AND MOST ORDERS  
READY IN LESS THAN 2 HOURS!

\*\*\*\*\*

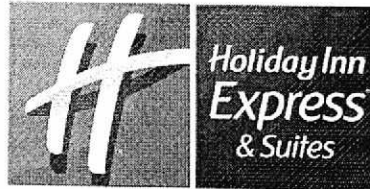




10-12-12

<b>Anna Day</b> <b>PO Box 1625</b> <b>Battle Mountain NV 89820</b> <b>US</b>	Folio No.	: 25175	Room No.	: 314
	A/R Number	:	Arrival	: 09-23-12
	Group Code	:	Departure	: 10-12-12
	Company	: Vohne Liche Kennels, Inc	Conf. No.	: 62820267
	Membership No.	:	Rate Code	: ILVLK
	Invoice No.	:	Page No.	: 1 of 2

Date	Description	Charges	Credits
09-23-12	*Accommodation	80.00	
09-23-12	Room Tax	9.60	
09-24-12	*Accommodation	80.00	
09-24-12	Room Tax	9.60	
09-25-12	*Accommodation	80.00	
09-25-12	Room Tax	9.60	
09-26-12	*Accommodation	80.00	
09-26-12	Room Tax	9.60	
09-27-12	*Accommodation	80.00	
09-27-12	Room Tax	9.60	
09-28-12	*Accommodation	80.00	
09-28-12	Room Tax	9.60	
09-29-12	*Accommodation	80.00	
09-29-12	Room Tax	9.60	
09-30-12	*Accommodation	80.00	
09-30-12	Room Tax	9.60	
10-01-12	*Accommodation	80.00	
10-01-12	Room Tax	9.60	
10-02-12	*Accommodation	80.00	
10-02-12	Room Tax	9.60	
10-03-12	*Accommodation	80.00	
10-03-12	Room Tax	9.60	
10-04-12	*Accommodation	80.00	
10-04-12	Room Tax	9.60	
10-05-12	*Accommodation	80.00	



10-12-12

<b>Anna Day</b> <b>PO Box 1625</b> <b>Battle Mountain NV 89820</b> <b>US</b>	Folio No. :	<b>25175</b>	Room No. :	<b>314</b>
	A/R Number :		Arrival :	<b>09-23-12</b>
	Group Code :		Departure :	<b>10-12-12</b>
	Company :	<b>Vohne Liche Kennels, Inc</b>	Conf. No. :	<b>62820267</b>
	Membership No. :		Rate Code :	<b>ILVLK</b>
	Invoice No. :		Page No. :	<b>2 of 2</b>

Date	Description	Charges	Credits
10-05-12	Room Tax	9.60	
10-06-12	*Accommodation	80.00	
10-06-12	Room Tax	9.60	
10-07-12	*Accommodation	80.00	
10-07-12	Room Tax	9.60	
10-08-12	*Accommodation	80.00	
10-08-12	Room Tax	9.60	
10-09-12	*Accommodation	80.00	
10-09-12	Room Tax	9.60	
10-10-12	*Accommodation	80.00	
10-10-12	Room Tax	9.60	
10-11-12	*Accommodation	80.00	
10-11-12	Room Tax	9.60	
10-12-12	Visa XXXXXXXXXXXXXXX2411		1,702.40
<b>Total</b>		<b>1,702.40</b>	<b>1,702.40</b>
<b>Balance</b>		<b>0.00</b>	

**Guest Signature:** \_\_\_\_\_

I have received the goods and / or services in the amount shown heron. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

Thank you for shopping at Bestlink Network.  
Your Order Confirmation number is **W1225058**

1. A summary of your order was just sent to you. **sales@itjustcomputes.com**  
\* Your e-mail spam filter may block message from us. Be sure to change the setting to allow e-mail from bestlinknetworkare.com
2. As soon as your order ships, we will e-mail you invoice with tracking information.  
\* You will not be charged until your order is actually ships.

If you have any questions, please do not hesitate to call us toll-free 888-456-8891 or e-mail us at **support@bestlinknetworkare.com**.

<b>Date</b>	10/02/2012 03:11:04 PM	<b>Confirmation #</b>	W1225058		
<b>Bill To</b>	It Just Computes	<b>Ship To</b>	Lander County Sheriff's Office		
<b>Address</b>	550 E. 6th St.	<b>Address</b>	2 State Route 305		
	Battle Mountain,NV 89820 US		Battle Mountain,NV 89820 US		
<b>Contact</b>	Robert W. Quick	<b>Contact</b>	Robert Quick		
<b>Company Tel</b>	775-635-2210	<b>Contact Tel</b>	775-374-0032		
<b>Fax</b>		<b>Customer ID</b>	IT0016		
<b>Terms</b>		<b>Ship Via</b>	Ground		
<b>Payment Method</b>	Visa	<b>Shipping &amp; Handling</b>	\$26.19		
<b>E-Mail</b>	sales@itjustcomputes.com	<b>E-Mail</b>	rquick@landerso.org		
<b>Purchase Order#:</b>		<b>Carrier Account#:</b>		<b>Drop Ship:</b>	
<b>Item</b>	<b>Description</b>	<b>Unit Weight</b>	<b>Unit Price</b>	<b>Qty</b>	<b>Extended Price</b>
170152BK	12Ft Coiled Handset Cord, RJ22 (4P4C) Black	0.11 LB	\$0.72	100	\$72.00
201113	RCA F/F Coupler Plastic	0.04 LB	\$0.16	30	\$4.80
201334	Triplet RCA Inline Coupler	0.03 LB	\$0.35	10	\$3.50
201333	Dual RCA Inline Coupler	0.02 LB	\$0.27	10	\$2.70
181291	35Ft HDMI M/M Cable CL2 High Speed with Ethernet	1.89 LB	\$13.48	4	\$53.92
101850WT	1-Gang Recessed Low Voltage Cable Plate, White	0.14 LB	\$1.79	10	\$17.90
184044	3Ft Display Port Male to DVI Male Cable	0.09 LB	\$5.35	5	\$26.75
184046	10Ft Display Port Male to DVI Male Cable	0.44 LB	\$7.25	5	\$36.25
300112	USB Optical Scroll Mouse Black	0.36 LB	\$2.40	10	\$24.00
150613	PC Speaker, USB Powered	1.2 LB	\$4.80	6	\$28.80
202184	50Ft RCAx3 M/M Component Video Cable Gold Plated	4.16 LB	\$14.39	3	\$43.17
<b>Note:</b> Billing Address for card is Po Box 1625 battle Mountain, NV 89820				<b>Sub Total</b>	\$313.79
				<b>CA Sales Tax(8.75)</b>	
				<b>Shipping &amp; Handling</b>	\$26.19
				<b>Minimum Order Charge</b>	
				<b>Total</b>	\$339.98



# REQUEST FOR PURCHASE LANDER COUNTY SHERIFF'S OFFICE

<b>BILLING ADDRESS</b> Lander County Sheriff's Office Attn: Accounts Receivable Post Office Box 1625 Battle Mountain, Nevada 89820	<b>SHIPPING ADDRESS:</b> Lander County Sheriff's Office # 2 State Route 305 Battle Mountain, Nevada 89820	<b>Federal Tax ID #:</b> <b>88-6000093</b> <b>Telephone Numbers:</b> (775) 635-1100 <b>FAX (775) 635-2577</b>
--	--	---

<b>LINE ITEM:</b> <u>001-012-53920</u>	<b>DATE:</b> <u>December 4, 2012</u>
<b>REQUESTED VENDER:</b> <u>BestLink Netware</u>	<b>P.O. #:</b> <u>Credit Card</u>
<b>PHONE:</b> _____	<b>FAX#:</b> _____
<b>Date Ordered:</b> _____	
<b>CONFIRMATION #:</b> _____	<b>CONTACT:</b> _____
<b>ACCT #:</b> _____	

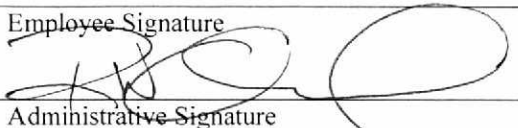
<b>PURCHASE:</b>	<b>Urgent:</b> <input type="checkbox"/>	<b>Non-Urgent:</b> <input checked="" type="checkbox"/>	<b>Budget Related:</b> <input type="checkbox"/>
------------------	---	--	---

ORDER #	QTY	ITEM	SIZE COLOR	PRICE EACH	TOTAL
184046	5	10Ft Display Port Male to DVI Male Cable		\$7.25	\$36.25
170152BK	100	12Ft Coiled Handset Cord, RJ22 (4P4C)		\$0.72	\$72.00
101850WT	10	1-Gang Recessed Low Voltage Cable Plate, White		\$1.79	\$17.90
181291	4	35Ft HDMI M/M Cable CL2 High Speed with Ethernet		\$13.48	\$53.92
184044	5	3Ft Display Port Male to DVI Male Cable		\$5.00	\$26.75
202184	3	50Ft RCAx3 M/M Component Video Cable Gold Plated		\$14.39	\$43.17
201333	10	Dual RCA Inline Coupler		\$0.27	\$2.70
150613	6	PC Speaker, USB Powered		\$4.80	\$28.80
201113	30	RCA F/F Coupler Plastic		\$0.16	\$4.80
201334	10	Triplet RCA Inline Coupler		\$0.35	\$3.50
300112	10	USB Optical Scroll Mouse Black		\$2.40	\$24.00

Sub Total	\$313.79
Freight and/or Shipping Costs	\$26.19
<b>TOTAL COST</b>	<b>\$339.98</b>

REASON NEEDED: (Must be completed)

Supplies needed for maintenance of agency systems.

Employee Signature 	Supervisor's Signature _____	Date _____
Administrative Signature _____	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	Date _____



RONALD UNGER  
PO BOX 716  
BATTLE MOUNTAIN NV 89820

Room Number: PT 12016  
Arrival Date: 10/22/2012  
Departure Date: 10/25/2012  
Confirmation Number: 411924682571  
Group Code: PCINEV  
Page No: 1 of 1  
Date: 10/25/2012

Date	Description	Transactions
10/22/2012	APPLIED DEPOSIT *****2411	87.35-
10/22/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/22/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/22/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/23/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/23/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/23/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/24/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/24/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/24/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/25/2012	FRONT DESK VISA CARD *****6082	53.74-
Balance		.00

Thank you for staying at Palace Station  
2411 W Sahara Avenue  
Las Vegas, NV 89102  
702.367.2411  
<http://www.palacestation.com/>



## **NEVADA SHERIFFS' & CHIEFS' ASSOCIATION**

### **MEMBERSHIP MEETING**

Palace Station Hotel & Casino

2411 W. Sahara Ave.

Las Vegas, NV 89102

800-634-3101

October 22, 2012

October 22<sup>nd</sup>      11:30 a.m. – 12:30 p.m. Hosted Luncheon  
12:30 p.m. - 5:00 p.m. Business Meeting

1. CALL TO ORDER: Sheriff Mike Haley, President
2. PLEDGE OF ALLEGIANCE
3. INTRODUCTION OF ASSOCIATION OFFICERS
4. INTRODUCTION OF GUESTS
5. ACTION ITEM: Approval of minutes from the July 26, 2012 meeting.
6. ACTION ITEM: Approval of Treasures Report.
7. PRESENTATION: Dr. Joseph Iser, District Health Officer, Washoe County Health District, will provide a presentation on the proposed syringe exchange program, and legislation.
8. PRESENTATION: Sheriff Furlong, will provide information on the Drug Endangered Children Tracking System, (DECYS). This is a web-based application that strengthens the collaboration between Law Enforcement and Child Protective Services.
9. PRESENTATION: Michon Martin, Chief Deputy Attorney General, and Kareen Prentice, Domestic Violence Ombudsman, Office of the Attorney General, will provide information with regard to proposed Sex Trafficking legislation on behalf of Attorney General Masto.
10. PRESENTATION: Chris Brown, IACP N-DEX, (Law Enforcement National Data Exchange) Outreach Liaison, will discuss various aspects of the program and the progress to date.



P.O. Box 753601 Las Vegas, Nevada 89136  
1-866-266-9870





## Bank Card Services

P.O. Box 15731

Wilmington, DE 19886

## Voucher

Admin.	Description	Vender	Date	Total	Misc. Info
012-53170	Coroner				
012-53380 53880	Gas/Oil	Death Valley Nut	29-Oct	\$ 103.08	R Unger
012-53560	Maint				
012-53560	Maint				
012-53560	Maint				
012-53121	K9 Program				
012-	K9 Grant				
012-53920	Service/Supply	Walmart	21-Nov	\$ 424.48	R Quick
012-53920	Service/Supply	Walmart	21-Nov	\$63.96	R Quick
012-53920	Service/Supply				
012-53920	Service/Supply	Bank Card		\$73.01	Fees
012-53940	Travel/Training	Embassy Suites	27-Oct	\$541.00	R. Quick
012-53940	Travel/Training	Embassy Suites	27-Oct	\$723.31	M. Young
012-53940	Travel/Training	Palace Station	29-Oct	\$53.74	R. Unger
012-53940	Travel/Training	Palace Station	25-Nov	\$72.80	R. Quick
012-53940	Travel/Training				
012-53940	Travel/Training				
012-53940	Travel/Training				
<b>Detentions</b>	<b>Description</b>				
013-53700	Meals				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53920	Service/Supply				
013-53560	Building Maint	Harbor Freight	5-Nov	\$232.74	R. Quick
013-53560	Building Maint				
<b>A/C</b>	<b>Description</b>				
014-53920	Service/Supply				
014-53940	Travel/Training				
014-53880	Repair/Maint				
009-53560	Building Maint				
<b>Credits</b>					
<b>County's Portion</b>				<b>\$2,288.12</b>	
<b>Credits</b>	<b>Description</b>	<b>Check#</b>	<b>Mailed</b>		
Inmate Welfare	Amazon				
Inmate Welfare	Father Source				
Inmate Welfare	Netflix.com	2352	4-Dec	\$17.13	Actual check was
Inmate Welfare	Walmart				for 34.26 for Nov &
<b>Statement Balance</b>				<b>\$2,305.25</b>	Dec.

I certify that the foregoing claim is correct and just; and that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for; have been or will be applied to

County, Court or Special District Purposes

 12/05/2012  
Authorized Signatory

COUNTY COMMISSION APPROVAL



LANDER CNTY SHERIFF DEP

4024 4900 0001 2515

October 25, 2012 - November 24, 2012

## Business Card

Account Information:  
www.bankofamerica.comMail Billing Inquiries to:  
BANK OF AMERICA  
PO BOX 982238  
EL PASO, TX 79998-2238Mail Payments to:  
BUSINESS CARD  
PO BOX 15796  
WILMINGTON, DE 19886-5796Customer Service:  
1.800.673.1044, 24 HoursTTY Hearing Impaired:  
1.888.500.6267, 24 HoursOutside the U.S.:  
1.509.353.6656, 24 HoursFor Lost or Stolen Card:  
1.800.673.1044, 24 HoursBusiness Offers:  
www.bankofamerica.com/mybusinesscenter

Company Statement

## Payment Information

New Balance Total ..... \$4,594.67  
Past Due Amount ..... \$22.89  
Minimum Payment Due ..... \$141.51  
Payment Due Date ..... 12/20/12**Late Payment Warning:** If we do not receive your minimum payment by the date listed above, you may have to pay a fee based on the outstanding balance:  
\$19.00 for balance less than \$100.01  
\$29.00 for balance less than \$1,000.01  
\$39.00 for balance less than \$5,000.01  
\$49.00 for balance greater than \$5,000.01**Minimum Payment Warning:** If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

## Account Summary

Previous Balance ..... \$2,289.42  
Payments and Other Credits ..... \$0.00  
Balance Transfer Activity ..... \$0.00  
Cash Advance Activity ..... \$0.00  
Purchases and Other Charges ..... \$2,232.24  
**Fees Charged** ..... **\$39.00**  
**Finance Charge** ..... **\$34.01**New Balance Total ..... \$4,594.67  
Credit Limit ..... \$15,000  
Credit Available ..... \$10,405.33  
Statement Closing Date ..... 11/24/12  
Days in Billing Cycle ..... 31

## Cardholder Activity Summary

Account Number	Credit Limit	Total Activity	Payments and Other Credits	Balance Transfer Activity	Cash Advance Activity	Purchases and Other Charges	Fees Charged
QUICK, ROBERT W							
4339 9320 2466 2411	15,000	2,075.42	0.00	0.00	0.00	2,075.42	0.00
UNGER, RON							
4003 9000 0008 6082	15,000	156.82	0.00	0.00	0.00	156.82	0.00



## Transactions

Posting Transaction  
Date Date Description Reference Number Amount

### LANDER CNTY SHERIFF DEP

Account Number: 2515

		<b>Fees Charged</b>		
11/20	11/20	LATE PAYMENT FEE		39.00
		<b>TOTAL FEES FOR THIS PERIOD</b>		<b>\$39.00</b> ✓
		<b>Finance Charge</b>		
11/23	11/23	PURCHASE *FINANCE CHARGE*		34.01
		<b>TOTAL FINANCE CHARGE FOR THIS PERIOD</b>		<b>\$34.01</b> ✓

### QUICK, ROBERT W

Account Number: 2411

		<b>Purchases and Other Charges</b>		
10/29	10/27	EMBASSY SUITES S LK TAH SOUTH LAKE TACA	24906042301041600105727	723.31 ✓
		Arr: 10/22/12		
10/29	10/27	EMBASSY SUITES S LK TAH SOUTH LAKE TACA	24906042301041600105735	541.00 ✓
		Arr: 10/22/12		
11/05	11/02	NETFLIX.COM NETFLIX.COM CA	24692162307000275693647	17.13
11/07	11/06	HARBOR FREIGHT TOOLS 310 CARSON CITY NV	24231682312206088001443	232.74 ✓
11/12	11/08	PALACE STATION ADV. RSVN.LAS VEGAS NV <i>Reservations</i>	24610432314004047034848	72.80 ✓
		Arr: 11/08/12		
11/23	11/21	WM SUPERCENTER#2402 ELKO NV	24226382327360069402166	63.96 ✓
11/23	11/21	WM SUPERCENTER#2402 ELKO NV	24226382327360069402174	424.48 ✓
		<b>TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD</b>		<b>\$2,075.42</b>

### UNGER, RON

Account Number: 6082

		<b>Purchases and Other Charges</b>		
10/29	10/25	PALACE STATION HTL/CASINOLAS VEGAS NV	24610432300004060049588	53.74 ✓
		Arr: 10/22/12		
10/29	10/25	DEATH VALLEY NUT AND CANDBEATTY NV	24454592300300116678101	103.08
		<b>TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD</b>		<b>\$156.82</b>

## Finance Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	10.24% V	\$3,909.07	\$34.01
CASH	24.24% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

## Important Messages

You are a valued customer and we want you to know that we have not received your current payment due. Please send your payment due today. If you have already mailed it, thank you.

*Chris  
775-553-2419  
stage coach*

LANDER COUNTY SHERIFF'S OFFICE  
INMATE WELFARE FUND

P.O. BOX 1625  
BATTLE MOUNTAIN, NEVADA 89820  
775-635-1100

WELLS FARGO BANK NEVADA, N.A.  
3800 HOWARD HUGHES PARKWAY  
LAS VEGAS, NEVADA 89109

90-7074/3212

2352

12/4/2012

PAY  
TO THE  
ORDER OF

Bank Card Services

\$ \*\*34.26

Thirty-Four and 26/100\*\*\*\*\* DOLLARS

Bank Card Services  
P.O. Box 15731  
Wilmington DE 19886-5731

VOID AFTER 60 DAYS

MEMO

Nov & Dec 2012 (Netflix.Com)

AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED. DETAILS ON BACK

⑈002352⑈ ⑆321270742⑆ 0670872142⑈

LANDER COUNTY SHERIFF'S OFFICE / INMATE WELFARE FUND

Bank Card Services

12/4/2012

2352

34.26

Inmate Welfare Check Nov & Dec 2012 (Netflix.Com)

34.26

LANDER COUNTY SHERIFF'S OFFICE / INMATE WELFARE FUND

Bank Card Services

12/4/2012

2352

34.26

Inmate Welfare Check Nov & Dec 2012 (Netflix.Com)

34.26



EMBASSY SUITES  
HOTELS\*

4130 Lake Tahoe Blvd. • South Lake Tahoe, CA 96150  
Phone: (530) 544-5400 • Fax: (530) 544-4900  
For reservations across the nation  
www.embassysuites.com or 1-800-EMBASSY

Name & Address

Quick, Robert

Suite 428/KNGN  
Arrival Date 10/22/2012 3:09:00PM  
Departure Date 10/26/2012 8:07:00AM

Adult/Child 1/0  
Suite Rate 118.00

RATE PLAN  
HH#  
AL:  
CAR:

L-GV5

*Folio*

CONFIRMATION NUMBER : 85615504

10/26/2012 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
10/22/2012	4396521	GUEST ROOM	\$118.00
10/22/2012	4396521	ROOM TAX	\$14.16
10/22/2012	4396521	TBID ASSESSMENT	\$3.00
10/22/2012	4396521	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/23/2012	4397163	GUEST ROOM	\$118.00
10/23/2012	4397163	ROOM TAX	\$14.16
10/23/2012	4397163	TBID ASSESSMENT	\$3.00
10/23/2012	4397163	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/24/2012	4397812	GUEST ROOM	\$118.00
10/24/2012	4397812	ROOM TAX	\$14.16
10/24/2012	4397812	TBID ASSESSMENT	\$3.00
10/24/2012	4397812	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/25/2012	4398395	GUEST ROOM	\$118.00
10/25/2012	4398395	ROOM TAX	\$14.16
10/25/2012	4398395	TBID ASSESSMENT	\$3.00
10/25/2012	4398395	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/26/2012	4398821	VS *2411	(\$541.00)
** BALANCE **			\$0.00

ACCOUNT NO. VS *2411	DATE OF CHARGE 10/22/12	FOLIO NO./CHECK NO. 760616 A
CARD NO. <del>Quick, Robert</del>	052186 AUTHORIZATION	
ESTABLISHMENT NO. & LOCATION ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT		
PURCHASES & SERVICES		
TAXES		
TIPS & MISC.		
CARD MEMBER'S SIGNATURE X	TOTAL AMOUNT	-541.00

The Hilton Family



Official Sponsor





EMBASSY SUITES  
HOTELS\*

4130 Lake Tahoe Blvd. • South Lake Tahoe, CA 96150  
Phone: (530) 544-5400 • Fax: (530) 544-4900  
For reservations across the nation  
www.embassysuites.com or 1-800-EMBASSY

Name & Address

Quick, Robert

Suite 427/XSTS  
Arrival Date 10/22/2012 3:07:00PM  
Departure Date 10/26/2012 8:06:00AM

Adult/Child 2/0  
Suite Rate 155.80

RATE PLAN  
HH#  
AL:  
CAR:

L-GV5

*Folio*

CONFIRMATION NUMBER : 80108688

10/26/2012 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
10/22/2012	4396403	INTERNET ACCESS	\$12.95
10/22/2012	4396520	GUEST ROOM	\$155.80
10/22/2012	4396520	ROOM TAX	\$18.70
10/22/2012	4396520	TBID ASSESSMENT	\$3.00
10/22/2012	4396520	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/23/2012	4397162	GUEST ROOM	\$155.80
10/23/2012	4397162	ROOM TAX	\$18.70
10/23/2012	4397162	TBID ASSESSMENT	\$3.00
10/23/2012	4397162	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/24/2012	4397811	GUEST ROOM	\$155.80
10/24/2012	4397811	ROOM TAX	\$18.70
10/24/2012	4397811	TBID ASSESSMENT	\$3.00
10/24/2012	4397811	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/25/2012	4398394	GUEST ROOM	\$155.80
10/25/2012	4398394	ROOM TAX	\$18.70
10/25/2012	4398394	TBID ASSESSMENT	\$3.00
10/25/2012	4398394	CALIFORNIA TOURISM ASSESMENT	\$0.09
10/26/2012	4398820	VS *2411	(\$723.31)
** BALANCE **			\$0.00

ACCOUNT NO. VS *2411	DATE OF CHARGE 10/22/12	FOLIO NO./CHECK NO. 760615 A
CARD NO. 017316	AUTHORIZATION	
PURCHASES & SERVICES		INITIAL
TAXES		
TIPS & MISC.		
TOTAL AMOUNT		-723.31

ESTABLISHMENT NO. & LOCATION	ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT
CARD MEMBER'S SIGNATURE X	

TheHiltonFamily



Official Sponsor

Home Depot Tools #310  
775-882-1103

013-53560

90891	COMB WRENCH FULL POL 32P T	16.99
	Saved \$13.00 off \$ 29.99	
91291	STORAGE CONTAINER 4 BINS T	4.99
47691	WRENCH ADJUSTABLE 3PC6IN T	6.99 +
	Saved \$ 2.00 off \$ 8.99	
60961	HAMMER-16 OZ BALL PEIN T	9.98
	2 @ \$ 4.99	
91091	ADJUSTABLE WRENCHES 4PC T	13.99 +
	Saved \$11.00 off \$ 24.99	
91091	3PC CURVE JAW LOCKING PL T	7.99 +
	Saved \$ 7.00 off \$ 14.99	
91491	6PC MINI PLIER SET-PVC G T	7.99 +
	Saved \$ 7.00 off \$ 14.99	
91591	PLIER SET 4PC GROOVE JO T	11.99 +
	Saved \$ 6.00 off \$ 17.99	
91791	HEX KEY SET 36PC SAE/MET T	9.99 +
	Saved \$ 5.00 off \$ 14.99	
91891	100 PC SECURITY BIT SET T	9.99 +
	Saved \$ 3.00 off \$ 12.99	
91903	SCREWDRIVER SET 12PC CUS T	15.98 +
	2 @ \$ 7.99	
	Saved \$ 8.00 off \$ 23.98	
92091	WRENCH-4PC ADJ T	9.99 +
	Saved \$10.00 off \$ 19.99	
92212	VOLTAGE TESTER NON-CONTA T	6.99 +
	Saved \$ 1.00 off \$ 7.99	
92312	EXTRACTOR SET RIGID SCRE T	8.99 +
	Saved \$ 4.00 off \$ 12.99	
92491	ELECTRIC SCRWDRVR SET 6P T	8.99 +
	Saved \$ 1.00 off \$ 9.99	
92581	IMPACT DRIVER SET 7PC MI T	9.98
	2 @ \$ 4.99	
92713	RAZOR BLADES-100 PCS T	6.98 +
	2 @ \$ 3.49	
	Saved \$ 3.00 off \$ 9.98	
92835	HOOK AND PICK 4PC MINI T	3.98 +
	2 @ \$ 1.99	
	Saved \$ 2.00 off \$ 5.98	
92904	PIPE WR-14IN ALUM T	11.99 +
	Saved \$ 2.00 off \$ 13.99	
92905	PIPE WR-18IN ALUM T	19.99 +
	Saved \$ 2.00 off \$ 21.99	
92906	PIPE WR-24IN ALUM T	27.99 +
	Saved \$ 2.00 off \$ 29.99	

Subtotal	232.74
SALES TAX	.00
38-6000093	=====
Total Sale	232.74
*****2411 MC/V	232.74

ticket# 545774 Cust# 7756351100 Nov 06 12  
usr:dc Rec# 3 Brn# 165 Time 05:33



RONALD UNGER  
PO BOX 716  
BATTLE MOUNTAIN NV 89820

Room Number: PT 12016  
Arrival Date: 10/22/2012  
Departure Date: 10/25/2012  
Confirmation Number: 411924682571  
Group Code: PCINEV  
Page No: 1 of 1  
Date: 10/25/2012

Date	Description	Transactions
10/22/2012	APPLIED DEPOSIT *****2411	87.35-
10/22/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/22/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/22/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/23/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/23/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/23/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/24/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
10/24/2012	HOTEL SERVICES FEE	11.20-
	REDUCED HOTEL SERVICE FEE	
10/24/2012	ROOM CHARGE PT12016	37.00
	TAX	4.44
10/25/2012	FRONT DESK VISA CARD *****6082	53.74-

Balance .00

Thank you for staying at Palace Station  
2411 W Sahara Avenue  
Las Vegas, NV 89102  
702.367.2411  
<http://www.palacestation.com/>



ROBERT QUICK  
550 E 6TH ST  
BATTLE MOUNTAIN NV 89820

Room Number: PT 11027  
Arrival Date: 11/25/2012  
Departure Date: 11/30/2012  
Confirmation Number: 410878952760  
Group Code: PCIPA12  
Page No: 1 of 1  
Date: 11/30/2012

Date	Description	Transactions
11/25/2012	APPLIED DEPOSIT *****2411	72.80-
11/25/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
11/25/2012	HOTEL SERVICES FEE	11.24-
	REDUCED HOTEL SERVICE FEE	
11/25/2012	ROOM CHARGE PT11027	65.00
	TAX	7.80
11/26/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
11/26/2012	HOTEL SERVICES FEE	11.24-
	REDUCED HOTEL SERVICE FEE	
11/26/2012	ROOM CHARGE PT11027	65.00
	TAX	7.80
11/27/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
11/27/2012	HOTEL SERVICES FEE	11.24-
	REDUCED HOTEL SERVICE FEE	
11/27/2012	ROOM CHARGE PT11027	65.00
	TAX	7.80
11/28/2012	HOTEL SERVICES FEE	16.79
	HOTEL SERVICE FEE \$14.99	
11/28/2012	HOTEL SERVICES FEE	11.24-
	REDUCED HOTEL SERVICE FEE	
11/28/2012	ROOM CHARGE PT11027	65.00
	TAX	7.80
11/29/2012	HOTEL SERVICES FEE	16.79
11/29/2012	HOTEL SERVICES FEE	11.24-
	REDUCED HOTEL SERVICE FEE	
11/29/2012	ROOM CHARGE PT11027	65.00
	TAX	7.80
11/30/2012	FRONT DESK VISA CARD *****2411	318.95-

Balance .00

Thank you for staying at Palace Station  
2411 W Sahara Avenue  
Las Vegas, NV 89102  
702.367.2411  
<http://www.palacestation.com/>



**Walmart**   
Save money. Live better.

( 775 ) 778 - 6778  
MANAGER LEON WHITE  
2944 MOUNTAIN CITY HWY  
ELKO NV 89801  
ST# 2402 OP# 00007158 TE# 68 TR# 04832  
CRL82212 065053002434 58.96 0  
2YR RPL PLAN 060538804781 5.00 0  
SUBTOTAL 63.96  
TOTAL 63.96  
VISA TEND 63.96

ACCOUNT # \*\*\*\* \* 2411 S  
APPROVAL # 002306  
REF # 00  
TRANS ID - 0282327120051908  
VALIDATION - HC5F  
PAYMENT SERVICE - E  
TERMINAL # MX233986

11/21/12 19:20:10

CHANGE DUE 0.00

# ITEMS SOLD 2

TC# 0992 2108 1390 0946 8013



Find low prices on the go.  
Get the Walmart app. Call \*\*WMT.  
11/21/12 19:20:10

\*\*\*CUSTOMER COPY\*\*\*

\*\*\*\*\*  
You have purchased an  
Extended Protection Plan administered  
by N.E.U. Please keep your receipt;  
it is required to file a claim and/or  
register your plan. Full program  
terms and conditions are available  
at checkout registers in this store  
and online at  
www.productassist.com/walmart; Call  
1-877-968-6391 to file a claim  
and/or ask questions regarding  
plan coverage.  
\*\*\*\*\*

**Walmart**   
Save money. Live better.

( 775 ) 778 - 6778  
MANAGER LEON WHITE  
2944 MOUNTAIN CITY HWY  
ELKO NV 89801  
ST# 2402 OP# 00007158 TE# 68 TR# 04833  
IAMS 001901403735 17.48 0  
6.5FT JACKSO 088230632224 40.00 0  
PRODUCT SERIAL # DS1A1233275331  
39 LCD HDTV 005381824563 328.00 0  
3YR SVC PLAN 060538804745 39.00 0  
SUBTOTAL 424.48  
TOTAL 424.48  
VISA TEND 424.48

ACCOUNT # \*\*\*\* \* 2411 S  
APPROVAL # 037576  
REF # 232600435829  
TRANS ID - 162327120829628  
VALIDATION - BXVQ  
PAYMENT SERVICE - E  
TERMINAL # MX233986

11/21/12 19:21:28

CHANGE DUE 0.00

# ITEMS SOLD 4

TC# 8746 9579 0784 9903 8098 8



Find low prices on the go.  
Get the Walmart app. Call \*\*WMT.  
11/21/12 19:21:28

\*\*\*CUSTOMER COPY\*\*\*

\*\*\*\*\*  
You have purchased an  
Extended Protection Plan administered  
by N.E.U. Please keep your receipt;  
it is required to file a claim and/or  
register your plan. Full program  
terms and conditions are available  
at checkout registers in this store  
and online at  
www.productassist.com/walmart; Call  
1-877-968-6391 to file a claim  
and/or ask questions regarding  
plan coverage.  
\*\*\*\*\*

012-53920



Lander County Sheriff's Office

Post Office Box 1625

Battle Mountain, Nevada 899820

# Sales Receipt

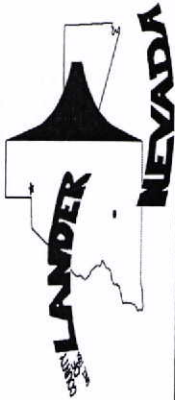
Date	Sale No.
12/4/2012	800

Sold To
Robert Quick Battle Mtn., NV 89820

Check No.	Payment Method	Project
	Cash	

Description	Qty	Rate	Amount
Service and Supply	1	17.98	17.98
Total			\$17.98

**ROGENE HILL**  
**Lander County Finance Director**



ACKNOWLEDGEMENT OF REVIEW & AUTHORIZATION

	DATE
<u><i>Don Bullock</i></u> Chairman	<u>12/12/12</u>
<u><i>Don Stenlund</i></u> Commissioner	<u>12/12/12</u>
<u><i>George R. Mason</i></u> Commissioner	<u>12/12/12</u>
<u><i>Ray H. Sullivan</i></u> Commissioner	<u>12/12/12</u>
_____ Commissioner	_____

**LANDER COUNTY COMMISSION MEETING**

December 12, 2012

APPROVE / DISAPPROVE

SUBMITTED EXPENDITURES IN THE AMOUNT OF \$ 233,180.19

From Check #42792 thru #42931

315 South Humboldt Street < > Battle Mountain NV 89820  
Phone: (775) 635-2885 < > Fax: (775) 635-5332

# COUNTY OF LANDER

SHAW ENGINEERING

DATE	INVOICE	AMOUNT	REMARKS
11/20/12	10.09031.01G	120.00	10/31/12/AUST LONLYHWY
11/20/12	10.12002.005	997.40	10/31/12/BMPAVING FA14
11/20/12	10.12014.004/FA14	420.00	10/31/12 12/13 PAVREHAB
11/20/12	10.12017.00W	8,580.00	10/31/12/ARSENICWELL#9
11/20/12	10.12018.00W	742.80	10/31/12/ENG FEES W&S

CHECK NO 42744 \$10,860.20 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042744

94-7074  
3212

PAY TO THE ORDER OF

SHAW ENGINEERING

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/21/12 **VOID**	42744 **VOID**	\$10,860.20 **VOID**

\*\*\*VOID\*\*\*\*\*10,860DOLLARS AND20CENTS\*\*\*

SHAW ENGINEERING  
20 VINE STREET

RENO

NV 89503

**NON-NEGOTIABLE**

**TOTAL \$10,860.20**

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

*[Signature]*

Authorized Signature

11/20/12

Date

### COUNTY COMMISSION APPROVAL

*[Signature]* Chairman  
*[Signature]*  
*[Signature]*

**RECEIVED**  
NOV 20 2012

L.C. FINANCE

CABELA'S

**COUNTY OF LANDER**  
ATTN: ACCOUNTS PAYABLE

DATE	INVOICE	AMOUNT	REMARKS
11/20/12	21449538/470826305	596.09	11/9/12 CAMERA, TRIPOD, WIFI
11/20/12	21591804/470826305	119.80	11/15/12/BROWNING SLEEPBAG
11/20/12	21662680/470826305	440.33	11/15/12/GARMIN GPS

CHECK NO 42729 \$1,156.22 \*\*

**COUNTY OF LANDER**

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042729

94-7074  
3212

PAY TO THE ORDER OF

CABELA'S

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/21/12 ***VOID**	42729 ***VOID**	\$1,156.22 ***VOID**

\*\*\*VOID\*\*\*\*\*1,156 DOLLARS AND 22 CENTS\*\*\*

CABELA'S  
P.O. BOX 39

ATTN: ACCOUNTS PAYABLE

SIDNEY

NE 69162

**NON-NEGOTIABLE**

460742 7.99 1 1 7.99 -0.00 7.99  
GOPRO TRIPOD MOUNT

460815 299.99 1 1 299.99 -15.00 284.99  
GOPRO HERO3 HD SILVER

\*\*\*\*

**ORDER IS COMPLETE**

\*\*\*\*

**Totals for Order to Date**

Merchandise	617.94
Shipping and Handling	19.95
Sales Tax	0.00
<b>Subtotal</b>	<b>637.89</b>

Other Remittances  
Discounts/Charges

**Total Due****RECEIVED****NOV 19 2012**

-41.80  
**596.09**

**L.C. FINANCE**

PLEASE MAKE PAYMENTS TO:

CABELA'S MKTG &amp; BRAND MGT INC.



ST OF NEVADA

**COUNTY OF LANDER**  
DIV. OF WATER RESOURCES

DATE	INVOICE	AMOUNT	REMARKS
11/15/12	51280, 51281, 51282	300.00	11/13/12/WATER PERMIT

CHECK NO 42721      \$300.00      \*\*

**COUNTY OF LANDER**

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042721

94-7074  
3212

PAY TO THE ORDER OF

ST OF NEVADA

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42721 **VOID**	\$300.00 **VOID**

\*\*\*VOID\*\*\*\*\*300DOLLARS AND00CENTS\*\*\*

ST OF NEVADA  
901 S STEWART ST  
SUITE 2002  
CARSON CITY

NV 89701

DIV. OF WATER RESOURCES

**NON-NEGOTIABLE**TOTAL \$300.00

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

*[Signature]*  
Authorized Signature

16-November-2012  
Date

**COUNTY COMMISSION APPROVAL**

*[Signature: Dean Bullock]*  
Chairman  
*[Signature: Steven Stewart]*  
*[Signature: David R. Mason]*  
*[Signature: Ray H. Walling]*

**RECEIVED**

NOV 19 2012

LD FINANCE

# COUNTY OF LANDER

JENIFER SALUTREGUI

DATE	INVOICE	AMOUNT	REMARKS
11/19/12	GEN ELECT	103.28	10/31/12 PREP WRK,

CHECK NO 42713 \$103.28 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

PAY TO THE ORDER OF

JENIFER SALUTREGUI

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042713

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42713 **VOID**	\$103.28 **VOID**

\*\*\*VOID\*\*\*\*\*103DOLLARS AND28CENTS\*\*\*

JENIFER SALUTREGUI  
202 KETTLE RIVER LANE

BATTLE MOUNTAIN NV 89820

**NON-NEGOTIABLE**

claim is now due, owing and unpaid.

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Sadie Sullivan

Lander County Clerk

Date approved: 11/13/12

Dean Bullock  
Steven Street  
David R. Mason  
Ruth H. Williams

**RECEIVED**

NOV 14 2012

L.C. FINANCE

COUNTY OF LANDER  
CORMANY CONST. CONSULTING

DAVID J. CORMANY

DATE	INVOICE	AMOUNT	REMARKS
11/20/12	JOBL1401	1,386.62	11/13/12/VERIZONBLDGRETUR

CHECK NO 42731 \$1,386.62 \*\*

COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042731

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

PAY TO THE ORDER OF

DAVID J. CORMANY

DATE	CHECK NO.	AMOUNT
11/21/12 **VOID**	42731 **VOID**	\$1,386.62 **VOID**

\*\*\*VOID\*\*\*\*\*1,386DOLLARS AND62CENTS\*\*\*

DAVID J. CORMANY  
P.O. BOX 737  
334 S. B STREET  
VIRGINIA CITY

NV 89440

CORMANY CONST. CONSULTING

VOID  
NON-NEGOTIABLE

Dear Bullock  
The Street  
David R. [Signature]  
Ray H. [Signature]  
001-008-53963  
Lynn M. Penick  
11-19-12



## BANK CARD SERVICES

COUNTY OF LANDER  
LC SHERIFF ACCOUNT

DATE	INVOICE	AMOUNT	REMARKS
12/05/12	BANK CARDFEES	73.01	4024 4900 0001 2515
12/05/12	BEST LINK	339.98	4024 4900 0001 2515
12/05/12	DEATH VALLEY	103.08	4024 4900 0001 2515
12/05/12	EMBASSY SUITES TRNG	1,264.31	4024 4900 0001 2515
12/05/12	HARBOR FREIGHT	232.74	4024 4900 0001 2515
12/05/12	HOLIDAY INN	1,702.40	4024 4900 0001 2515
12/05/12	HOME DEPOT	16.34	4024 4900 0001 2515
12/05/12	PALACE STAION	87.35	4024 4900 0001 2515
12/05/12	PALACE STATION TRNG	126.54	4024 4900 0001 2515
12/05/12	WAL MART	488.44	4024 4900 0001 2515
12/05/12	WAL MART/K9	126.22	4024 4900 0001 2515

CHECK NO 42774 \$4,560.41 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042774

94-7074  
3212

PAY TO THE ORDER OF

BANK CARD SERVICES

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
12/06/12	42774	\$4,560.41
**VOID**	**VOID**	**VOID**

\*\*\*VOID\*\*\*\*\*4,560DOLLARS AND41CENTS\*\*\*

BANK CARD SERVICES  
P.O. BOX 15796

LC SHERIFF ACCOUNT

WILMINGTON

DE 19886-5796

NON-NEGOTIABLE

014-53880	Repair/Maint				
009-53560	Building Maint				
Credits					
County's Portion				\$2,272.29	
Credits	Description	Check#	Mailed		
Inmate Welfare	Amazon				
Inmate Welfare	Father Source				
Inmate Welfare	Netflix.com	2352	4-Dec	\$17.13	Actual check was
Inmate Welfare	Walmart				for \$4.26 for Nov &
Statement Balance				\$2,289.42	Dec.

I certify that the foregoing claim is correct and just; and that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for; have been or will be applied to County, Court or Special District Purposes

*[Signature]*  
12/05/2012  
Authorized Signature

*[Signature]*  
COUNTY COMMISSION APPROVAL  
*[Signature]*  
David R. Mason  
*[Signature]*  
Randy H. Mullin



CHASE CARD SERVICE

**COUNTY OF LANDER**  
LC DISTRICT ATTY #7187

DATE	INVOICE	AMOUNT	REMARKS
12/01/12	ACE HRDWR	15.39	11/28/12/ MASKS, DA
12/01/12	AMAZON.COM	208.26	11/29/12ADMIN SUPP,DA

CHECK NO 42775 \$223.65 \*\*

**COUNTY OF LANDER**

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

PAY TO THE ORDER OF

CHASE CARD SERVICE

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042775

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
12/06/12 **VOID**	42775 **VOID**	\$223.65 **VOID**

\*\*\*VOID\*\*\*\*\*223DOLLARS AND65CENTS\*\*\*

CHASE CARD SERVICE  
P.O. BOX 94014

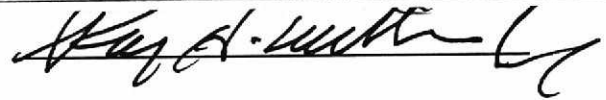
LC DISTRICT ATTY #7187

PALATINE

IL 60094-4014

**NON-NEGOTIABLE**

District purposes.

  
Authorized Signature

11/30/12  
Date



**\*\*PLEASE RETURN CHECK TO DA'S OFFICE\*\***

# COUNTY OF LANDER

ADVANCED DATA SYSTEMS INC

DATE	INVOICE	AMOUNT	REMARKS
11/20/12	1210016	7,193.52	10/31/12/ASSESSOR TECH EX
11/20/12	1210017	260.00	10/31/12/TECH SUPPORT

CHECK NO 42725 \$7,453.52 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042725

94-7074  
3212

PAY TO THE ORDER OF

ADVANCED DATA SYSTEMS INC

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/21/12 **VOID**	42725 **VOID**	\$7,453.52 **VOID**

\*\*\*VOID\*\*\*\*\*7,453DOLLARS AND52CENTS\*\*\*

ADVANCED DATA SYSTEMS INC  
1789 E. COLLEGE PARKWAY  
SUITE 128  
CARSON CITY NV 89706

VOID  
NON-NEGOTIABLE

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

Authorized Signature

Date

### COUNTY COMMISSION APPROVAL

*Dean Bullock*  
Chairman  
*Steve Sherrill*  
*Debra R. Mason*  
*Ray H. Kullback*

## VAISALA INC.

DATE	INVOICE	AMOUNT	REMARKS
11/29/12	30105470 BM	1,178.10	1/24/12 AWOS MAINT ANNL
11/29/12	30105470 AUSTIN	1,178.10	1/24/12 AWOS MAINT ANNL

CHECK NO	42769	\$2,356.20	**
----------	-------	------------	----

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

PAY TO THE ORDER OF

VAISALA INC.

\*\*\*VOID\*\*\*\*\*2,356DOLLARS AND20CENTS\*\*\*

VAISALA INC.  
P O BOX 8500-53423

PHILADELPHIA PA 19178-3423

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042769

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/29/12	42769	\$2,356.20
**VOID**	**VOID**	**VOID**

## NON-NEGOTIABLE

0000000/10000/10000 00000

1 AWOS Maintenance Year Annual  
Contract:01-JAN-2012:31-DEC-2012  
Period: 01-01-2012-03-31-2012

012-066-53566 - 1178.10  
012 065-53880 - 1178.10

Total:

State  
County  
City  
**GRAND TOTAL:**

	101.20
	55.00
	0.00
<b>USD</b>	<b>2.356.20</b>

**RECEIVED**

NOV 27 2012

**L.C. FINANCE**

Bank details:

Nordea Bank Plc

BIC/SWIFT NDEAUS3N

Vaisala Inc.  
P.O.Box 8500-53423  
Philadelphia, PA  
19178-3423

TELEPHONE +1-303-499-1701  
TELEFAX +1-720-304-4521

BANKERS  
Nordea Bank Plc  
ABA#026010786  
SWIFT NDEAUS3N  
BANK-ACCOUNT #7056403001

Fed ID#  
04-2731916  
GST# 87197 2345 RT0001  
QST# 1210562792



# COUNTY OF LANDER

RONALD SLAVINS

DATE	INVOICE	AMOUNT	REMARKS
11/19/12	GEN ELECTION	100.00	11/6/12/TRANSPORT EQUIP

CHECK NO 42719 \$100.00 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042719

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

PAY TO THE ORDER OF

RONALD SLAVINS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42719 **VOID**	\$100.00 **VOID**

\*\*\*VOID\*\*\*\*\*100DOLLARS AND00CENTS\*\*\*

RONALD SLAVINS  
435 RANCHETTE DRIVE

BATTLE MOUNTAIN NV 89820

VOID  
NON-NEGOTIABLE

claim is now due, owing and unpaid.

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Ledie Sullivan

Lander County Clerk

Date approved: 11/13/12

Dean Bullock  
Jim Stenard  
David R. Mason  
Ray H. McKinley

RECEIVED

NOV 14 2012

L.C. FINANCE

# COUNTY OF LANDER

MERCEDES SLAVINS

DATE	INVOICE	AMOUNT	REMARKS
11/19/12	GEN ELCTION	100.00	11/6/12 EQUIPTEAR DOWN

CHECK NO 42718 \$100.00 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042718

94-7074  
3212

PAY TO THE ORDER OF

MERCEDES SLAVINS

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42718 **VOID**	\$100.00 **VOID**

\*\*\*VOID\*\*\*\*\*100DOLLARS AND00CENTS\*\*\*

MERCEDES SLAVINS  
435 RANCHETTE DRIVE

BATTLE MOUNTAIN NV 89820

**NON-NEGOTIABLE**

claim is now due, owing and unpaid.

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Sadie Sullivan  
Lander County Clerk

Date approved: 11/13/12

*Dean Bullock*  
*John Stines*  
*David R. Mason*  
*Ray H. Sullivan*

**RECEIVED**

NOV 14 2012

L.C. FINANCE

PLAYCRAFT DIRECT INC.

## COUNTY OF LANDER

DATE	INVOICE	AMOUNT	REMARKS
11/15/12	10615-FA44 LIONS PK	124,619.49	11/2/12/PARKEQUIP
11/15/12	10616-FA44 BOREALIS	87,710.32	11/2/12/ PARK EQUIPMENT
11/15/12	10617-FA44 SPR CANYO	39,669.71	11/2/12/ PARK EQUIPMENT

CHECK NO 42709 \$251,999.52 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042709

94-7074  
3212

PAY TO THE ORDER OF

PLAYCRAFT DIRECT INC.

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42709 **VOID**	\$251,999.52 **VOID**


\*\*\*VOID\*\*\*\*\*251,999DOLLARS AND52CENTS\*\*\*

PLAYCRAFT DIRECT INC.  
123 NORTH VALLEY DRIVE

GRANTS PASS OR 97526


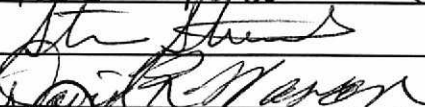
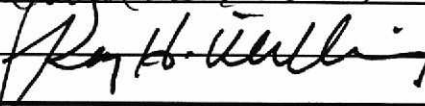

NON-NEGOTIABLE

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

  
Authorized Signature

11/15/12  
Date

## COUNTY COMMISSION APPROVAL

  
Chairman  
  
  


RECEIVED

NOV 15 2012

For Comptroller/USE ONLY



# COUNTY OF LANDER

JAYMIE MYERS

DATE	INVOICE	AMOUNT	REMARKS
11/19/12	GEN ELECTION	50.00	11/6/12/EQUIP WORK

CHECK NO 42705 \$50.00 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042705

94-7074  
3212

VOID IF NOT CASHED  
WITHIN 90 DAYS

PAY TO THE ORDER OF

JAYMIE MYERS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42705 **VOID**	\$50.00 **VOID**

\*\*\*VOID\*\*\*\*\*50DOLLARS AND00CENTS\*\*\*

JAYMIE MYERS  
310 W. 2ND ST. SP#424

BATTLE MOUNTAIN NV 89820

VOID  
NON-NEGOTIABLE

Claim is not cash, ending with number

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Shadie Sullivan  
Lander County Clerk

Date approved: 11/13/12

Dean Bullock  
Steve Shurt  
David R. Haver  
Ray H. Mutt

RECEIVED  
NOV 14 2012  
L.C. FINANCE

# COUNTY OF LANDER

DUSTIN MYERS

DATE	INVOICE	AMOUNT	REMARKS
11/15/12	GEN ELECTION	50.00	11/16/12HELP W/EQUIP

CHECK NO 42704 \$50.00 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042704

94-7074  
3212

PAY TO THE ORDER OF

DUSTIN MYERS

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42704 **VOID**	\$50.00 **VOID**

\*\*\*VOID\*\*\*\*\*50DOLLARS AND00CENTS\*\*\*

DUSTIN MYERS  
310 W 2ND ST. #424

BATTLE MOUNTAIN NV 89820

VOID  
NON-NEGOTIABLE

claim is now due, owing and unpaid.

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Sadie Sullivan

Lander County Clerk

Date approved: 11/13/12

Dean Buehler  
Steve Shanks  
David R. Mason  
Ray H. Smith

RECEIVED

NOV 14 2012

L.C. FINANCE



# COUNTY OF LANDER

ERIN MCMURTREY

DATE	INVOICE	AMOUNT	REMARKS
11/15/12	CONTRACT WAGE	1,350.00	11/7-17/12 APPRAUSAL WRK
11/15/12	REIMB MILEAGE 1204	668.00	11/7/12 ROUNDTripIDAHO
11/15/12	REIMB PER DIEM	352.00	11/7-17/12 APPRAUSAL WRK

CHECK NO      42703      \$2,370.00      \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042703

94-7074  
3212

PAY TO THE ORDER OF

ERIN MCMURTREY

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42703 **VOID**	\$2,370.00 **VOID**

\*\*\*VOID\*\*\*\*\*2,370DOLLARS AND00CENTS\*\*\*

ERIN MCMURTREY  
P.O. BOX 322

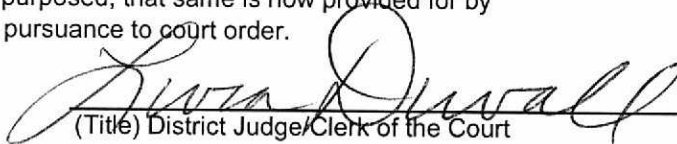
NOTUS

ID 83656

**NON-NEGOTIABLE**

I certify that the foregoing is (or attached claims are) correct and just; that same were necessarily contracted for county purposed; that same is now provided for by law and in pursuance to court order.

Signed:

  
(Title) District Judge/Clerk of the Court

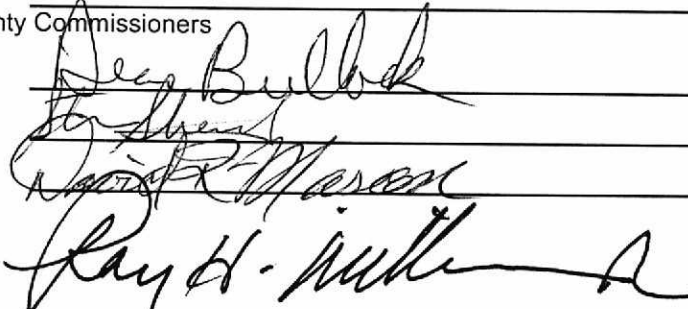
Rejected: \_\_\_\_\_

Laid Over: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Board of County Commissioners

Chairman:



**RECEIVED**  
**NOV 14 2012**  
**L.C. FINANCE**

# COUNTY OF LANDER

HOUSTON LUCAS

DATE	INVOICE	AMOUNT	REMARKS
11/19/12	GEN ELECTION	50.00	11/6/12/EQUIP WORK

CHECK NO 42698 \$50.00 \*\*

## COUNTY OF LANDER

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

WELLS FARGO BANK  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042698

94-7074  
3212

PAY TO THE ORDER OF

HOUSTON LUCAS

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42698 **VOID**	\$50.00 **VOID**

\*\*\*VOID\*\*\*\*\*50DOLLARS AND 00CENTS\*\*\*

HOUSTON LUCAS  
605 WALNUT COURT

BATTLE MOUNTAIN NV 89820

VOID  
NON-NEGOTIABLE

claim is now due, owing and unpaid.

By: \_\_\_\_\_

I certify that the foregoing is (or attached claim are)  
correct and just; that same were necessarily contracted county purposes; that same is now provided for by law and in pursuance to  
court order:

Signed: Sadie Sullivan  
Lander County Clerk

Date approved: 11/13/12

Dee Bullock  
Steve Shurel  
Janet K. Mason  
Ray H. Sullivan

RECEIVED

NOV 14 2012

L.C. FINANCE

H.E. HUNEWILL CONST.CO.,

**COUNTY OF LANDER**  
INCORPORATED

DATE	INVOICE	AMOUNT	REMARKS
11/15/12	96	745,420.82	11/8/12FY12/13 REHABPORJ
11/15/12	97	142,101.00	11/8/12FY12/13 PARKSPKLOT

CHECK NO 42695 \$887,521.82 \*\*

**COUNTY OF LANDER**

315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NV 89820  
(775) 635-2573

**WELLS FARGO BANK**  
BATTLE MOUNTAIN, NV 89820  
GENERAL ACCOUNT

No. 042695

94-7074  
3212

PAY TO THE ORDER OF

H.E. HUNEWILL CONST.CO.,

VOID IF NOT CASHED  
WITHIN 90 DAYS

DATE	CHECK NO.	AMOUNT
11/19/12 **VOID**	42695 **VOID**	\$887,521.82 **VOID**

\*\*\*VOID\*\*\*\*\*887,521DOLLARS AND82CENTS\*\*\*

H.E. HUNEWILL CONST.CO.,  
1410 W. RAILROAD STREET

INCORPORATED

WINNEMUCCA

NV 89445

**NON-NEGOTIABLE**

**COUNTY COMMISSION APPROVAL**

I certify that the foregoing claim is correct and just; that the articles specified have been received by the proper officials of the County, the Courts and/or Special Districts, or the services stated have been performed; and that they were necessary for, have been or will be applied to County, Court or Special District purposes.

Authorized Signature

11/19/12

Date

*Dean Bullock*  
Chairman  
*Steve Shivers*  
*David R. Mann*  
*Ray H. Miller*

# **Commissioners' Report**

December 12, 2012

## CORRESPONDENCE

December 12, 2012

1. Christopher J. Cook, Bureau of Land Management, to Reader, letter regarding Record of Decision, Plan of Operations Approval, and Approval of Issuance of Right-of-Way Grants for the Mount Hope Project.
2. Christopher J. Cook, Bureau of Land Management, to Interested Public, letter regarding proposed decision for the transfer of grazing preference and issuance of ten-year term grazing permit from VW Land and Cattle, LLC to Borba Land and Cattle, LLC for the Fish Creek Ranch Allotment, Antelope Valley Use Area.
3. Christopher J. Cook, Bureau of Land Management, to Interested Public, letter regarding proposed decision for the transfer of grazing preference and issuance of ten-year term grazing permit from Kenneth Buckingham to Barrick Cortez, Inc. for the JD and Grass Valley Allotments.
4. Kevin E. Sullivan, Nevada Division of Environmental Protection, to Amanda Appelt, Western Energetix, letter regarding Additional Characterization and Groundwater Monitoring Report - Third Quarter 2012; Facility - Western Energetix Bulk Plant, 125 N. Mountain Street, Battle Mountain, NV, NDEP ID #5-000289, Petroleum Fund #2009000020.
5. Edward Seum, Bureau of Land Management, to Interested Public, letter regarding the Brady Hot Springs Well 15-12 Hydro-Stimulation Preliminary Environmental Assessment (EA) and invitation to submit substantive comments within 30 days.
6. Jon D. Sherve for Christopher J. Cook, Bureau of Land Management, to Executive Director Gene Etcheverry, letter regarding Environmental Impact Statement (EIS) for the Buffalo Valley Mine Project.
7. Kevin E. Sullivan, Nevada Division of Environmental Protection, to Estate of Martin T. Wessel, letter regarding 3<sup>rd</sup> Quarter, 2012 Monitoring Report, former Ted's Chevron Facility, 474 W. Front Street, Battle Mountain, Nevada, Facility ID #5-000104, Petroleum Fund ID #1999000052.



8. Christopher J. Cook, Bureau of Land Management, to Mr. Clark Burton, Barrick Ruby Hill Mine, letter regarding Environmental Assessment (EA) DOI-BLM-NV-B010-2012-0047 for the Ruby Hill Pit Expansion Project.
9. Bob Postorino, Southwest Gas Corporation, to Lander County Commissioners, letter regarding outcome of recent training held October 16, 2012 at Battle Mountain Fire Department.
10. Amy Lueders, Bureau of Land Management, to Cooperating Agencies, letter regarding draft Socio-Economic Report in support of the Great Basin Nevada Northeast California Sub-Regional Sage-Grouse effort.
11. Kenneth R. Brown, Western Counties Alliance, to Lander County Commissioners, e-mail regarding recent attendance at Wild Horse Burro advisory board meeting held in Salt Lake City, UT on October 28<sup>th</sup> & 29<sup>th</sup>.

## CORRESPONDENCE

December 12, 2012

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# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Mount Lewis Field Office  
50 Bastian Road  
Battle Mountain, Nevada 89820

Phone: 775-635-4000 Fax: 775-635-4034  
[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)



In Reply Refer To:  
3809/1790 (NVB0630)  
NVN-082096  
NV063-EIS07-019

NOV 16 2012

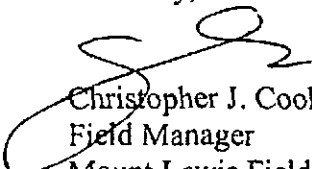
Dear Reader,

Enclosed you will find the Record of Decision, Plan of Operations Approval, and Approval of Issuance of Right-of-Way Grants for the Mount Hope Project, prepared by the Bureau of Land Management (BLM), Battle Mountain District's Mount Lewis Field Office (MLFO).

The BLM's selection of a Preferred Alternative was based on the BLM's National Environmental Policy Act (NEPA) analysis of the Plan of Operations (NVN-082096) and two right-of-way applications (NVN-084632 and NVN-091272), including public comments received throughout the NEPA process. The decision of the Mount Lewis Field Manager, BLM Battle Mountain District, is to select the Proposed Action inclusive of applicant committed practices and the mitigation measures specified in Chapter 3 of the Final Environmental Impact Statement, as the BLM's Preferred Alternative. The Preferred Alternative is the alternative that best fulfills the agency's statutory mission and responsibilities, considering economic, environmental, technical, and other factors. The BLM has determined that implementation of this decision with the identified monitoring and mitigation measures will not cause unnecessary or undue degradation of the public lands. The decision authorizes the development of molybdenum mining and processing operations within the Mount Hope Project Area located in central Nevada approximately 23 miles northwest of Eureka, Nevada.

If you wish to appeal this decision, the appeal procedures are outlined within the enclosed document. If you would like any additional information, please contact Gloria Tibbetts at (775) 635-4060 or [gtibbetts@blm.gov](mailto:gtibbetts@blm.gov).

Sincerely,

  
Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

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NOV 19 2012

COUNTY COMMISSION

\* original documents in Executive Director's Office.



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000

Fax: 775-635-4034

[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)

Correspondence #2  
12/12/2012



In Reply Refer To:  
4110 (NVB0100)

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### PROPOSED DECISION

COUNTY COMMISSION

### Transfer of Grazing Preference for the Fish Creek Ranch Allotment (Antelope Valley Use Areas)

## INTRODUCTION

Borba Land and Cattle, LLC has purchased the base property associated with the Fish Creek Ranch Allotment, which is located approximately 15 miles south of Eureka, Nevada. Borba Land and Cattle, LLC has submitted the required paperwork to transfer the grazing preference along with an application for a ten-year term grazing permit for the Fish Creek Ranch Allotment Antelope Valley Use Areas (see attached Map).

## BACKGROUND

In order to offer the term grazing permits for this allotment, the BLM must consult and issue a decision document(s) prior to authorizing a term grazing permit. After review of the available data, the interdisciplinary team recommended that the permits be issued with no changes to the Terms and Conditions associated with the current permit. The Antelope Valley Use Area of the Fish Creek Ranch Allotment would be transferred with no changes to the existing preference and Terms & Conditions that were analyzed in the 2004 Fish Creek Complex Evaluation and Rangeland Health Assessment Environmental Assessment NV062-EA04-69. This document analyzed impacts of the grazing management systems that were later implemented by the Fish Creek Complex Final Multiple Use Decision (FMUD) for the Fish Creek Ranch Allotment (a copy of these final decisions can be requested at the above address).

Borba Land and Cattle, LLC has accepted the current Terms and Conditions associated with the term grazing permit for the Antelope Valley Use Area of the Fish Creek Ranch Allotment. A Documentation of Land Use Plan Conformance and NEPA Adequacy (DNA) has been

completed for the issuance of the new ten-year term permit. The DNA is tiered to the 2004 Fish Creek Complex Evaluation and Rangeland Health Assessment Environmental Assessment NV062-EA04-69. The Fish Creek Complex EA analyzed impacts of grazing management that were implemented in 2004 for the Fish Creek Ranch Allotment. A consultation, cooperation and coordination (CCC) letter was issued on October 30, 2012 to inform the interested public on the proposal to issue a ten-year term grazing permit to Borba Land and Cattle, LLC. The public was provided 15 days from the date of the letter to submit written comment to the BLM. The Mount Lewis Field Office (MLFO) received two comments that requested that BLM fully examine the adverse impacts of livestock grazing on sage grouse and other wildlife. Impacts to sage grouse and other wildlife were analyzed in the 2004 Fish Creek Complex Evaluation and Rangeland Health Assessment Environment Assessment NV062-EA04-69 (EA). As a result, the season of use for the Fish Creek Ranch Allotment, Antelope Valley Use Area was modified and implemented by the FMUD. The authorized season of use for the Fish Creek Ranch Allotment, Antelope Valley Use Area is 11/01 – 03/31 which coincides with the dormant season of the vegetation occurring on the allotment. Restricting livestock grazing to the dormant season is considered to benefit and improve wildlife habitat conditions. The season of use and terms and conditions will remain the same as analyzed in the EA and implemented by the FMUD.

## **PROPOSED DECISION**

Therefore, it is my proposed decision to:

1. Transfer the grazing preference for the Antelope Use Area of the Fish Creek Ranch Allotment from VW Land and Cattle, LLC to Borba Land and Cattle, LLC.
2. Issue a new ten-year term grazing permit to Borba Land and Cattle, LLC.

This permit will be issued consistent with the authorized use, grazing schedule and Terms & Conditions which became administratively final through the Fish Creek Complex Final Multiple Use Decision (FMUD) dated September 27, 2004 and will not be modified through this decision.

## **RATIONALE**

In accordance with 43 CFR 4110.2-3(a)(3), Borba Land and Cattle, LLC have accepted the Terms and Conditions associated with the preference and term grazing permit once held by VW Land and Cattle, LLC. After review of the transfer applications and base property offered, it has been determined that they are qualified applicants as specified in 43 CFR 4110. The grazing preference and permit Terms and Conditions that will be specified on the grazing permit is in accordance with the aforementioned FMUD and Final Grazing Decisions, Shoshone Eureka Resource Management Plan (RMP), allotment specific objectives, along with the Northeastern Great Basin Area Resource Advisory Council (RAC).

## **AUTHORITY**

§43 CFR 4110.2-3(a)(3): The transferee shall accept the terms and conditions of the terminating grazing permit or lease (see §4130.2) with such modifications as he may request which are

approved by the authorized officer or with such modification as may be required by the authorized officer.

§43 CFR 4110.1(b): Applicants for the renewal or issuance of new permits and leases and any affiliates must be determined by the authorized officer to have a satisfactory record of performance.

§43 CFR 4110.1(b)(2): *New permit or lease.* Applicants for new permits or leases, and any affiliates, shall be deemed not to have a record of satisfactory performance when: (i) The applicant or affiliate has had any Federal grazing permit or lease cancelled for violation of the permit or lease within the 36 calendar months immediately preceding the date of application; or (ii) The applicant or affiliate has had any State grazing permit or lease, for lands within the grazing allotment for which a Federal permit or lease is sought, cancelled for violation of the permit or lease within the 36 calendar months immediately preceding the date of application; or (iii) The applicant or affiliate is barred from holding a Federal grazing permit or lease by order of a court of competent jurisdiction.

§43 CFR 4130.2(d): The term of grazing permits or leases authorizing livestock grazing on the public lands and other lands under the administration of the Bureau of Land Management shall be 10 years unless—(1) The land is being considered for disposal; (2) The land will be devoted to a public purpose which precludes grazing prior to the end of 10 years; (3) The term of the base property lease is less than 10 years, in which case the term of the Federal permit or lease shall coincide with the term of the base property lease; or (4) The authorized officer determines that a permit or lease for less than 10 years is in the best interest of sound land management.

§4130.3: Livestock grazing permits and leases shall contain terms and conditions determined by the authorized officer to be appropriate to achieve management and resource condition objectives for the public lands and other lands administered by the Bureau of Land Management, and to ensure conformance with the provisions of subpart 4180 of this part.

§4130.2(b): The authorized officer shall consult, cooperate and coordinate with affected permittees or lessees, the State having lands or responsible for managing resources within the area, and the interested public prior to the issuance or renewal of grazing permits and leases.

§4160.1(a): Proposed decisions shall be served on any affected applicant, permittee or lessee, and any agent and lien holder of record, who is affected by the proposed actions, terms or conditions, or modifications relating to applications, permits and agreements (including range improvement permits) or leases, by certified mail or personal delivery. Copies of proposed decisions shall also be sent to the interested public.

## **PROTEST AND APPEAL PROVISIONS**

### **Protest:**

In accordance with 43 CFR 4160.2, any applicant, permittee, lessee or other interested public may protest the proposed decision under 43 CFR 4160.1 of this title, in person or in writing to

the authorized officer (Christopher J. Cook, authorized officer, Mount Lewis Field Office, 50 Bastian Road, Battle Mountain, NV 89820) within 15 days after receipt of such decision. The protest, if filed, must clearly and concisely state the reason(s) why the protestant thinks the proposed decision is in error.

In accordance with 43 CFR 4160.3 (a), in the absence of a protest, the proposed decision will become the final decision of the authorized officer without further notice.

In accordance with 43 CFR 4160.3 (b), should a timely protest be filed with the authorized officer, the authorized officer will reconsider the proposed decision and shall serve the final decision on the protestant and the interested public.

### **Appeal:**

In accordance with 43 CFR 4160.4, any person whose interest is adversely affected by a final decision of the authorize officer may appeal the decision for the purpose of a hearing before an administrative law judge. The appeal must be filed within 30 days after receipt of the final decision. Appeals and petitions for a stay of the decision shall be filed at the office of the authorized officer (Christopher J. Cook, authorized officer, Mount Lewis Field Office, 50 Bastian Road, Battle Mountain, NV 89820). Additionally the person appealing must serve a copy on any person named in the decision as listed at the end of this decision and the Office of the Solicitor, Pacific Southwest Region, U.S. Department of the Interior, 2800 Cottage Way, Room E-2753, Sacramento, CA 95825-1890 within 15 days of filing the appeal and petition for stay.

In accordance with 43 CFR 4.470, the appeal shall state the reason, clearly and concisely, why the appellant thinks the final decision of the authorized officer is in error.

A petition for stay, if filed, must show sufficient justification based on the following standards (43 CFR 4.471(c)):

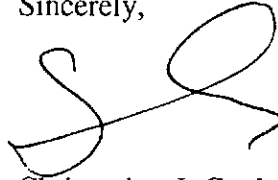
- (1) The relative harm to the parties if the stay is granted or denied;
- (2) The likelihood of the appellant's success on the merits;
- (3) The likelihood of immediate and irreparable harm if the stay is not granted; and,
- (4) Whether the public interest favors granting the stay.

The appellant requesting a stay bears the burden of proof to demonstrate that a stay should be granted.

Any person named in the decision from which an appeal is taken (other than the appellant) who wishes to file a response to the petition for a stay may file with the Hearings Division a motion to intervene in the appeal, together with the response, within 10 days after receiving the petition. Within 15 days after filing the motion to intervene and response, the person must serve copies on the appellant, the Office of the Solicitor and any other person named in the decision (43 CFR 4.472(b)).

At the conclusion of any document that a party must serve, the party or its' representative must sign a written statement certifying that service has been or will be made in accordance with the applicable rules and specifying the date and manner of such service (43 CFR 4.422(c)(2)).

Sincerely,

A handwritten signature in black ink, appearing to be 'CJ Cook', written over a horizontal line.

Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

Enclosures

cc: Interested Public



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

50 Bastian Road

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[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)

In Reply Refer To:  
4110 (NVB0100)

NOV 19 2012

### **CERTIFIED MAIL: RETURN RECEIPT REQUESTED**

Dear Interested Public:

Enclosed is the Proposed Decision for the transfer of grazing preference and issuance of a ten-year term grazing permit from VW Land and Cattle, LLC to Borba Land and Cattle, LLC for the Fish Creek Ranch Allotment, Antelope Valley Use Area.

In accordance with CFR 4160.2 this has been issued for a 15-day protest period upon receipt. Any questions regarding this matter please contact Ashley Johnson, Rangeland Management Specialist, at (775) 635-4188.

Sincerely,

Christopher J. Cook

Field Manager

Mount Lewis Field Office



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

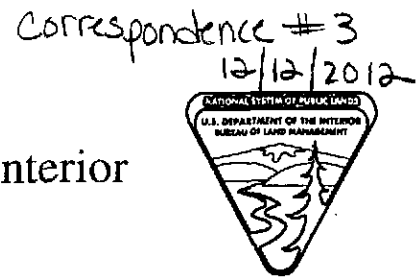
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In Reply Refer To:  
4110 (NVB0100)

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### PROPOSED DECISION

COUNTY COMMISSION

### Transfer of Grazing Preference for the JD and Grass Valley Allotments

#### INTRODUCTION

Barrick Cortez, Inc. has purchased the base property associated with the JD Allotment, which is located approximately 30 miles north of Eureka, Nevada. Barrick Cortez, Inc. submitted the required paperwork to transfer the grazing preference along with an application for a ten-year term grazing permit for the JD Allotment.

#### BACKGROUND

In order to offer the term grazing permits for this allotment, the BLM must consult and issue a decision document(s) prior to authorizing a term grazing permit. After review of the available data, the interdisciplinary team recommended that the permits be issued with changes to the Terms and Conditions associated with the current permit. In accordance with §43 CFR 4110.2-3(a)(3), the authorized officer may require modifications to the Terms and Conditions of the terminating grazing permit, which must be accepted by the transferee in order to complete the grazing preference transfer and issuance of a new ten-year term grazing permit.

Livestock drift from the JD Allotment into the adjacent Grass Valley Allotment has been a continual problem. To help alleviate this issue, the season of use for the Rocky Hills Pasture will be changed from summer use to fall use to coincide with use in the Trail Canyon Pasture. To accommodate this change, the number of livestock and season of use for the other pastures within the allotment will be modified but would maintain similar stocking rates.

At the time the FMUD was signed, two streams (Birch Creek and Pete Hanson Creek) within the Roberts Mountain Pasture were identified as having populations of federally threatened and endangered Lahontan Cutthroat Trout (LCT), which are listed under the Endangered Species Act. Populations of LCT were recently discovered in Willow Creek. In accordance with the JD



Allotment Final Multiple Use Decision (FMUD), livestock grazing use is not authorized within LCT habitat; therefore, the existing Terms and Conditions would be modified to include Willow Creek.

The grazing preference for the JD Allotment would be transferred with modifications to the Terms and Conditions that were analyzed in the JD Allotment Evaluation Environmental Assessment NV062-EA04-07. This document analyzed impacts of the grazing management systems that were later implemented by the JD Allotment Final Multiple Use Decision (FMUD) dated September 24, 2004 (a copy of the final decision can be requested at the above address).

Barrick Cortez, Inc. has accepted the modified Terms and Conditions associated with the term-grazing permit for the JD Allotment. A Documentation of Land Use Plan Conformance and NEPA Adequacy (DNA) has been completed for the issuance of the new ten-year term permit. The DNA is tiered to the 2004 the JD Allotment Evaluation Environmental Assessment NV062-EA04-07; which analyzed the impacts of the grazing management system implemented in 2004 for the JD Allotment. The aforementioned modifications to the Terms and Conditions are considered to be within the scope of the original EA and therefore existing NEPA is considered adequate.

A consultation, cooperation and coordination (CCC) letter was issued on October 25, 2012 to inform the interested public on the proposal to issue ten-year term grazing permits to Barrick Cortez, Inc.. The public was provided 15 days from the date of the letter to submit written comment to the BLM. One written comment was received and considered, however, was found to be outside the scope of this decision.

## **PROPOSED DECISION**

Therefore, it is my proposed decision to:

1. Transfer the grazing preference for the JD Allotment from Kenneth Buckingham to Barrick Cortez, Inc.
2. Issue a new ten-year term grazing permit to Barrick Cortez, Inc.

This permit will be issued consistent with the authorized use, grazing schedule and Terms & Conditions which became final through the JD Final Multiple Use Decision dated September 24, 2004 with the exception of the following modifications to the grazing schedule and changes to Terms and Conditions numbered 1, 4, and 18; which address concerns with livestock drift and Lahontan Cutthroat Trout.

From:

Pasture	Number of Livestock	Kind	Season of Use	% Public Land	AUMs
<b>JD Allotment</b>					
JD Pasture	224	Cattle	05/01-06/30	100%	449
	324	Cattle	10/01-01/31	100%	1,310
Roberts Mountain Pasture	200	Cattle	05/01-06/30	100%	401
	*	Cattle	*10/15-12/31	100%	*
Gabel Canyon	200	Cattle	05/01-06/30	100%	401
Tonkin Summit	280	Cattle	05/01-06/30	100%	562
Rocky Hills	454	Cattle	07/01-09/30	100%	1,373
Pete Hanson	450	Cattle	07/01-08/31	100%	917
Willow Creek Seeding	150	Cattle	**Variable	100%	148
Pete Hanson	300	Cattle	09/01-09/30	100%	296
Trail Canyon Pasture	580	Cattle	10/01-01/31	100%	2,343
<b>Grass Valley Allotment</b>					
Grass Valley	***	Cattle	07/01-01/31	100%	1,034

To:

Use Area	Number of Livestock	Kind	Season of Use	% Public Land	AUMs
<b>JD Allotment</b>					
Roberts Mountain Pasture	200	Cattle	05/01-06/30	100%	401
	*	Cattle	*10/15-12/31	100%	*
Gabel Canyon	352	Cattle	05/01-06/4	100%	405
Tonkin Summit	352	Cattle	05/01-06/18	100%	567
Pete Hanson	352	Cattle	06/19-06/30	100%	139
Pete Hanson	552	Cattle	07/01-7/28	100%	508
Pete Hanson	352	Cattle	07/29-09/28	100%	718
Willow Creek Seeding	**	Cattle	07/01-9/30	100%	**
JD	352	Cattle	06/5-07/28	100%	625
	552	Cattle	07/29-9/28	100%	1125
Rocky Hills	333	Cattle	09/29-1/31	100%	1,368
Trail Canyon Pasture	571	Cattle	09/29-1/31	100%	2,343
<b>Grass Valley Allotment</b>					
Grass Valley	***	Cattle	07/01-01/31	100%	1,034

*Terms and Conditions:*

1. The permittee shall be required to continue to haul water to the Trail Canyon Pasture and JD Pasture at authorized water haul sites. The majority of use in the Grass Valley Allotment will occur in the vicinity of the Bauman well. Livestock drift will occur on the ridgeline boundary separating the JD and Grass Valley Allotments (Pat, Fye and Coal

Canyons north to the flat to Bauman well) in areas where fencing does not exist. The permittee shall be required to utilize water hauls and herd livestock in the Trail Canyon Pasture to minimize livestock drift that occurs in the Grass Valley Allotment specifically the Pat, Fye and Coal Canyon areas. Additionally, salt/supplement will not be placed on the ridgelines separating the JD and Grass Valley Allotments, further reducing livestock drift that may occur in Pat, Fye and Coal Canyons. Grazing use would not be authorized in upper McCluskey Canyon in the Grass Valley Allotment. Grazing use in the Grass Valley Allotment use area will not exceed designated AUMs. Grazing use will not be authorized in these pastures unless water is being hauled by the permittee.

2. The permittee shall be allowed to move cattle from the Roberts Mountain Pasture at any time prior to June 30<sup>th</sup> to alleviate livestock poisoning due to tall larkspur. The permittee will be allowed to move cattle to the Gable Seeding or Pete Hanson Pasture. Additional use in these areas will not exceed designated AUMs for the pastures. Changes must be applied for in advance and must be approved in writing by the authorized officer.
3. The permittee shall be allowed five days flexibility prior to and following the scheduled use dates to completely move livestock from pasture to pasture with the exception of the Roberts Mountain Pasture.
4. The period of use in the Roberts Mountain Pasture with the exception of Birch Creek, Pete Hanson Creek, and Willow Creek may be authorized to include late fall/early winter, after October 15<sup>th</sup>, livestock use. Authorization of late fall/early winter livestock use within the Roberts Mountain Pasture will be dependent on meeting riparian objectives, and an evaluation of annual climatic conditions that will influence the use of riparian zones by livestock. The permittee must apply for fall/winter use 30 days prior to scheduled grazing use. Due to the variance of the hot season within the JD Allotment, the authorization of late fall/early winter use will be dependent on temperature, moisture, etc. on a year-to-year basis. The authorized officer will make this determination annually. If it is determined that grazing use is granted grazing use will be authorized in writing by the authorized officer. Annual use in the Roberts Mountain Pasture will not exceed the authorized estimated carrying capacity.
5. Birch Creek shall be closed to livestock grazing to protect Lahontan Cutthroat Trout (LCT) habitat.
6. If Horse Seeding or JD Seeding (located in the JD Pasture) is used before June 15<sup>th</sup> it will not be used until after June 15<sup>th</sup> the next year.
7. Utilization of "Key Forage Species" will not exceed 40% by seed dissemination and 50% by the end of the grazing year.
8. Utilization of Crested wheatgrass seedings will not exceed 60% by the end of the grazing year.

9. Utilization of "Key Browse Species" will not exceed 25% during the critical growth period, and no more than 50% following the end of the growing season. Key Browse Species include but are not limited to willow, aspen, cottonwood, current, red-osier dogwood, water birch and other facultative-wetland or facultative woody/browse species.
10. Utilization of key woody species will not exceed 30% by the end of the grazing year Key Woody Species include but are not limited to aspen, elderberry, serviceberry, etc.
11. Stream bank shearing and trampling shall be limited to 10% (10 linear feet in 100 foot transect).
12. Utilization of "Riparian Habitat Key Forage Species" will not exceed 40% by the end of the grazing year. The objective is to obtain a minimum of 4 inches with an optimum of 6 inches of stubble height by the end of the growing season. Key species include, but are not limited to sedge, rush, bluegrass, hairgrass, cattail, clovers, dandelions, false dandelion, watercress, monkey flowers, and other obligate, facultative-wetland or facultative grass, forb or grass like species.
13. Management actions and objectives will conform, to the extent possible, to the Management Guidelines for Sage Grouse and Sagebrush Ecosystems In Nevada (BLM 2000) and to Guidelines to Manage Sage Grouse Populations and Their Habitats (Connelly et. al. 2000) also known as the Western Association of Fish and Wildlife Agencies (WAFWA) Guidelines for Sage Grouse Management, until augmented or superseded by the State of Nevada's South Central Nevada Sage Grouse Conservation Plan, which is now under development.
14. If utilization objectives reach specified objectives in any use area where measurable standards have been set, the permittee will be required to remove livestock from that area. The permittee will have 3-5 days upon notification to remove livestock.
15. The permittee shall be required to meet with BLM prior to each grazing year in order to determine an annual grazing plan that will ensure appropriate use throughout the allotment.
16. The season of use in each pasture may be temporarily modified from the proposed grazing management system, at the discretion of the authorized officer on an annual basis, if monitoring data indicates that changes are necessary to meet multiple use objectives for Standards for Rangeland Health. Temporary changes in period of use may be authorized on an annual basis if monitoring indicates these changes are necessary to meet allotment specific objectives.
17. In accordance with 43 CFR 4130.3-3: The authorized officer may modify terms and conditions of the permit or lease when the active use or related management practices are not meeting the land use plan, allotment management plan or other activity plan, or management objectives, or is not in conformance with the provision of subpart 4180 RAC Standards and Guidelines.

18. Authorized active grazing use will be in accordance with the Final Multiple Use Decision for the JD Allotment dated September 24, 2004; with the exception of the modifications to the Terms and Conditions as outlined in the Acceptance of Terms and Conditions document.
19. Historic suspended use for the JD Allotment will remain at 9,856 AUMs.
20. Historic suspended use for the Grass Valley Allotment will remain at 1,432 AUMs.

*Mandatory U.S. Fish and Wildlife Service Terms and Conditions*

1. BLM shall initiate measures to ensure that livestock riparian herbaceous utilization provides for a 4-inch minimum stubble height when livestock are removed and a 6-inch minimum stubble height at the end of the grazing season; and/or riparian woody utilization shall not exceed 30 percent on willow species greater than 5 feet tall and/or 20 percent on willow species less than 5 feet tall, and/or 10 percent on aspen species of any height; and/or streambank alteration shall not exceed 10 percent. If utilization reaches specified objectives in any given area, the permittee will be required to remove livestock from that area within 3-5 days of notification.
2. BLM shall annually evaluate the monitoring data collected from Birch and Pete Hanson Creeks located within the Roberts Mountain Pasture to determine if the applicable riparian herbaceous and/or woody vegetation utilization and/or bank alteration criteria as outlined under Reasonable and Prudent Measure Number 1, Term and Condition Number 1 have been exceeded. If any of these criteria are exceeded, BLM shall initiate the following actions:
  - a. BLM in conjunction and cooperation with the Service, lessee(s), and interested publics shall determine which actions are necessary within the affected use area (reduction in season of use, reduction in numbers of livestock, closure, or a combination of strategies) to ensure that the proposed conditions are met. If BLM and the lessee(s) cannot reach an agreement as to what action should be taken to achieve utilization standards to protect and promote LCT Recovery, BLM shall issue a decision regarding the proposed change in grazing management in the affected use area. BLM shall repeat this process until all applicable criteria for riparian herbaceous and/or woody vegetation utilization and/or bank alteration are met.

**RATIONALE**

In accordance with 43 CFR 4110.2-3(a)(3), Barrick Cortez, Inc. have accepted the terms and conditions associated with the preference and permit for the JD Allotment. After review of the transfer applications and base property offered, it has been determined that they are qualified applicants as specified in 43 CFR 4110. The grazing preference and permit terms and conditions that will be specified on the grazing permit is in accordance with the aforementioned FMUD and Final Grazing Decisions, Shoshone Eureka Resource Management Plan (RMP), allotment

specific objectives, along with the Northeastern Great Basin Area Resource Advisory Council (RAC).

## **AUTHORITY**

§43 CFR 4110.2-3(a)(3): The transferee shall accept the terms and conditions of the terminating grazing permit or lease (see §4130.2) with such modifications as he may request which are approved by the authorized officer or with such modification as may be required by the authorized officer.

§43 CFR 4110.1(b): Applicants for the renewal or issuance of new permits and leases and any affiliates must be determined by the authorized officer to have a satisfactory record of performance.

§43 CFR 4110.1(b)(2): *New permit or lease.* Applicants for new permits or leases, and any affiliates, shall be deemed not to have a record of satisfactory performance when: (i) The applicant or affiliate has had any Federal grazing permit or lease cancelled for violation of the permit or lease within the 36 calendar months immediately preceding the date of application; or (ii) The applicant or affiliate has had any State grazing permit or lease, for lands within the grazing allotment for which a Federal permit or lease is sought, cancelled for violation of the permit or lease within the 36 calendar months immediately preceding the date of application; or (iii) The applicant or affiliate is barred from holding a Federal grazing permit or lease by order of a court of competent jurisdiction.

§43 CFR 4130.2(d): The term of grazing permits or leases authorizing livestock grazing on the public lands and other lands under the administration of the Bureau of Land Management shall be 10 years unless—(1) The land is being considered for disposal; (2) The land will be devoted to a public purpose which precludes grazing prior to the end of 10 years; (3) The term of the base property lease is less than 10 years, in which case the term of the Federal permit or lease shall coincide with the term of the base property lease; or (4) The authorized officer determines that a permit or lease for less than 10 years is in the best interest of sound land management.

§4130.3: Livestock grazing permits and leases shall contain terms and conditions determined by the authorized officer to be appropriate to achieve management and resource condition objectives for the public lands and other lands administered by the Bureau of Land Management, and to ensure conformance with the provisions of subpart 4180 of this part.

§4130.2(b): The authorized officer shall consult, cooperate and coordinate with affected permittees or lessees, the State having lands or responsible for managing resources within the area, and the interested public prior to the issuance or renewal of grazing permits and leases.

§4160.1(a): Proposed decisions shall be served on any affected applicant, permittee or lessee, and any agent and lien holder of record, who is affected by the proposed actions, terms or conditions, or modifications relating to applications, permits and agreements (including range improvement permits) or leases, by certified mail or personal delivery. Copies of proposed decisions shall also be sent to the interested public.

## **PROTEST AND APPEAL PROVISIONS**

### **Protest:**

In accordance with 43 CFR 4160.2, any applicant, permittee, lessee or other interested public may protest the proposed decision under 43 CFR 4160.1 of this title, in person or in writing to the authorized officer (Christopher J. Cook, authorized officer, Mount Lewis Field Office, 50 Bastian Road, Battle Mountain, NV 89820) within 15 days after receipt of such decision. The protest, if filed, must clearly and concisely state the reason(s) why the protestant thinks the proposed decision is in error.

In accordance with 43 CFR 4160.3 (a), in the absence of a protest, the proposed decision will become the final decision of the authorized officer without further notice.

In accordance with 43 CFR 4160.3 (b), should a timely protest be filed with the authorized officer, the authorized officer will reconsider the proposed decision and shall serve the final decision on the protestant and the interested public.

### **Appeal:**

In accordance with 43 CFR 4160.4, any person whose interest is adversely affected by a final decision of the authorize officer may appeal the decision for the purpose of a hearing before an administrative law judge. The appeal must be filed within 30 days after receipt of the final decision. Appeals and petitions for a stay of the decision shall be filed at the office of the authorized officer (Christopher J. Cook, authorized officer, Mount Lewis Field Office, 50 Bastian Road, Battle Mountain, NV 89820). Additionally the person appealing must serve a copy on any person named in the decision as listed at the end of this decision and the Office of the Solicitor, Pacific Southwest Region, U.S. Department of the Interior, 2800 Cottage Way, Room E-2753, Sacramento, CA 95825-1890 within 15 days of filing the appeal and petition for stay.

In accordance with 43 CFR 4.470, the appeal shall state the reason, clearly and concisely, why the appellant thinks the final decision of the authorized officer is in error.

A petition for stay, if filed, must show sufficient justification based on the following standards (43 CFR 4.471(c)):

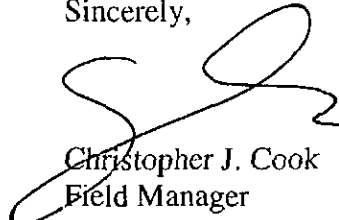
- (1) The relative harm to the parties if the stay is granted or denied;
- (2) The likelihood of the appellant's success on the merits;
- (3) The likelihood of immediate and irreparable harm if the stay is not granted; and,
- (4) Whether the public interest favors granting the stay.

The appellant requesting a stay bears the burden of proof to demonstrate that a stay should be granted.

Any person named in the decision from which an appeal is taken (other than the appellant) who wishes to file a response to the petition for a stay may file with the Hearings Division a motion to intervene in the appeal, together with the response, within 10 days after receiving the petition. Within 15 days after filing the motion to intervene and response, the person must serve copies on the appellant, the Office of the Solicitor and any other person named in the decision (43 CFR 4.472(b)).

At the conclusion of any document that a party must serve, the party or its' representative must sign a written statement certifying that service has been or will be made in accordance with the applicable rules and specifying the date and manner of such service (43 CFR 4.422(c)(2)).

Sincerely,



Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

Enclosures

cc: Interested Public





# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000

Fax: 775-635-4034

[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)

In Reply Refer To:  
4110 (NVB0100)

NOV 16 2012

### **CERTIFIED MAIL: RETURN RECEIPT REQUESTED**

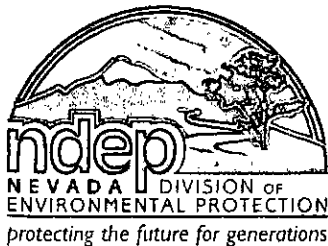
Dear Interested Public:

Enclosed is the Proposed Decision for the transfer of grazing preference and issuance of a ten-year term grazing permit from Kenneth Buckingham to Barrick Cortez, Inc. for the JD and Grass Valley Allotments.

In accordance with CFR 4160.2 this has been issued for a 15-day protest period upon receipt. Any questions regarding this matter please contact Ashley Johnson, Rangeland Management Specialist, at (775) 635-4188.

Sincerely,

Christopher J. Cook  
Field Manager  
Mount Lewis Field Office



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Correspondence #4  
12/12/2012

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

November 16, 2012

Ms. Amanda Appelt  
Western Energetix  
2360 Lindbergh Street  
Auburn, CA 95602

**RECEIVED**

**NOV 26 2012**

**COUNTY COMMISSION**

Subject: Additional Characterization and Groundwater Monitoring Report—Third Quarter 2012  
Facility: Western Energetix Bulk Plant, 125 N. Mountain Street, Battle Mountain, NV  
NDEP ID # 5-000289, Petroleum Fund # 2009000020

Dear Ms. Appelt:

The Nevada Division of Environmental Protection (NDEP) has received your *Additional Characterization and Groundwater Monitoring Report-Third Quarter 2012*, dated November 9, 2012 prepared on your behalf by Broadbent & Associates.

Two offsite wells were installed on September 25, 2012 (MW-8 and MW-9) to delineate the extent of down-gradient contamination. The chemistry from sampling indicated no contamination above the MCL's were present in either of these wells.

Nine site monitoring wells (MW-1 through MW-9) were sampled on September 25 & 26, 2012 for the 3<sup>rd</sup> quarter monitoring. All of the wells were non-detect for MTBE. Well MW-1 and MW-6 contained detectable levels benzene above the 5 micrograms per liter (ug/l) maximum contaminant level. The report indicates that Benzene concentrations increased in MW-1 and MW-6 for the 3<sup>rd</sup> qtr. 2012. MW-1 increased from 340 to 710 ug/l and MW-6 increased slightly from <0.1 to 5.8 ug/l. All other wells were below the action level for all constituents of concern.

The depth to ground water ranged from 7.88 to 8.79 feet below the top of well casing for the 3<sup>rd</sup> Quarter 2012. Groundwater elevations decreased an average of 0.54 feet and the flow direction is north to northeasterly at 0.001 foot/foot.

#### Broadbent & Associates Recommendations:

- Quarterly sampling for BTEX continue for the 4<sup>th</sup> Quarter 2012 and 1<sup>st</sup> Quarter 2013 at which time an evaluation of remediation exemption criteria be conducted.
- Discontinue MTBE sampling which has not been detected on the Site.
- Biodegradation indicator parameter sampling in the 1<sup>st</sup> Quarter 2013.
- Conduct a detailed evaluation of remediation exemption criteria in the 1<sup>st</sup> Quarter 2013.

NDEP concurs with your *Groundwater Monitoring Report 3rd Quarter 2012* recommendations. In addition please investigate the possibility of batch extraction of fluids or excavation of soils at MW-1 to reduce the levels of concerns for this area.



The report also indicates missing bolts on monitoring wells 1, 2, 3, 6 & 7. Please insure those are replaced to prevent unauthorized access.

Please provide the Fourth Quarter 2012 report to this office for review no later than January 31, 2013.

If you have any questions or need further assistance, please contact me at 775-687-9376 or [kevins@ndep.nv.gov](mailto:kevins@ndep.nv.gov).

Sincerely,



Kevin E. Sullivan

UST/LUST Supervisor

Bureau of Corrective Actions

- cc: Todd Croft, Supervisor, NDEP, Bureau of Corrective Actions  
Darrin Galloway, Broadbent & Associates, 2000 Kirman Avenue, Reno, NV 89502  
Hayden Bridwell, NDEP, Bureau of Corrective Actions
- cc: Chuck Chapin, Chairman, Lander County Board of Commissioners, 315 South Humboldt Street, Battle Mountain, NV 89820  
Jacob Edgar, Public Works Foreman, 315 South Humboldt Street, Battle Mountain, NV 89820  
Tom and Imogean Acor, c/o Jeannie Stroup, 36946 Firethorn Dr., Palmdale, CA 93550



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Winnemucca District Office  
Humboldt River Field Office  
5100 East Winnemucca Boulevard  
Winnemucca, Nevada 89445  
Phone: (775) 623-1500 Fax: (775) 623-1503  
Email: [wfoweb@blm.gov](mailto:wfoweb@blm.gov)  
[www.blm.gov/nv/st/en/fo/wfo.html](http://www.blm.gov/nv/st/en/fo/wfo.html)



**RECEIVED**

**NOV 21 2012**

**NOV 26 2012**

In Reply Refer To:  
NVN 065558  
3200 / 1792 (NVW0100.29)

**COUNTY COMMISSION**

Dear Interested Public:

The Bureau of Land Management (BLM), Winnemucca District (WD), Humboldt River Field Office has prepared the Brady Hot Springs Well 15-12 Hydro-Stimulation Preliminary Environmental Assessment (EA). This EA analyzes the environmental effects of developing and testing a geothermal reservoir by using enhanced geothermal system (EGS) technologies, as proposed by Brady Power Partners, a subsidiary of Ormat Nevada, Inc. (Ormat). The proposed project is located north of the Hot Springs Mountains, approximately 50 miles northeast of Reno, in Churchill County, Nevada, Township 22 North, Range 26 East, section 12.

The EGS technology Ormat proposes to implement is a hydro-stimulation program to increase energy production by enhancing natural hydraulic connections within the existing hydrothermal system. The project would be located in an existing production well and on the associated drill pad (Well 15-12) located on federal geothermal lease NVN 065558 held by Ormat. Hydro-stimulation involves creating better hydraulic connections by injecting cool geothermal water to further open the existing network of minute cracks in the rocks deep underground, where natural fractures already occur. During the process, geothermal water produced from the geothermal production wells and processed at the geothermal plant would be injected at wellhead pressures less than 1,400 pounds per square inch at depths ranging from approximately 4,245 to 5,096 feet below ground surface. The resulting enhanced fracture network would enable increased production of hot geothermal water, thus increasing the power output of the Brady Hot Springs Power Plant up to the plant's designed capacity.

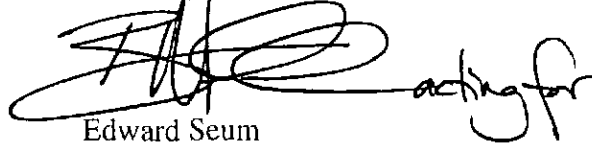
You are invited to submit substantive comments on the preliminary EA within 30 days of the date of this letter. The preliminary EA can be viewed by following the links from the WD NEPA webpage at [http://www.blm.gov/nv/st/en/fo/wfo/blm\\_information/nepa0.html](http://www.blm.gov/nv/st/en/fo/wfo/blm_information/nepa0.html). Hard copies of the preliminary EA are also available at the WD office. Please send written comments to Mr. Douglas Rowles, project lead, at the above address or e-mail [wfoweb@blm.gov](mailto:wfoweb@blm.gov) with "Brady Hot Springs Well 15-12 Hydro-Stimulation Project (D. Rowles)" in the subject line.

Public comments submitted for this project, including names and addresses of commenters will be available for public review at the WD office during regular business hours from 7:30 a.m. to 4:30 p.m., Monday through Friday, except for federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you

should be aware that your entire comment -- including personal identifying information -- may be made publicly available at any time. While you may ask us in our comment to withhold personal identifying information from public review, we cannot guarantee that we will be able to do so.

After the public review period on the preliminary EA has ended, comments will be analyzed and considered in finalizing the EA. If you have any questions, please contact Mr. Douglas Rowles at (775) 623-1500 or at the above address.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Seum', followed by the handwritten phrase 'acting for'.

Edward Seum  
Field Manager  
Humboldt River Field Office



# United States Department of the Interior

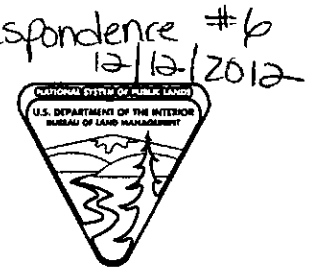
BUREAU OF LAND MANAGEMENT  
Mount Lewis Field Office  
50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000

Fax: 775-635-4034

[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)



In Reply Refer To:  
3809 (NVB0100)  
NVN-090702

**NOV 29 2012**

**CERTIFIED MAIL: 7011 1570 0000 2334 4392**

**Return Receipt Requested**

Lander County  
Attn: Gene Etcheverry, Executive Director  
315 South Humboldt Street  
Battle Mountain, Nevada 89820

**RECEIVED**

**DEC - 3 2012**

Dear Mr. Etcheverry,

**COUNTY COMMISSION**

In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) Mount Lewis Field Office, Battle Mountain, Nevada, has begun the process of preparing an Environmental Impact Statement (EIS) to analyze and disclose impacts associated with the Buffalo Valley Mine Project, a proposed open pit gold mine, milling, and associated facilities, located on public and private lands in Lander and Humboldt counties, Nevada. Newmont Mining Corporation, in cooperation with the Mount Lewis Field Office, has selected AECOM to prepare the EIS.

In the spirit of cooperative consultation and collaborative public involvement, the MLFO is inviting Lander County to become a Cooperating Agency for the duration of the EIS process. The Council on Environmental Quality's regulations (40 CFR 1501.6 and 1508.5) implementing the NEPA allow federal agencies (as lead agencies) to invite tribal, state, and local governments, as well as other federal agencies, to serve as Cooperating Agencies in the preparation of environmental impact statements. Cooperating Agency status provides the opportunity for us to work together and to enhance the BLM's planning efforts.

Local and tribal governments, other agencies, and the public have participation opportunities such as attending public meetings, and reviewing and commenting on EIS documents. Being a Cooperating Agency provides the opportunity for interested agencies to take on additional roles and responsibilities beyond basic participation opportunities. Cooperating Agencies have obligations to contribute staff to the EIS team, assist with analysis of a discipline in which they have special expertise or jurisdiction by law, and fund their own participation.

Any Cooperating Agency would be expected to provide a person to attend meetings to accomplish the tasks set forth in a Memorandum of Understanding (MOU) that will be provided

by the BLM, as well as to accommodate other time involvement. The BLM anticipates that the Cooperating Agency may be involved in three or four meetings over the course of the project as well as being invited to participate in biweekly conference calls. There will also be specified timelines and deadlines to review and provide comment on documents.

To help you decide whether to accept or deny this invitation, specific information about Cooperating Agency relationships is available at the following website:  
[http://www.blm.gov/wo/st/en/info/nepa/cooperating\\_agencies.html](http://www.blm.gov/wo/st/en/info/nepa/cooperating_agencies.html).

If you become a Cooperating Agency, you will work closely with BLM and other agencies throughout the EIS process. While Cooperating Agency status does not eliminate rights to protest or appeal the EIS Record of Decision, it is expected that your agency would have had sufficient opportunity to work with BLM and others during the planning process so that a protest or appeal would not be necessary.

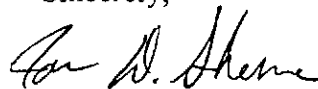
The BLM requests that agencies declining to accept Cooperating Agency status also respond to this invitation. Should you choose not to become a Cooperating Agency, be assured that we will still provide your agency with ample opportunity to participate in the planning process.

Please respond, in writing, to Andrea Dolbear at the above address within 15 days of receipt of this letter. The MLFO will need to sign a MOU that describes the roles and responsibilities of the BLM and your agency. Subsequent to your acceptance as a Cooperating Agency, you will receive a draft MOU for review. The MLFO will need a point of contact to finalize the MOU and the name of the person who will represent your agency for the planning process.

If you have questions regarding Cooperating Agency status or want more information concerning opportunities available for your agency to participate in the EIS process, do not hesitate to call Andrea Dolbear, Planning & Environmental Coordinator (detail), at (775) 635-4017 or email [asdolbear@blm.gov](mailto:asdolbear@blm.gov).

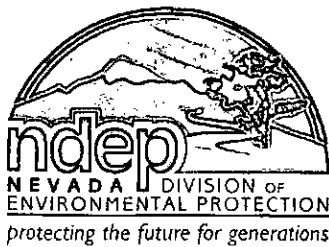
Thank you for your interest in the planning process and administration of your public lands. The MLFO looks forward to working with you as we proceed with this EIS effort.

Sincerely,



For

Christopher J. Cook  
Field Manager  
Mount Lewis Field Office



**STATE OF NEVADA**  
Department of Conservation & Natural Resources  
**DIVISION OF ENVIRONMENTAL PROTECTION**

Correspondence #7  
12/12/2012

Brian Sandoval, Governor  
Leo M. Drozdoff, P.E., Director  
Colleen Cripps, Ph.D., Administrator

November 28, 2012

The Estate of Martin T. Wessel  
c/o Misty Wessel  
1139 W. Irving Lane  
Boise, Idaho 83713

**RECEIVED**

**DEC - 3 2012**

**COUNTY COMMISSION**

Subject: Third Quarter, 2012 Monitoring Report,  
Former Ted's Chevron Facility, 474 West Front Street, Battle Mountain, Nevada  
Facility ID Number: 5-000104  
Petroleum Fund ID: 1999000052

Dear Ms. Wessel:

The Nevada Division of Environmental Protection (NDEP) has reviewed your *Third Quarter 2012 Monitoring Report*, dated October 29, 2012, prepared on your behalf by Jeremy Boucher, Certified Environmental Manager for Broadbent & Associates, Inc. (BAI).

Fifteen site wells (MW-2, MW-3, MW-5 through MW-13, and MW-15 through MW-18) were monitored and sampled on August 13 and 14, 2012 this quarter for MTBE and BTEX compounds along with analysis for bio-parameters. LNAPL was present in two wells MW-4 (0.03ft) and MW-14 (0.02 ft.) and were not sampled. Less than 0.01 gal. of LNAPL was removed from MW-4 and an absorbent sock was installed in MW-14. Two wells contained benzene above the 5 microgram per liter (ug/l) maximum contaminant level at 8.2 ug/l (MW-12) and 27 ug/l (MW-15). Slight variations in benzene concentrations continue with minor changes estimated due to water table fluctuations. None of the other analytes exceeded their respective MCL's including MTBE. BAI also noted that the indicators of biodegradation parameters measured in wells MW-11 and MW-15 indicate that intrinsic biodegradation of petroleum hydrocarbon constituents in groundwater is on-going at the site.

Depth to groundwater ranged between 5.39 (MW-8) to 8.34 (MW-14) feet to water and the gradient direction was north-northwest or northwest at 0.001ft/ft. Average groundwater elevation change for this quarter decreased 0.25 feet.

MW-9 was located and Site survey activities were conducted of all wells except MW-1 which could not be located. MW-2 through MW-18 were located horizontally (NAD83) and vertically (NAVD88) and the Site base map was updated.

Recommendations by Broadbent for the fourth quarter include;

- Preparation and submittal of a mobile DPE work plan.
- Fourth Quarter monitoring/sampling; if groundwater analytical results remain below laboratory detection limits and/or state action levels in wells MW-3, MW-6, MW-7 and MW-11, it is recommended that these wells be monitored annually beginning the First Quarter 2013.

1 of 2



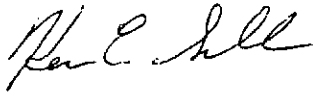


- Measure depth to groundwater in all wells.

The NDEP concurs with the *Third Quarter 2012 Monitoring Report* except NDEP does not agree with limiting groundwater sampling if the analytical results remain below laboratory detection limits. NDEP does concur with annual sampling if wells MW-3, MW-6, MW-7 and MW-11 detection limits remain below the State action level.

If you have any questions or require additional information please contact me at 775-687-9376 or [kevins@ndep.nv.gov](mailto:kevins@ndep.nv.gov).

Sincerely,



Kevin E. Sullivan  
UST/LUST Supervisor  
Bureau of Corrective Actions

cc: Todd Croft, NDEP, Bureau of Corrective Actions  
Hayden Bridwell, NDEP, Petroleum Fund  
Jeremy Boucher, C.E.M., [jboucher@broadbentinc.com](mailto:jboucher@broadbentinc.com)

cc: Chuck Chapin, Chairman, Lander County Board of Commissioners, 315 South Humboldt Street, Battle Mountain, NV 89820  
Jacob Edgar, Public Works Foreman, 315 South Humboldt Street, Battle Mountain, NV 89820  
J.P. Marden, Nevada Department of Transportation, 725 W. 4<sup>th</sup> Street, Winnemucca, NV 89445



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Mount Lewis Field Office

50 Bastian Road

Battle Mountain, Nevada 89820

Phone: 775-635-4000

Fax: 775-635-4034

[http://www.blm.gov/nv/st/en/fo/battle\\_mountain\\_field.html](http://www.blm.gov/nv/st/en/fo/battle_mountain_field.html)

Correspondence #8  
12/12/2012



In Reply Refer To:  
3809 (NVB0100)  
NVN-067782 (11-1A)

NOV 27 2012

RECEIVED

DEC - 3 2012

COUNTY COMMISSION

CERTIFIED MAIL: 7011 1570 0000 2334 4545

RETURN RECEIPT REQUESTED

### DECISION

Barrick Ruby Hill Mine  
Attn: Mr. Clark Burton  
Environmental Superintendent  
P.O. Box 696  
Eureka, NV 89316

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:  
:  
:  
:

Surface Management

### Ruby Hill Project Amendment to the Plan of Operations Approval Determination of Required Financial Guarantee Conditions of Approval Required

### INTRODUCTION

The Bureau of Land Management (BLM) has prepared Environmental Assessment (EA) DOI-BLM-NV-B010-2012-0047-EA that analyzes the affected environment and environmental impacts associated with the Ruby Hill Pit Expansion Project (Project), BLM case file number NVN-067782 (11-1A). The Project is located approximately 0.7 mile northwest of the town of Eureka, Nevada, at an elevation ranging between 6,200 feet to 6,500 feet above mean sea level (amsl). The Project Area includes approximately 8,411 acres that consist of approximately 3,015 acres of private land owned by Barrick Gold Corporation (Barrick) and operated by Homestake Mining Company of California (Homestake), a wholly owned subsidiary of Barrick, and approximately 5,396 acres of public land administered by BLM Battle Mountain District, Mount Lewis Field Office (MLFO). The Project boundary encompasses all or portions of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 20, 21, 22, and 23 of Township 19 North, Range 53 East (T19N, R53E), and portions of Sections 31, 32, 33, and 34 of T20N, R53E, Mount Diablo Base and Meridian (MDB&M), Eureka County, Nevada (Project Area). Figure 1.1.1 of the Plan of Operations shows the Project Area, access roads, and land status.

Homestake submitted to the BLM and the Nevada Division of Environmental Protection (NDEP) Bureau of Mining Regulation and Reclamation (BMRR) an Amendment to the Plan of Operation and Nevada Reclamation Permit (Record Number NVN-067782/Reclamation Permit No. 0107) (Plan) to expand an existing open pit gold and silver mining and processing operation. The proposed expansion, which has been analyzed in the EA as the Proposed Action, would utilize the existing primary and secondary crushers, solution processing plant, and ancillary support facilities. The Plan includes the following activities: expansion of the existing open pit and pit activity area (PAA); lowering of the final pit bottom by 240 feet to 5,100 feet amsl; inclusion of a conceptual process pond for future fluid management of the heap drain down flows during closure; realignment of portions of the existing perimeter fence associated with the open pit expansion; increasing the authorized acreage of surface exploration related disturbance; expansion of the Class III landfill; and the establishment of a flexible mining and ore hauling timeline based on mining rates and economic conditions.

Expansion activities would disturb approximately 34.3 acres of additional BLM-administered public land and approximately 72.3 acres of additional private land for a proposed surface disturbance total of 106.6 acres. The total of the existing and proposed surface disturbance for the Project would be 1,742.4 acres within the existing Project Area.

The Proposed Action is consistent with Federal law, BLM regulations and policy, and the BLM Shoshone-Eureka Resource Management Plan (1986), as amended. The U.S. Department of the Interior's Surface Management regulations, Code of Federal Regulations (CFR) 43 Subpart 3809 (43 CFR 3809), and current BLM policy permit mineral development on public lands, if such activities do not cause unnecessary or undue degradation of the public resources. In addition, the Proposed Action is consistent with the plans and policies of applicable state, tribal, and federal agencies and governments. Although Eureka County, through coordination with the BLM and the project proponent, has determined that the proposed project is substantially consistent with the policies in Eureka County's Master Plan, some of the components of the proposed project could prove inconsistent with these plans and policies as described in Section 1.5.2 of the EA. The Proposed Action, with the applicant-committed environmental protection measures and the mitigation measures stipulated by the BLM, in the Record of Decision (ROD) for the original Ruby Hill Project Final Environmental Impact Statement (NV64-EIS96-33 and the Ruby Hill Mine Expansion-East Archimedes Project Final Supplemental Environmental Impact Statement (NV063-EIS04-34), will not cause unnecessary or undue degradation of public lands.

## **BACKGROUND**

An internal scoping meeting for the BLM was initiated at a meeting on February 23, 2012. During the scoping meeting, BLM resource specialists identified the supplemental authorities and other resources and uses to be analyzed in the EA. The following specific issues related to the Proposed Action were identified as present/potentially affected: Air Quality; Bald and Golden Eagles; Cultural Resources; Geology and Mineral Resources; Migratory Birds; Native American Traditional Values; Noxious Weeds, Invasive and Nonnative Species; Socioeconomic Values; Soils; Special Status Species; Vegetation; Wastes, Hazardous or Solid; Water Resources; and Wildlife.

In addition to the supplemental authorities of the human environment, other resources that have been considered in this EA include: Fire Management, Grazing Management, Land Use, Access,

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In addition to the supplemental authorities of the human environment, other resources that have been considered in this EA include: Fire Management, Grazing Management, Land Use, Access,

Public Safety, Recreation, Geology and Minerals, Paleontological Resources, Socioeconomic Values, Soils, Special Status Species (Plants and Wildlife), Transportation, Vegetation, Visual Resources, Wild Horse and Burros, and Wildlife, Chapter 3 of the EA describes these impacts in details.

The following resources are unlikely to be affected because they do not exist in the Project Area: Area of Critical Environmental Concern (ACEC), Environmental Justice, Farmlands (Prime or Unique), Fish Habitat, Floodplain, Forest and Rangelands, Human Health and Safety, Threatened or Endangered Species, Wetlands and Riparian Zones, Wild and Scenic rivers, and Wildness/Wilderness Study Areas (WSA)/Land with Wildness Characteristics.

The BLM initiated Native American Coordination (NAC) via initiation/invitation letters on March 14, 2012. NAC letters were mailed to the following tribes: Ely Shoshone Tribe; Te-Moak Tribe of Western Shoshone; Duckwater Shoshone Tribe; and Yomba Shoshone Tribe. The BLM conducted a Native American site visit on July 18, 2012; representatives from the Duckwater and Yomba Tribes were in attendance.

The EA was made available for a 30-day public comments period, which concluded on September 10, 2012. Copies of the EA were sent out to those on the BLM "interested parties" mailing list and posted on the BLM website. A total of three comment letters were received with substantive comments from the United States Fish and Wildlife Service and the Eureka County Board of Commissioners. The individual comments and responses to each of these comments can be found in Appendix A of the final EA. A Finding of No Significant Impact (FONSI) has also been enclosed as Attachment A to this Decision.

All correspondence relative to this planning process is part of the public record and is available for review at the MLFO.

## **DECISION**

**As a result of the analysis presented in the EA, and after carefully considering the comments and input received from the public, it is my decision to:**

**1. Approve the Ruby Hill Project Amendment to the Plan of Operations with the conditions of approval listed below.** This management decision for the Ruby Hill Project is issued pursuant to 43 CFR 3809.803, effective immediately, and will remain in effect while appeals are pending before the Office of Hearings and Appeals (OHA) unless OHA grants a stay under §4.21(b) of his title. The Plan for the Ruby Hill Project is hereby approved subject to the conditions of approval required in order to prevent unnecessary or undue degradation. Homestake must conduct operations as described in the Plan and in accordance with the conditions of approval contained in this Decision.

**2. Based on Homestake reclamation cost estimate, the BLM review of the cost estimate, NDEP-BMRR concurrence dated October 2, 2012, and consideration of the conditions of approval, the required financial guarantee amount is hereby set at \$22,641,556 for reclamation of the Ruby Hill Project.** This amount is subject to change pending further review by the BLM and the NDEP BMRR. Homestake must provide a financial guarantee in this

amount using one or more of the acceptable financial guarantee instruments listed in 43 CFR 3809.555.

**Within 60 days of receipt of this Decision, a financial guarantee in the amount of \$22,641,556 must be filed and accepted by the BLM, Nevada State Office, Branch of Minerals Adjudication, 1340 Financial Boulevard, Reno, NV 89502-7147. Failure to do so may result in enforcement action being taken against Homestake. That office will issue a decision as to the acceptability of the financial guarantee. You must not begin surface disturbing activities under the Plan until you receive notification from the BLM State Office that the financial guarantee has been accepted.**

Approval of a Plan by the BLM does not constitute a determination regarding the validity or ownership of any unpatented mining claims involved in mineral exploration and development operations. **Homestake is responsible for obtaining any use rights or local, state or federal permits, licenses or reviews that may be required before operations begin.**

This decision also constitutes concurrence with Homestake use and occupancy of public lands as described in the approved Project. Homestake must maintain compliance with the Use and Occupancy regulations at 43 CFR 3715.2, 3715.2-1 and 3715.5 throughout the duration of the approved Project. Concurrence by BLM on Homestake proposed use and occupancy is not subject to State Director review, but may be appealed by adversely affected parties directly to the Interior Board of Land Appeals (IBLA) as outlined in enclosed BLM form 1842-1.

The rationale in the attached FONSI supports this Decision. The Proposed Action, coupled with operating, applicant-committed environmental protection measures and reclamation measures detailed in the EA and mitigation measures listed in this document have led to my decision that all practicable means to avoid or minimize environmental harm have been adopted and that unnecessary or undue degradation of the public lands will not result. This decision is consistent with the Shoshone-Eureka Resource Management Plan (1986) and ROD.

**The BLM approval of the Plan will be subject to operating, reclamation and monitoring measures proposed by Homestake in the Plan of Operations, the performance standards set forth in §3809.420 and additional BLM mitigation measures set forth in the Record of Decisions (ROD) for the original Ruby Hill Project Final Environmental Impact Statement (NV64-EIS-33) and the Ruby Hill Mine Expansion-East Archimedes Project Final Supplemental Environmental Impact Statement (NV063-EIS04-34) and restated in this Decision.**

### **3. Conditions of Approval**

#### **Air Quality**

AQ-1: Emissions of fugitive dust from disturbed surfaces would be minimized by utilizing appropriate control measures. Surface application of water from a water truck and reduced speed limits on dirt access roads is the current method of dust control during high wind conditions.

## **Cultural Resources**

CR-1: Pursuant to 43 CFR 10.4(g), Homestake would notify the BLM authorized officer, by telephone, and with written confirmation, immediately upon the discovery of human remains, funerary objects, sacred objects, or objects of cultural patrimony (as defined in 43 CFR 10.2). Further pursuant to 43 CFR 10.4 (c) and (d), the operator would immediately stop all activities in the vicinity of the discovery and not commence again for a maximum of 30 days or when notified to proceed by the BLM authorized officer.

CR-2: Homestake would not knowingly disturb, alter, injure, or destroy any historical or archaeological site, structure, building, or object. If Homestake discovers any cultural resource that might be altered or destroyed by operations, the discovery would be left intact and reported to the authorized BLM officer.

CR-3: In order to prevent impacts to cultural resources, Homestake would avoid eligible or unevaluated cultural sites within the Project Area. In order to avoid eligible or unevaluated cultural sites, Homestake would submit an annual work plan to the BLM. Homestake would ensure that eligible or unevaluated cultural sites within the area of proposed phase surface disturbance are mapped by a qualified cultural resource specialist with a global positioning system (GPS) unit prior to surface disturbance, and a summary report of that mapping would be provided to the BLM by the cultural resource specialist. The BLM would review the proposed locations of the surface disturbance and notify Homestake if the locations overlap with an eligible or unevaluated cultural site. If an eligible or unevaluated cultural site is located within the area of proposed surface disturbance, the identified cultural site(s) would be avoided.

## **Erosion and Sediment Control**

EC-1: Final reclamation of the surface mine, constructed roads, sumps, and drill pads would consist of, if applicable, fully recontouring disturbances to their original grade and reseeding in the fall season immediately following completion of exploration and mining activities. Overland travel routes would be scarified, if compacted, and then seeded.

EC-2: Reseeding would be consistent with all BLM recommendations for mix constituents, application rate, and seeding methods.

EC-3 Mine reclamation would be implemented to create a safe and stable topographic feature. The in-pit bench and highwalls would be left in place upon completion of mining. A chain-link fence would be installed around the open pit. Safety berms would be constructed inside of the fence and revegetated. After dewatering activities cease, a pit lake is anticipated to form in the bottom of the open pit. Reclamation activities would be scheduled as soon as possible after mining activities in a particular area are completed and to take advantage of optimal climatic conditions.

EC-4: Drill pads and sumps would be reclaimed as soon as practicable after completion of logging and sampling.

## **Fire Management**

FM-1: All applicable state and federal fire laws and regulations would be complied with and all reasonable measures would be taken to prevent and suppress fires in the Project Area.

FM-2: In the event the Project should start a fire, Homestake would be responsible for all the costs associated with suppression. The following precautionary measures would be taken to prevent and report wildland fires:

FM-2a: All vehicles should carry fire extinguishers, and a minimum of 10 gallons of water.

FM-2b: Adequate firefighting equipment i.e. shovel, pulaski, extinguisher(s), and a minimum 10 gallons of water should be kept at the drill site(s).

FM-2c: Vehicle catalytic converters would be inspected often and cleaned of all brush and grass debris.

FM-2d: Homestake would conduct welding operations in an area free from or mostly free from vegetation. A minimum of 10 gallons water and a shovel should be on hand to extinguish any fires created from the sparks. Extra personnel should be at the welding site to watch for fires created by welding sparks.

FM-2e: Homestake would report wildland fires immediately to the BLM Central Nevada Interagency Dispatch Center (CNIDC) at (775) 623-3444. Helpful information to be reported is location (latitude and longitude if possible), what is burning, time started, who/what is near the fire, and direction of fire spread.

FM-2f: When conducting operations during the months of May through September, Homestake would contact the BLM MLFO, Division of Fire and Aviation at (775) 635-4000 to inquire about any fire restrictions in place for the area of operation and to advise this office of approximate beginning and ending dates for your activities.

FM-3: A defensible space around fire-sensitive equipment utilized in the Project Area would be created. The defensible space would be 2.5 times the height of the vegetation in the area.

## **Hazardous or Solid Wastes**

HSW-1: Pursuant to 43 CFR 8365.1-1(b)(3), no sewage, petroleum products, or refuse would be dumped from any trailer or vehicle.

HSW-2: Only nontoxic fluids would be used in the drilling process.

HSW-3: Regulated wastes would be removed from the Project Area and disposed of in a state, federal, or local designated area.

HSW-4: If a spill of a petroleum constituent is considered to meet the reportable quantity per the NDEP's guidelines (greater than 25 gallons or greater than 3 cubic yards of impacted material) or a reportable quantity for hazardous waste is released based on the Federal EPA guidelines



established under Title III (40 C.F.R. Part 302), the NDEP would be notified within 24 hours and the appropriate remedial actions and confirmation sampling would be conducted under direction of the NDEP.

### **Noxious Weeds, Invasive and Non-native Species**

NW-1: Noxious weeds would be controlled through implementation of preventive Best Management Practices (BMPs) and eradication measures if noxious weeds were found.

NW-2: To eliminate the transport of vehicle-borne noxious weed seeds, roots, or rhizomes all vehicles and heavy equipment used for the completion, maintenance, inspection, or monitoring of ground disturbing activities, for emergency fire suppression, or for authorized off-road driving within the Project Area would be free of soil and debris capable of transporting weed. Vehicles used for emergency fire suppression would be cleaned as part of check-in and demobilization procedures. Cleaning efforts would concentrate on tracks, feet and tires, and on the undercarriage. Special emphasis would be applied to the axles, frames, cross members, motor mounts, on and underneath the steps, running boards, and front bumper/brush guard assemblies. Vehicle cabs would be swept out and refuse would be disposed of in waste receptacles. Cleaning sites would be recorded using GPS and provided to the MLFO weed coordinator or designated contact person.

MW-3: Homestake would coordinate the eradication of the known population of musk thistle with the BLM prior to surface disturbing activities in the vicinity of this population.

NW-4: The strategy for noxious weed management is to “prevent and control the spread of noxious weeds through local and regional cooperative efforts to ensure maintenance and restoration of healthy ecosystems in BLM managed lands.” Noxious weed and invasive species control would be based on a program of “prevention, education, detection, and rapid response and control of small infestations.” New surface disturbance from the Proposed Action would increase the potential for and promote the spread and establishment of noxious weeds and invasive and nonnative species. These impacts would be temporary and minimal based on implementation of the Applicant-Committed Environmental Protection Measures outlined in Section 2.1.12, as well as the continued implementation of the Project’s Noxious Weed Management Plan (SRK 2010).

### **Migratory Birds**

MB-1: In order to avoid potential impacts to breeding migratory birds (including golden eagles [*Aquila chrysaetos*]), a nest survey would be conducted by a BLM approved biologist prior to any surface disturbance associated with exploration activities during the avian breeding season (March 1 through August 31 for raptors and April 1 through August 1 for other avian species). Pre-disturbance surveys for migratory birds are only valid for 14 days. If the disturbance for the specific location does not occur within 14 days of the survey another survey would be needed. If nests are located, or if other evidence of nesting (i.e., mated pairs, territorial defense, carrying nest material, transporting food) is observed, a protective buffer (the size depending on the habitat requirements of the species) would be delineated after consultation with the BLM resource specialist and the buffer area avoided to prevent destruction or disturbance to nests or birds until they are no longer actively breeding or rearing young. The site characteristics to be

used to determine the size of the buffer area are as follows: a) topographic screening; b) distance from disturbance to nest; c) the size and quality of foraging habitat surrounding the nest; d) sensitivity of the species to nest disturbances; and e) the protection status of the species.

### **Native American Concerns**

NA-1: Tribal representatives and/or lineal descendants, along with BLM cultural resources specialists, may periodically monitor identified sites (previously identified or inadvertent discovery of any new site). This monitoring may continue throughout the life of the Project.

NA-2: With the implementation of the protection, avoidance, and monitoring measures previously described above, no additional mitigation measures are necessary at this time (pending continued consultation). However, as the Project Area continues to be utilized or new disturbance is proposed, consultation can be reinitiated for the same activity at any time. Depending on observed impacts, monitoring, identified mitigation measures, unforeseen impacts, growth of the Project, and continued tribal participation, consultation can occur throughout the life of this Project.

### **Paleontological Resources**

PR-1: Homestake would not knowingly disturb, alter, injure, or destroy any scientifically important paleontological deposits. If Homestake discovers any paleontological resource that might be altered or destroyed by operations, the discovery would be left intact and reported to the authorized BLM officer.

### **Public Safety**

PS-1: Public safety would be maintained throughout the life of the Project. All equipment and other facilities would be maintained in a safe and orderly manner.

PS-2: All trenches, sumps, and other small excavations that pose a hazard or nuisance to the public, wildlife, or livestock would be adequately fenced to preclude access.

PS-3: Activities would be restricted to frozen or dry ground conditions where feasible. Operations would be curtailed when saturated and soft soil conditions exist.

PS-4: In the event that any existing roads are severely damaged as a result of Homestake activities, Homestake would return them to their original condition.

### **Survey Monuments**

SM-1: As directed in 43 CFR 3809.420 – Surface Management – (b) (9) *Protection of survey monuments*, it is your responsibility to bear the cost of any necessary restoration or reestablishment activity of the affected monument(s). Correspondingly, in the course of any accepted surface disturbance activity when Public Survey System Monuments/Cadastral corners or accessories that may or have been subject to obliteration, destruction, or damage, it will be your responsibility to protect and preserve the monumentation. Further clarification can be found in Nevada BLM's Instruction Memorandum No. NV-2007-003 [www.nv.blm.gov](http://www.nv.blm.gov).

## Water Quality

WQ-1: In order to avoid potential impacts to water resources within the Project Area, Homestake would avoid direct impacts to the riparian areas within the Project Area.

WQ-2: All springs and seeps within three miles of the Project Area are located above the ground water table and are upgradient of the proposed expansion. Impacts to seeps and springs are not anticipated from the Project. Intermittent drainages may be impacted by the Proposed Action as a result of removal of intermittent stream segments within the Project Area. However, intermittent streams located in the Project Area are not considered to be jurisdictional waters of the United States (BLM 2005). Also, there are no receiving surface water bodies within the Project Area or immediate vicinity other than intermittent or ephemeral drainages. Runoff and sedimentation within the Project Area would be minimized by Applicant-Committed Environmental Protection Measures outlined in Section 2.1.12, including the use of BMPs, and those measures established in prior authorizations within the Project Area. Consequently, impact to surface water quality through sedimentation would be minimal.

WQ-3: As permitted in the Water Pollution Control Permit (WPCP), the conceptual process pond and associated facilities proposed by the Project would be equipped with a liner system to prevent leaching into the groundwater system. Therefore, contamination of groundwater by leach solution is not anticipated. No major differences would exist in the amount of Potentially Acid Generating (PAG) material present in the mined material above the proposed pit bottom elevation, as the additional ore would essentially be the same material as mined under the current authorization. PAG would continue to be managed per the requirement of the ROD for the 2004 SEIS and requirements of WPCP. Therefore, no additional PAG issues are anticipated. The water quality associated with the pit lake is expected to meet all current Nevada groundwater standards, and varies little when compared to the predicted water quality of the pit lake assessment under existing conditions (Schafer 2004 and Schafer 2010).

WQ-4: Surface disturbance associated with proposed drill site locations adjacent to drainages would be set back 20 feet from the banks of this water course to avoid accelerated sedimentation and impacts to water quality. Further, BMPs including the installation of straw waddles or bales would be implemented on the downslope side of the disturbance footprint to further protect this water course from sedimentation. No drill sites would be located within the bed of this water course.

WQ-5: All but three drill holes would be surveyed and plugged as an operational procedure immediately after completion of drilling in accordance with NAC 534.421 and 534.425. Three drill holes would be collared with a reverse circulation drill rig and completed using a core rig. Once the core rig has completed drilling, the hole would be plugged. Remaining drill holes would be plugged by placing drill cuttings or inorganic fill material into the total depth of the hole, or if ground water is encountered, plugged as a well pursuant to NAC 534.420.

WQ-6: Drill cuttings would be contained and fluids managed on site utilizing appropriate control measures. Sediment traps would be used as necessary and filled at the end of the drill program.

WQ-7: Homestake would follow the Spill Contingency Plan for the Project as outlined in the Plan.

WQ-8: If artesian water is encountered in any well or borehole, it will be controlled as required in the NRS § 534.060(3).

### **Wilderness Study Area**

WSA-1: Homestake will survey and flag the boundary of the Diamond Mountains and Diamond Valley Wilderness Study Area (WSA) where it bounds the Project Area to ensure that surface disturbing activity is minimized within the WSA.

### **RATIONALE**

The Proposed Action analyzed in DOI-BLM-NV-B010-2012-0047-EA and the attached FONSI show that all practicable means to avoid or minimize environmental harm have been adopted and that unnecessary or undue degradation of the public lands will not occur as a result of the activities at the Ruby Hill Project.

The Proposed Action is in conformance with the Shoshone-Eureka Resource Management Plan Record of Decision (ROD) which states: 1) "Make available and encourage development of mineral resources to meet national, regional, and local needs consistent with national objectives for an adequate supply of minerals (page 29)," 2) the ROD also states "All public lands in the planning area will be open for mining and prospecting unless withdrawn from mineral entry (page 29)," and 3) final reclamation will ensure public safety and the return of the exploration disturbance to its pre-exploration land uses of grazing, wildlife habitat, and mineral exploration. Final reclamation will also reduce visual contrast created during the mining operation.

The Proposed Action is in conformance with the President's National Energy Policy Act of 2005 as per Instruction Memorandum (IM-2002-053), as put forth in Executive Order 13212 and will not have an adverse impact on energy development, production, supply, and/or distribution. The EA and FONSI support this decision.

### **AUTHORITY**

This Decision is in conformance with the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) as amended (72 USC 4321 et.seq.); General and Title V of the Federal Land Management Policy Act of 1976 (FLPMA); 43 CFR Part 3800 Subpart 3809- Surface Management (16 USC et.seq.); and 43 CFR Part 3710 Subpart 3715 – Use and Occupancy Under the Mining Laws.

### **APPEAL PROVISIONS**

If you are adversely affected by this decision, you may request that the Nevada BLM State Director review this decision. If you request a State Director Review, the request must be received in the BLM Nevada State Office at:

BLM Nevada State Office  
State Director  
1340 Financial Blvd.  
Reno, Nevada 89502-7147

no later than 30 calendar days after you receive or have been notified of this decision. The request for State Director Review must be filed in accordance with the provisions in 43 CFR 3809.805. This decision will remain in effect while the State Director Review is pending, unless a stay is granted by the State Director. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

If the State Director does not make a decision on your request for review of this decision within 21 days of receipt of the request, you should consider the request declined and you may appeal this decision to the Interior Board of Land Appeals (IBLA). You may contact the BLM Nevada State Office to determine when the BLM received the request for State Director Review. You have 30 days from the end of the 21-day period in which to file your Notice of Appeal with this office at 50 Bastian Road, Battle Mountain, NV 89820, which we will forward to IBLA.

If you wish to bypass a State Director Review, this decision may be appealed directly to the IBLA in accordance with the regulations at 43 CFR 3809.801(a)(1). Your Notice of Appeal must be filed in this office at 50 Bastian Road, Battle Mountain, NV 89820, within 30 days from receipt of this decision. As the appellant, you have the burden of showing that the decision appealed from is in error. Enclosed is BLM Form 1842-1 that contains information on taking appeals to the IBLA.

This decision will remain in effect while the IBLA reviews the case, unless a stay is granted by the IBLA. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

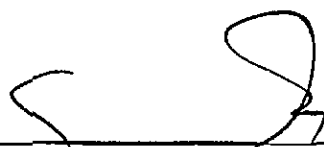
#### Request for a Stay

If you wish to file a petition pursuant to regulations 43 CFR 4.21 for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by IBLA, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of this notice of appeal and petition for a stay must also be submitted to each party named in the decision and to the IBLA and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal must show sufficient justification based on the following standards:

1. The relative harm to parties if the stay is granted or denied.
2. The likelihood of the appellant's success on the merits.
3. The likelihood of immediate and irreparable harm if the stay is not granted.
4. Whether the public interest favors granting the stay.



\_\_\_\_\_  
Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

11/27/12  
\_\_\_\_\_  
Date

## Enclosures

cc: Shawn K. Gooch  
Nevada Division of Environmental Protection  
Bureau of Mining Regulation & Reclamation  
901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701

Melissa Sherman  
Environmental Specialist  
Enviroscientists Inc.  
2720 Ruby Vista Drive, Suite 102  
Elko, NV 89801

Minerals Adjudication Branch  
NV-923

Mr. Maurice Frank-Churchill  
Assistant to Division Managers  
Duckwater Shoshone Tribe  
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Duckwater, NV 89314

Nevada Department of Wildlife  
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Reese Tietje  
Nevada Department of Administration  
Nevada State Clearinghouse  
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Dave Janiak  
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Eureka County Board of Commissioners  
c/o Jake Tibbits  
P.O. Box 677  
10 South Main Street  
Eureka, NV 89316

## **ATTACHMENT A**

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
BATTLE MOUNTAIN DISTRICT-MOUNT LEWIS FIELD OFFICE  
DOI-BLM-NV-B010-2012-0047-EA**

### **FINDING OF NO SIGNIFICANT IMPACT**

Environmental Assessment (EA) DOI-BLM-NV-B010-2012-0047-EA, dated October 2012, has been reviewed by the Bureau of Land Management (BLM) and the public for a 30-day comment period. After consideration of the environmental effects as described in the EA, the Records of Decision (ROD) for the original Ruby Hill Project Final Environmental Impact Statement (NV64-EIS96-33) and the Ruby Hill Mine Expansion- East Archimedes Project Final Supplemental Environmental Impact Statement (NV063-EIS04-34), the Proposed Action is not a major Federal Action and will not significantly affect the quality of human environment; individually or cumulatively with other actions in the general area. No environmental effects meet the definition of significance in context or intensity as described in 40 CFR 1508.27. Therefore, preparation of an Environmental Impact Statement (EIS) is not required as per Section 102(2)(c) of the National Environmental Policy Act (NEPA).

### **LAND USE PLAN CONFORMANCE**

The BLM-managed public lands within the Project Area are administered through the Mount Lewis Field Office (MLFO). The area is subject to the BLM Shoshone-Eureka Resource Management Plan (RMP), which was approved in 1986, and its amendments. It has been determined that the Proposed Action is in conformance with the approved Shoshone-Eureka Resource Management Plan and its amendments, and is consistent with the plans and policies of neighboring local, county, state, and federal agencies and governments. Although Eureka County, through coordination with the BLM and the project proponent, has determined that the proposed project is substantially consistent with the policies in Eureka County's Master Plan, some of the components of the proposed project could prove inconsistent with these plans and policies as described in Section 1.5.2 of the EA.

### **FINDING OF NO SIGNIFICANT IMPACT**

I have reviewed Environmental Assessment DOI-BLM-NV-B010-2012-0047-EA, dated October 2012. After consideration of the environmental effects, as described in the EA and incorporated herein, I have determined that the Proposed Action, with the project design specifications including adopted environmental protection measures and required mitigation measures identified in the EA, will not significantly affect the quality of the human environment and that an Environmental Impact Statement is not required to be prepared.

This finding and conclusion are based on consideration of the Council on Environmental Quality's (CEQ) criteria for significance (40 CFR 1508.27), both with regard to the context and the intensity of impacts described in the EA and summarized below.



## **CONTEXT**

Homestake Mining Company of California (Homestake), a wholly owned subsidiary of Barrick Gold Corporation (Barrick) submitted to the BLM and the Nevada Division of Environmental Protection (NDEP) Bureau of Mining Regulation and Reclamation (BMRR) an Amendment to the Plan of Operation and Nevada Reclamation Permit (Record Number NVN-067762/Reclamation Permit No. 0107) (Plan) to expand an existing open pit gold and silver mining and processing operation. The proposed expansion, which has been analyzed in the EA as the Proposed Action, would utilize the existing primary and secondary crushers, solution processing plant, and ancillary support facilities. The Plan includes the following activities: expansion of the existing open pit and pit activity area (PAA); lowering of the final pit bottom by 240 feet to 5,100 feet amsl; inclusion of a conceptual process pond for future fluid management of the heap drain down flows during closure; realignment of portions of the existing perimeter fence associated with the open pit expansion; increasing the authorized acreage of surface exploration related disturbance; expansion of the Class III landfill; and the establishment of a flexible mining and ore hauling timeline based on mining rates and economic conditions .

Expansion activities would disturb approximately 34.3 acres of additional BLM-administered public land and approximately 72.3 acres of additional private land for a proposed surface disturbance total of 106.6 acres. The total of the existing and proposed surface disturbance for the Project would be 1,742.4 acres within the existing Project Area.

Pursuant to the National Environmental Policy Act (NEPA) and the Council on Environmental Quality (CEQ) regulations on implementing NEPA, the EA identifies, describes, and evaluates resource protection measures that would mitigate the possible impacts of the proposed project. The short and long-term impacts as disclosed in the EA are not considered to be significant to the human environment. The short-term impacts from implementation of the Proposed Action are local; they are not regional or national in nature. The long-term impacts resulting from the Proposed Action will be mitigated by ongoing reclamation during the life of the project and final reclamation upon completion of the project.

## **INTENSITY**

### ***1. Impacts that may be both beneficial and adverse.***

The EA considered impacts that may be both beneficial and adverse through the analysis of direct, indirect, and cumulative impacts of the Proposed Action. The impacts are described in detail in Chapter 3 and Chapter 4 of the EA.

Beneficial impacts include the socioeconomic effects to the local and national economy resulting from the extraction of economically recoverable gold and other minerals. Homestake would maintain the current workforce of approximately 147 employees for mining and processing operations and concurrent reclamation through approximately 2016.

Adverse Impacts would be avoided or minimized by operations and reclamation measures committed to by Homestake, which are presented as part of the Proposed Action in Chapter 2. Additionally, reclamation and revegetation of the project disturbance would gradually reestablish soils, vegetation cover and wildlife habitat.

None of the environmental impacts discussed in detail in Chapter 3 or 4 of the EA are considered significant.

**2. *The degree to which the proposed action affects public health and safety.***

The effects of the Proposed Action on both employees and public health and safety are considered to be positive. Compliance by Homestake with both BLM and NDEP mining regulations, along with compliance with the Mine Safety and Health Administrations' regulations will ensure employee and public safety.

Through adherence to applicant-committed environmental protection measures, and Best Management Practices (BMPs), the Proposed Action will not result in potentially substantial or adverse impacts to public health and safety. Public safety would be maintained throughout the life of the project. Homestake would commit to the following environmental protection measures to ensure public health and safety.

- All equipment and other facilities would be maintained in a safe and orderly manner.
- Personnel working at the site will keep the occasional public out of operational areas by maintaining posted signs and ensuring all visitors check-in at the office trailer upon arrival on-site.
- All trenches, sumps, and other small excavations that pose a hazard or nuisance to the public, wildlife, or livestock will be adequately fenced to preclude access to them.
- The Project will not use pesticides or herbicides, therefore would not pose a health or human safety risk.
- Existing roads within the project boundary that are disturbed during the proposed action will be reclaimed to their pre-disturbance condition in order to provide continued public access through the area. Unpaved roads are well maintained and accommodate two-lane traffic to and from the project area.
- Unpaved roads are well maintained and accommodate two-lane traffic to and from the project area.
- Trash will be contained and hauled to an approved landfill.
- Only nontoxic fluids would be used in the drilling process.
- Emissions of fugitive dust from disturbed surfaces would be minimized by utilizing appropriate control measures.

**3. *Unique characteristics of the geographic area such as proximity of historic or cultural resources, park lands, prime farmlands, wetlands, wild and scenic rivers, or ecologically critical areas.***

The Ruby Hill Project (Project) is an existing mining operation located approximately 0.7 mile northwest of the town of Eureka, Nevada. Access to the Project Area is provided by an existing road off U.S. Highway 50. There are no park lands, prime farmlands, wild and scenic rivers, or ecologically critical areas in the vicinity.

The Project Area includes approximately 8,411 acres that consist of approximately 3,015 acres of private land owned by Barrick and operated by Homestake, and approximately 5,396 acres of public land administered by the Bureau of Land management (BLM) Battle Mountain District, Mount Lewis Field Office (MLFO).

There are known cultural resources located within the Project Area. All known National Register of Historic Places (NRHP) eligible and unevaluated cultural resource sites will be avoided. In order to avoid known cultural sites, Homestake will submit an annual work plan to the BLM. Homestake will ensure that known cultural sites within the area of proposed phase surface disturbance are mapped by a qualified cultural resource specialist with a GPS unit prior to surface disturbance, and a summary report of that mapping will be provided to the BLM by the cultural resource specialist. The BLM will review the proposed locations of the surface disturbance and notify Homestake if the locations overlap with any cultural sites. If a cultural site is located within the area of proposed disturbance, the identified cultural site(s) will be avoided or re-evaluated.

The entire Project Area falls within greater sage-grouse summer and nesting habitat and the western half of the Project Area is considered suitable winter habitat for greater sage-grouse (NDOW 2011a). However, the existing disturbance and active mining are likely to preclude the use by greater sage-grouse in the Project Area. Additionally, there is no preliminary priority habitat located within the Project Area and approximately 2,402 acres of preliminary general habitat (PGH) located within the Project Area. None of the areas identified as PGH within the Project Area is subject to proposed disturbance from the expansion of the mine facilities; however, exploration drilling may occur in these areas as approved through previous decisions.

There are no park lands, prime farmlands, wetlands, wild and scenic rivers, or ecologically critical areas in the vicinity of the Project.

***4. The degree to which the effects on the quality of the human environment are likely to be highly controversial.***

The Proposed Action is not expected to have highly controversial effects on the quality of the human environment. The parameters of the exploration activities, along with associated reclamation of the drill holes, drill pads and sumps, roads, and ancillary facilities are well established. The Project Area is isolated from human habitations. Except for mineral exploration and mining, the Project Area is typically uninhabited. Eureka, the nearest town, is 0.7 mile from the Project Area. Reclamation is intended to return the land to its pre-exploration uses of livestock grazing, mineral exploration, dispersed recreation, and wildlife habitat.

The EA was released for a 30-day public comment period, ending September 10, 2012 and the BLM received 3 comments letters totaling 34 individual comments. The comments and the BLM's responses to comments were incorporated into the EA as Appendix A. A consultation, initiation, and notification letter for the Proposed Action was mailed from the MLFO to four Native American tribes on March 14, 2012. No comments specific to the Proposed Action were received as a result of the tribal coordination.

***5. The degree to which the possible effects on the human environment are highly uncertain or involve unique or unknown risks.***

There are no known effects of the Proposed Action identified in the EA that are considered highly uncertain or involve unique or unknown risks. This is demonstrated through the effects analysis in Chapters 3 and 4 of the EA.

**6. *The degree to which the action may establish a precedent for future actions with significant effects or represents a decision in principle about a future consideration.***

The Proposed Action will not establish a precedent for future actions with significant effects or represent a decision about a future consideration. Completion of the EA does not establish a precedent for other assessments or authorization of other exploration or development projects including additional actions at the Ruby Hill Project site. Any future projects within the area or in surrounding areas will be analyzed on their own merits, independent of the actions currently selected.

**7. *Whether the action is related to other actions with individually insignificant but cumulatively significant impacts.***

Direct and indirect impacts of the Proposed Action were analyzed in Chapter 3 of the EA. None of the environmental impacts analyzed in detail in Chapter 3 of the EA are considered significant. Past, present and reasonably foreseeable future actions have been considered in combination with the Proposed Action in the cumulative impacts analysis within Chapter 4 of the EA. The cumulative impacts analysis examined all of the other appropriate actions and determined that the Proposed Action would not incrementally contribute to significant impacts. In addition, for any actions that might be proposed in the future, further environmental analysis, including assessment of cumulative impacts, would be required.

**8. *The degree to which the action may adversely affect districts, sites, highways, structures, or objects listed in or eligible for listing in the National Register of Historic Places or may cause loss or destruction of significant scientific, cultural, or historic resources.***

In 2011, Kautz Environmental Consultants, Inc (Kautz) conducted a Class III cultural resource inventory within a 3,437-acre block entirely contained within the boundary of the Baseline Study Area (Kautz 2012), as defined in the *Ruby Hill Mine Expansion – East Archimede Project Final SEIS (BLM 2005)*, which incorporated several previous surveys within the Project Area. A total of 252 archaeological sites, both historic and prehistoric, were identified and recorded during this inventory, including 171 newly identified sites and 81 previously recorded sites (50 previously recorded sites were not relocated). The entire block was identified as being located within the Eureka Historic District. All of these sites are currently unevaluated.

Two of the unevaluated sites are within the currently proposed expansion area. Only one of the sites is recommended as eligible for listing in the National Register of Historic Places (NRHP) under criteria A (sites that are associated with events that have made a significant contribution to the broad patterns of our history) and D (sites that have yielded or may be likely to yield, information important in history or prehistory) (NPS 1990). The BLM has reviewed these recommendations and has referred them to the State Historic Preservation Office (SHPO) for concurrence. Once concurrence has been made by SHPO, the BLM can make a formal determination of NRHP eligibility for the site and determine project effects per Section 106 of the National Historic Preservation Act of 1966 (NHPA). It is not critical that this formal determination is made prior to a decision on the Proposed Action as all eligible and unevaluated sites would be avoided as described in Section 2.1.12 of the EA.

Homestake entered into a Programmatic Agreement (PA) in 1995 with the BLM, SHPO, and the Advisory Council on Historic Preservation (ACHP) regarding the management of cultural resources during mineral development and exploration activities at Ruby Hill. The PA identified

measures on how to implement Section 106 of the NHPA for sites eligible for listing in the NRHP and unevaluated sites that may be eligible for listing. Stipulations are included in the PA for the following: identification; resolving eligibility; treatment; discovery situations; other considerations; reporting and monitoring; notices to proceed; time frames; surety bonds; dispute resolution; amendment; termination; and execution.

Homestake has committed to avoid, or mitigate impacts to, all known eligible and potentially eligible sites, as described in the Plan. In order to avoid all known cultural sites, Homestake would submit an annual work plan to the BLM. Homestake would ensure that known cultural sites within the area of proposed phase surface disturbance are mapped by a qualified cultural resource specialist with a GPS unit prior to surface disturbance, and a summary report of that mapping would be provided to the BLM by the cultural resource specialist. There are no other districts, sites, highways, structures, or objects listed in or eligible for listing in the NRHP within the Project Area. There are no significant scientific, cultural, or historical resources that will be lost or destroyed by the exploration and mining project. If Homestake discovers any cultural or paleontological resource during project activities that might be altered or destroyed by operations, the discovery would be left intact and reported to the authorized BLM officer.

**9. *The degree to which the action may adversely affect an endangered or threatened species or its habitat that has been determined to be critical under the Endangered Species Act (ESA) of 1973.***

No federally-listed, threatened, or endangered species would be impacted because none of these species are known to occur within the Project Area. No Threatened and Endangered Species were observed during baseline surveys.

The Nevada Natural Heritage Program (NNHP) response letter, dated September 1, 2011, reported in a five kilometer radius search surrounding the townships and ranges of the Project Area, there were no at risk or federally listed species occurrences recorded. The Nevada Department of Wildlife (NDOW) response letter, dated September 12, 2011, reported there were no federally listed species that are known to occur in the Project Area (NDOW 2011a). The U.S. Fish and Wildlife Service (USFWS) response letter, dated September 8, 2011, reported there were no known listed species that occur in the Project Area (USFWS 2011).

SRK Consulting (SRK), the NDOW, NNHP, and BLM have identified that various BLM sensitive mammal, raptor, bird, and bat species have the potential to occur within the Project Area. The NNHP has identified habitat for the Lahontan beardtongue (*Penstemon palmeri* var. *macranthus*), a BLM special status plant species. In addition, the NNHP identified that habitat exists for the western yellow-billed cuckoo (*Coccyzus americanus occidentalis*), a candidate species (NNHP 2011) and BLM sensitive species.

Potential habitat for Special Status Species is known to occur in the Project Area including Greater sage-grouse, pygmy rabbits, and migratory bird species. None of the species of concern were observed during baseline surveys. According to the NDOW, ferruginous hawk (*Buteo regalis*), golden eagle, Swainson's hawk (*Buteo swainsoni*), golden eagle (*Aquila chrysaetos*), peregrine falcon (*Falco peregrinus*), big-eared bat (*Corynorhinus townsendii*) may be present in the Project Area. According to NDOW, greater sage grouse may occur within the project area. American pika (*Ochotona princeps*) are found in the foothills and mountains. They eat a variety

of plants, mainly grasses and sedges. This species has the potential to occur within the foothills of the Project Area (SRK 2011a).

The NDOW and BLM have noted that several sensitive raptor species may utilize habitat within the Project Area and include ferruginous hawk, northern goshawk (*Accipiter gentilis*), peregrine falcon, and golden eagle (*Aquila chrysaetos*). The NDOW also indicated that habitat exists within the Project Area for the western burrowing owl (*Athene cunicularia hypugaea*) (NDOW 2011a). Other BLM sensitive birds species that have potential habitat may occur within the Project Area for the Townsend's big-eared bat (*Corynorhinus towsendii*) western small-footed myotis (*Myotis ciliolabrum*) (NNHP 2011). Additional bat species that are known to exist based on previous surveys within the Project Area include big brown bats (*Eptesicus fuscus*) and long-legged myotis (*Myotis volans*). The NNHP (September 1, 2011) stated that habitat for Lahontan beardtongue, a BLM sensitive plant species, may also exist within the Project Area.

Impacts to special status species or their habitats from the Proposed Action would be minimal, based on implementation of the applicant committed environmental protection measures outlined in Section 2.1.14 of the EA and mitigation outlined in the ROD for the original Ruby Hill Project Final Environmental Impact Statement (NV64 EIS96.33) and the Ruby Hill Mine Expansion-East Archimedes Project Final Supplemental Environmental Impact Statement (NV063-EIS04-34). The Proposed Action compiles with the EA, in that potential effects of this decision on listed species have been analyzed and documented. The Proposed Action will not adversely affect any endangered or threatened species or its habitat that has been determined to be critical under the ESA of 1973, as amended.

***10. Whether the action threatens a violation of Federal, State, or Local law or requirements imposed for the protection of the environment.***

The Proposed Action will not violate or threatens to violate any federal, state, or local law or requirement imposed for the protection of the environment.

  
\_\_\_\_\_  
Christopher J. Cook  
Field Manager  
Mount Lewis Field Office

  
\_\_\_\_\_  
Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**INFORMATION ON TAKING APPEALS TO THE INTERIOR BOARD OF LAND APPEALS**

**DO NOT APPEAL UNLESS**

1. This decision is adverse to you,
- AND
2. You believe it is incorrect

**IF YOU APPEAL, THE FOLLOWING PROCEDURES MUST BE FOLLOWED**

<b>1. NOTICE OF APPEAL</b> .....	A person served with the decision being appealed must transmit the notice of appeal in time for it to be filed in the office where it is required to be filed within 30 days after the date of service. If a decision is published in the FEDERAL REGISTER, a person not served with the decision must transmit a notice of appeal in time for it to be filed within 30 days after the date of publication (43 CFR 4.411 and 4.413).	
<b>2. WHERE TO FILE NOTICE OF APPEAL</b> .....	US Dept of the Interior Bureau of Land Management 50 Bastia Road Battle Mtn. NV 89820	
<b>WITH COPY TO SOLICITOR</b> .....	Regional Solicitor US DOI 6201 Federal Building 125 S. State St Salt Lake City, UT 84138-1180	
<b>3. STATEMENT OF REASONS</b> .....	Within 30 days after filing the Notice of Appeal, file a complete statement of the reasons why you are appealing. This must be filed with the United States Department of the Interior, Office of Hearings and Appeals, Interior Board of Land Appeals, 801 N. Quincy Street, MS 300-QC, Arlington, Virginia 22203. If you fully stated your reasons for appealing when filing the Notice of Appeal, no additional statement is necessary (43 CFR 4.412 and 4.413).	
<b>WITH COPY TO</b> .....	Regional Solicitor US DOI 6201 Federal Building 125 S. State St Salt Lake City, UT 84138-1180	And US Dept of the Interior Bureau of Land Management 50 Bastia Road Battle Mtn. NV 89820
<b>4. ADVERSE PARTIES</b> .....	Within 15 days after each document is filed, each adverse party named in the decision and the Regional Solicitor or Field Solicitor having jurisdiction over the State in which the appeal arose must be served with a copy of: (a) the Notice of Appeal, (b) the Statement of Reasons, and (c) any other documents filed (43 CFR 4.413). If the decision concerns the use and disposition of public lands, including land selections under the Alaska Native Claims Settlement Act, as amended, service will be made upon the Associated Solicitor, Division of Land and Water Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240. If the decision concerns the use and disposition of mineral resources, service will be made upon the Associated Solicitor, Division of Mineral Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240.	
<b>5. PROOF OF SERVICE</b> .....	Within 15 days after any document is served on an adverse party, file proof of that service with the United States Department of the Interior, Office of Hearings and Appeals, Interior Board of Land Appeals, 801 N. Quincy Street, MS 300-QC, Arlington, Virginia 22203. This may consist of a certified or registered mail "Return Receipt Card" signed by the adverse party (43 CFR 4.401(c)).	
<b>6. REQUEST FOR STAY</b> .....	Except where program-specific regulations place this decision in full force and effect or provide for an automatic stay, the decision becomes effective upon the expiration of the time allowed for filing an appeal unless a petition for a stay is timely filed together with a <i>Notice of Appeal</i> (43 CFR 4.21). If you wish to file a petition for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Interior Board of Land Appeals, the petition for a stay must accompany your notice of appeal (43 CFR 4.21 or 43 CFR 2804.1). A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the <i>Notice of Appeal</i> and Petition for a Stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.	
	Standards for Obtaining a Stay. Except as otherwise provided by law or other pertinent regulations, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards: (1) the relative harm to the parties if the stay is granted or denied, (2) the likelihood of the appellant's success on the merits, (3) the likelihood of immediate and irreparable harm if the stay is not granted, and (4) whether the public interest favors granting the stay.	

Economics, 2012). This estimate is based on data from the U.S. Census Bureau County Business Patterns and includes industrial sectors that, at least in part, provide goods and services to visitors, the local economy, and the local population. It includes both full- and part-time jobs. Most of these jobs are concentrated in the "accommodation and food services" sector. In 2010, the Socioeconomic Study Area's proportion of travel and tourism-related jobs was 9.5 percentage points higher than the national average of 15.1 percent. Jobs related to travel and tourism are more likely to be seasonal and/or part-time and more likely to have lower average annual earnings than jobs in non-travel and tourism-related sectors. The average annual wage per travel or tourism related job was \$20,823 (2010 dollars) in the Socioeconomic Study Area in 2011, compared to \$48,787 for jobs not related to travel and tourism (Headwaters Economics, 2012).<sup>1</sup>

Although much of the recreation use on BLM lands is dispersed and far from counting devices (e.g., trail registers, fee stations, or vehicle traffic counters), approximations of the number of visitors to BLM-administered lands can be obtained from the BLM Recreation Management Information System (RMIS) database, in which BLM recreation specialists provide estimated total visits and visitor days to various sites within their field office boundaries. Table 8 summarizes BLM visitation data in each field office for fiscal year (FY) 2011 (i.e., the year ending September 30, 2011) and USFS visitation data from Round 2 of the National Visitor Use Monitoring program (NVUM).

**Table 8. Visits by Planning Unit**

Planning Unit	Number of Visits
Black Rock FO	110,772
Carson City FO	1,007,842
Ely FO	1,195,522
Humboldt River FO	240,248
Mount Lewis FO	97,814
Tonopah FO	160,358
Tuscarora FO	951,100
Wells FO	280,945
Alturas FO	33,401
Eagle Lake FO	174,433
Surprise FO	75,400
Humboldt-Toiyabe NF	1,796,132
Total	6,123,967

FO Field Office

NF National Forest

Source: Data for BLM Field Offices is for fiscal year (FY) 11 (BLM, 2012c); data for the Routt NF is for FY07 (USFS, 2012b). FY11 is the year ending September 30, 2011.

Visitor expenditures can be approximated by using the RMIS data in conjunction with data from USFS, which has constructed recreation visitor spending profiles based on years of survey data gathered through the USFS NVUM. Although the data are collected from National Forest visitors, the analysis that follows is

<sup>1</sup> All dollar values were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).





**Table 6. Labor Income by Sector within the Socioeconomic Study Area (2010 dollars)**

Socioeconomic Study Area	Absolute (Millions)			Percentage of total <sup>1</sup>		Percent Change 2001-2010
	2001	2010	Change 2001-2010	2001	2010	
Arts, entertainment, and recreation	\$322.4	\$281.7	-\$40.7	2.0%	1.7%	-12.6%
Accommodation and food services	\$1,497.8	\$1,161.2	-\$336.7	9.4%	7.0%	-22.5%
Other services, except public administration	\$431.3	\$594.1	\$162.8	2.7%	3.6%	37.8%
<b>Government<sup>5</sup></b>	<b>\$2,766.3</b>	<b>\$3,482.1</b>	<b>\$715.7</b>	<b>17.4%</b>	<b>20.9%</b>	<b>15.9%</b>
Federal	\$608.7	\$887.0	\$278.3	3.8%	5.3%	45.7%
State	\$718.9	\$884.7	\$165.8	4.5%	5.3%	23.1%
Local	\$1,162.7	\$1,657.4	\$494.7	7.3%	9.9%	42.5%

Sources: Headwaters Economics, 2012; U.S. Department of Commerce, 2012a. Values reported in 2001 dollars were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).

<sup>1</sup>Industry earnings are reported as a share of total labor earnings. Adjustment for residence; dividends, interest, and rent; personal current transfer receipts; and contributions to government social insurance are reported as a share of personal income.

<sup>2</sup>Residence adjustment represents the net inflow of the earnings of inter-area commuters. A positive number indicates that, on balance, area residents commute outside to find jobs; a negative number indicates that, on balance, people from outside the area commute in to find jobs.

<sup>3</sup>"Personal current transfer receipts" are benefits received by persons for which no current services are performed. They are payments by government and business to individuals and institutions, such as retirement and disability insurance benefits.

<sup>4</sup>"Contributions for government social insurance" consists of payments by employers, employees, the self-employed, and other individuals who participate in the following government programs: Old-age, Survivors, and Disability Insurance; Medicare; unemployment insurance; railroad retirement; pension benefit guarantee; veterans' life insurance; publicly-administered workers' compensation; military medical insurance; and temporary disability insurance (U.S. Department of Commerce, 2012b).

<sup>5</sup>The values for "Government" differ from the sum of the values for "Federal," "State," and "Local" because the "Government" line provided by Headwaters Economics includes estimates for nondisclosed data, whereas the three following lines do not.

With respect to personal earnings, the services related sector accounted for the largest share (61.2 percent) of labor income in the Socioeconomic Study Area in 2010, followed by the government sector (20.9 percent) and the non-services related sector (19.7 percent). In 2010, the individual industries that generated the largest shares of personal earnings were the local government industry (9.9 percent); the healthcare and social services industry (9.8 percent); and the mining trade industry (7.2 percent). The management of companies and enterprises industry, the farming industry, and the mining industry showed strong growth since 2001 (a percent change of 55.4 percent, 47.7 percent, and 46.3 percent, respectively); these were the three highest growth rates between 2001 and 2010. During the same time period, the information industry and the forestry, fishing, and related activities industry experienced declines of 32.0 percent and 27.8 percent, respectively, the greatest declines of all the industry sectors.



**Table 5. Employment by Sector within the Socioeconomic Study Area**

	Absolute			Percentage of total		Percent Change 2001- 2010
	2001	2010	Change 2001- 2010	2001	2010	
<b>Socioeconomic Study Area</b>						
Administrative and waste services	17,304	19,658	2,354	5.2%	5.4%	13.6%
Educational services	1,986	3,790	1,804	0.6%	1.0%	90.8%
Health care and social assistance	22,746	29,561	6,814	6.9%	8.2%	30.0%
Arts, entertainment, and recreation	11,050	11,387	337	3.3%	3.2%	3.0%
Accommodation and food services	48,134	40,376	-7,758	14.6%	11.2%	-16.1%
Other services, except public administration	14,216	17,430	3,214	4.3%	4.8%	22.6%
<b>Government</b>	<b>44,539</b>	<b>51,877</b>	<b>7,338</b>	<b>13.5%</b>	<b>14.4%</b>	<b>16.5%</b>
Federal	8,101	10,065	1,964	2.5%	2.8%	24.2%
State	10,406	14,498	4,092	3.2%	4.0%	39.3%
Local	20,700	26,386	5,686	6.3%	7.3%	27.5%

Sources: Headwaters Economics, 2012; U.S. Department of Commerce, 2012a.

The largest industry sector in the Socioeconomic Study Area is the services related sector, which comprised 71.5 percent of total employment in the Socioeconomic Study Area in 2010. This reflects a growth rate of 12.8 percent since 2001 (compared to an overall employment growth rate of 9.4 percent since 2001). Compared to the services related sector, the government sector and the non-services related sector represented much lower levels of employment, 14.4 percent and 13.8 percent, respectively. Within the services related sector, the accommodation and food services industry (11.2 percent) and retail trade industry (10.1 percent) accounted for the largest share of employment in 2010, followed by the health care and social assistance industry (8.2 percent). The industries that demonstrated the largest growth between 2001 and 2010 were the management of companies and enterprises industry, with an increase of 103.9 percent; the educational services industry, with an increase of 90.8 percent; and the real estate and rental and leasing industry, with an increase of 72.6 percent. Eight industries declined in employment levels from 2001 to 2010, including the accommodation and food services industry (16.1 percent decline) and farm industry (5.6 percent decline).

Appendix X provides county-level employment figures for 2010. The greatest difference in industry proportion between counties in 2010 was in the mining industry, which contributed just 0.6 percent of total employment in Washoe County, Nevada but contributed a much higher share (79.6 percent) in Eureka County, Nevada. Note that the data source does not release employment data in three of the counties to protect business confidentiality. The percentage of employment generated by the accommodation and food services industry also varied across the counties in the Socioeconomic Study Area, from 1.3 percent in Eureka County, Nevada to 21.6 percent in Elko County, Nevada. The retail trade industry, which is another recreation-related industry like accommodation and food services, also varied in importance across counties, contributing a low 1.1 percent of employment in Eureka County, Nevada and higher shares in Lincoln



example, recreation opportunities, flood protection, waste assimilation, and carbon sequestration. Note, in addition, that the section above on "Interest Groups and Communities of Place" provides key concerns cited by the public during scoping and the BLM's Economic Strategies Workshop in June 2012.

Researchers at ERS have developed a natural amenities scale based on the premise that people are drawn to areas with certain characteristics: varied topography; lakes, ponds, or oceanfront; warm, sunny winters; and temperate, low-humidity summers. The natural amenities scale is a measure of the physical characteristics of a county area that enhance the location as a place to live. The scale was constructed by combining six measures of climate, topography, and water area that reflect environmental qualities most people prefer. These measures are warm winter, winter sun, temperate summer, low summer humidity, topographic variation, and water area. The data are available for counties in the lower 48 States. Because the amenity measures had different scales, ERS normalized each measure so each had a mean of zero and a standard deviation of one. The combined scale was created by summing those normalized measures for each county. Finally, ERS ranked all the counties in the U.S. and constructed a "Natural Amenity Rank" ranging from a low of 1 to a high of 7 based on the deviation of a particular county's score from the mean score for the entire country: a rank of 1 for a county score that was over two standard deviations below the national mean, up to a rank of 7 for a county score that was more than 3 standard deviations above the national mean. A rank of 4, 5, 6, or 7 indicates a county score greater than the national mean; a rank of 1, 2, or 3 indicates a county score less than the mean (McGranahan, 1999).

Table 4 presents the natural amenities scale data for the counties in the Socioeconomic Study Area. The natural amenity rank, which ranges from a low of 1 to a high of 7, is based on the deviation of a particular county's score from the mean score for the entire United States. According to the natural amenity scale, most (11 out of 12) of the affected counties have a high level of natural amenities, indicated by scores higher than 2. Eureka County had the lowest natural amenity rating at 1.92, and Washoe County had the highest rating at 6.77.

**Table 4. Natural Amenity Scale Score and Rank for Socioeconomic Study Area**

County Name	Natural Amenity Scale	Natural Amenity Rank
Lassen County, CA	6.35	6
Modoc County, CA	4.99	6
Churchill County, NV	5.42	6
Elko County, NV	2.05	4
Eureka County, NV	1.92	4
Humboldt County, NV	3.87	5
Lander County, NV	3.67	5
Lincoln County, NV	3.86	5
Nye County, NV	4.97	6



Human beings also can use EG&S indirectly. Indirect use occurs when the good or service is an input to something else people directly use. One example of indirect use is the provision of habitat for plants and animal species then used by people, either consumptively or non-consumptively. Other examples of indirect use include flood protection, waste assimilation, and carbon sequestration.

In addition to current use of EG&S, people can benefit from (and therefore place a value on) the knowledge that they can use a good or service in the future. This component of value is called option value. One example of option value is the value an individual might place on a wilderness area they hope to visit in the future, or the value they place on a species of bird they hope to someday view.

#### **Non-use Values**

Another way society values EG&S is through non-use values, which do not involve any actual use of EG&S (either direct or indirect). One type of non-use value is existence value, which is the value people place on the knowledge that a particular good exists, even if they have no plans to personally use it. For example, individuals might place a value on the protection of endangered species, natural areas such as old-growth forests, or unique natural areas such as Great Basin or Yosemite National Parks. Similarly, bequest value refers to the value individuals might place on knowing that a good or service would be available for use by future generations.

#### **Total Economic Value**

Figure 1 summarizes the components of value described above. "Total economic value" is the sum of these use and non-use values of EG&S.





1 ranches. The Plan maintains that, if grazing allotments were no longer available  
2 or rendered uneconomical due to unreasonable grazing fees, extensive  
3 management requirements, or excessively reduced capacity, the home ranches  
4 that depend on public land grazing allotments would lose their economic  
5 viability (Lassen County, 2000). This could cause or contribute to the failure of  
6 small ranching operations that, in addition to the tragic consequences for the  
7 families involved, contribute to the trend to convert valuable agricultural land to  
8 other, non-productive – but more lucrative – non-agricultural uses. The Lassen  
9 County Board of Supervisors firmly believes that such losses to the agricultural  
10 base erode basic values and lifestyles cherished by most county residents  
11 (Lassen County, 2000; BLM, 2007a).

12 The federal government owns 66 percent of Modoc County, CA. Of the  
13 remaining land, 99 percent is dedicated to agriculture or timber production.  
14 Accordingly, only one percent of all land in Modoc County is currently used for  
15 urban-style development. Key themes from the Modoc County General Plan  
16 center on preservation of agriculture, specifically the protection of water  
17 resources and limitations on rural land subdivisions. According to Modoc  
18 County planning staff, a commonly held public opinion in Modoc County is that  
19 the presence of government should be limited as much as possible. This  
20 dynamic seems to contradict to some extent the abundance of federal  
21 ownership in the state (TMRPA, 2010).

22 Comments received in response to the Scoping Report and the June 2012  
23 Economic Strategies Workshop for this planning effort reflected many of the  
24 themes discussed above (BLM and USFS, 2012; BLM, 2012d). Residents  
25 expressed strong support for multi-use management strategies that would  
26 maintain or expand access to public lands for grazing, mining, and renewable  
27 energy development. Many expressed concern that placing constraints on these  
28 existing activities, as well as activities that may occur in the reasonably  
29 foreseeable future, might create economic hardship within their communities  
30 and alter traditional cultural values and lifestyles. Some voiced broader  
31 concerns about the effects of restricted access to public lands on domestic  
32 energy production and the prices of minerals and materials.

33 Participants in the Economic Strategies Workshop also requested that the BLM  
34 address a variety of specific concerns in its analysis of the Nevada-Northeast  
35 California sub-region, including potential non-anthropogenic impacts to sage-  
36 grouse habitat, major development projects likely to occur within the  
37 Socioeconomic Study Area in the reasonably foreseeable future, and potential  
38 economic impacts on the hunting and fishing industries.

#### 39 County Land Use Plans

40 Federal land administered by the BLM, USFS, and other agencies in the  
41 Socioeconomic Study Area is intermingled with State and private lands. County  
42 governments have land use planning responsibility for the private lands located



County, 2010). A Community Needs Survey was completed in 2004. Fifty-two percent of the respondents indicated that parks and recreation were very important, while 38 percent ranked parks and recreation as important. Additionally, in 1994, the Lahontan Valley Environmental Alliance commissioned a quality of life study to assess the attitudes of Churchill County residents with respect to their view of future development within the County. Telephone interviews were completed with 397 residents, asking for their opinions on issues such as whether or not the county should take steps to retain agriculture, if there is an adequate water supply, and whether or not there are adequate recreation facilities. The conclusions drawn from those interviews were: (1) There is strong support for the retention and protection of agriculture; (2) There are strong concerns about the availability and quality of water; (3) There is a need for economic diversification (Churchill County, 2010).

The Pershing County economy is dominated by mining. The long-term goals of Pershing County, as indicated in the 2002 Master Plan, focus on maintaining a rural character while supporting the existing agricultural and mining industries. The plan advocates concentrating growth in existing developed areas and balancing growth with the desire to protect agricultural and open space land uses. Overall, Pershing County is in a similar position as surrounding rural Nevada and California counties in its desire to preserve a rural quality of life while promoting reasonable increases in population and economic diversity. Counties like Pershing County are highly susceptible to industry-specific fluctuations due to their less diverse economies. Local mines and the state prison account for nearly half of the county's total employment base. A change in mining regulations could impact the county financially (TMRPA, 2010).

Within Eureka, Lander, and Nye Counties, specific groups to whom management of public lands is of particular interest include private livestock grazing lessees and area ranchers, mineral estate owners, oil and gas leaseholders, and renewable energy leaseholders. Ranching and agriculture are an important part of Eureka, Lander, and Nye Counties' history, culture, and economy. Neighboring landowners adjacent to public lands are particularly concerned regarding the lack of private land available for commercial and residential development. In addition, local private landowners are concerned about how the development of public lands may impact the quality or quantity of local natural resources, particularly water. Additionally issues of importance to landowners include rural lifestyle preservation. Furthermore, special interest groups and individuals who represent resource conservation or resource use perspectives constitute another community with a specific interest in public land management. Various individuals and groups at the local, regional, and national levels are interested in how the BLM manages public lands. Many of their concerns regard wildlife, water quality, and visual quality. They value public lands for open space, wildlife, recreation, and scenic qualities among other aspects (BLM, 2011).



named Reno number one on its list of the "Best Places to Do Business in America," based on job growth figures from 274 metropolitan areas (City of Reno, 2012). With a population of 90,264, Sparks, Nevada is part of the Reno-Sparks Metropolitan Area. Sparks was reported as the fastest growing city in Nevada between 1999 and 2008. Two large suburbs, Sun Valley (population: 19,299) and Spanish Springs (population: 15,604), are to the north of Reno and are part of the Reno-Sparks Metropolitan area.

With a population of 17,947, the largest California city in the Socioeconomic Study area is Susanville. Susanville, the county seat of Lassen County, CA (NACO, 2012), is a former mining town. Susanville is also home to two California Department of Corrections and Rehabilitation facilities: High Desert State Prison and California Correctional Center.

The "Communities of Place" section below provides more information about additional cities and towns in the Socioeconomic Study Area, as well as the character and history of the counties. Table 3 shows age and gender characteristics of the population in each county of the Socioeconomic Study Area.

**Table 3. Demographic Characteristics, Share in Total Population (percent), 2010**

Geographic Area	Women	20 to 64 Years of Age	Under 20 Years of Age	65 Years of Age or Older
Lassen County, CA	35.8	69.4	20.6	10.0
Modoc County, CA	49.6	56.5	23.8	19.7
Churchill County, NV	49.7	57.3	27.5	15.2
Elko County, NV	48.1	59.3	32.2	8.5
Eureka County, NV	47.3	61.1	26.0	12.9
Humboldt County, NV	47.6	60.0	29.8	10.2
Lander County, NV	49.3	57.9	30.3	11.8
Lincoln County, NV	46.2	52.4	29.5	18.1
Nye County, NV	49.5	53.9	22.7	23.4
Pershing County, NV	36.8	65.3	21.7	13.0
Washoe County, NV	49.5	61.3	26.6	12.1
White Pine County, NV	43.4	61.7	23.4	14.9



Agency	Plan or Document	Management Unit	Counties
	Wells RMP (1985)	Elko DO (Tuscarora, Wells FOs)	Elko (Nevada)
	Winnemucca RMP revision	Winnemucca DO (Black Rock, Humboldt River FOs)	Humboldt, Pershing, Washoe, Lyon, Churchill (Nevada)
	Alturas RMP (2008)	Alturas FO	Lassen, Modoc, Shasta, Siskiyou (California)
	Eagle Lake RMP (2008)	Eagle Lake FO	Lassen, Plumas, Sierra (California); Washoe (Nevada)
	Surprise RMP (2008)	Surprise FO	Modoc, Lassen (California); Washoe, Humboldt (Nevada)
USFS	Humboldt National Forest Land and RMP (1986)	Austin, Bridgeport, Carson, Ely, Jarbidge, Mountain City, Ruby Mountains, Santa Rosa, Tonopah, Spring Mountains National Recreation Area Ranger Districts	Nye, Elko, White Pine, Lander, Humboldt, Mineral, Lyon, Eureka, Washoe, Douglas, Clark, Lincoln, Carson City (Nevada); Mono, Alpine, Sierra, Nevada, Lassen, El Dorado (California)
	Toiyabe National Forest Land and RMP (1986)	Austin, Bridgeport, Carson, Ely, Jarbidge, Mountain City, Ruby Mountains, Santa Rosa, Tonopah, Spring Mountains National Recreation Area Ranger Districts	Nye, Elko, White Pine, Lander, Humboldt, Mineral, Lyon, Eureka, Washoe, Douglas, Clark, Lincoln, Carson City (Nevada); Mono, Alpine, Sierra, Nevada, Lassen, El Dorado (California)

BLM Bureau of Land Management  
 DO District Office  
 FO Field Office  
 NCA National Conservation Area  
 RMP Resource Management Plan  
 USFS U.S. Forest Service

### 3.1.1. Indicators

Many of the indicators used to characterize social and economic conditions are quantitative, including population, demographics (e.g., age and gender breakouts), local industry (e.g., recreation, mineral development), employment, personal income, and presence of minority and low-income populations. Other indicators, especially for social conditions, are qualitative.

### 3.1.2. Existing Conditions and Trends

#### ***Social Conditions***

Social conditions concern human communities, including towns, cities, and rural areas, and the custom, culture, and history of the area as it relates to human settlement, as well as current social values.

#### Population and Demographics

Table 2 shows current and historic populations in the Socioeconomic Study Area.









Bob Postorino covered the Distribution and Transmission.

Jerry reinforced that while getting gas off at incidents is what most people are concerned about, leak spread is very important, so we let it blow while looking for the spread. He emphasized that it is not first nature to let it blow but explained why we do.

Bob added that, if the gas flow has already been squeezed off, when we show up, we are looking for migrating gas, even if it appears the emergency blow is controlled, the pipe has been pulled or stretched and could be leaking elsewhere.

A question was raised about the instruments SWGas uses and what capabilities they have. Bob explained ours are designed to detect and measure co and methane. The discussion involved whether the firemen could also purchase and use small personal sized gas detectors.

Jerry: Stop us anytime you have a question.

Bob: We use Bascom Turner, we have FI units, we have a few others. Those are the ones you'll see our guys with.

Craig Rogers: Asked how many structure fires occur in Battle Mountain involving the gas company. Bob: Less than 2 dozen.

Craig: You guys get called to all those?

Bob: Yeah. These guys (Battle Mountain emergency responders) are good, we're checking to make sure we don't have any gas anywhere else.

One of the BLM representatives and Jerry discussed the pipeline markers. The markers let you know the pipeline is there, but not the exact location. When running equipment, such as dozers, if you drop the blade, be careful. BLM guy talked about trying to keep a burm on one side of pipe when building a fire break.

They asked about the Ruby pipeline and the pressure (1440 lbs) in that pipeline. They talked about when BLM is fighting fires, not to blade the top of the pipeline off, how they have to be careful when tracking over the pipeline because in some places the pipe is not buried deep. BLM asked if they called SWGas with latitude and longitude of fire locations, could we find our pipeline. Jerry explained we could give them an idea and could verify if it is a good area to cross the pipeline. He also explained that SWGas has valves on the pipeline and do patrol every one.

BLM was advised they could call SWGas anytime, even if they didn't have any problems, if they just had questions.

The pipeline markers were discussed again, as to whether they are notated and able to be pinpointed on maps. Jerry explained that brass tags are starting to be attached to the markers, at test points, about every mile or so. Max asked if our marker gets knocked over by a cow, if SWGas replaces it. Bob advised that it is a good idea to do so but we have many miles of pipeline to patrol. Craig mentioned that it is a very rural





Economics, 2012). This estimate is based on data from the U.S. Census Bureau County Business Patterns and includes industrial sectors that, at least in part, provide goods and services to visitors, the local economy, and the local population. It includes both full- and part-time jobs. Most of these jobs are concentrated in the "accommodation and food services" sector. In 2010, the Socioeconomic Study Area's proportion of travel and tourism-related jobs was 9.5 percentage points higher than the national average of 15.1 percent. Jobs related to travel and tourism are more likely to be seasonal and/or part-time and more likely to have lower average annual earnings than jobs in non-travel and tourism-related sectors. The average annual wage per travel or tourism related job was \$20,823 (2010 dollars) in the Socioeconomic Study Area in 2011, compared to \$48,787 for jobs not related to travel and tourism (Headwaters Economics, 2012).<sup>1</sup>

Although much of the recreation use on BLM lands is dispersed and far from counting devices (e.g., trail registers, fee stations, or vehicle traffic counters), approximations of the number of visitors to BLM-administered lands can be obtained from the BLM Recreation Management Information System (RMIS) database, in which BLM recreation specialists provide estimated total visits and visitor days to various sites within their field office boundaries. Table 8 summarizes BLM visitation data in each field office for fiscal year (FY) 2011 (i.e., the year ending September 30, 2011) and USFS visitation data from Round 2 of the National Visitor Use Monitoring program (NVUM).

**Table 8. Visits by Planning Unit**

Planning Unit	Number of Visits
Black Rock FO	110,772
Carson City FO	1,007,842
Ely FO	1,195,522
Humboldt River FO	240,248
Mount Lewis FO	97,814
Tonopah FO	160,358
Tuscarora FO	951,100
Wells FO	280,945
Alturas FO	33,401
Eagle Lake FO	174,433
Surprise FO	75,400
Humboldt-Toiyabe NF	1,796,132
Total	6,123,967

FO Field Office

NF National Forest

Source: Data for BLM Field Offices is for fiscal year (FY) 11 (BLM, 2012c); data for the Routt NF is for FY07 (USFS, 2012b). FY11 is the year ending September 30, 2011.

Visitor expenditures can be approximated by using the RMIS data in conjunction with data from USFS, which has constructed recreation visitor spending profiles based on years of survey data gathered through the USFS NVUM. Although the data are collected from National Forest visitors, the analysis that follows is

<sup>1</sup> All dollar values were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).

based on the NVUM profiles because the BLM has no analogous database. The profiles break down recreation spending by type of activity, day use versus overnight use, local versus non-local visitors, and “non-primary” visits (i.e., incidental visits where the primary purpose of the trip was other than visiting public lands). Table 9 summarizes individual and party visits and expenditures by trip type and estimated direct expenditure.

**Table 9. Visitor Spending from Recreation on BLM Land in Socioeconomic Study Area, FY 2011**

Trip Type	Percent of Visits <sup>1</sup>	Estimated Number of Individual Visits	Average Party Size <sup>1</sup>	Estimated Number of Party Visits	Party spending per visit (2010 \$) <sup>1</sup>	Estimated direct expenditure (Millions \$)
Non-local Day Trips	10	486,668	2.5	194,667	\$63.68	\$12.4
Non-local Overnight on Public Lands	9	461,350	2.6	177,442	\$237.27	\$42.1
Non-local Overnight off Public Lands	14	749,588	2.6	288,303	\$522.63	\$150.7
Local Day Trips	49	3,288,125	2.1	1,565,774	\$33.56	\$52.5
Local Overnight on Public Lands	4	226,997	2.6	87,307	\$165.14	\$14.4
Local Overnight off Public Lands	1	97,162	2.4	40,484	\$216.48	\$8.8
Non Primary Visits	13	814,077	2.5	325,631	\$376.62	\$122.6
<b>Total</b>		<b>4,327,835</b>		<b>2,679,608</b>		<b>\$403.5</b>

1. Visits on BLM land estimated using the national average distribution of trip types for all National Forests, from White and Gooding (2012). Visits on USFS land by trip type are provided in NVUM (USFS, 2012b). Party spending per visit is converted from 2009 to 2010 dollars using the Consumer Price Index (BLS, 2012a).

As Table 9 shows, the estimated total visitor spending on BLM and FS lands in the Socioeconomic Study Area was about \$403.5 million in FY 2011. It is important to note that this includes expenditures from local residents and from visitors whose use of public lands was incidental to some other primary purpose.

#### Grazing

Farming employed approximately 4,785 people in the Socioeconomic Study Area in 2010, accounting for 1.3 percent of total employment. The average annual wage for a farm job in the Socioeconomic Study Area was \$27,965 in 2010. This was lower than the average annual wage for a non-farm job (\$41,963) (Headwaters Economics, 2012).

Table 10 presents the proportion of personal income originating from farm earnings and the farm cash receipts from livestock received in 2010 throughout the Socioeconomic Study Area and Nevada and California as a whole.<sup>2</sup>

<sup>2</sup> All dollar values were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).



**Table 10. Farm Earnings Detail, 2010 (2010 dollars)**

Geographic Area	Farm Earnings as Share of All Earnings	Agriculture and Forestry Support Activities Earnings as Share of All Earnings	Farm Cash Receipts (Millions)	Share of Farm Cash Receipts from Livestock	Share of Farm Cash Receipts from Crops
Lassen County, CA	5.0%	(D)	\$81.9	32.9%	67.1%
Modoc County, CA	22.1%	3.3%	\$112.1	33.3%	66.7%
Churchill County, NV	2.3%	(D)	\$69.4	82.8%	17.2%
Elko County, NV	1.4%	(D)	\$63.6	96.6%	3.4%
Eureka County, NV	1.2%	(D)	\$24.1	37.3%	62.7%
Humboldt County, NV	3.8%	(D)	\$80.8	41.6%	58.4%
Lander County, NV	2.3%	(D)	\$19.2	52.6%	47.4%
Lincoln County, NV	0.9%	(D)	\$16.6	54.3%	45.7%
Nye County, NV	3.1%	(D)	\$64.2	95.0%	5.0%
Pershing County, NV	7.7%	(D)	\$42.6	53.4%	46.6%
Washoe County, NV	0.0%	(D)	\$20.9	47.2%	52.8%
White Pine County, NV	1.6%	(D)	\$17.2	77.0%	23.0%
Socioeconomic Study Area	1.1%	3.3%	\$612.6	57.4%	42.6%
California	1.2%	0.5%	\$38,176.9	27.7%	72.3%
Nevada	0.2%	0.0%	\$556.5	60.7%	39.3%

Sources: Headwaters Economics, 2012; U.S. Department of Commerce, 2012a. Values reported in 2001 dollars were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).

<sup>1</sup>This division is the finest resolution of data provided by the U.S. Department of Commerce's Bureau of Economic Analysis that includes agricultural services.

<sup>2</sup>(D) indicates that the value is not shown to avoid disclosure of confidential information.

Table 10 shows that the relative contribution of farm earnings varies substantially across the counties in the Socioeconomic Study Area and that the share of farm earnings is greatest in Modoc County (22.1 percent), Pershing County (7.7 percent) and Lassen County (5.0 percent). Farm earnings in all other counties in Socioeconomic Study Area made up less than four percent of total earnings.

Table 11 provides information on active and billed Animal Unit Months (AUMs) on BLM and USFS land, for each of the BLM Field Offices and National Forest areas. The estimated gross receipts data in the table are calculated from data from the USDA Economic Research Service (ERS), which publishes annual gross receipts for cow-calf operations for different production regions across the country (USDA ERS, 2012). BLM calculated a ten-year inflation-adjusted average value per cow-calf operation from the ERS budgets, then converted that information to a per-AUM figure based on average forage requirements for a cow including other livestock (e.g., bulls and replacement heifers) that are needed to support the production from the cow (Workman, 1986). Based on these calculations, BLM estimates that ten-year average gross receipts in the Socioeconomic Study Area come to \$50.24 per AUM (2010 dollars), which is reflected in the table below.

**Table 11. Active and Billed Animal Unit Months**

Geographic Area	Active (2011)	% Billed (2011)	Billed (2011)	Cattle (%)	Sheep (%)	Other (%)	Allotments	Acres per AUM	Gross Receipts (millions)
Alturas FO	51,918	58%	30,185	100%	0%	0%	138	8.8	\$2.6
Black Rock FO	55,619	93%	51,580	94%	6%	0%	11	33.5	\$2.8
Caliente FO	170,614	32%	53,776	96%	3%	1%	97	29.5	\$8.6
Eagle Lake FO	51,958	63%	32,531	90%	10%	0%	53	19.2	\$2.6
Egan FO	147,479	39%	58,076	75%	24%	0%	64	24.5	\$7.4
Humboldt River FO	279,331	70%	195,806	96%	4%	0%	95	26.5	\$14.0
Mount Lewis FO	250,371	73%	182,630	89%	11%	0%	60	17.3	\$12.6
Schell FO	199,641	42%	83,623	57%	43%	0%	71	12.4	\$10.0
Sierra Front FO	57,560	53%	30,409	88%	12%	0%	42	19.9	\$2.9
Stillwater FO	101,117	60%	60,925	99%	0%	0%	36	38.6	\$5.1
Surprise FO	87,857	74%	64,828	95%	5%	0%	49	16.5	\$4.4
Tonopah FO	134,092	64%	85,800	100%	0%	0%	31	45.4	\$6.7
Tuscarora FO	372,320	64%	239,593	97%	2%	0%	142	8.0	\$18.7
Wells FO	320,578	67%	216,229	92%	8%	1%	97	13.1	\$16.1
Humboldt-Toiyabe NF	229,069	N/A	N/A	79%	21%	0%	N/A	N/A	\$11.5
Total	2,509,524								\$126.1

FO Field Office  
 NF National Forest  
 N/A Not available.

Sources: BLM, 2012a; USFS, 2012a; Workman, 1986; USDA ERS, 2012.

Gross receipts are calculated based on active AUMs and ten-year average expenditures, as described in the text.

The data in the table help to demonstrate the importance of livestock grazing throughout the Socioeconomic Study Area. It is important to remember, as well, that the data are only for forage values on BLM-administered land; forage on other public lands, and private lands, contribute additional values to the Socioeconomic Study Area. The economic analysis of the alternatives, presented in Chapter 4, addresses additional indirect contributions of livestock grazing (as well as other resource uses) to the regional economy, comparing the alternatives to one another.

#### Forestry and Wood Products

Timber-related industries in the Socioeconomic Study Area employed over 655 people in 2010, approximately 0.3 percent of total employment, according to the U.S. Census Bureau County Business Patterns. No county had more than 50 timber jobs, except for Washoe county, which had 597, making up 90 percent of the Socioeconomic Study Areas timber labor force. These estimates include both full- and part-time jobs and reflect three timber-related industries: "growing and harvesting," "sawmills and paper mills," and "wood products manufacturing." The share of timber-related jobs in the Socioeconomic Study Area (0.3 percent) was 0.5 percentage points lower than the national average of 0.7 percent (Headwaters Economics, 2012).

Average annual earnings for timber-related jobs tend to be higher than for non-timber jobs. However, the average annual wage per timber related job in the

Socioeconomic Study Area in 2010 was \$39,532 (2010 dollars), compared to \$41,840 for non-timber jobs.

#### Renewable Energy Resources

There is one active solar energy project in the Battle Mountain Planning Area, in Nye County, with production of approximately 110 megawatts anticipated for 2013 (BLM, 2011). As of 2007, there were no applications for proposed projects in the Ely Planning Area (BLM, 2007b).

There are four wind projects in the monitoring stage in the Battle Mountain Planning Area. Meteorological towers are located in Nye County (two), Esmeralda County, and Lander County (BLM, 2011). Currently, wind energy monitoring is taking place in the Ely Planning Area, but no existing wind energy developments are present (BLM, 2007b). There has been some interest in developing wind energy within the Winnemucca Planning Area. Current activity includes placement of meteorological towers (BLM, 2010). Interest in wind energy in the Surprise Planning Area is currently focused in the southern Warner Mountains. As of 2007, one application for wind energy assessment was on file awaiting response by the applicant. Other potential wind energy applicants have initiated discussions and may be preparing plans of operation. Wind energy right-of-way concerns are focused on visual degradation and disruption of wildlife migration (BLM, 2007c).

As of 2007, the Battle Mountain Planning Area had 86 authorized geothermal leases covering 97,005 acres, two pending geothermal applications covering 12,137 acres, one recently permitted plan of development for geothermal leasing, and one existing geothermal plant. About 20 percent of the lands within the Battle Mountain District are potentially valuable geothermal resource areas, located mainly in the Esmeralda and Lander Counties. Pending lease application sites cover less than one percent of the potentially valuable lands and are located in Nye County and Lander Counties (BLM, 2011).

There are no known geothermal resource areas in the Ely Planning Area and only one active geothermal lease (BLM, 2007b). In the Ely Planning Area, warm springs are used for pools, spas, and space heating (BLM, 2007b).

Geothermal energy resource exploration and development has increased in the Winnemucca Planning Area. As of 2006, there were 109 geothermal leases, five pending geothermal applications, and six Known Geothermal Resource Areas (KGRAs) within the planning area. Two large and one small geothermal exploration projects were permitted in 2006 and 2007. In addition, there were three power plants and two vegetable dehydration plants in operation within the planning area, ranging in generation capacity from 5.8 to 30 megawatts (BLM, 2010). In the Eagle Lake Planning Area, Honey Lake Power is currently using geothermal sources in the Wendel-Amadee KGRA to generate electrical power. In the near future, at least one other geothermal facility will likely be developed in the KGRA (BLM, 2007a). Although geothermal leasing is

encouraged, activity is sporadic to nonexistent in the Surprise Planning Area (BLM, 2007c).

Biomass technology is currently being used in the Ely Planning Area for heating one of the White Pine County schools (BLM, 2007b). Biomass energy production has not been discussed by potential producers in the Surprise Field Office Planning Area, but may be considered in the near future (BLM, 2007c).

#### Mining and Minerals

The overall value of mineral and energy production in Nevada was \$7.72 billion – an all-time high – in 2010. Nevada led the nation in the production of gold, barite, and gypsum, and was the only state that produced magnesite, lithium, and two types of specialty clays, sepiolite and saponite (Nevada Bureau of Mines and Geology, 2010).

In 2010, Nevada's production of gold, valued at \$6.5 billion, was 73 percent of the total gold production in the United States, helping make the United States the third largest gold producer in the world. Nevada alone accounted for 7 percent of world production of gold. Gold mining is heavily located in the northern part of the state, particularly Elko, Eureka, and Lander Counties. In 2010, Nevada's largest gold operations included Barrick Gold Corporation's mines (1.2 million ounces) and Newmont Mining Corporation's mines (0.9 million ounces) on the Carlin trend in Eureka and Elko Counties; Barrick Gold Corporation's Pipeline and Cortez Hills mines (1.1 million ounces) in Lander and Eureka Counties; Newmont's Twin Creeks mine (0.45 million ounces) in Humboldt County; and the Kinross-Barrick Smoky Valley joint venture Round Mountain mine (0.4 million ounces) in Nye County. Combined, Barrick and Newmont accounted for 81 percent of Nevada gold production in 2010 (Nevada Bureau of Mines and Geology, 2010).

Nevada's silver production in 2010, which totaled 7.36 million ounces, was generally a co-product or byproduct of gold mining and was produced at a value of \$149 million. Nevada's silver production in 2010 accounted for 18 percent of the U.S. total and 1 percent of the world total. With a ratio of value (i.e., average price of gold to average price of silver) of 61:1 in 2010, only those deposits with more than 61 times as much silver as gold can be considered primary silver deposits. Only one such deposit was being mined in Nevada in 2010—the Coeur Rochester Mine in Pershing County (with a silver-to-gold production ratio of 210:1 and total silver production of 2.0 million ounces). The Coeur Rochester Mine produced 27 percent of Nevada's silver in 2010 (Nevada Bureau of Mines and Geology, 2010).

Other mineral production values in Nevada in 2010 include the following: copper - \$438 million, barite - \$49 million, gypsum - \$12 million, and petroleum - \$27 million (Natural Resource Industry Institute, 2011; Nevada Bureau of Mines and Geology, 2010).

In 2010, Nevada's copper production was dominated by the Robinson copper-gold-silver-molybdenum mine, operated by Quadra Mining Ltd. near Ely in White Pine County. Byproduct copper was also produced at Newmont's Phoenix project near Battle Mountain in Lander County. One major contributor

to the production of molybdenum in Nevada in 2010 was the Golden Phoenix's Ashdown Mine in northwestern Humboldt County, producing approximately 350 thousand pounds valued at \$5.6 million (Nevada Bureau of Mines and Geology, 2010).

Table 12 provides sales volume and sales value for geothermal and oil resources managed by the BLM, underscoring the importance of geothermal resources in Churchill County and oil resources in Nye County, in particular.

**Table 12. Geothermal Electrical Generation and Oil: Sales Volume and Sales Value from BLM-Administered Resources, FY2011**

County	Sales Volume		Sales Value (Millions)	
	Geothermal Electrical Generation (kWh)	Oil (bbl)	Geothermal Electrical Generation	Oil
Churchill	734,107,309	0	\$33.9	\$0
Eureka	3,131,249	41,362	\$0.1	\$3.6
Humboldt	110,920,485	0	\$8.7	\$0
Lander	54,289,404	0	\$2.2	\$0
Nye	0	369,908	\$0	\$29.8
Pershing	27,597,213	0	\$0	\$0
Washoe	89,784,995	0	\$1.3	\$0
Total	1,019,830,655	411,270	\$46.2	\$33.4

Source: ONRR, 2012.

Table 13 provides data on the number of jobs in the mining sector by county within the Socioeconomic Study Area.

**Table 13. Mining Sector Employment by County**

Geographic Area	Number of Jobs	Percentage of Total Employment
Lassen County, CA	2	0.1%
Modoc County, CA	72	5.3%
Churchill County, NV	75	1.4%
Elko County, NV	4,203	22.2%
Eureka County, NV	769	76.9%
Humboldt County, NV	1,949	31.7%
Lander County, NV	309	24.3%
Lincoln County, NV	26	4.2%
Nye County, NV	755	10.8%
Pershing County, NV	226	24.5%
Washoe County, NV	354	0.2%
White Pine County, NV	880	35.1%
Socioeconomic Study Area	9,620	4.5%
California	21,425	0.2%
Nevada	10,922	1.1%
U.S.	581,582	0.5%

Source: Headwaters Economics, 2012.

Mineral production in the Socioeconomic Study Area employed approximately 9,620 people in 2010, making up 4.5 percent of total employment, which is 4 percentage points higher than the national average of 0.5 percent (Headwaters Economics, 2012). This estimate is based on data from the U.S. Census Bureau County Business Patterns and a selection of industrial sectors that includes oil and gas extraction, coal mining, metals mining, nonmetallic minerals mining, and other mining related industries. The estimate includes both full- and part-time jobs. Though the proportion of employment associated with mining industries varied by county, every county had some percentage of employment coming from a mining industry. The lowest percentages of mining employment were found in Lassen County (0.1 percent) and Washoe County (0.2 percent), and the highest percentages of mining employment in Eureka County (76.9 percent), White Pine County (35.1 percent), and Humboldt County (31.7 percent).

In 2010 in Nevada, the average annual earnings per mining-related job were substantially higher than the average annual earnings per non-mining job: \$83,377 (2010 dollars) compared to \$39,369 (Headwaters Economics, 2012).

### **FISCAL**

Nevada has no corporate or personal income taxes, and is a right-to-work state. Sales and use taxes, imposed at a rate of two percent, make up 70 percent of Nevada's tax revenues (U.S. Census Bureau, 2010d). The next biggest source of revenue is the Modified Business Tax, followed by the net proceeds of minerals tax. The tax proceeds of each mining operation is taxed at a maximum rate of five percent, and gold and silver accounted for almost 90 percent of total gross tax proceeds in FY 2011 (Nevada Department of Taxation, 2012).

California receives approximately 85 percent of its own-source revenue from four sources: personal income tax, sales and use tax, corporate tax, and major motor vehicle-related levies (California Legislative Analyst's Office, 2007). Though California does not impose a statewide severance tax, there is a small statewide assessment on oil and gas produced in California. The assessment rate is established each year and is imposed on each barrel of oil and each 10,000 cubic feet of natural gas produced. The assessment rate for FY 2010 was \$0.0880312 (California Department of Conservation, 2010).

The primary government revenues in the Socioeconomic Study Area that are directly linked to BLM lands are Payments in Lieu of Taxes (PILT), which are federal government payments based on the presence of all federal lands (not just BLM lands) within each county. Table 14 shows the PILT payments each county received in 2010. The non-taxable status of federal lands is of interest to local governments, which must provide public safety and other services to county residents. BLM revenue-sharing programs provide resources to local governments in lieu of property taxes because local governments cannot tax federally owned lands the way they would if the land were privately owned.

**Table 14. Payments in Lieu of Taxes Received in the Socioeconomic Study Area by county in 2010**

<b>Geographic Area</b>	<b>PILT (Thousands of dollars)</b>
Lassen County, CA	\$1,092
Modoc County, CA	\$572
Churchill County, NV	\$2,089
Elko County, NV	\$2,649
Eureka County, NV	\$275
Humboldt County, NV	\$1,641
Lander County, NV	\$806
Lincoln County, NV	\$773
Nye County, NV	\$2,810
Pershing County, NV	\$906
Washoe County, NV	\$3,198
White Pine County, NV	\$1,108
<b>Socioeconomic Study Area</b>	<b>\$17,918</b>

Includes payments received from BLM, USFS, Bureau of Reclamation, National Park Service, and Fish and Wildlife Service.

Source: DOI, 2012.

#### **BLM Expenditures and Employment**

BLM offices provide a direct contribution to the economy of the local and surrounding area. BLM operations and management make direct contributions to area economic activity by employing people who reside within the area and by spending on project related goods and services. Contracts for facilities maintenance, shuttling vehicles, and projects contribute directly to the area economy and social stability. Table 15 provides available information on the BLM expenditures from each field office, including both labor and non-labor expenditures.

**Table 15. BLM Employment and Related Expenditures in the Socioeconomic Study Area**

<b>BLM Field Office</b>	<b>BLM Labor Expenditures, 2011 (FTEs)</b>	<b>BLM Non-labor Expenditures, 2011 (2010 dollars)</b>
Alturas	27.9	\$951,520
Black Rock	7.3	\$1,163,939
Caliente	13.8	\$425,115
Eagle Lake	47.1	\$2,317,077
Egan	16.7	\$666,103
Humboldt River	34.8	\$746,276
Mountain Lewis	23.5	\$6,116
Schell	20.6	\$326,489

<b>BLM Field Office</b>	<b>BLM Labor Expenditures, 2011 (FTEs)</b>	<b>BLM Non-labor Expenditures, 2011 (2010 dollars)</b>
Sierra Front	21.6	\$633,825
Stillwater	20.3	\$345,758
Surprise	30.8	\$764,032
Tuscarora	21.8	\$208,103
Wells	18.7	\$198,417

Source: BLM, 2012b. Values reported in 2001 dollars were converted to 2010 dollars using the Consumer Price Index (BLS, 2012a).

### **Environmental Justice**

Environmental justice pertains to the fair treatment and meaningful involvement of all people regardless of race, color, national origin, or income with respect to the development, implementation, and enforcement of environmental laws, regulations, and policies. Fair treatment means that no group of people, including racial, ethnic, or socioeconomic groups, should bear a disproportionate share of the adverse environmental consequences resulting from industrial, municipal, and commercial operations or the execution of federal, state, local, and Tribal programs and policies (BLM, 2005). BLM incorporates environmental justice into its planning process, both as a consideration in the environmental effects analysis and by ensuring a meaningful role in the decision-making process for minority and low-income populations.

Executive Order 12898 requires federal agencies to “identify and address the disproportionately high and adverse human health or environmental effects of its programs, policies, and activities on minority populations and low-income populations.” The BLM Land Use Planning Handbook (BLM, 2005) reiterates BLM’s commitment to environmental justice – both in providing meaningful opportunities for low-income, minority, and Tribal populations to participate in decision-making, and to identify and minimize any disproportionately high or adverse impacts on these populations.

According to the Council on Environmental Quality (CEQ) Environmental Justice Guidance Under the National Environmental Policy Act (CEQ, 1997), “minority populations should be identified where either: (a) the minority population of the affected region exceeds 50 percent or (b) the minority population percentage of the affected region is meaningfully greater than the minority population percentage in the general population or other appropriate unit of geographic analysis.” The same document states that “In identifying low-income populations, agencies may consider as a community either a group of individuals living in geographic proximity to one another, or a set of individuals (such as migrant workers or Native Americans), where either type of group experiences common conditions of environmental exposure or effect.”



Additionally, the same guidance (CEQ, 1997) advises that "In order to determine whether a proposed action is likely to have disproportionately high and adverse human health or environmental effects on low-income populations, minority populations, or Indian tribes, agencies should identify a geographic scale, obtain demographic information on the potential impact area, and determine if there is a disproportionately high and adverse effect to these populations. Agencies may use demographic data available from the Bureau of the Census to identify the composition of the potentially affected population. Geographic distribution by race, ethnicity, and income, as well as a delineation of tribal lands and resources, should be examined."

#### Minority Populations

Table 16 summarizes the percentage of the population made up of ethnic minority groups in each county of the Socioeconomic Study Area, as well as Nevada, California, and the United States as a whole.

**Table 16. Minority Populations, 2010**

Geographic Unit Analyzed	Total Population	Percent of Total Population								
		White	Black or African American	Alaska Native or American Indian	Asian	Native Hawaiian & Other Pacific Islander	Other Race	Two or More Races	Hispanic or Latino <sup>1</sup>	Total Minorities <sup>2</sup>
Lassen County, CA	34,895	73.2	8.1	3.5	1.0	0.5	10.2	3.5	17.5	32.4
Modoc County, CA	9,686	83.5	0.8	3.8	0.8	0.2	7.0	3.8	13.9	20.9
Churchill County, NV	24,877	82.0	1.6	4.5	2.7	0.2	4.8	4.2	12.1	23.4
Elko County, NV	48,818	79.4	0.8	5.3	0.9	0.1	10.3	3.2	22.9	30.9
Eureka County, NV	1,987	89.3	0.1	2.4	0.9	0.0	5.1	2.2	12.0	16.3
Humboldt County, NV	16,528	79.0	0.5	4.2	0.7	0.1	12.7	2.8	24.4	31.0
Lander County, NV	5,775	84.0	0.3	4.2	0.4	0.0	8.6	2.5	21.1	26.2
Lincoln County, NV	5,345	91.1	2.3	1.1	0.7	0.3	2.2	2.3	6.2	12.1
Nye County, NV	43,946	85.9	2.0	1.6	1.3	0.5	5.2	3.5	13.6	20.9
Pershing County, NV	6,753	81.9	3.7	3.2	1.3	0.1	6.7	3.1	22.3	31.7

Geographic Unit Analyzed	Total Population	Percent of Total Population								
		White	Black or African American	Alaska Native or American Indian	Asian	Native Hawaiian & Other Pacific Islander	Other Race	Two or More Races	Hispanic or Latino <sup>1</sup>	Total Minorities <sup>2</sup>
Washoe County, NV	421,407	76.9	2.3	1.7	5.2	0.6	9.5	3.8	22.2	33.9
White Pine County, NV	10,030	85.5	3.9	4.2	1.0	0.1	2.8	2.5	13.2	23.7
Socioeconomic Study Area	630,047	78.3	2.4	2.4	3.9	0.5	8.9	3.6	20.6	31.4
California	37,253,956	57.6	6.2	1.0	13.0	0.4	17.0	4.9	37.6	59.5
Nevada	2,700,551	66.2	8.1	1.2	7.2	0.6	12.0	4.7	26.5	45.7
United States	308,745,538	72.4	12.6	0.9	4.8	0.2	6.2	2.9	16.3	36.0

Source: U.S. Census Bureau, 2010b.

<sup>1</sup> Individuals who identify themselves as Hispanic or Latino might be of any race; the sum of the other percentages under the "Percent of Total Population" columns plus the "Hispanic or Latino" column therefore does not equal 100 percent, and the sum of the percentages for each racial and ethnic category does not equal the percentage of "total minorities".

<sup>2</sup> The total minority population, for the purposes of this analysis, is the total population for the geographic unit analyzed minus the non-Latino/Hispanic white population.

Each county in the Socioeconomic Study Area has a lower minority population than California, Nevada, and the United States. All counties in the Socioeconomic Area have a higher Alaska Native or American Indian population than the United States as a whole. The minority population ranges from a low of 12.1 percent in Lincoln County, NV to a high of 33.9 in Washoe County, NV.

#### Low-income Populations

Table 17 summarizes the percentage of the population below poverty level in each county of the Socioeconomic Study Area, as well as California, Nevada, and the United States as a whole. Following the Office of Management and Budget's Directive 14, the Census Bureau uses a set of money income thresholds that vary by family size and composition to detect what part of the population is considered to be in poverty (U.S. Census Bureau, 2012).

**Table 17. Low-Income Populations, 2006-2010 Average**

Geographic Unit Analyzed	Percent Population Below Poverty Level
Lassen County, CA	14.2
Modoc County, CA	18.4
Churchill County, NV	8.8
Elko County, NV	7.1

Geographic Unit Analyzed	Percent Population Below Poverty Level
Eureka County, NV	16.2
Humboldt County, NV	12.0
Lander County, NV	12.2
Lincoln County, NV	10.6
Nye County, NV	18.9
Pershing County, NV	13.7
Washoe County, NV	12.6
White Pine County, NV	15.5
Socioeconomic Study Area	12.7
California	13.7
Nevada	11.9
United States	13.8

Source: U. S. Census Bureau, 2010c.

In the Socioeconomic Study Area, the percentage of the population below the poverty line ranges from a low of 7.1 in Elko County, NV to a high of 18.4 in Modoc County, CA. Of the ten Nevada counties in the Socioeconomic Study Area, seven counties have a higher percentages of residents below the poverty line than Nevada overall (11.9 percent). Both California counties have a higher percentage of residents below the poverty line than California as a whole (13.7 percent). Both California and Nevada have a lower percentage of residents below the poverty line than the United States as a whole (13.8 percent).

To ascertain whether there are disproportionate effects of the alternatives on low-income populations, data on effects by each alternative will be reviewed and reported in Chapter 4.

#### Tribal Populations

In 2010, Nevada's Native American population was approximately 32,000, and Washoe County had the largest Native American population of all the counties in the Socioeconomic Study Area (approximately 7,000 people) (U.S. Census Bureau, 2010b). There are 32 reservations and colonies in Nevada, many of which are located within the Socioeconomic Study Area (Nevada Indian Territory, 2012). In California, Lassen County is home to the Susanville Indian Rancheria, and Modoc County is home to the Alturas Rancheria, Cedarville Rancheria, Fort Bidwell Reservation, and Pit River Tribe of California (BIA, 2012). Several Native American tribes and groups in Nevada and California have historically used sage-grouse as a food source, including at least the Achumawi, Western Shoshone, Northern Paiute, and Washoe (Heizer, 1978; D'Azevedo, 1986).

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# Appendix X. Detailed Employment and Earnings Data

Table 1. Employment Levels by Industry Sector and County in 2010<sup>1,2</sup>

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White Pine, NV
Farm	758	575	717	680	163	476	132	134	323	231	433	163
Forestry, fishing, & related activities <sup>3</sup>	(D)	187	(D)	(D)	(D)	(D)	(D)	(D)	(D)	(D)	226	(D)
Mining (including oil and gas)	(D)	69	(D)	2,113	3,912	1,923	1,682	89	1,030	368	1,412	(D)
Utilities	57	(D)	122	107	84	(D)	(D)	(D)	115	(D)	537	(D)
Construction	470	(D)	1,176	1,811	(D)	717	(D)	(D)	639	31	12,220	179
Manufacturing	113	(D)	454	290	19	290	(D)	(D)	210	86	11,691	52
Wholesale trade	124	114	374	835	(D)	150	(D)	(D)	158	(D)	9,917	75
Retail trade	1,180	392	2,045	2,656	56	1,170	302	238	1,827	197	26,027	468
Transportation and warehousing	173	(D)	1,065	712	(D)	(D)	244	46	289	37	11,419	(D)
Information	117	(D)	322	181	(D)	94	20	(D)	137	(D)	3,161	45
Finance and insurance	270	89	2,418	582	(D)	145	(D)	68	583	(D)	15,368	161
Real estate and rental and leasing	465	220	2,771	603	(D)	223	(D)	51	895	(D)	16,205	109
Professional and technical services	(D)	(D)	1,379	701	18	(D)	(D)	303	1,788	49	16,464	109
Management of companies and enterprises	(D)	0	269	321	(D)	(D)	0	(D)	62	(D)	3,922	22
Administrative and waste services	323	(D)	1,363	713	(D)	424	(D)	(D)	1,052	(D)	15,390	119
Educational services	71	(D)	251	(D)	(D)	(D)	12	12	(D)	(D)	2,958	(D)
Health care and social assistance	1,214	(D)	1,508	1,544	(D)	(D)	53	72	(D)	(D)	23,336	(D)
Arts, entertainment, and recreation	137	(D)	1,281	632	15	171	(D)	(D)	728	15	8,286	59
Accommodation and food services	716	(D)	942	5,494	63	1,073	(D)	(D)	1,494	152	29,571	536
Other services, except public administration	689	391	1,564	1,240	45	474	93	(D)	855	82	11,709	187
Federal government	1,928	306	1,537	541	0	211	99	57	313	34	4,782	257
State government	2,841	57	120	1,000	(D)	265	55	125	174	(D)	9,301	560
Local government	2,072	897	1,315	2,412	(D)	1,050	408	455	1,598	(D)	15,482	697
Categories for which data were not disclosed	558	1,233	314	243	537	1,313	711	484	1,245	996	0	1,357
<b>Total Employment</b>	<b>14,276</b>	<b>4,530</b>	<b>23,307</b>	<b>25,411</b>	<b>4,912</b>	<b>10,169</b>	<b>3,811</b>	<b>2,134</b>	<b>15,515</b>	<b>2,278</b>	<b>249,817</b>	<b>5,155</b>

Source: U.S. Department of Commerce, 2012. Bureau of Economic Analysis, Regional Economic Information System, Local Area Personal Income & Employment. Available at: <http://www.bea.gov/regional/index.htm>.

<sup>1</sup> (D) Not shown to avoid disclosure of confidential information, but the estimates for this item are included in the totals.

<sup>2</sup> (L) Less than 10 jobs, but the estimates for this item are included in the totals.

<sup>3</sup> "Related activities" includes hunting and trapping, as well as agricultural services such as custom tillage.



Table 2. Employment Percentages by Industry Sector and County in 2010<sup>1,2</sup>

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White, Pine, NV
Farm	5.3%	12.7%	3.1%	2.7%	3.3%	4.7%	3.5%	6.3%	2.1%	10.1%	0.2%	3.2%
Forestry, fishing, & related activities <sup>3</sup>	(D)	4.1%	(D)	(D)	(D)	(D)	(D)	(D)	(D)	(D)	0.1%	(D)
Mining (including oil and gas)	(D)	1.5%	(D)	8.3%	79.6%	18.9%	44.1%	4.2%	6.6%	16.2%	0.6%	(D)
Utilities	0.4%	(D)	0.5%	0.4%	1.7%	(D)	(D)	(D)	0.7%	(D)	0.2%	(D)
Construction	3.3%	(D)	5.0%	7.1%	(D)	7.1%	(D)	(D)	4.1%	1.4%	4.9%	3.5%
Manufacturing	0.8%	(D)	1.9%	1.1%	0.4%	2.9%	(D)	(D)	1.4%	3.8%	4.7%	1.0%
Wholesale trade	0.9%	2.5%	1.6%	3.3%	(D)	1.5%	(D)	(D)	1.0%	(D)	4.0%	1.5%
Retail trade	8.3%	8.7%	8.8%	10.5%	1.1%	11.5%	7.9%	11.2%	11.8%	8.6%	10.4%	9.1%
Transportation and warehousing	1.2%	(D)	4.6%	2.8%	(D)	(D)	6.4%	2.2%	1.9%	1.6%	4.6%	(D)
Information	0.8%	(D)	1.4%	0.7%	(D)	0.9%	0.5%	(D)	0.9%	(D)	1.3%	0.9%
Finance and insurance	1.9%	2.0%	10.4%	2.3%	(D)	1.4%	(D)	3.2%	3.8%	(D)	6.2%	3.1%
Real estate and rental and leasing	3.3%	4.9%	11.9%	2.4%	(D)	2.2%	(D)	2.4%	5.8%	(D)	6.5%	2.1%
Professional and technical services	(D)	(D)	5.9%	2.8%	0.4%	(D)	(D)	14.2%	11.5%	2.2%	6.6%	2.1%
Management of companies and enterprises	(D)	0.0%	1.2%	1.3%	(D)	(D)	0.0%	(D)	0.4%	(D)	1.6%	0.4%
Administrative and waste services	2.3%	(D)	5.8%	2.8%	(D)	4.2%	(D)	(D)	6.8%	(D)	6.2%	2.3%
Educational services	0.5%	(D)	1.1%	(D)	(D)	(D)	0.3%	0.6%	(D)	(D)	1.2%	(D)
Health care and social assistance	8.5%	(D)	6.5%	6.1%	(D)	(D)	1.4%	3.4%	(D)	(D)	9.3%	(D)
Arts, entertainment, and recreation	1.0%	(D)	5.5%	2.5%	0.3%	1.7%	(D)	(D)	4.7%	0.7%	3.3%	1.1%
Accommodation and food services	5.0%	(D)	4.0%	21.6%	1.3%	10.6%	(D)	(D)	9.6%	6.7%	11.8%	10.4%
Other services, except public administration	4.8%	8.6%	6.7%	4.9%	0.9%	4.7%	2.4%	(D)	5.5%	3.6%	4.7%	3.6%
Federal government	13.5%	6.8%	6.6%	2.1%	0.0%	2.1%	2.6%	2.7%	2.0%	1.5%	1.9%	5.0%
State government	19.9%	1.3%	0.5%	3.9%	(D)	2.6%	1.4%	5.9%	1.1%	(D)	3.7%	10.9%
Local government	14.5%	19.8%	5.6%	9.5%	(D)	10.3%	10.7%	21.3%	10.3%	(D)	6.2%	13.5%
Categories for which data were not disclosed	3.9%	27.2%	1.3%	1.0%	10.9%	12.9%	18.7%	22.7%	8.0%	43.7%	0.0%	26.3%

Source: U.S. Department of Commerce, 2012. Bureau of Economic Analysis, Regional Economic Information System, Local Area Personal Income & Employment. Available at: <http://www.bea.gov/regional/index.htm>.

<sup>1</sup> (D) Not shown to avoid disclosure of confidential information, but the estimates for this item are included in the totals.

<sup>2</sup> (L) Less than 10 jobs, but the estimates for this item are included in the totals.

<sup>3</sup> "Related activities" includes hunting and trapping, as well as agricultural services such as custom tillage.

Table 3. Labor Income Levels by Industry Sector and County in 2010, presented in 2010 dollars (millions)

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White Pine, NV
Population	34,811	9,695	24,804	48,958	1,997	16,602	5,792	5,363	43,818	6,755	422,328	10,064
Total personal income	\$960.9	\$328.4	\$1,006.6	\$1,854.0	\$65.7	\$674.5	\$242.2	\$114.3	\$1,373.6	\$160.3	\$17,794.2	\$371.8
Adjustment for residence <sup>1</sup>	-\$15.6	\$6.7	\$43.2	\$284.0	-\$357.3	-\$2.0	-\$34.1	-\$7.7	\$74.0	\$9.1	-\$75.6	\$33.4
Dividends, interest, and rent	\$134.4	\$62.6	\$140.3	\$234.5	\$8.7	\$90.8	\$24.7	\$20.6	\$269.1	\$23.2	\$4,956.3	\$47.9
Personal current transfer receipts <sup>2</sup>	\$228.4	\$99.6	\$192.1	\$215.2	\$8.6	\$87.4	\$31.3	\$35.0	\$425.7	\$37.4	\$2,590.9	\$66.0
Contributions for government social insurance <sup>3</sup>	\$64.7	\$16.6	\$61.6	\$132.4	\$48.0	\$55.6	\$25.0	\$7.1	\$82.2	\$8.2	\$1,194.6	\$22.3
Earnings by place of work <sup>4</sup>	\$678.3	\$176.2	\$692.6	\$1,252.7	\$453.6	\$554.0	\$245.3	\$73.5	\$687.0	\$98.8	\$11,517.2	\$246.7
<b>Total earnings by place of work by sector<sup>5,6</sup></b>												
Farm	\$34.2	\$39.0	\$15.9	\$17.5	\$5.5	\$21.1	\$5.7	\$0.6	\$21.0	\$7.6	\$5.0	\$3.9
Forestry, fishing, & related activities <sup>7</sup>	(D)	\$6.3	(D)	(D)	(D)	(D)	(D)	(D)	(D)	(D)	\$4.0	(D)
Mining (including oil and gas)	(D)	(L)	(D)	\$209.2	\$417.7	\$184.8	\$164.0	\$0.4	\$84.0	\$26.8	\$55.0	(D)
Utilities	\$3.5	(D)	\$15.0	\$9.5	\$10.4	(D)	(D)	(D)	\$13.8	(D)	\$65.3	(D)
Construction	\$19.0	(D)	\$33.8	\$138.4	(D)	\$59.2	(D)	(D)	\$23.3	\$0.8	\$714.0	\$6.6
Manufacturing	\$0.7	(D)	\$19.2	\$12.7	(L)	\$16.2	(D)	(D)	\$5.3	\$2.4	\$780.7	\$1.5
Wholesale trade	\$6.1	\$4.8	\$9.3	\$64.9	(D)	\$8.5	(D)	(D)	\$6.3	(D)	\$671.2	\$2.9
Retail trade	\$34.7	\$10.3	\$50.4	\$82.0	\$0.8	\$38.8	\$6.8	\$4.4	\$49.9	\$5.4	\$820.8	\$12.0
Transportation and warehousing	\$4.9	(D)	\$61.8	\$48.5	(D)	(D)	\$12.8	\$2.9	\$8.2	\$2.4	\$576.2	(D)
Information	\$3.8	(D)	\$10.6	\$7.3	(D)	\$2.8	\$0.6	(D)	\$4.4	(D)	\$166.1	\$1.0
Finance and insurance	\$8.1	\$2.2	\$33.0	\$17.9	(D)	\$5.0	(D)	\$1.5	\$7.9	(D)	\$678.0	\$3.4
Real estate and rental and leasing	\$6.2	\$1.3	\$14.6	\$8.6	(D)	\$2.5	(D)	\$1.0	\$4.1	(D)	\$288.0	\$1.3
Professional and technical services	(D)	(D)	\$36.5	\$33.2	\$0.2	(D)	(D)	\$16.9	\$143.0	\$1.1	\$898.2	\$2.1
Management of companies and enterprises	(D)	\$0.0	\$0.2	\$44.0	(D)	(D)	\$0.0	(D)	\$2.4	(D)	\$391.1	\$2.8
Administrative and waste services	\$6.0	(D)	\$32.0	\$18.0	(D)	\$16.4	(D)	(D)	\$62.6	(D)	\$442.8	\$1.6
Educational services	\$1.3	(D)	\$2.9	(D)	(D)	(D)	(L)	(L)	(D)	(D)	\$81.0	(D)

<sup>1</sup> Residence adjustment represents the net inflow of the earnings of inter-area commuters. A positive number indicates that, on balance, area residents commute outside to find jobs; a negative number indicates that, on balance, people from outside the area commute in to find jobs.

<sup>2</sup> Personal current transfer receipts are benefits received by persons for which no current services are performed. They are payments by government and business to individuals and institutions, such as retirement and disability insurance benefits.

<sup>3</sup> Contributions for government social insurance consist of payments by employers, employees, the self-employed, and other individuals who participate in the following government programs: Old-age, Survivors, and Disability Insurance; Medicare; unemployment insurance; railroad retirement; pension benefit guarantee; veterans' life insurance; publicly-administered workers' compensation; military medical insurance; and temporary disability insurance.

<sup>4</sup> Earnings by place of work differs from total personal income by the exclusion of dividends, interest, and rent, as well as adjustments to account for net transfer payments (e.g., unemployment benefits and Social Security taxes and payments) and the residential adjustment.

<sup>5</sup> (D) Not shown to avoid disclosure of confidential information, but the estimates for this item are included in the totals.

<sup>6</sup> (L) Less than \$50,000, but the estimates for this item are included in the totals.

<sup>7</sup> "Related activities" includes hunting and trapping, as well as agricultural services such as custom tillage.

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White, Pine, NV
Health care and social assistance	\$51.5	(D)	\$56.2	\$75.4	(D)	(D)	\$1.5	\$2.0	(D)	(D)	\$1,361.7	(D)
Arts, entertainment, and recreation	\$1.7	(D)	\$12.0	\$16.5	(L)	\$2.9	(D)	(D)	\$17.4	(L)	\$178.7	\$0.9
Accommodation and food services	\$13.0	(D)	\$19.6	\$165.3	\$0.8	\$25.0	(D)	(D)	\$32.4	\$2.4	\$871.0	\$11.6
Other services, except public administration	\$23.5	\$8.4	\$41.6	\$41.3	\$0.9	\$18.3	\$4.4	(D)	\$23.0	\$2.1	\$422.0	\$6.8
Federal government	\$176.4	\$24.5	\$147.9	\$42.6	\$0.7	\$15.9	\$8.4	\$3.9	\$26.8	\$1.9	\$418.8	\$19.2
State government	\$168.5	\$3.6	\$7.6	\$53.2	(D)	\$13.5	\$2.5	\$8.3	\$10.6	(D)	\$582.1	\$34.7
Local government	\$102.0	\$43.6	\$70.2	\$143.7	(D)	\$63.7	\$22.4	\$22.5	\$98.3	(D)	\$1,045.5	\$45.6
Categories for which data were not disclosed	\$13.3	\$32.1	\$2.4	\$3.0	\$16.7	\$59.3	\$16.3	\$9.0	\$42.3	\$45.9	\$0.0	\$88.8

Source: U.S. Department of Commerce, 2012. Bureau of Economic Analysis, Regional Economic Information System, Local Area Personal Income & Employment. Available at: <http://www.bea.gov/regional/index.htm>.

**Table 4. Labor Income Percentages by Industry Sector and County in 2010**

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White Pine, NV
Population	34,811	9,695	24,804	48,958	1,997	16,602	5,792	5,363	43,818	6,755	422,328	10,064
Total personal income (\$ millions)	\$960.9	\$328.4	\$1,006.6	\$1,854.0	\$65.7	\$674.5	\$242.2	\$114.3	\$1,373.6	\$160.3	\$17,794.2	\$371.8
Adjustment for residence as a proportion of total personal income <sup>1</sup>	-1.6%	2.0%	4.3%	15.3%	-544.3%	-0.3%	-14.1%	-6.8%	5.4%	5.7%	-0.4%	9.0%
Dividends, interest, and rent as a proportion of total personal income	14.0%	19.1%	13.9%	12.6%	13.3%	13.5%	10.2%	18.0%	19.6%	14.5%	27.9%	12.9%
Personal current transfer receipts as a proportion of total personal income <sup>2</sup>	23.8%	30.3%	19.1%	11.6%	13.1%	13.0%	12.9%	30.7%	31.0%	23.3%	14.6%	17.8%
Contributions for government social insurance as a proportion of total personal income <sup>3</sup>	6.7%	5.1%	6.1%	7.1%	73.1%	8.2%	10.3%	6.2%	6.0%	5.1%	6.7%	6.0%
Earnings by place of work (\$ millions) <sup>4</sup>	\$678.3	\$176.2	\$692.6	\$1,252.7	\$453.6	\$554.0	\$245.3	\$73.5	\$687.0	\$98.8	\$11,517.2	\$246.7
<b>Total earnings by place of work by sector <sup>5</sup> %</b>												
Farm	5.0%	22.1%	2.3%	1.4%	1.2%	3.8%	2.3%	0.9%	3.1%	7.7%	0.0%	1.6%
Forestry, fishing, & related activities <sup>7</sup>	(D)	3.6%	(D)	(D)	(D)	(D)	(D)	(D)	(D)	(D)	0.0%	(D)
Mining (including oil and gas)	(D)	(L)	(D)	16.7%	92.1%	33.4%	66.8%	0.6%	12.2%	27.1%	0.5%	(D)
Utilities	0.5%	(D)	2.2%	0.8%	2.3%	(D)	(D)	(D)	2.0%	(D)	0.6%	(D)
Construction	2.8%	(D)	4.9%	11.1%	(D)	10.7%	(D)	(D)	3.4%	0.8%	6.2%	2.7%
Manufacturing	0.1%	(D)	2.8%	1.0%	(L)	2.9%	(D)	(D)	0.8%	2.5%	6.8%	0.6%
Wholesale trade	0.9%	2.7%	1.3%	5.2%	(D)	1.5%	(D)	(D)	0.9%	(D)	5.8%	1.2%
Retail trade	5.1%	5.9%	7.3%	6.5%	0.2%	7.0%	2.8%	6.0%	7.3%	5.5%	7.1%	4.9%
Transportation and warehousing	0.7%	(D)	8.9%	3.9%	(D)	(D)	5.2%	3.9%	1.2%	2.4%	5.0%	(D)
Information	0.6%	(D)	1.5%	0.6%	(D)	0.5%	0.2%	(D)	0.6%	(D)	1.4%	0.4%
Finance and insurance	1.2%	1.3%	4.8%	1.4%	(D)	0.9%	(D)	2.1%	1.2%	(D)	5.9%	1.4%
Real estate and rental and leasing	0.9%	0.7%	2.1%	0.7%	(D)	0.5%	(D)	1.4%	0.6%	(D)	2.5%	0.5%
Professional and technical services	(D)	(D)	5.3%	2.7%	0.0%	(D)	(D)	23.0%	20.8%	1.2%	7.8%	0.9%
Management of companies and enterprises	(D)	0.0%	0.0%	3.5%	(D)	(D)	0.0%	(D)	0.4%	(D)	3.4%	1.1%

<sup>1</sup> Residence adjustment represents the net inflow of the earnings of inter-area commuters. A positive number indicates that, on balance, area residents commute outside to find jobs; a negative number indicates that, on balance, people from outside the area commute in to find jobs.

<sup>2</sup> Personal current transfer receipts are benefits received by persons for which no current services are performed. They are payments by government and business to individuals and institutions, such as retirement and disability insurance benefits.

<sup>3</sup> Contributions for government social insurance consist of payments by employers, employees, the self-employed, and other individuals who participate in the following government programs: Old-age, Survivors, and Disability Insurance; Medicare; unemployment insurance; railroad retirement; pension benefit guarantee; veterans' life insurance; publicly-administered workers' compensation; military medical insurance; and temporary disability insurance.

<sup>4</sup> Earnings by place of work differs from total personal income by the exclusion of dividends, interest, and rent, as well as adjustments to account for net transfer payments (e.g., unemployment benefits and Social Security taxes and payments) and the residential adjustment.

<sup>5</sup> (D) Not shown to avoid disclosure of confidential information, but the estimates for this item are included in the totals.

<sup>6</sup> (L) Less than \$50,000, but the estimates for this item are included in the totals.

<sup>7</sup> "Related activities" includes hunting and trapping, as well as agricultural services such as custom tillage.

	Lassen, CA	Modoc, CA	Churchill, NV	Elko, NV	Eureka, NV	Humboldt, NV	Lander, NV	Lincoln, NV	Nye, NV	Pershing, NV	Washoe, NV	White Pine, NV
Administrative and waste services	0.9%	(D)	4.6%	1.4%	(D)	3.0%	(D)	(D)	9.1%	(D)	3.8%	0.7%
Educational services	0.2%	(D)	0.4%	(D)	(D)	(D)	(L)	(L)	(D)	(D)	0.7%	(D)
Health care and social assistance	7.6%	(D)	8.1%	6.0%	(D)	(D)	0.6%	2.7%	(D)	(D)	11.8%	(D)
Arts, entertainment, and recreation	0.3%	(D)	1.7%	1.3%	(L)	0.5%	(D)	(D)	2.5%	(L)	1.6%	0.4%
Accommodation and food services	1.9%	(D)	2.8%	13.2%	0.2%	4.5%	(D)	(D)	4.7%	2.5%	7.6%	4.7%
Other services, except public administration	3.5%	4.8%	6.0%	3.3%	0.2%	3.3%	1.8%	(D)	3.4%	2.1%	3.7%	2.8%
Federal government	26.0%	13.9%	21.4%	3.4%	0.2%	2.9%	3.4%	5.3%	3.9%	1.9%	3.6%	7.8%
State government	24.8%	2.1%	1.1%	4.2%	(D)	2.4%	1.0%	11.2%	1.5%	(D)	5.1%	14.1%
Local government	15.0%	24.7%	10.1%	11.5%	(D)	11.5%	9.1%	30.6%	14.3%	(D)	9.1%	18.5%
Categories for which data were not disclosed	2.0%	18.2%	0.3%	0.2%	3.7%	10.7%	6.6%	12.3%	6.2%	46.4%	0.0%	36.0%

Source: U.S. Department of Commerce. 2012. Bureau of Economic Analysis, Regional Economic Information System, Local Area Personal Income & Employment. Available at: <http://www.bea.gov/regional/index.htm>.

*BLM SGSE – Nevada-Northeast California Sub-Region, Chapter 3  
Comment Form – September 2012*

**Examples of constructive and unconstructive comments.**

Commenter Name	Comment Number	Page Number	Line Number	Comment
<b>Constructive Comments</b>				
David Jones	1	1-1	23	After "when appropriate" insert -- Emerging resource issues and changing laws necessitate preparation of this analysis.
Sarah Green	2	1-10	20	Add "annually" after "2.9 million tons of coal".
David Jones	3	1-12	10	Revise to delete "existing utility" so it reads "... lie within designated ROW corridors."
Sarah Green	4	1-20	2	Please remove "withdrawals" shading from National Forest/National Grassland
David Jones	5	1-6	27-28	Include definition of "Wildland Fire" from National Fire Plan
Sarah Green	6	1-12	6	Add the word "and" between "jobs, wages"
<b>Unconstructive Comments</b>				
<p>Commentary, criticism, and questions may make perfect sense to the commenter and may be appropriate in a forum that allows direct verbal communication between the writer and the commenter. However, unconstructive comments often require additional coordination to figure out what the commenter means and how/if the text should be revised. To be efficient, it is critical that comments clearly identify what is wrong and provide a specific solution for correcting the problem. Select examples of unconstructive comments follow.</p>				
David Jones	1	1-1	23	Delete: last sentence. The statement is not correct.
Sarah Green	2	1-10	20	Please rewrite.
David Jones	3	1-12	10	27-29 Same stuff
Sarah Green	4	1-20	2	Edit this sentence.
David Jones	5	1-6	27-28	Needs some serious work on this paragraph

BLM SGSE – Nevada-Northeast California Sub-Region, Chapter 3  
Comment Form – September 2012

Commenter Name	Comment Number	Page Number	Line Number	Comment



Donna Bohall< dbohall@landercountynv.org>

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## WHB Meeting

1 message

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**Kenneth R. Brown**< krbrownwca@allwest.net>

Thu, Dec 6, 2012 at 10:57 AM

To: Undisclosed Recipients <krbrownwca@allwest.net>

I attended the most recent Wild Horse Burro advisory board meeting which was held in Salt Lake City, Utah on October 28& 29. The meeting was well managed. WCA commends the board and division office for scheduling another board meeting in the western states where the vast majority of the impact is. Attached is a copy of a published article relating to the board meeting for your review. WCA appreciates the board and division offices for their efforts as they endeavor to make the WHB program better. Keep up the good work.

Best Regards,

Kenneth R. Brown  
Western Counties Alliance  
krbrownwca@allwest.net  
Phone (307) 679-3658  
Fax (435) 793-5555

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**whb meeting.pdf**  
1193K

**RECEIVED**

**DEC - 6 2012**

**COUNTY COMMISSION**



# AGENDA REQUEST FORM

MEETING DATE:

December 12, 2012

Name: **Grace Powrie**

Representing:

**Lander County Treasurer**

Address: **315 South Humboldt Street, Battle Mountain, Nevada 89820**

Phone:(H) **775-635-5882**

(w) **775-635-5127**

Fax: **775-635-5593**

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS:

**WORK**

WHO WILL BE ATTENDING THE MEETING:

**Grace Powrie**

JOB TITLE:

**Lander County Treasurer**

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

**Approve/Disapprove**

**To revise the County Investment Policy**

and other matters properly relating thereto.

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

**To Approve the revised county investment policy**

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST?

YES

**NO**

AMOUNT:

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING?

YES

**NO**

WHEN?

WILL YOU BE PRESENTING WRITTEN INFORMATION AT THE MEETING?

YES

**NO**

HAVE YOU DISCUSSED THIS ISSUE WITH THE AFFECTED DEPT HEAD?

**YES**

NO

FOR REVIEW BY:

CLERK

ASSESSOR

BUILDING

AIRPORT

R & B

PUB WORKS

FAIR/REC

SHERIFF

WELFARE

PLANNING

RECORDER

GOLF

EXECUTIVE DIRECTOR

J.P.

D.A.

TREASURER

SWIM POOL

HOSPITAL

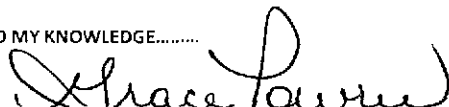
CIVIC CENTER

FINANCE DIRECTOR

xx

THE COUNTY EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT OR RECOMMEND  
TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE.....



MEETING DATE:

December 12, 2012

## **Philosophy**

It is the philosophy of the Lander County Treasurer to invest with safety, liquidity and yield, in that priority order, to take advantage of safe investment opportunities. All investments made by this office are strictly governed by written policy and are in accordance with Nevada Revised Statutes 355.170 and 355.171.

Investment of funds is made with the judgment and care under current prevailing circumstances that persons of prudence, discretion, and intelligence would exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of capital, as well as probable income to be derived, and optimum liquidity required for operation.

## **Lander County Treasurer's Office Investment Policies**

### **Investment Planning**

- A. Payment of County Obligations
  - 1. The foremost consideration of the investment plan is to ensure that adequate funds are available to meet the County's financial obligations as they become due.
- B. Term of Investment
  - 1. The length of investment is generally dictated by the number of the County's obligations and the time at which they will come due.
  - 2. Maximum maturity of investments is (5) 10 years (except for mortgages which will be bought with a maximum average life of 3 years)

### **Permitted Investments and Utilization**

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012  
Dated April 2003

- A. Local Government Investment Pool managed by the office of the State Treasurer
- B. Fund Sweep/Controlled Disbursement Account/ Government Sponsored Money Market Mutual Funds
- C. Agency Discount Notes
- D. Government Agency Securities (final maturity of (5)10 years or less)
- E. AAA Rated Mortgage Backed Securities (through an investment advisor only)
- F. U.S. Treasuries- ( final maturity of (5) 10 years or less)
- G. Time Certificate of Deposit
- H. Negotiable Certificates of Deposit

#### **Utilization of Financial Institutions, Local Governments and Investment Advisors**

- A. It is the policy of the Lander County Treasurer to utilize the services of in-state financial institutions whenever possible; but is not limited to.
- B. Investment advisors are allowed by the discretion of the treasurer. An Investment advisor will be used if the Treasurer believes it will benefit the county.

#### **Other Considerations**

- A. Financial Institution Limitations and Restrictions
  - 1. It is the policy of the Lander County Treasurer to reserve the right to place a limit on the amount of investments placed with any one financial institution. Each situation must and will be considered individually.
- B. Delivery of Collateral
  - 1. In the interest of adequate protection of public funds, it is the policy of this office to require delivery of all securities on all deposits made by the County.

Approved:      Date: December 13, 2012

\_\_\_\_\_  
Dean Bullock, Chairman of the Lander County Commission

\_\_\_\_\_  
Grace Powrie, Lander County Treasurer

Lander County Treasurer  
Investment Policy  
Dated December 12, 2012  
Dated April 2003