

MONTGOMERY COUNTY BAIL BOND BOARD
SYLVIA OLSZOWY, PRESIDING OFFICER
AGENDA
TUESDAY, MAY15, 2018

NOTICE IS HEREBY GIVEN THAT THE MONTGOMERY COUNTY BAIL BOND BOARD WILL CONVENE AT 12:00 NOON ON THE DATE LISTED AT THE TOP OF THIS AGENDA, IN THE ALAN. B SADLER, COMMISSIONERS COURT BUILDING, 501 N. THOMPSON, 4TH FLOOR, CONROE, TEXAS.

1.0. CALL TO ORDER

2.0 ROLL CALL

3.0. PUBLIC COMMENT

(Public must sign registration prior to the beginning of meeting in order to address the Board. Comments are limited to 3 minutes per speaker.)

4.0 MINUTES

- a) Read and approve minutes for the meeting April 17, 2018.

5.0. TREASURER

- a) Consider acceptance and take action on Treasurer's Report.

6.0. ADMINISTRATOR'S REPORT

- a) Review funds received for the month of April 2018.
- b) Consider:
 - 1) Updated List of Licensed Surety companies for Posting and Updated – Posted and sent to courts – May 03, 2018, posting date
 - 2) License Expiration Report – updated 04/30/2018
 - 3) Review and discuss the report for any unpaid judgments.

7.0. PRESIDING OFFICER

- a) Consider, review, discuss and take action on the request by Dustin Rutherford dba AZ Bail Bonds to have the property pledged as Lot 3 and Lot 4 of Carson and Case Park. The total value of the pledged property is \$218,000.00. This will leave 2 CD's posted for a total of \$31,000.00, Dustin will post another CD for the remainder \$19,000.00. This is License # 0037, he currently has \$136,233.00 in outstanding bonds so \$50,000.00 will cover that.

8.0. ADJOURN

THE AGENDA IS ON THIS BULLETIN BOARD AND MAY BE OBTAINED IN THE COUNTY CLERK'S OFFICE ON THE FIRST FLOOR OF THE COURT'S BUILDING AT 210 WEST DAVIS AND IN THE COMMISSIONER'S COURTROOM ----ON THE DAY OF THE MEETING.