

**THE REDEVELOPMENT AGENCY OF MIDVALE CITY  
RESOLUTION NO. 2023-06RDA**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL  
AGREEMENT BETWEEN THE REDEVELOPMENT AGENCY OF MIDVALE CITY  
AND SALT LAKE COUNTY**

**WHEREAS**, The Redevelopment Agency of Midvale City (the Agency) seeks to transform Midvale’s Main Street and establish it as a much-needed public space that plays a vital role in the economic and social lives of the surrounding community; and

**WHEREAS**, the Agency is currently working with Design Workshop on the Urban Streetscape and Lighting Design study, which will result in a design concept for festival lighting along Midvale’s Main Street; and

**WHEREAS**, the Agency applied for funding through the Salt Lake County Tourism, Recreation, Culture and Convention (TRCC) Support Program to support the costs of installing festival lighting along the length of Midvale’s Main Street; and

**WHEREAS**, Salt Lake County approved the Agency’s application for funding and awarded the Agency \$200,000 for the installation of festival lighting; and

**WHEREAS**, The Agency is committing \$187,700 to provide matching funding to cover the remaining cost of the project; and

**WHEREAS**, the Agency seeks to use the awarded TRCC funds to implement the Main Street Festival Lighting Project; and

**WHEREAS**, Salt Lake County has prepared an Interlocal Agreement (Agreement) for the administration of the TRCC Support Program.

**NOW THEREFORE BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF MIDVALE CITY**, that the Board of Directors does hereby approve the Interlocal agreement regarding the TRCC Support Program, between the Redevelopment Agency of Midvale City and Salt Lake County and authorize the Chief Administrative Officer to execute the agreement.

**Passed and Adopted by the Board of Directors of the Redevelopment Agency of Midvale City, State of Utah, this 2nd day of May, 2023.**

  
\_\_\_\_\_  
Marcus Stevenson,  
Chief Administrative Officer

  
\_\_\_\_\_  
Matt Dahl  
Executive Director

ATTEST:

*Roni L. Andreason*  
Roni L. Andreason, MMC  
Secretary



Voting by the Board: "Aye" "Nay"

Quinn Sperry	<input checked="" type="checkbox"/>	_____
Paul Glover	<input checked="" type="checkbox"/>	_____
Heidi Robinson	<i>Present</i>	_____
Bryant Brown	<input checked="" type="checkbox"/>	_____
Dustin Gettel	<input checked="" type="checkbox"/>	_____



CONTRACT APPROVAL COVER SHEET

CONTRACT NO: 2023-36  
(RECORDER ONLY)

Contract Title: TRCC Interlocal Agreement Main Street Lighting Project

Approval Signature Required:

Contract Analyst: Susan Steyer Date: 5/3/2023  
DOC23A41D234492... DocuSigned by:

City Attorney's Office: Garrett Wikoy Date: 5/4/2023  
A3B40D4A13734D1... DocuSigned by:

Department Head: Adam Olsen Date: 5/3/2023  
D208006CFD2545D... DocuSigned by:

City Manager: Matt Dahl Date: 5/8/2023  
886E05BB3D05476...

Requesting Department: RDA  
City Contact Name: Kate Andrus  
Project/Contract Name: TRCC Interlocal Agreement Main Street Lighting Project  
Budget Amount: \$187,000.00

Bid Information:

Bid Type: N/A  
Bid Exception: Interlocal Agreement  
(i.e: Sole Source, Professional Services, etc.)

Bid/Exception Date: \_\_\_\_\_  
Council Approval Date: 5/2/2023 Resolution No. 2023-06RDA

Party/Vendor Information:

Name: Salt Lake County  
Contact: Lori Okino  
Telephone: 385-468-7053  
Email: lokino@slco.org  
Contract Purpose: TRCC Interlocal Agreement Main Street Lighting Project  
Begin Date: 5/3/2023  
Termination Date: 3/31/2024  
Renewal Option: None  
Other Documents Required: \_\_\_\_\_ Due Date: \_\_\_\_\_

OTHER SIGNIFICANT TERMS AND ANNUAL OBLIGATIONS (Insurance Certificate, Payments, etc.): \_\_\_\_\_

RECORDER ONLY

DATE RECEIVED: 5-8-2023  
DATE SCANNED TO ONBASE: 5-8-23 INDEX: Recorder/Agreements

**CONTRACT APPROVAL COVER SHEET**

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**APPROVAL:**

**I certify that I have read and understand the terms of this draft agreement and have met all procurement requirements. I certify that I have appropriate authority to submit this draft agreement on behalf of my department. I further certify that the draft agreement is complete and includes all exhibits, attachments, and pages.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_