

**MONTGOMERY COUNTY ENVIRONMENTAL HEALTH SERVICES  
APPLICATION FOR SUBDIVISION REVIEW**

Date: \_\_\_\_\_

Fee: **\$285**

Owner Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Project Engineer: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Legal Name of Proposed Subdivision: \_\_\_\_\_

Commercial

Residential

Location of property to be inspected and evaluated:  
\_\_\_\_\_

Property ID/Legal Description: \_\_\_\_\_

Total acres in subdivision: \_\_\_\_\_

Number of lots: \_\_\_\_\_

Largest lot size: \_\_\_\_\_

Smallest lot size: \_\_\_\_\_

Water system:  Public  Private

Soil Analysis: one (1) per ten acres

Is property located in the floodplain:

All  Part  None

Is property located in the floodway:

All  Part  None

I hereby grant permission for the Montgomery County Environmental Health Services personnel to enter upon the above-described property for the purpose of performing the requested inspection/evaluation and accept full responsibility for same. I understand that (1) this is an evaluation for recommendation to Montgomery County Commissioners Court only; (2) this is a statement of the total systems to be installed; and (3) individual systems must be installed according to county standards. I understand that the performance of each system will depend upon many factors including maintenance, water usage, amount of rainfall received on the property, etc. If the individual system fails or discharges, Montgomery County Environmental Health Services or its employees will not be held responsible.

**NOTE:** An application for an AUTHORIZATION TO CONSTRUCT, individual LOT EVALUATION, and a FINAL INSPECTION must be obtained on each septic system before a NOTICE OF APPROVAL for an individual system will be granted. NOTICE OF APPROVALS will not be issued until the individual septic systems have a final inspection and approval.

\_\_\_\_\_  
Signature of Applicant or Legal Representative

\_\_\_\_\_  
Date

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

A MEETING BETWEEN DEVELOPER, COUNTY ENGINEER AND/OR REPRESENTATIVE, AND THE DIRECTOR OF MONTGOMERY COUNTY ENVIRONMENTAL HEALTH SERVICES IS STRONGLY ENCOURAGED.