

# THE COUNTY BUDGET

Presenters: Kyle Oldre, Rock County Administrator  
Rebecca Young, Stevens County Administrator

County Government 101  
January 27, 2023

# BUDGET

- A **budget** is a financial plan for a defined period, often one year. It may also include planned sales volumes and revenues, resource quantities, costs and expenses, assets, liabilities and cash flows. Companies, governments, families and other organizations use it to express strategic plans of activities or events in measurable terms.
- A budget is the sum of money allocated for a particular purpose and the summary of intended expenditures along with proposals for how to meet them. It may include a budget surplus, providing money for use at a future time, or a deficit in which expenses exceed income.

## BUDGET TERMS

- **Fund Balance or Fund Statement:** A summary of revenues, expenditures, reserves and year-end balances for a fund or funds
- **Mandate:** Requirements imposed by one level of government on another
- **Maintenance of Effort:** A specified amount of money the county is required to spend in order to continue receiving funding from the federal or state government. It is designed to assure that the county does not reduce its level of commitment to a program
- **Capital Improvement Plan:** A multi-year budget that addresses county needs through long-term planning and balanced investment in supporting public infrastructure

## BUDGET SCHEDULE

- Start early –September comes quickly
  - State laws set budget deadlines:
    - September 30 – Preliminary levy due
    - Truth in Taxation notices (November)
    - Budget Hearing (Early December)
    - Final levy certified by end of December
- Allow plenty of time to work with Administrator/Coordinator and department heads

## Budget Calendar

| Dates                         | Description                                                   | Responsible Party                           |
|-------------------------------|---------------------------------------------------------------|---------------------------------------------|
| Friday, April 9, 2021         | Send out budget materials to departments.                     | Finance                                     |
| as requested                  | Budget Training for Supervisors and Dept heads                | Departments/Finance                         |
| Friday, April 30, 2021        | Roll Budgets to Level 2 (Level 1 users locked out END OF DAY) | Finance                                     |
| <b>Friday, April 30, 2021</b> | <b>Capital changes due to Finance</b>                         | <b>Departments</b>                          |
| <b>Friday, May 14, 2021</b>   | <b>Operating budget changes due to Finanace</b>               | <b>Departments</b>                          |
| Friday, May 21, 2021          | New Position Requests due to County Administrator             | Departments                                 |
| Friday, May 21, 2021          | Deliver preliminary budget changes to County Administrator    | Finance                                     |
| Month of June                 | Scheduled department budget meetings                          | Departments/County Administrator/Finance    |
| Friday, July 9, 2021          | Preliminary Budget document due                               | Finance                                     |
| Month of August               | Commissioner Budget workshops                                 | Board of Commissioners/County Administrator |
| Friday, September 10, 2021    | Final changes for Preliminary Levy and Budget due             | County Administrator                        |
| Tuesday, September 21, 2021   | Approve 2022 Preliminary Levy and Budget                      | Board of Commissioners                      |
| Friday, December 3, 2021      | All final changes needed for Adopted budget                   | Administrator/Departments                   |
| Tuesday, December 14, 2021    | Budget Hearing                                                | County Administrator                        |
| Tuesday, December 21, 2021    | Adopt Final 2022 Levy and Budget                              | Board of Commissioners                      |

## ROCK COUNTY BUDGET TIMELINE

- Early July review mid-year numbers with departments
- Prepare departmental budgets with Salary and Labor additives provided
- Departments develop budgets and submit to administration end of July
- Budget Committee review requests and meet with department heads early August
- Presentation to County Board 2<sup>nd</sup> meeting in August completed in early September with the adoption of the Preliminary levy
- Review late year items for changes and adopt final levy in December

# ROCK COUNTY 2023 LEVY BUDGET

| DEPARTMENT               | 2022      | 2023      |
|--------------------------|-----------|-----------|
| COUNTY BOARD             | 198,224   | 202,737   |
| DISTRICT COURT           | 50,000    | 50,000    |
| COUNTY ADMINISTRATOR     | 193,419   | 199,850   |
| EMERGENCY SERVICES       | 35,381    | 37,099    |
| AUDITOR-TREASURER        | 74,265    | 83,737    |
| INDEPENDENT AUDIT        | 37,200    | 37,200    |
| DATA PROCESSING          | 217,626   | 222,247   |
| ELECTIONS                | 35,000    | 35,000    |
| ATTORNEY                 | 212,778   | 212,977   |
| LAND RECORDS             | 257,440   | 256,345   |
| BUILDING MAINTENANCE     | 257,582   | 258,240   |
| VETERANS SERVICE OFFICER | 41,937    | 43,286    |
| SHERIFF                  | 1,022,883 | 1,045,038 |
| CORONER                  | 10,000    | 10,000    |
| PRISONER CARE            | 150,000   | 150,000   |
| CORRECTIONS              | 102,635   | 108,913   |
| APPROPRIATIONS           | 149,996   | 154,840   |
| EDGERTON AMBULANCE       | 500       | 500       |
| JASPER AMBULANCE         | 1,300     | 1,300     |
| ROCK COUNTY AMBULANCE    | 15,000    | 15,000    |
| SWHHS PUBLIC HEALTH      | 133,196   | 138,040   |
| CULTURE                  | 59,920    | 79,920    |
| SW MN ARTS & HUMANITIES  | 1,000     | 1,000     |
| GREEN EARTH PLAYERS      | 1,000     | 1,000     |
| SW INITIATIVE FOUNDATION | 2,920     | 2,920     |
| HISTORICAL SOCIETY       | 35,000    | 25,000    |
| GENERATIONS              | -         | 30,000    |
| AG SOCIETY               | 20,000    | 20,000    |

| DEPARTMENT                        | 2022             | 2023             |
|-----------------------------------|------------------|------------------|
| SENIOR CITIZENS/A.C.E.            | 26,204           | 26,204           |
| VETERANS MEMORIAL BLDG            | 48,000           | 48,500           |
| EXTENSION                         | 131,433          | 132,983          |
| TOURISM                           | 1,940            | 2,000            |
| SOUTHERN MN TOURISM ASSN          | 500              | 500              |
| MINNESOTA LOGOS                   | 1,440            | 500              |
| CAPITAL PURCHASES                 | 75,000           | 75,000           |
| <b>GENERAL FUND</b>               | <b>3,388,863</b> | <b>3,472,116</b> |
| <b>LIBRARY</b>                    | <b>344,813</b>   | <b>360,594</b>   |
| <b>ROAD AND BRIDGE</b>            | <b>1,050,000</b> | <b>1,050,000</b> |
| <b>WELFARE</b>                    | <b>1,468,121</b> | <b>1,508,191</b> |
| PLANNING AND ZONING               | 10,283           | 10,283           |
| LANDFILL STATE GRANT              | -                | -                |
| HOUSEHOLD HAZARDOUS WASTE         | -                | -                |
| ENVIRONMENTAL OFFICE              | -                | -                |
| AG INSPECTOR                      | 15,484           | 15,484           |
| WATER PLAN                        | 9,370            | 9,370            |
| <b>LANDFILL</b>                   | <b>35,137</b>    | <b>35,137</b>    |
| <b>DEBT SERVICE</b>               | <b>359,177</b>   | <b>353,162</b>   |
| 2012 GO EQUIPMENT BOND            | 180,200          | 176,700          |
| 2012 GO REFUNDING BOND            | 125,400          | 123,200          |
| LISMORE TELEPHONE NOTE            | 37,800           | 37,800           |
| 2014 GO CAPITAL IMPROVEMENT BOND  | -                | -                |
| 2015 GO TAX ABATEMENT BOND        | -                | -                |
| 2015 GO CAPITAL IMPROVEMENT BOND  | 15,777           | 15,462           |
| <b>TAX ABATEMENT LEVY</b>         | <b>27,377</b>    | <b>27,377</b>    |
| NEW VISION - HILLS (YEAR 2 OF 10) | 17,754           | 17,754           |
| Midwest Drycast                   | 9,623            | 9,623            |
| <b>RESERVES</b>                   | <b>79,000</b>    | <b>101,273</b>   |
| <b>TOTAL LEVY</b>                 | <b>6,752,488</b> | <b>6,907,850</b> |
| STATE AID                         | 562,319          | 562,744          |
| <b>NET TAX</b>                    | <b>6,190,169</b> | <b>6,345,106</b> |

# ROCK COUNTY 2023 ACTUAL BUDGET

| DEPARTMENT               | 2023 PROPERTY<br>TAX REVENUE | 2023 ACTUAL<br>EXPENDITURES | DEPARTMENT                        | 2023 PROPERTY<br>TAX REVENUE | 2023 ACTUAL<br>EXPENDITURES |
|--------------------------|------------------------------|-----------------------------|-----------------------------------|------------------------------|-----------------------------|
| COUNTY BOARD             | 202,737                      | 252,737                     | SENIOR CITIZENS/A.C.E.            | 26,204                       | 26,204                      |
| DISTRICT COURT           | 50,000                       | 50,000                      | VETERANS MEMORIAL BLDG            | 48,500                       | 48,500                      |
| COUNTY ADMINISTRATOR     | 199,850                      | 199,850                     | EXTENSION                         | 132,983                      | 139,283                     |
| EMERGENCY SERVICES       | 37,099                       | 55,299                      | TOURISM                           | 2,000                        | 2,000                       |
| AUDITOR-TREASURER        | 83,737                       | 664,697                     | SOUTHERN MN TOURISM ASSN          | 500                          | 500                         |
| INDEPENDENT AUDIT        | 37,200                       | 37,200                      | MINNESOTA LOGOS                   | 1,500                        | 1,500                       |
| DATA PROCESSING          | 222,247                      | 228,247                     | CAPITAL PURCHASES                 | 75,000                       | 75,000                      |
| ELECTIONS                | 35,000                       | 35,000                      | <b>GENERAL FUND</b>               | <b>3,472,116</b>             | <b>5,585,677</b>            |
| ATTORNEY                 | 212,977                      | 212,977                     | <b>LIBRARY</b>                    | <b>360,594</b>               | <b>366,194</b>              |
| LAND RECORDS             | 256,345                      | 447,420                     | <b>ROAD AND BRIDGE</b>            | <b>1,050,000</b>             | <b>3,168,120</b>            |
| RECORDER'S TECHNOLOGY    | -                            | 20,000                      | TRANSFER STATION                  | -                            | 437,550                     |
| BUILDING MAINTENANCE     | 258,240                      | 340,790                     | <b>WELFARE</b>                    | <b>1,508,191</b>             | <b>1,508,191</b>            |
| VETERANS SERVICE OFFICER | 43,286                       | 50,786                      | <b>LANDFILL</b>                   | <b>35,137</b>                | <b>850,164</b>              |
| SHERIFF                  | 1,045,038                    | 2,196,014                   | PLANNING AND ZONING               | 10,283                       | 32,283                      |
| CORONER                  | 10,000                       | 10,000                      | LANDFILL STATE GRANT              | -                            | 154,870                     |
| PRISONER CARE            | 150,000                      | 150,000                     | HOUSEHOLD HAZARDOUS WASTE         | -                            | 21,128                      |
| CORRECTIONS              | 108,913                      | 108,913                     | ENVIRONMENTAL OFFICE              | -                            | 160,360                     |
| APPROPRIATIONS           | 154,840                      | 154,840                     | AG INSPECTOR                      | 15,484                       | 15,484                      |
| EDGERTON AMBULANCE       | 500                          | 500                         | WATER PLAN                        | 9,370                        | 466,039                     |
| JASPER AMBULANCE         | 1,300                        | 1,300                       | <b>DEBT SERVICE</b>               | <b>353,162</b>               | <b>836,855</b>              |
| ROCK COUNTY AMBULANCE    | 15,000                       | 15,000                      | 2012 GO EQUIPMENT BOND            | 176,700                      | 176,700                     |
| SWHHS PUBLIC HEALTH      | 138,040                      | 138,040                     | 2012 GO REFUNDING BOND            | 123,200                      | 123,200                     |
| CULTURE                  | 79,920                       | 79,920                      | LISMORE TELEPHONE NOTE            | 37,800                       | 37,800                      |
| SW MN ARTS & HUMANITIES  | 1,000                        | 1,000                       | 2014 GO CAPITAL IMPROVEMENT BOND  | -                            | 411,795                     |
| GREEN EARTH PLAYERS      | 1,000                        | 1,000                       | 2015 GO TAX ABATEMENT BOND        | -                            | 71,898                      |
| SW INITIATIVE FOUNDATION | 2,920                        | 2,920                       | 2015 GO CAPITAL IMPROVEMENT BOND  | 15,462                       | 15,462                      |
| HISTORICAL SOCIETY       | 25,000                       | 25,000                      | <b>TAX ABATEMENT LEVY</b>         | <b>27,377</b>                | <b>27,377</b>               |
| GENERATIONS              | 30,000                       | 30,000                      | NEW VISION - HILLS (YEAR 3 OF 10) | 17,754                       | 17,754                      |
| AG SOCIETY               | 20,000                       | 20,000                      | MIDWEST DRYCAST (YEAR 2 OF 10)    | 9,623                        | 9,623                       |
|                          |                              |                             | <b>RESERVES</b>                   | <b>101,273</b>               | <b>101,273</b>              |
|                          |                              |                             | <b>TOTAL LEVY</b>                 | <b>6,907,850</b>             | -                           |
|                          |                              |                             | STATE AID                         | 562,744                      | -                           |
|                          |                              |                             | <b>NET TAX</b>                    | <b>6,345,106</b>             | -                           |
|                          |                              |                             | <b>TOTAL EXPENDITURES</b>         |                              | <b>12,881,401</b>           |



**BLUE EARTH COUNTY  
COUNTYWIDE BUDGET  
For 2021 as of 9/14/2020**

Report: B300

|                                                                                          | 2020<br>Total Budget | 2021<br>Total Budget | General Fund   | Public Works      | Human Services  | Building &<br>Capital<br>Purchases | County Ditches    |
|------------------------------------------------------------------------------------------|----------------------|----------------------|----------------|-------------------|-----------------|------------------------------------|-------------------|
| <b>Revenues</b>                                                                          |                      |                      |                |                   |                 |                                    |                   |
| LOCAL TAX LEVY                                                                           | 38,972,865           | 40,921,508           | 22,151,508     | 4,659,958         | 9,405,364       | 4,704,678                          | 0                 |
| TAX PENALTIES & INT.                                                                     | 155,000              | 165,000              | 165,000        | 0                 | 0               | 0                                  | 0                 |
| OTHER TAXES                                                                              | 8,492,054            | 7,856,212            | 253,212        | 5,400,000         | 0               | 0                                  | 2,203,000         |
| LICENSES & PERMITS                                                                       | 321,160              | 320,360              | 320,360        | 0                 | 0               | 0                                  | 0                 |
| STATE SHARED REVENUE                                                                     | 3,849,969            | 4,017,988            | 3,616,924      | 372,823           | 23,136          | 5,105                              | 0                 |
| STATE REVENUE                                                                            | 30,962,413           | 32,877,093           | 951,784        | 24,020,398        | 7,754,136       | 150,775                            | 0                 |
| FEDERAL REVENUE                                                                          | 11,616,525           | 9,418,595            | 514,435        | 259,427           | 8,642,733       | 2,000                              | 0                 |
| FEES FOR SERVICES                                                                        | 9,507,659            | 10,460,632           | 3,069,366      | 1,099,000         | 6,077,266       | 215,000                            | 0                 |
| FINES & FORFEITURES                                                                      | 373,300              | 348,225              | 347,725        | 0                 | 500             | 0                                  | 0                 |
| GIFTS & CONTRIBUTION                                                                     | 29,800               | 29,800               | 29,800         | 0                 | 0               | 0                                  | 0                 |
| INTEREST INVESTMENTS                                                                     | 1,510,000            | 410,000              | 410,000        | 0                 | 0               | 0                                  | 0                 |
| MISC REVENUE                                                                             | 1,615,551            | 1,868,583            | 619,683        | 16,800            | 140,650         | 1,091,450                          | 0                 |
| REIMBURSEMENTS                                                                           | -178                 | -178                 | -178           | 0                 | 0               | 0                                  | 0                 |
| Total Revenues                                                                           | 107,406,118          | 108,693,818          | 32,449,619     | 35,828,406        | 32,043,785      | 6,169,008                          | 2,203,000         |
| <b>Expenditures</b>                                                                      |                      |                      |                |                   |                 |                                    |                   |
| PUBLICAID ASSISTANCE                                                                     | 9,286,778            | 9,503,065            | 0              | 0                 | 9,503,065       | 0                                  | 0                 |
| PERSONAL SERVICES                                                                        | 45,480,408           | 47,196,638           | 23,565,520     | 4,817,034         | 18,813,384      | 0                                  | 700               |
| OPERATING EXPENSES                                                                       | 2,276,924            | 2,529,352            | 1,076,807      | 181,110           | 1,263,835       | 7,000                              | 600               |
| UTILITIES                                                                                | 727,000              | 722,600              | 567,500        | 155,100           | 0               | 0                                  | 0                 |
| CONTRACTS & FEES                                                                         | 35,570,321           | 35,575,586           | 3,175,605      | 28,542,973        | 510,671         | 0                                  | 3,346,337         |
| REPAIR & MAINTENANCE                                                                     | 1,783,030            | 1,826,911            | 1,386,405      | 258,150           | 182,356         | 0                                  | 0                 |
| TRAVEL                                                                                   | 464,551              | 470,736              | 209,177        | 23,202            | 234,357         | 0                                  | 4,000             |
| COMMUNITY SUPPORT                                                                        | 389,139              | 389,139              | 389,139        | 0                 | 0               | 0                                  | 0                 |
| ALLOCATED OVERHEAD                                                                       | 5,910,321            | 6,336,615            | 980,209        | 281,240           | 5,075,166       | 0                                  | 0                 |
| SUPPLIES                                                                                 | 2,516,893            | 2,440,238            | 651,313        | 1,651,000         | 137,925         | 0                                  | 0                 |
| BUILDING IMPROVEMENT                                                                     | 2,165,200            | 2,174,400            | 0              | 879,000           | 0               | 1,295,400                          | 0                 |
| EQUIPMENT PURCHASES                                                                      | 4,708,393            | 3,900,900            | 0              | 908,000           | 81,000          | 2,911,900                          | 0                 |
| DEBT SERVICE                                                                             | 3,181,803            | 3,227,713            | 2,322,713      | 0                 | 0               | 0                                  | 905,000           |
| INTEREST CHARGES                                                                         | 953,703              | 830,863              | 549,500        | 0                 | 0               | 0                                  | 281,363           |
| REIMBURSEMENTS                                                                           | -6,165,908           | -6,618,226           | -3,203,687     | -180,000          | -3,234,539      | 0                                  | 0                 |
| Total Expenditures                                                                       | 109,248,556          | 110,506,530          | 31,670,201     | 37,516,809        | 32,567,220      | 4,214,300                          | 4,538,000         |
| <b>Excess of Revenues Over (Under)<br/>Expenditures</b>                                  | <b>-1,842,438</b>    | <b>-1,812,712</b>    | <b>779,418</b> | <b>-1,688,403</b> | <b>-523,435</b> | <b>1,954,708</b>                   | <b>-2,335,000</b> |
| <b>Other Financing Sources</b>                                                           |                      |                      |                |                   |                 |                                    |                   |
| OTHER FINANC SOURCES                                                                     | 0                    | 0                    | 0              | 0                 | 0               | 0                                  | 0                 |
| TRANSFERS IN                                                                             | 3,174,308            | 3,752,046            | 366,245        | 1,008,751         | 300             | 41,750                             | 2,335,000         |
| TRANSFERS OUT                                                                            | -3,087,308           | -3,732,046           | -602,151       | 0                 | -39,895         | -3,090,000                         | 0                 |
| Total Other Financing Sources                                                            | 87,000               | 20,000               | -235,906       | 1,008,751         | -39,595         | -3,048,250                         | 2,335,000         |
| <b>Excess of Revenues and Other Sources Over<br/>(Under) Expenditures and other uses</b> | <b>-1,755,438</b>    | <b>-1,792,712</b>    | <b>543,512</b> | <b>-679,652</b>   | <b>-563,030</b> | <b>-1,093,542</b>                  | <b>0</b>          |

# STEVENS COUNTY 2023 ACTUAL BUDGET

Overall Summary



| County Wide Summary                            |  | 2023             | 2022             | \$ Change      | % Change    |
|------------------------------------------------|--|------------------|------------------|----------------|-------------|
| Total County Levy and Aid Necessary to Balance |  | 9,233,531        | 8,702,659        | 530,872        | 6.10        |
| Anticipated County Program Aid                 |  | 570,872          | 586,365          | (15,493)       | -2.64       |
| Abatement                                      |  | 14,600           | 13,600           | 1,000          | 7.3529412   |
| Necessary County Levy to Balance               |  | 8,677,259        | 8,129,894        | 547,365        | 6.73        |
| Desired Surplus/(Spend Down)                   |  | (100,000)        |                  | (100,000)      | #DIV/0!     |
| <b>Total Resulting Levy</b>                    |  | <b>8,577,259</b> | <b>8,129,894</b> | <b>447,365</b> | <b>5.50</b> |

Fund Summary



|                                   |                     | 2023      |              |             |             |             |          |
|-----------------------------------|---------------------|-----------|--------------|-------------|-------------|-------------|----------|
| Fund 03 - Road and Bridge Fund    |                     | Revenues  | Expenditures | Net         | 2022 Net    | \$Change    | % Change |
| 000                               | Revenues            | 5,378,025 | -            | 5,378,025   | 4,098,315   | 1,279,710   | 31.23    |
| 300                               | Admin               | -         | 299,685      | (299,685)   | (287,300)   | (12,385)    | 4.31     |
| 301                               | Authorized Work     | -         | 2,305        | (2,305)     | (2,305)     | -           | 0.00     |
| 310                               | Engineering         | -         | 160,100      | (160,100)   | (144,700)   | (15,400)    | 10.64    |
| 320                               | Construction        | -         | 3,287,700    | (3,287,700) | (2,237,100) | (1,050,600) | 46.96    |
| 330                               | Maintenance         | -         | 1,813,140    | (1,813,140) | (1,520,185) | (292,955)   | 19.27    |
| 340                               | Shop and Equipment  | -         | 855,050      | (855,050)   | (808,150)   | (46,900)    | 5.80     |
| 360                               | Accounts Receivable | -         | 116,600      | (116,600)   | (103,700)   | (12,900)    | 12.44    |
| Road and Bridge Totals            |                     | 5,378,025 | 6,534,580    | (1,156,555) | (1,005,125) | 151,430     | 15.07    |
| Levy and Aid Necessary to Balance |                     |           |              | 1,156,555   | 1,005,125   | 151,430     | 15.07    |
| Road and Bridge Fund CPA          |                     |           |              | 114,174     | 117,273     | (3,099)     | -2.64    |
| R&B Levy Necessary to Balance     |                     |           |              | 1,042,381   | 887,852     | 154,529     | 17.40    |
| Surplus/(Spend Down)              |                     |           |              | (100,000)   | -           | (100,000)   | #DIV/0!  |
| R&B Levy                          |                     |           |              | 942,381     | 887,852     | 54,529      | 6.14     |

## Department Detail



| STEVENS COUNTY            |                                          |              |              |              |              |             |          |             |             |           |          |                            |  |  |
|---------------------------|------------------------------------------|--------------|--------------|--------------|--------------|-------------|----------|-------------|-------------|-----------|----------|----------------------------|--|--|
| BUDGET INFORMATION        |                                          |              |              |              |              |             |          |             |             |           |          |                            |  |  |
| ROAD & BRIDGE ENGINEERING |                                          |              |              |              |              |             |          |             |             |           |          |                            |  |  |
| Jan-May                   |                                          |              |              |              |              |             |          |             |             |           |          |                            |  |  |
| ACCOUNT NUMBER            | DESCRIPTION                              | 2018 HISTORY | 2019 HISTORY | 2020 HISTORY | 2021 HISTORY | 2021 BUDGET | 2022 YTD | 2022 BUDGET | 2023 BUDGET | \$ CHANGE | % CHANGE | EXPLANATION                |  |  |
| 3 310 0 0 6101            | REGULAR SALARIES AND WAGES               | 95563        | 83528        | 77879        | 84533        | 107800      | 58203    | 81500       | 88200       | 6700      | 8%       |                            |  |  |
| 3 310 0 0 6103            | O.T. & CALL OUT PAY                      |              |              |              |              |             |          |             |             | 0         | #DIV/0!  |                            |  |  |
| 3 310 0 0 6110            | COUNTY CONTRIBUTION - NO PERA            | 26250        | 25871        | 28800        | 28800        | 28800       | 15100    | 28800       | 30600       | 1800      | 6%       |                            |  |  |
| 3 310 0 0 6160            | EMPLOYER PERA                            | 6907         | 6273         | 5848         | 6351         | 8100        | 4369     | 6200        | 6700        | 500       | 8%       |                            |  |  |
| 3 310 0 0 6170            | EMPLOYER FICA                            | 7106         | 6354         | 6261         | 6536         | 6700        | 4332     | 6000        | 6000        | 0         | 0%       |                            |  |  |
| 3 310 0 0 6180            | EMPLOYER MEDICARE                        | 1666         | 1490         | 1469         | 1533         | 1600        | 1014     | 1600        | 1600        | 0         | 0%       |                            |  |  |
| 3 310 0 0 6190            | WORKMAN'S COMP INSURNACE                 | 908          | 849          | 674          | -42          | 1100        |          | 1100        | 6500        | 5400      | 491%     | work comp reclassification |  |  |
| 3 310 0 0 6210            | TELEPHONE                                | 35           | 35           |              |              |             |          |             |             |           |          |                            |  |  |
| 3 310 0 0 6261            | PROFESSIONAL FEES FOR SERVICES           |              | 405          |              |              | 3000        |          | 3000        | 3000        | 0         | 0%       |                            |  |  |
| 3 310 0 0 6262            | TECHNICAL FEES FOR SRVICE (SFTWARE MTCE) | 2770         | 5163         | 5607         | 8116         | 6000        | 4262     | 7000        | 8000        | 1000      | 14%      |                            |  |  |
| 3 310 0 0 6306            | CUSTOM REPAIR SERVICE-ALL TYPES EQUIP    | 330          | 972          |              | 315          | 1000        | 673      | 1000        | 1000        | 0         | 0%       |                            |  |  |
| 3 310 0 0 6331            | TRAVEL/EXPENSE/CONTINGENCY               | 302          | 94           | 60           |              | 2000        | 30       | 2000        | 2000        | 0         | 0%       |                            |  |  |
| 3 310 0 0 6356            | MEETINGS/SCHOOL/CONFERENCE EXPENSE       | 3786         | 2050         | 845          | 430          | 4000        | 155      | 4000        | 2000        | -2000     | -50%     |                            |  |  |
| 3 310 0 0 6364            | MISC UNALL ENGINEERING                   |              |              |              |              |             |          |             |             |           |          |                            |  |  |
| 3 310 0 0 6505            | MISC EQUIP PURCHASES-OFF,ENGR,MTCE,SHOP  |              | 33140        |              |              |             |          |             |             | 0         | #DIV/0!  |                            |  |  |
| 3 310 0 0 6506            | FIELD ENGINEERING SUPPLIES               | 8035         | 2082         | 636          | 3973         | 1500        | 961      | 2500        | 4500        | 2000      | 80%      | lath                       |  |  |
|                           | EXPENDITURES                             | 153658       | 168306       | 128079       | 140545       | 171600      | 89099    | 144700      | 160100      |           |          |                            |  |  |

## MONITORING

- County boards should review budget status periodically (monthly, quarterly or semi-annually) to assess its fiscal health
  - Review the county audit report
  - Early identification of shifts in spending & revenue
- Review tax assessment data and its potential impact on levy decisions



## Financial Status for March 31, 2021

### Governmental Funds

|                                | Target % = 25% |               |           |                |          |
|--------------------------------|----------------|---------------|-----------|----------------|----------|
|                                |                |               | 2020-2021 | 2021 Adopted   | YTD % of |
| Revenues & Other Sources       | Mar-20         | Mar-21        | % Change  | Budget *       | Budget   |
| State & Federal                | \$ 9,764,195   | \$ 9,325,942  | -4.5%     | \$ 46,440,114  | 20.1%    |
| Fees for Service               | \$ 2,305,145   | \$ 2,696,217  | 17.0%     | \$ 10,469,643  | 25.8%    |
| Local Tax Levy                 | \$ -           | \$ -          | 0.0%      | \$ 39,557,458  | 0.0%     |
| Transportation Sales Tax       | \$ 1,633,859   | \$ 1,695,424  | 3.8%      | \$ 5,400,000   | 31.4%    |
| Interest on Investments        | \$ 495,266     | \$ (135,171)  | -127.3%   | \$ 410,000     | -33.0%   |
| Miscellaneous Revenue          | \$ 510,395     | \$ 821,085    | 60.9%     | \$ 5,461,002   | 15.0%    |
| Other Financing Sources        | \$ 65,249      | \$ 1,436,540  | 2101.6%   | \$ 3,404,574   | 42.2%    |
| Use of Fund Balance            |                |               |           | \$ 2,624,460   |          |
| Total Revenues & Other Sources | \$ 14,774,109  | \$ 15,840,037 | 7.2%      | \$ 113,767,251 | 13.9%    |

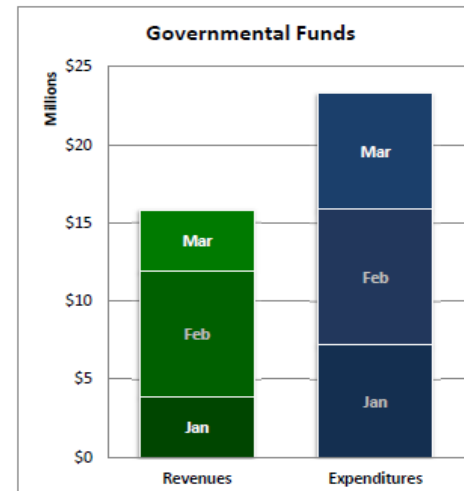
|                                 |               |               |          | 2020-2021      | 2021 Adopted | YTD % of |
|---------------------------------|---------------|---------------|----------|----------------|--------------|----------|
| Expenditures & Other Uses       | Mar-20        | Mar-21        | % Change | Budget *       | Budget       |          |
| Public Aid Assistance           | \$ 2,317,491  | \$ 2,819,217  | 21.6%    | \$ 9,503,065   | 29.7%        |          |
| Personal Services               | \$ 10,334,209 | \$ 11,033,981 | 6.8%     | \$ 47,126,608  | 23.4%        |          |
| Contracts & Fees                | \$ 2,644,608  | \$ 4,606,873  | 74.2%    | \$ 35,517,483  | 13.0%        |          |
| Debt Service                    | \$ 66,108     | \$ 75,942     | 14.9%    | \$ 4,068,576   | 1.9%         |          |
| Bldg. & Equip. Purchase         | \$ 2,935,782  | \$ 643,813    | -78.1%   | \$ 6,075,300   | 10.6%        |          |
| Other Expenditures              | \$ 2,204,350  | \$ 2,712,048  | 23.0%    | \$ 8,091,645   | 33.5%        |          |
| Other Financing Uses            | \$ 65,249     | \$ 1,436,540  | 2101.6%  | \$ 3,384,574   | 42.4%        |          |
| Provided to Fund Balance        |               |               |          | \$ -           |              |          |
| Total Expenditures & Other Uses | \$ 20,567,797 | \$ 23,328,414 | 13.4%    | \$ 113,767,251 | 20.5%        |          |

### Enterprise Fund

(Ponderosa Landfill)

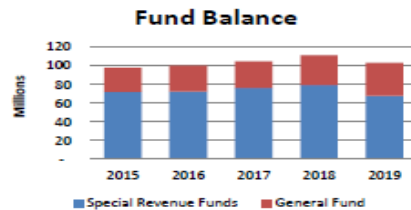
|                                |            |            |          | 2020-2021 |
|--------------------------------|------------|------------|----------|-----------|
| Revenues & Other Sources       | Mar-20     | Mar-21     | % Change |           |
| Fees for Service               | \$ 917,938 | \$ 772,120 | -15.9%   |           |
| Miscellaneous Revenue          | \$ 1,909   | \$ 3,734   | 95.6%    |           |
| Total Revenues & Other Sources | \$ 919,847 | \$ 775,854 | -15.7%   |           |

|                                 |              |            |          | 2020-2021 |
|---------------------------------|--------------|------------|----------|-----------|
| Expenditures & Other Uses       | Mar-20       | Mar-21     | % Change |           |
| Contracts & Fees                | \$ 58,440    | \$ 124,694 | 113.4%   |           |
| Land Improvements               | \$ 679,290   | \$ -       | -100.0%  |           |
| Machinery & Equipment           | \$ 636,425   | \$ -       | -100.0%  |           |
| Admin Costs                     | \$ 205,849   | \$ 279,439 | 35.7%    |           |
| Other Expenditures              | \$ 14,226    | \$ 87,828  | 517.4%   |           |
| Financial Assurance             | \$ 65,897    | \$ 64,063  | -2.8%    |           |
| Total Expenditures & Other Uses | \$ 1,660,127 | \$ 556,024 | -66.5%   |           |



**Blue Earth County Cash and Investment Balances**

|                                                              | March, 2017        | March, 2018        | March, 2019        | March, 2020        | March, 2021        |
|--------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Available Funds</b>                                       |                    |                    |                    |                    |                    |
| General Fund                                                 | 6,999,887          | 7,409,504          | 11,313,107         | 16,142,933         | 23,558,592         |
| Human Services                                               | 7,550,681          | 8,094,735          | 8,607,554          | 9,773,689          | 9,975,794          |
| Public Works                                                 | 4,319,915          | 7,568,191          | 12,673,212         | 10,637,542         | 10,192,996         |
| Capital Purchases                                            | 1,483,158          | 3,037,319          | 12,399,983         | -                  | -                  |
| Ponderosa Landfill Enterprise                                | 4,773,538          | 4,331,585          | 5,222,642          | 4,795,776          | 5,767,566          |
| <b>Total Available Funds</b>                                 | <b>25,127,179</b>  | <b>30,431,334</b>  | <b>50,216,478</b>  | <b>41,349,940</b>  | <b>49,494,938</b>  |
| <b>6 Month Operating Needs</b>                               |                    |                    |                    |                    | <b>55,191,339</b>  |
| <b>Dedicated Funds</b>                                       |                    |                    |                    |                    |                    |
| Health Insurance                                             | 2,041,007          | 2,766,936          | 2,226,647          | 2,439,052          | 2,843,093          |
| Law Library                                                  | 22,865             | 5,602              | (13,616)           | (18,888)           | (18,025)           |
| Debt Service                                                 | 1,453,932          | 1,235,144          | 1,216,552          | 1,287,000          | 1,387,508          |
| Library                                                      | 34,563             | 108,775            | 149,406            | 87,923             | 119,710            |
| Professional Development                                     | 111,063            | 98,188             | 102,010            | 100,808            | 116,485            |
| County Attorney Forfeitures                                  | 114,287            | 126,259            | 148,416            | 161,087            | 149,586            |
| City Attorney Forfeitures                                    | 7,442              | 23,534             | 30,800             | 39,665             | 17,345             |
| Enhanced 911 Fund                                            | 406,011            | 438,045            | 460,563            | 475,553            | 304,085            |
| Emergency Communications Board                               | 82,350             | 79,744             | 71,174             | -                  | - *                |
| Conceal and Carry                                            | 305,703            | 348,953            | 387,191            | 414,216            | 497,637            |
| Emergency Management                                         | 1,600,000          | 1,600,000          | 1,600,000          | 1,600,000          | 1,600,000          |
| Sheriff Court Contingent                                     | 11,074             | 8,923              | 8,265              | 10,019             | 9,052              |
| Elections Technology                                         | 227,000            | 235,834            | 195,959            | 78,581             | 78,915             |
| Recording Equipment Fund                                     | 74,704             | 121,233            | 181,246            | 249,948            | 332,838            |
| Recording Compliance Fund                                    | 176,176            | 265,429            | 355,859            | 458,659            | 599,191            |
| Veterans Van                                                 | 29,402             | 29,816             | 30,406             | 31,207             | 31,466             |
| Recycling Fee                                                | 7,397,304          | 7,344,087          | 7,313,168          | 7,286,197          | 7,281,462          |
| Waste Management                                             | 874,608            | 774,010            | 598,393            | 406,216            | 135,940            |
| Economic Development                                         | 118,393            | 62,963             | 53,860             | 21,052             | 4,071              |
| Small City Loan Avail.                                       | 680,973            | 728,261            | 343,064            | 384,571            | 399,013            |
| Small City Daycare Loan Avail.                               | -                  | -                  | 282,600            | 228,457            | 193,457            |
| Human Services Fiscal Agent                                  | 1,992,040          | 224,290            | 301,695            | 332,400            | 275,320            |
| Capital Improvements Plan                                    | 42,262,000         | 38,543,483         | 28,623,950         | 32,355,207         | 32,553,981         |
| Ponderosa Long-Term Dedicated                                | 2,613,796          | 2,749,507          | 2,953,009          | 3,174,165          | 3,457,135 **       |
| Ditch                                                        | 3,206,953          | 4,823,067          | 2,728,043          | 2,362,510          | 1,353,013          |
| Ditch Funding From Capital                                   | 9,002,001          | 9,095,508          | 9,035,904          | 8,501,058          | 5,639,838          |
| <b>Total Dedicated Funds</b>                                 | <b>74,845,647</b>  | <b>71,837,591</b>  | <b>59,384,564</b>  | <b>62,466,663</b>  | <b>59,362,116</b>  |
| <b>Total County Funds</b>                                    | <b>99,972,826</b>  | <b>102,268,925</b> | <b>109,601,042</b> | <b>103,816,603</b> | <b>108,857,054</b> |
| <b>Fiduciary Funds</b>                                       |                    |                    |                    |                    |                    |
| Taxes & Penalties                                            | 860,682            | 3,991,220          | 1,172,885          | 1,904,123          | 1,285,737          |
| Other Fiduciary Funds                                        | 866,057            | 1,669,809          | 2,955,628          | 1,863,805          | 1,921,331          |
| <b>Total Fiduciary Funds</b>                                 | <b>1,726,739</b>   | <b>5,661,029</b>   | <b>4,128,513</b>   | <b>3,767,928</b>   | <b>3,207,068</b>   |
| <b>Grand Total</b>                                           | <b>101,699,565</b> | <b>107,929,954</b> | <b>113,729,555</b> | <b>107,584,531</b> | <b>112,064,122</b> |
| <b>Blue Earth County Investments March 31, 2021</b>          |                    |                    |                    |                    |                    |
| Current Investments less agency fund (Year to Date Earnings) |                    |                    |                    | 0.16%              | 43,329             |
| Last Month less agency fund (Year to Date Earnings)          |                    |                    |                    | 0.15%              | 28,471             |
| Last Year less agency fund (Year to Date Earnings)           |                    |                    |                    | 1.32%              | 352,623            |
| 2021 Budgeted Interest Income                                |                    |                    |                    |                    | 456,000            |
| 2021 Interest/Fair Value Change Thru 3/31/21 (GASB 31)       |                    |                    |                    | -0.49%             | (135,111)          |



\*The Emergency Communications Board was moved to the Fiduciary Fund.

\*\*Transfer of Ponderosa Financial Assurance Payments from external managed trust to Blue Earth County acting as Trustee.

# Rock County Fund Balance Report

| Investment of Funds for Rock County as of January 6, 2023 |                      |
|-----------------------------------------------------------|----------------------|
| Road & Bridge                                             | \$ 380,321.54        |
| Landfill                                                  | 5,000.00             |
|                                                           | <u>\$ 385,321.54</u> |
| Fund Balances as of January 6, 2023                       |                      |
| County Revenue                                            | \$ 5,542,523.16      |
| General Reserves Fund                                     | 2,537,360.47         |
| Opioid Settlement Fund                                    | 74,073.49            |
| Human Services                                            | 312,673.52           |
| Rock Nobles Community Corrections                         | 160,245.19           |
| Public Works                                              | 2,163,905.57         |
| Transfer Station                                          | 71,336.59            |
| Ditch #2 Repair                                           | 30,888.02            |
| Ditch #2 Construction                                     | 48,157.66            |
| Ditch #2 Debt Redemption                                  | 59,990.21            |
| Ditch #3 Repair                                           | 2,200.48             |
| Library Operations                                        | 172,314.77           |
| Library Donations Trust                                   | 1,249.49             |
| Library Children's Books                                  | 1,603.72             |
| Veterans Memorial                                         | 5,256.74             |
| Debt Service - CIP Bond                                   | 58,188.75            |
| Debt Service - Refunding Bond                             | 239,119.77           |
| Debt Service - Lismore Telephone Loan                     | 41,167.59            |
| Debt Service - 2014 GO CIP Bond                           | 14,812.50            |
| Debt Service - 2015 GO Tax Abatement                      | 4,739.10             |
| Debt Service - 2015 GO CIP Bond                           | 8,532.45             |
| Debt Service - 2022 CIP Bond                              | 216,749.97           |
| Debt Service - 2022 Refund CIP Bond                       | 12,024.59            |
| Debt Service - 2022 Refund Abate Bond                     | 67,080.82            |
| Capital Projects                                          | 25,507.21            |
| Capital Projects - 2012 GO Bond                           | 3,191.99             |
| Capital Projects - 2015 GO Bond                           | 11,565.58            |
| Capital Projects - 2022 GO Bond                           | 2,690,224.85         |
| Landfill Planning & Zoning                                | 90,961.95            |

| Landfill State Grant (Score)            | 113,000.27              |
|-----------------------------------------|-------------------------|
| Landfill Household Haz Waste            | 27,383.50               |
| Landfill Environmental                  | 184,371.05              |
| Landfill Contingency                    | 77,636.28               |
| Landfill Ag Inspector                   | 39,932.94               |
| Landfill Water Plan                     | 335,763.21              |
| Delinquent Tax Trust                    | 3,075.23                |
| Big Buddies                             | 6.97                    |
| Rock Youth Fellowship                   | 506.16                  |
| Buffalo Ridge Regional Rail Authority   | 22,125.65               |
| Rock Soil & Water Conservation District | 1,616,761.27            |
| Taxes & Penalties                       | 481,637.08              |
| Rock County Rural Water (Operations)    | 1,539,424.69            |
| Rock County Rural Water (Assessments)   | 2,141,026.14            |
|                                         | <u>\$ 21,250,296.64</u> |
| General Reserves Fund Breakdown         |                         |
| Law Library                             | \$ 41,501.67            |
| Elections                               | 55,268.23               |
| Attorney Forfeitures                    | 28,092.70               |
| Recorder's Technology                   | 70,029.64               |
| Recorder's Compliance                   | 226,418.73              |
| Land Records Tapestry Credit            | 15,127.63               |
| Missing Heirs                           | 3,549.08                |
| Road & Bridge Equipment                 | 788,236.47              |
| Sheriff's Contingency                   | 3,866.74                |
| Drug Forfeitures                        | 11,655.78               |
| DUI Forfeitures                         | 8,927.76                |
| Gun Permits                             | 106,530.19              |
| Sheriff Reward Fund                     | 1,459.74                |
| American Rescue Plan Funds              | 916,911.32              |
| 911 System                              | 223,867.24              |
| Economic Development Authority          | 35,917.55               |
|                                         | <u>\$ 2,537,360.47</u>  |



# Rock County Outstanding Debt

- PAYMENTS MADE THROUGH  
SPECIAL ASSESSMENT  
COLLECTIONS
  
- PAYMENTS MADE FROM WIND  
PRODUCTION TAX
  
- PAYMENTS MADE FROM COUNTY  
LEVY & OPERATING DOLLARS
  
- PAYMENTS MADE FROM RURAL  
WATER OPERATING DOLLARS

|                                                              |                        | DATE OF<br>LAST PAYMENT |
|--------------------------------------------------------------|------------------------|-------------------------|
| <b>GENERAL OBLIGATION BOND DEBT</b>                          |                        |                         |
| 2010A GENERAL OBLIGATION DITCH BOND                          | \$ -                   | 02-01-2021              |
| 2012A GENERAL OBLIGATION CIP REFUNDING BOND                  | 450,000.00             | 02-01-2026              |
| 2012A GENERAL OBLIGATION CIP BOND                            | -                      | 02-01-2022              |
| 2014A GENERAL OBLIGATION CIP BOND                            | 1,185,000.00           | 08-01-2025              |
| 2015B GENERAL OBLIGATION CIP BOND                            | -                      | 02-01-2036              |
| 2015B GENERAL OBLIGATION TAX ABATEMENT BOND                  | -                      | 02-01-2036              |
| 2022A GENERAL OBLIGATION CIP REFUNDING BOND                  | 135,000.00             | 02-01-2036              |
| 2022A GENERAL OBLIGATION TAX ABATEMENT REFUNDING BOND        | 730,000.00             | 02-01-2036              |
| 2022A GENERAL OBLIGATION CIP BOND                            | 3,460,000.00           | 02-01-2042              |
| <b>OTHER LONG TERM DEBT</b>                                  |                        |                         |
| LISMORE COOPERATIVE TELEPHONE LOAN                           | 45,254.89              | 06-01-2023              |
| ROCK RIVER WATERSHED SSTS LOAN SRF0225                       | 8,914.25               | 06-15-2023              |
| ROCK RIVER WATERSHED SSTS LOAN SRF0265                       | 62,333.60              | 06-15-2027              |
| <b>TOTAL BOND &amp; OTHER LONG-TERM DEBT</b>                 | <b>\$ 6,076,502.74</b> |                         |
| <b>RURAL WATER GENERAL OBLIGATION BOND DEBT</b>              |                        |                         |
| 2016 USDA LOAN                                               | 2,239,000.00           | 01-01-2056              |
| <b>RURAL WATER MINNESOTA PUBLIC FACILITY AUTHORITY LOANS</b> |                        |                         |
| MPFA-97-0054-R-FY00                                          | -                      | 08-20-2019              |
| MPFA-06-0055-R-FY07                                          | 153,000.00             | 08-20-2026              |
| <b>TOTAL RURAL WATER DEBT</b>                                | <b>\$ 2,392,000.00</b> |                         |
| RURAL WATER EXPANSION & IMPROVEMENT PROJECT BOND             | 2,448,000.00           |                         |
| 2015 TAX ABATEMENT BOND                                      | 1,000,000.00           |                         |
| <b>PROJECTED GRAND TOTAL DEBT</b>                            | <b>\$ 9,524,502.74</b> |                         |
| <b>GRAND TOTAL COUNTY DEBT</b>                               | <b>\$ 8,468,502.74</b> |                         |



## MONITORING

- County boards should review budget status quarterly or semi-annually to assess its fiscal health
  - Review the county audit report
  - Early identification of shifts in spending & revenue
  - Compare data to peer counties
- Review tax assessment data and its potential impact on levy decisions

# BUDGET IMPACT ON PROPERTY TAX

- County is statutorily obligated to collect all taxing jurisdictions levies and make settlements after tax collection (i.e. townships, HRA, Schools, cities, etc), sometimes constituents view any increase as County tax increase
- Property tax bill for individuals depends on change in assessed value, change in tax levy request, and valuation of property in correlation to other properties
- Example on value: Stevens County was close to 78% of value being ag based a few years ago, because of valuation shifts and new construction, 69% of the valuation is ag based

2022 Total County Est. Market Value \$2,536,709,900

2022 Est. Market Value

AG – 1,754,173,000

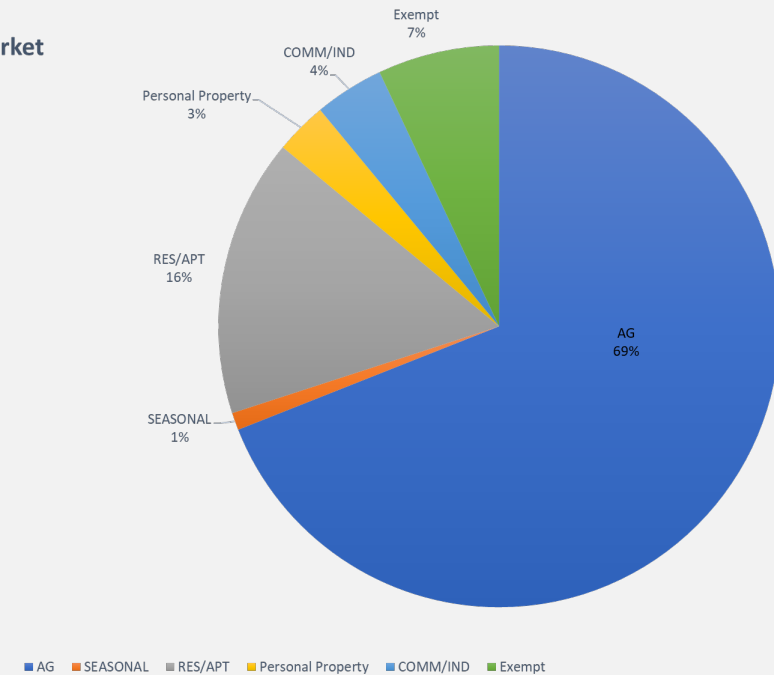
Seasonal – 7,936,500

RES/APT – 402,104,700

Personal Property /in lieu of – 82,630,800

COMM/IND – 89,794,600

Exempt – 200,070,300



# Changes in Assessed Values Impact Tax Statements

Changes between Pay 2020 and Pay 2021  
Estimated Market Values\*

|                              |                  |             |                                                                                       |
|------------------------------|------------------|-------------|---------------------------------------------------------------------------------------|
| <b>Residential Homestead</b> | <b>Increased</b> | <b>2.0%</b> |    |
| Commercial/Industrial        | Decreased        | 0.09%       |    |
| <b>Apartments</b>            | <b>Increased</b> | <b>0.4%</b> |    |
| Agricultural                 | Decreased        | 6.7%        |  |

\*Countywide changes – excluding new construction amounts



# IMPACT OF 2.5% LEVY INCREASE ON THE COUNTY PORTION OF THE TAX BILL

Average impact assuming valuation changes based on market conditions  
(excluding new construction)

| Type of Property                                                                | Value Change      | Market Value | Annual Cost Change |
|---------------------------------------------------------------------------------|-------------------|--------------|--------------------|
| Residential Homestead /<br>Ag Homestead House, Garage & 1 <sup>st</sup><br>Acre | 2.0%<br>increase  | \$76,000     | \$6 Increase       |
|                                                                                 |                   | \$216,000    | \$32 Increase      |
|                                                                                 |                   | \$300,000    | \$47 Increase      |
|                                                                                 |                   | \$450,000    | \$68 Increase      |
| Agricultural Non-Homestead Land                                                 | 6.7%<br>decrease  | \$270,000    | \$31 Decrease      |
|                                                                                 |                   | \$566,600    | \$67 Decrease      |
|                                                                                 |                   | \$1,000,000  | \$118 Decrease     |
|                                                                                 |                   | \$2,700,000  | \$657 Decrease     |
| Commercial/Industrial                                                           | 0.09%<br>decrease | \$150,000    | \$15 Increase      |
|                                                                                 |                   | \$300,000    | \$35 Increase      |
|                                                                                 |                   | \$665,000    | \$75 Increase      |
|                                                                                 |                   | \$1,500,000  | \$186 Increase     |

| ROCK COUNTY TAX CAPACITY RATES          |                       |                 |        |        |                  |        |                    |         |                   |
|-----------------------------------------|-----------------------|-----------------|--------|--------|------------------|--------|--------------------|---------|-------------------|
| TRUTH IN TAXATION TAXES PAYABLE IN 2022 |                       |                 |        |        |                  |        |                    |         |                   |
|                                         |                       |                 |        |        |                  |        |                    |         |                   |
|                                         | TAXING DISTRICT       | SCHOOL DISTRICT | COUNTY | REGION | TOWNSHIP OR CITY | SCHOOL | WATERSHED DISTRICT | TOTAL   | SCHOOL REFERENDUM |
| TOWNSHIPS                               | BATTLE PLAIN          | 581             | 21.292 | 0.137  | 3.303            | 5.160  |                    | 29.892  | 0.35975           |
|                                         | BATTLE PLAIN          | 2184            | 21.292 | 0.137  | 3.303            | 16.566 |                    | 41.298  | 0.21689           |
|                                         | BEAVER CREEK          | 671             | 21.292 | 0.137  | 7.088            | 11.543 |                    | 40.060  | 0.27325           |
|                                         | BEAVER CREEK          | 2184            | 21.292 | 0.137  | 7.088            | 16.566 |                    | 45.083  | 0.21689           |
|                                         | CLINTON               | 671             | 21.292 | 0.137  | 4.420            | 11.543 |                    | 37.392  | 0.27325           |
|                                         | CLINTON               | 2184            | 21.292 | 0.137  | 4.420            | 16.566 |                    | 42.415  | 0.21689           |
|                                         | DENVER                | 581             | 21.292 | 0.137  | 3.135            | 5.160  |                    | 29.724  | 0.35975           |
|                                         | DENVER                | 2184            | 21.292 | 0.137  | 3.135            | 16.566 |                    | 41.130  | 0.21689           |
|                                         | DENVER                | 2689            | 21.292 | 0.137  | 3.135            | 12.153 |                    | 36.717  | 0.17849           |
|                                         | KANARANZI             | 514             | 21.292 | 0.137  | 3.880            | 4.295  |                    | 29.604  | 0.67113           |
|                                         | KANARANZI - WATERSHED | 514             | 21.292 | 0.137  | 3.880            | 4.295  | 1.074              | 30.678  | 0.67113           |
|                                         | KANARANZI             | 2184            | 21.292 | 0.137  | 3.880            | 16.566 |                    | 41.875  | 0.21689           |
|                                         | KANARANZI - WATERSHED | 2184            | 21.292 | 0.137  | 3.880            | 16.566 | 1.074              | 42.949  | 0.21689           |
|                                         | LUVERNE               | 2184            | 21.292 | 0.137  | 3.348            | 16.566 |                    | 41.343  | 0.21689           |
|                                         | MAGNOLIA              | 2184            | 21.292 | 0.137  | 8.579            | 16.566 |                    | 46.574  | 0.21689           |
|                                         | MAGNOLIA - WATERSHED  | 2184            | 21.292 | 0.137  | 8.579            | 16.566 | 1.074              | 47.648  | 0.21689           |
|                                         | MARTIN                | 671             | 21.292 | 0.137  | 6.682            | 11.543 |                    | 39.654  | 0.27325           |
|                                         | MOUND                 | 2184            | 21.292 | 0.137  | 5.499            | 16.566 |                    | 43.494  | 0.21689           |
|                                         | ROSE DELL             | 2184            | 21.292 | 0.137  | 3.666            | 16.566 |                    | 41.661  | 0.21689           |
|                                         | ROSE DELL             | 2689            | 21.292 | 0.137  | 3.666            | 12.153 |                    | 37.248  | 0.17849           |
|                                         | SPRINGWATER           | 671             | 21.292 | 0.137  | 4.757            | 11.543 |                    | 37.729  | 0.27325           |
|                                         | SPRINGWATER           | 2184            | 21.292 | 0.137  | 4.757            | 16.566 |                    | 42.752  | 0.21689           |
|                                         | SPRINGWATER           | 2689            | 21.292 | 0.137  | 4.757            | 12.153 |                    | 38.339  | 0.17849           |
|                                         | VIENNA                | 2184            | 21.292 | 0.137  | 4.059            | 16.566 |                    | 42.054  | 0.21689           |
| CITIES                                  | BEAVER CREEK          | 671             | 20.202 | 0.137  | 63.133           | 10.238 |                    | 93.710  | 0.27325           |
|                                         | HARDWICK              | 2184            | 21.205 | 0.137  | 58.754           | 16.466 |                    | 96.562  | 0.21689           |
|                                         | HARDWICK - RSD        | 2184            | 21.292 | 0.137  | 14.688           | 16.566 |                    | 52.683  | 0.21689           |
|                                         | HILLS                 | 671             | 21.292 | 0.137  | 32.494           | 11.543 |                    | 65.466  | 0.27325           |
|                                         | JASPER                | 2689            | 20.351 | 0.137  | 94.777           | 10.856 |                    | 126.121 | 0.17849           |
|                                         | KENNETH               | 2184            | 21.292 | 0.137  | 25.251           | 16.566 |                    | 63.246  | 0.21689           |
|                                         | MAGNOLIA              | 2184            | 21.292 | 0.137  | 43.958           | 16.566 |                    | 81.953  | 0.21689           |
|                                         | STEEN                 | 671             | 21.292 | 0.137  | 33.423           | 11.543 |                    | 66.395  | 0.27325           |
|                                         | LUVERNE               | 2184            | 21.206 | 0.137  | 66.794           | 16.464 |                    | 104.601 | 0.21689           |

## PROCUREMENT AUTHORITY

- Boards delegate procurement authority to department directors and administrators/coordinators
  - Provides clarity to staff and vendors regarding purchasing authority and processes
  - Procurement policies allow boards to focus on broader policy goals

# OVERSIGHT OF PROCUREMENT

- Board is required to approve commissioners claims and warrants
- This is the oversight authority to ensure departments are performing within planned budget
- Expenditures should be made in line with your accounting policy and budgeted priorities
- This is an opportunity for board to continuously monitor spending habits and if you are trending on target year to date

## BUDGET RESERVES

- Reserves Protect and Support County
  - Important for emergencies and economic downturns
  - Needed for capital projects
  - Impacts the county's bond rating
- Prepare for windfalls



## CAPITAL IMPROVEMENT PLANS

- Important tool for planning and budgeting
- Use to designate/commit a portion of fund balance
- Gets departments to plan for replacements
- Inform the public of issues the county is facing
- Potentially identify funding streams for projects

# ROCK COUNTY CAPITAL IMPROVEMENT PLAN: 2022-2026

| Project                                             | 2022        | 2023        | 2024        | 2025        | 2026        |
|-----------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>(A) Highway Dept Capital Equip. Replacements</b> | \$375,000   | \$245,000   | \$415,000   | \$325,000   | \$435,000   |
| <b>(B) Heartland Express Capital Equip.</b>         | \$60,000    | \$60,000    |             | \$60,000    |             |
| <b>(C) Highway Building Garage Doors</b>            | \$75,000    |             |             |             |             |
| <b>(D) Courthouse Carpet</b>                        |             | \$125,000   |             |             |             |
| <b>(E) Roads &amp; Bridges – RCHD</b>               | \$4,275,000 | \$1,590,000 | \$1,630,000 | \$1,575,000 | \$2,000,000 |
| <b>(F) CAD @Law Enforcement</b>                     | \$90,000    |             |             |             |             |
| <b>(G) Next Gen 911</b>                             | \$180,000   |             |             |             |             |
| <b>(H) Rural Water</b>                              | \$5,500,000 |             |             |             |             |
| <b>(I) Community Library Building Improvements</b>  | \$175,000   | \$70,200    | \$20,000    | \$11,500    |             |
| <b>(J) Transfer Station</b>                         | \$100,000   |             |             |             |             |
| <b>(K) Law Enforcement Parking Lot</b>              |             |             | \$25,000    |             |             |

# Stevens County – Capital Improvement Planning

- Capital Improvement Plan – County buildings, parking lots, land
- Equipment Replacement Schedule for R& B includes all fleet and heavy equipment
- IT Infrastructure Replacement Schedule for all county wide assets
- Fleet Replacement Schedule for county general fleet cars



- Squad Replacement Schedule for Sheriff's Office

\*All plans are updated and presented at budgeting time

\* Replacement schedules are planned out for a full replacement cycle

|                                              |                    |                       |                     |                |  |
|----------------------------------------------|--------------------|-----------------------|---------------------|----------------|--|
| <b>Human Services</b>                        |                    |                       |                     |                |  |
| Sedan                                        | 5-7 years          | 2016- 5 years         | 88,000              |                |  |
| sedan                                        | 5-7 years          | 2016 - 5 years old    | 82,000              |                |  |
| <b>Maintenance</b>                           |                    |                       |                     |                |  |
| F150                                         | 7 years +          | 2019                  | 5000                |                |  |
| Mower                                        | 5-7 years          | 7                     | 300hrs              |                |  |
| Snow removal                                 | ? 15 years         | 0                     | 30 hrs              |                |  |
| <b>Other</b>                                 |                    |                       |                     |                |  |
| EM Sedan                                     | 7 years+           | 2021                  | 4500                |                |  |
| Env Services                                 | 7 years +          | 2019                  | 8000                |                |  |
| <b>Runner</b>                                |                    |                       |                     |                |  |
| 1 left                                       | Use Fleet vehicles | Rotation              | gave van to DAC     |                |  |
|                                              |                    |                       | 2007 Impala, 147000 |                |  |
| <i>*Assumes a 3% per inflationary factor</i> |                    |                       |                     |                |  |
| <b>YEAR: 2021</b>                            |                    |                       |                     |                |  |
| Replacement Budget                           | \$ -               |                       |                     |                |  |
|                                              | Purchase           | Trade Allow./Veh Fund | Actual Cost         | Budget Left    |  |
| SKIP no miles on HS/save money               | \$ -               | 0                     |                     | \$ -           |  |
| <b>YEAR: 2022</b>                            |                    |                       |                     |                |  |
| Replacement Budget                           | \$ 30,000.00       |                       |                     |                |  |
|                                              | Purchase           | Trade Allow./Veh Fund | Actual Cost         | Budget Left    |  |
| (1) HS Car                                   | \$ 30,000.00       | 3000                  | 27000               | \$ 3,000.00    |  |
| 88000 miles                                  |                    |                       |                     |                |  |
| <b>YEAR: 2023</b>                            |                    |                       |                     |                |  |
| Replacement Budget                           | \$ 30,000.00       |                       |                     |                |  |
|                                              | Purchase           | Trade Allow./Veh Fund | Actual Cost         | Budget Left    |  |
| Replace HS Car                               | \$ 30,000.00       | 0                     | \$ 30,000.00        | \$ (30,000.00) |  |
| 82000 miles                                  |                    |                       |                     |                |  |
| <b>YEAR: 2024</b>                            |                    |                       |                     |                |  |
| Replacement Budget                           | \$ 30,000.00       |                       |                     |                |  |
|                                              | Purchase           | Trade Allow./Veh Fund | Actual Cost         | Budget Left    |  |
| general revenue car                          | \$ 30,000.00       | 4000                  | \$ 26,000.00        | \$ 4,000.00    |  |
| 15000 miles                                  |                    |                       |                     |                |  |
| <b>YEAR: 2025</b>                            |                    |                       |                     |                |  |
| Replacement Budget                           | \$ 30,000.00       |                       |                     |                |  |
|                                              | Purchase           | Trade Allow./Veh Fund | Actual Cost         | Budget Left    |  |
| Replace General Rev Car 1                    | \$ 30,000.00       | 4000                  | \$ 26,000.00        | \$ 4,000.00    |  |
| 38000 miles                                  |                    |                       |                     |                |  |

|                                                                                           |                |              |               |                  |                  |               |              |       |                            |                                   |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|----------------|--------------|---------------|------------------|------------------|---------------|--------------|-------|----------------------------|-----------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| AutoSave Off                                                                              |                |              |               |                  |                  |               |              |       |                            | IT Hardware Inventory - Read-Only |                                                                          |  |  |  |  |  |  |  |  | Rebecca Young |  |  |  |  |  |  |  |  |  |
| File Home Insert Page Layout Formulas Data Review View Automate Help M-Files Table Design |                |              |               |                  |                  |               |              |       |                            | Comments Share                    |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| Clipboard Font Alignment Number Styles Cells Editing Sensitivity                          |                |              |               |                  |                  |               |              |       |                            |                                   |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| ITLAPTOP13-0720                                                                           |                |              |               |                  |                  |               |              |       |                            |                                   |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| H I J K L M N O P Q R                                                                     |                |              |               |                  |                  |               |              |       |                            |                                   |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 1                                                                                         | Network Domain | PC Name      | Purchase Year | Replacement Year | Replacement Cost | Warranty Exp. | Drive Type   | RAM   | Processor                  | Win 11 Supported Processor        | Notes                                                                    |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 2                                                                                         | COUNTY         | AS01-0717    | 2017          | 2023             | \$ 2,000.00      | expired       | SSD (512 GB) | 16 GB | Intel i7-6650U (2.20 GHz)  | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 3                                                                                         | COUNTY         | AS03-0318    | 2018          | 2024             | \$ 1,000.00      | expired       | SSD (500 GB) | 8 GB  | Intel i5-7500 (3.40 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 4                                                                                         | COUNTY         | AS04-0419    | 2019          | 2025             | \$ 1,000.00      | 8-Apr-22      | SSD (256 GB) | 8 GB  | Intel i5-8500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 5                                                                                         | COUNTY         | AS05-0820    | 2020          | 2025             | \$ 2,000.00      | expired       | SSD (512 GB) | 16 GB | Intel i7-1065G7 (1.30 GHz) | Yes                               | with case, stylus and keyboard                                           |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 6                                                                                         | COUNTY         | AS06-1121    | 2021          | 2026             | \$ 1,200.00      | 22-Aug-25     | SSD (512 GB) | 16 GB | Intel i7-10700 (2.90 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 7                                                                                         | COUNTY         | AS07-0418    | 2018          | 2024             | \$ 1,000.00      | expired       | SSD (1 TB)   | 12 GB | Intel i5-7400 (3.00 GHz)   | No                                | was HS20-0418 (Ellie Ranum)                                              |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 8                                                                                         | COUNTY         | AS08-0122    | 2022          | 2027             | \$ 1,200.00      | 21-Jan-26     | SSD (512 GB) | 16 GB | Intel i7-10700 (2.90 GHz)  | Yes                               | Includes Win 11 license                                                  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 9                                                                                         | COUNTY         | AT01-0120    | 2020          | 2025             | \$ 700.00        | 23-Dec-22     | SSD (128 GB) | 8 GB  | Intel i3-8100T (3.10 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 10                                                                                        | COUNTY         | AT02-0120    | 2020          | 2025             | \$ 700.00        | 23-Dec-22     | SSD (128 GB) | 8 GB  | Intel i3-8100T (3.10 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 11                                                                                        | COUNTY         | AT06-1018    | 2018          | 2023             | \$ 1,000.00      | 25-Sep-21     | SSD (256 GB) | 8 GB  | Intel i5-8500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 12                                                                                        | COUNTY         | AT07-0719    | 2019          | 2024             | \$ 1,000.00      | 3-Jul-22      | SSD (256 GB) | 8 GB  | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 13                                                                                        | COUNTY         | AT08-0719    | 2019          | 2024             | \$ 1,000.00      | 3-Jul-22      | SSD (256 GB) | 8 GB  | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 14                                                                                        | COUNTY         | AT09-0822    | 2022          | 2027             | \$ 1,000.00      | 5-Aug-26      | SSD (256 GB) | 16 GB | Intel i5-12500 (3.00 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 15                                                                                        | COUNTY         | AT10-0822    | 2022          | 2027             | \$ 1,000.00      | 5-Aug-26      | SSD (256 GB) | 16 GB | Intel i5-12500 (3.00 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 16                                                                                        | COUNTY         | BOARDRM-0419 | 2019          | 2025             | \$ 1,100.00      | 26-Mar-22     | SSD (256 GB) | 8 GB  | Intel i5-8500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 17                                                                                        | WORKGROUP      | COMM1-0920   | 2020          | 2025             | \$ 950.00        | 4-Sep-23      | SSD (128 GB) | 8 GB  | Intel i5-10210U (2.10 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 18                                                                                        | WORKGROUP      | COMM2-0920   | 2020          | 2025             | \$ 950.00        | 4-Sep-23      | SSD (128 GB) | 8 GB  | Intel i5-10210U (2.10 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 19                                                                                        | WORKGROUP      | COMM3-0920   | 2020          | 2025             | \$ 950.00        | 4-Sep-23      | SSD (128 GB) | 8 GB  | Intel i5-10210U (2.10 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 20                                                                                        | WORKGROUP      | COMM4-0920   | 2020          | 2025             | \$ 950.00        | 4-Sep-23      | SSD (128 GB) | 8 GB  | Intel i5-10210U (2.10 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 21                                                                                        | WORKGROUP      | COMM5-0920   | 2020          | 2025             | \$ 950.00        | 4-Sep-23      | SSD (128 GB) | 8 GB  | Intel i5-10210U (2.10 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 22                                                                                        | NA             | District #2  | 2017          | 2023             | \$ 450.00        | expired       |              |       |                            |                                   | Replacement cost includes tablet, bluetooth keyboard/case, carrying case |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 23                                                                                        | NA             | District #4  | 2017          | 2023             | \$ 450.00        | expired       |              |       |                            |                                   | Replacement cost includes tablet, bluetooth keyboard/case, carrying case |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 24                                                                                        | COUNTY         | CC01-0120    | 2020          | 2026             | \$ 1,000.00      | 18-Dec-22     | SSD (256 GB) | 8 GB  | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 25                                                                                        | WORKGROUP      | CC02-1120    | 2020          | 2025             | \$ 1,750.00      | 24-Oct-23     | SSD (256 GB) | 8 GB  | Intel i5-10300H (2.50 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 26                                                                                        | LAW            | CA01-1017    | 2017          | 2022             | \$ 1,000.00      | expired       | SSD (500 GB) | 16 GB | Intel i5-6500 (3.20 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 27                                                                                        | LAW            | CA02-0518    | 2018          | 2024             | \$ 1,000.00      | expired       | SSD (500 GB) | 24 GB | Intel i7-7700 (3.60 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 28                                                                                        | COUNTY         | CA02-1017    | 2017          | 2022             | \$ 1,300.00      | expired       | SSD (256 GB) | 8GB   | Intel i5-7300U (2.60 GHz)  | No                                | Using to access County Domain files                                      |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 29                                                                                        | LAW            | CA03-0319    | 2019          | 2025             | \$ 1,000.00      | 13-Mar-22     | SSD (256 GB) | 24 GB | Intel i5-8500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 30                                                                                        | WORKGROUP      | CA06-0920    | 2020          | 2025             | \$ 1,300.00      | 2-Sep-23      | SSD (256 GB) | 8GB   | Intel i5-10210U (1.60 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 31                                                                                        | LAW            | CA08-0822    | 2022          | 2026             | \$ 1,500.00      | 13-Aug-25     | SSD (256 GB) | 16 GB | Intel i7-1165G7 (2.80 GHz) | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 32                                                                                        | LAW            | CA01-1117    | 2017          | 2022             | \$ 1,300.00      | expired       | SSD (256 GB) | 8 GB  | Intel i5-7300U (2.60 GHz)  | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 33                                                                                        | LAW            | CA05-0420    | 2020          | 2026             | \$ 1,000.00      | 11-Apr-23     | SSD (256 GB) | 16 GB | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 34                                                                                        | WORKGROUP      | STEVENS-MC1  | 2018          | 2023             | \$ 1,200.00      | expired       | Std (500 GB) | 4 GB  | Intel i3-7100 (3.90 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 35                                                                                        | WORKGROUP      | STEVENS-MC2  | 2018          | 2023             | \$ 1,200.00      | expired       | Std (500 GB) | 4 GB  | Intel i3-7100 (3.90 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 36                                                                                        | WORKGROUP      | STEVENS-SMC  | 2018          | 2023             | \$ 1,200.00      | expired       | Std (500 GB) | 4 GB  | Intel i3-7100 (3.90 GHz)   | No                                |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 37                                                                                        | LAW            | EM01-1119    | 2019          | 2025             | \$ 1,000.00      | 1-Sep-22      | SSD (256 GB) | 8 GB  | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 38                                                                                        | WORKGROUP      | EM02-1219    | 2019          | 2024             | \$ 1,000.00      | 14-Dec-22     | SSD (256 GB) | 8 GB  | Intel i5-8265U (1.80 GHz)  | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 39                                                                                        | COUNTY         | EOC-0419     | 2018          | 2025             | \$ 1,100.00      | 26-Mar-22     | SSD (256 GB) | 8 GB  | Intel i5-8500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 40                                                                                        | COUNTY         | EV01-0719    | 2019          | 2025             | \$ 1,200.00      | 27-Jun-22     | SSD (256 GB) | 8 GB  | Intel i5-9500 (3.00 GHz)   | Yes                               |                                                                          |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |

**Blue Earth County Public Works  
Capital Improvement Plan 2020-2024  
(REVISED 9-21-2020)**

|                          | 2020                                                                          |              | 2021                                                                          |              | 2022                                                                          |              | 2023                                                                          |              | 2024                                                                                 |              |
|--------------------------|-------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--------------|
| Project Type             | Project                                                                       | Cost         | Project                                                                       | Cost         | Project                                                                       | Cost         | Project                                                                       | Cost         | Project                                                                              | Cost         |
| Grading                  | CSAH 1 Good Thunder west limits to Ewing St.<br>Grade and Pave                | \$1,230,000  | CSAH 1 CSAH 9 to CSAH 90<br>Grade and Pave                                    | \$13,189,000 | CSAH 7 Mapleton New K-12 School<br>Grade and Pave                             | \$927,000    | CSAH 13 US 169 to CSAH 1<br>Grade, Bridgen and Pave                           | \$6,522,000  | CSAH 5 North Riverfront Drive to US 14<br>(Including intersestion controls at US 14) | \$2,725,000  |
|                          | CSAH 10 Blue Earth River to CSAH 1<br>Grade and Pave                          | \$5,313,000  | CSAH 16 CSAH 90 to Le Sueur River<br>Grade and Pave                           | \$2,530,000  | CSAH 10 City of Vernon Center Urban Section<br>Grade and Pave                 | \$1,062,000  | CSAH 26 CSAH 57 to TH 22<br>Grade and Pave                                    | \$2,595,000  | CSAH 11 West County line to CSAH 6<br>Grade and Pave                                 | \$2,907,000  |
|                          | CSAH 16 Trail from CSAH 60 to Pleasant St.<br>Grade and Pave                  | \$470,000    | CSAH 27 City of Eagle Lake Urban Section<br>Reconstruction with utilities     | \$3,135,000  | CSAH 11 TH 68 to CSAH 20<br>Grade and Pave                                    | \$6,189,000  | CSAH 44 TH 60 to TH 60 (illustrative)<br>Grade and Pave                       | \$1,220,000  | CSAH 73 CSAH 1 to Sherman St in Good Thunder<br>Grade and Pave                       | \$485,000    |
|                          | CSAH 27 MN 14 to CSAH 2<br>Grade and Pave                                     | \$7,567,000  | CSAH 44 MN TH 60 Realign S. Intersection<br>Grade and Pave                    | \$115,000    | CSAH 12 CSAH 26 North County Line<br>Grade and Pave                           | \$2,071,000  |                                                                               |              | CSAH 15 CSAH 28 to Schalow Dr. in St. Clair<br>Grade and Pave                        | \$679,000    |
|                          | CSAH 60 Pohl Road Roundabout<br>Grade and Pave                                | \$412,000    | CSAH 57 TH 14 RAB's at Riverfront Drive<br>Grade and Pave                     | \$2,075,000  | CSAH 72 City of Vernon Center Urban Section<br>Grade and Pave                 | \$150,000    |                                                                               |              |                                                                                      |              |
|                          |                                                                               |              | CSAH 82 CSAH 60 to south of Hoffman Rd<br>Grade and Pave                      | \$4,470,000  |                                                                               |              |                                                                               |              |                                                                                      |              |
|                          |                                                                               |              |                                                                               |              |                                                                               |              |                                                                               |              |                                                                                      |              |
| Paving                   | CSAH 14 TH 30 to CSAH 4<br>Pave                                               | \$625,000    | CSAH 27 US 14 to North County Line<br>Pave                                    | \$921,000    | CSAH 16 CSAH 90 to Le Sueur River<br>Pave                                     | \$260,000    | CSAH 12 CSAH 26 to North County Line<br>Pave                                  | \$494,000    | CSAH 13 US 169 to CSAH 1<br>Pave                                                     | \$750,000    |
|                          | County Wide Overlays                                                          | \$3,273,000  | CSAH 10 Blue Earth River to CSAH 1<br>Pave                                    | \$767,000    | County Wide Overlays                                                          | \$1,350,000  | CSAH 11 TH 68 to CSAH 20<br>Pave                                              | \$863,000    | CSAH 26 CSAH 57 to (CSAH 12 or TH 22)<br>Pave                                        | \$313,000    |
|                          |                                                                               |              | County Wide Overlays                                                          | \$2,313,000  |                                                                               |              | County Wide Overlays                                                          | \$1,100,000  | County Wide Overlays                                                                 | \$2,350,000  |
| Bridges                  | CSAH 41 Over Le Sueur River #7274                                             | \$2,501,500  |                                                                               |              |                                                                               |              |                                                                               |              |                                                                                      |              |
|                          | Bridge Replacement Funds                                                      | \$0          | Bridge Replacement Funds                                                      | \$300,000    | Bridge Replacement Funds                                                      | \$261,000    | Bridge Replacement Funds                                                      | \$0          | Bridge Replacement Funds                                                             | \$2,629,000  |
| Planning & Miscellaneous | Planning, Cooperative Projects,<br>Right of Way, & Construction Contingencies | \$2,078,500  | Planning, Cooperative Projects,<br>Right of Way, & Construction Contingencies | \$2,108,000  | Planning, Cooperative Projects,<br>Right of Way, & Construction Contingencies | \$1,671,000  | Planning, Cooperative Projects,<br>Right of Way, & Construction Contingencies | \$1,413,000  | Planning, Cooperative Projects,<br>Right of Way, & Construction Contingencies        | \$1,922,000  |
|                          | Total for 2020                                                                | \$23,470,000 | Total for 2021                                                                | \$31,923,000 | Total for 2022                                                                | \$13,941,000 | Total for 2023                                                                | \$14,207,000 | Total for 2024                                                                       | \$14,760,000 |

# BLUE EARTH COUNTY 2022 - 2027

## Capital Purchases

As of  
5/11/2021

|                                      |      |                     | 2022   | 2023   | 2024  | 2025  | 2026   | 2027  |
|--------------------------------------|------|---------------------|--------|--------|-------|-------|--------|-------|
| 21 - CAPITAL PURCHASES               |      |                     |        |        |       |       |        |       |
| 030 - ADMINISTRATION                 |      |                     |        |        |       |       |        |       |
| 040 - COUNTY ADMINISTRATOR           |      |                     |        |        |       |       |        |       |
| CELL PHONES                          |      |                     | 400    | 400    | 400   | 400   | 400    | 400   |
| COLOR PRINTER                        |      |                     | 1,000  | 0      | 0     | 1,000 | 0      | 0     |
| COPY/FAX MACHINE                     |      |                     | 0      | 0      | 0     | 0     | 15,000 | 0     |
| DESKJET PRINTER                      |      |                     | 0      | 500    | 500   | 0     | 0      | 500   |
| DLP PROJECTOR                        |      |                     | 0      | 0      | 1,100 | 0     | 0      | 0     |
| DOCUMENT IMAGING SCANNER/SOFT        |      |                     | 0      | 2,000  | 0     | 500   | 0      | 500   |
| IPAD                                 |      |                     | 0      | 2,200  | 0     | 2,200 | 0      | 2,200 |
| LAPTOP PC                            |      |                     | 0      | 1,700  | 1,700 | 0     | 1,700  | 1,700 |
| LASERJET PRINTER                     |      |                     | 0      | 0      | 0     | 0     | 2,500  | 0     |
| MISC OFFICE EQUIPMENT                |      |                     | 10,000 | 20,000 | 2,000 | 2,000 | 2,000  | 2,000 |
| POTENTIAL MOVE TO 1ST FL IN 19 & 20  |      |                     |        |        |       |       |        |       |
| MONITORS                             |      |                     | 1,000  | 1,000  | 1,000 | 1,000 | 1,000  | 1,000 |
| PC'S                                 |      |                     | 1,500  | 1,500  | 1,500 | 1,500 | 1,500  | 1,500 |
| TV & CAMERA                          |      |                     | 11,500 | 0      | 1,000 | 0     | 1,000  | 0     |
| 3 NEW TV'S @\$3500ea, CAMERA FOR AMY |      |                     |        |        |       |       |        |       |
| Z40                                  | 6630 | EQUIPMENT-PURCHASED | 25,400 | 29,300 | 9,200 | 8,600 | 25,100 | 9,800 |
| CHAIRS                               |      |                     | 575    | 575    | 575   | 600   | 600    | 600   |
| DESK                                 |      |                     | 0      | 0      | 2000  | 0     | 0      | 0     |
| Z40                                  | 6631 | FURNITURE-PURCHASED | 575    | 575    | 2575  | 600   | 600    | 600   |

QUESTIONS