



Development Services Department

7501 E. Skoog Blvd.
Prescott Valley, AZ 86314
permitting@prescottvalley-az.gov
Phone 928-759-3050

WATER HEATER APPLICATION PROCESS

1. Sign in or create an account with GoPost. Upload this application AND:

If changing water heater type

☐ Manufacturer's Specifications **(1 File)**

2. Wait for our Permitting team to contact you to let you know your permit has been approved and is ready for payment.
3. Once paid for, you will receive your permit, receipt, and display card digitally through GoPost.
4. Print out your display card and place it somewhere visible on the job site.
5. Call our IVR inspection line to schedule your inspection once you have completed the work, please make sure your manufacturer's documents are on site for your inspector.
6. Once all applicable inspections have been passed, your permit will be considered approved and "final" in our system.

WATER HEATER APPLICATION



Construction Address :

Assessors Parcel # : _____ Unit : _____ Lot : _____

Name of Owner :

Address : _____ Phone : _____
E-mail : _____

Contractor :

Address : _____ Phone : _____
E-mail : _____

Contractor's License # : _____ Business License # : _____

Name of Applicant/Agent:

Address of Applicant: _____ Phone: _____
E-mail: _____

Applicant/Agent : ☐ Owner ☐ Architect ☐ Contractor ☐ Other _____

Main Point of Contact : (Will receive all communications) _____

Phone: _____ Email: _____

Description of Work :

Valuation of labor and materials : _____ Square Footage : _____

Issuance of this permit shall not be construed as an adoption of the construction documents as the minimum standard of construction, and that the construction authorized by this permit shall be in strict compliance with all Codes, Statutes, Regulations and Ordinances applicable thereto as the minimum of construction, and that the Town of Prescott Valley reserves the right to enforce same notwithstanding the issuance of this permit. Please be advised that information supplied on this application is public record and may be released upon request.

Print Name of Applicant/Agent

Signature

Date

PROOF OF VALID CONTRACTOR'S LICENSE



SECTION I

The undersigned does hereby swear and affirm that the applicant for a building permit identified in the attached application **(check one)**.

☐ **General Contractor**

Is currently licensed as a contractor under the provisions of Chapter 11 of Title 32, Arizona Revised Statutes (A.R.S. §32-1168-1169), as identified in Section II and will perform work with such subcontractors as are also all identified in Section II.

☐ **Owner/Builder**

Owns the property which is not intended for sale or rent and **(check one or both)**

☐ Will perform the work themselves; or jointly with employees who are paid on a time worked basis, not by the job

☐ Will perform the work with duly licensed contractors, all of whom are identified in Section II

☐ **Developer**

Owns property for sale or rent upon which a residential structure or addition is to be constructed by the duly licensed contractor or contractors, all of whom are identified in Section II.

SECTION II

CONTRACTOR/SUBCONTRACTOR NAME

CONTRACTOR LICENSE #

PHONE #

GENERAL CONTRACTOR

ELECTRICAL

PLUMBING

MECHANICAL

FRAMING

GRADING/EXCAVATION

CEMENT/CONCRETE

ROOFING

INSULATION

LATHING

STUCCO

GLASS/STORE FRONT

PAINTING

MASONRY/BLOCK

DRYWALL

LANDSCAPING

MANUFACTURED HOME (AZDH #)

This certification is required under state law to be completed and signed by all applicants for a building permit. Under state law, the filing of an application containing false or incorrect information with the intent to avoid the state licensing requirements constitutes unsworn falsification, a class 6 felony.

Construction Address: _____

Print Name of Applicant/Agent

Signature

Date

APPLICATION AND INSPECTION VERIFICATION CHECK SHEET FOR "WATER HEATER" MINIMUM PERMIT REQUIREMENTS



2018 INTERNATIONAL PLUMBING/MECHANICAL CODE & NEC

1. Water Heater: ☐ New ☐ Replacement ☐ Resize
☐ Natural Gas ☐ Liquid Propane ☐ Electrical Unit ☐ Gas Unit with Electrical
☐ Other _____

2. Location:

☐ Residential | ☐ Single Family ☐ Duplex _____ ☐ Triplex _____ ☐ Apartments _____
(Units) (Units) (Units)
☐ Manufactured/Mobile ☐ Other _____
☐ Livable ☐ Garage ☐ Basement ☐ Crawlspace ☐ Laundry/Utility Room
☐ 2nd Story ☐ Attic ☐ Other _____

☐ Commercial | Current Occ. of Unit: _____ Location: _____

☐ Other _____ Location: _____

3. Appliance: Manufacturer: _____ Model: _____ Energy Star Rating: _____
BTU Rating (New): _____ / Gallons _____ BTU Rating (Existing): _____ / Gallons _____

3. Make up/Combustion Air: ☐ Same Room: _____ ☐ Attic ☐ Outside ☐ Other _____
(Cubic Ft.)

4. Electrical: Volts: ☐ 120 ☐ 140 Wire Size: _____ Wire Type: _____
Breaker Size: _____ amps Breaker Location: ☐ Main Service ☐ Subpanel

- Wire and breaker sizes are based on maximum amps per unit's rating label. Disconnect at unit and/or lockout breaker required.
- Water heaters and associated equipment shall be installed per current code requirements along with manufacturer's specifications and installation instructions. **Manufacturer's documents shall be on site for review by the inspector.** Water heaters to be installed in Manufacture/Mobile homes to be rated for those installations.
- Provide 18" platform above finish floor for garage installed non-FVIR units. Gas supplied units are required to have an expansion tank on water supply line and a sediment trap on gas supply line. FVIR type water heater required for 30-50 gallon residential gas fired units. Water heaters must be protected from freezing.
- Recirculation pump is required on new residences with more than one bath or bath like rooms. Drain pan required under units installed in attics, 2nd story floor areas, concealed spaces or installed in areas where leakage could cause damage. T & P and drain pan lines shall be installed as to drain by gravity and discharge to the building's exterior.
- These requirements shall apply to new install as well as modifications to existing units.

Please acknowledge your understanding and acceptance of these requirements above by signing and dating below:

Print Name of Applicant/Agent

Signature

Date