WORK SESSION AGENDA JANUARY 16, 2018 4:15 p.m.

1. Agenda Review

AGENDA CITY OF MORRISTOWN, TENNESSEE CITY COUNCIL MEETING JANUARY 16, 2018 – 5:00 P.M.

1. <u>CALL TO ORDER</u>

Mayor Gary Chesney

2. <u>INVOCATION</u>

Charles Mills, Chaplain, Morristown Police Department

- 3. PLEDGE OF ALLEGIANCE
- 4. ROLL CALL
- 5. APPROVAL OF MINUTES
 - 1. January 2, 2018

6. PROCLAMATIONS/PRESENTATIONS

- 1. Retirement Proclamation for Det. Rick Harmon and presentation of service weapon.
- 2. Presentation of HC*Excell Strategic Plan.
- 7. <u>CITIZEN COMMENTS ABOUT AGENDA ITEMS ONLY</u> (Other than items scheduled for public hearing.)
- 8. OLD BUSINESS
- 8-a. Public Hearings & Adoption of Ordinances/Resolutions
- 9. <u>NEW BUSINESS</u>

9-a. Resolutions

9-b. Introduction and First Reading of Ordinances

1.	Ordinance No
	An Ordinance of the City Council of Morristown, Tennessee, Amending
	Chapter 1 (General Regulations) of Title 15 (Motor Vehicles, Traffic and
	Parking) of the Morristown Municipal Code.
	{Public Hearing February 6, 2018}
2	Ordinance No.
	Amendment of the City Council of Morristown, Tennessee, Amending
	, , ,
	Title 14 (Zoning and Land Use Control), Chapter 2, (Section 14-203
	Definitions) and Chapter 10, (Intermediate Business.)
	{Public Hearing February 6, 2018}

9-c. Awarding of Bids/Contracts

- 1. Approval of Request for Proposal (RFP) [LAMTPO] SR474/Merchants Greene Blvd/SR66 Corridor Study. It is staff's recommendation to approve the RFP submitted by WSP and allow the City Administrator to negotiate and enter into a contract for the corridor study.
- 2. Approval of Request for Proposal (RFP) Body Worn Cameras for Police Department. It is staff's recommendation to approve the RFP submitted by Axon and allow the City Administrator to negotiate and enter into a contract for the Body Worn Camera system.
- 3. Approval of Application for TNECD Fast Track Grant for Industrial Infrastructure Program at Colortech.
- 4. Approval of contract in lieu of performance bonds for the Hamblen County-Morristown, TN Landfills, Permit Nos. SNL320000152 Original, SNL320000152 Expansion, and SWP320000235 as required by the Regulations of the Division of Solid Waste Management.
- 5. Approval of Change Order # 1 in the amount of \$13,421.78 to Ameriseal of Ohio for Airport Crack and Seal Project; bringing project total from \$309,656 to \$323,077.78.

9-d. Board/Commission Appointments

9-e. New Issues

- 1. Declaration of the following item as surplus property and authorize the transfer to Det. Rick Harmon upon retirement: One .357 sig Glock Model 31 Serial # BAXZ633 duty weapon.
- 2. Police Departments hiring of four (4) entry-level Patrol Officers.
- 3. Confirmation of Disciplinary Action Police Department.
- 4. Approval of Package Store Certificate of Compliance for Tammy Keaton and Tracy Harrell, owners of T&T Package Store, 1764 Buffalo Trail, Morristown, TN.
- 9-f. Executive Session
- 10. CITY ADMINISTRATOR'S REPORT
- 11. <u>COMMUNICATIONS/PETITIONS</u>

 This is the portion of the meeting where members of the audience may speak subject to the guidelines provided.
- 12. COMMENTS FROM MAYOR/COUNCILMEMBERS/COMMITTEES
- 13. ADJOURN

City Council Meeting/Holiday Schedule: Regular City Council Meeting with Work Session

Jan. 19, 2018	(Friday) 9 a.m 3 p.m.	Work Session – Mid-Year Council Strategic Planning
		Morristown Airport Conference Room
Feb. 6, 2018	(Tues) 4:00 p.m.	Work Session – Council Agenda Review
Feb. 6, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
Feb. 20, 2018	(Tues) 4:00 p.m.	Work Session - Council Agenda Review
Feb. 20, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
Mar. 6, 2018	(Tues) 4:00 p.m.	Work Session – Council Agenda Review
Mar. 6, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
Mar. 20, 2018	(Tues) 3:45 p.m.	Finance Committee Meeting
Mar. 20, 2018	(Tues) 4:15 p.m.	Work Session – Council Agenda Review
Mar. 20, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
Mar. 30, 2018	(Friday)	City Employee's Holiday Good Friday
Apr. 3, 2018	(Tues) 4:00 p.m.	Work Session – Council Agenda Review
Apr. 3, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
Apr. 17, 2018	(Tues) 4:00 p.m.	Work Session – Council Agenda Review
Apr. 17, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
May 1, 2018	(Tues) 4:00 p.m.	Work Session – Council Agenda Review
May 1, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
May 15, 2018	(Tues) 3:45 p.m.	Finance Committee Meeting
May 15, 2018	(Tues) 4:15 p.m.	Work Session - Council Agenda Review
May 15, 2018	(Tues) 5:00 p.m.	Regular City Council Meeting with Work Session
May 28, 2018	(Monday)	City Employee's Holiday Memorial Day

WORK SESSION AGENDA JANUARY 16, 2018

- 1. Stormwater Grant
- 2. Title 20

STATE OF TENNESSEE COUNTY OF HAMBLEN CORPORATION OF MORRISTOWN JANUARY 2, 2018

The City Council for the City of Morristown, Hamblen County, Tennessee, met in regular session at the regular meeting place of the Council in the Morristown City Center at 5:00 p.m., Tuesday, January 2, 2018, with the Honorable Mayor Gary Chesney, presiding and the following Councilmembers present; Bob Garrett, Chris Bivens, Kay Senter, Dennis Alvis, Ken Smith, and Tommy Pedigo.

Mark Campbell, Chaplain Unit Squad Leader, Morristown Police Department, led in the invocation and Councilmember Alvis led in the "Pledge of Allegiance".

Councilmember Alvis made a motion to approve the December 19, 2017, minutes as circulated. Councilmember Smith seconded the motion and upon roll call; all voted "aye".

Councilmember Smith made a motion to approve the Maintenance Agreement for a Signal on SR-34 Intersection at Commerce Boulevard between the Tennessee Department of Transportation (TDOT) and the City of Morristown: PIN # 121573.00; Federal Project # HSIP-34(105) State Project # 32004-3226-94; Agreement # 170163. Councilmember Bivens seconded the motion and upon roll call; all voted "aye".

Councilmember Pedigo made a motion to approve the License Agreement between the City of Morristown and Tuff Torq Corporation. Councilmember Alvis seconded the motion and upon roll call; all voted "aye".

Councilmember Senter made a motion to approve the purchase of a 2018 1500 SSV Crew Cab 4X4 in the amount of \$32,590.58 and a 2018 Durango AWD in the amount of \$31,617.06 from TT of Columbia, state contract, for the Fire Department, State Wide Contract #209. Councilmember Bivens seconded the motion and upon roll call; all voted "aye".

Councilmember Alvis made a motion to approve the change order for Fire Station #4 from Burke-Ailey Construction Company, Inc., in the amount of \$41,595. Councilmember Bivens seconded the motion and upon roll call; all voted "aye".

Mayor Chesney appointed the following Councilmembers to the 2018 Finance Committee: Chair, Kay Senter, Dennis Alvis and Ken Smith.

Councilmember Bivens made a motion to approve the Fire Departments hiring of Ryan Garretson, Aaron Adkins, Austin Rutherford and William Cobble as entry-level firefighters. Councilmember Alvis seconded the motion and upon roll call; all voted "aye".

Mayor Chesney adjourned the January 2, 2018, City Council meeting at 5:11 p.m.



Office of the Mayor

MORRISTOWN, TENNESSEE

PROCLAMATION

WHEREAS, Rick Harmon began serving the Citizens of Morristown as a Patrol Officer with the Morristown Police Department in August of 1985; and

WHEREAS, Rick has served in the Patrol, Detective and Narcotics and Vice Divisions; and

WHEREAS, Rick has been a member of the Special Response Team, Multiple Crimes Task Force, Auto Theft Task Force, 3rd Judicial Drug Task Force and the Marshal's Smoky Mountain Task Force; he has been awarded the Medal of Valor in 1998 and was recognized for Outstanding Performance as a member of the Arrest Team in 1995; and

WHEREAS, Rick served many years as a Detective and was promoted to Detective Sergeant in February of 2008; and

WHEREAS, Detective Sergeant Harmon will retire from the City's employment on January 20, 2018, and is looking forward to spending more time with family; helping his mother complete projects around her home, completing woodworking projects with his uncle and having more time to enjoy his hobbies of flying and photography.

NOW, THEREFORE, I, Mayor, Gary Chesney, on behalf of the City Council of Morristown, Tennessee, do hereby congratulate and commend

DETECTIVE SERGEANT RICK HARMON

for his over 32 years of service to the community and wish him health, happiness and well-being for the future.

		_	eunto set my to be affixed.
	est:		
Da	te:		

ORDINANCE NO, BEING AN ORDINANCE OF THE CITY COUNCIL OF MORRISTOWN, TENNESSEE AMENDING CHAPTER 1 OF TITLE 15 OF THE MORRISTOWN MUNICIPAL CODE.
Be it ordained by the City Council for the City of Morristown that the text of Section 101 of Chapter 1 of Title 15 of the Morristown Municipal Code is deleted in its entirety and substituted therefore is the following:
"Section 15-101. – Adoption of state traffic statutes. By the authority granted under T.C.A. §16-18-302, the City is authorized to enforce any municipal law or ordinance that mirrors, substantially duplicates or incorporates by cross-reference the language of a state criminal statute, if and only if the state criminal statute mirrored, duplicated or cross-referenced is a Class C misdemeanor and the maximum penalty prescribed by municipal law or ordinance is a civil fine not in excess of \$50.00. Additionally, pursuant to T.C.A. §55-10-307, the city is hereby authorized to adopt, by reference, and does hereby adopt, by reference, the "Rules of the Road," as codified in T.C.A. §§55-8-101—55-8-122; §§55-8-124—55-8-131; §§55-8-133—55-8-193; §55-8-199; and §55-8-207. The City hereby additionally adopts, by reference, T.C.A. §55-9-107; §55-9-202; §§55-9-401—55-9-406; §55-9-414; §§55-9-601—55-9-606; §§55-10-106—55-10-114; §55-12-139; §55-21-108; §55-50-311; and §55-50-311." This ordinance shall take effect upon second and final reading, the public welfare requiring same.
PASSED ON FIRST READING THIS THE 16^{TH} DAY OF JANUARY 2018.
MAYOR ATTEST:
CITY ADMINISTRATOR
PASSED ON SECOND AND FINAL READING THIS THE 6^{TH} DAY OF FEBRUARY 2018.
MAYOR ATTEST:

CITY ADMINISTRATOR

City of Morristown

Incorporated 1855

DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING



TO:

Morristown City Council

FROM:

Steve Neilson, Planning Director

DATE:

January 16, 2017

SUBJECT:

Text Amendment -IB-Immediate Business District

BACKGROUND:

On November 6th, the Planning Commission held a workshop to begin updating the commercial districts in the Zoning Ordinance. The Commission started with the IB-Immediate Business District. For the most part, the proposed changes are to make the district consistent with terminology used in other districts.

For example: the IB District listed uses such as Ice Cream Store, Candy Stores and Clothing Stores. In the Tourist Accommodation (TA) District, these uses are grouped together under "Retail Establishments". Also office uses listed in the IB District such as doctors, dentists, and engineers are all group together under "Business, Professional or Governmental Offices." To make the districts consistent, each individual retail use was deleted and replace with "Retail Establishment" and each individual office use was deleted with "Business, Professional or Governmental Offices."

There are no new uses proposed and there are no changes proposed to the building height or setback requirements.

The Commission also reviewed the uses listed under the Uses on Review. All uses on reviews should have conditions or criteria for the Board of Zoning Appeals to judge their appropriateness. For example, for Kennel operations the following conditions are proposed:

- a. Kennel operation located on a minimum two (2) acre parcel:
- b. No structure or area occupied by animals shall be closer than five hundred (500) feet to any residential lot line; and
- c. The outside keeping of animals shall be between the hours of 8:00 a.m. to 10:00 p.m.

The Commission is proposing to delete some residential uses such as single-family, boarding housing and group homes. These uses are incompatible with the more intensive commercial uses in the IB and are more appropriate in the residential districts.

At the January 10th Planning Commission meeting, the Commission voted 7 to 0 to recommend approval of the proposed text amendments.

RECOMMENDATION:

Staff recommends approval of the proposed text amendments.

ORDINANCE	NO.
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BEING AN ORDINANCE OF THE CITY COUNCIL OF MORRISTOWN, TENNESSEE AMENDING TITLE 14 (ZONING AND LAND USE CONTROL), CHAPTER 2, AND CHAPTER 10 (INTERMEDIATE BUSINESS DISTRICT) OF THE MORRISTOWN MUNICIPAL CODE.

BE IT ORDAINED BY THE CITY COUNCIL of the City of Morristown that the text of Title 14 (Zoning and Land Use Control), Chapter 2, 14-203 Definitions and Chapter 14, Intermediate Business District be approved as follows:

Chapter 2, 14-203 Definitions

BUSINESS, PROFESSIONAL OR GOVERNMENTAL OFFICES shall mean Structure or space wherein business services are performed involving predominantly managerial, administrative, or clerical operations such as accounting, real estate, financial consulting, manufacturers'

representatives, insurance, employment services, advertising and public relations, business and other research firms, architecture, engineering, medical offices not including pain clinics or methadone treatment clinics or facilities, and others as may be determined by the staff.

ORPHANAGE means a residential institution devoted to the care of *orphans*—children whose biological parents are deceased or otherwise unable or unwilling to take care of them.

RETAIL SALES ESTABLISHMENT means a place of business which provides goods and/or services directly to the consumer which are normally purchased on premise.

THEATER means a movie or theatrical, not to include adult motion picture theater or any other type of adult entertainment establishment.

TRAILER SALES AGENCY includes agencies involved in the sale of trailers, a long platform or box with wheels used for *hauling* equipment, bulk *materials*, perishable goods and consumer items. This does not include the sale of mobile homes.

Chapter 10, IB Intermediate Business District

14-1001. IB INTERMEDIATE BUSINESS DISTRICT

This district is intended to provide for more intensive commercial activities within areas specifically designed to accommodate these activities.

14-1002. <u>USES PERMITTED (3591-11/07/2017)</u>

1. Accessory structures/buildings.

- 2. Amusement Enterprise. (3502-06/17/2014)
- 3. Automobile Detailing/Car Wash.
- 4. Automobile Rental Agencies. (2716-10/19/1993)
- 5. Bank.
- 6. Beauty Shops/Barber Shops.
- 7. Bed and Breakfast operations
- 8. Catering Services. (2851-09/17/1996)
- 9. Cemeteries. (2806-07/18/1995)
- 10. Childcare facilities with six (6) or more pupils
- 11. Churches, Synagogues, Temples, Parsonages and Parish Houses and other Places of Worship.
- 12. Convalescent and Nursing Homes, retirement homes, orphanages and assisted living facilities
- 13. Farm Equipment Sales
- 14. Mortuaries and Funeral Services (No Crematoriums)
- 15. Gasoline Service Station/Convenience Stores.
- 16. Health Salon.
- 17. Home Occupation.
- 18. Hotels and Motels
- 19. Laundry, Self-Service.
- 20. Limited Service Restaurants (3591-11/07/2017).
- 21. Microbreweries (3591-11/07/2017).
- 22. Mini-Storage Rental Warehouse Units.
- 23. Parking Lots and/or Parking Garages.
- 24. Plant and Flower Nurseries (retail and wholesale).
- 25. Landscaping Business
- 26. Private Clubs.
- 27. Restaurant.
- 28. Shopping Centers/Malls.
- 29. Theater
- 30. Trailer Sales Agency
- 31. Veterinarian Clinic/Hospital
- 32. Wholesale

14-1003. <u>USES PERMITTED ON REVIEW (3583-8/01/2017)</u>

1. Adult Oriented Establishments: Because adult oriented establishments have a deteriorating effect on property values, create higher crime rates in the area, create traffic congestion, and depress nearby residential neighborhood conditions these activities will only be permitted when minimum conditions can be met. (2488-11/04/1986) (3431-02/07/2012)

The following minimum conditions must be complied with for a site to be approved for adult oriented establishments:

- a. The site shall not be less than one thousand (1,000) feet from any residentially zoned property at the time of approval for an adult entertainment activity.
- b. The site shall not be less than one thousand (1,000) feet from any amusement catering to family entertainment.

- c. The site shall not be less than one thousand (1,000) feet from any school, daycare center, park, church, mortuary or hospital.
- d. The site shall not be less than one thousand (1,000) feet from any area devoted to public recreation activity.
- e. The site shall not be less than one-half (1/2) mile from any other adult entertainment business site.
- f. Measurement shall be made from the nearest wall of the building in which the adult oriented establishment is situated to the nearest property line or boundary of the above-mentioned uses, measuring a straight line on the Morristown Zoning Map.
- g. The site shall be located on a designated Principal Arterial street.
- h. The site shall comply with off-road parking requirements as regulated by Section 14-216 of the Municipal Code of the City of Morristown.
- i. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use-on-Review approval along with site plans, surveys or other such special information as might reasonably be required by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.

2. Automobile Repair Shops.

- a. A site plan shall be submitted to meet requirements as put forth in Section 14-1903 APPROVAL OF PLANS AND ISSUANCE OF BUILDING PERMIT; and
- b. The vehicle storage areas shall be screened from all residential use and districts with a fence a minimum six (6) feet tall. The fencing may be wood, brick, or other material that is at least 75 percent opaque.

3. Automobile Sales:

- a. A site plan shall be submitted to meet requirements as put forth in Section 14-1903 APPROVAL OF PLANS AND ISSUANCE OF BUILDING PERMIT. Traffic aisless hall meet the requirements as stated under Chapter 2, Section 14-203 Definition of Parking Aisle for one way and two-way traffic. All plans will include access as required by the Morristown Fire Department for emergency vehicles.
- b. In addition to parking as required for in Section 14-216-3.e, a minimum of three (3) customer spaces must be provided for and identified; a minimum of fifteen (15) parking stalls must be provided for sales stock. All parking shall meet the specifications of Section 14-216-2 requiring parking stalls to be 9.5 feet by 18 feet in size.
- c. Automobiles displayed along property lines must include a Staff approved physical barrier. New development sites require a 10-foot grassed strip along property lines which front rights-of-way. Existing or redeveloped sites may choose this option or provide a smaller grassed strip with barriers such as chain and bollard or wheelstops to prevent vehicles from encroaching into rights of way and/or prevent overlap onto adjacent properties. Either method will be shown on the site plan.
- d. All parking to include sales stock shall be composed of a hard surface material as stipulated under Section 14-216.4 and Section 14-203.209 of the Zoning Ordinance unless granted a variance by the Planning Commission.

- 4. Building Materials Yards. (3573-01/03/2017)
 - a. The storage yard shall be screened from all residential use and districts with a fence a minimum six (6) feet tall. The fencing may be wood, brick, or other material that is at least 75 percent opaque.
 - b. The property shall have access from a collector or arterial street.
- 5. Country Clubs and Golf Courses (public or private)
 - a. The golf course consists of a minimum of eight (8) acres open space;
 - b. The clubhouse, parking, and any accessory buildings are no closer than fifty (50) feet to any property line; and
 - c. One sign shall be permitted and shall be oriented to the street giving access to the property. The size, setbacks, and any lighting restrictions shall be the same as for other nonresidential uses permitted within the applicable zone; and H. Noise and glare are to be minimized as follows: loud speakers, juke boxes, public address systems, electric amplifiers, and similar electronic devices shall not be permitted.
- 6. Kennel operation. (2947-06/02/1998)
 - a. Kennel operation located on a minimum two (2) acre parcel;
 - b. No structure or area occupied by animals shall be closer than five hundred (500) feet to any residential lot line; and
 - c.The outside keeping of animals shall be between the hours of 8:00 a.m. to 10:00 p.m.
- 7. Hospitals or Medical Campus.
 - a. The property shall have access from a collector or arterial street.
- 8. Methadone Treatment Clinic or Facility (3169-03/02/2004) (3431-02/07/2012)
 - a. The consideration for approval by the Board of Zoning Appeals of a methadone treatment clinic or facility shall be contingent upon the receipt of the appropriate license and certificate of need by the State of Tennessee.
 - b. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use of Review approval along with the license of the applicant, certificate of need, site plan, survey or other information deemed reasonable by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.
 - c. The clinic or facility shall be located on and have access to a Principal Arterial street.
 - d. Measurement shall be made in a straight line on the Morristown Zoning Map from the nearest wall of the building in which the methadone treatment clinic or facility is situated to the nearest property line of the following uses:
 - 1. The clinic or facility shall not be located within one thousand (1,000) feet of a school, day care facility, park, church, mortuary or hospital.
 - 2. The clinic or facility shall not be located within one thousand (1,000) feet of any establishment that sells alcoholic beverages for either on- or off-premises consumption.

- 3. The clinic or facility shall not be located within one thousand (1,000) feet of any area devoted to public recreation activity.
- 4. The clinic or facility shall not be located within one thousand (1,000) feet of any amusement catering to family entertainment.
- 5. The site shall not be less than one thousand (1,000) feet of any residentially zoned property at the time of approval.
- 6. The site shall not be less than one-half (1/2) mile from any other methadone treatment clinic or facility.
- 7. The site shall comply with off-road parking requirements as regulated by Section 14-216 of the Municipal Code of the City of Morristown.
- 9. Pain Management Clinic: (3431-02/07/2012)
 - a. For the purposes of this ordinance, a pain management clinic means a privately-owned facility in compliance with the requirements of TCA § 63-1-302 through § 63-1-311 in which a medical doctor, an osteopathic physician, an advanced practice nurse, and/or a physician assistant provides pain management services to patients, a majority of whom are issued a prescription for, or are dispensed opioids, benzodiazepine, barbiturates, or carisoprodol, but not including suboxone, for more than ninety (90) days in a twelve month period.
 - b. This section does not apply to the following facilities as described in TCA § 63-1-302:
 - 1. A medical or dental school, an osteopathic medical school, a physician assistant program or an outpatient clinic associated with any of the foregoing schools or programs;
 - 2. Hospital as defined in TCA § 68-11-201, including any outpatient facility or clinic of a hospital;
 - 3. Hospice services as defined in TCA § 68-11-201;
 - 4. A nursing home as defined in TCA § 68-11-201;
 - 5. A facility maintained or operated by the State of Tennessee; or
 - 6. A hospital or clinic maintained or operated by the federal government.
 - c. Certification. Said facility shall maintain in good standing a certificate in compliance with TCA § 63-1-306 through § 63-1-309.
 - d. Receipts. A pain management clinic, in conformity with TCA § 63-1-310 may accept only a check, credit card or money order in payment for services provided at the clinic, except that a payment may be made in cash for a co-pay, coinsurance or deductible when the remainder of the charge for services is submitted to the patient's insurance plan for reimbursement.
 - e. Applicants for a Use on Review for a pain management clinic shall submit a site plan clearly depicting the following:
 - 1. Off-Street Parking and Vehicular Operation. Off-street parking shall be provided for the facility at a rate of one (1) space per two hundred square feet of total clinic floor area and there shall be no cuing of vehicles in the public right-of-way.
 - 2. Location. The clinic shall not be located within one thousand (1,000) feet, as measured from the closet wall of the proposed building to the nearest property line, of any school, day care facility, park, church, residential district, pharmacy or similar facility that sells or dispenses either

- prescription drugs or over the counter drugs or any establishment that sells alcoholic beverages for either on or off premises consumption.
- 3. The site shall not be less than one-half (1/2) mile from any other pain management clinic.
- 4. Access. The clinic shall be located on property that is adjacent to and has access to a principal arterial street as shown on the Morristown, Tennessee Transportation Plan.
- 5. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use on Review approval along with the license of the applicant, certificate of need, site plan, survey or other information deemed reasonable by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.
- 6. In reviewing each application, the Board of Zoning Appeals may establish additional requirements or conditions of approval to further reduce the impact such facility may have on surrounding properties.
- 10. Residential Dwellings (one-family, two-family, multi-family); with Planning Commission approval.
 - a. Located above the ground floor of commercial buildings.
- 11. Roomers, the taking of, provided that no more than two (2) rooms are used for such purposes.
- 12. Schools (public or private). Colleges or trade schools
 - a. The property shall have access from a collector or arterial street.

14-1004. <u>LOT AREA</u>

There is no minimum lot size within the IB District, however, all other applicable provisions within the **Zoning Ordinance** must be in compliance for the proposed use.

14-1005. LOT WIDTH

The minimum lot width, for any lot, shall be sixty-five (65) feet at the building line.

14-1006. SETBACKS

1. <u>Front-Yard</u>: The minimum front yard setback shall be thirty-five (35) feet to the front yard line.

2. Rear-Yard:

- a. The minimum rear yard setback shall be ten (10) feet; or
- b. If the rear lot line is adjacent to a lot in any residential district, then the minimum rear yard setback shall be twenty (20) feet; or
- c. If the rear yard lot line is adjacent to a right-of-way of an alley, then the rear yard setback shall be five (5) feet.

3. Side-Yard:

a. The minimum side yard setback shall be fifteen (15) feet; or

b. If the side lot line is adjacent to a right-of-way of an alley, then the minimum side yard setback shall be five (5) feet.

14-1007. BUILDING AREA

The principal building and accessory building, on any lot, shall not cover more than seventy-five percent (75%) of the total area of said lot.

14-1008. BUILDING HEIGHT

1. The maximum building height is four (4) stories or forty-five (45) feet.

Passed on first reading this the 16th day of January 2018.

2. Churches, schools, hospitals, sanatoriums, and other public and semi-public buildings may exceed the height limitations of the district if the minimum depth of the front, side, and rear yards required in the district is increased one (1) foot for each two (2) feet by which the height of such public or semi-public building exceeds the prescribed height limit.

BE IT FURTHER ORDAINED that this ordinance shall take effect from and after the date of its final passage, the public welfare requiring it.

ATTEST:	Mayor
City Administrator	
Passed on second and fina	reading this the 6th day of February 2018.
Passed on second and fina	reading this the 6 th day of February 2018. Mayor

City of Morristown

Incorporated 1855

DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING



TO:

Morristown City Council

FROM:

Steve Neilson, Planning Director

DATE:

January 16, 2018

SUBJECT:

Text Amendment –IB-Immediate Business District

14-203. DEFINITIONS

BUSINESS, PROFESSIONAL OR GOVERNMENTAL OFFICES shall mean Structure or space wherein business services are performed involving predominantly managerial, administrative, or clerical operations such as accounting, real estate, financial consulting, manufacturers' representatives, insurance, employment services, advertising and public relations, business and other recoverable firms, prohitocture, angineering, medical offices not including pain clinics or methodore treatment.

representatives, insurance, employment services, advertising and public relations, business and other research firms, architecture, engineering, medical offices not including pain clinics or methadone treatment clinics or facilities, and others as may be determined by the staff.

ORPHANAGE means a residential institution devoted to the care of *orphans*—children whose biological parents are deceased or otherwise unable or unwilling to take care of them.

RETAIL SALES ESTABLISHMENT means a place of business which provides goods and/or services directly to the consumer which are normally purchased on premise.

THEATER means a movie or theatrical, not to include adult motion picture theater or any other type of adult entertainment establishment.

TRAILER SALES AGENCY includes agencies involved in the sale of trailers, a long platform or box with wheels used for *hauling* equipment, bulk *materials*, perishable goods and consumer items. This does not include the sale of mobile homes

CHAPTER 10 (IB) INTERMEDIATE BUSINESS DISTRICT

SECTION

14-1001. IB INTERMEDIATE BUSINESS DISTRICT.

14-1002. USES PERMITTED.

14-1003. USES PERMITTED ON REVIEW.

14-1004. LOT AREA.

14-1005. LOT WIDTH.

14-1006. SETBACKS.

14-1007. BUILDING AREA.

14-1008. BUILDING HEIGHT.

14-1009. PROVISIONS GOVERNING BED AND BREAKFAST OPERATIONS.

CHAPTER 10 IB INTERMEDIATE BUSINESS DISTRICT (3076-09/04/2001)

14-1001. IB INTERMEDIATE BUSINESS DISTRICT

This district is intended to provide for more intensive commercial activities within areas specifically designed to accommodate these activities.

14-1002. USES PERMITTED (3591-11/07/2017)

- 1. Accessory structures/buildings.
- 2. Amusement Enterprise. (3502-06/17/2014)
- 3. Appliance Stores.
- 4. Architects' and Artists' Studios.
- 5. Architectural Offices.
- 6. Automobile Detailing/Car Wash.
- 7. Automobile Parts Store, (2649-10/01/1991)
- 8. Automobile Rental Agencies. (2716-10/19/1993)
- 9. Bakery Goods Store.
- 10. Bank.
- 11. Beauty Shops/Barber Shops.
 - 12. Bed and Breakfast operations
 - 13. Catering Services. (2851-09/17/1996)
 - 14. Cemeteries. (2806-07/18/1995)
- 15. Childcare facilities with six (6) or more pupils
- 16. Churches, Synagogues, Temples, Parsonages and Parish Houses and other Places of Worship.
- 17. Convalescent and Nursing Homes, retirement homes, orphanages and assisted living facilities
- 18. Book Store.
- 19. Brokerage Companies.
- 20. Candy Store.
- 21. Clothing Store.
- 22. Delicatessen.
- 23. Dentists.
- 24. Doctors.
- 18. Drug Store/Pharmacies/Apothecaries.
- 19. Dry Cleaning Pick up Station.
- 20. Engineers.
- 21. Farm Equipment Sales.
- 22. Feed and Farm Stores.
- 23. Florist Shop.
- 24. Fruit Market.
- 25. Funeral Homes. Mortuaries and Funeral Services (No Crematoriums)
- 26. Gasoline Service Station/Convenience Stores.
- 27. Grocery Store.
- 28. Hardware Store.
- 29. Health Salon.
- 30. Home Occupation.
- 30. Hotels and Motels

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- 31. Ice Cream Store.
- 32. Insurance Agencies.
- 33. Jewelry-Store.
- 34. Laundry Pick-Up Station.
- 35. Laundry, Self-Service.
- 36. Lawyers.
- 37. Limited Service Restaurants (3591-11/07/2017).
- 38. Loan Company.
- 39. Masseurs.
- 40. Meat Market.
- 41. Medical Offices.
- 42. Microbreweries (3591-11/07/2017).
- 43. Mini-Storage Rental Warehouse Units.
- 44. Motels.
- 45. News Stand.
- 46. Optometrists.
- 47. Parking Lots and/or Parking Garages.
- 48. Pawnbroker.
- 49. Plant and Flower Nurseries (retail and wholesale).
- 50. Landscaping Business
- 50. Private Clubs.
- 51. Psychiatrists.
- 52. Psychologists.
- 53. Radio Store and/or Repair Shop.
- 54. Real Estate Agencies.
- 55. Restaurant.
- 56. Shoe Store and/or Repair Shop.
- 57. Shopping Centers/Malls.
- 58. Tailor Shop.
- 59. Television Store and/or Repair Shop.
- 60. Theater
- 61. Trailer Sales Agency
- 62. Truck Sales Agency.
- 63. Trust Companies.
- 64. Variety Store.
- 65 Veterinarian Clinic/Hospital
- 66. Wholesale

14-1003. USES PERMITTED ON REVIEW (3583-8/01/2017)

- 1. Adult Oriented Establishments: Because adult oriented establishments have a deteriorating effect on property values, create higher crime rates in the area, create traffic congestion, and depress nearby residential neighborhood conditions these activities will only be permitted when minimum conditions can be met. (2488-11/04/1986) (3431-02/07/2012)
 - The following minimum conditions must be complied with for a site to be approved for adult oriented establishments:
 - a. The site shall not be less than one thousand (1,000) feet from any residentially zoned property at the time of approval for an adult entertainment activity.

- b. The site shall not be less than one thousand (1,000) feet from any amusement catering to family entertainment.
- c. The site shall not be less than one thousand (1,000) feet from any school, daycare center, park, church, mortuary or hospital.
- d. The site shall not be less than one thousand (1,000) feet from any area devoted to public recreation activity.
- e. The site shall not be less than one-half (1/2) mile from any other adult entertainment business site.
- f. Measurement shall be made from the nearest wall of the building in which the adult oriented establishment is situated to the nearest property line or boundary of the above mentioned uses, measuring a straight line on the Morristown Zoning Map.
- g. The site shall be located on a designated Principal Arterial street.
- h. The site shall comply with off-road parking requirements as regulated by Section 14-216 of the Municipal Code of the City of Morristown.
- i. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use-on-Review approval along with site plans, surveys or other such special information as might reasonably be required by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.
- 2. Amusement Enterprise. (3502-06/17/2014)
- 3. Animal Clinics and/or Hospitals.
- 4. Automobile Repair Shops.
 - a. A site plan shall be submitted to meet requirements as put forth in Section 14-1903 APPROVAL OF PLANS AND ISSUANCE OF BUILDING PERMIT; and
 - b. The vehicle storage areas shall be screened from all residential use and districts with a fence a minimum six (6) feet tall. The fencing may be wood, brick, or other material that is at least 75 percent opaque.

5. Automobile Sales:

- a. A site plan shall be submitted to meet requirements as put forth in Section 14-1903 APPROVAL OF PLANS AND ISSUANCE OF BUILDING PERMIT. Traffic aisles shall meet the requirements as stated under Chapter 2, Section 14-203 Definition of Parking Aisle for one way and two way traffic. All plans will include access as required by the Morristown Fire Department for emergency vehicles.
- b. In addition to parking as required for in Section 14-216-3.e, a minimum of three (3) customer spaces must be provided for and identified; a minimum of fifteen (15) parking stalls must be provided for sales stock. All parking shall meet the specifications of Section 14-216-2 requiring parking stalls to be 9.5 feet by 18 feet in size.
- c. Automobiles displayed along property lines must include a Staff approved physical barrier. New development sites require a 10 foot grassed strip along property lines which front rights-of-way. Existing or redeveloped sites may choose this option or provide a smaller grassed strip with barriers such as chain and bollard or wheelstops to prevent vehicles from encroaching into rights of way and/or prevent overlap onto adjacent properties. Either method will be shown on the site plan.
- d. All parking to include sales stock shall be composed of a hard surface material as stipulated under Section 14-216.4 and Section 14-203.209 of the Zoning Ordinance unless granted a variance by the Planning Commission.
- 6. Bed and Breakfast operations (see section 14-1009).
- Bonding companies.
- 8. Bottling Works.
- 9. Building Materials Yards. (3573-01/03/2017)
 - a. The storage yard shall be screened from all residential use and districts with a fence a minimum six(6) feet tall. The fencing may be wood, brick, or other material that is at least 75 percent opaque.
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- b. The property shall have access from a collector or arterial street.
- 10. Catering Services. (2851-09/17/1996)
 - a. Not more than twenty percent (20%) of the floor area of the principal and accessory buildings shall occupy such use.
 - b. No external alterations or evidence of such occupations existence shall be visible outside the residence.
 - e. No trucks or service vehicles shall have signs or indication of such occupation or be parked outside the residence.
 - d. Certification by the Hamblen County Health Department shall be required.
 - e. Upon complaint of any neighbor within viewing distance of this residence, a review to show cause shall be conducted by the Board of Zoning Appeals with revocation of the "Use on Review" status being the consideration at hand.
- 11. Cemeteries. (2806-07/18/1995)
- 12. Churches, Synagogues, Temples, and other Places of Worship.
- 13. Convalescent and Nursing Homes.
- 14. Country Clubs and Golf Courses (public or private)
 - a. The golf course consists of a minimum of eight (8) acres open space;
 - b. The clubhouse, parking, and any accessory buildings are no closer than fifty (50) feet to any property line; and
 - c. One sign shall be permitted and shall be oriented to the street giving access to the property. The size, setbacks, and any lighting restrictions shall be the same as for other nonresidential uses permitted within the applicable zone; and H. Noise and glare are to be minimized as follows: loud speakers, juke boxes, public address systems, electric amplifiers, and similar electronic devices shall not be permitted.
- 15. Dog Grooming operation/Kennel operation. (2947-06/02/1998)
 - a. Kennel operation located on a minimum two (2) acre parcel:
 - b. No structure or area occupied by animals shall be closer than five hundred (500) feet to any residential lot line; and
 - c. The outside keeping of animals shall be between the hours of 8:00 a.m. to 10:00 p.m.
- 16. Exterminators/Pest Control Agencies.
- 17. Governmental (or Public) Buildings.
- 18. Group Home.
- 19. Home Occupation.
- 20. Human Care Clinics and/or Hospitals or Medical Campus.
 - a. The property shall have access from a collector or arterial street.
- 21. Institutions for Medical Education.
- 22. Kindergartens and Child Nurseries, provided that there are not more than six (6) pupils and provided that said activities are conducted as a customary home occupation.
- 23. Kindergartens and Child Nurseries more than six (6) pupils. six (6) or more pupils.
- 24. Light Printing.
- 25. Methadone Treatment Clinic or Facility (3169-03/02/2004) (3431-02/07/2012)
 - a. The consideration for approval by the Board of Zoning Appeals of a methadone treatment clinic or facility shall be contingent upon the receipt of the appropriate license and certificate of need by the State of Tennessee.
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- b. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use of Review approval along with the license of the applicant, certificate of need, site plan, survey or other information deemed reasonable by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.
- c. The clinic or facility shall be located on and have access to a Principal Arterial street.
- d. Measurement shall be made in a straight line on the Morristown Zoning Map from the nearest wall of the building in which the methadone treatment clinic or facility is situated to the nearest property line of the following uses:
 - 1. The clinic or facility shall not be located within one thousand (1,000) feet of a school, day care facility, park, church, mortuary or hospital.
 - 2. The clinic or facility shall not be located within one thousand (1,000) feet of any establishment that sells alcoholic beverages for either on- or off- premises consumption.
 - 3. The clinic or facility shall not be located within one thousand (1,000) feet of any area devoted to public recreation activity.
 - 4. The clinic or facility shall not be located within one thousand (1,000) feet of any amusement catering to family entertainment.
 - 5. The site shall not be less than one thousand (1,000) feet of any residentially zoned property at the time of approval.
 - 6. The site shall not be less than one-half (1/2) mile from any other methadone treatment clinic or facility.
 - 7. The site shall comply with off-road parking requirements as regulated by Section 14-216 of the Municipal Code of the City of Morristown.
- 26. Monument Sales and Service. (2426-05/13/1985)
- 27 Mortuaries.
- 28. Orphanages.
- 29. Pain Management Clinic: (3431-02/07/2012)
 - a. For the purposes of this ordinance, a pain management clinic means a privately-owned facility in compliance with the requirements of TCA § 63-1-302 through § 63-1-311 in which a medical doctor, an osteopathic physician, an advanced practice nurse, and/or a physician assistant provides pain management services to patients, a majority of whom are issued a prescription for, or are dispensed opioids, benzodiazepine, barbiturates, or carisoprodol, but not including suboxone, for more than ninety (90) days in a twelve month period.
 - b. This section does not apply to the following facilities as described in TCA § 63-1-302:
 - 1. A medical or dental school, an osteopathic medical school, a physician assistant program or an outpatient clinic associated with any of the foregoing schools or programs;
 - 2. Hospital as defined in TCA § 68-11-201, including any outpatient facility or clinic of a hospital;
 - 3. Hospice services as defined in TCA § 68-11-201;
 - 4. A nursing home as defined in TCA § 68-11-201;
 - 5. A facility maintained or operated by the State of Tennessee; or
 - 6. A hospital or clinic maintained or operated by the federal government.
 - c. Certification. Said facility shall maintain in good standing a certificate in compliance with TCA § 63-1-306 through § 63-1-309.
 - d. Receipts. A pain management clinic, in conformity with TCA § 63-1-310 may accept only a check, credit card or money order in payment for services provided at the clinic, except that a payment

- may be made in cash for a co-pay, coinsurance or deductible when the remainder of the charge for services is submitted to the patient's insurance plan for reimbursement.
- e. Applicants for a Use on Review for a pain management clinic shall submit a site plan clearly depicting the following:
 - 1. Off-Street Parking and Vehicular Operation. Off-street parking shall be provided for the facility at a rate of one (1) space per two hundred square feet of total clinic floor area and there shall be no cuing of vehicles in the public right-of-way.
 - 2. Location. The clinic shall not be located within one thousand (1,000) feet, as measured from the closet wall of the proposed building to the nearest property line, of any school, day care facility, park, church, residential district, pharmacy or similar facility that sells or dispenses either prescription drugs or over the counter drugs or any establishment that sells alcoholic beverages for either on or off premises consumption.
 - 3. The site shall not be less than one-half (1/2) mile from any other pain management clinic.
 - 4. Access. The clinic shall be located on property that is adjacent to and has access to a principal arterial street as shown on the Morristown, Tennessee Transportation Plan.
 - 5. Maps showing existing land use and zoning within one-quarter (1/4) mile of the proposed site should be submitted with an application for Use on Review approval along with the license of the applicant, certificate of need, site plan, survey or other information deemed reasonable by the Board of Zoning Appeals for use in making a thorough evaluation of the proposal.
 - 6. In reviewing each application, the Board of Zoning Appeals may establish additional requirements or conditions of approval to further reduce the impact such facility may have on surrounding properties.
- 30. Parish houses.
- 31. Parsonages.
- 32. Public Parks and other Recreational Facilities.
- 33. Residential Dwellings (one-family); needs Planning Commission approval.
- 34. Residential Dwellings (two-family); needs Planning Commission approval.
- 35. Residential Dwellings (one-family, two-family, multi-family); with Planning Commission approval.
 - Located above the ground floor of commercial buildings.
- 36. Roomers, the taking of, provided that no more than two (2) rooms are used for such purposes.
- 37. Rooming or boarding house.
- 38. Schools (public or private). Colleges or trade schools
 - a. The property shall have access from a collector or arterial street.
- 39. Towing as an accessory use for an automobile repair shop. (2983-04/23/1999)
- 40. Truck Terminals, provided that the overall site plan for such development be reviewed and approved by the Morristown Planning Commission and is found not to conflict with the intent of this zoning district. (2558-11/15/1988)
- 41. Uniform Specialty Shops.
- 42. Upholstery Shops. (2240-10/07/1980)
- 43. Welding Supply. (2426-05/13/1985)
- 44. Wholesale and distributing centers not involving over 5,000 square feet for storage of wares to be wholesaled or distributed, nor the use of any delivery vehicle rated at more than 1-1/2 ton capacity, nor a total of more than five (5) delivery articles.

14-1004. LOT AREA

There is no minimum lot size within the IB District, however, all other applicable provisions within the Zoning Ordinance must be in compliance for the proposed use.

14-1005. LOT WIDTH

The minimum lot width, for any lot, shall be sixty-five (65) feet at the building line.

14-1006. SETBACKS

1. Front-Yard: The minimum front yard setback shall be thirty-five (35) feet to the front yard line.

2. Rear-Yard:

- a. The minimum rear yard setback shall be ten (10) feet; or
- b. If the rear lot line is adjacent to a lot in any residential district, then the minimum rear yard setback shall be twenty (20) feet; or
- c. If the rear yard lot line is adjacent to a right-of-way of an alley, then the rear yard setback shall be five (5) feet.

3. Side-Yard:

- a. The minimum side yard setback shall be fifteen (15) feet; or
- b. If the side lot line is adjacent to a right-of-way of an alley, then the minimum side yard setback shall be five (5) feet.

14-1007. BUILDING AREA

The principal building and accessory building, on any lot, shall not cover more than seventy-five percent (75%) of the total area of said lot.

14-1008. BUILDING HEIGHT

- 1. The maximum building height is four (4) stories or forty-five (45) feet.
- 2. Churches, schools, hospitals, sanatoriums, and other public and semi-public buildings may exceed the height limitations of the district if the minimum depth of the front, side, and rear yards required in the district is increased one (1) foot for each two (2) feet by which the height of such public or semi-public building exceeds the prescribed height limit.

14-1009. PROVISIONS GOVERNING BED AND BREAKFAST OPERATIONS (2630-06/18/1991)

1. Size of Operation:

- a. Home-stay operation (1-3 rooms involved).
- b. Commercial operation (4-12 rooms involved-requires Health Department Inspection and Approval).

2. Parking Requirements:

- a. (1-3 rooms): Two (2) spaces for the existing residence and one (1) space for each room for rent. The spaces for the rental rooms shall be landscaped and/or screened from the neighbors and street.
- b. (4-12 rooms): One (1) space for each two employees and one space for each room for rent. All spaces shall be included in an overall site plan of the development.
- 3. <u>Signage</u>: A two-foot maximum non-illuminated sign in the style of the unique or historic nature of the structure or area will be allowed.
- 4. <u>Traffie</u>: Traffic generated is a function of the size of the operation. This shall be judged in accordance with the nature of the neighborhood, street capacity and existing traffic congestion.
- 5. <u>Neighborhood Compatibility</u>: This must be reviewed on a case by case basis and must take into consideration but not limited to the following:
 - a. Utilize the unique or historic nature of the dwelling or area as a theme of the operation.
 - b. On a small home-stay operation (1-3 rooms), no visible outside evidence of a non-residential nature should be seen from the street or neighbors.
 - e. Food served on large operations (4-12 rooms) inspected by the Hamblen County Health Department.
 - d. Food served on a small operation (1-3 rooms) should contain no homemade, grown or produced milk, vegetables, meats, fowl or fish; and all kitchen utensils, work areas, and plates and glasses must be clean and sanitary.
- 6. <u>Length of Stay</u>: The maximum length of stay by one individual at one continuous stretch shall be seven (7) days.
- 7. <u>Prohibited Uses</u>: The small operation (1-3 rooms) shall not be utilized for the following functions:
 - a. Receptions
 - b. Parties
 - e. Weddings
 - d. Club Meetings
 - e. Servings meals to other than overnight borders.



Morristown City Council Agenda Item Summary

Date: January 8, 2018

Agenda Item: Request for Proposal – SR474/Merchants Greene Blvd/SR66 Corridor Study

Prepared by: Joey Barnard

Subject: SR474/Merchants Greene Blvd/SR66 Corridor Study Request for Proposal

Background/History: The Lakeway Area Metropolitan Transportation Planning Organization (LAMTPO) recently sought proposals from consulting firms for the SR474/Merchants Greene Blvd/SR66 Corridor Study. SR474/Merchants Greene Blvd is a 5 lane roadway within the City of Morristown. It connects SR34/ US Hwy 11E/ W Andrew Johnson Hwy at the north end, traverses southward and connects to SR160 at the southern end. This is a newly developed area as there is a Super-Walmart and several other proposed commercial businesses are currently being developed. Several large tracts of land are available for future development as well. This is approximately 1.27 miles in length. SR66 is the newly aligned state route that will connect SR474 at SR160 at the northern end, and it will traverse southerly to connect to SR341/Roy Messer Hwy in White Pine. This section of roadway will be mainly a 4-lane divided highway, with controlled access for most of the distance. When it ties into SR341 in White Pine, a large private high school is currently under development, anticipated to open in summer 2019. SR341/Roy Messer Hwy is a 5 lane roadway that has several commercial uses adjacent to it. This section is approximately 5.7 miles in length. The total length of the project is approximately 7 miles.

Findings/Current Activity: The request for proposals for these services were solicited. The request for proposals were advertised in the *Citizen Tribune* on October 9, 2017 and on October 11, 2017. It was advertised in the Knoxville News Sentinel on October 10, 2017 and in the Mundo Hispano on October 9, 2017. Additionally, it was posted to the City of Morristown's website, and it was posted on Vendor Registry, an on-line bid facilitation website. The City of Morristown received five (5) proposals.

Financial Impact: Funds have been appropriated in the fiscal year budget.

Action options/Recommendations: It is staffs' recommendation to approve the request for proposal submitted by WSP, and to allow the City Administrator to negotiate and enter into a contract for the corridor study.

Attachments: Ranking Sheet

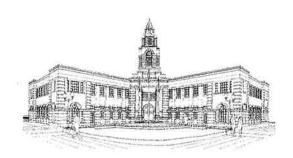
CITY OF MORRISTOWN
OFFICE OF FINANCE AND PURCHASING

RFP: SR474/MERCHANTS GREENE BLVD/SR66

CORRIDOR STUDY

SUMMARY: RANKINGS

RANKING	ENTITY
1	WSP
2	AECOM
3	KCI



Morristown City Council Agenda Item Summary

Date: January 8, 2018

Agenda Item: Request for Proposal – Body Worn Camera

Prepared by: Joey Barnard

Subject: Body Worn Camera - Police

Background/History: The City of Morristown recently sought proposals from qualified respondents for the implementation of a Body Worn Camera System for the Morristown Police Department. A Body Worn Camera System will provide the Police Department with reliable video and audio record of law enforcement encounters. Partial funding for this program will be provided from a grant under the Department of Justice. The City of Morristown is seeking an initial contract that will cover approximately a two (2) year term.

Findings/Current Activity: The RFP was advertised in the *Citizen Tribune* on August, 10 2017 and on August 13, 2017 and in the Knoxville News Sentinel on August 10, 2017. Additionally, the bid was posted to the City of Morristown's website and through Vendor Registry, an on-line bid facilitation website. The submission deadline was 2:00 PM on Tuesday, August, 29 2017. We received 4 responses.

Financial Impact: Funds have been appropriated in the 2017-18 year budget. As stated above, partial funding will be provided under a grant from the Department of Justice.

Action options/Recommendations: It is staffs' recommendation to approve the request for proposal submitted by Axon, and to allow the City Administrator to negotiate and enter into a contract for the Body Worn Camera system.

Attachments: Ranking Sheet

CITY OF MORRISTOWN OFFICE OF FINANCE AND PURCHASING RFP: BODY WORN CAMERA SUMMARY: FIRM RANKINGS

RANKING	ENTITY
1	Axon
2	Watchguard
3	Motorola Solutions

AGREEMENT

"FAST TRACK INFRASTRUCTURE DEVELOPMENT PROGRAM FOR COLORTECH, INC."

This agreement is made this ______ day of January, 2018 by and between COLORTECH, Inc. (referred to as COLORTECH) and the CITY OF MORRISTOWN, Tennessee. This agreement seeks to establish the financial relationship between COLORTECH and the CITY OF MORRISTOWN (CITY) related to the referenced project (PROJECT) funded by Tennessee Department of Economic and Community Development (TNECD) and COLORTECH.

The CITY OF MORRISTOWN agrees to apply for funding assistance from the TNECD on behalf of COLORTECH.

COLORTECH agrees to provide all administration and design services as well as provide any and all funding required by TNECD or any other agency or entity to complete the PROJECT as set forth in the TNECD FAST TRACK contract attached as Exhibit A and made part of this agreement. The CITY and COLORTECH acknowledge this attached contract and are aware of all its provisions. It is also understood that the financial requirements of the TNECD FAST TRACK grant agency contract with the CITY shall be fully satisfied by COLORTECH. COLORTECH will execute a contract with a qualified engineering firm, approved by the CITY, to create the project documents and act as the PROJECT ENGINEER.

The CITY agrees to be the contracting agent with TNECD for the construction of the PROJECT as required by the State of Tennessee. COLORTECH agrees to provide reimbursements to the CITY or direct payments for all PROJECT costs. The CITY will satisfy its role as a contracting agent with regard to contractor invoicing during the construction phase.

The administration, design, inspection, and construction administration of the construction phase of the PROJECT will be the responsibility of COLORTECH. COLORTECH will promptly pay the CITY the entire amount of any undisputed and engineer approved contractor invoice within 30 days of the contractor submitting the original invoice to the CITY. COLORTECH's contract with the PROJECT ENGINEER shall require the PROJECT ENGINEER to provide the contractor invoicing to COLORTECH and the CITY for proper processing by both parties. Further, the PROJECT ENGINEER shall provide TNECD, COLORTECH, and the CITY documentation that will satisfy each agency's accounting standards and project management needs.

The PROJECT will be based on plans and specifications that were approved by COLORTECH, the CITY, and the TNECD. Further, the plans and specifications upon which the PROJECT was based will be publicly bid and awarded as required by TNECD.

This agreement shall be binding upon the CITY and COLORTECH. Additionally the following items are made part of this agreement:

- 1. COLORTECH fully accepts responsibility for the entire project, including the "local match" as defined by the agreement between TNECD and the CITY OF MORRISTOWN.
- COLORTECH will be responsible for paying all engineering and other soft costs to administer requests for payment
 to the CITY that are needed to receive timely reimbursements from TNECD and COLORTECH for PROJECT
 expenses.
- COLORTECH will be responsible for paying other agencies as required by the PROJECT for any expenses that
 occur.
- 4. COLORTECH will be responsible for paying all legal, engineering, and survey expenses and fees related to preparing title and deed instruments necessary for securing property or receiving property from the CITY or any other agency or entity.
- 5. COLORTECH will be responsible for all necessary purchasing of property or easements that are required by the PROJECT.
- COLORTECH shall hold the CITY harmless for any reimbursements of grant funding required by TNECD related to non-performance of the grant provisions.

CITY OF MORRISTOWN	COLOR FECH, INC.
by	by //X OUI-X FEW (
an agent of CITY OF MORRISTOWN, duly authorized	an agent of COLORTECH, D.C. duly authorized to
to enter into and bind CITY OF MORRISTOWN to this	enter into and bind COLORTECH, INC. to this
agreement.	agreement.



STATE OF TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION

Division of Financial Responsibility & Business Process Improvement
William R. Snodgrass Tennessee Tower
312 Rosa L. Parks Ave., 10th Floor
Nashville, TN 37243
(615) 532-0851

January 04, 2018

The Honorable Bill Brittain Hamblen County Mayor 511 West Second North Street Morristown, TN 37816

The Honorable Gary Chesney City of Morristown Mayor P. O. Box 1499 Morristown, Tennessee 37816

Mr. Tony Cox City Administrator City of Morristown P. O. Box 1499 Morristown, Tennessee 37816

RE: 2018 Annual Inflation Adjustment of the Financial Assurance for the *Hamblen County/City of Morristown Landfills, Permit Nos. SNL320000152 Original, SNL320000152 Expansion,* and *SWP320000235* as required by the Regulations of the Division of Solid Waste Management

Dear Mayor Brittain, Mayor Chesney, and Mr. Cox:

All county and municipal "Contracts in Lieu of Performance Bonds" must be adjusted annually for inflation by no later than the anniversary date of the issuance of the contract.

Rule Chapters 0400-12-01-.06(8) and 0400-11-01-.03(3) state that the inflation adjustment may be made by recalculating the closure and/or post-closure cost estimate in current dollars or by using an inflation factor derived from the most recent Implicit Price Deflator for the Gross National Product published by the U. S. Department of Commerce in its Survey of Current Business.

The staff of the Division of Financial Responsibility & Business Process Improvement, utilizing data published by the U. S. Department of Commerce, has projected the inflation factor to be used for **2018** inflation adjustments as **1.80%**. The amount of your financial assurance instrument(s) from the **Year 2017** must be multiplied by **1.0180**. The permitted facility and/or the Department may reserve the right to adjust this figure later based upon revised data released by the U. S. Department of Commerce during the year.

Effective immediately, any County or Municipal Contract in Lieu of Performance Bond incurring an annual inflation adjustment shall not be processed by amendment until the cumulative amount of the adjustment(s) equals or exceeds TEN THOUSAND DOLLARS (\$10,000.00). This is a change from the previous threshold of Five Thousand Dollars (\$5,000.00). For example, if the inflation adjustment is \$4,000.00 in year one, \$5,000.00 in year two, and \$6,000.00 in year three, the amendment will be processed in year three when the total of adjustments exceeds \$10,000. We will continue to send your inflation adjustment figures annually for your records whether or not a contract amendment is required.

Mayor Brittain Mayor Chesney Mr. Cox Hamblen County/City of Morristown January 04, 2018 Page 2

Please review the amount(s) for each permit listed below. If any changes or modifications to your permit(s) have occurred, please contact us as soon as you receive this letter. The due date(s) and projected amount(s) for the inflation adjustment(s) of your financial instrument(s) are as follows:

2018 Inflation Adjustment(s)

Facility Permit	Financial Instrument Type & No.	Financial Instrument Anniversary Due Date	Present Amount of Financial Assurance On File	Inflation Adjustment/ Increase Required	Inflation Adjustment and Allowable Post-Closure Reduction	Total Required Amount of Financial Assurance:
SNL320000152 Original	Contract	02/27/18	\$ 341,506.04	\$ 0.00	\$ 25,457.73	\$ 316,048.31
SNL320000152 Expansion	Contract	10/23/18	\$ 9,033,861.36	\$ 162,609.51	\$ 0.00	\$ 9,196,470.87
SWP320000235	Contract	12/14/18	\$ 11,956.95	\$ 215.22	\$ 0.00	\$ 12,172.17

Mr. Cox, we are forwarding the three (3) Amendments of Contract in Lieu of Performance Bond to you. Please review, and coordinate the signing of five (5) originals of each of these documents.

Please see the attached spreadsheets, which list in detail the amount of financial assurance required due to the **2018** annual inflation adjustment and/or post closure reduction (if applicable) for your permit(s). The spreadsheets also list the current amount of financial assurance on file for each permit.

PLEASE NOTE

(1) If you have been advised by the TDEC Field Office that the required post-closure activities at a permitted site listed herein have not been performed to the satisfaction of the Field Office Staff, do not reduce your financial assurance instrument(s) until the Field Office has approved the performance of the required post-closure work.

Please submit the inflation adjusted financial instrument(s) to the Division of Financial Responsibility & Business Process Improvement to my attention at the address listed on the letterhead as indicated above. If you have any questions, please call me at (615) 532-8571, or you may email me at Debra.Long@tn.gov.

Respectfully,

Debra F. Long

Debra F. Long, Financial Analyst

CC:

Revendra Awasthi, Manager of Solid Waste Management, Knoxville Field Office, TDEC

Enclosures:

Customer Information Data Sheet, Summary Spreadsheet, Detailed Financial Assurance Information

Amendment of Contract in Lieu of Performance Bond

Whereas, <u>Hamblen County/City of Morristown</u> and the State of Tennessee Department of Environment and Conservation, entered into a Contract in Lieu of Performance Bond for proper operation and closure and/or post-closure of the <u>Hamblen County/City of Morristown Sanitary Landfill</u>, Permit Number <u>SNL320000152 Original</u>; and

Whereas, said contract included a provision allowing the Commissioner of Environment and Conservation to collect up to \$341,506.04 from any funds being disbursed or to be disbursed from the State to *Hamblen County/City of Morristown* as financial assurance for said proper operation, closure and post-closure; and

Whereas, the State and <u>Hamblen County/City of Morristown</u>, desire to change the amount of said financial assurance from \$341,506.04 to \$316,048.31.

Paragraph 3 of the Agreement in Lieu of Performance Bond is amended as follows:

The figure "§ 341,506.04" is deleted and the figure "§ 316,048.31" is substituted in lieu thereof.

Date of Amendment to Contract	4 hours day of Officially sign (400)
(Mus	st have date of Official's signature)
Commissioner	Title: <i>Mayor</i>
Department of Environment & Conservation	For: Hamblen County
Commissioner	Title: <u>Mayor</u>
Department of Finance	For: City of Morristown
& Administration	
	Title: <u>City Administrator</u>
	For: City of Morristown

(Please Type or Complete Form in Ink and submit Five (5) Signed Originals of this Document)

Amendment of Contract in Lieu of Performance Bond

Whereas, <u>Hamblen County/City of Morristown</u> and the State of Tennessee Department of Environment and Conservation, entered into a Contract in Lieu of Performance Bond for proper operation and closure and/or post-closure of the <u>Hamblen County/City of Morristown Sanitary Landfill</u>, Permit Number <u>SNL320000152 Expansion</u>; and

Whereas, said contract included a provision allowing the Commissioner of Environment and Conservation to collect up to **§ 9,033,861.36** from any funds being disbursed or to be disbursed from the State to **Hamblen County/City of Morristown** as financial assurance for said proper operation, closure and post-closure; and

Whereas, the State and <u>Hamblen County/City of Morristown</u>, desire to change the amount of said financial assurance from \$9,033,861.36 to \$9,196,470.87.

Paragraph 3 of the Agreement in Lieu of Performance Bond is amended as follows:

The figure "9,033,861.36" is deleted and the figure "\$ 9,196,470.87" is substituted in lieu thereof.

Date of Amendment to Contract(Mu	st have date of Official's signature)
Commissioner	Title: <u>Mayor</u>
Department of Environment	For: Hamblen County
& Conservation	
Commissioner	Title: <u>Mayor</u>
Department of Finance	For: City of Morristown
& Administration	
	Title: City Administrator
	For: City of Morristown

(Please Type or Complete Form in Ink and submit Five (5) Signed Originals of this Document)

Amendment of Contract in Lieu of Performance Bond

Whereas, <u>Hamblen County/City of Morristown</u> and the State of Tennessee Department of Environment and Conservation, entered into a Contract in Lieu of Performance Bond for proper operation and closure and/or post-closure of the <u>Hamblen County/City of Morristown Solid Waste Processing Facility</u>, Permit Number <u>SWP320000235</u>; and

Whereas, said contract included a provision allowing the Commissioner of Environment and Conservation to collect up to \$\frac{\$11,956.95}{\$}\$ from any funds being disbursed or to be disbursed from the State to \$\frac{Hamblen County/City of Morristown}{\$}\$ as financial assurance for said proper operation, closure and post-closure; and

Whereas, the State and <u>Hamblen County/City of Morristown</u>, desire to change the amount of said financial assurance from § 11,956.95 to § 12,172.17.

Paragraph 3 of the Agreement in Lieu of Performance Bond is amended as follows:

The figure "11,956.95" is deleted and the figure "\$ 12,172.17" is substituted in lieu thereof.

Date of Amendment to Contract(Mus	st have date of Official's signature)
Commissioner	Title: <i>Mayor</i>
Department of Environment & Conservation	For: <u>Hamblen County</u>
Commissioner	Title: Mayor
Department of Finance	For: City of Morristown
& Administration	
	Title: <u>City Administrator</u> For: City of Morristown

(Please Type or Complete Form in Ink and submit Five (5) Signed Originals of this Document)

FINANCIAL RESPONSIBILITY **CUSTOMER DATABASE** DIVISION Solid Waste Management Evaluated by: DFL **FUND PARTICIPANT FUND PARTICIPANT** (UST ONLY) NOT PARTICIPATING IN THE FUND **ELIGIBILITY ASSUMED** NOT FUND ELIGIBLE **OWNER/ OPERATOR** Hamblen County/City of Morristown NAME **ADDRESS** 511 West Second North Street P. O. Box 1499 P. O. Box 1499 Morristown, TN 37816 Morristown, TN 37816 Morristown, TN 37816 **CONTACT PERSON** Mr. Bill Brittain Mr. Gary Chesney Mr. Tony Cox Mayor (Hamblen County) TITLE Mayor (City of Morristown) City Administrator (423) 581-0100 **TELEPHONE #** (423) 581-0100 **FAX NUMBER** (423) 585-2792 Email bbrittain@co.hamblen.tn.us **ADDRESS** MAIL Inflation Adjustment Notice **CONTACT PERSON** Debbie Stamey TITLE Clerk/Executive Assistant (City of Morristown) **TELEPHONE #** (423) 585-4603 SOLID WASTE PERMIT # SNL320000152 Original, SNL320000152 Extension, SWP320000235 **UST OWNER ID# COUNTY #** 63 **ENVIRONMENTAL FIELD OFFICE** Knoxivlle MANAGER Revendra Awasthi **TELEPHONE #** (865) 594-5468

	FACILITY ID#(s) OR PERMIT #(s) UNDER THIS OWNER
FACILITY OR PERMIT ID #	LOCATION OR ADDRESS
SNL320000152 Original	Morristown, TN 37816
SNL320000152 Expansion	Morristown, TN 37816
SWP320000235	3849 Sublett Road, Morristown, Tennessee 37816
	= =

			Summa	ary Sheet			
	An	nount of Fi	nancial A	ssurance R	equired		
PERMIT ID # OR FACILITY ID # (s)	AMOUNT OF CLOSURE OPERATING CONTINGENCY REQUIRED (A)	AMOUNT OF POST- CLOSURE REQUIRED (B)	AMOUNT OF 3RD PARTY LIABILITY ON FILE (C)	AMOUNT OF CORRECTIVE ACTION REQUIRED (D)	INSTRUMENT TYPE AND ISSUE DATE (E)	ISSUING INSTITUTION (F)	TOTAL AMOUNT OF FINANCIAL ASSURANCE
SNL320000152 Original	CLOSED	\$316,048.31	27				\$316,048.31
SNL320000152 Expansion	\$3,010,022.49	\$6,186,448.37					\$9,196,470.87
SWP320000235	\$12,172.17	N/A					\$12,172.17
		115 20 H E 1858	Part de la company de la compa			Total	A,B,C,D)
Total Required	\$3,022,194.67	\$6,502,496.68	\$0.00	\$0.00			,691.35

	Α	mount of F	inancial A	Assurance (On File		
PERMIT ID # OR FACILITY ID#(s)	AMOUNT OF CLOSURE OPERATING CONTINGENCY ON FILE (AA)	AMOUNT OF POST- CLOSURE ON FILE (BB)	AMOUNT OF 3RD PARTY LIABILITY ON FILE (CC)	AMOUNT OF CORRECTIVE ACTION ON FILE (DD)	INSTRUMENT TYPE AND ISSUE DATE (E)	ISSUING INSTITUTION (F)	TOTAL AMOUNT OF FINANCIAL ASSURANCE (G)
SNL320000152 Original	CLOSED	\$341,506.04			C 02/27/15	Hamblen Co.	\$341,506.04
SNL320000152 Extension	\$2,956,800.09	\$6,077,061.27			C 10/23/02	Hamblen Co.	\$9,033,861.36
SWP320000235	\$11,956.95	N/A			C 12/14/94	Hamblen Co.	\$11,956.95
					1		
Total on File						Total (AA,	BB,CC,DD)
Total on File	\$2,968,757.04	\$6,418,567.31	\$0.00	\$0.00		\$9,387	,324.35
Net amount underfunded as of 01/04/2018	-\$53,437.63	-\$83,929.37				-\$137	,367.00

ABBR. C - CONTRACT CB - CASHBOND, CHECK OR CASH CD - CERTIFICATE OF DEPOSIT CG-FT - CORPORATE GUARANTEE FINANCIAL TEST CI - CERTIFICATE OF INSURANCE FT - FINANCIAL TEST GG - GOVERNMENT GUARANTEE LC - LETTER OF CREDIT PB - PERFORMANCE BOND S - SECURITIES TF - TRUST FUND

Attachment 2: Calculating Financial Assurance From the Beginning To the End of the Post Closure Care Period

Facility: Hamblen County/City of Morristown

Permit# : | SNL320000152 Original (Includes SNL3200000205)

______X ___ This site closed in 1998 and is required to have 30 years of post closure care.

At closure in 1998 the cumulative inflation adjusted total of post closure was \$661,572.00.

or

This site has not yet begun post closure. The scheme below is simply an example
of how post closure financial assurance will be adjusted annually for inflation.

This example assumes that the facility closed in ______ and is required to have _____ years post closure.

At closure, the cumulative inflation adjusted post-closure amount was \$_______.00. Each successive year after closure, the post-closure amount is reduced by approximately one year's post-closure expense and the outstanding dollar amount of post-closure is adjusted for inflation.

Calculation of Post Closure With Annual Inflation Adjustments After Closure of the Waste

Management Unit

			Manage	ment Unit			
EACH YEAR FOLLOW- ING CLOSURE (A)	ANNUAL INFLA-TION FACTOR (B)	SUM OF REMAINING YEARS COST OF POST CLOSURE (C)	NUMBER OF YEARS REMAINING IN POST CLOSURE (D)	APPROX- IMATELY ONE YEAR REDUCT ION IN POST CLOSURE COST (E)	ESTIMATED AMOUNT OF POST CLOSURE FOR REMAINING YEARS (F)	INFLATION ADJUST-MENT FOR THE REMAINING YEARS (G)	AMOUNT OF POST CLOSURE FINANCIAL ASSURANCE DUE THIS YEA (H)
Year(row)	row27	Formula=H26	Year(s)	=C27/D27	=C27-E27	=F27*B27	=G27
1999	1.010	\$661,572.00	30	\$22,052.40	\$639,519.60	\$645,914.80	\$645,914.80
2000	1.015	\$645,914.80	29	\$22,272.92	\$623,641.87	\$632,996.50	\$632,996.50
2001	1.021	\$632,996.50	28	\$22,607.02	\$610,389.48	\$623,207.66	\$623,207.66
2002	1.022	\$623,207.66	27	\$23,081.77	\$600,125.90	\$613,328.67	\$613,328.67
2003	1.011	\$613,328.67	26	\$23,589.56	\$589,739.10	\$596,226.23	\$596,226.23
2004	1.016	\$596,226.23	25	\$23,849.05	\$572,377.18	\$581,535.22	\$581,535.22
2005	1.022	\$581,535.22	24	\$24,230.63	\$557,304.58	\$569,565.28	\$569,565.28
2006	1.027	\$569,565.28	23	\$24,763.71	\$544,801.58	\$559,511.22	\$559,511.22
2007	1.030	\$559,511.22	22	\$25,432.33	\$534,078.89	\$550,101.26	\$550,101.26
2008	1.027	\$550,101.26	21	\$26,195.30	\$523,905.96	\$538,051.42	\$538,051.42
2009	1.024	\$538,051.42	20	\$26,902.57	\$511,148.85	\$523,416.42	\$523,416.42
2010	1.012	\$523,416.42	19	\$27,548.23	\$495,868.19	\$501,818.61	\$501,818.61
2011	1.010	\$501,818.61	18	\$27,878.81	\$473,939.80	\$478,679.19	\$478,679.19
2012	1.024	\$478,679.19	17	\$28,157.60	\$450,521.59	\$461,334.11	\$461,334.11
2013	1.019	\$461,334.11	16	\$28,833.38	\$432,500.73	\$440,718.24	\$440,718.24
2014	1.015	\$440,718.24	15	\$29,381.22	\$411,337.03	\$417,507.08	\$417,507.08
2015	1.0155	\$417,507.08	14	\$29,821.93	\$387,685.15	\$393,694.27	\$393,694.27
2016	1.0120	\$393,694.27	13	\$30,284.17	\$363,410.09	\$367,771.02 Return to Age \$341,506.04	\$367,771.02
2017	1.0130	\$367,771.02	12	\$30,647.58	\$337,123.43	\$341,506.04	\$341,506.04

2018	1.0180	\$341,506.04	11	\$31,046.00	\$310,460.03	\$316,048.31	\$316,048.31
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Attachm		_	Financial A perating Li			Adjustment
Facility :		ty/City of Morr				
Permit# :	SNL320000152	Expansion				
Initial Year Calculated :	1995					
YEAR (A) (establish date times next year inflation rate)	ANNUAL INFLATION FACTOR (B)	CLOSURE COST (1) (C)	POST CLOSURE COST (2) (D)	OPERATING COST (3) (E)	CONTIN- GENCY COST (4) (F)	TOTAL AMOUNT OF FINANCIAL ASSURANCE DUE (G)
	(18)Formula=	=C17*B18	=D17*B18		=F17*B18	=SUM(C18:F18)
1995	1.015			A-11-11-11-11-11-11-11-11-11-11-11-11-11		
1996	1.025	\$1,725,000.00	\$4,149,000.00	N/A	\$293,700.00	\$6,167,700.00
1997	1.020	\$1,759,500.00	\$4,231,980.00	N/A	\$299,574.00	\$6,291,054.00
1998	1.020	\$1,794,690.00	\$4,316,619.60	N/A	\$305,565.48	\$6,416,875.08
1999	1.010	\$1,812,636.90	\$4,359,785.80	N/A	\$308,621.13	\$6,481,043.83
2000	1.015	\$1,839,826.45	\$4,425,182.58	N/A	\$313,250.45	\$6,578,259.49
2001	1.021	\$1,878,462.81	\$4,518,111.42	N/A	\$319,828.71	\$6,716,402.94
2002	1.022	\$1,919,788.99	\$4,617,509.87	N/A	\$326,864.94	\$6,864,163.80
2003	1.011	\$1,940,906.67	\$4,668,302.48	N/A	\$330,460.46	\$6,939,669.60
2004	1.016	\$1,971,961.18	\$4,742,995.32	N/A	\$335,747.82	\$7,050,704.32
2005	1.022	\$2,015,344.32	\$4,847,341.21	N/A	\$343,134.28	\$7,205,819.81
2006	1.027	\$2,069,758.62	\$4,978,219.43	N/A	\$352,398.90	\$7,400,376.95
2007	1.030	\$2,131,851.38	\$5,127,566.01	N/A	\$362,970.87	\$7,622,388.26
2008	1.027	\$2,189,411.36	\$5,266,010.29	N/A	\$372,771.08	\$7,828,192.74
2009	1.024	\$2,241,957.24	\$5,392,394.54	N/A	\$381,717.59	\$8,016,069.36
2010	1.012	\$2,268,860.72	\$5,457,103.27	N/A	\$386,298.20	\$8,112,262.20
2011	1.010	\$2,291,549.33	\$5,511,674.31	N/A	\$390,161.18	\$8,193,384.82
2012	1.024	\$2,346,546.52	\$5,643,954.49	N/A	\$399,525.05	\$8,390,026.05
2013	1.019	\$2,391,130.90	\$5,751,189.62	N/A	\$407,116.03	\$8,549,436.55
2014	1.015	\$2,426,997.86	\$5,837,457.47	N/A	\$413,222.77	\$8,677,678.10
2015	1.0155	\$2,464,616.33	\$5,927,938.06	N/A	\$419,627.72	\$8,812,182.11
2016	1.0120	\$2,494,191.73	\$5,999,073.32	N/A	\$424,663.25	\$8,917,928.29
2017	1.0130	\$2,526,616.22	\$6,077,061.27	N/A	\$430,183.87	\$9,033,861.36
2018	1.0180	\$2,572,095.31	\$6,186,448.37	N/A	\$437,927.18	\$9,196,470.87

⁽¹⁾ The estimated 3rd party cost to close the solid waste unit as submitted by owner/operation and as approved and amended by the Division of Solid Waste Management.

⁽²⁾ The summation of the required years of post closure cost as submitted by the owner/operator and approved or amended by the Division

⁽³⁾ Calculated at N/A tons per day for individual year x 30 days at N/A per ton.

⁽⁴⁾ Calculated at 5% of items (1+2+3) above.

Note: The total amount of financial assurance can be reduced after certification of closure by the sum of closure cost, operations cost, and contingency cost as established by the cumulative annual inflation adjustments at the point of closure.

Attachm		_	Financial A			Adjustment			
Facility :	Hamblen Coun	ty/City of Mori	ristown						
Permit# :	SWP320000235(Including SWP320001021)								
Initial Year Calculated :	1995								
YEAR (A) (establish date times next year inflation rate)	ANNUAL INFLATION FACTOR (B)	CLOSURE COST (1) (C)	POST CLOSURE COST (2) (D)	OPERATING COST (3) (E)	CONTIN- GENCY COST (4) (F)	TOTAL AMOUNT OF FINANCIAL ASSURANCE DUE (G)			
	(18)Formula=	=C17*B18	=D17*B18		=F17*B18	=SUM(C18:F18)			
1995	1.015	\$7,589.00	N/A	N/A	\$379.20	\$7,968.20			
1996	1.025	\$7,778.73	N/A	N/A	\$388.68	\$8,167.41			
1997	1.020	\$7,934.30	N/A	N/A	\$396.45	\$8,330.75			
1998	1.020	\$8,092.99	N/A	N/A	\$404.38	\$8,497.37			
1999	1.010	\$8,173.92	N/A	N/A	\$408.43	\$8,582.34			
2000	1.015	\$8,296,52	N/A	N/A	\$414.55	\$8,711.08			
2001	1.021	\$8,470.75	N/A	N/A	\$423.26	\$8,894.01			
2002	1.022	\$8,657.11	N/A	N/A	\$432.57	\$9,089.68			
2003	1.011	\$8,752.34	N/A	N/A	\$437.33	\$9,189.66			
2004	1.016	\$8,892.37	N/A	N/A	\$444.33	\$9,336.70			
2005	1.022	\$9,088.01	N/A	N/A	\$454.10	\$9,542.11			
2006	1.027	\$9,333.38	N/A	N/A	\$466.36	\$9,799.74			
2007	1.030	\$9,613.38	N/A	N/A	\$480.35	\$10,093.74			
2008	1.027	\$9,872.94	N/A	N/A	\$493.32	\$10,366.27			
2009	1.024	\$10,109.89	N/A	N/A	\$505.16	\$10,615.06			
2010	1.012	\$10,231.21	N/A	N/A	\$511.22	\$10,742.44			
2011	1.010	\$10,333.53	N/A	N/A	\$516.34	\$10,849.86			
2012	1.024	\$10,581.53	N/A	N/A	\$528.73	\$11,110.26			
2013	1.019	\$10,782.58	N/A	N/A	\$538.77	\$11,321.35			
2014	1.015	\$10,944.32	N/A	N/A	\$546.86	\$11,491.17			
2015	1.015	\$11,108.48	N/A	N/A	\$555.06	\$11,663.54			
2016	1.012	\$11,241.78	N/A	N/A	\$561.72	\$11,803.50			
2017	1.013	\$11,387.93	N/A	N/A	\$569.02	\$11,956.95			
2018	1.018	\$11,592.91	N/A	N/A	\$579.26	\$12,172.17			

⁽¹⁾ The estimated 3rd party cost to close the solid waste unit as submitted by owner/operation and as approved and amended by the Division of Solid Waste Management.

Note: The total amount of financial assurance can be reduced after certification of closure by the sum of closure cost, operations cost, and contingency cost as established by the cumulative annual inflation adjustments at the point of closure.

3/20/2012

⁽²⁾ The summation of the required years of post closure cost as submitted by the owner/operator and approved or amended by the Division

⁽³⁾ Calculated at N/A tons per day for individual year x 30 days at N/A per ton.

⁽⁴⁾ Calculated at 5% of items (1+2+3) above.

CHANGE ORDER NUMBER 1

TAD PROJECT NO.	32-555-0159-17		DATE PREPARED:	11/20/17
OWNER:	CITY OF MORRISTOWN, TN		CONTRACTOR:	AMERISEAL OF OHIO, INC.
ADDRESS:	100 WEST 1ST STREET MORRISTOWN, TN 37816			200 WELLER DRIVE SMITHVILLE, OHIO 44677
NAME AND LOCATIO	N OF PROJECT:	MORRISTOWN R	HABILITATION EGIONAL AIRPORT TOWN, TN	
DESCRIPTION OF W	ORK INCLUDED IN CONTRACT:	The Project includes n sealing, and pavement	narking removal, asphalt I marking.	pavement crack repair, asphalt pavement
CHANGE ORDERED:		Line items 4, 5, and 7 fin project. See attached Pro	al quantities required to Dject Line Item Quantitie	complete rehabilitation s Change Order form.
REASON FOR CHANG	GE ORDER:	Final Quantities Tabulation	n	
AMOUNT THIS CHAN	PREVIOUS CHANGE ORDERS	MENTAL AGREEMENT		\$ 309,656.00 \$ 309,656.00 \$ 13,421.78 \$ 323,077.78
SUBJECT TO THE CO	NDITIONS SET FORTH BELOW, A	N EQUITABLE ADJUSTM	ENT IS ESTABLISHED	AS FOLLOWS:
	CONTRACT PRICE		CONTRACT TIME	
X	NOT CHANGED INCREASED BY: \$ 13,421.78 DECREASED BY:	X	NOT CHANGED INCREASED BY DECREASED BY	CALENDAR DAYS DAYS
The foregoing is in acco	ordance with the contract documents	dated October 3, 2017 a	nd listed below.	**************************************
B. The rights of the owi	change and work affected thereby a ner are not prejudiced; and e Owner which are incidental to or as			
CONTRACTOR:	AMERISEAL OF OHIO, INC		OWNER:	CITY OF MORRISTOWN, TN
//-29-17 DATE:			DATE	=
	MICHAEL BAKER INTERNATIONA	L, INC.	TENNESSEE AERON,	AUTICS DIVISION
11/29/2017 DATE:			DATE	

CHANGE ORDER #1 LINE ITEM QUANTITIES

Site: Morristown Regional Airport

Project: Runway Rehabilitation

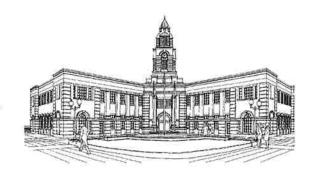
TAD Project No.: 32-555-0159-17 Contractor: Americal of Ohio, Inc.

Item	Items	Unit	Contract	Adjusted	Quantities	Unit	Price	
No.	Description		Quantities	Quantities	Difference	Price	Difference	2
1	MOBILIZATION	LS	1.00	1.00	0,00	\$8,000.00	\$	-
2	CONSTRUCTION LAYOUT SURVEY	LS	1.00	1.00	00,00	\$3,120.00	\$	ú.
3	STERILIZATION OF PAVEMENT CRACKS	LS	1.00	1.00	00,0	\$500.00	S	8
4	PAINT AND RUBBER REMOVAL	SF	74,000.00	86.313.00	12313.00	\$0.60	\$ 7,387	7.80
5	CRACK REPAIR	LF	10,000.00	8,742.50	(1257.50)	\$1.05	\$ (1.320	0.38
0	ASPHALT SURFACE TREATMENT	SY	69,000.00	69.000,00	0.00	\$3.25	\$	*
7	PAVEMENT MARKINGS	SF	55,400,00	67.865,00	12465.00	\$0.59	\$ 7.35	4.3
Al T-6	THERMOPLASTIC COAL TAR EMULSION SURFACE TREATMENT	SY	69,000.00	69,000,00	0.00	\$3,05	\$	*
8			0.00	0.00	0.00	S =	\$	
9			0.00	0,00	0.00	\$ =	\$	-
10			0.00	0.00	0.00	\$ =	\$	
11			0.00	0,00	0.00	\$ =	\$	ş
12			0.00	0.00	0.00	\$ -	\$	4
1.3			0.00	0.00	0.00	\$ -	\$	-2
14			0.00	0.00	0.00	\$ -	\$	-
15			0.00	0.00	0.00	\$ -	\$	3
16			0.00	0.00	0.00	\$ -	\$	•
17				0		\$ -	\$	
18				0		\$ -	\$	
19				0		\$ =	\$	
20				0		\$	S	

PROJECT LINE ITEM CHANGE ORDER TOTAL

13,421.78

ROGER OVERHOLT Chief of Police



MEMORANDUM

To:

Mayor Gary Chesney

City Council

From:

Chief Roger D. Overholt

Date:

January 11, 2018

Re:

Request to Surplus Det. Sgt. Rick Harmon's Duty Weapon

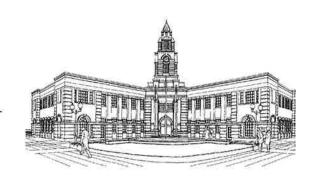
I request council approval to surplus Det. Sgt. Rick Harmon's duty weapon; a .357 sig Glock Model 31 Serial # BAXZ 633. Det. Sgt. Harmon is retiring after 32 years of service and I request that the weapon be transferred to him.

If you have any questions, please contact me.

Thank you.

RDO/11

ROGER OVERHOLT Chief of Police



MEMORANDUM

To:

Mayor Gary Chesney

City Council

From:

Chief Roger D. Overholt

Date:

January 11, 2018

Re:

Entry Level Patrol Officers

I am requesting to hire four entry level patrol officers at the January 16th council meeting. Attached is the current civil service roster of eligible candidates. For four positions we may consider any of the nine candidates listed on the roster. These positions are to backfill a current vacancies.

Thank you.

RDO/11



CIVIL SERVICE BOARD

P.O. Box 1499 • MORRISTOWN, TN 37816

POLICE DEPARTMENT ENTRY LEVEL ROSTER

Revised on January 5, 2018 to Reflect Recent Testing, Hiring and/or Corrections

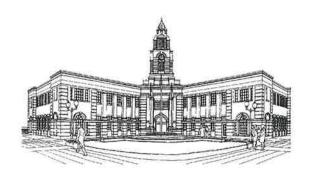
	RANK AND NAME	EXPIRES
1	Scotty Cauthen	6/30/2018
2	Josh Johnston	12/31/2018
3	Mason Wisecarver	12/31/2018
4	Ernesto Rodriques	12/31/2018
5	Julian Monroe	12/31/2018
6	Adam Kimbrough	12/31/2018
7	Kelsey Hickey	12/31/2018
8	Stephanie Kirk	6/30/2018
9	Chris Wooldridge	12/31/2018

For the Civil Service Board

Lee Parker, Chairman

Date

ROGER OVERHOLT Chief of Police



MEMORANDUM

To:

Mayor Gary Chesney

City Council

From:

Chief Roger D. Overholt

Date:

January 11, 2018

Re:

Suspension

I am requesting confirmation of a one day suspension without pay for a police officer.

The Morristown Police Department Pursuit Review Committee determined that a pursuit which occurred on September 6, 2017 did violate policy.

The committee determined that a police supervisor failed to properly direct officers under his supervision during the pursuit and recommended a one day (12 hours) suspension.

Other officers involved in the pursuit will receive disciplinary actions which do not require council action.

All involved officers will also receive retraining on pursuit risk and the MPD Pursuit Policy.

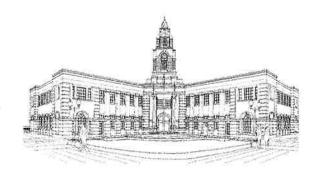
After reviewing the pursuit committee report, I concur with the recommendations.

Please see the attached records.

Thank you.

RDO/ll





January 9, 2018

Mayor and Councilmembers:

I have completed a background check on Tracy Joe Harrell D.O.B. 11/30/65 and Tammy Lynn Keaton D.O.B. 12/31/64 for the purpose of signing a renewal Certificate of Compliance for the retail package store doing business as T&T Package Store, LLC located at 1764 Buffalo Trail.

Based on my investigation, it is my belief that these individuals have not been convicted of a felony in the *last 10 years* and you can feel confident in signing the Certificate of Compliance stating that a careful check was conducted.

If you have any further questions, please feel free to contact me at (423)318-1552.

Respectfully,

Lt. Billy Gulley,

Support Services Supervisor

Morristown Police Department

ce: Roger D. Overholt, Chief of Police file



City of Morristown P.O. Box 1499 Morristown, TN 37816



Renewal Application for Certificate of Compliance

Important Notes

Personal Data (Please Print)

1. This application shall be verified by the applicant. In the event the applicant is a partnership or corporation, each partner or stockholder shall file an accompanying application.

2. This application must be submitted 10 days prior to the City Council meeting in which you wish to be considered. (City Council meets on the 1st & 3rd Tuesday of each month at 5:00 p.m.)

(In the event the applicant is a partnership or corporation, each partner or stockholder must submit a renewal application.)
Full name of applicant: TRACY JOE WARRELL Date of Birth
Name of corporation, partnership or LLC: TET PAUCAGE STORE
Home Address: 37708
How long have you lived at current address 11 UR Home Phone 4-33
Social Security #: Drivers License #
Have you ever been convicted of any violation of a federal law, state law or municipal ordinance?
YesNo
If "yes", specify offense, date, place of occurrence and disposition:
Store Name and Location
Store name: TET PAUCAGE STORE
Street Address: NEU BURALO TO WORK SOM TO Zip 37814
Retail License Renewal Date 1-28-48
1 the understand and local de back, and a decide of the Co.
I the undersigned applicant, do hereby authorize the City of Morristown, by and through its agents and representatives and employees, to make inquiry, whether verbal, written, or electronic of any and all law enforcement agencies or clerks of courts, whether, state, federal or local, concerning my criminal history of any convictions that I have had for any misdemeanor or felony, involving other than minor traffic violations, within the last ten (10) years from the date of this application.
I the undersigned realize that faisification of any portion of this application shall be grounds for rejection of the application. The applicant further agrees to comply with state, federal laws, city ordinances and the rules and regulations of the Alcoholic Beverage Commission and of the State Commissioner of Revenue with references to the sale of alcoholic beverages.
Spacy Carren 1-5-18
CTRaca Carren 1-5-18



ROGER OVERHOLT Chief of Police

Hamblen County Sheriff's Dept. **Records Division**

January 9, 2018

I am requesting a records check for the purpose of a Certificate of Compliance renewal on the following individuals:

Tracy Joe Harrell

D.O.B 1965

SSN:

NO RECORD

MN 0 9 208

HCSD

If you have any questions, please give me a call at 423-318-1552 or fax me the results at 423-587-9518.

Thanks in advance for your assistance,

Lt. Billy Gulley, Support Services Supervisor **Morristown Police Department**



City of Morristown Office of the Police Department





Subject of Inquiry:	HARRELL	TRACY	JOE		
	Last	First	Middle		
Date of Birth:	Full Maiden Name If Applicable				
Date of Birtin.	1903				
Address: Street:					
City:	BEAN STATION	State: TN	Zip Code: 37708		
ID Presented:	DL (State) 🔽 SSN	☐ Military ☐ Other ID	Number:		
☑ Check if inf	formation is same as above	的复数水水 化物物物 法的证的表 的复数的名 化分子分离 化光光光光 经水面水料	*		
Person Requesting:	GULLEY	B.			
	Last	First	Middle		
Date of Birth:					
Address: Street:	MPD				
City:		State:	Zip Code:		
ID Presented:	DL (State) SSN	-	Number:		
			TValliboli		
	"I understand this	information is regulated by law."			
		Signature			
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☐ No Record	was found with the name and D	OB provided.			
	ng record was found with the na	•			
Date: Charg		N. C. C. S.			
5/28/2011 Ru	in Stop Sign				
-					
h					
☐ Continued on Re	everse Side				
Continued on Re	everse Side Recon	1	Date: 1/0/18		

Return to Agenda



City of Morristown P.O. Box 1499 Morristown, TN 37816



Renewal Application for Certificate of Compliance

Important Notes

Personal Data (Please Print)

1. This application shall be verified by the applicant. In the event the applicant is a partnership or corporation, each partner or stockholder shall file an accompanying application.

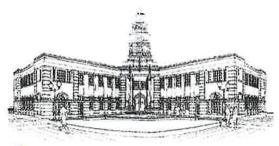
2. This application must be submitted 10 days prior to the City Council meeting in which you wish to be considered. (City Council meets on the 1st & 3rd Tuesday of each month at 5:00 p.m.)

(In the event the applicant is a partnership or corporation, each partner or stockholder must submit a renewal application.)						
Full name of applicant: Tamny Lynn Keaton Date of Birth						
Name of corporation, partnership or LLC: TET PACKAGE STORE						
Home Address: Bean Station Topip 37708						
How long have you lived at current address \(\lambda \text{\psi} \) Home Phone \(\frac{433}{} \)						
Social Security #: Drivers License #						
Have you ever been convicted of any violation of a federal law, state law or municipal ordinance?						
YesNo						
If "yes", specify offense, date, place of occurrence and disposition:						
Store Name and Location						
Store name: TET Paucase Store						
Street Address: 1764 Byffalo Tal Morristoun Tn zip 37814						
Retail License Renewal Date 1-38-18						
I the undersigned applicant, do hereby authorize the City of Morristown, by and through its agents and representatives and employees, to make inquiry, whether verbal, written, or electronic of any and all law enforcement agencies or clerks of courts, whether, state, federal or local, concerning my criminal history of any convictions that I have had for any misdemeanor or felony, involving other than minor traffic violations, within the last ten (10) years from the date of this application.						
I the undersigned realize that falsification of any portion of this application shall be grounds for rejection of the application. The applicant further agrees to comply with state, federal laws, city ordinances and the rules and regulations of the Alcoholic Beverage Commission and of the State Commissioner of Revenue with references to the sale of alcoholic beverages.						
Signature of Applicant Date						

ROGER OVERHOLT Chief of Police

Hamblen County Sheriff's Dept. Records Division

January 9, 2018





I am requesting a records check for the purpose of a renewal Certificate of Compliance on the following individual:

TAMMY LYNN KEATON

DOB

-64

SSN:

l: _____

If you have any questions, please give me a call at 423-318-1552 or fax me the results at 423-587-9518.

Thanks in advance for your assistance,

Lt. Billy Gulley, Support Services Supervisor

Morristown Police Department



City of Morristown Office of the Police Department



LOCAL ARREST HISTORY MORRISTOWN, TN (CITY LIMITS ONLY)

Subject of Inquiry:	KEATON	TAMMY	LYNN		
	Last	First	Middle		
Full Maiden Name if Applicable					
Date of Birth:	1964				
_					
Address: Street:	9				
City:		State: TN.	Zip Code:		
ID Presented:	DL (State) SSN	☐ Military ☐ Other ID f	Number:		
	***** ***** *****	**** ***** ***** ***** *****			
☐ Check if inf	ormation is same as above				
Person Requesting:	GULLEY	BILLY			
	Last	First	Middle		
Date of Birth:					
Address: Street:	PO BOX 1283				
City:	MORRISTOWN	State: TN	Zip Code: 37816		
ID Presented:	DL (State) SSN	·	- Number:		
_	,				
	"I understand this i	nformation is regulated by law."			
		Fi	Sulley		
		Signature	V		
	***** **** ****	**** ***** ***** ***** ***** ****	U		
☐ No Record	was found with the name and D	OB provided.			
The following	ng record was found with the na	me and DOB provided.			
Date: Charg	es:	Maria de la companya della companya	The second secon		
1/8/2008 Ru	- Stor Sinu				
12129/2012 5	n Stop Dign				
infortal speed No					
		De Control of the Con			
Continued on Reverse Side					
THE LOVE CLOCK					
Moud Oldrun Clerk Employee Processing History Title Date: 1/9/18					

Return to Agenda