

MONTGOMERY COUNTY BAIL BOND BOARD
RICK BRASS, PRESIDING OFFICER
AGENDA
THURSDAY, MARCH 21, 2019

NOTICE IS HEREBY GIVEN THAT THE MONTGOMERY COUNTY BAIL BOND BOARD WILL CONVENE AT 12:00 NOON ON THE DATE LISTED AT THE TOP OF THIS AGENDA, IN THE ALAN. B SADLER, COMMISSIONERS COURT BUILDING, 501 N. THOMPSON, 4TH FLOOR, CONROE, TEXAS.

1.0. CALL TO ORDER

2.0 ROLL CALL

3.0. PUBLIC COMMENT

(Public must sign registration prior to the beginning of meeting in order to address the Board. Comments are limited to 3 minutes per speaker.)

4.0 MINUTES

- a) Read and approve minutes for the meeting February 21, 2019.

5.0. TREASURER

- a) Consider acceptance and take action on Treasurer's Report.

6.0. ADMINISTRATOR'S REPORT

- 1) Review funds received for the month of February 2019.
- 2) Consider:
 - a) Updated List of Licensed Surety companies for Posting and Updated – Posted and sent to courts – March 05, 2019, posting date
 - b) License Expiration Report – updated 02/28/2019
- 3) Consider, discuss and take action on setting up a workshop that is specific to Board members given by Roger Moore Attorney. The workshops typically run 4 hours and his fee would be \$1200.00.

7.0. PRESIDING OFFICER

- 1. Hearing on license renewal application : Alexis van de Ven Seda agent, United Fire Insurance Company, License # 0079.

Swear in Alexis van de Ven Seda and United Fire Insurance Company representative if present, and proceed to a)

- a) Conduct hearing on license renewal application of Alexis van de Ven Seda, agent for United Fire Insurance Company.

b) 1704-159 – Enter an order on license renewal application

2. Hearing on license renewal application: Jerry Steven Sondag, agent U.S. Specialty Insurance License 0091.

Swear in Jerry Steven Sondag and U.S. Specialty Insurance representative if present and proceed to a)

a) Conduct hearing on license renewal of Jerry Steven Sondag agent, U.S. Specialty Insurance , license # 0091.

b) 1704.159 – Enter an order on action taken on the license renewal application of Jerry Steven Sondag Lic# 0091.

3.). Consider, discuss and take action, if any, on the complaint filed by Alexandra Shipula against Alexis van de Ven Seda, received 03/08/2019.

8.0 ADJOURN

THE AGENDA IS ON THIS BULLETIN BOARD AND MAY BE OBTAINED IN THE COUNTY CLERK'S OFFICE ON THE FIRST FLOOR OF THE COURT'S BUILDING AT 210 WEST DAVIS AND IN THE COMMISSIONER'S COURTROOM ----ON THE DAY OF THE MEETING.