

MONTGOMERY COUNTY BAIL BOND BOARD
SYLVIA OLSZOWY, PRESIDING OFFICER
AGENDA
MONDAY, MARCH 19, 2018

NOTICE IS HEREBY GIVEN THAT THE MONTGOMERY COUNTY BAIL BOND BOARD WILL CONVENE AT 12:00 NOON ON THE DATE LISTED AT THE TOP OF THIS AGENDA, IN THE ALAN. B SADLER, COMMISSIONERS COURT BUILDING, 501 N. THOMPSON, 4TH FLOOR, CONROE, TEXAS.

1.0. CALL TO ORDER

2.0 ROLL CALL

3.0. PUBLIC COMMENT

(Public must sign registration prior to the beginning of meeting in order to address the Board. Comments are limited to 3 minutes per speaker.)

4.0 MINUTES

- a) Read and approve minutes for the meeting February 20, 2018.

5.0. TREASURER

- a) Consider acceptance and take action on Treasurer's Report.

6.0. ADMINISTRATOR'S REPORT

- a) Review funds received for the month of February, 2018.
- b) Consider:
 - 1) Updated List of Licensed Surety companies for Posting and Updated – Posted and sent to courts – March 02, 2018, posting date
 - 2) License Expiration Report – updated 02/28/2018
- c.) Notice the board on the unpaid execution from Dallas County for Les French d/b/a A-1 Bail Bonds and discuss..

7.0. PRESIDING OFFICER

- 1) Hearing on License Renewal Application: License Renewal Application of Renell Pedigo, agent, Lexington Insurance Co, dba Bail Bonds by Renell, License # 0061.

Swear in Renell Pedigo and representative from Lexington National Insurance if present and proceed to a)

- a. Conduct hearing on license renewal application of Renell Pedigo.

b) 1704.159 – Enter an order on action taken on the license renewal application of Renell Pedigo agent for Lexington National Insurance License 0061.

- 2) Consider, discuss and take action on the request by Dennis Waller, dba Freebird Bail Bonds to release two \$3,000.00 CD's from his collateral for a total of \$6,000.00. These are CD #10593903 and CD# 10596658.

8.0. **ADJOURN**

THE AGENDA IS ON THIS BULLETIN BOARD AND MAY BE OBTAINED IN THE COUNTY CLERK'S OFFICE ON THE FIRST FLOOR OF THE COURT'S BUILDING AT 210 WEST DAVIS AND IN THE COMMISSIONER'S COURTROOM ----ON THE DAY OF THE MEETING.