

**MIDVALE CITY, UTAH
RESOLUTION NO. 2023-R-49**

**A RESOLUTION PROVIDING CONSENT TO ENTER INTO AN
AGREEMENT WITH SALT LAKE COUNTY FOR COMMUNITY BLOCK
GRANT FUNDS TO SUPPORT THE REDEVELOPMENT AGENCY'S HOME
REPAIR LOAN PROGRAM.**

WHEREAS, on December 19, 2022, Midvale City applied for a Community Development Block Grant (CDBG) through Salt Lake County to support the Redevelopment Agency's Home Repair Loan Program; and

WHEREAS, on July 1st, 2023, Midvale City was awarded \$100,000 in CDBG funding through Salt Lake County to support the Redevelopment Agency's Home Repair Loan Program; and


WHEREAS, Salt Lake County and Midvale City have drafted an agreement for CDBG funds; and

NOW THEREFORE BE IT RESOLVED, that based on the foregoing, the Midvale City Council approves authorizing the Mayor to sign the CDBG Subrecipient Pass-Through Agreement for HRLP between Midvale City and Salt Lake County attached to this Resolution as Exhibit A.

PASSED AND APPROVED this 6th day of December 2023.

By: 
Marcus Stevenson, Mayor

ATTEST:


Rori L. Andreason, MMC
City Recorder



Voting by the City Council	"Aye"	"Nay"
Dustin Gettel	<input checked="" type="checkbox"/>	_____
Paul Glover	<input checked="" type="checkbox"/>	_____
Quinn Sperry	<input checked="" type="checkbox"/>	_____
Heidi Robinson	<input checked="" type="checkbox"/>	_____
Bryant Brown	<input checked="" type="checkbox"/>	_____

SALT LAKE COUNTY
 County Contract No. **HCD23053CH**
 CDBG Municipal
 District Attorney No. **23CIV001834**
 CFDA # **14.218**
 ZoomGrants™ RFP# **4350**
 ZoomGrants™ Application # **423849**

1. PARTIES: This Subrecipient agreement (“Agreement”) is between Salt Lake County, a body corporate and politic of the State of Utah, with its address located at 2001 South State Street, Salt Lake City, Utah 84190 (“County”), and **Midvale City Corporation** a municipal corporation of the State of Utah, with its business address located at 7505 South Holden St., Midvale, UT 84047, (“Subrecipient” and/or “Provider”), UEI Number: SRDNLV6ZRXW8. County and Subrecipient may be referred to jointly as the “Parties” and individually as a “Party.”

Subrecipient Contact Person: Marcus Stevenson / Mayor

2. PROJECT(S) OR ACTIVITIES: The activities or projects to be conducted hereunder are listed in County’s "Consolidated Plan" as submitted to HUD for CDBG Program Year 49, and are generally described as follows and referred to hereinafter as the “Project”:

<u>PROJECT</u>	<u>PROJECT</u>	<u>PROJECT</u>
<u>NUMBER</u>	<u>TITLE</u>	<u>TOTAL COST (\$)</u>
01.11CNTY49	Midvale City Home Repair Loan Program (HRLP)	\$ 100,000.00

3. SUBAWARD INFORMATION: The following information is provided pursuant to 2 CFR 200.332(a)(1):

- a. Federal Award Identification No (FAIN): **B-23-UC-49-0001**
- b. Federal Award Date: **July 1, 2023**
- c. Total Amount of Federal Funds Obligated to Subrecipient by County:
\$ 100,000.00
- d. Total Amount of the Federal Award committed to Subrecipient:
\$ 100,000.00
- e. Is Award Research and Development: **No**
- f. Indirect Cost Rate for Federal Award for County: **N/A**

4. PERIOD OF PERFORMANCE:

Period of performance begins 7/1/2023
 Period of performance terminates 6/30/2024
 Agreement expires as of 8/31/2024

5. FUNDING AMOUNT: Total subgrant amount of One Hundred Thousand Dollars and No/100. (\$ 100,000.00).

6. DOCUMENTS INCORPORATED INTO THIS GRANT AND ATTACHED:

ATTACHMENT A: General Terms and Conditions

ATTACHMENT B: Project Statement of Work

ATTACHMENT C: Project Budget

ATTACHMENT D: Statistical Report

ATTACHMENT E: Exhibit B -The Redevelopment Agency of Midvale City Home Repair Loan/Grant Program Overview.

Any conflicts between Attachment A and other attachments will be resolved in favor of Attachment A.

7. DOCUMENTS INCORPORATED INTO THIS GRANT BY REFERENCE BUT NOT ATTACHED: All other governmental laws, regulations, or actions applicable to the services authorized by this Agreement.

IN WITNESS WHEREOF, each of the Parties has caused this Agreement to be approved by its governing body or board and to be duly executed on the following dates:

Subrecipient Name:

MIDVALE CITY CORPORATION

SALT LAKE COUNTY

By: _____

By: _____

Mayor or designee

Title: _____

Date: _____

Date: _____

Division Approval:

Attest:

By: _____

Rori Andreason, City Recorder

Director or Designee

Reviewed and Advised as to Form and Legality:

John E. Diaz
Deputy District Attorney
Salt Lake County