

MONTGOMERY COUNTY BAIL BOND BOARD
SYLVIA OLSZOWY, PRESIDING OFFICER
AGENDA
TUESDAY, OCTOBER 16, 2018

NOTICE IS HEREBY GIVEN THAT THE MONTGOMERY COUNTY BAIL BOND BOARD WILL CONVENE AT 12:00 NOON ON THE DATE LISTED AT THE TOP OF THIS AGENDA, IN THE ALAN. B SADLER, COMMISSIONERS COURT BUILDING, 501 N. THOMPSON, 4TH FLOOR, CONROE, TEXAS.

1.0. CALL TO ORDER

2.0 ROLL CALL

3.0. PUBLIC COMMENT

(Public must sign registration prior to the beginning of meeting in order to address the Board. Comments are limited to 3 minutes per speaker.)

4.0 MINUTES

- a) Read and approve minutes for the meeting September 18, 2018.

5.0. TREASURER

- a) Consider acceptance and take action on Treasurer's Report.

6.0. ADMINISTRATOR'S REPORT

- 1) Review funds received for the month of September, 2018.
- 2) Consider:
 - a) Updated List of Licensed Surety companies for Posting and Updated – Posted and sent to courts – October 3, 2018, posting date
 - b) License Expiration Report – updated 09/30/2018

7.0. PRESIDING OFFICER

- 1) Hearing on License Renewal Application: License Renewal for Jesse Real, Sr. Lic # 0071 dba Daisy Bail Bonds.

Swear in Jesse Real, Sr. and proceed to a)

- a) Conduct hearing on license renewal application of Jesse real, Sr.
- b) 1704.159 – Enter an order on action taken on the license renewal application of Jesse Real, Sr. License 0071.

- 2) Consider, discuss, and take action on the request by Renell Pedigo to pledge property at 4614 Canadian River Court, Spring, Texas with an appraised value of \$ 133,660.00. – Documents are included in the packet showing the research on Deed, liens, and property taxes on the property and insurance.
- 3) Consider, discuss, and take action on releasing four (4) Certificates of Deposit under Daisy Real, Lic # 0001 from Bank of America. CD # 403612, 403618, 403604 and 403620 with an approximate value of \$ 64,117.49 plus an accrued interest. The outstanding bonds for License 0001 as of the report dated 09/27/18 are \$148,950.00. This would leave a balance of \$165,612.51 pledged as collateral.

8.0. ADJOURN

THE AGENDA IS ON THIS BULLETIN BOARD AND MAY BE OBTAINED IN THE COUNTY CLERK'S OFFICE ON THE FIRST FLOOR OF THE COURT'S BUILDING AT 210 WEST DAVIS AND IN THE COMMISSIONER'S COURTROOM ----ON THE DAY OF THE MEETING.