



**Wednesday, October 26, 2022**  
**8:00 a.m. – Noon**

**Knights of Columbus Hall**  
**920 East 10<sup>th</sup> St, Fairmont ([map](#))**

**Meeting Fee: \$35**

**8:00 A.M. Registration/Check-in**

**8:15 A.M. Call to Order**

**District Director:** Blair Nelson, Waseca County  
Term(s): 07/19-06/22; 07/22-06/24

**Alternate Director:** Mark Piepho, Blue Earth County  
Term(s): 07/19-06/22; 07/22-06/24

**Announced Candidate for AMC 2<sup>nd</sup> Vice President**

Commissioner Rod Peterson, Dodge County  
Commissioner Mike Slavik, Dakota County

**AMC Executive Committee Report**

Commissioner Mary Jo McGuire, AMC 1<sup>st</sup> Vice President

**AMC Management Team Report**

Julie Ring, Executive Director

**County Reports: Concerns, Priorities and Accomplishments**

**Break**

**AMC Departmental Updates**

Member Services  
Research & Program Development

**2023 Legislative Priorities Discussion & Voting**

**Upcoming AMC Meetings & Events**

- **AMC Annual Conference, Doubletree Hotel, Bloomington:** December 5-7, 2022
- **AMC Newly Elected Officials Conference, InterContinental Hotel, St. Paul:** January 25-27, 2023
- **AMC Legislative Conference, InterContinental Hotel, St. Paul:** February 22-23, 2023
- **AMC Leadership Summit, Grand View Lodge, Nisswa:** March 29-31, 2023

**Noon**

**Lunch/Adjourn**

**Spring District 7 Meeting – Wednesday, June 7, 2023 – McLeod County**