

**MONTGOMERY COUNTY BAIL BOND BOARD**  
**SYLVIA OLSZOWY, PRESIDING OFFICER**  
**AGENDA**  
**TUESDAY, OCTOBER 18, 2016**

NOTICE IS HEREBY GIVEN THAT THE MONTGOMERY COUNTY BAIL BOND BOARD WILL CONVENE AT 12:00 NOON ON THE DATE LISTED AT THE TOP OF THIS AGENDA, IN THE ALAN. B SADLER, COMMISSIONERS COURT BUILDING, 501 N. THOMPSON, 4<sup>TH</sup> FLOOR, CONROE, TEXAS.

**1.0. CALL TO ORDER**

**2.0 ROLL CALL**

**3.0. PUBLIC COMMENT**

(Public must sign registration prior to the beginning of meeting in order to address the Board. Comments are limited to 3 minutes per speaker.)

**4.0. Read and Approve minutes for the meeting September 20, 2016.**

**5.0. TREASURER**

- a) Consider acceptance and take action on Treasurer's Report.

**6.0. ADMINISTRATOR'S REPORT**

- 1) Review funds received for the month of September 2016.
- 2) Consider:
  - a) Updated List of Licensed Surety companies for Posting and Updated
  - b) License Expiration Report

**7.0. PRESIDING OFFICER**

**A) Hearing on License Renewal Application:** License Renewal Application of Jesse Real, Sr. dba Daisy Bail Bonds License# 0071.

Swear in Jesse Real, Sr. and proceed to 1)

- 1) Conduct hearing on license renewal application of Jesse Real, Sr. Consider, discuss, review and take action.
- 2) 1704.159 – Enter an order on action taken on the license renewal application of Jesse Real, Sr. dba Daisy Bail Bonds.

- 3) Consider, discuss and take action on the letter received from the attorney for Daisy Real's estate. Jesse Real, Sr. has agreed to take over the liability and collateral Daisy Real's license #001.
- B) Consider, discuss, and take action on the matter of refunding the license renewal fee for Daisy Real, License # 001. The application fee was submitted with the license renewal application on 09/06/2016. Daisy Real passed away on 09/10/2016.
- C) Consider, discuss, and take action on the request by Alexis van de Ven to add property known as Lot forty-eight (48) Block Nineteen (19), Lake Conroe Village with an Appraisal District value of \$6,450.00.

9.0. **ADJOURN**

THE AGENDA IS ON THIS BULLETIN BOARD AND MAY BE OBTAINED IN THE COUNTY CLERK'S OFFICE ON THE FIRST FLOOR OF THE COURT'S BUILDING AT 210 WEST DAVIS AND IN THE COMMISSIONER'S COURTROOM ----ON THE DAY OF THE MEETING.