# **County of Prince George, Virginia**



FY2008-2009 Adopted Budget April 23, 2008



## HISTORY

Prince George County was established in 1702 and was named in honor of Prince George of Denmark, Husband of England's reigning monarch, Queen Anne. It was formed from Charles City County, one of the original eight shires, and its boundaries stretched from south of the James River down to the North Carolina line.

During the Civil War, Prince George played a vital historical role. Appomattox Manor, in that area of the County known as City Point, served as General Grant's Headquarters and pentagon of the Union Army. It was here where Lincoln spent the last three out of four remaining weeks of his life in 1865.

After Cold Harbor, Grant needed to move his army into position for the siege of Petersburg and searched the James River for an appropriate place to cross. Flowerdew Plantation was chosen as the site where the Union Army would construct a 2,100-foot long pontoon bridge in June of 1864. Two-fifths of the Army of the Potomac crossed this bridge at Wilcox Landing to Flowerdew, traveled through the Prince George Courthouse area, and prepared to take Petersburg.

The historic Battle of the Crater was also fought in Prince George, since that area did not become part of Petersburg until 1956. By the end of July 1864, Union activists under Union Generals Butler and Burnside planned a massive explosion to blow a hole in Confederate lines around Petersburg. This large explosion had a disastrous end for the Union troops, and more than 5000 men were lost on both sides.

In September of 1864, Confederate scouts had detected a three-thousand-head beef herd held in a Union cattle pen at Coggins Point on the James River. Confederate General Wade Hampton, acting on a suggestion by Confederate General Robert E. Lee, hatched a plan to pull off the Great Cattle Raid. He and his troops advanced to the area, engaged the enemy, surrounded the cattle herd, and drove them out of Union control southward behind Confederate lines. Thanks to Hampton's men and some real Virginia cowboys, hungry Confederate soldiers were able to enjoy their well-earned beefsteak feast.

Since the County served as a field of operations for both the Union and Confederate Armies, many buildings suffered extensive damage. The Prince George Courthouse was ransacked and burned with many of its record books and documents destroyed or carried away by treasure-seekers. Private estates such as Brandon and many County churches were also seized, ransacked, and damaged.

Prince George's role and contribution to the military and defense of our nation did not end after 1865. During WWI in June 1917 the U.S. Army began building Camp Lee, which was to serve vital infantry training ground for American soldiers on their way to Europe. Camp Lee was also a pivotal training ground during WWII where it became the center of both basic and advanced training of quartermaster personnel. In 1950 it was re-designated Fort Lee, and its primary mission today is focused on quartermaster and logistics training disciplines.

## **DEMOGRAPHICS**

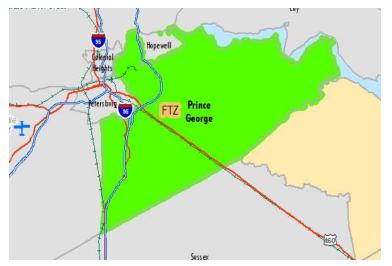
Prince George County, Virginia is a suburban community of 36,000 residents. It is centrally located in southeastern Virginia and is included in the Richmond Metropolitan Statistical Area (MSA).



Prince George has transitioned from an agricultural economy to an industrial and informational economy. Fort Lee, the County's largest economic asset, continues to be a catalyst for progress. Fort Lee is projected to double in size over the next five years.

Rural, yet suburban, Prince George County continues to experience a steady population increase and economic growth while maintaining an optimum quality of life for its citizens. Prince George County is committed to being the best place to live, learn, work and raise a family!

Prince George County provides ideal access to all major East Coast and Sunbelt markets via Interstates 95 and 295. The Port of Hampton Roads is accessible via US Route 460 and rail, which runs parallel to route 460.

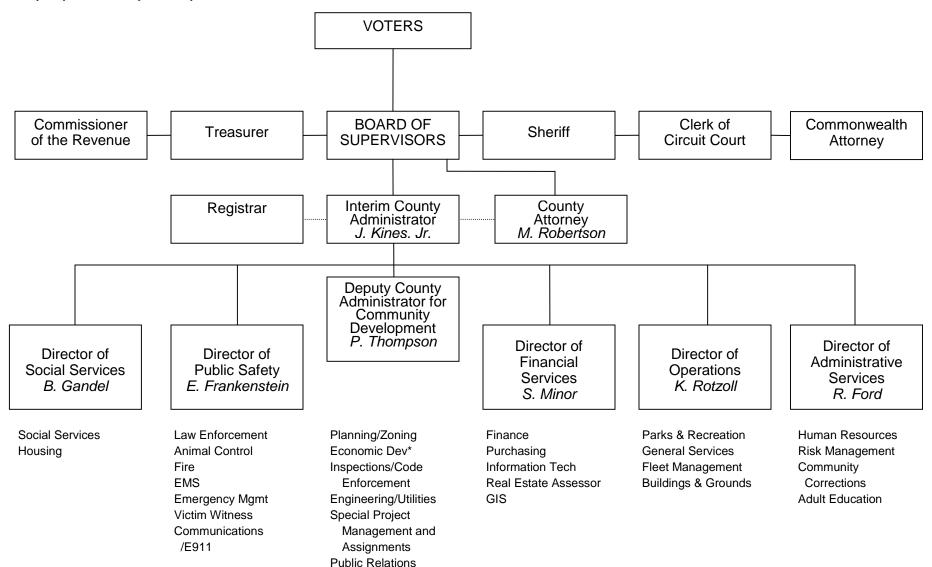


## Distance from Major Points of Interest:

Richmond: 25 miles northeast Washington, DC: 125 miles north Port of Hampton Roads: 90 miles southeast Raleigh, NC: 150 miles south

## Prince George County, Virginia Table of Organization

Adopted by the Board of Supervisors September 25, 2007



\*Direct report to Board of Supervisors

## VISION

## To be the best place to live, learn, work and raise a family.

## STRATEGIC PRIORITIES

## **Customer Focused Service**

Continue to provide services that meet the needs of all citizens of our County at a delivery level that is world-class.

Focus on enhancing those services in areas highly valued by the community: recreation, EMS, fire and police.

## **Government that is Proactive**

Move towards a more strategic, long-range planning mode to decrease the drain on resources from mandated legislative requirements.

The County Management Study and the Strategic Planning process are examples of the County's commitment towards pro-activity.

### **Government that is Open and Inclusive**

Get information out to citizens about what their elected officials are doing and solicit their input and perspectives.

Increase the use of varied media: the Internet, inserts in school board mailings, town meetings, etc.

Continually be more sensitive to the diversity of our community in all dimensions: age, race, gender, disability, economics, education, and geography.

#### Managed Growth and Long Term Planning

Strategically plan for the unavoidable growth and change in the County with our citizens in mind. Create a balance between preserving "green space" and agricultural land, while enhancing the infrastructure and housing; and, supporting economic development.

#### **Good Stewardship of Resources**

Recognize our greatest resources---our employees---for realizing this vision and for implementing these priorities. Support them via rewards, recognition and development efforts. Fulfill the trust our citizens have placed in us by demonstrating fiduciary responsibility through adopting fiscal policies and diversifying our revenue base.

#### **Preservation of Rural Character and Values**

Guard the rural principals of our community by County decisions that reflect valuing each citizen; supporting public school education -- the academics and especially vocational training; workforce development, volunteerism; and, morality and values.

## **COUNTY OF PRINCE GEORGE, VIRGINIA**



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Brenda G. Garton County Administrator

Phone: (804) 722-8600 Facsimile: (804) 732-3604

April 23, 2008

The Honorable Members of the Board of Supervisors County of Prince George, Virginia

Members of the Board:

I am pleased to present the Adopted Fiscal Year 2008-2009 Budget for Prince George County ("budget"). The purpose of this document is to provide useful information to the Citizens of Prince George about the planned use of revenues collected by this County.

This document is the result of many hours of work by the Board of Supervisors and members of the County staff during public budget work sessions and regular Board meetings. The Board examined every line item in the budget and heard testimonies from several departments prior to making the critical decisions that are put forward in this document. The Division Directors and several Constitutional Officers presented their budget requests and answered questions regarding departments and budgets within their jurisdiction.

The adopted budget has not come easily, particularly in a time where funding at the state and federal levels continue to decline. While the housing market declines in areas around the nation, Prince George County continues to be relatively strong, as market prices for housing in the County have not seen the decline experienced in other areas. Reassessments for the 2008 land book have reflected that market while not continuing the annual double-digit increases of the past few years. The average reassessment increase in the County for 2008 was 8.2 percent, with new construction and property divisions creating an additional 2.8 percent increase.

Highlights of the Fiscal Year 2008-2009 adopted budget include the following:

- <u>Maintaining property tax rates</u> In the FY2008 budget, the Board reduced the 2007 real estate tax rate by eight cents from 88 cents per hundred to 80 cents per hundred. In April, the Board voted to maintain that 80 cent tax rate for the 2008 tax year, in addition to the \$4.00 per hundred personal property tax rate.
- <u>Enhancing our school system</u> In 2005, the Board of Supervisors and School Board approved a Memorandum of Understanding outlining the process for allocating County funds to support the school system. In fiscal years 2007 and 2008 that MOU was not followed. This budget utilizes the MOU as a basis for calculating the local school transfer. The total transfer to schools in this proposed budget is \$13,340,240, a 20% increase from the current fiscal year. Principal and

interest costs for the elementary school currently under construction to replace North Elementary are estimated to be \$672,000 in FY2009.

- <u>Developing our tax base and enhancing our local economy</u> Rolls-Royce announced a \$500 million capital investment in Prince George County in November 2007. The contractual obligations of the County to Rolls-Royce require a number of expenditures in fiscal year 2009. To ensure the County's interests in this venture, the County and Industrial Development Authority have secured the services of attorneys and engineers, critical to a venture of this magnitude. It is staff's firm belief that these expenditures will reap large benefits for the County in the long-term with the direct tax benefits and other economic benefits such a project will bring to Prince George.
- <u>Providing for our youngest citizens</u> The Comprehensive Services Act addresses the needs of special education and foster care children, and unfortunately, the number of children needing these services is constantly increasing. The FY09 proposed budget includes an additional \$190,000 for expenditures in this state-mandated program.
- <u>Retaining our most valuable assets</u> The compensation and classification study implemented in December 2007 provided a 4.5% increase for County employees (the study recommended a 7%-8% increase for employees to bring salaries in line with the current market). This budget includes the additional funding necessary to complete the implementation of the recommendations (3.5%) on July 1, 2008, and continues the County's practice of utilizing a segment of the Consumer Price Index for employee cost of living adjustments. For the year ending in November (the month the County has used each year), the cost of living increased 3.7%. This budget includes a 3.7% cost of living adjustment and a 2.5% average merit increase (based on performance) for all County employees.
- <u>Adding positions in critical areas</u>- The proposed budget includes new full-time positions: a Police Officer, an Emergency Communications Officer, and a Social Services Worker.
- <u>Implementing the Proposed Capital Improvements Plan</u> This proposed budget includes implementation of all the FY2009 general County projects recommended by the Capital Improvements Committee and the Planning Commission. These recommendations include the borrowing of \$6.3 million for the renovation of the public safety building, the construction of a combined heavy equipment garage and a Prince George courthouse area library branch. The proposed budget uses \$775,000 of fund balance in excess of the policy minimums for initial implementation of the Broadband Plan (to be presented to the Board this spring, \$350,000), economic development signage at Crosspointe Centre (\$300,000), and various recreation projects (\$125,000).

Thank you for your consideration of this document. I enjoyed working with you in developing the County's budget priorities for Fiscal Year 2009.

Sincerely,

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Brenda G. Garton County Administrator

# FY2008 – 2009 CIP & BUDGET CALENDAR

| Aug 20        | CIP Submission letter sent to Department Heads  |
|---------------|---|
| Sept 14       | CIP Submissions due to Finance  |
| Oct 2 – Nov 8 | CIP Subcommittee work sessions  |
| Nov 8         | CIP Subcommittee approves proposed document   |
| Nov 15        | CIP- Proposed document presented to Planning Commission   |
| Dec 20        | CIP- Planning Commission approval   |
| Jan 24        | CIP – Proposed document approved by Planning Commission   |
| Feb 12        | Proposed Budget & CIP Presentation  |
| Feb 20        | <ul><li>Budget &amp; CIP Work Session</li><li>School Board</li><li>Financial Services</li></ul>   |
| Feb 27        | <ul> <li>Budget &amp; CIP Work Session</li> <li>Administrative Services</li> <li>Community Development</li> <li>Operations</li> <li>Administration</li> </ul> |
| Mar 4         | <ul> <li>Budget &amp; CIP Work Session</li> <li>Social Services</li> <li>Public Safety</li> <li>Commonwealth Attorney</li> </ul>                              |
| Mar 6         | Budget & CIP Work Session<br>• Review Session   |
| Mar 13        | Budget & CIP Work Session   |
| Mar 25        | Public Hearing on and Adoption of Tax Rates   |
| April 8       | Budget and CIP Public Hearing   |
| April 22      | Budget and CIP Adoption   |

## FINANCIAL POLICIES

## **FISCAL POLICY GUIDELINES – OBJECTIVES**

This fiscal policy is a statement of the guidelines and goals that will influence and guide the financial management practice of the County of Prince George. A fiscal policy that is adopted, adhered to, and regularly reviewed is recognized as the cornerstone of sound financial management. Effective fiscal policy:

- Contributes significantly to the County's ability to insulate itself from fiscal crisis,
- Enhances short term and long term financial credit ability by helping to achieve the highest credit and bond ratings possible,
- Promotes long-term financial stability by establishing clear and consistent guidelines,
- Directs attention to the total financial picture of the County rather than single issue areas,
- Promotes the view of linking long-run financial planning with day to day operations, and
- Provides the Board of Supervisors and the citizens a framework for measuring the fiscal impact of government services against established fiscal parameters and guidelines.

To these ends, the following fiscal policy statements are presented.

## **CAPITAL IMPROVEMENT BUDGET POLICIES**

- 1. The County will consider all capital improvements in accordance with an adopted capital improvement program.
- 2. The County will develop a five-year plan for capital improvements and review and update the plan annually.

- 3. The County will enact an annual capital budget based on the five-year capital improvements plan. Future capital expenditures necessitated by changes in population, changes in real estate development, or changes in economic base will be included in capital budget projections.
- 4. The County will coordinate development of the capital improvement budget with development of the operating budget. Future operating costs associated with new capital improvements will be projected and included in operating budget forecasts.
- 5. The County will maintain all its assets at a level adequate to protect the County's capital investment and to minimize future maintenance and replacement costs.
- The County will project its equipment replacement needs as part of the capital improvement process. From this projection a replacement schedule will be developed and followed.
- 7. The County will identify the estimated costs and potential funding sources for each capital project proposal before it is submitted for approval.
- 8. The County will attempt to determine the least costly and most flexible financings method for all new projects.

## **DEBT POLICIES**

- The County will confine long-term borrowing to capital improvement or projects that cannot be financed from current revenues except where approved justification is provided.
- The County will utilize a balanced approach to capital funding utilizing debt financing, draws on capital reserves and/or fund balances in excess of policy targets, and current-year (pay-as-you-go) appropriations.

- 3. When the County finances capital improvements or other projects by issuing bonds or entering into capital leases, it will repay the debt within a period not to exceed the expected useful life of the project. Target debt ratios will be annually calculated and included in the review of financial trends.
- 4. Direct net debt as a percentage of estimated market value of taxable property should not exceed 3.5%. Direct net debt is defined as any and all debt that is tax-supported. This ratio will be measured annually.
- 5. The ratio of direct debt service expenditures as a percent of the total annual general fund expenditures net of interfund transfers and inclusive of the Prince George County School Board's expenditures should not exceed 10.0% with a targeted direct debt aggregate ten-year principal payout ratio of 55.0% or better for all tax supported debt. These ratios will be measured annually.
- 6. The County recognizes the importance of underlying and overlapping debt in analyzing financial condition. The County will regularly analyze total indebtedness including underlying and overlapping debt.
- 7. Where feasible, the County will explore the usage of special assessment, revenue, or other self-supporting bonds instead of general obligation bonds.
- 8. The County will only issue tax anticipation debt due to unforeseen circumstances and where cash flow projections identify an absolute need, and will retire any such tax anticipation debt annually. Bond anticipation debt will be retired within six months after completion of the project or upon availability of permanent financing.

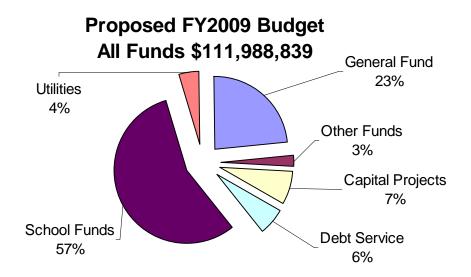
## **BUDGET DEVELOPMENT POLICIES**

1. One-time or other special revenues will not be used to finance continuing County operations, but instead will be used for funding special projects.

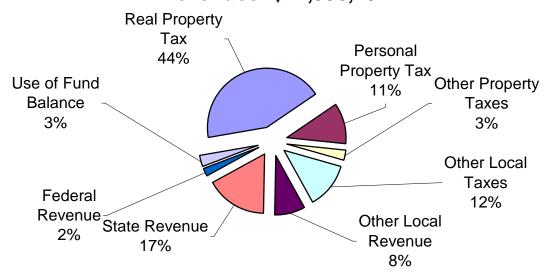
#### **RESERVE POLICIES**

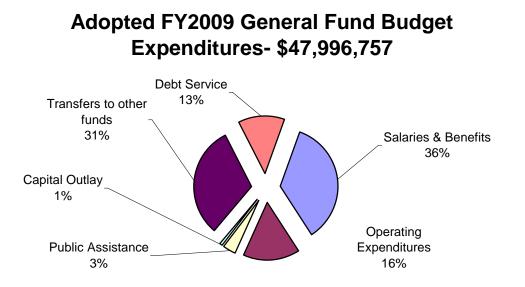
- The County will establish a contingency fund to pay for needs caused by unforeseen emergencies, including unanticipated expenditures of a nonrecurring nature, or to meet unexpected small increases in service delivery costs. The County will target a contingency fund balance equal to 0.5% of the general fund budget.
- Undesignated fund balances at the close of each fiscal year should be at least 15% of the total annual general fund expenditures net of interfund transfers and inclusive of the Prince George County School Board's expenditures.
- 3. The County Board may, from time-to-time appropriate undesignated fund balances that will reduce available fund balances below the 15% policy for the purposes of a declared fiscal emergency or other such global purpose as to protect the long-term fiscal security of the County. In such circumstances, the Board will adopt a plan to restore the available fund balances to the policy level within 36 months from the date of the appropriation. If restoration cannot be accomplished within such time period without sever hardship to the County, then the Board will establish a different but appropriate time period.
- 4. In recognition of the incremental costs of capital improvements and their future maintenance and replacement costs, the County will establish a Capital Improvements Reserve Fund. The level of the Fund will be determined on an annual basis and incorporated into the County's Annual Operating Budget. This Fund will be initially established at some minimum level based up a further evaluation of future capital improvement needs (inclusive of pay-go capital).

## COUNTY OF PRINCE GEORGE FY2009 ADOPTED BUDGET



## Adopted FY2009 General Fund Budget Revenues- \$47,996,757





| ACCO | <u>DUNT</u>                           | TITLE          | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br><u>DECREASE</u> |
|------|---------------------------------------|----------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|
|      | 31111 CURR.TAXES                      | REAL PROPERTY  | 17,200,500               | 16,730,317               | 18,174,000               | 20,523,000                | 2,349,000                   |
|      | 31112 DEL TAXES:F                     | RE PRIOR YEARS | 95,000                   | 450,741                  | 108,000                  | 180,000                   | 72,000                      |
|      | 31114 ROLLBACK T                      |                | 43,500                   | 69,078                   | 75,000                   | 65,000                    | (10,000)                    |
| REAL | PROPERTY TAXES                        | ;              | 17,339,000               | 17,250,136               | 18,357,000               | 20,768,000                | 2,411,000                   |
|      | 31121 CURR TAXES<br>31122 DEL.TAXES-F |                | 715,000                  | 838,405<br>-             | 715,000                  | 750,000                   | 35,000                      |
|      | LIC SERVICE CORPO                     |                | 715,000                  | 838,405                  | 715,000                  | 750,000                   | 35,000                      |
|      | 31131 CURR TAXES                      | EPERS PROP     | 4,336,100                | 4,760,892                | 4,682,336                | 5,233,725                 | 551,389                     |
|      | 31132 DEL TAXES:F                     |                | 15,000                   | 57,576                   | 40,000                   | 40,000                    | 0                           |
|      | 31133 CURR TAXES                      |                | 76,000                   | 72,715                   | 76,000                   | 70,000                    | (6,000)                     |
|      | 31134 DEL TAXES:N                     |                | 3,000                    | 4,768                    | 3,000                    | 4,000                     | 1,000                       |
| PERS | SONAL PROPERTY 1                      | TAXES          | 4,430,100                | 4,895,952                | 4,801,336                | 5,347,725                 | 546,389                     |
|      | 31141 CURR TAXES                      |                | 502,000                  | 337,390                  | 502,000                  | 338,000                   | (164,000)                   |
|      | 31142 DEL TAXES:N                     |                | -                        | 285                      | -                        | -                         | 0                           |
| MAC  | HINERY & TOOLS T                      | AXES           | 502,000                  | 337,676                  | 502,000                  | 338,000                   | (164,000)                   |
|      | 31161 PENALTIES:                      |                | 131,000                  | 169,210                  | 155,000                  | 170,000                   | 15,000                      |
|      | 31162 INTEREST:AL                     |                | 57,300                   | 90,768                   | 64,000                   | 90,000                    | 26,000                      |
|      | 31163 PENALTIES: I                    |                | -                        | -                        | -                        | 0                         | 0                           |
|      | 31164 ADMIN COST<br>ALTIES & INTEREST | DEL TAX COLL   | 10,400<br><b>198,700</b> | 15,606<br><b>275,584</b> | 10,400<br><b>229,400</b> | 20,000<br><b>280,000</b>  | 9,600<br><b>50,600</b>      |
| тоти | AL GENERAL PROPE                      | ERTY TAXES     | 23,184,800               | 23,597,752               | 24,604,736               | 27,483,725                | 2,878,989                   |
|      |                                       |                |                          |                          |                          |                           |                             |
|      | 31211 LOCAL SALES                     |                | 1,085,000                | 1,333,959                | 1,210,000                | 1,300,000                 | 90,000                      |
|      | 31222 ELECTRIC UT                     |                | 725,000                  | 733,481                  | 650,000                  | 725,000                   | 75,000                      |
|      | 31225 GAS UTILITY                     |                | 61,000                   | 61,854                   | 58,000                   | 60,000                    | 2,000                       |
|      | 31226 COMMUNICA                       |                | 1,301,000                | 522,138                  | 1,310,000                | 1,500,000                 | 190,000                     |
|      | 31231 CONTRACTO<br>31232 RETAIL SALE  |                | 215,000                  | 275,776                  | 220,000<br>213,000       | 260,000<br>250,000        | 40,000                      |
|      | 31232 RETAIL SALE                     |                | 210,000<br>7,000         | 230,349<br>8,112         | 213,000<br>7,000         | 250,000<br>8,000          | 37,000<br>1,000             |
|      | 31233 PROFESSION<br>31234 REPRS & PER |                | 175,000                  | 174,398                  | 7,000<br>170,000         | 175,000                   | 5,000                       |
|      |                                       |                | 170.000                  | 174.530                  | 170.000                  | 170.000                   | 0.000                       |
|      | 31235 UTILITY COM                     |                | 48,000                   | 41,288                   | 46,000                   | 46,000                    | 0                           |

| FUND 10                            |               |               |               |                |          |
|------------------------------------|---------------|---------------|---------------|----------------|----------|
|                                    | FY06-07       | FY06-07       | FY07-08       | FY08-09        | INCREASE |
| ACCOUNT <u>TITLE</u>               | <u>BUDGET</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>ADOPTED</u> | DECREASE |
| 31236 TAXICAB LICENSES             | 1,700         | 4,025         | 1,700         | 4,500          | 2,800    |
| 31241 FRANCHISE FEES               | 45,100        | 56,974        | 52,000        | 60,000         | 8,000    |
| 31251 MOTOR VEHICLE LICENSES       | 695,000       | 728,165       | 710,000       | 710,000        | 0        |
| 31261 BANK STOCK TAXES             | 80,500        | 84,412        | 82,000        | 95,000         | 13,000   |
| 31271 TAXES ON RECRDTN & WILLS     | 317,000       | 487,000       | 410,000       | 400,000        | (10,000) |
| 31281 LOCAL RENTAL TAX-VIDEOS      | 4,000         | 3,404         | 3,500         | 3,500          | 0        |
| 31292 WIRELESS BOARD-PSAP PYMTS    | -             | -             | -             | 108,000        | 108,000  |
| 31286 LOCAL LODGING TAX            | 210,000       | 222,194       | 220,000       | 232,000        | 12,000   |
| TOTAL OTHER LOCAL TAXES            | 5,180,300     | 4,967,529     | 5,363,200     | 5,937,000      | 573,800  |
| 31311 ANIMAL LICENSES              | 16,300        | 12,647        | 13,000        | 13,500         | 500      |
| 31312 LAND USE APPLICATION FEE     | 1,500         | 2,431         | 4,000         | 2,500          | (1,500)  |
| 31313 TRANSFER FEES                | 1,000         | 986           | 1,000         | 1,000          | 0        |
| 31316 BUILDING PERMITS             | 348,500       | 349,717       | 386,200       | 490,000        | 103,800  |
| 31317 BLDG REINSPECTION FEES       | 1,500         | 490           | 1,500         | 1,500          | 0        |
| 31318 ELECTRICAL PERMITS           | 84,500        | 95,208        | 105,000       | 125,000        | 20,000   |
| 31320 PLUMBING PERMITS             | 79,500        | 61,180        | 89,000        | 98,000         | 9,000    |
| 31321 WATER PERMITS                | 2,500         | 2,115         | 2,500         | 2,500          | 0        |
| 31325 HTG, AIR COND PERMITS        | 79,500        | 60,081        | 92,000        | 95,000         | 3,000    |
| 31326 DEMOLITION PERMITS           | 200           | 560           | 500           | 500            | 0        |
| 31328 SEWER PERMITS                | 1,000         | 4,169         | 5,000         | 10,000         | 5,000    |
| 31332 GAS PERMITS                  | 20,000        | 17,506        | 20,000        | 20,000         | 0        |
| 31333 FIRE PERMITS                 | 20,000        | 16,028        | 20,000        | 22,000         | 2,000    |
| 31334 ADMIN FEES                   | 18,000        | 20,455        | 20,000        | 20,000         | 0        |
| 31336 JAIL ADMISSION FEE           | 2,700         | 4,152         | 2,700         | 4,000          | 1,300    |
| 31337 TAXICAB DRIVER PERMITS       | 4,000         | 7,225         | 5,000         | 6,000          | 1,000    |
| 31351 REZONING FEES                | -             | 611           | 10,000        | 15,000         | 5,000    |
| 31352 PLAN REVIEW FEES             | 20,000        | 1,563         | 20,000        | 30,000         | 10,000   |
| 31353 SUBDIVISION REVIEW FEES      | 10,000        | -             | 10,000        | 13,000         | 3,000    |
| 31354 SPECIAL EXCEPTION FEES       | 9,000         | 600           | 8,000         | 5,400          | (2,600)  |
| 31355 VARIANCE/ APPEAL APPLIC      | -             | 200           | 2,500         | 1,000          | (1,500)  |
| 31356 ZONING COMPLIANCE LETTER     | 150           | 275           | 500           | 500            | 0        |
| 31357 DEFERRAL FEES                | -             | -             | 1,500         | 1,500          | 0        |
| 31358 LAND DISTURBANCE PERMITS     | 8,000         | 8,270         | 14,000        | 15,000         | 1,000    |
| PERMITS, PRIVILEGE FEES & LICENSES | 727,850       | 666,468       | 833,900       | 992,900        | 159,000  |
| 31411 FINES AND FORFEITURES        | 374,100       | 294,168       | 280,000       | 310,000        | 30,000   |

| ACCOUNT <u>TITLE</u><br>31412 PARKING FINE | FY06-07<br><u>BUDGET</u><br>3,200 | FY06-07<br><u>ACTUAL</u><br>1,725 | FY07-08<br><u>BUDGET</u><br>1,800 | FY08-09<br><u>ADOPTED</u><br>1,800 | INCREASE<br>DECREASE<br>0 |
|--|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|---------------------------|
| FINES & FORFEITURES                        | 377,300                           | 295,893                           | 281,800                           | 311,800                            | 30,000                    |
| 31512 INTEREST ON INVESTMENTS              | 308,000                           | 1,097,643                         | 600,000                           | 900,000                            | 300,000                   |
| 31522 RENTAL OF GEN. PROPERTY              | 120,000                           | 136,811                           | 120,000                           | 137,000                            | 17,000                    |
| 31523 SALE OF LAND                         | -                                 | 13,907                            | -                                 | 0                                  | 0                         |
| 31524 SALE OF VEHICLES                     | -                                 | 1,310                             | -                                 | 0                                  | 0                         |
| 31525 SALE:MATERIAL,SUP & SIGNS            | -                                 | 421                               | -                                 | 0                                  | 0                         |
| 31526 SALE:SALVAGE, SURPLUS                | 3,000                             | 4,881                             | 4,000                             | 4,000                              | 0                         |
| 31527 SALE:COPIES                          | 600                               | 279                               | 600                               | 400                                | (200)                     |
| 31528 SALE:MAPS, SURVEYS                   | 3,000                             | 3,260                             | 4,000                             | 5,000                              | 1,000                     |
| 31529 SALE:PUBLICATIONS                    | 1,000                             | 782                               | 5,000                             | 1,000                              | (4,000)                   |
| USE OF MONEY & PROPERTY                    | 435,600                           | 1,259,294                         | 733,600                           | 1,047,400                          | 313,800                   |
| 31612 EXCESS FEES OF CLERK                 | 39,000                            | 44,779                            | 45,000                            | 35,000                             | (10,000)                  |
| 31613 SHERIFF'S FEES                       | 1,526                             | 1,526                             | 1,526                             | 1,526                              | (10,000)                  |
| 31614 LAW LIBRARY FEES #219                | 2,500                             | 6,224                             | 6,000                             | 10,000                             | 4,000                     |
| 31615 DNA FEE #233                         | 300                               | 490                               | 300                               | 300                                | 0                         |
| 31616 SHERIFF-COURT SECURITY FE            | 62,000                            | 54,912                            | 52,000                            | 55,000                             | 3,000                     |
| 31617 COURTHOUSE MAINT.FEE #229            | 20,000                            | 19,715                            | 19,000                            | 19,000                             | 0                         |
| 31618 ACCIDENT REPORT FEES                 | 900                               | 941                               | 900                               | 900                                | 0                         |
| 31621 COMM ATTNY FEES                      | 1,000                             | 1,365                             | 1,000                             | 1,300                              | 300                       |
| 31622 RESTITUTION                          | -                                 | 9,313                             | 500                               | -                                  | (500)                     |
| 31631 BOARDING OF ANIMALS                  | 5,000                             | 6,243                             | 5,100                             | 5,100                              | Û Û                       |
| 31632 FINGERPRINTING FEES                  | -                                 | 995                               | -                                 | 1,000                              | 1,000                     |
| 31642 TRANSFER STATION FEES                | 215,000                           | 201,579                           | 380,000                           | 380,000                            | 0                         |
| 31651 RECREATION FEES                      | 32,000                            | 28,506                            | 37,000                            | 42,250                             | 5,250                     |
| 31652 REGISTRATION FEES & SVS              | 29,000                            | 37,240                            | 40,000                            | 40,000                             | 0                         |
| 31653 SPECIAL ACTIVITIES REGIS             | 29,500                            | 26,812                            | 29,500                            | 29,500                             | 0                         |
| 31668 EMS TRANSPORT FEES                   | 375,000                           | 376,536                           | 375,000                           | 475,000                            | 100,000                   |
| 31671 CHG FOR SERVICE:REPAIR               | 142,000                           | 142,375                           | 142,000                           | 142,000                            | 0                         |
| 31672 RCC- ELECTRONIC MONITOR              | 4,000                             | 4,100                             | 5,400                             | 4,000                              | (1,400)                   |
| 31673 SHERIFF- ELECTORNIC MONIT            | 10,000                            | 1,885                             | 5,000                             | 2,500                              | (2,500)                   |
| 31674 SUPERVISION FEES CORR                | 40,357                            | 24,349                            | 19,000                            | 28,000                             | 9,000                     |
| 31675 RETURNED CHECK FEES                  | 4,000                             | 3,297                             | 4,000                             | 4,000                              | 0                         |
| CHARGES FOR SERVICES                       | 1,013,083                         | 993,181                           | 1,168,226                         | 1,276,376                          | 108,150                   |

FUND 10

| ACCOUNT <u>TITLE</u>              | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br>DECREASE |
|-----------------------------------|--------------------------|--------------------------|--------------------------|---------------------------|----------------------|
| 31812 GIFTS & DONATIONS/PRIVATE   | -                        | 8,200                    | -                        | -                         | 0                    |
| 31822 REFUND: PUBLIC ASST. CLIENT | 1,500                    | 1,457                    | 1,500                    | 1,500                     | 0                    |
| 31823 REFUND:HEALTH DEPT          | 4,000                    | 13,595                   | 4,000                    | 4,000                     | 0                    |
| 31825 CHILD SAFETY SEAT PROGRAM   | -                        | -                        | -                        | -                         | 0                    |
| 31826 DEBIT CARD FEES COLLECTED   | -                        | 157                      | -                        | -                         | 0                    |
| 31827 ANIMAL SHELTER DONATIONS    | -                        | 3,997                    | -                        | -                         | 0                    |
| 31829 MISCELLANEOUS REVENUE       | 600                      | 1,536                    | 600                      | 600                       | 0                    |
| MISCELLANEOUS                     | 6,100                    | 28,942                   | 6,100                    | 6,100                     | 0                    |
| 31912 FISCAL AGENT-ROWANTY        | 19,610                   | 19,610                   | 19,610                   | 19,610                    | 0                    |
| 31913 FISCAL AGENT-DI9-ADULT ED   | 20,000                   | 16,483                   | 15,000                   | 15,000                    | 0                    |
| 31915 ACCOUNT SERV.UTILITIES      | 10,000                   | 10,000                   | 10,000                   | 10,000                    | 0                    |
| 31918 RCC-FISCAL AGENT FEES       | 43,490                   | 43,490                   | 51,077                   | 109,429                   | 58,352               |
| 31919 LOCAL SUPP- DISAB SVCS BD   | -                        | 2,775                    | -                        | -                         | 0                    |
| 31920 COURT ADMIN -CIRCUIT COUR   | 47,145                   | 49,617                   | 51,281                   | 61,780                    | 10,499               |
| 31921 RECORD COST-CLERK OF CT     | 10,000                   | 9,924                    | 10,000                   | 10,000                    | 0                    |
| 31925 RECOV COST:POLICE SECURIT   | 7,500                    | 9,152                    | 7,500                    | 9,000                     | 1,500                |
| 31932 VIDEO ARRAIGNMENT LOCAL     | 4,800                    | 4,064                    | 5,000                    | 4,800                     | (200)                |
| 31933 CSA/SSI RECOVERIES          | 10,000                   | 8,269                    | 8,000                    | 8,000                     | 0                    |
| 31935 DRUG COURT                  | 4,462                    | 8,555                    | 9,100                    | 15,000                    | 5,900                |
| 31936 CARSON VFD RECOVERED COST   | 11,000                   | 11,000                   | 11,000                   | 14,000                    | 3,000                |
| 31938 REG JAIL REIMBURSEMENT      | 48,000                   | 185,424                  | 100,000                  | 89,000                    | (11,000)             |
| 31939 REPAYMENT UTILITIES LOAN    | -                        | -                        | -                        | -                         | 0                    |
| 31940 PRIVATE GRANTS              | -                        | 68,250                   | -                        | -                         | 0                    |
| RECOVERED COSTS                   | 236,007                  | 446,613                  | 297,568                  | 365,619                   | 68,051               |
| TOTAL: ALL LOCAL REVENUE SOURCES  | 31,161,040               | 32,255,673               | 33,289,130               | 37,420,920                | 4,131,790            |
| 32211 ABC PROFITS                 | 19,418                   | 19,419                   | 19,418                   | -                         | (19,418)             |
| 32212 WINE TAX                    | 20,354                   | 20,354                   | 20,354                   | -                         | (20,354)             |
| 32213 MOBILE HOME TITLING TAX     | 20,000                   | 26,080                   | 15,000                   | 26,000                    | 11,000               |
| 32214 TAX ON DEEDS                | 88,145                   | 98,320                   | 88,145                   | 70,000                    | (18,145)             |
| 32215 ROLLING STOCK TAX           | 35,000                   | 41,587                   | 30,000                   | 35,000                    | 5,000                |
| 32216 TAX RETD.RENTAL AUTOS       | 7,500                    | 20,487                   | 8,000                    | 8,000                     | 0                    |
| 32217 PPTRA REIMBURSEMENT         | 3,664,300                | 3,623,682                | 3,622,664                | 3,622,664                 | 0                    |
| STATE NON-CATEGORICAL AID         | 3,854,717                | 3,849,929                | 3,803,581                | 3,761,664                 | (41,917)             |

FUND 10

| FUND TO                         |               |               |               |                |           |
|---------------------------------|---------------|---------------|---------------|----------------|-----------|
|                                 | FY06-07       | FY06-07       | FY07-08       | FY08-09        | INCREASE  |
| ACCOUNT <u>TITLE</u>            | <u>BUDGET</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>ADOPTED</u> | DECREASE  |
| 32311 SHARED EXP:COMM ATTNY     | 263,990       | 304,996       | 323,557       | 356,700        | 33,143    |
| 32312 SHARED EXP:SHERIFF        | 435,840       | 498,767       | 504,582       | 504,600        | 18        |
| 32314 SHARED EXP:COMM OF REV    | 102,650       | 118,087       | 112,741       | 112,800        | 59        |
| 32315 SHARED EXP:TREASURER      | 115,120       | 135,201       | 134,389       | 134,400        | 11        |
| 32316 SHARED EXP:MEDICAL EXAM   | 240           | -             | 240           | -              | (240)     |
| 32317 SHARED EXP:REGISTRAR      | 43,840        | 52,321        | 45,500        | 54,000         | 8,500     |
| 32318 HB599 POLICE DEPT SH EXP  | 1,016,247     | 1,036,476     | 1,096,366     | 1,041,213      | (55,153)  |
| 32319 SHARED EXP:CLERK OF COURT | 244,940       | 251,875       | 239,623       | 264,623        | 25,000    |
| STATE SHARED EXPENSES           | 2,222,867     | 2,397,723     | 2,456,998     | 2,468,336      | 11,338    |
| 32412 ADMIN SERV & ELIG REIMB   | 193,124       | 149,000       | 187,647       | 167,049        | (20,598)  |
| 32418 ASSISTANCE PROGRAMS       | 144,305       | 202,190       | 217,000       | 217,000        | 0         |
| 32422 PURCHASED SERVICES        | 77,880        | 4,976         | 143,822       | 143,822        | 0         |
| 32431 FAMILY PRESERVATION-CSA   | 16,935        | -             | 16,935        | -              | (16,935)  |
| 32432 TANF-FC(NON-ENTRUSTED)    | -             | 982           | -             | -              | 0         |
| 32450 HOUSING ASSISTANCE        | 65,000        | 63,486        | 67,500        | -              | (67,500)  |
| STATE PUBLIC ASSISTANCE         | 497,244       | 420,635       | 632,904       | 527,871        | (105,033) |
| 32612 LITTER CONTROL GRANT      | 7,200         | 7,899         | 7,900         | 7,900          | 0         |
| 32613 FIREFIGHTERS TRNG GRANT   | 120,000       | 80,344        | 83,000        | 88,000         | 5,000     |
| 32614 "TWO FOR LIFE" FUNDS      | 22,000        | 24,948        | 26,000        | 28,000         | 2,000     |
| 32617 CSA/AT RISK YOUTH         | 294,833       | 290,594       | 360,349       | 440,510        | 80,161    |
| 32618 CSA/ADMINISTRATIVE        | 7,885         | 7,855         | 7,855         | 7,855          | 0         |
| 32619 GT:PESTICIDE RECYCLING    | 1,875         | 1,870         | 1,875         | 1,875          | 0         |
| 32625 VPI TELE. REIMBURSEMENT   | 200           | 438           | 300           | 300            | 0         |
| 32626 COMMUNITY CORRECTIONS     | 535,057       | 552,118       | 562,533       | 573,234        | 10,701    |
| 32627 SUPREME COURT GRANTS      | -             | 16,002        | -             | -              | 0         |
| 32629 OTHER DCJS GRANTS         | -             | 2,625         | -             | -              | 0         |
| 32632 DMV GRANTS                | -             | 366           | -             | -              | 0         |
| 32633 VDH (HEALTH) GRANTS       | -             | 30,687        | 51,000        | -              | (51,000)  |
| 32635 VJCCCA                    | 73,755        | 71,111        | 73,755        | 71,911         | (1,844)   |
| 32637 FAMILY PRESERVATION SSBG  | 2,576         | -             | 2,576         | -              | (2,576)   |
| 32641 ANIMAL STERILIZATION/DMV  | 300           | -             | 300           | -              | (300)     |
| 32645 DISABILITY SERVICES BOARD | 14,800        | 14,800        | 14,800        | 14,800         | 0         |
| 32647 VICTIM WITNESS PROTECTION | 48,000        | 50,777        | 51,506        | 43,780         | (7,726)   |
| 32656 LAND & WATER CONS FUND    | -             | 12,500        | -             | -              | 0         |
| STATE CATEGORICAL AID           | 1,128,481     | 1,164,935     | 1,243,749     | 1,278,165      | 34,416    |

FUND 10

| ACCOUNT   | TITLE   | FY06-07<br>BUDGET  | FY06-07<br>ACTUAL  | FY07-08<br>BUDGET  | FY08-09<br>ADOPTED   | INCREASE<br>DECREASE                                      |
|---|---|--|--|--|--|---|
|   | TE REVENUE SOURCES  | 7,703,309  | 7,833,221  | 8,137,232  | 8,036,036  | (101,196)   |
|   |   | 1,100,000  | 7,000,227  | 0,107,202  | 0,000,000  | (101,100)   |
| 33111 PAYM  | IENT IN LIEU OF TAXES   | 24,000   | 19,867   | 24,000   | 24,000   | 0   |
| 33261 EMER  | GENCY SERVICE GRANTS  | 25,230   | 25,231   | 25,230   | 25,230   | 0   |
|   | WAY SAFETY GRANTS   | -  | 18,044   | -  | -  | 0   |
| 33279 BYRN  |   | -  | 14,927   | -  | 25,350   | 25,350  |
|   | ELAND SECURITY GRANTS   | -  | 139,313  | -  | -  | 0   |
|   | OF JUSTICE GRANTS   | -  | 11,316   | -  | -  | 0   |
|   | ARE ADMINISTRATION  | 685,982  | 669,419  | 694,546  | 606,343  | (88,203)  |
|   | IC ASSISTANCE   | 105,000  | 77,171   | 183,400  | 135,515  | (47,885)  |
|   | HASED SERVICES  | 342,815  | 152,996  | 252,214  | 256,363  | 4,149   |
| 33635 LLEBC   |   | -  | -  | -  | -  | 0   |
| IOTAL: ALL FEDI   | ERAL REVENUE SOURCES  | 1,183,027  | 1,128,285  | 1,179,390  | 1,072,801  | (106,589)   |
| 34111 INSUF   | RANCE RECOVERIES  | -  | 24,985   | -  | -  | 0   |
| 34999 FUND  | BALANCE   | -  | -  | 2,651,064  | 1,467,000  | (1,184,064)   |
| TOTAL ALL NON   | -REVENUE SOURCES  | 0  | 24 005   | 2,651,064  | 1,467,000  | (1,184,064)   |
| TOTAL: ALL NON  | -REVENUE SOURCES  | 0  | 24,985   | 2,051,004  | 1,407,000  | (1,104,004)   |
|   |   |  | -  |  |  | • · · · •   |
| TOTAL: ALL NON  |   | 40,047,376   | 24,965<br>41,242,163   | 45,256,816   | 47,996,757   | 2,739,941   |
| TOTAL GENERAL   | FUND  | 40,047,376   | 41,242,163   | 45,256,816   | 47,996,757   | 2,739,941   |
|   | FUND  |  | -  |  |  |   |
| TOTAL GENERAL   | . <b>FUND</b><br>IG   | 40,047,376   | 41,242,163   | 45,256,816   | 47,996,757   | 2,739,941   |
| TOTAL GENERAL<br>FUND 16: HOUSIN<br>FUND 18: ADULT F  | . <b>FUND</b><br>IG<br>EDUCATION  | <b>40,047,376</b><br>280,500<br>884,194                            | <b>41,242,163</b><br>28,611<br>880,684                                 | <b>45,256,816</b><br>228,300<br>884,194                              | <b>47,996,757</b><br>229,400<br>876,567                              | 2,739,941<br>1,100<br>(7,627)                             |
| TOTAL GENERAL   | . <b>FUND</b><br>IG<br>EDUCATION  | <b>40,047,376</b><br>280,500                                       | <b>41,242,163</b><br>28,611  | <b>45,256,816</b><br>228,300   | <b>47,996,757</b><br>229,400   | <b>2,739,941</b><br>1,100                                 |
| TOTAL GENERAL<br>FUND 16: HOUSIN<br>FUND 18: ADULT F  | FUND<br>IG<br>EDUCATION<br>FORFEITURE   | <b>40,047,376</b><br>280,500<br>884,194                            | <b>41,242,163</b><br>28,611<br>880,684                                 | <b>45,256,816</b><br>228,300<br>884,194                              | <b>47,996,757</b><br>229,400<br>876,567                              | 2,739,941<br>1,100<br>(7,627)                             |
| TOTAL GENERAL<br>FUND 16: HOUSIN<br>FUND 18: ADULT F<br>FUND 211: ASSET<br>FUND 213: TOURI                    | FUND<br>IG<br>EDUCATION<br>FORFEITURE   | <b>40,047,376</b><br>280,500<br>884,194<br>0                       | <b>41,242,163</b><br>28,611<br>880,684<br>11,790                       | <b>45,256,816</b><br>228,300<br>884,194<br>0                         | <b>47,996,757</b><br>229,400<br>876,567<br>0                         | <b>2,739,941</b><br>1,100<br>(7,627)<br>0                 |
| TOTAL GENERAL<br>FUND 16: HOUSIN<br>FUND 18: ADULT F<br>FUND 211: ASSET<br>FUND 213: TOURI<br>FUND 215: ECONO | FUND<br>IG<br>EDUCATION<br>FORFEITURE<br>SM   | <b>40,047,376</b><br>280,500<br>884,194<br>0<br>270,000            | <b>41,242,163</b><br>28,611<br>880,684<br>11,790<br>333,292            | <b>45,256,816</b><br>228,300<br>884,194<br>0<br>270,000              | <b>47,996,757</b><br>229,400<br>876,567<br>0<br>348,000              | 2,739,941<br>1,100<br>(7,627)<br>0<br>78,000              |
| TOTAL GENERAL<br>FUND 16: HOUSIN<br>FUND 18: ADULT F<br>FUND 211: ASSET<br>FUND 213: TOURI<br>FUND 215: ECONO | FUND<br>NG<br>EDUCATION<br>FORFEITURE<br>SM<br>DMIC DEV/ MEALS TAX<br>EVENUE MAXIMIZATION | <b>40,047,376</b><br>280,500<br>884,194<br>0<br>270,000<br>678,037 | <b>41,242,163</b><br>28,611<br>880,684<br>11,790<br>333,292<br>877,485 | <b>45,256,816</b><br>228,300<br>884,194<br>0<br>270,000<br>1,602,744 | <b>47,996,757</b><br>229,400<br>876,567<br>0<br>348,000<br>1,427,873 | 2,739,941<br>1,100<br>(7,627)<br>0<br>78,000<br>(174,871) |

| Less: Transfers TOTAL REVENUE BUDGET | (18,125,866)<br><b>91,411,136</b> | (18,099,455)<br><b>92,523,695</b> | (21,606,607)<br><b>118,909,107</b> | (21,701,333)<br><b>111,988,839</b> | (94,726)<br><b>13,358,690</b> |
|--------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|-------------------------------|
| TOTAL: ALL FUNDS                     | 109,537,002                       | 110,623,150                       | 140,515,714                        | 133,690,172                        | 6,825,542                     |
| FUND 96 SPECIAL SOCIAL SERVIC        | S 20,000                          | 2,471                             | 20,000                             | 20,000                             | 0                             |
| FUND 65: UTILITIES CAPITAL           | 60,000                            | 317,098                           | 560,000                            | 260,000                            | (300,000)                     |
| FUND 60: UTILITIES OPERATIONS        | 3,926,375                         | 4,174,676                         | 4,856,250                          | 4,645,500                          | (210,750)                     |
| FUND 54: SCHOOL CAFETERIA            | 2,302,448                         | 2,177,304                         | 2,416,431                          | 2,525,841                          | 109,410                       |
| FUND 51: TITLE I                     | 531,726                           | 525,260                           | 536,406                            | 521,027                            | (15,379)                      |
| FUND 50: SCHOOL OPERATING            | 51,356,925                        | 50,327,254                        | 53,396,572                         | 60,134,302                         | 6,737,730                     |
| FUND 401: DEBT SERVICE               | 5,548,332                         | 5,576,926                         | 5,956,615                          | 6,490,340                          | 533,725                       |
| FUND 35: CASH PROFFERS               | 0                                 | 57,088                            | 0                                  | 0                                  | 0                             |
| ACCOUNT <u>TITLE</u>                 | FY06-07<br><u>BUDGET</u>          | FY06-07<br><u>ACTUAL</u>          | FY07-08<br><u>BUDGET</u>           | FY08-09<br><u>ADOPTED</u>          | INCREASE<br>DECREASE          |

| ACCOUNT   | TITLE                                  | FY06-07<br><u>BUDGET</u>         | FY06-07<br><u>ACTUAL</u>       | FY07-08<br><u>BUDGET</u>     | FY08-09<br><u>ADOPTED</u>    | INCREASE<br>DECREASE  |
|---|--|----------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------|
| 31512 INTEREST<br>USE OF MONEY & P                  | T ON INVESTMENTS<br>ROPERTY            | 300<br><b>300</b>                | 541<br><b>541</b>              | 600<br><b>600</b>            | 600<br><b>600</b>            | -                     |
|   | G INCOME- INACTIVE<br>G INCOME- ACTIVE | 55,000<br>5,000<br><b>60,000</b> | 27,388<br>683<br><b>28,071</b> | 25,000<br>-<br><b>25,000</b> | 25,000<br>-<br><b>25,000</b> | -<br>-                |
| 32494 COUNTYV<br>FEDERAL CATEGOR                    | VIDE IPR 2001 FRWRD<br>RICAL AID       | 220,200<br><b>220,200</b>        | -                              | 165,300<br><b>165,300</b>    | 166,400<br><b>166,400</b>    | 1,100<br><b>1,100</b> |
| 34111 INSURANO<br>34999 FUND BAL<br>NON-REVENUE SOU |  | -                                | -<br>-                         | 37,400<br><b>37,400</b>      | 37,400<br><b>37,400</b>      | -                     |
| TOTAL HOUSING PR                                    | OGRAM FUND                             | 280,500                          | 28,611                         | 228,300                      | 229,400                      | 1,100                 |

| ACCOUNT <u>TITLE</u>            | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br>DECREASE |
|---------------------------------|--------------------------|--------------------------|--------------------------|---------------------------|----------------------|
| 31687 REG.GENERAL ADULT ED      | 23,200                   | 15,471                   | 23,200                   | 25,426                    | 2,226                |
| 31688 SPACE-ADULT BASIC ED      | 34,322                   | 35,015                   | 34,322                   | 37,900                    | 3,578                |
| 31689 WORKPLACE                 | 114,281                  | 59,728                   | 114,281                  | 114,281                   | 0                    |
| 31690 CONTRACT FEES/ADMIN       | 30,609                   | 4,230                    | 30,609                   | 45,965                    | 15,356               |
| CHARGES FOR SERVICES            | 202,412                  | 114,444                  | 202,412                  | 223,572                   | 21,160               |
|                                 |                          |                          |                          |                           |                      |
| 32590 REGIONAL COORDINATOR      | 143,000                  | 140,000                  | 143,000                  | 140,000                   | (3,000)              |
| 32591 REGIONAL SPECIALIST       | 35,000                   | 50,000                   | 35,000                   | 50,000                    | 15,000               |
| 32592 REG GENERAL ADULT EDUCAT  | 34,800                   | 32,676                   | 34,800                   | 38,140                    | 3,340                |
| 32593 SPACE-ADULT BASIC ED      | 388,982                  | -                        | 388,982                  | -                         | (388,982)            |
| 32594 RACE TO GED               | -                        | 82,562                   | -                        | -                         | 0                    |
| 32595 RLCC LEAD AGENT           | 80,000                   | 75,500                   | 80,000                   | 80,000                    | 0                    |
| 32596 OTHER EDUCATION GRANTS    | -                        | -                        | -                        | -                         | 0                    |
| 32597 COMPUTER EQUIP/LIT PRO    | -                        | -                        | -                        | -                         | 0                    |
| 32598 EQUP FOR THE FUTURE       | -                        | -                        | -                        | -                         | 0                    |
| 33593 SPACE- ADULT BASIC ED-FED | -                        | 385,502                  | -                        | 344,855                   | 344,855              |
| OTHER CATEGORICAL AID           | 681,782                  | 766,240                  | 681,782                  | 652,995                   | (28,787)             |
| TOTAL ADULT EDUCATION           | 884,194                  | 880,684                  | 884,194                  | 876,567                   | (7,627)              |

| ACCOUNT   | TITLE                   | FY06-07<br><u>BUDGET</u>            | FY06-07<br><u>ACTUAL</u>       | FY07-08<br>BUDGET                           | FY08-09<br><u>ADOPTED</u>                 | INCREASE<br>DECREASE                           |
|---|-------------------------|-------------------------------------|--------------------------------|---|---|--|
| 31287 MEALS TAX<br>OTHER LOCAL TAXES  |                         | 508,000<br><b>508,000</b>           | 598,481<br><b>598,481</b>      | 550,000<br><b>550,000</b>                   | 620,000<br><b>620,000</b>                 | 70,000<br><b>70,000</b>                        |
| 31512 INTEREST (<br>31523 SALE OF LA<br><b>USE OF MONEY &amp; PRO</b>             | ND                      | -                                   | _<br>279,004<br><b>279,004</b> | -<br>-<br>-                                 | -<br>-                                    | -  |
| 32655 GOVERNOR<br>32657 BROADBAN<br><b>STATE CATEGORICAL</b>                      |                         | -                                   | -<br>-                         | -<br>25,000<br><b>25,000</b>                | -<br>-                                    | (25,000)<br><b>(25,000)</b>                    |
| 34273 BOND PRO0<br>34999 FUND BALA<br>39150 TRANS.FR 0<br><b>FUND BALANCE AND</b> | NCE<br>GEN FD/OPERATING | -<br>170,037<br>-<br><b>170,037</b> | -<br>-<br>-                    | -<br>821,322<br>206,422<br><b>1,027,744</b> | -<br>639,900<br>167,973<br><b>807,873</b> | -<br>(181,422)<br>(38,449)<br><b>(219,871)</b> |
| TOTAL ECONOMIC DE   | VELOPMENT               | 678,037                             | 877,485                        | 1,602,744                                   | 1,427,873                                 | (174,871)                                      |

|  | TOTAL REVENUE M                   | AXIMIZATION FUND        | 27,400                   | -                        | 27,400                   | 27,400                    | -                           |
|--|-----------------------------------|-------------------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|
| 34999 FUND BALANCE<br>FUND BALANCE AND TRANSFERS |                                   | 22,400<br><b>22,400</b> | -                        | 22,400<br><b>22,400</b>  | 27,400<br><b>27,400</b>  | 5,000<br><b>5,000</b>     |                             |
|  | 32624 IV-E REV<br>CATEGORICAL AID | MAX                     | 5,000<br><b>5,000</b>    | -                        | 5,000<br><b>5,000</b>    | -                         | (5,000)<br><b>(5,000)</b>   |
|  | ACCOUNT                           | TITLE                   | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br><u>DECREASE</u> |

| TOTAL LOSAP F               | FUND   | 145,000                   | 201,616                   | 145,500                   | 126,000                   | (19,500)                    |
|-----------------------------|--|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|
|                             | IS.FR.GENERAL FUND<br>E <b>AND TRANSFERS</b> | 145,000<br><b>145,000</b> | 140,000<br><b>140,000</b> | 145,000<br><b>145,000</b> | 125,000<br><b>125,000</b> | (20,000)<br><b>(20,000)</b> |
| 31829 MISC<br>MISCELLANEOU  | ELLANEOUS REVENUE<br><b>JS</b>               | -                         | 60,465<br><b>60,465</b>   | -                         | -                         | -                           |
| 31512 INTER<br>USE OF MONEY | REST ON INVESTMENTS<br><b>&amp; PROPERTY</b> | -                         | 1,150<br><b>1,150</b>     | 500<br><b>500</b>         | 1,000<br><b>1,000</b>     | 500<br><b>500</b>           |
| ACCOUNT                     | TITLE  | FY06-07<br><u>BUDGET</u>  | FY06-07<br><u>ACTUAL</u>  | FY07-08<br><u>BUDGET</u>  | FY08-09<br><u>ADOPTED</u> | INCREASE<br><u>DECREASE</u> |
| FUND 227                    |  |                           |                           |                           |                           |                             |

| ACCOUNT                     | TITLE                 | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br>DECREASE |
|-----------------------------|-----------------------|--------------------------|--------------------------|--------------------------|---------------------------|----------------------|
| 31512 INTER<br>31523 SALE C | EST ON INVESTMENTS    | -<br>500,000             | 104,496<br>570,622       | -                        | -                         | -                    |
| USE OF MONEY &              |                       | 500,000                  | 675,118                  | -                        | -                         | -                    |
| 31812 GIFTS                 | & DONATIONS/PRIVATE   | -                        | 14,509                   | -                        | -                         | -                    |
|                             | RIB. FROM DEVELOPERS  | -                        | 308,085                  | -                        | -                         | -                    |
| MISCELLANEOUS               | 6                     | -                        | 322,594                  | -                        | -                         | -                    |
| 32640 VDOT \$               | SECOND SIX YR PLAN    | -                        | -                        | -                        | -                         | -                    |
| 32642 INDUS                 | TRIAL ACCESS FUNDS    | -                        | 211,068                  | -                        | -                         | -                    |
|                             | C TRAIL FD GRANT      | -                        | -                        | -                        | -                         | -                    |
|                             | ATIONAL ACCESS FUNDS  | -                        | -                        | -                        | -                         | -                    |
|                             | & WATER CONS FUND     | -                        | -                        | -                        | -                         | -                    |
|                             | ITARY STRAT RES GRANT | -                        | -                        | 1,000,000                | -                         | (1,000,000)          |
| STATE CATEGOR               |                       | -                        | 211,068                  | 1,000,000                | -                         | (1,000,000)          |
| 34272 DEBT F                | PROCEEDS              | -                        | -                        | 19,190,000               | 6,269,446                 | (12,920,554)         |
| PROCEEDS FROM               | M INDEBTEDNESS        | -                        | -                        | 19,190,000               | 6,269,446                 | (12,920,554)         |
| 34999 FUND I                | BALANCE               | 633,689                  | -                        | 455,000                  | 427,054                   | (27,946)             |
| 39150 TRANS                 | S.FR GEN FD/OPERATING | 2,325,000                | 2,680,652                | 3,713,486                | 1,364,665                 | (2,348,821)          |
| 39155 TRANS                 | S. FR. ECON DEV FD    | -                        | -                        | -                        | -                         | -                    |
|                             | S.FR. UTILITIES OPER  | -                        | -                        | -                        | -                         | -                    |
| FUND BALANCE                | AND TRANSFERS         | 2,958,689                | 2,680,652                | 4,168,486                | 1,791,719                 | (2,376,767)          |
| TOTAL CAPITAL               | PROJECTS FUND         | 3,458,689                | 3,889,432                | 24,358,486               | 8,061,165                 | (16,297,321)         |

| TOTAL DEB | T SERVICE FUND                           | 5,548,332                | 5,576,926                | 5,956,615                | 6,490,340                 | 533,725                     |
|-----------|--|--------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|
|           | S AND FUND BALANCE                       | 5,352,318                | 5,353,870                | 5,730,601                | 6,286,005                 | 555,404                     |
|           | RANS FROM CAP PROJECTS                   | -                        | 43,250                   | -                        | -                         | -                           |
|           | UND BALANCE<br>RANS.FR.GEN FD FOR DEBT   | -<br>5,352,318           | -<br>5,310,620           | -<br>5,730,601           | -<br>6,286,005            | -<br>555,404                |
| CATEGORIC | AL AID                                   | 196,014                  | 194,930                  | 196,014                  | 199,335                   | 3,321                       |
| 32583 S   | TATE CONSTRUCTION FUNDS                  | 196,014                  | 194,930                  | 196,014                  | 199,335                   | 3,321                       |
|           | ITEREST ON INVESTMENTS<br>NEY & PROPERTY | -                        | 28,125<br><b>28,125</b>  | 30,000<br><b>30,000</b>  | 5,000<br><b>5,000</b>     | (25,000)<br><b>(25,000)</b> |
| ACCOUNT   | TITLE                                    | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br>DECREASE        |
|           |  |                          |                          |                          |                           |                             |

| ACCOUNT   | TITLE                    | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br>ADOPTED | INCREASE<br>DECREASE |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|----------------------|
|           | <u></u>                  |                          | <u></u>                  |                          | <u></u>            |                      |
| 31522 R   | ENTAL OF GEN. PROPERTY   | -                        | -                        | 6,900                    | -                  | (6,900)              |
| 31532 S   | ALE OF SCHOOL BUSSES     | 15,000                   | -                        | 3,000                    | 3,000              | -                    |
| 31533 S   | ALE OF EQUIPMENT         | 3,000                    | -                        | 2,500                    | 2,500              | -                    |
| USE OF MO | NEY & PROPERTY           | 18,000                   | -                        | 12,400                   | 5,500              | (6,900)              |
|           |                          |                          |                          |                          |                    |                      |
|           | UITION PRIVATE SOURCE    | 65,000                   | 67,742                   | 100,000                  | 100,000            | -                    |
|           | EBATES/REFUNDS           | 16,000                   | 16,125                   | 7,500                    | 7,500              | -                    |
|           | UITION- OTHER CO/ CITIES | 400,000                  | 504,796                  | 480,000                  | 500,000            | 20,000               |
|           | RIVERS EDUCATION FEE     | 20,000                   | 23,359                   | 25,000                   | 25,000             | -                    |
|           | IEDICAID BILLING REVENUE | -                        | -                        | -                        | 200,000            | 200,000              |
|           | RIVATE GRANTS            | 15,000                   | 15,000                   | -                        | -                  | -                    |
| CHARGES F | OR SERVICES              | 516,000                  | 627,023                  | 612,500                  | 832,500            | 220,000              |
|           |                          | • · <b></b> • • • •      |                          |                          |                    | (22,422)             |
|           |                          | 6,157,684                | 5,646,349                | 5,845,243                | 5,808,807          | (36,436)             |
|           | ASIC SCHOOL AID          | 20,846,398               | 20,968,728               | 21,021,129               | 25,221,954         | 4,200,825            |
|           |                          | 361,481                  | 502,741                  | 1,305,088                | -                  | (1,305,088)          |
|           | OTTERY PROCEEDS          | 1,093,034                | 1,079,079                | 1,037,451                | 1,174,862          | 137,411              |
|           | OSTER HOME CHILDREN      | 22,540                   | 26,263                   | 24,409                   | 30,579             | 6,170                |
|           | GIFTED AND TALENTED      | 192,477                  | 190,855                  | 192,477                  | 221,895            | 29,418               |
|           |                          | 286,368                  | 283,956                  | 286,368                  | 369,826            | 83,458               |
|           | PECIAL EDUCATION         | 2,140,719                | 2,122,685                | 2,145,414                | 2,692,331          | 546,917              |
|           | UMMER SCHOOL- REMEDIAL   | 71,389                   | 66,903                   | 66,740                   | 91,412             | 24,672               |
|           | AIL PROGRAM FUNDS        | 203,642                  | 149,237                  | 209,751                  | 209,751            | -                    |
|           | OCATIONAL EDUCATION      | 389,648                  | 386,366                  | 389,649                  | 478,308            | 88,659               |
|           | OCATIONAL EDCATEGOR.     | 43,175                   | 24,545                   | 65,242                   | 58,623             | (6,619)              |
|           | PECIAL EDUCATION CATEGOR | 256,018                  | 287,940                  | 302,259                  | 320,673            | 18,414               |
|           | OCIAL SEC- PROFESSIONAL  | 1,060,971                | 1,052,033                | 1,065,665                | 1,262,339          | 196,674              |
|           | ETIREMENT- PROFESSIONAL  | 1,389,590                | 1,335,988                | 1,596,150                | 1,627,233          | 31,083               |
|           | ROUP LIFE INS- PROFESS.  | 61,029                   | 60,515                   | 56,335                   | 54,241             | (2,094)              |
|           | MTS FROM OTHER STATE AG  | 500                      | 2,406                    | 500                      | 500                | -                    |
|           | T-RISK FUNDS             | 219,367                  | 216,360                  | 189,215                  | 221,705            | 32,490               |
|           | THER STATE FUNDS         | 18,771                   | 36,008                   | 42,851                   | 45,537             | 2,686                |
| 32572 A   | T-RISK 4 YR OLDS         | 382,337                  | 372,871                  | 412,352                  | 422,658            | 10,306               |

| TOTAL SCH | OOL OPERATING                           | 51,356,925      | 50,327,254     | 53,396,572      | 60,134,302 | 6,737,730      |
|-----------|---|-----------------|----------------|-----------------|------------|----------------|
|           | NCE AND TRANSFERS                       | 10,243,548      | 9,641,778      | 11,093,548      | 13,340,240 | 2,246,692      |
|           | UND BALANCE<br>RANS.FR GEN FD/OPERATING | -<br>10,243,548 | -<br>9,641,778 | -<br>11,093,548 | 13,340,240 | -<br>2,246,692 |
| NON-REVEN | IUE SOURCES                             | -               | -              | -               | -          | -              |
|           |   | -               | -              | -               |            | -              |
| FEDERAL C | ATEGORICAL AID                          | 4,022,003       | 3,890,486      | 4,033,061       | 4,025,469  | (7,592)        |
|           | ECHNOLOGY NCLB                          | 14,684          | 11,775         | 7,739           | 6,925      | (814)          |
| 33231 R   |   | 70,000          | 76,991         | 70,000          | 80,000     | 10,000         |
|           | RUG FREE SCHOOLS                        | 26,260          | 21,941         | 17,067          | 17,037     | (30)           |
|           | ITLE V INNOV. PROG.                     | 12,712          | 7,228          | 6,219           | -          | (6,219)        |
|           | OCATIONAL EDUCATION-FED                 | 71,000          | 76,395         | 78,662          | 73,595     | (5,067)        |
|           | PECIAL ED FEDERAL GRANTS                | 1,029,347       | 1,000,535      | 1,014,767       | 1,014,767  | -              |
|           | DEA SPEC ED PRE-SCH GRNT                | -               | 60,540         | 29,775          | 29,771     | (4)            |
|           | IISC FEDERAL GRANTS                     | -               | 104            | -               | -          | -              |
|           | ITLE IIA TEACH QUAL (VI)                | 183,000         | 180,309        | 188,832         | 183,374    | (5,458)        |
|           | EPT OF DEFENSE FUNDS                    | 255,000         | 255,916        | 260,000         | 260,000    | -              |
|           | ITLE VIII- IMPACT AID                   | 2,360,000       | 2,198,753      | 2,360,000       | 2,360,000  | -              |
| STATE CAT | EGORICAL AID                            | 36,557,374      | 36,167,967     | 37,645,063      | 41,930,593 | 4,285,530      |
|           | TUDENT ACHIEVEMENT GRANT                | -               | -              | -, -            | - ,        | -, -           |
|           | OL ALGEBRA READINESS                    | 43,400          | 43,297         | 43,297          | 51,561     | 8,264          |
|           | SAEP GRANT FUNDS                        | 7,859           | 7,859          | 7,859           | 7,859      | -              |
|           | ECHNOLOGY                               | 258,000         | 258,000        | 258,000         | 258,000    | -              |
|           | EADING INTERVENTION                     | 76,077          | 71,850         | 92,983          | 120,070    | 27,087         |
|           | -3 CLASS SIZE                           | 496,947         | 508,328        | 517,866         | 595,446    | 77,580         |
|           | EXTBOOKS                                | 477,953         | 466,805        | 470,770         | 584,423    | 113,653        |
| ACCOUNT   | TITLE                                   | BUDGET          | ACTUAL         | BUDGET          | ADOPTED    | DECREASE       |
| TOND 30   |   | FY06-07         | FY06-07        | FY07-08         | FY08-09    | INCREASE       |
| FUND 50   |   |                 |                |                 |            |                |

| ACCOUNT         TITLE         BUDGET         ACTUAL         BUDGET         ADOPTED         DECR           33202 CHAPTER 1 (89-10)         531,726         525,260         536,406         521,027 | 27 (15,379)          | 521,027                   | 536,406                  | 525,260                  | 531,726                  | FUND  | TOTAL TITLE 1 |
|---|----------------------|---------------------------|--------------------------|--------------------------|--------------------------|-------|---------------|
| ACCOUNT         TITLE         BUDGET         ACTUAL         BUDGET         ADOPTED         DECR           33202 CHAPTER 1 (89-10)         531,726         525,260         536,406         521,027 | -                    | -                         |                          |                          |                          |       |               |
|   | ( - ) )              | - )-                      | ,                        | ,                        | , -                      | ( )   |               |
| EY06-07 EY06-07 EY07-08 EY08-09 INCR  | INCREASE<br>DECREASE | FY08-09<br><u>ADOPTED</u> | FY07-08<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY06-07<br><u>BUDGET</u> | TITLE | ACCOUNT       |

| ACCOUNT   | TITLE  | FY06-07<br><u>BUDGET</u>                | FY06-07<br><u>ACTUAL</u>                | FY07-08<br><u>BUDGET</u>                | FY08-09<br><u>ADOPTED</u>               | INCREASE<br><u>DECREASE</u>      |
|---|--|---|---|---|---|----------------------------------|
| 31512 INTERES<br>USE OF MONEY &                 | ST ON INVESTMENTS<br>PROPERTY                    | 2,000<br><b>2,000</b>                   | 6,791<br><b>6,791</b>                   | 2,000<br><b>2,000</b>                   | 2,000<br><b>2,000</b>                   | -                                |
| 31682 CAFETE<br>31686 OTHER I<br>CHARGES FOR SE | REVENUES   | 1,412,032<br>47,000<br><b>1,459,032</b> | 1,369,458<br>44,651<br><b>1,414,109</b> | 1,502,032<br>47,000<br><b>1,549,032</b> | 1,577,134<br>48,000<br><b>1,625,134</b> | 75,102<br>1,000<br><b>76,102</b> |
| 32515 STATE S<br>STATE CATEGORIO                | SCHOOL FOOD PROGRAM<br>CAL AID                   | 29,086<br><b>29,086</b>                 | 31,951<br><b>31,951</b>                 | 32,000<br><b>32,000</b>                 | 29,086<br><b>29,086</b>                 | (2,914)<br><b>(2,914)</b>        |
|   | - FOOD PROGRAM<br>ON ED TRAIN FUND<br>PRICAL AID | 702,330<br>-<br><b>702,330</b>          | 724,452<br>-<br><b>724,452</b>          | 723,399<br>-<br><b>723,399</b>          | 759,621<br><b>759,621</b>               | 36,222<br>-<br><b>36,222</b>     |
| 34111 INSURAI<br>NON-REVENUE SO                 | NCE RECOVERIES<br>URCES                          | -                                       | -                                       | -                                       | -                                       | -                                |
| 34999 FUND BA<br>FUND BALANCE AI                |  | 110,000<br><b>110,000</b>               | -                                       | 110,000<br><b>110,000</b>               | 110,000<br><b>110,000</b>               | -                                |
| TOTAL SCHOOL C                                  | AFETERIA FUND                                    | 2,302,448                               | 2,177,304                               | 2,416,431                               | 2,525,841                               | 109,410                          |

| ACCOUNT  | TITLE   | FY06-07<br><u>BUDGET</u>   | FY06-07<br><u>ACTUAL</u>  | FY07-08<br><u>BUDGET</u>   | FY08-09<br><u>ADOPTED</u>   | INCREASE<br>DECREASE   |
|--|---|--|---|--|---|--|
| 31512 INTEREST ON INVESTMENTS<br>31522 RENTAL OF GEN. PROPERTY<br><b>USE OF MONEY &amp; PROPERTY</b>   |   | -<br>39,375<br><b>39,375</b>   | -<br>43,425<br><b>43,425</b>  | -<br>41,700<br><b>41,700</b>   | 45,300<br><b>45,300</b>   | -<br>3,600<br><b>3,600</b>   |
| 31663 PENAL<br>31664 RECON<br>31665 CHARC<br>31666 PUBLIC<br>31667 MISCE<br>31829 MISCE<br>31891 WATER | R SERVICE CHARGES<br>TIES<br>NECTION CHARGES<br>GES FOR INSPECTION<br>C FIRE PROTECTION<br>LLANEOUS<br>LLANEOUS REVENUE<br>R CONNECTION CHARGES<br>R CONNECTION CHARGES | 1,100,000<br>2,237,000<br>34,000<br>39,000<br>10,000<br>-<br>27,000<br>-<br>160,000<br>280,000<br><b>3,887,000</b> | 1,120,118<br>2,072,690<br>35,368<br>(8,914)<br>10,657<br>-<br>28,595<br>-<br>339,985<br>521,470<br><b>4,119,971</b> | 1,275,000<br>2,220,000<br>34,000<br>30,000<br>10,000<br>-<br>28,000<br>-<br>240,000<br>320,000<br><b>4,157,000</b> | 1,338,750<br>2,331,000<br>25,000<br>20,000<br>5,000<br>23,000<br>300,000<br>400,000<br><b>4,442,750</b> | 63,750<br>111,000<br>(9,000)<br>(10,000)<br>(5,000)<br>-<br>(5,000)<br>-<br>60,000<br>80,000<br><b>285,750</b> |
| 34273 BOND<br>34999 FUND<br>39150 TRANS<br>39155 TRANS<br>39156 TRANS<br><b>FUND BALANCE</b>           | BALANCE<br>S.FR GEN FD/OPERATING<br>S. FR. ECON DEV FD<br>S. FR. TOURISM FD<br>AND TRANSFERS  | -<br>-<br>-<br>-<br>-<br>-   | -<br>-<br>-<br>11,280<br><b>11,280</b>  | -<br>500,000<br>-<br>157,550<br><b>657,550</b>   | 0<br>157,450<br><b>157,450</b>  | -<br>(500,000)<br>-<br>-<br>(100)<br><b>(500,100)</b>  |
| TOTAL UTILITIES  | FUND  | 3,926,375  | 4,174,676   | 4,856,250  | 4,645,500   | (210,750)  |

#### COUNTY OF PRINCE GEORGE FISCAL YEAR 2008-2009 BUDGET REVENUES BY SOURCE

| TOTAL UTILITIE | S CAPITAL FUND       | 60,000                   | 317,098                   | 560,000                   | 260,000                   | (300,000)                     |
|----------------|----------------------|--------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|
| 39160 TRAN     | S.FR. UTILITIES OPER | 60,000<br><b>60,000</b>  | 271,875<br><b>271,875</b> | 560,000<br><b>560,000</b> | 260,000<br><b>260,000</b> | (300,000)<br><b>(300,000)</b> |
| 34999 FUND     | BALANCE              | -                        | -                         | -                         |                           | -                             |
| NON-REVENUE    |                      | -                        | -                         | -                         | -                         | -                             |
| 34272 DEBT     | PROCEEDS             | -                        | -                         | -                         |                           | -                             |
| USE OF MONEY   |                      | -                        | 45,223                    | -                         | -                         | -                             |
| 31512 INTER    | REST ON INVESTMENTS  | _                        | 45.223                    | _                         |                           | -                             |
| ACCOUNT        | TITLE                | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u>  | FY07-08<br><u>BUDGET</u>  | FY08-09<br><u>ADOPTED</u> | INCREASE<br><u>DECREASE</u>   |
| FUND 65        |                      |                          |                           |                           |                           |                               |

#### COUNTY OF PRINCE GEORGE FISCAL YEAR 2008-2009 BUDGET REVENUES BY SOURCE

| ACCOUNT                    | TITLE                     | FY06-07<br><u>BUDGET</u> | FY06-07<br><u>ACTUAL</u> | FY07-08<br><u>BUDGET</u> | FY08-09<br><u>ADOPTED</u> | INCREASE<br>DECREASE |
|----------------------------|---------------------------|--------------------------|--------------------------|--------------------------|---------------------------|----------------------|
| 31830 SPEC<br>MISCELLANEOU | CIAL WELFARE<br><b>JS</b> | 20,000<br><b>20,000</b>  | 2,471<br><b>2,471</b>    | 20,000<br><b>20,000</b>  | 20,000<br><b>20,000</b>   | -                    |
| TOTAL SPECIAL              | WELFARE FUND              | 20,000                   | 2,471                    | 20,000                   | 20,000                    | -                    |

FUND 96

| Activity                            | FY06-07<br>Adopt. Budget | FY06-07<br>Expended | FY07-08<br>Adopt. Budget | FY 08-09<br>Dept. Request | FY 08-09<br>Adopted | Inc./Dec. from<br>FY08 budget |
|-------------------------------------|--------------------------|---------------------|--------------------------|---------------------------|---------------------|-------------------------------|
| General Fund:                       |                          | •                   | · ·                      | • •                       | •                   | •                             |
| Administration                      |                          |                     |                          |                           |                     |                               |
| 101101 Board of Supervisors         | 254,650                  | 310,291             | 268,750                  | 353,463                   | 285,485             | 16,735                        |
| 101201 County Administration        | 480,834                  | 471,737             | 550,860                  | 526,040                   | 513,616             | (37,244)                      |
| 101205 County Attorney              | 156,875                  | 151,592             | 165,544                  | 178,926                   | 175,469             | 9,925                         |
| Total Administration                | 892,359                  | 933,620             | 985,154                  | 1,058,429                 | 974,570             | (10,584)                      |
| Constitutional Officers             |                          |                     |                          |                           |                     |                               |
| 101209 Commissioner of the Revenue  | 411,325                  | 331,831             | 374,025                  | 387,147                   | 380,552             | 6,527                         |
| 101213 Treasurer                    | 433,540                  | 423,094             | 475,753                  | 524,023                   | 502,950             | 27,197                        |
| 102106 Clerk of Circuit Court       | 400,980                  | 389,720             | 423,690                  | 494,645                   | 487,175             | 63,485                        |
| 102107 Sheriff                      | 725,596                  | 753,759             | 866,353                  | 995,634                   | 980,465             | 114,112                       |
| 102201 Commonwealth's Attorney      | 390,425                  | 400,861             | 465,124                  | 548,265                   | 542,125             | 77,001                        |
| Total Constitutional Officers       | 2,361,866                | 2,299,265           | 2,604,945                | 2,949,714                 | 2,893,267           | 288,322                       |
| Administrative Services             |                          |                     |                          |                           |                     |                               |
| 101203 Human Resources              | 264,163                  | 260,531             | 284,516                  | 343,377                   | 339,403             | 54,887                        |
| 102109 Comm. Corr./Probation        | 313,559                  | 337,451             | 335,088                  | 357,690                   | 352,512             | 17,424                        |
| 102111 Home Electronic Monitoring   | 4,000                    | 3,917               | 5,400                    | 4,000                     | 4,000               | (1,400)                       |
| 102112 Video Arraignment            | 4,800                    | 4,195               | 5,000                    | 4,800                     | 4,800               | (200)                         |
| 102114 Pretrial Program             | 218,274                  | 215,476             | 227,445                  | 234,699                   | 233,971             | 6,526                         |
| 102116 Drug Court                   | 4,462                    | 10,469              | 9,100                    | 15,000                    | 15,000              | 5,900                         |
| 102117 Comm. Corrections Supp.      | 44,425                   | -                   | =                        | -                         | -                   | -                             |
| 102118 Comm. Corrections- Local     | 63,257                   | 58,659              | 107,097                  | 209,633                   | 218,359             | 111,262                       |
| 102119 RCC Family RISE Grant        | -                        | 24,971              | -                        | 25,350                    | 25,350              | 25,350                        |
| 102126 Drug Court Grant             | -                        | 40,600              | -                        | -                         | -                   | -                             |
| Total Administrative Services       | 916,940                  | 956,269             | 973,646                  | 1,194,548                 | 1,193,395           | 219,749                       |
| Community Development               |                          |                     |                          |                           |                     |                               |
| 103401 Building Official            | 721,302                  | 598,668             | 837,342                  | 908,400                   | 903,560             | 66,218                        |
| 104301 County Engineering           | 59,080                   | 37,593              | 28,514                   | 35,746                    | 35,606              | 7,092                         |
| 108101 Planning Commission          | 19,060                   | 18,920              | 27,460                   | 27,050                    | 27,050              | (410)                         |
| 108102 Planning                     | 402,925                  | 451,849             | 433,632                  | 523,434                   | 441,251             | 7,619                         |
| 108103 Regional Planning Commission | 21,481                   | 21,481              | 23,725                   | 23,725                    | 23,725              | -                             |
| 108104 Zoning Board                 | 5,670                    | 5,266               | 5,370                    | 7,330                     | 7,330               | 1,960                         |
| Total Community Development         | 1,229,518                | 1,133,778           | 1,356,043                | 1,525,685                 | 1,438,522           | 82,479                        |
| Financial Services                  |                          |                     |                          |                           |                     |                               |
| 101210 Assessor                     | 435,289                  | 431,739             | 480,093                  | 548,374                   | 536,518             | 56,425                        |
| 101215 Finance                      | 387,669                  | 385,794             | 465,712                  | 573,184                   | 560,826             | 95,114                        |
| 101221 Information Technology       | 475,849                  | 429,075             | 558,090                  | 720,725                   | 548,206             | (9,884)                       |

|                    | Activity                                    | FY06-07<br>Adopt. Budget | FY06-07<br>Expended | FY07-08<br>Adopt. Budget | FY 08-09<br>Dept. Request | FY 08-09<br>Adopted | Inc./Dec. from<br>FY08 budget |
|--------------------|---|--------------------------|---------------------|--------------------------|---------------------------|---------------------|-------------------------------|
|                    | <u>108110</u> Geographic Information System | 78,879                   | 91,227              | 151,322                  | 175,307                   | 121,236             | (30,086)                      |
|                    | Total Financial Services                    | 1,377,686                | 1,337,835           | 1,655,217                | 2,017,590                 | 1,766,786           | 111,569                       |
| Operations         |   |                          |                     |                          |                           |                     |                               |
|                    | 101216 General Services                     | -                        | -                   | -                        | 129,790                   | 117,743             | 117,743                       |
|                    | 101217 County Garage                        | 323,699                  | 324,034             | 374,453                  | 442,318                   | 401,395             | 26,942                        |
|                    | 104204 Convenience Center                   | 436,181                  | 354,794             | 422,644                  | 502,720                   | 432,078             | 9,434                         |
|                    | 104206 Central Va. Waste Management         | 17,350                   | 17,280              | 18,300                   | 19,000                    | 19,000              | 700                           |
|                    | 104302 General Properties                   | 1,290,977                | 1,293,688           | 1,547,433                | 1,881,366                 | 1,646,911           | 99,478                        |
|                    | 107102 Parks & Recreation                   | 668,240                  | 670,999             | 698,179                  | 787,432                   | 756,698             | 58,519                        |
|                    | 108204 Litter Control                       | 16,870                   | 26,848              | 26,370                   | 33,320                    | 31,320              | 4,950                         |
|                    | Total Operations                            | 2,753,317                | 2,687,644           | 3,087,379                | 3,795,946                 | 3,405,145           | 317,766                       |
| <b>Public Safe</b> | ty  |                          |                     |                          |                           |                     |                               |
|                    | 103101 Police Department                    | 3,940,745                | 3,955,261           | 4,116,299                | 5,110,432                 | 4,806,666           | 690,367                       |
|                    | 103103 Grants/Law Enforcement               | -                        | 69,985              | -                        | -                         | -                   | -                             |
|                    | 103105 Police Academy                       | 22,552                   | 22,552              | 22,552                   | 26,289                    | 26,289              | 3,737                         |
|                    | 103109 Emergency Communications Center      | 886,870                  | 718,086             | 925,628                  | 1,099,378                 | 1,088,921           | 163,293                       |
|                    | 103211 Prince George Fire Department        | 46,600                   | 51,683              | 57,755                   | 70,650                    | 43,850              | (13,905)                      |
|                    | 103212 Disputanta Fire Department           | 42,600                   | 49,002              | 50,990                   | 76,725                    | 54,700              | 3,710                         |
|                    | 103213 Carson Fire Department               | 65,700                   | 69,139              | 84,210                   | 108,054                   | 74,385              | (9,825)                       |
|                    | 103214 Burrowsville Fire Department         | 37,250                   | 48,231              | 48,677                   | 57,450                    | 48,350              | (327)                         |
|                    | 103215 Jefferson Park Fire Department       | 39,800                   | 42,086              | 52,720                   | 54,537                    | 54,537              | 1,817                         |
|                    | 103217 Prince George Emergency Crew         | 18,500                   | 11,495              | 126,700                  | 68,600                    | 68,600              | (58,100)                      |
|                    | 103218 Fire and EMS                         | 1,244,455                | 1,224,442           | 1,424,401                | 2,064,446                 | 1,785,729           | 361,328                       |
|                    | 103221 Recruitment & Retention              | -                        | 5,481               | -                        | -                         | -                   | -                             |
|                    | 103501 Animal Control                       | 246,637                  | 237,734             | 321,409                  | 365,830                   | 357,982             | 36,573                        |
|                    | 103505 Emergency Management                 | 22,850                   | 14,261              | 28,470                   | 44,945                    | 34,235              | 5,765                         |
|                    | Total Public Safety                         | 6,614,559                | 6,519,438           | 7,259,811                | 9,147,336                 | 8,444,244           | 1,184,433                     |
| Social Serv        | ices  |                          |                     |                          |                           |                     |                               |
|                    | 105301 Administration                       | 1,337,477                | 1,214,015           | 1,371,312                | 1,702,969                 | 1,589,941           | 218,629                       |
|                    | 105302 Public Assistance (incl. SLH)        | 757,756                  | 466,829             | 759,333                  | 720,152                   | 720,152             | (39,181)                      |
|                    | 105303 CSA/At Risk Youth                    | 500,000                  | 590,174             | 600,000                  | 1,117,205                 | 791,714             | 191,714                       |
|                    | 105306 Crater Disability Services Board     | 15,800                   | 14,494              | 15,800                   | 17,645                    | 15,880              | 80                            |
|                    | 105308 Safe and Stable Families             | 18,814                   | 20,405              | 18,814                   | 18,814                    | 18,814              | -                             |
|                    | 105310 Housing Assistance                   | 210,043                  | 186,573             | 198,402                  | 233,966                   | -                   | (198,402)                     |
|                    | Total Social Services                       | 2,839,890                | 2,492,490           | 2,963,661                | 3,810,751                 | 3,136,501           | 172,840                       |
| Other              |   |                          |                     |                          |                           |                     |                               |
| -                  | 101301 Electoral Board                      | 37,940                   | 33,171              | 43,290                   | 44,200                    | 37,700              | (5,590)                       |
|                    | 101302 Registrar                            | 144,318                  | 139,717             | 155,868                  | 181,193                   | 179,017             | 23,149                        |
|                    | 102101 Circuit Court                        | 78,350                   | 80,007              | 86,612                   | 123,346                   | 122,868             | 36,256                        |

|                 |  | FY06-07       | FY06-07    | FY07-08       | FY 08-09      | FY 08-09   | Inc./Dec. from |
|-----------------|--|---------------|------------|---------------|---------------|------------|----------------|
|                 | Activity                                 | Adopt. Budget | Expended   | Adopt. Budget | Dept. Request | Adopted    | FY08 budget    |
|                 | 102102 General District Court            | 31,166        | 19,981     | 31,170        | 34,670        | 30,670     | (500)          |
|                 | 102103 Magistrate                        | 1,325         | 388        | 1,325         | 1,000         | 1,000      | (325)          |
|                 | <u>102110</u> Law Library                | 2,500         | 5,623      | 7,500         | 10,000        | 10,000     | 2,500          |
|                 | 102202 Victim Witness                    | 63,008        | 61,652     | 66,566        | 75,906        | 75,489     | 8,923          |
|                 | 103302 Board and Care of Prisoners       | 1,407,000     | 1,371,625  | 1,462,107     | 1,487,000     | 1,487,000  | 24,893         |
|                 | 103303 Court Services                    | 13,900        | 908        | 13,900        | 13,900        | 7,400      | (6,500)        |
|                 | 103304 Juvenile Services VJCCCA          | 95,727        | 95,727     | 95,727        | 95,727        | 93,883     | (1,844)        |
|                 | 105101 Local Health Department           | 192,528       | 192,528    | 214,655       | 225,287       | 225,287    | 10,632         |
|                 | 105205 Dist.19 MHMR Services Board       | 84,692        | 84,692     | 89,918        | 93,222        | 93,222     | 3,304          |
|                 | 105312 Tax Relief for Elderly/ Disabled  | -             | 157,797    | 165,000       | 175,000       | 175,000    | 10,000         |
|                 | 106401 Contributions to Colleges         | 24,052        | 24,052     | 27,538        | 27,902        | 27,902     | 364            |
|                 | 107302 Regional Library                  | 280,258       | 280,258    | 304,681       | 395,754       | 395,754    | 91,073         |
|                 | 108203 Soil & Water Conservation         | 8,500         | 8,500      | 10,000        | 20,000        | 15,000     | 5,000          |
|                 | 108205 Resource Cons. & Develop. Council | 3,000         | 3,000      | 3,000         | 3,000         | 3,000      | -              |
|                 | 108305 Cooperative Extension Office      | 72,632        | 72,464     | 79,809        | 81,228        | 81,228     | 1,419          |
|                 | 109102 Other Functions                   | 289,829       | 147,358    | 234,000       | 83,300        | 76,800     | (157,200)      |
|                 | Total Other                              | 2,830,725     | 2,779,449  | 3,092,666     | 3,171,635     | 3,138,220  | 45,554         |
|                 |  |               |            |               |               |            |                |
|                 | Contingencies                            | 164,650       | -          | 595,659       | 400,000       | 322,224    | (273,435)      |
|                 | Transfer to Schools-Operating            | 10,243,548    | 9,642,111  | 11,093,548    | 13,340,240    | 13,340,240 | 2,246,692      |
|                 | Transfer to LOSAP Fund                   | 145,000       | 140,000    | 145,000       | 140,000       | 125,000    | (20,000)       |
|                 | Transfer to Countywide Debt Service      | 5,352,318     | 5,310,620  | 5,730,601     | 6,286,005     | 6,286,005  | 555,404        |
|                 | Transfer to Economic Development         | -             | -          | -             | 807,873       | 167,973    | 167,973        |
|                 | Transfer to Capital Projects Fund        | 2,325,000     | 2,680,652  | 3,713,486     | 2,265,185     | 1,364,665  | (2,348,821)    |
|                 | Total General Government                 | 40,047,376    | 38,913,171 | 45,256,816    | 51,910,937    | 47,996,757 | 2,739,941      |
|                 | Total General Government, less transfer  | 21,981,510    | 21,139,788 | 24,574,181    | 29,071,634    | 26,712,874 | 2,138,693<br>- |
| <u>Housing:</u> |  |               |            |               |               |            |                |
|                 | 168144 Housing Income Plan               | 60,000        | 40,617     | 63,000        | 63,000        | 63,000     | -              |
|                 | 16815X IPR                               | 220,500       | 28,847     | 165,300       | 166,400       | 166,400    | 1,100          |
|                 | Total Housing                            | 280,500       | 69,464     | 228,300       | 229,400       | 229,400    | 1,100          |
| Adult Educ      |  |               |            |               |               |            |                |
|                 | 186210 General Adult Education           | 173,609       | 165,614    | 173,609       | 185,965       | 185,965    | 12,356         |
|                 | 186211 Regional Adult Specialist         | 35,000        | 54,933     | 35,000        | 50,000        | 50,000     | 15,000         |
|                 | 186212 General Adult Education           | 58,000        | 38,721     | 58,000        | 63,566        | 63,566     | 5,566          |
|                 | 186213 Space-Adult Education             | 423,304       | 414,689    | 423,304       | 382,755       | 382,755    | (40,549)       |
|                 | 186214 RACE to GED                       | -             | 75,760     | -             | -             | -          | -              |
|                 | 186215 Workplace                         | 114,281       | 54,808     | 114,281       | 114,281       | 114,281    | -              |
|                 | 186216 RLCC Lead Agent                   | 80,000        | 74,500     | 80,000        | 80,000        | 80,000     | -              |
|                 |  |               |            |               |               |            |                |

| Activity  | FY06-07<br>Adopt. Budget | FY06-07<br>Expended | FY07-08<br>Adopt. Budget | FY 08-09<br>Dept. Request | FY 08-09<br>Adopted | Inc./Dec. from<br>FY08 budget |
|---|--------------------------|---------------------|--------------------------|---------------------------|---------------------|-------------------------------|
| Total Adult Education   | 884,194                  | 879,025             | 884,194                  | 876,567                   | 876,567             | (7,627)                       |
| Asset Forfeiture:   |                          |                     |                          |                           |                     |                               |
| 21122100 Asset Forfeiture - Comm Att.<br>21131100 Asset Forfeiture - Police | -                        | 12,412<br>26,727    | -                        | -                         | -                   | -                             |
| Total Asset Forfeiture  | -                        | 39,139              | -                        | -                         | -                   | -                             |
| Tourism:  |                          |                     |                          |                           |                     |                               |
| 2131001 Tourism Initiatives   | 270,000                  | 181,380             | 112,450                  | 190,550                   | 190,550             | 78,100                        |
| Trans to Utilities Fund   | -                        | 11,280              | 157,550                  | 157,450                   | 157,450             | (100)                         |
| Total Tourism Fund  | 270,000                  | 192,660             | 270,000                  | 348,000                   | 348,000             | 78,000                        |
| Economic Development:   |                          |                     |                          |                           |                     |                               |
| 2151001 Director of Economic Development                                    | 454,287                  | 560,914             | 429,072                  | 520,620                   | 437,503             | 8,431                         |
| 2159110 Debt Retirement   | 223,750                  | 648,799             | 327,350                  | 990,370                   | 990,370             | 663,020                       |
| Total Meals Tax   | 678,037                  | 1,209,713           | 756,422                  | 1,510,990                 | 1,427,873           | 671,451                       |
| IV-E Revenue Maximization:  |                          |                     |                          |                           |                     |                               |
| 2251001 IV-E Revenue Maximization   | 27,400                   | 17,553              | 27,400                   | 27,400                    | 27,400              | -                             |
| Total IV-E  | 27,400                   | 17,553              | 27,400                   | 27,400                    | 27,400              | -                             |
| LOSAP Fund:   |                          |                     |                          |                           |                     |                               |
| 2271001 Length of Service Program   | 145,000                  | 259,440             | 145,500                  | 141,000                   | 126,000             | (19,500)                      |
|   | 145,000                  | 259,440             | 145,500                  | 141,000                   | 126,000             | (19,500)                      |
| Capital Projects Fund:  |                          |                     |                          |                           |                     |                               |
| 3111201 Technology Upgrades & Improvements                                  | -                        | -                   | 90,000                   | 120,000                   | 90,000              | -                             |
| 3111203 Broadband Implementation  | -                        | -                   | -                        | 350,000                   | 350,000             | 350,000                       |
| <u>3111401</u> Heavy Equipment Garage                                       | -                        | -                   | -                        | 2,560,000                 | 2,560,000           | 2,560,000                     |
| 3113201 Fire/EMS Apparatus  | 375,000                  | 638,894             | 233,622                  | 288,025                   | 288,025             | 54,403                        |
| <u>3113301</u> Police Vehicles<br><u>3113501</u> Radio Comm. Project        | -                        | - (45,500)          | 240,300                  | 272,160<br>-              | 111,640             | (128,660)                     |
| 3113501 Radio Comm. Project<br>3113503 New Animal Shelter                   | -                        | (15,569)            | -<br>747,510             | -                         | -                   | (747,510)                     |
| 3113505 Public Safety Builiding Renovations                                 | 500,000                  | -                   | 747,510                  | 1,636,500                 | 1,636,500           | 1,636,500                     |
| <u>3114201</u> Convenience Station Upgrades                                 | -                        | -                   | 90,000                   | 1,030,300                 |                     | (90,000)                      |
| <u>3116101</u> New Elementary School  | 1,918,689                | 914,578             | 19,500,000               | -                         | -                   | (19,500,000)                  |
| <u>3116201</u> School Board Office  | -                        | 1,494,472           | -                        | -                         | -                   | -                             |

| Activity                               | FY06-07<br>Adopt. Budget | FY06-07<br>Expended | FY07-08<br>Adopt. Budget | FY 08-09<br>Dept. Request | FY 08-09<br>Adopted | Inc./Dec. from<br>FY08 budget |
|--|--------------------------|---------------------|--------------------------|---------------------------|---------------------|-------------------------------|
| 3116309 School Buses                   | -                        |                     | 250,000                  | 640,000                   | -                   | (250,000)                     |
| 3117101 Riverside Park                 | -                        | 40,221              | -                        | -                         | -                   | (200,000)                     |
| 3117102 Riverside Park Access Road     | -                        | 29,196              | -                        | -                         | -                   | -                             |
| 3117301 Courthouse Area Library        | -                        | -                   | -                        | 2,500,000                 | 2,500,000           | 2,500,000                     |
| 3118101 Lamore Relocation Project      | -                        | 3,222               | -                        | -                         | -                   | -                             |
| 3118102 Quality Way Extension          | -                        | 272,036             | -                        | -                         | -                   | -                             |
| 3118103 Econ Dev Site Acquisition      | -                        | 2,314,523           | 1,590,000                | -                         | -                   | (1,590,000)                   |
| 3118105 Econ Dev Incentives Reserve    | -                        | -                   | 250,000                  | -                         | -                   | (250,000)                     |
| 3119101 Other Capital Projects         | 665,000                  | 239,728             | 1,367,054                | 595,000                   | 525,000             | (842,054)                     |
| 3119110 County Administration Building | -                        | 15,816              | -                        | -                         | -                   | -                             |
| 3119112 Financial System Replacement   | -                        | 1,874               | -                        | -                         | -                   | -                             |
| Total Capital Projects                 | 3,458,689                | 5,948,992           | 24,358,486               | 8,961,685                 | 8,061,165           | (16,297,321)                  |
| Debt Service Fund:                     |                          |                     |                          |                           |                     |                               |
| 4019110 County Debt service            | 1,914,300                | 1,945,464           | 2,015,450                | 2,008,755                 | 2,008,755           | (6,695)                       |
| 4019111 Schools Debt Service           | 3,634,032                | 3,631,462           | 3,941,165                | 4,481,585                 | 4,481,585           | 540,420                       |
| Total Debt Service                     | 5,548,332                | 5,576,926           | 5,956,615                | 6,490,340                 | 6,490,340           | 533,725                       |
| School Operations:                     |                          |                     |                          |                           |                     |                               |
| 506112 Elementary                      | 21,373,975               | 21,012,068          | 22,270,618               | 25,582,349                | 24,725,927          | 2,455,309                     |
| 506113 Secondary                       | 16,345,904               | 16,316,771          | 17,242,426               | 19,077,226                | 17,093,634          | (148,792)                     |
| 506115 Instructional Grants            | -                        | -                   | -                        | -                         | -                   | -                             |
| 506119 Other Instruction               | 281,899                  | 247,314             | 281,899                  | 281,899                   | 281,899             | -                             |
| 506120 Text Books                      | 621,041                  | 603,035             | 611,708                  | 752,157                   | 746,676             | 134,968                       |
| 506219 School Administration           | 1,860,320                | 1,806,373           | 1,920,476                | 2,119,392                 | 1,918,727           | (1,749)                       |
| 506229 Attendance & Health             | 1,012,325                | 987,337             | 1,102,092                | 1,252,068                 | 1,246,794           | 144,702                       |
| 506309 Transportation                  | 4,054,166                | 3,908,044           | 4,022,363                | 4,542,315                 | 5,201,461           | 1,179,098                     |
| 506419 Operation & Maintenance         | 5,448,495                | 5,181,843           | 5,526,190                | 6,034,225                 | 5,897,367           | 371,177                       |
| 506809 Technology                      | -                        | -                   | -                        | -                         | 2,462,579           | 2,462,579                     |
| 506609 Capital Outlay                  | 318,800                  | 275,266             | 378,800                  | 664,194                   | 519,238             | 140,438                       |
| 506901 School Contingencies            | 40,000                   | 20,000              | 40,000                   | 125,000                   | 40,000              |                               |
| Total School Operations                | 51,356,925               | 50,358,052          | 53,396,572               | 60,430,825                | 60,134,302          | 6,737,730                     |
| School - Title 1:                      |                          |                     |                          |                           |                     |                               |
| 516112 Elementary                      | 531,726                  | 525,593             | 536,406                  | 521,027                   | 521,027             | (15,379)                      |
| Total Title 1                          | 531,726                  | 525,593             | 536,406                  | 521,027                   | 521,027             | (15,379)                      |
| School Cafeteria:                      |                          |                     |                          |                           |                     |                               |
| 546419 Cafeteria Operations            | 2,302,448                | 2,210,660           | 2,416,431                | 2,525,841                 | 2,525,841           | 109,410                       |
| Total School Cafeteria                 | 2,302,448                | 2,210,660           | 2,416,431                | 2,525,841                 | 2,525,841           | 109,410                       |

| Activity                                | FY06-07<br>Adopt. Budget | FY06-07<br>Expended | FY07-08<br>Adopt. Budget | FY 08-09<br>Dept. Request | FY 08-09<br>Adopted | Inc./Dec. from<br>FY08 budget |
|---|--------------------------|---------------------|--------------------------|---------------------------|---------------------|-------------------------------|
| Water & Sewer Fund:                     |                          |                     |                          |                           |                     |                               |
| 604400 Utility Maintenance              | 1,950,177                | 2,711,206           | 2,642,036                | 2,654,036                 | 2,654,036           | 12,000                        |
| 604401 Payroll Fund                     | 672,303                  | 649,197             | 697,159                  | 812,425                   | 803,607             | 106,448                       |
| 604500 Capital Outlay- Operating        | 113,000                  | 84,878              | 105,000                  | 147,500                   | 147,500             | 42,500                        |
| 604600 Non-Operating Expense            | 149,000                  | 116,521             | 149,000                  | 149,000                   | 149,000             | -                             |
| 604800 Debt Retirement                  | 981,895                  | 130,020             | 703,055                  | 485,981                   | 631,357             | (71,698)                      |
| Transfer to Utility Capital Projects    | 60,000                   | 271,875             | 560,000                  | 260,000                   | 260,000             | (300,000)                     |
| Total W&S                               | 3,926,375                | 3,963,697           | 4,856,250                | 4,508,942                 | 4,645,500           | (210,750)                     |
| Fund 65 - Capital Projects:             |                          |                     |                          |                           |                     |                               |
| 654767 Inflow/Infiltration              | -                        | 84,776              | -                        | 200,000                   | 200,000             | 200,000                       |
| 654768 Exit 45 Utilities                | -                        | -                   | -                        | -                         | -                   | -                             |
| 654769 Richard Bland Water Tower Expan. | -                        | 248,000             | 500,000                  | -                         | -                   | (500,000)                     |
| 654775 Water Main Replacement           | 60,000                   | -                   | 60,000                   | 60,000                    | 60,000              | -                             |
| Capital Projects - Utilities            | 60,000                   | 332,776             | 560,000                  | 260,000                   | 260,000             | (300,000)                     |
| Special Social Services:                |                          |                     |                          |                           |                     |                               |
| 965320 Special Social Services          | 20,000                   | 4,604               | 20,000                   | 20,000                    | 20,000              | -                             |
| Total Special Social Services           | 20,000                   | 4,604               | 20,000                   | 20,000                    | 20,000              | -                             |
| Total Budget                            | 109,537,002              | 110,501,465         | 139,669,392              | 138,762,954               | 133,690,172         | (5,979,220)                   |
| Less: Transfers                         | (18,125,866)             | (18,056,539)        | (21,400,185)             | (23,256,753)              | (21,701,333)        | (301,148)                     |
| Total Expenditures                      | 91,411,136               | 92,444,926          | 118,269,207              | 115,506,201               | 111,988,839         | (6,280,368)                   |

### DIVISION AT A GLANCE: ADMINISTRATION AND CONSTITUTIONAL OFFICERS

Included in the Proposed Budget:

Board of Supervisors

- County Contributions (45640)
  - \$4,000 for the Southeast 4H Education Center (increase from \$3,000, but less than request of \$7,193)
  - \$5,000 for the Prince George Walk Against Drugs

County Administration

- Maintenance Services Contracts (43320)
  - \$1,100 Electronic records management

County Attorney

- Info Tech Equipment (48107)
  - \$1,250 Replace one computer

Treasurer

- Maintenance Service Contracts (43320)
  - \$3,500 Increase for document imaging maintenance costs
- Info Tech Equipment (48107)
  - \$3,000 Replace three old computers

Clerk of Circuit Court

- Info Tech Equipment (48107)
  - \$25,000 (overtime & equipment) for back scanning deeds and case imaging equipment. Technology Trust Funds from the Commonwealth are fully reimbursing this expenditure.

Sheriff

- Selective Enforcement Overtime (41700)
  - \$7,000 Increase to meet the department needs
- Convention & Education (45540)
  - Increase \$1,800 to cover needs of 11<sup>1</sup>/<sub>2</sub> positions
- Vehicle Equipment & Fuel (46008)
  - Increase \$1,500 to cover rising costs
- Info Tech Equipment (48107)
  - \$3,000 Replace three old computers

### ADMINISTRATION AND CONSTITUTIONAL OFFICERS (CONT.)

#### Requested but Not Included:

Board of Supervisors

- County Contributions (45640)
  - o \$4,285 Central Virginia Health Planning Agency
  - \$2,500 Virginia Historical Society
  - \$10,000 Science Museum of Virginia
  - \$5,000 VA Scholarship & Youth Development Foundation
  - \$4,000 VA Legal Aid Society
  - \$5,000 Black History Month
- Printing and Binding (43500)
  - \$31,000 for Welcome Kits to be sent to new households, but available upon request to any household
- Postal Service (45210)
  - \$5,000 for postage to send out Welcome Kits

# COUNTY OF PRINCE GEORGE BOARD OF SUPERVISORS



Henry D. Parker, Jr. Chairman District 2



Jerry J. Skalsky Vice Chairman District 1



Alan R. Carmichael District 1



G. Reid Foster, Jr. District 2



William A. Robertson, Jr. District 2

### BOARD OF SUPERVISORS (CONT.)

The Board of Supervisors is an elected body of five members. Voters in each of the two districts elect supervisors for four-year terms. The Board elects a chairman and vice chairman in January of each year. The chairman presides at Board meetings and serves as the official head of County government. The vice chairman assumes these responsibilities in the absence of the chairman.

Each member is charged with the duty to guide the County, get the citizens more involved, practice open government, be accessible to the public, put the County in a better position for the future and to be the policy group. The Board of Supervisors adopts the annual operating and capital budgets and appropriates all funds for expenditure.

#### Board of Supervisors

| 101101         1111         COMP.BOARD MEMBERS         35,100         35,000         36,000         36,000         36,000         36,000         36,000         36,000         36,000         36,000         36,000         36,000         <  | Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|--|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101101         42100         FICA         2,690         2,359         2,690         2,685         (5)           101101         42110         WORKER'S COMPENSATION         60         -         60         -         (60)           101101         43101         PROFESSIONAL SERVICES         105,000         122,860         113,000         4,000         -         (60)           101101         43600         ADVERTISING         24,400         32,346         28,000         25,000         (3,000)           101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45231         PAGERS         400         138         200         200         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45540         CONVENTION & EDUCATION         10,000         8,771         12,000         12,000         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000  |             |              |                           |                         |                     | -                      |                     | -                      |
| 101101         42710         WORKER'S COMPENSATION         60         -         60         -         (60)           101101         43101         PROFESSIONAL SERVICES         105,000         122,860         113,000         139,000         26,000           101101         43600         ADVERTISING         24,400         32,346         28,000         25,000         -           101101         45200         POSTAL SERVICE         20,000         16,511         20,000         200         -           101101         45210         POSTAL SERVICE         20,000         16,511         20,000         200         -           101101         45237         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         1,600         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45510         MILEAGE         500         378         500         -         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45540         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         9,000  |             |              |                           |                         |                     |                        |                     | (5)                    |
| 101101         43101         PROFESSIONAL SERVICES         105,000         122,860         113,000         139,000         26,000           101101         43600         ADVERTISING         24,400         32,346         28,000         25,000         (3,000)           101101         43600         ADVERTISING         24,400         32,346         28,000         25,000         (3,000)           101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45231         PAGERS         400         138         200         200         -           101101         45307         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         1,600         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45540         CONVENTION & EDUCATION         10,000         8,771         12,000         12,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,00  | 101101      |              | WORKER'S COMPENSATION     | ,                       | -                   | ,                      |                     |                        |
| 101101         43500         PRINTING AND BINDING         7,000         2,800         4,000         4,000         -           101101         43600         ADVERTISING         24,400         32,346         28,000         25,000         (3,000)           101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45217         PAGERS         400         138         200         200         -           101101         45307         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         4,000         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45530         SUBSISTENCE & LODGING         4,000         1,074         4,000         4,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         5,946         15,000         - </td <td>101101</td> <td>43101</td> <td>PROFESSIONAL SERVICES</td> <td>105,000</td> <td>122,860</td> <td>113,000</td> <td>139,000</td> <td>. ,</td> | 101101      | 43101        | PROFESSIONAL SERVICES     | 105,000                 | 122,860             | 113,000                | 139,000             | . ,                    |
| 101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45231         PAGERS         400         138         200         200         -           101101         45307         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         1,600         -           101101         45410         LEASE/RENT EQUIPMENT         5,000         4,802         4,000         4,000         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45530         SUBSISTENCE & LODGING         4,000         1,074         4,000         4,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         -         (7,200)           101101         45650         SHARE FRANCHISE FEES         7,200         -         (7,200)         -         (7,200)         -         (7,200)         -         (7,200)         -         -         -           101101 </td <td>101101</td> <td>43500</td> <td>PRINTING AND BINDING</td> <td>7,000</td> <td>2,800</td> <td>4,000</td> <td>4,000</td> <td>-</td>                     | 101101      | 43500        | PRINTING AND BINDING      | 7,000                   | 2,800               | 4,000                  | 4,000               | -                      |
| 101101         45210         POSTAL SERVICE         20,000         16,511         20,000         20,000         -           101101         45231         PAGERS         400         138         200         200         -           101101         45307         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         1,600         -           101101         45410         LEASE/RENT EQUIPMENT         5,000         4,802         4,000         4,000         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45530         SUBSISTENCE & LODGING         4,000         1,074         4,000         4,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         9,000         -           101101         45650         SHARE FRANCHISE FEES         7,200         -         7,200         -         (7,200)           101101         46001         OFFICE SUPPLIES         8,000         5,946         8,000         9,000 <td>101101</td> <td>43600</td> <td>ADVERTISING</td> <td>24,400</td> <td>32,346</td> <td>28,000</td> <td>25,000</td> <td>(3,000)</td>                 | 101101      | 43600        | ADVERTISING               | 24,400                  | 32,346              | 28,000                 | 25,000              | (3,000)                |
| 101101         45307         PUBLIC OFFICIAL LIAB.INS         1,600         1,549         1,600         4,000         -           101101         45410         LEASE/RENT EQUIPMENT         5,000         4,802         4,000         4,000         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45530         SUBSISTENCE & LODGING         4,000         1,074         4,000         4,000         -           101101         45540         CONVENTION & EDUCATION         10,000         8,771         12,000         12,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         9,000         -           101101         45650         SHARE FRANCHISE FEES         7,200         -         7,200         -         (7,200)           101101         45601         OFFICE SUPPLIES         8,000         5,946         8,000         9,000         1,000           101101         46012         DOCKS & SUBSCRIPTIONS         400         613         4  | 101101      | 45210        | POSTAL SERVICE            | 20,000                  | 16,511              | 20,000                 | 20,000              | -                      |
| 101101         45410         LEASE/RENT EQUIPMENT         5,000         4,802         4,000         4,000         -           101101         45510         MILEAGE         500         378         500         500         -           101101         45530         SUBSISTENCE & LODGING         4,000         1,074         4,000         4,000         -           101101         45540         CONVENTION & EDUCATION         10,000         8,771         12,000         12,000         -           101101         45545         TRAVEL         -         724         -         -         -           101101         45640         COUNTY CONTRIBUTIONS         6,000         55,000         9,000         9,000         -           101101         45650         SHARE FRANCHISE FEES         7,200         -         7,200         -         (7,200)           101101         46001         OFFICE SUPPLIES         14,000         6,946         15,000         15,000         -           101101         46011         UNIFORM/APPAREL         -         1,564         500         1,000         500           101101         46012         BOOKS & SUBSCRIPTIONS         400         613         400  | 101101      | 45231        | PAGERS                    | 400                     | 138                 | 200                    | 200                 | -                      |
| 10110145510MILEAGE500378500500-10110145530SUBSISTENCE & LODGING4,0001,0744,0004,000-10110145540CONVENTION & EDUCATION10,0008,77112,00012,000-10110145545TRAVEL-72410110145640COUNTY CONTRIBUTIONS6,00055,0009,0009,000-10110145650SHARE FRANCHISE FEES7,200-7,200-(7,200)10110145610DUES AND MEMBERSHIPS14,0006,94615,00015,000-10110146011OFFICE SUPPLIES8,0005,9468,0009,0001,00010110146012BOOKS & SUBSCRIPTIONS400613400400-10110146014OTHER OPERATING SUPPLIES3,0004,6073,0003,000-10110146024DATA PROCESSING SUPPLIES300-500-(500)10110148102FURNITURE & FIXTURES10110148275TRI-CENTENNIAL CELEBRATIO-5,920  | 101101      | 45307        | PUBLIC OFFICIAL LIAB.INS  | 1,600                   | 1,549               | 1,600                  | 1,600               | -                      |
| 10110145530SUBSISTENCE & LODGING4,0001,0744,0004,000-10110145540CONVENTION & EDUCATION10,0008,77112,00012,000-10110145545TRAVEL-72410110145640COUNTY CONTRIBUTIONS6,00055,0009,0009,000-10110145650SHARE FRANCHISE FEES7,200-7,200-(7,200)10110145810DUES AND MEMBERSHIPS14,0006,94615,00015,000-10110146001OFFICE SUPPLIES8,0005,9468,0009,0001,00010110146011UNIFORM/APPAREL-28110110146012BOOKS & SUBSCRIPTIONS400613400400-10110146014OTHER OPERATING SUPPLIES3,0004,6073,0003,000-10110146024DATA PROCESSING SUPPLIES300-500-(500)10110148102FURNITURE & FIXTURES10110148275TRI-CENTENNIAL CELEBRATIO-5,920   | 101101      | 45410        | LEASE/RENT EQUIPMENT      | 5,000                   | 4,802               | 4,000                  | 4,000               | -                      |
| 101101       45540       CONVENTION & EDUCATION       10,000       8,771       12,000       12,000       -         101101       45545       TRAVEL       -       724       -       -         101101       45640       COUNTY CONTRIBUTIONS       6,000       55,000       9,000       9,000       -         101101       45650       SHARE FRANCHISE FEES       7,200       -       7,200       -       (7,200)         101101       45610       DUES AND MEMBERSHIPS       14,000       6,946       15,000       15,000       -         101101       46001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46001       OFFICE SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       -       500       -       -         101101       46024       DATA PROCESSING SUPPLIES       300       - </td <td>101101</td> <td>45510</td> <td>MILEAGE</td> <td>500</td> <td>378</td> <td>500</td> <td>500</td> <td>-</td>   | 101101      | 45510        | MILEAGE                   | 500                     | 378                 | 500                    | 500                 | -                      |
| 101101       45545       TRAVEL       -       724       -       -         101101       45640       COUNTY CONTRIBUTIONS       6,000       55,000       9,000       9,000       -         101101       45650       SHARE FRANCHISE FEES       7,200       -       7,200       -       (7,200)         101101       45610       DUES AND MEMBERSHIPS       14,000       6,946       15,000       15,000       -         101101       45001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       -       500       -       (500)         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       - <td< td=""><td>101101</td><td>45530</td><td>SUBSISTENCE &amp; LODGING</td><td>4,000</td><td>1,074</td><td>4,000</td><td>4,000</td><td>-</td></td<>   | 101101      | 45530        | SUBSISTENCE & LODGING     | 4,000                   | 1,074               | 4,000                  | 4,000               | -                      |
| 101101       45640       COUNTY CONTRIBUTIONS       6,000       55,000       9,000       9,000       -         101101       45650       SHARE FRANCHISE FEES       7,200       -       7,200       -       (7,200)         101101       45810       DUES AND MEMBERSHIPS       14,000       6,946       15,000       15,000       -         101101       46001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO   | 101101      | 45540        | CONVENTION & EDUCATION    | 10,000                  | 8,771               | 12,000                 | 12,000              | -                      |
| 101101       45650       SHARE FRANCHISE FEES       7,200       -       7,200       -       (7,200)         101101       45810       DUES AND MEMBERSHIPS       14,000       6,946       15,000       15,000       -         101101       46001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -  | 101101      | 45545        | TRAVEL                    | -                       | 724                 | -                      |                     | -                      |
| 101101       45810       DUES AND MEMBERSHIPS       14,000       6,946       15,000       15,000       -         101101       46001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -  | 101101      | 45640        | COUNTY CONTRIBUTIONS      | 6,000                   | 55,000              | 9,000                  | 9,000               | -                      |
| 101101       46001       OFFICE SUPPLIES       8,000       5,946       8,000       9,000       1,000         101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -   | 101101      | 45650        | SHARE FRANCHISE FEES      | 7,200                   | -                   | 7,200                  | -                   | (7,200)                |
| 101101       46002       FOOD SUPPLIES       -       1,564       500       1,000       500         101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -  | 101101      | 45810        | DUES AND MEMBERSHIPS      | 14,000                  | 6,946               | 15,000                 | 15,000              | -                      |
| 101101       46011       UNIFORM/APPAREL       -       281       -       -       -         101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -   | 101101      | 46001        | OFFICE SUPPLIES           | 8,000                   | 5,946               | 8,000                  | 9,000               | 1,000                  |
| 101101       46012       BOOKS & SUBSCRIPTIONS       400       613       400       400       -         101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -  | 101101      | 46002        | FOOD SUPPLIES             | -                       | 1,564               | 500                    | 1,000               | 500                    |
| 101101       46014       OTHER OPERATING SUPPLIES       3,000       4,607       3,000       3,000       -         101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -       -       -       -       -       -         101101       48275       TRI-CENTENNIAL CELEBRATIO       -       5,920       -       -       -   | 101101      | 46011        | UNIFORM/APPAREL           | -                       | 281                 | -                      | -                   | -                      |
| 101101       46024       DATA PROCESSING SUPPLIES       300       -       500       -       (500)         101101       48102       FURNITURE & FIXTURES       -  | 101101      | 46012        | BOOKS & SUBSCRIPTIONS     | 400                     | 613                 | 400                    | 400                 | -                      |
| 101101       48102       FURNITURE & FIXTURES       - <t< td=""><td>101101</td><td>46014</td><td>OTHER OPERATING SUPPLIES</td><td>3,000</td><td>4,607</td><td>3,000</td><td>3,000</td><td>-</td></t<>  | 101101      | 46014        | OTHER OPERATING SUPPLIES  | 3,000                   | 4,607               | 3,000                  | 3,000               | -                      |
| 101101 48275 TRI-CENTENNIAL CELEBRATIO - 5,920   | 101101      | 46024        | DATA PROCESSING SUPPLIES  | 300                     | -                   | 500                    | -                   | (500)                  |
| ,  | 101101      | 48102        | FURNITURE & FIXTURES      | -                       | -                   | -                      | -                   | -                      |
| 254,650 310,291 268,750 285,485 16,735   | 101101      | 48275        | TRI-CENTENNIAL CELEBRATIO | -                       | 5,920               | -                      | -                   |                        |
|  |             |              |                           | 254,650                 | 310,291             | 268,750                | 285,485             | 16,735                 |

# COUNTY ADMINISTRATION

The Office of County Administration leads the operations of the County government to meet the needs of the citizens of Prince George County. The office advises members of the Board of Supervisors, recommends policies, and sets priorities for consideration by the Board concerning the provision of programs and services that provide the highest quality of life to County citizens. The County Administrator ensures compliance with federal, state and local laws and ordinances as well as maintains open communication with various sectors of the community such as the legislative delegation, business community, area governments, and County residents.

#### **County Administration**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101201      | 41001        | SALARIES & WAGES-REGULAR  | 334,152                 | 324,158             | 361,982                | 345,760             | (16,222)               |
| 101201      | 41002        | SALARIES & WAGES-OVERTIME | 500                     | -                   | 500                    | -                   | (500)                  |
| 101201      | 41003        | PART-TIME SALARIES & WAGE | 2,000                   | 1,832               | 7,500                  | 5,000               | (2,500)                |
| 101201      | 42100        | FICA                      | 25,731                  | 23,091              | 28,279                 | 26,830              | (1,449)                |
| 101201      | 42210        | RETIREMENT                | 56,505                  | 54,322              | 61,200                 | 61,610              | 410                    |
| 101201      | 42300        | HOSPITAL/MEDICAL PLANS    | 20,100                  | 20,268              | 22,110                 | 18,720              | (3,390)                |
| 101201      | 42400        | GROUP LIFE INSURANCE      | 4,077                   | 3,630               | 4,100                  | 3,080               | (1,020)                |
| 101201      | 42710        | WORKER'S COMPENSATION     | 569                     | 555                 | 600                    | 596                 | (4)                    |
| 101201      | 43101        | PROFESSIONAL SERVICES     | 2,000                   | 716                 | 8,000                  | 7,000               | (1,000)                |
| 101201      | 43320        | MAINTENANCE SVS CONTRACTS | 500                     | -                   | 200                    | 1,500               | 1,300                  |
| 101201      | 43600        | ADVERTISING               | 800                     | 980                 | 800                    | 1,000               | 200                    |
| 101201      | 44200        | AUTOMOTIVE/MOTOR POOL     | 1,000                   | 1,313               | 800                    | 800                 | -                      |
| 101201      | 45210        | POSTAL SERVICE            | 700                     | 1,631               | 700                    | 1,000               | 300                    |
| 101201      | 45230        | TELEPHONE                 | 3,500                   | 4,339               | 3,500                  | 4,000               | 500                    |
| 101201      | 45305        | MOTOR VEHICLE INSURANCE   | 1,400                   | 586                 | 1,400                  | 700                 | (700)                  |
| 101201      | 45307        | PUBLIC OFFICIAL LIAB.INS  | 300                     | -                   | -                      | -                   | -                      |
| 101201      | 45410        | LEASE/RENT EQUIPMENT      | 7,000                   | 10,218              | 7,400                  | 8,000               | 600                    |
| 101201      | 45510        | MILEAGE                   | 100                     | 228                 | 200                    | 500                 | 300                    |
| 101201      | 45530        | SUBSISTENCE & LODGING     | 1,500                   | 2,534               | 1,500                  | 3,000               | 1,500                  |
| 101201      | 45540        | CONVENTION & EDUCATION    | 5,000                   | 6,018               | 7,500                  | 6,000               | (1,500)                |
| 101201      | 45545        | TRAVEL                    | -                       | -                   | -                      | -                   | -                      |
| 101201      | 45640        | COUNTY CONTRIBUTIONS      | -                       | -                   | -                      | 20                  | 20                     |
| 101201      | 45810        | DUES AND MEMBERSHIPS      | 1,500                   | 4,032               | 3,000                  | 3,700               | 700                    |
| 101201      | 46001        | OFFICE SUPPLIES           | 7,000                   | 5,476               | 7,000                  | 7,400               | 400                    |
| 101201      | 46002        | FOOD SUPPLIES             | 200                     | 457                 | 500                    | 1,000               | 500                    |
| 101201      | 46008        | VEHICLE & EQUIP. FUEL     | 600                     | 915                 | 800                    | 1,200               | 400                    |
| 101201      | 46009        | VEHICLE & EQUIP. SUPPLIES | 500                     | 379                 | 500                    | 500                 | -                      |
| 101201      | 46011        | UNIFORM/APPAREL           | -                       | 114                 | -                      | -                   | -                      |
| 101201      | 46012        | BOOKS & SUBSCRIPTIONS     | 1,000                   | 600                 | 1,000                  | 1,500               | 500                    |
| 101201      | 46014        | OTHER OPERATING SUPPLIES  | 2,000                   | 1,433               | 3,000                  | 1,200               | (1,800)                |
| 101201      | 46024        | DATA PROCESSING SUPPLIES  | 600                     | 895                 | 3,555                  | 500                 | (3,055)                |
| 101201      | 48107        | INFO TECH EQUIPMENT       | -                       | 1,017               | 13,234                 | 1,500               | (11,734)               |
|             |              |                           | 480,834                 | 471,737             | 550,860                | 513,616             | (37,244)               |

# COUNTY ATTORNEY

The County Attorney provides services to the Board of Supervisors and County Administrator dealing with any and all legal issues that arise within the County. These services include rendering legal opinions; research; preparation of all legal documents for the County; and legal representation at the Board of Supervisors' meetings. The County Attorney also handles all litigation involving the County of Prince George, either as a plaintiff or a defendant, and provides legal advice to the citizens of Prince George on County issues.

#### **County Attorney**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101205      | 41001        | SALARIES & WAGES-REGULAR  | 117,089                 | 120,417             | 124,000                | 132,934             | 8,934                  |
| 101205      | 41003        | PART-TIME SALARIES & WAGE | 1,500                   | -                   | 1,500                  | 1,500               | -                      |
| 101205      | 42100        | FICA                      | 9,072                   | 8,985               | 9,600                  | 10,280              | 680                    |
| 101205      | 42210        | RETIREMENT                | 7,870                   | 7,566               | 7,950                  | 9,440               | 1,490                  |
| 101205      | 42300        | HOSPITAL/MEDICAL PLANS    | 8,040                   | 3,243               | 8,844                  | 9,360               | 516                    |
| 101205      | 42400        | GROUP LIFE INSURANCE      | 1,428                   | 1,800               | 1,600                  | 1,180               | (420)                  |
| 101205      | 42710        | WORKER'S COMPENSATION     | 176                     | 170                 | 200                    | 175                 | (25)                   |
| 101205      | 43310        | REPAIRS AND MAINTENANCE   | 200                     | -                   | 200                    | 200                 | -                      |
| 101205      | 43320        | MAINTENANCE SVS CONTRACT  | 500                     | 264                 | 500                    | 500                 | -                      |
| 101205      | 45210        | POSTAL SERVICE            | 1,000                   | 1,000               | 1,000                  | 1,000               | -                      |
| 101205      | 45230        | TELEPHONE                 | 1,500                   | 1,392               | 1,500                  | 1,500               | -                      |
| 101205      | 45410        | LEASE/RENT EQUIPMENT      | 1,000                   | -                   | 1,000                  | -                   | (1,000)                |
| 101205      | 45530        | SUBSISTENCE & LODGING     | 300                     | 25                  | 200                    | 200                 | -                      |
| 101205      | 45540        | CONVENTION & EDUCATION    | 3,500                   | 1,957               | 3,500                  | 2,000               | (1,500)                |
| 101205      | 45810        | DUES AND MEMBERSHIPS      | 500                     | 735                 | 500                    | 500                 | -                      |
| 101205      | 46001        | OFFICE SUPPLIES           | 1,500                   | 1,499               | 1,500                  | 1,500               | -                      |
| 101205      | 46002        | FOOD SUPPLIES             | 200                     | -                   | 200                    | 200                 | -                      |
| 101205      | 46012        | BOOKS & SUBSCRIPTIONS     | 1,500                   | 1,578               | 1,500                  | 1,500               | -                      |
| 101205      | 46024        | DATA PROCESSING SUPPLIES  | -                       | -                   | 250                    | 250                 | -                      |
| 101205      | 48107        | INFO TECH EQUIPMENT       |                         | 962                 | -                      | 1,250               | 1,250                  |
|             |              |                           | 156,875                 | 151,592             | 165,544                | 175,469             | 9,925                  |

# COMMISSIONER OF THE REVENUE

The Commissioner of the Revenue is a state constitutional officer as set forth in the constitution of Virginia and is the chief assessing officer for the local government. It is an elected position for a four-year term and serves the taxpayers as well as the County.

The State Code of Virginia and the County Code of Prince George regulate the Commissioner of the Revenue's Office.

Responsibilities include assessing personal property tax, machinery and tools tax, business license tax, public service corporation tax, meals and lodging tax, and the short-term rental tax.

The Commissioner of the Revenue's Office also provides assistance to Prince George residents in the preparation of Virginia State Income tax returns and administers the County tax relief for the elderly and disabled program.

#### Commissioner of the Revenue

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101209      | 41001        | SALARIES & WAGES-REGULAR  | 235,290                 | 212,541             | 223,600                | 227,566             | 3,966                  |
| 101209      | 41002        | SALARIES & WAGES-OVERTIME |                         | 780                 |                        |                     | -                      |
| 101209      | 41003        | PART-TIME SALARIES & WAGE | 15,565                  | 10,568              | 15,565                 | 15,565              | -                      |
| 101209      | 42100        | FICA                      | 19,190                  | 16,566              | 18,300                 | 18,600              | 300                    |
| 101209      | 42210        | RETIREMENT                | 39,788                  | 33,384              | 37,800                 | 40,550              | 2,750                  |
| 101209      | 42300        | HOSPITAL/MEDICAL PLANS    | 20,100                  | 11,658              | 22,110                 | 23,400              | 1,290                  |
| 101209      | 42400        | GROUP LIFE INSURANCE      | 2,871                   | 2,231               | 2,500                  | 2,030               | (470)                  |
| 101209      | 42710        | WORKER'S COMPENSATION     | 1,271                   | 1,367               | 1,300                  | 1,191               | (109)                  |
| 101209      | 43101        | PROFESSIONAL SERVICES     | 6,000                   | 3,003               | 6,000                  | 6,000               | -                      |
| 101209      | 43310        | REPAIRS AND MAINTENANCE   | 2,000                   | 405                 | 2,000                  | 2,000               | -                      |
| 101209      | 43320        | MAINTENANCE SVS CONTRACTS | 36,400                  | 12,256              | 10,000                 | 12,500              | 2,500                  |
| 101209      | 43500        | PRINTING AND BINDING      | 200                     | 168                 | 200                    | 300                 | 100                    |
| 101209      | 43600        | ADVERTISING               | 600                     | 2,976               | 600                    | 600                 | -                      |
| 101209      | 44200        | AUTOMOTIVE/MOTOR POOL     | 500                     | 841                 | 500                    | 500                 | -                      |
| 101209      | 45210        | POSTAL SERVICE            | 12,000                  | 6,653               | 12,000                 | 9,000               | (3,000)                |
| 101209      | 45230        | TELEPHONE                 | 2,500                   | 2,380               | 2,500                  | 2,500               | -                      |
| 101209      | 45305        | MOTOR VEHICLE INSURANCE   | 350                     | 232                 | 350                    | 350                 | -                      |
| 101209      | 45410        | LEASE/RENT EQUIPMENT      | 1,000                   | 1,630               | 1,000                  | 2,000               | 1,000                  |
| 101209      | 45510        | MILEAGE                   | 200                     | 170                 | 400                    | 500                 | 100                    |
| 101209      | 45540        | CONVENTION & EDUCATION    | 1,800                   | 1,398               | 3,600                  | 3,600               | -                      |
| 101209      | 45810        | DUES AND MEMBERSHIPS      | 600                     | 410                 | 600                    | 600                 | -                      |
| 101209      | 46001        | OFFICE SUPPLIES           | 9,000                   | 8,327               | 9,000                  | 9,000               | -                      |
| 101209      | 46002        | FOOD SUPPLIES             | 300                     | 523                 | 300                    | 300                 | -                      |
| 101209      | 46008        | VEHICLE & EQUIP. FUEL     | 300                     | 242                 | 300                    | 300                 | -                      |
| 101209      | 46012        | BOOKS & SUBSCRIPTIONS     | 500                     | 204                 | 500                    | 500                 | -                      |
| 101209      | 48101        | MACHINERY & EQUIPMENT     | 3,000                   | 918                 | 3,000                  | 1,100               | (1,900)                |
|             |              |                           | 411,325                 | 331,831             | 374,025                | 380,552             | 6,527                  |
| Revenue     | Sources      | 5                         |                         |                     |                        |                     |                        |
|             | 32314        | 4 SHARED EXP:COMM OF REV  | 102,650                 | 118,087             | 112,741                | 112,800             | 59                     |

### TREASURER

The Treasurer's Office is responsible for the collection of all departmental revenue of Prince George County. The office makes daily deposits, invests the County's money, reconciles monthly bank statements, general ledger reports, and assists state and local auditors. They also are available to assist citizens, attorneys and title searchers and collect taxes. The treasurer is an elected official with a four-year term. The motto of the Treasurer's Office is ELECTED TO SERVE!

The Treasurer's Office accepts payments for State Income Tax, Personal Property Tax, Vehicle Registration, Real Estate Tax, Utilities Bill, Business License Tax, Dog Licenses and Parking Tickets.

#### Treasurer

| Org.<br>No.  | Acct.<br>No. | Account                                 | FY06-07<br>Adopted Bud. | FY06-07          | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|--------------|--------------|---|-------------------------|------------------|------------------------|---------------------|------------------------|
| 101213       | 41001        | Description<br>SALARIES & WAGES-REGULAR | 254,668                 | Expended 248,885 | асорт. вис.<br>264,700 | 298,190             | 33,490                 |
| 101213       | 41001        | SALARIES & WAGES-REGULAR                | 1,000                   | 4,472            | 1,500                  | 1,500               |                        |
| 101213       | 41002        | PART-TIME SALARIES & WAGE               | 16,200                  | 13,949           | 26,500                 | 21,000              | (5,500)                |
| 101213       | 42100        | FICA                                    | 20,798                  | 19,695           | 20,300                 | 24,530              | 4,130                  |
| 101213       | 42210        | RETIREMENT                              | 43,064                  | 42,086           | 44,800                 | 53,140              | 8,340                  |
| 101213       | 42300        | HOSPITAL/MEDICAL PLANS                  | 24,120                  | 25,343           | 28,743                 | 30,420              | 1,677                  |
| 101213       | 42400        | GROUP LIFE INSURANCE                    | 3,107                   | 2,812            | 3,000                  | 2,650               | (350)                  |
| 101213       | 42710        | WORKER'S COMPENSATION                   | 433                     | 437              | 500                    | 545                 | 45                     |
| 101213       | 43101        | PROFESSIONAL SERVICES                   | 10,000                  | 5,644            | 10,000                 | 10,000              | -                      |
| 101213       | 43310        | REPAIRS AND MAINTENANCE                 | 2,000                   | 1,996            | 2,000                  | 2,100               | 100                    |
| 101213       | 43320        | MAINTENANCE SVS CONTRACTS               |                         | 11,992           | 9,500                  | 13,000              | 3,500                  |
| 101213       | 43500        | PRINTING AND BINDING                    | 200                     | 168              | 200                    | 225                 | 25                     |
| 101213       | 43600        | ADVERTISING                             | 2,000                   | 2,248            | 2,000                  | 2,300               | 300                    |
| 101213       | 45210        | POSTAL SERVICE                          | 20,000                  | 22,576           | 20,000                 | 22,000              | 2,000                  |
| 101213       | 45230        | TELEPHONE                               | 3,500                   | 3,025            | 3,300                  | 3,300               | -                      |
| 101213       | 45410        | LEASE/RENT EQUIPMENT                    | 1,500                   | 2,186            | 1,200                  | 1,500               | 300                    |
| 101213       | 45510        | MILEAGE                                 | 400                     | 200              | 400                    | 400                 | -                      |
| 101213       | 45540        | CONVENTION & EDUCATION                  | 2,500                   | 2,341            | 2,800                  | 2,800               | -                      |
| 101213       | 45810        | DUES AND MEMBERSHIPS                    | 350                     | 255              | 400                    | 400                 | -                      |
| 101213       | 46001        | OFFICE SUPPLIES                         | 8,000                   | 7,863            | 8,000                  | 8,000               | -                      |
| 101213       | 46002        | FOOD SUPPLIES                           | 700                     | 567              | 900                    | 900                 | -                      |
| 101213       | 46012        | BOOKS & SUBSCRIPTIONS                   | -                       | -                | -                      | 50                  | 50                     |
| 101213       | 46015        | MERCHANDISE FOR RESALE                  | 8,000                   | 1,314            | 8,000                  | 1,000               | (7,000)                |
| 101213       | 46024        | DATA PROCESSING SUPPLIES                | -                       | -                | 1,725                  | -                   | (1,725)                |
| 101213       | 48104        | SOFTWARE & SOFTWARE AGRE                | -                       | -                | 4,000                  | -                   | (4,000)                |
| 101213       | 48107        | INFO TECH EQUIPMENT                     | 1,500                   | 3,040            | 11,185                 | 3,000               | (8,185)                |
|              |              |   | 433,540                 | 423,094          | 475,753                | 502,950             | 27,197                 |
| Revenue      | Sources      | 2                                       |                         |                  |                        |                     |                        |
| i ce e citud |              | S RETURNED CHECK FEES                   | 4,000                   | 3,297            | 4,000                  | 4,000               | 0                      |
|              |              | 5 SHARED EXP:TREASURER                  | 115,120                 | 135,201          | 134,389                | 134,400             | 11                     |
|              |              | 4 ADMIN COST:DEL TAX COLL               | 10,400                  | 15,606           | 10,400                 | 20,000              | 9,600                  |
|              | Total R      |   | 129,520                 | 154,104          | 148,789                | 158,400             | 9,611                  |
|              |              |   | , -                     | , -              | ,                      | ,                   | ,                      |

## **CLERK OF CIRCUIT COURT**

Prince George Circuit Court serves the residents of Prince George County. The Prince George Circuit Court (6th Judicial Circuit) is the trial court with the broadest powers in Virginia. The Circuit Court has authority to try a full range of cases, both civil and criminal, jury and non-jury. The Court records deeds, deeds of trust, finance statements, judgments, as well as qualifying notaries, issuing marriage licenses and handling all divorces. Civil cases include a wide variety of business disputes, personal injury and domestic relations cases. The Court hears felony criminal cases. A felony is a crime punishable by commitment to the State penitentiary for one year or more. The Court also hears appeals of misdemeanor and traffic cases from the General District Court and Juvenile Courts.

**Clerk of Circuit Court** 

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07 | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------|------------------------|---------------------|------------------------|
| 102106      | 41001        | SALARIES & WAGES-REGULAR  | 260,505                 | 261,900 | 272,700                | 306,985             | 34,285                 |
| 102106      | 41002        | SALARIES & WAGES-OVERTIME | -                       | 2,931   | -                      | 3,000               | 3,000                  |
| 102106      | 41003        | PART-TIME SALARIES & WAGE | 9,173                   | 2,042   | 9,200                  | 9,200               | -                      |
| 102106      | 42100        | FICA                      | 20,630                  | 19,715  | 21,600                 | 24,420              | 2,820                  |
| 102106      | 42210        | RETIREMENT                | 44,051                  | 43,661  | 46,100                 | 54,700              | 8,600                  |
| 102106      | 42300        | HOSPITAL/MEDICAL PLANS    | 20,100                  | 16,214  | 22,110                 | 23,400              | 1,290                  |
| 102106      | 42400        | GROUP LIFE INSURANCE      | 3,178                   | 2,918   | 3,080                  | 2,730               | (350)                  |
| 102106      | 42710        | WORKER'S COMPENSATION     | 443                     | 427     | 500                    | 540                 | <b>4</b> 0             |
| 102106      | 43101        | PROFESSIONAL SERVICES     | 3,900                   | 2,177   | 3,900                  | 3,500               | (400)                  |
| 102106      | 43310        | REPAIRS AND MAINTENANCE   | 600                     | 663     | 600                    | 600                 | -                      |
| 102106      | 43320        | MAINTENANCE SVS CONTRACTS | 1,100                   | 712     | 1,100                  | 1,100               | -                      |
| 102106      | 43500        | PRINTING AND BINDING      | 1,200                   | 4,181   | 1,200                  | 2,000               | 800                    |
| 102106      | 43513        | MICROFILMING EXPENSE      | 7,500                   | 8,244   | 14,000                 | 12,000              | (2,000)                |
| 102106      | 43514        | DATA PROCESS INDEXING     | 5,000                   | 6,953   | 3,000                  | 4,000               | 1,000                  |
| 102106      | 45210        | POSTAL SERVICE            | 2,000                   | 4,000   | 2,200                  | 3,000               | 800                    |
| 102106      | 45230        | TELEPHONE                 | 2,200                   | 2,050   | 2,200                  | 2,200               | -                      |
| 102106      | 45410        | LEASE/RENT EQUIPMENT      | 1,500                   | 1,880   | 1,500                  | 2,000               | 500                    |
| 102106      | 45540        | CONVENTION & EDUCATION    | 900                     | 234     | 500                    | 500                 | -                      |
| 102106      | 45810        | DUES AND MEMBERSHIPS      | 300                     | 525     | 300                    | 500                 | 200                    |
| 102106      | 46001        | OFFICE SUPPLIES           | 5,000                   | 7,686   | 5,000                  | 6,000               | 1,000                  |
| 102106      | 46002        | FOOD SUPPLIES             | -                       | 310     | 200                    | -                   | (200)                  |
| 102106      | 46012        | BOOKS & SUBSCRIPTIONS     | 100                     | 298     | 100                    | 200                 | 100                    |
| 102106      | 48101        | MACHINERY & EQUIPMENT     | 11,000                  | -       | 2,000                  | 2,000               | -                      |
| 102106      | 48102        | FURNITURE & FIXTURES      | 600                     | -       | 600                    | 600                 | -                      |
| 102106      | 48107        | INFO TECH EQUIPMENT       | -                       | -       | 10,000                 | 22,000              | 12,000                 |
|             |              |                           | 400,980                 | 389,720 | 423,690                | 487,175             | 63,485                 |
| Povonuc     | Sources      |                           |                         |         |                        |                     |                        |
| Nevenue     |              | TRANSFER FEES             | 1,000                   | 986     | 1,000                  | 1,000               | 0                      |
|             |              | JAIL ADMISSION FEE        | 2,700                   | 4,152   | 2,700                  | 4,000               | 1,300                  |
|             |              | EXCESS FEES OF CLERK      | 39,000                  | 44,779  | 45,000                 | 35,000              | (10,000)               |
|             |              | RECORD COST-CLERK OF CT   | 10,000                  | 9,924   | 10,000                 | 10,000              | (10,000)               |
|             |              | SHARED EXP:CLERK OF COURT | 244,940                 | 251,875 | 239,623                | 264,623             | 25,000                 |
|             | Total R      |                           | 297,640                 | 311,715 | 298,323                | 314,623             | 16,300                 |

### SHERIFF

The mission of Prince George County Sheriff's Office starts with the department's commitment to excellence by example. This pledge demands that the department's men and women embrace integrity at all times. The Sheriff's office seeks to employ and maintain only dedicated and caring personnel that will set a high standard of "excellence by example". The department also has a standard of commitment in partnership with the community to protect life and property that is second to none. The daily goal is to perform the duties of the Sheriff's Office of Prince George County to the full extent of the department's abilities while listening and responding to the public's concerns. The department honors their allegiance to the Community, State, and Nation to uphold the constitution while seeking to ensure every citizen be treated with dignity, fairness, and respect regardless of circumstance.

The Prince George County Sheriff's Office is small but provides several services to the people of Prince George, Virginia, such as courthouse security, service of civil and criminal papers, project lifesaver, home incarceration, selective enforcement, project ChildSafe, TRIAD program, security for community activities, National Night Out and career day at local schools.

#### Sheriff

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102107      | 41001        | SALARIES & WAGES-REGULAR  | 430,761                 | 465,394             | 520,500                | 596,910             | 76,410                 |
| 102107      | 41002        | SALARIES & WAGES-OVERTIME | 10,500                  | 7,036               | 10,500                 | 7,000               | (3,500)                |
| 102107      | 41003        | PART-TIME SALARIES & WAGE | 33,000                  | 29,964              | 18,600                 | 20,000              | 1,400                  |
| 102107      | 41700        | SELECTIVE ENFORCEMENT-OVI | ,                       | 5,882               | 10,000                 | 17,000              | 7,000                  |
| 102107      | 42100        | FICA                      | 36,740                  | 37,505              | 42,810                 | 49,030              | 6,220                  |
| 102107      | 42210        | RETIREMENT                | 72,842                  | 77,886              | 88,020                 | 106,370             | 18,350                 |
| 102107      | 42300        | HOSPITAL/MEDICAL PLANS    | 38,190                  | 38,310              | 50,853                 | 53,820              | 2,967                  |
| 102107      | 42400        | GROUP LIFE INSURANCE      | 128                     | 5,191               | 5,880                  | 5,310               | (570)                  |
| 102107      | 42710        | WORKER'S COMPENSATION     | 10,085                  | 9,310               | 10,690                 | 13,075              | 2,385                  |
| 102107      | 43101        | PROFESSIONAL SERVICES     | 100                     | 1,120               | -                      | -                   | -                      |
| 102107      | 43310        | REPAIRS AND MAINTENANCE   | 600                     | -                   | -                      | -                   | -                      |
| 102107      | 43320        | MAINTENANCE SVS CONTRACTS | 1,200                   | 588                 | 1,200                  | 1,000               | (200)                  |
| 102107      | 43600        | ADVERTISING               | 700                     | 613                 | 700                    | 700                 | -                      |
| 102107      | 44200        | AUTOMOTIVE/MOTOR POOL     | 7,200                   | 8,319               | 7,500                  | 8,500               | 1,000                  |
| 102107      | 45210        | POSTAL SERVICE            | 1,750                   | 2,559               | 2,250                  | 2,500               | 250                    |
| 102107      | 45230        | TELEPHONE                 | 5,200                   | 3,117               | 4,500                  | 4,500               | -                      |
| 102107      | 45231        | PAGERS                    | 1,400                   | 1,131               | 2,000                  | 2,000               | -                      |
| 102107      | 45305        | MOTOR VEHICLE INSURANCE   | 5,400                   | 3,879               | 5,400                  | 4,200               | (1,200)                |
| 102107      | 45307        | PUBLIC OFFICIAL LIAB.INS  | 300                     | -                   | -                      | -                   | -                      |
| 102107      | 45410        | LEASE/RENT EQUIPMENT      | 700                     | 752                 | 700                    | 700                 | -                      |
| 102107      | 45540        | CONVENTION & EDUCATION    | 6,000                   | 4,064               | 6,000                  | 7,800               | 1,800                  |
| 102107      | 45810        | DUES AND MEMBERSHIPS      | 850                     | 677                 | 850                    | 850                 | -                      |
| 102107      | 46001        | OFFICE SUPPLIES           | 2,500                   | 3,583               | 3,000                  | 3,800               | 800                    |
| 102107      | 46008        | VEHICLE & EQUIP. FUEL     | 12,000                  | 14,228              | 15,000                 | 16,500              | 1,500                  |
| 102107      | 46009        | VEHICLE & EQUIP. SUPPLIES | 2,000                   | 2,026               | 2,000                  | 2,000               | -                      |
| 102107      | 46010        | POLICE SUPPLIES           | 4,500                   | 3,657               | 4,500                  | 5,000               | 500                    |
| 102107      | 46011        | UNIFORM/APPAREL           | 4,000                   | 5,489               | 5,000                  | 5,500               | 500                    |
| 102107      | 46012        | BOOKS & SUBSCRIPTIONS     | 850                     | 164                 | 400                    | 400                 | -                      |
| 102107      | 46014        | OTHER OPERATING SUPPLIES  | 100                     | 328                 | 500                    | 500                 | -                      |
| 102107      | 46024        | DATA PROCESSING SUPPLIES  | -                       | 27                  | -                      | -                   | -                      |
| 102107      | 46047        | HOME ELECT MONITORING     | 10,000                  | 962                 | 5,000                  | 2,500               | (2,500)                |
| 102107      | 48101        | MACHINERY & EQUIPMENT     | 20,000                  | 20,000              | 42,000                 | 40,000              | (2,000)                |
| 102107      | 48107        | INFO TECH EQUIPMENT       | -                       | -                   | -                      | 3,000               | 3,000                  |
|             |              |                           | 725,596                 | 753,759             | 866,353                | 980,465             | 114,112                |

#### Sheriff

| Org.<br>No. | Acct.<br>No. | Account<br>Description      | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|-----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| Revenu      | le Source    | S                           |                         |                     |                        |                     |                        |
|             | 3161         | 3 SHERIFF'S FEES            | 1,526                   | 1,526               | 1,526                  | 1,526               | 0                      |
|             | 3161         | 5 DNA FEE #233              | 300                     | 490                 | 300                    | 300                 | 0                      |
|             | 3161         | 6 SHERIFF-COURT SECURITY FE | 62,000                  | 54,912              | 52,000                 | 55,000              | 3,000                  |
|             | 3167         | 3 SHERIFF- ELECTORNIC MONIT | 10,000                  | 1,885               | 5,000                  | 2,500               | (2,500)                |
|             | 3231         | 2 SHARED EXP:SHERIFF        | 435,840                 | 498,767             | 504,582                | 504,600             | 18                     |
|             | Total R      | evenue                      | 509,666                 | 557,580             | 563,408                | 563,926             | 518                    |

# COMMONWEALTH'S ATTORNEY

The mission of the Prince George Commonwealth's Attorney's Office is to help make the County of Prince George a safe place to live, learn, work and raise a family by prosecuting those cases where there is sufficient, legally admissible evidence in a manner that (1) respects the dignity of those who are the unfortunate victims of crime and (2) promotes the ends of justice.

The office accomplishes this mission by:

- Working with the office of the Victim Witness Coordinator to ensure that crime victims are treated with dignity and respect and are fully aware of their rights as victims under Virginia Code § 19.2-11.01.
- 2. Properly preparing cases and witnesses for court.
- 3. Participating in programs to improve administration of justice.
- 4. Being accessible to law enforcement officers for legal advice and assistance 24 hours per day.
- 5. Using technology to enhance our ability to manage our caseload and to effectively present evidence in the courtroom.
- 6. Attending training programs to ensure that each staff member and attorney is up to date on the latest developments in criminal law prosecution.
- Treating those who come in contact with the office the way that our Staff would want to be treated.
- 8. Acting with integrity and always striving to do the right thing.
- 9. Reaching out to schools, civic groups and members of the community in an effort to build a coalition to prevent and fight crime.

#### Commonwealth's Attorney

| Org.    | Acct.    | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|----------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.      | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 102201  | 41001    | SALARIES & WAGES-REGULAR  | 268,509      | 290,859  | 316,900     | 383,550  | 66,650    |
| 102201  | 41003    | PART-TIME SALARIES & WAGE | 15,600       | -        | 5,000       | -        | (5,000)   |
| 102201  | 42100    | FICA                      | 21,734       | 20,134   | 24,600      | 29,340   | 4,740     |
| 102201  | 42210    | RETIREMENT                | 45,405       | 46,531   | 53,600      | 68,350   | 14,750    |
| 102201  | 42300    | HOSPITAL/MEDICAL PLANS    | 20,100       | 17,186   | 24,321      | 32,760   | 8,439     |
| 102201  | 42400    | GROUP LIFE INSURANCE      | 3,276        | 3,110    | 3,600       | 3,410    | (190)     |
| 102201  | 42710    | WORKER'S COMPENSATION     | 426          | 396      | 500         | 460      | (40)      |
| 102201  | 43101    | PROFESSIONAL SERVICES     | -            | 1,389    | 200         | 1,000    | 800       |
| 102201  | 43150    | LEGAL SERVICES            | 50           | -        | 250         | -        | (250)     |
| 102201  | 43310    | REPAIRS AND MAINTENANCE   | 250          | -        | 250         | -        | (250)     |
| 102201  | 43320    | MAINTENANCE SVS CONTRACTS | 350          | 650      | 660         | 925      | 265       |
| 102201  | 43600    | ADVERTISING               | -            | 1,812    | 250         | 750      | 500       |
| 102201  | 45210    | POSTAL SERVICE            | 800          | 299      | 800         | 500      | (300)     |
| 102201  | 45230    | TELEPHONE                 | 2,000        | 1,576    | 2,000       | 1,800    | (200)     |
| 102201  | 45540    | CONVENTION & EDUCATION    | 3,600        | 3,804    | 6,400       | 8,000    | 1,600     |
| 102201  | 45810    | DUES AND MEMBERSHIPS      | 1,675        | 1,912    | 3,180       | 3,180    | -         |
| 102201  | 46001    | OFFICE SUPPLIES           | 2,400        | 1,780    | 2,500       | 2,500    | -         |
| 102201  | 46002    | FOOD SUPPLIES             | -            | -        | -           | 300      | 300       |
| 102201  | 46012    | BOOKS & SUBSCRIPTIONS     | 1,250        | 1,410    | 1,250       | 1,500    | 250       |
| 102201  | 46024    | DATA PROCESSING SUPPLIES  | -            | -        | 4,740       | 1,000    | (3,740)   |
| 102201  | 48102    | FURNITURE & FIXTURES      | 3,000        | 1,123    | 6,000       | 1,000    | (5,000)   |
| 102201  | 48107    | INFO TECH EQUIPMENT       |              | 6,895    | 8,123       | 1,800    | (6,323)   |
|         |          |                           | 390,425      | 400,861  | 465,124     | 542,125  | 77,001    |
| Revenue | Sources  |                           |              |          |             |          |           |
|         |          | I COMM ATTNY FEES         | 1,000        | 1,365    | 1,000       | 1,300    | 300       |
|         |          | I SHARED EXP:COMM ATTNY   | 263,990      | 304,996  | 323,557     | 356,700  | 33,143    |
|         | Total Re |                           | 264,990      | 306,360  | 324,557     | 358,000  | 33,443    |

### DIVISION AT A GLANCE: ADMINISTRATIVE SERVICES

#### Included in the Proposed Budget:

Human Resources

- Maintenance Services Contracts (43320)
  - \$6,850 NEOGOV contract for on-line job applications
- Part-Time Wages (41130)
  - \$1,500 for an on-call assistant. There are times when all staff members are required to be out at the same time. This person could also handle mass mailings and other special projects.

Pretrial

- Part-time Salaries and Wages (41003)
  - \$8,667 increase to cover costs of services

Drug Court

- Professional Services (43101)
  - \$10,000 (increase of \$3,000, 100% funded through fee revenue)
- Supervision Plan Services (43175)
  - \$5,000 (increase of \$3,000, 100% funded through fee revenue)

Community Corrections Local

- Salaries (41001)
  - \$19,000 cumulative increase from reclassifying one part-time position to full-time
- Prince George County support of \$63,992 for Riverside Community Corrections (up from \$35,493 in FY08). This request includes a part-time position approved from carried-forward funds in FY08.

RCC Grants

- MHMR Services Board (45620)
  - \$25,350 Grant funds for mental health services and medications for local probation and pretrial clients.

## HUMAN RESOURCES

The mission of the Department is to serve customers, employees and staff with integrity and accountability in a professional and courteous manner. The department's goals are to attract, motivate, develop and retain an efficient, productive and diversified workforce primarily responsible for providing services to our citizens.

#### Human Resources

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 101203 | 41001 | SALARIES & WAGES-REGULAR  | 174,993      | 178,097  | 184,900     | 218,293  | 33,393    |
| 101203 | 41003 | PART-TIME SALARIES & WAGE | -            | -        | -           | 1,500    | 1,500     |
| 101203 | 42100 | FICA                      | 13,387       | 13,422   | 14,100      | 16,810   | 2,710     |
| 101203 | 42210 | RETIREMENT                | 29,591       | 29,653   | 31,300      | 38,900   | 7,600     |
| 101203 | 42300 | HOSPITAL/MEDICAL PLANS    | 12,060       | 12,161   | 13,266      | 14,040   | 774       |
| 101203 | 42400 | GROUP LIFE INSURANCE      | 2,135        | 1,982    | 2,100       | 1,940    | (160)     |
| 101203 | 42710 | WORKER'S COMPENSATION     | 297          | 285      | 300         | 370      | 70        |
| 101203 | 43101 | PROFESSIONAL SERVICES     | 3,000        | 418      | 3,000       | 3,000    | -         |
| 101203 | 43132 | EMPL/ VOL RECOGNITION     | 7,500        | 5,648    | 9,500       | 11,500   | 2,000     |
| 101203 | 43320 | MAINTENANCE SVS CONTRACTS | 100          | -        | 100         | 6,850    | 6,750     |
| 101203 | 43600 | ADVERTISING               | 1,000        | -        | 1,000       | 500      | (500)     |
| 101203 | 45210 | POSTAL SERVICE            | 950          | 472      | 950         | 600      | (350)     |
| 101203 | 45230 | TELEPHONE                 | 2,650        | 2,805    | 2,650       | 3,000    | 350       |
| 101203 | 45410 | LEASE/RENT EQUIPMENT      | 1,750        | 2,931    | 2,400       | 2,700    | 300       |
| 101203 | 45510 | MILEAGE                   | 500          | 87       | 500         | 500      | -         |
| 101203 | 45530 | SUBSISTENCE & LODGING     | -            | -        | -           | -        | -         |
| 101203 | 45540 | CONVENTION & EDUCATION    | 1,250        | 730      | 3,000       | 3,000    | -         |
| 101203 | 45541 | TRAINING                  | 4,000        | 3,813    | 6,000       | 6,000    | -         |
| 101203 | 45810 | DUES AND MEMBERSHIPS      | 600          | 564      | 600         | 750      | 150       |
| 101203 | 46001 | OFFICE SUPPLIES           | 2,600        | 2,341    | 2,800       | 2,800    | -         |
| 101203 | 46002 | FOOD SUPPLIES             | 500          | 689      | 750         | 750      | -         |
| 101203 | 46012 | BOOKS & SUBSCRIPTIONS     | 500          | 407      | 500         | 500      | -         |
| 101203 | 46014 | OTHER OPERATING SUPPLIES  | 500          | 889      | 500         | 800      | 300       |
| 101203 | 46024 | DATA PROCESSING SUPPLIES  | 800          | 781      | 800         | 800      | -         |
| 101203 | 46031 | FLOWERS/DONATIONS         | 2,000        | 1,384    | 2,000       | 2,000    | -         |
| 101203 | 48107 | INFO TECH EQUIPMENT       | 1,500        | 973      | 1,500       | 1,500    | -         |
|        |       |                           | 264,163      | 260,531  | 284,516     | 339,403  | 54,887    |

# **COMMUNITY CORRECTIONS**

The Riverside Criminal Justice Agency (RCJA) encourages offenders and defendants to become productive, law-abiding members of society by personal choice. RCJA offers offenders and defendants the opportunity to acquire the skills and tools necessary to achieve these goals through enhanced supervision and essential services. The agency (RCJA) administers the community corrections (probation), pretrial and drug court programs.

### PRETRIAL

Pretrial Services provide background information and recommendations on defendants to judicial officers that will assist in determining and reconsidering bail decisions. The department also provides supervision services primarily to those arrested and admitted to bail but detained in jail in lieu of a secure bond. Pretrial supervision is intended to replace the use of a secure bond as a condition of bail, thus decreasing the risk to public safety. A Probation Officer is assigned to each case received from the participating courts, and is responsible for developing specific conditions of supervision, assessing treatment needs, and reporting non-compliant behavior to the Court.

### DRUG COURT

Riverside Criminal Justice Agency provides pretrial and probation supervision services to the Hopewell, Prince George and Surry Drug Court. Drug Court offers offenders the opportunity to achieve recovery through participation in a structured program of substance use treatment and intensive supervision for its participants. Drug Court is a twelve-month minimum program with four different phases of treatment and supervision. As offenders move through these phases, program requirements decline, thus increasing the opportunity for the offender to accept more responsibility for his/her sobriety and lifestyle. Successful completion of Drug Court results in a dismissal of the offender's charges.

#### **Community Corrections**

| Org.<br>No. | Acct.<br>No.     | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|------------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102109      | 41001            | SALARIES & WAGES-REGULAR  | 230,281                 | 248,437             | 246,220                | 253,277             | 7,057                  |
| 102109      | 41003            | PART-TIME SALARIES & WAGE | -                       | 14,237              | -                      | -                   | -                      |
| 102109      | 42100            | FICA                      | 17,616                  | 18,642              | 18,035                 | 19,376              | 1,341                  |
| 102109      | 42210            | RETIREMENT                | 38,941                  | 40,916              | 41,600                 | 45,134              | 3,534                  |
| 102109      | 42300            | HOSPITAL/MEDICAL PLANS    | 20,100                  | 6,391               | 22,110                 | 28,080              | 5,970                  |
| 102109      | 42400            | GROUP LIFE INSURANCE      | 2,809                   | 2,734               | 2,800                  | 2,250               | (550)                  |
| 102109      | 42710            | WORKER'S COMPENSATION     | 944                     | 1,112               | 1,030                  | 1,170               | 140                    |
| 102109      | 45540            | CONVENTION & EDUCATION    | -                       | 1,547               | -                      | -                   | -                      |
| 102109      | 48101            | MACHINERY & EQUIPMENT     | 2,868                   | 3,433               | 3,293                  | 3,225               | (68)                   |
|             |                  |                           | 313,559                 | 337,451             | 335,088                | 352,512             | 17,424                 |
| Revenue     | Sources<br>32626 | COMMUNITY CORRECTIONS     | 307,802                 | 324,863             | 335,278                | 345,979             | 10,701                 |

#### Home Electronic Monitoring

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102111      | 43101        | PROFESSIONAL SERVICES     | 4,000                   | 3,917               | 5,400                  | 4,000               | (1,400)                |
|             |              |                           | 4,000                   | 3,917               | 5,400                  | 4,000               | (1,400)                |
|             | 3167         | 2 RCC- ELECTRONIC MONITOR | 4,000                   | 4,100               | 5,400                  | 4,000               | (1,400)                |

#### Video Arraignment

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102112      | 43101        | PROFESSIONAL SERVICES     | 4,800                   | 4,195               | 5,000                  | 4,800               | (200)                  |
|             |              |                           | 4,800                   | 4,195               | 5,000                  | 4,800               | (200)                  |
|             | 3193         | 2 VIDEO ARRAIGNMENT LOCAL | 4,800                   | 4,064               | 5,000                  | 4,800               | (200)                  |

#### **Pretrial Program**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 102114 | 41001 | SALARIES & WAGES-REGULAR  | 145,942      | 123,874  | 130,500     | 151,023  | 20,523    |
| 102114 | 41003 | PART-TIME SALARIES & WAGE | -            | 9,556    | 15,267      | 23,934   | 8,667     |
| 102114 | 42100 | FICA                      | 11,165       | 10,164   | 11,150      | 13,384   | 2,234     |
| 102114 | 42210 | RETIREMENT                | 24,679       | 21,386   | 21,537      | 26,910   | 5,373     |
| 102114 | 42300 | HOSPITAL/MEDICAL PLANS    | 16,080       | 12,831   | 15,477      | 16,380   | 903       |
| 102114 | 42400 | GROUP LIFE INSURANCE      | 1,780        | 1,429    | 1,470       | 1,340    | (130)     |
| 102114 | 42710 | WORKER'S COMPENSATION     | 657          | 707      | 670         | 1,000    | 330       |
| 102114 | 43101 | PROFESSIONAL SERVICES     | -            | (235)    | -           | -        | -         |
| 102114 | 43500 | PRINTING AND BINDING      | 700          | 166      | 250         | -        | (250)     |
| 102114 | 43600 | ADVERTISING               | -            | 575      | 900         | -        | (900)     |
| 102114 | 44200 | AUTOMOTIVE/MOTOR POOL     | 100          | 357      | 200         | -        | (200)     |
| 102114 | 45210 | POSTAL SERVICE            | 222          | 790      | 300         | -        | (300)     |
| 102114 | 45230 | TELEPHONE                 | 1,440        | 3,540    | 1,319       | -        | (1,319)   |
| 102114 | 45231 | PAGERS                    | -            | 456      | 480         | -        | (480)     |
| 102114 | 45305 | MOTOR VEHICLE INSURANCE   | 350          | 463      | 350         | -        | (350)     |
| 102114 | 45420 | LEASE/RENT OF BUILDING    | 1,200        | 12,000   | 12,000      | -        | (12,000)  |
| 102114 | 45510 | MILEAGE                   | 153          | 422      | 250         | -        | (250)     |
| 102114 | 45540 | CONVENTION & EDUCATION    | 700          | 1,149    | 700         | -        | (700)     |
| 102114 | 46001 | OFFICE SUPPLIES           | 600          | 1,555    | 1,000       | -        | (1,000)   |
| 102114 | 46004 | MEDICAL & LABORATORY SUPP | 10,000       | 10,846   | 10,000      | -        | (10,000)  |
| 102114 | 46008 | VEHICLE & EQUIP. FUEL     | 150          | 184      | 25          | -        | (25)      |
| 102114 | 46014 | OTHER OPERATING SUPPLIES  | 300          | 576      | 400         | -        | (400)     |
| 102114 | 48101 | MACHINERY & EQUIPMENT     | 2,056        | 2,686    | 3,200       | -        | (3,200)   |
| 102114 | 48102 | FURNITURE & FIXTURES      | -            | -        | -           | -        | -         |
|        |       |                           | 218,274      | 215,476  | 227,445     | 233,971  | 6,526     |
|        | 32626 | COMMUNITY CORRECTIONS     | 227,255      | 227,255  | 227,255     | 227,255  | 0         |

# Drug Court

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102116      | 43101        | PROFESSIONAL SERVICES     | 4,462                   | 3,935               | 7,000                  | 10,000              | 3,000                  |
| 102116      | 43175        | SUPERVISION PLAN SERVICES | -                       | 6,140               | 2,000                  | 5,000               | 3,000                  |
| 102116      | 46001        | OFFICE SUPPLIES           | -                       | -                   | 100                    | -                   | (100)                  |
| 102116      | 46012        | BOOKS & SUBSCRIPTIONS     | -                       | 394                 | -                      | -                   | -                      |
|             |              |                           | 4,462                   | 10,469              | 9,100                  | 15,000              | 5,900                  |
|             |              |                           |                         |                     |                        |                     |                        |
|             | 3193         | 5 DRUG COURT              | 4,462                   | 8,555               | 9,100                  | 15,000              | 5,900                  |

### **Community Corrections Local**

| Org.<br>No.   | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended                   | FY07-08<br>Adopt. Bud.                | FY 08-09<br>Adopted                   | Inc./Dec.<br>FY08 Bud. |
|---------------|--------------|---------------------------|-------------------------|---------------------------------------|---------------------------------------|---------------------------------------|------------------------|
| 102118        | 41001        | SALARIES & WAGES-REGULAR  | Adopted Bdd.            | -                                     | 30,580                                | 60,755                                | 30,175                 |
| 102118        | 41001        | NEW POSITIONS             | -                       | _                                     | -                                     | 40,750                                | 40,750                 |
| 102118        | 41003        | PART-TIME SALARIES & WAGE | -                       | _                                     | -                                     | 40,700                                |                        |
| 102118        | 42100        | FICA                      | 1,454                   | -                                     | 3,708                                 | 7,770                                 | 4,062                  |
| 102118        | 42210        | RETIREMENT                | -                       | -                                     | 5,200                                 | 18,090                                | 12,890                 |
| 102118        | 42300        | HOSPITAL/MEDICAL PLANS    | -                       | 16,925                                | 4,420                                 | 4,680                                 | 260                    |
| 102119        | 42400        | GROUP LIFE INSURANCE      | -                       | -                                     | -,420                                 | 900                                   | 900                    |
| 102118        | 42710        | WORKER'S COMPENSATION     | -                       | 3                                     | 130                                   | 650                                   | 520                    |
| 102118        | 43101        | PROFESSIONAL SERVICES     | 23,368                  | 20,040                                | 22,000                                | 18,000                                | (4,000)                |
| 102118        | 43320        | MAINTENANCE SVS CONTRACT  | ,                       | -                                     | 94                                    | 94                                    | -                      |
| 102118        | 43500        | PRINTING AND BINDING      | 600                     | 489                                   | 600                                   | 600                                   | _                      |
| 102118        | 43600        | ADVERTISING               | -                       | 178                                   | -                                     | -                                     | _                      |
| 102118        | 43831        | TUITION/CCJB              | 500                     | 394                                   | 1,000                                 | 500                                   | (500)                  |
| 102118        | 44200        | AUTOMOTIVE/MOTOR POOL     | 100                     | -                                     | 100                                   | 400                                   | 300                    |
| 102118        | 45210        | POSTAL SERVICE            | 400                     | -                                     | 400                                   | 820                                   | 420                    |
| 102118        | 45230        | TELEPHONE                 | 4,500                   | 661                                   | 5,000                                 | 5,500                                 | 500                    |
| 102118        | 45231        | PAGERS                    | 1,116                   | -                                     | 1,000                                 | 700                                   | (300)                  |
| 102118        | 45305        | MOTOR VEHICLE INSURANCE   | 350                     | -                                     | 350                                   | 550                                   | 200                    |
| 102118        | 45420        | LEASE/RENT OF BUILDING    | 17,400                  | 17,400                                | 17,400                                | 29,400                                | 12,000                 |
| 102118        | 45510        | MILEAGE                   | 395                     | -                                     | 395                                   | 1,000                                 | 605                    |
| 102118        | 45540        | CONVENTION & EDUCATION    | 900                     | 1,291                                 | 1,100                                 | 3,200                                 | 2,100                  |
| 102118        | 46001        | OFFICE SUPPLIES           | 1,200                   | 746                                   | 1,800                                 | 2,800                                 | 1,000                  |
| 102118        | 46004        | MEDICAL & LABORATORY SUPP | ,                       | 126                                   | 10,000                                | 18,000                                | 8,000                  |
| 102118        | 46008        | VEHICLE & EQUIP. FUEL     | 400                     | 406                                   | 400                                   | 600                                   | 200                    |
| 102118        | 46014        | OTHER OPERATING SUPPLIES  | -                       | -                                     | -                                     | 400                                   | 400                    |
| 102118        | 46024        | DATA PROCESSING SUPPLIES  | -                       | -                                     | 1,420                                 | -                                     | (1,420)                |
| 102118        | 48101        | MACHINERY & EQUIPMENT     | 480                     | -                                     | -                                     | 2,200                                 | 2,200                  |
|               |              |                           | 63,257                  | 58,659                                | 107,097                               | 218,359                               | 111,262                |
|               |              |                           |                         | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                        |
| Revenue       | Sources      | 6                         |                         |                                       |                                       |                                       |                        |
|               |              | 4 SUPERVISION FEES CORR   | 40,357                  | 24,349                                | 19,000                                | 28,000                                | 9,000                  |
|               | 31918        | 3 RCC-FISCAL AGENT FEES   | 43,490                  | 43,490                                | 51,077                                | 109,429                               | 58,352                 |
| Total Revenue |              | 83,847                    | 67,839                  | 70,077                                | 137,429                               | 67,352                                |                        |

# DIVISION AT A GLANCE: COMMUNITY DEVELOPMENT

## Included in the Proposed Budget:

County Engineer

- Street Signs (46017)
  - \$12,000 (increase of \$6,000) for additional signs needed due to readdressing and the naming of private lanes.

Planning

- Personnel and benefits
  - Adjusted downward in anticipation of a departmental reorganization. The Board of Supervisors asked the Administration to make recommendations for changes after receipt of the Dhillon report in December 2007. The FY09 budget reduces departmental personnel by one full-time equivalent with the elimination of the Planner position.
- Professional Services (43101)
  - \$10,000 for additional review services necessitated by the Rolls Royce Project
- Info Tech Equipment (48107)
  - \$14,000 for an electronic records management system. The software will allow for electronic retention of official records, access to information by other departments and improved retrieval of documents. Documents can also be easily emailed directly to citizens requesting information.

Economic Development

- Professional Services (43101)
  - \$200,000 in potential consultants/ legal services associated with the Rolls Royce project (Increase of \$80,000)
- County Contributions (45640)
  - \$9,267 for Longwood SBDC, \$30,479 for Virginia's Gateway Region

Board of Zoning Appeals

• The BZA has requested an increase in their payment per meeting from \$45 per meeting to \$100 per meeting. This amount has not been adjusted for a number of years. Results in an increase of \$1,650

Requested but Not Included:

Economic Development

- Professional Services (43101)
  - Additional \$80,000 for potential Rolls Royce consultant / legal fees.

# **BUILDING OFFICIAL**

The Building Inspections Department is charged with the duty of issuing permits and conducting inspections for all new construction, additions, alterations, repairs, removal, demolition, replacement, change of use, or other building/construction operations. The department reviews plans to confirm that the proposed work complies with the provisions of the Virginia Uniform Statewide Building Code. The department also performs Code Compliance Enforcement tasks related to property maintenance regulations and County Ordinances. The department charges permit, plan review and inspection fees to defray the cost of providing services. These fees have supported 100% cost recovery (revenues collected met or exceeded direct expenditures for the department) for five of the last six years.

# **Building Official**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103401      | 41001        | SALARIES & WAGES-REGULAR  | 423,261                 | 350,274             | 490,700                | 574,350             | 83,650                 |
| 103401      | 41002        | SALARIES & WAGES-OVERTIME | 10,000                  | 9,692               | 10,000                 | 10,000              | -                      |
| 103401      | 41003        | PART-TIME SALARIES & WAGE | 16,250                  | 21,303              | 20,000                 | 20,000              | -                      |
| 103401      | 42100        | FICA                      | 34,083                  | 27,400              | 39,800                 | 46,230              | 6,430                  |
| 103401      | 42210        | RETIREMENT                | 71,573                  | 57,701              | 83,000                 | 102,350             | 19,350                 |
| 103401      | 42300        | HOSPITAL/MEDICAL PLANS    | 36,180                  | 25,326              | 48,642                 | 51,480              | 2,838                  |
| 103401      | 42400        | GROUP LIFE INSURANCE      | 5,164                   | 3,856               | 5,500                  | 5,110               | (390)                  |
| 103401      | 42710        | WORKER'S COMPENSATION     | 8,091                   | 6,193               | 9,100                  | 10,090              | <b>.</b><br>990        |
| 103401      | 43101        | PROFESSIONAL SERVICES     | 10,000                  | 1,875               | 16,000                 | 14,000              | (2,000)                |
| 103401      | 43310        | REPAIRS AND MAINTENANCE   | 1,000                   | 76                  | 1,000                  | 1,000               | -                      |
| 103401      | 43320        | MAINTENANCE SVS CONTRACTS | 6,500                   | 7,503               | 6,500                  | 6,500               | -                      |
| 103401      | 43600        | ADVERTISING               | 1,000                   | 4,525               | 1,000                  | 1,000               | -                      |
| 103401      | 43999        | OTHER SERVICES            | 500                     | -                   | -                      | -                   | -                      |
| 103401      | 44200        | AUTOMOTIVE/MOTOR POOL     | 3,500                   | 2,086               | 3,500                  | 3,500               | -                      |
| 103401      | 45210        | POSTAL SERVICE            | 1,500                   | 1,076               | 2,000                  | 2,000               | -                      |
| 103401      | 45230        | TELEPHONE                 | 6,500                   | 8,732               | 6,500                  | 7,000               | 500                    |
| 103401      | 45231        | PAGERS                    | 3,000                   | 2,253               | 3,000                  | 750                 | (2,250)                |
| 103401      | 45305        | MOTOR VEHICLE INSURANCE   | 2,500                   | 1,634               | 2,500                  | 2,500               | -                      |
| 103401      | 45410        | LEASE/RENT EQUIPMENT      | 4,500                   | 2,310               | 4,500                  | 4,500               | -                      |
| 103401      | 45510        | MILEAGE                   | 100                     | 113                 | 100                    | 100                 | -                      |
| 103401      | 45530        | SUBSISTENCE & LODGING     | 500                     | 217                 | 500                    | 500                 | -                      |
| 103401      | 45540        | CONVENTION & EDUCATION    | 6,500                   | 7,466               | 7,500                  | 10,000              | 2,500                  |
| 103401      | 45810        | DUES AND MEMBERSHIPS      | 800                     | 105                 | 800                    | 1,000               | 200                    |
| 103401      | 46001        | OFFICE SUPPLIES           | 5,000                   | 4,276               | 5,000                  | 5,000               | -                      |
| 103401      | 46002        | FOOD SUPPLIES             | 200                     | 297                 | 500                    | 500                 | -                      |
| 103401      | 46008        | VEHICLE & EQUIP. FUEL     | 6,000                   | 5,694               | 6,500                  | 6,500               | -                      |
| 103401      | 46009        | VEHICLE & EQUIP. SUPPLIES | 1,200                   | 418                 | 1,500                  | 1,500               | -                      |
| 103401      | 46011        | UNIFORM/APPAREL           | 200                     | 648                 | 500                    | 500                 | -                      |
| 103401      | 46012        | BOOKS & SUBSCRIPTIONS     | 1,000                   | 882                 | 1,000                  | 2,000               | 1,000                  |
| 103401      | 46014        | OTHER OPERATING SUPPLIES  | 200                     | 80                  | 200                    | 100                 | (100)                  |
| 103401      | 46015        | MERCHANDISE FOR RESALE    | -                       | -                   | -                      |                     | -                      |
| 103401      | 46024        | DATA PROCESSING SUPPLIES  | 2,000                   | 1,541               | 2,500                  | 3,000               | 500                    |
| 103401      | 46036        | COMMUNICATION EQUIPMENT   | -                       | -                   | 2,500                  | 1,000               | (1,500)                |
| 103401      | 46043        | TOOLS & EQUIPMENT         | 1,000                   | 14                  | 1,000                  | 1,000               | -                      |

# **Building Official**

| Org.<br>No. | Acct.<br>No.      | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|-------------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103401      | 46068             | PUBLIC EDUCATION PROGRAM | -                       | · ·                 | 2,500                  | 2,500               | -                      |
| 103401      | 48101             | MACHINERY & EQUIPMENT    | -                       | -                   | -                      | -                   | -                      |
| 103401      | 48102             | FURNITURE & FIXTURES     | -                       | 1,188               | -                      | -                   | -                      |
| 103401      | 48103             | COMMUNICATION EQUIPMENT  | -                       | -                   | -                      | -                   | -                      |
| 103401      | 48104             | SOFTWARE & SOFTWARE AGRE | 13,500                  | -                   | 13,500                 | 2,000               | (11,500)               |
| 103401      | 48105             | MOTOR VEHICLES           | 22,000                  | 40,456              | 22,000                 | -                   | (22,000)               |
| 103401      | 48107             | INFO TECH EQUIPMENT      | 16,000                  | 1,461               | 16,000                 | 4,000               | (12,000)               |
| 103401      | 48207             | INFO TECH EQUIPMENT      | -                       | -                   | -                      | -                   | -                      |
|             |                   |                          | 721,302                 | 598,668             | 837,342                | 903,560             | 66,218                 |
|             |                   |                          |                         |                     |                        |                     |                        |
| Revenue     | e Sources         | 5                        |                         |                     |                        |                     |                        |
|             | 31316             | 6 BUILDING PERMITS       | 348,500                 | 349,717             | 386,200                | 490,000             | 103,800                |
|             | 31317             | 7 BLDG REINSPECTION FEES | 1,500                   | 490                 | 1,500                  | 1,500               | 0                      |
|             | 31318             | 3 ELECTRICAL PERMITS     | 84,500                  | 95,208              | 105,000                | 125,000             | 20,000                 |
|             | 31320             | ) PLUMBING PERMITS       | 79,500                  | 61,180              | 89,000                 | 98,000              | 9,000                  |
|             | 3132 <sup>-</sup> | 1 WATER PERMITS          | 2,500                   | 2,115               | 2,500                  | 2,500               | 0                      |
|             |                   | 5 HTG,AIR COND PERMITS   | 79,500                  | 60,081              | 92,000                 | 95,000              | 3,000                  |
|             | 31326             | 6 DEMOLITION PERMITS     | 200                     | 560                 | 500                    | 500                 | 0                      |
|             | 31328             | 3 SEWER PERMITS          | 1,000                   | 4,169               | 5,000                  | 10,000              | 5,000                  |
|             | 31332             | 2 GAS PERMITS            | 20,000                  | 17,506              | 20,000                 | 20,000              | 0                      |
|             | 31333             | 3 FIRE PERMITS           | 20,000                  | 16,028              | 20,000                 | 22,000              | 2,000                  |
|             |                   | 4 ADMIN FEES             | 18,000                  | 20,455              | 20,000                 | 20,000              | 0                      |
|             | Total R           | evenue                   | 655,200                 | 627,508             | 741,700                | 884,500             | 142,800                |

# **COUNTY ENGINEER**

The County Engineer assists in reviewing plans for storm water management compliance. Engineering is one of the responsibilities of the County's Utilities Director, and portions of the salaries of that position and the Engineering Technician are charged in this organization.

### **County Engineer**

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 104301      | 41001        | SALARIES & WAGES-REGULAR | 18,505                  | 17,504              | 13,930                 | 15,570              | 1,640                  |
| 104301      | 42100        | FICA                     | 1,416                   | 1,262               | 1,100                  | 1,190               | 90                     |
| 104301      | 42210        | RETIREMENT               | 3,129                   | 2,909               | 2,400                  | 2,770               | 370                    |
| 104301      | 42300        | HOSPITAL/MEDICAL PLANS   | 804                     | 979                 | 884                    | 936                 | 52                     |
| 104301      | 42400        | GROUP LIFE INSURANCE     | 226                     | 194                 | 200                    | 140                 | (60)                   |
| 104301      | 43101        | PROFESSIONAL SERVICES    | 25,000                  | 9,428               | -                      | -                   | -                      |
| 104301      | 44200        | AUTOMOTIVE/MOTOR POOL    | 700                     | -                   | 700                    | -                   | (700)                  |
| 104301      | 45230        | TELEPHONE                | 300                     | 118                 | 300                    | 300                 | -                      |
| 104301      | 45305        | MOTOR VEHICLE INSURANCE  | 800                     | -                   | 800                    | 500                 | (300)                  |
| 104301      | 45410        | LEASE/RENT EQUIPMENT     | -                       | 2                   | -                      | -                   | -                      |
| 104301      | 45510        | MILEAGE                  | -                       | 15                  | -                      | -                   | -                      |
| 104301      | 45540        | CONVENTION & EDUCATION   | 1,000                   | 225                 | 1,000                  | 1,000               | -                      |
| 104301      | 45810        | DUES AND MEMBERSHIPS     | 800                     | 981                 | 800                    | 800                 | -                      |
| 104301      | 46001        | OFFICE SUPPLIES          | 100                     | 1,246               | 100                    | 100                 | -                      |
| 104301      | 46002        | FOOD SUPPLIES            | 200                     | -                   | 200                    | 200                 | -                      |
| 104301      | 46012        | BOOKS & SUBSCRIPTIONS    | 100                     | -                   | 100                    | 100                 | -                      |
| 104301      | 46017        | STREET SIGNS             | 6,000                   | 2,731               | 6,000                  | 12,000              | 6,000                  |
|             |              |                          | 59,080                  | 37,593              | 28,514                 | 35,606              | 7,092                  |

# PLANNING

In an effort to achieve community goals, the Prince George County Planning and Zoning Department is charged with providing professional planning leadership and facilitating the development policies of the Board of Supervisors.

The Planning and Zoning Department provides staff support for the Planning Commission and the Board of Zoning Appeals, evaluates zoning changes, performs site plan review, enforces County Ordinances related to land use, and facilitates the update and implementation of the Comprehensive Plan. The Planning and Zoning Department can assist with questions regarding new development, subdivision of land, and topics ranging from rezonings to variances. Erosion and Sediment Control administration is also handled through the Planning and Zoning Department.

### Planning

| 108102<br>108102 | 41001 | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted | Inc./Dec.<br>FY08 Bud. |
|------------------|-------|---------------------------|--------------|----------|-------------|---------|------------------------|
| 108102           | 11001 | SALARIES & WAGES-REGULAR  | 276,129      | 275,579  | 294,200     | 283,310 | (10,890)               |
|                  | 41002 | SALARIES & WAGES-OVERTIME | -            | -        | -           | -       | -                      |
| 108102           | 41003 | PART-TIME SALARIES & WAGE | 5,500        | 3,350    | 5,500       | 5,500   | -                      |
| 108102           | 42100 | FICA                      | 21,545       | 20,293   | 22,900      | 22,090  | (810)                  |
| 108102           | 42210 | RETIREMENT                | 46,693       | 46,359   | 49,700      | 50,490  | 790                    |
| 108102           | 42300 | HOSPITAL/MEDICAL PLANS    | 24,120       | 24,321   | 26,532      | 23,400  | (3,132)                |
| 108102           | 42400 | GROUP LIFE INSURANCE      | 3,369        | 3,098    | 3,300       | 2,520   | (780)                  |
| 108102           | 42710 | WORKER'S COMPENSATION     | 469          | 446      | 500         | 491     | (9)                    |
| 108102           | 43101 | PROFESSIONAL SERVICES     | 5,000        | 53,497   | 5,000       | 10,000  | 5,000                  |
| 108102           | 43320 | MAINTENANCE SVS CONTRACTS | 2,000        | 3,459    | 2,000       | 2,500   | 500                    |
| 108102           | 43600 | ADVERTISING               | 4,000        | 3,436    | 4,000       | 4,000   | -                      |
| 108102           | 44200 | AUTOMOTIVE/MOTOR POOL     | 800          | 1,252    | 800         | 1,400   | 600                    |
| 108102           | 45210 | POSTAL SERVICE            | 800          | 1,501    | 800         | 1,500   | 700                    |
| 108102           | 45230 | TELEPHONE                 | 2,000        | 2,091    | 2,000       | 3,000   | 1,000                  |
| 108102           | 45305 | MOTOR VEHICLE INSURANCE   | 1,200        | 820      | 1,200       | 1,200   | -                      |
| 108102           | 45410 | LEASE/RENT EQUIPMENT      | 2,100        | 3,958    | 3,100       | 3,100   | -                      |
| 108102           | 45510 | MILEAGE                   | 150          | 88       | 150         | 150     | -                      |
| 108102           | 45540 | CONVENTION & EDUCATION    | 3,000        | 999      | 4,000       | 4,000   | -                      |
| 108102           | 45810 | DUES AND MEMBERSHIPS      | 750          | 113      | 750         | 750     | -                      |
| 108102           | 46001 | OFFICE SUPPLIES           | 1,500        | 4,220    | 2,500       | 2,500   | -                      |
| 108102           | 46002 | FOOD SUPPLIES             | 500          | 1,005    | 800         | 800     | -                      |
| 108102           | 46008 | VEHICLE & EQUIP. FUEL     | 500          | 761      | 500         | 2,000   | 1,500                  |
| 108102           | 46009 | VEHICLE & EQUIP. SUPPLIES | -            | 352      | 500         | 500     | -                      |
| 108102           | 46012 | BOOKS & SUBSCRIPTIONS     | 800          | 740      | 800         | 800     | -                      |
| 108102           | 46014 | OTHER OPERATING SUPPLIES  | -            | -        | -           | 1,000   | 1,000                  |
| 108102           | 46024 | DATA PROCESSING SUPPLIES  | -            | (167)    | -           | 250     | 250                    |
| 108102           | 48101 | MACHINERY & EQUIPMENT     | -            | 91       | -           | -       | -                      |
| 108102           | 48105 | MOTOR VEHICLES            | -            | -        | -           | -       | -                      |
| 108102           | 48107 | INFO TECH EQUIPMENT       | -            | 190      | 2,100       | 14,000  | 11,900                 |
|                  |       |                           | 402,925      | 451,849  | 433,632     | 441,251 | 7,619                  |

| Revenue \$ | Sources |
|------------|---------|
|------------|---------|

| 31351 REZONING FEES | - | 611 | 10,000 | 15,000 | 5,000 |
|---------------------|---|-----|--------|--------|-------|
|---------------------|---|-----|--------|--------|-------|

## Planning

| Org.<br>No. | Acct.<br>No. | Account<br>Description     | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
|             | 31352        | 2 PLAN REVIEW FEES         | 20,000                  | 1,563               | 20,000                 | 30,000              | 10,000                 |
|             | 31353        | 3 SUBDIVISION REVIEW FEES  | 10,000                  | -                   | 10,000                 | 13,000              | 3,000                  |
|             | 31354        | 4 SPECIAL EXCEPTION FEES   | 9,000                   | 600                 | 8,000                  | 5,400               | (2,600)                |
|             | 31355        | 5 VARIANCE/ APPEAL APPLIC  | -                       | 200                 | 2,500                  | 1,000               | (1,500)                |
|             | 31356        | 3 ZONING COMPLIANCE LETTER | 150                     | 275                 | 500                    | 500                 | 0                      |
|             | 31357        | 7 DEFERRAL FEES            | -                       | -                   | 1,500                  | 1,500               | 0                      |
|             | 31358        | B LAND DISTURBANCE PERMITS | 8,000                   | 8,270               | 14,000                 | 15,000              | 1,000                  |
|             | Total R      | evenue                     | 47,150                  | 11,519              | 66,500                 | 81,400              | 14,900                 |

# Planning Commission

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 108101      | 41006        | COMP. COMMISSION MEMBERS  | 8,400                   | 8,100               | 16,800                 | 16,800              | -                      |
| 108101      | 41009        | COMPENSATION/BD SECRETAR' | 660                     | -                   | 660                    | -                   | (660)                  |
| 108101      | 43600        | ADVERTISING               | 7,000                   | 9,593               | 7,000                  | 7,000               | -                      |
| 108101      | 45210        | POSTAL SERVICE            | 200                     | -                   | 200                    | 400                 | 200                    |
| 108101      | 45510        | MILEAGE                   | -                       | -                   | -                      |                     | -                      |
| 108101      | 45540        | CONVENTION & EDUCATION    | 2,000                   | 307                 | 2,000                  | 2,000               | -                      |
| 108101      | 45810        | DUES AND MEMBERSHIPS      | 500                     | 126                 | 500                    | 500                 | -                      |
| 108101      | 46001        | OFFICE SUPPLIES           | 150                     | 665                 | 150                    | 200                 | 50                     |
| 108101      | 46012        | BOOKS & SUBSCRIPTIONS     | 150                     | 130                 | 150                    | 150                 | -                      |
|             |              |                           | 19,060                  | 18,920              | 27,460                 | 27,050              | (410)                  |

# **Regional Planning Commission**

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 108103      | 45810        | DUES AND MEMBERSHIPS   | 21,481                  | 21,481              | 23,725                 | 23,725              | -                      |
|             |              |                        | 21,481                  | 21,481              | 23,725                 | 23,725              | -                      |

#### **Board of Zoning**

| 10810441006COMP. COMMISSION MEMBERS1,3509901,3503,00010810441009COMPENSATION/BD SECRETAR`240-240-10810443600ADVERTISING2,4002,8732,4002,40010810445210POSTAL SERVICE300150  | Inc./Dec. |
|---|-----------|
| 108104       41009       COMPENSATION/BD SECRETAR`       240       -       240       -         108104       43600       ADVERTISING       2,400       2,873       2,400       2,400         108104       45210       POSTAL SERVICE       300       -       -       150 | Y08 Bud.  |
| 10810443600ADVERTISING2,4002,8732,4002,40010810445210POSTAL SERVICE300150   | 1,650     |
| 108104 45210 POSTAL SERVICE 300 150   | (240)     |
|   | -         |
|   | 150       |
| 108104 45540 CONVENTION & EDUCATION 1,380 1,319 1,380 1,380   | -         |
| 108104 45810 DUES AND MEMBERSHIPS - 84 - 200  | 200       |
| 108104 46001 OFFICE SUPPLIES 200  | 200       |
| 5,670 5,266 5,370 7,330   | 1,960     |

# DIVISION AT A GLANCE: FINANCIAL SERVICES

Included in the Proposed Budget:

## Assessor

- Info Tech Equipment (48207)
  - \$5,000 for four digital pens to upload information to Computer Aided Mass Appraisal System (ProVal)

Geographic Information System

- Professional Services (43101)
  - \$8,000 for an application to enhance the WebGIS program (better integration with assessment data)
- Convention & Education (45540)
  - \$2,400 for external training on GIS for employees in other departments (approximately \$600 each)
- Maintenance Services Contract (43320)
  - \$11,000 for ESRI software maintenance on the various GIS applications. This was under budgeted in FY2008
- Information Tech Equipment (48107)
  - \$7,000 GPS for use by surveyors. The County is proposing to require GPS Coordinates on submitted plats.

## Requested but Not Included:

## Assessor

- Part-Time Wages (41003)
  - \$5,500 increase to increase Office Assistant from 0.5 to 0.75 full-time equivalent

## Finance

- Part-Time Wages (41003)
  - \$4,800 for part-time summer intern
- Convention & Education
  - Advanced Governmental Finance Institute training for Director

Information Technology

- Info Tech Equipment (48107)
  - \$35,000 for an Exchange Server
- Software & Software Agreement (48104)
  - \$105,000 for the purchase of Microsoft Office 2007 for all County computers
- Info Tech Equipment (48207)
  - \$25,000 for extrusion detection security appliance to detect and prevent data theft once remote access is installed.

Geographic Information System

- Part-Time Wages (41003)
  - \$3,000 for summer intern
- Professional Services (43101)
  - \$37,500 for Utilities Layer Pilot
  - \$8,000 additional for applications development
  - \$7,200 External Training for 12 people at \$600

# ASSESSOR

Real Estate assessments in Prince George County are administered by the Real Estate Assessor's Office under the authority of the Constitution of Virginia, the Code of Virginia and the Prince George County Code. It is the responsibility of the Real Estate Assessor's Office to assess land and improvements at 100 percent of fair market value according to state law. The annual real estate assessment is an estimate of the fair market value of land and improvements as of January 1 of the tax year.

The Assessor's Office is responsible for making changes to land records from new deeds, wills and plats received from the Clerk's Office. For each property record there is a card showing the record of ownership, legal description, acreage, class code, district, source of title, location of property, sales date and sales amount.

Other functions of the Real Estate Assessment office include interpreting and administering all laws pertaining to real estate assessments, producing supplemental assessments for all new construction in the County, responding to inquiries concerning assessment and valuation procedures, defending assessed values before the Board of Equalization and managing the Land Use Program.

#### Assessor

| Org.<br>No. | Acct.<br>No. | Account<br>Description     | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101210      | 41001        | SALARIES & WAGES-REGULAR   | 283,375                 | 261,040             | 281,400                | 327,748             | 46,348                 |
| 101210      | 41002        | SALARIES & WAGES-OVERTIME  | 1,000                   | -                   | 1,000                  | -                   | (1,000)                |
| 101210      | 41003        | PART-TIME SALARIES & WAGE  | 2,000                   | 21,185              | 20,000                 | 22,000              | 2,000                  |
| 101210      | 41006        | COMP. COMMISSION MEMBERS   | 1,000                   | -                   | 1,000                  | 2,000               | 1,000                  |
| 101210      | 42100        | FICA                       | 21,984                  | 19,901              | 23,200                 | 26,910              | 3,710                  |
| 101210      | 42210        | RETIREMENT                 | 47,919                  | 44,049              | 47,600                 | 58,400              | 10,800                 |
| 101210      | 42300        | HOSPITAL/MEDICAL PLANS     | 24,120                  | 24,321              | 28,743                 | 30,420              | 1,677                  |
| 101210      | 42400        | GROUP LIFE INSURANCE       | 3,457                   | 2,944               | 3,200                  | 2,920               | (280)                  |
| 101210      | 42710        | WORKER'S COMPENSATION      | 5,119                   | 4,183               | 5,300                  | 5,070               | (230)                  |
| 101210      | 43101        | PROFESSIONAL SERVICES      | 6,000                   | 1,739               | 3,000                  | 3,000               | -                      |
| 101210      | 43310        | REPAIRS AND MAINTENANCE    | -                       | -                   | -                      | -                   | -                      |
| 101210      | 43320        | MAINTENANCE SVS CONTRACTS  | 16,400                  | 16,904              | 19,500                 | 22,500              | 3,000                  |
| 101210      | 43600        | ADVERTISING                | -                       | 65                  | -                      | 1,000               | 1,000                  |
| 101210      | 44200        | AUTOMOTIVE/MOTOR POOL      | 1,000                   | 1,978               | 1,250                  | 1,250               | -                      |
| 101210      | 45210        | POSTAL SERVICE             | 5,000                   | 6,071               | 6,500                  | 7,500               | 1,000                  |
| 101210      | 45230        | TELEPHONE                  | 2,000                   | 2,307               | 2,000                  | 2,400               | 400                    |
| 101210      | 45305        | MOTOR VEHICLE INSURANCE    | 1,200                   | 905                 | 1,600                  | 1,300               | (300)                  |
| 101210      | 45410        | LEASE/RENT EQUIPMENT       | 2,000                   | 111                 | 600                    | 300                 | (300)                  |
| 101210      | 45510        | MILEAGE                    | 100                     | -                   | 100                    | -                   | (100)                  |
| 101210      | 45530        | SUBSISTENCE & LODGING      | -                       | 48                  | -                      | -                   | -                      |
| 101210      | 45540        | CONVENTION & EDUCATION     | 5,000                   | 7,171               | 7,500                  | 6,500               | (1,000)                |
| 101210      | 45810        | DUES AND MEMBERSHIPS       | 415                     | 222                 | 1,000                  | 700                 | (300)                  |
| 101210      | 46001        | OFFICE SUPPLIES            | 1,800                   | 7,147               | 2,000                  | 2,500               | 500                    |
| 101210      | 46002        | FOOD SUPPLIES              | 300                     | 431                 | 300                    | 300                 | -                      |
| 101210      | 46008        | VEHICLE & EQUIP. FUEL      | 2,000                   | 1,720               | 2,500                  | 2,500               | -                      |
| 101210      | 46012        | BOOKS & SUBSCRIPTIONS      | 300                     | 788                 | 300                    | 500                 | 200                    |
| 101210      | 46014        | OTHER OPERATING SUPPLIES   | 300                     | 448                 | 300                    | 300                 | -                      |
| 101210      | 46024        | DATA PROCESSING SUPPLIES   | -                       | 3,806               | 3,500                  | 3,500               | -                      |
| 101210      | 46036        | COMMUNICATION EQUIPMENT    | -                       | -                   | 1,200                  | -                   | (1,200)                |
| 101210      | 48101        | MACHINERY & EQUIPMENT      | -                       | 765                 | -                      | -                   | -                      |
| 101210      | 48105        | MOTOR VEHICLES             | -                       | -                   | 12,000                 | -                   | (12,000)               |
| 101210      | 48107        | INFO TECH EQUIPMENT        | -                       | -                   | 3,500                  | -                   | (3,500)                |
| 101210      | 48207        | INFO TECH EQUIPMENT        | 1,500                   | 1,490               | -                      | 5,000               | 5,000                  |
|             |              |                            | 435,289                 | 431,739             | 480,093                | 536,518             | 56,425                 |
| Revenue     |              |                            |                         |                     |                        |                     |                        |
|             | 31312        | 2 LAND USE APPLICATION FEE | 1,500                   | 2,431               | 4,000                  | 2,500               | (1,500)                |

# **FINANCE**

The Finance Department is committed to providing reliable information and quality service to its customers, who include citizens, elected officials, County administration, other County departments, vendors and employees. The functions of the Department include payroll, accounts payable, purchasing, budgeting, general accounting, grant administration and financial reporting.

The Finance Department produces the annual budget, the capital improvements plan and the Comprehensive Annual Financial Report.

### Finance

| Org.<br>No. | Acct.<br>No.  | Account<br>Description      | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|---------------|-----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101215      | 41001         | SALARIES & WAGES-REGULAR    | 254,883                 | 261,237             | 306,500                | 382,756             | 76,256                 |
| 101215      | 41002         | SALARIES & WAGES-OVERTIME   | 1,000                   | 2,551               | 1,500                  | 2,500               | 1,000                  |
| 101215      | 41003         | PART-TIME SALARIES & WAGE   | 10,000                  | 3,059               | 1,500                  | -                   | (1,500)                |
| 101215      | 42100         | FICA                        | 20,340                  | 19,067              | 23,541                 | 29,470              | 5,929                  |
| 101215      | 42210         | RETIREMENT                  | 43,101                  | 43,553              | 51,800                 | 68,210              | 16,410                 |
| 101215      | 42300         | HOSPITAL/MEDICAL PLANS      | 20,100                  | 19,598              | 24,321                 | 28,080              | 3,759                  |
| 101215      | 42400         | GROUP LIFE INSURANCE        | 3,110                   | 2,911               | 3,500                  | 3,410               | (90)                   |
| 101215      | 42710         | WORKER'S COMPENSATION       | 435                     | 427                 | 530                    | 650                 | 120                    |
| 101215      | 43101         | PROFESSIONAL SERVICES       | 2,500                   | 3,380               | 3,500                  | 3,500               | -                      |
| 101215      | 43310         | REPAIRS AND MAINTENANCE     | 700                     | -                   | 700                    | 500                 | (200)                  |
| 101215      | 43320         | MAINTENANCE SVS CONTRACTS   | 7,800                   | 6,897               | 7,950                  | 12,000              | 4,050                  |
| 101215      | 43600         | ADVERTISING                 | 300                     | 560                 | 500                    | 500                 | -                      |
| 101215      | 45210         | POSTAL SERVICE              | 4,000                   | 2,781               | 4,000                  | 4,000               | -                      |
| 101215      | 45230         | TELEPHONE                   | 2,000                   | 1,999               | 2,400                  | 3,000               | 600                    |
| 101215      | 45410         | LEASE/RENT EQUIPMENT        | 1,000                   | 2,402               | 4,600                  | 600                 | (4,000)                |
| 101215      | 45510         | MILEAGE                     | 250                     | -                   | 250                    | 200                 | (50)                   |
| 101215      | 45530         | SUBSISTENCE & LODGING       | 100                     | 123                 | 100                    | 250                 | 150                    |
| 101215      | 45540         | CONVENTION & EDUCATION      | 4,000                   | 3,990               | 4,000                  | 5,000               | 1,000                  |
| 101215      | 45810         | DUES AND MEMBERSHIPS        | 550                     | 650                 | 650                    | 800                 | 150                    |
| 101215      | 46001         | OFFICE SUPPLIES             | 5,100                   | 4,101               | 6,000                  | 5,000               | (1,000)                |
| 101215      | 46002         | FOOD SUPPLIES               | 200                     | 28                  | 200                    | 100                 | (100)                  |
| 101215      | 46012         | BOOKS & SUBSCRIPTIONS       | 200                     | 435                 | 735                    | 1,000               | 265                    |
| 101215      | 46024         | DATA PROCESSING SUPPLIES    | 6,000                   | 6,046               | 9,250                  | 6,000               | (3,250)                |
| 101215      | 48107         | INFO TECH EQUIPMENT         | -                       | -                   | 7,685                  | 3,300               | (4,385)                |
|             |               | -                           | 387,669                 | 385,794             | 465,712                | 560,826             | 95,114                 |
| Revenue     | Sources       | 3                           |                         |                     |                        |                     |                        |
|             |               | 2 FISCAL AGENT-ROWANTY      | 19,610                  | 19,610              | 19,610                 | 19,610              | 0                      |
|             |               | 3 FISCAL AGENT-DI9-ADULT ED | 20,000                  | 16,483              | 15,000                 | 15,000              | 0                      |
|             |               | 5 ACCOUNT SERV.UTILITIES    | 10,000                  | 10,000              | 10,000                 | 10,000              | 0                      |
|             | Total Revenue |                             | 49,610                  | 46,093              | 44,610                 | 44,610              | -                      |

# **INFORMATION TECHNOLOGY**

The Information Technology Department provides technology support services for County departments, Constitutional Offices, and several multi-jurisdictional agencies. Support is provided in a wide variety of areas including:

- Providing hardware and software support for County technology assets including desktop computers, laptop computers, servers, telephones, printers, mobile devices, various computer programs, various databases, as well as audio-visual equipment.
- Planning and support for voice and data networks.
- Planning, implementation, and support of systems and policies related to information systems security.
- Operational support for existing departmental and enterprise data systems and business processes.
- Project management and support for enterprise and departmental technology initiatives.
- Ensuring continuity of technology operations in the event of natural or man made disasters.
- Strategic planning for applying technology in a manner that will meet the current and future needs of Prince George County.

### Information Technology

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101221      | 41001        | SALARIES & WAGES-REGULAR  | 241,724                 | 221,209             | 246,500                | 292,306             | 45,806                 |
| 101221      | 41002        | SALARIES & WAGES-OVERTIME | 1,500                   | 1,504               | 1,500                  | -                   | (1,500)                |
| 101221      | 42100        | FICA                      | 18,607                  | 16,462              | 19,000                 | 22,360              | 3,360                  |
| 101221      | 42210        | RETIREMENT                | 40,876                  | 37,028              | 41,700                 | 52,090              | 10,390                 |
| 101221      | 42300        | HOSPITAL/MEDICAL PLANS    | 20,100                  | 19,229              | 22,110                 | 23,400              | 1,290                  |
| 101221      | 42400        | GROUP LIFE INSURANCE      | 2,949                   | 2,474               | 2,800                  | 2,600               | (200)                  |
| 101221      | 42710        | WORKER'S COMPENSATION     | 413                     | 356                 | 400                    | 500                 | 100                    |
| 101221      | 43101        | PROFESSIONAL SERVICES     | 29,000                  | 58,310              | 29,000                 | 25,000              | (4,000)                |
| 101221      | 43310        | REPAIRS AND MAINTENANCE   | -                       | 1,491               | 1,500                  | 1,500               | -                      |
| 101221      | 43320        | MAINTENANCE SVS CONTRACTS | 65,000                  | 32,432              | 59,850                 | 62,000              | 2,150                  |
| 101221      | 43600        | ADVERTISING               | -                       | 3,154               | -                      | -                   | -                      |
| 101221      | 44200        | AUTOMOTIVE/MOTOR POOL     | 200                     | 24                  | 200                    | 300                 | 100                    |
| 101221      | 45210        | POSTAL SERVICE            | 100                     | -                   | 100                    | 100                 | -                      |
| 101221      | 45230        | TELEPHONE                 | 1,500                   | 1,630               | 1,200                  | 1,200               | -                      |
| 101221      | 45231        | PAGERS                    | 480                     | 254                 | 750                    | 750                 | -                      |
| 101221      | 45305        | MOTOR VEHICLE INSURANCE   | 600                     | 259                 | 600                    | 400                 | (200)                  |
| 101221      | 45410        | LEASE/RENT EQUIPMENT      | 8,400                   | 9,115               | 8,400                  | -                   | (8,400)                |
| 101221      | 45510        | MILEAGE                   | 100                     | 147                 | 100                    | 100                 | -                      |
| 101221      | 45540        | CONVENTION & EDUCATION    | 6,000                   | 3,295               | 6,000                  | 5,000               | (1,000)                |
| 101221      | 45810        | DUES AND MEMBERSHIPS      | 300                     | 88                  | 300                    | 300                 | -                      |
| 101221      | 46001        | OFFICE SUPPLIES           | 2,000                   | 698                 | 2,130                  | 1,000               | (1,130)                |
| 101221      | 46008        | VEHICLE & EQUIP. FUEL     | 250                     | 32                  | 200                    | 200                 | -                      |
| 101221      | 46012        | BOOKS & SUBSCRIPTIONS     | 300                     | 60                  | 300                    | 300                 | -                      |
| 101221      | 46014        | OTHER OPERATING SUPPLIES  | 250                     | 784                 | 250                    | 300                 | 50                     |
| 101221      | 46024        | DATA PROCESSING SUPPLIES  | 10,000                  | 10,046              | 4,000                  | 3,500               | (500)                  |
| 101221      | 48101        | MACHINERY & EQUIPMENT     | 12,200                  | 618                 | 31,000                 | -                   | (31,000)               |
| 101221      | 48104        | SOFTWARE & SOFTWARE AGREE | 13,000                  | 4,877               | 30,200                 | 5,000               | (25,200)               |
| 101221      | 48107        | INFO TECH EQUIPMENT       | -                       | 3,500               | 48,000                 | 48,000              | -                      |
|             |              |                           | 475,849                 | 429,075             | 558,090                | 548,206             | (9,884)                |

# GEOGRAPHIC INFORMATION SYSTEMS

The GIS Office is responsible for the creation, maintenance and dissemination of geographic products and services. This information is used to improve County services and aid the decision making process of citizens, the Board of Supervisors and County staff.

4,000

5,000

1,000

#### **Geographic Information System**

| Org.<br>No.     | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |  |
|-----------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|--|
| 108110          | 41001        | SALARIES & WAGES-REGULAR  | 46,788                  | 42,828              | 50,400                 | 60,696              | 10,296                 |  |
| 108110          | 41003        | PART-TIME SALARIES & WAGE | -, -                    | -                   | 3,000                  | -                   | (3,000)                |  |
| 108110          | 42100        | FICA                      | 3,579                   | 3,141               | 4,100                  | 4,600               | 500                    |  |
| 108110          | 42210        | RETIREMENT                | 7,912                   | 7,003               | 8,500                  | 10,820              | 2,320                  |  |
| 108110          | 42300        | HOSPITAL/MEDICAL PLANS    | 4,020                   | 3,719               | 4,422                  | 4,680               | 258                    |  |
| 108110          | 42400        | GROUP LIFE INSURANCE      | -                       | 468                 | 600                    | 540                 | (60)                   |  |
| 108110          | 42710        | WORKER'S COMPENSATION     | 80                      | 69                  | 100                    | 100                 | -                      |  |
| 108110          | 43101        | PROFESSIONAL SERVICES     | 2,500                   | 141                 | 39,000                 | 11,000              | (28,000)               |  |
| 108110          | 43320        | MAINTENANCE SVS CONTRACTS | 5,500                   | 5,047               | 5,500                  | 11,000              | 5,500                  |  |
| 108110          | 43600        | ADVERTISING               | -                       | 1,775               | -                      | -                   | -                      |  |
| 108110          | 45210        | POSTAL SERVICE            | 100                     | 3                   | 100                    | 100                 | -                      |  |
| 108110          | 45230        | TELEPHONE                 | 250                     | 231                 | 250                    | 250                 | -                      |  |
| 108110          | 45410        | LEASE/RENT EQUIPMENT      | -                       | 3                   | -                      | -                   | -                      |  |
| 108110          | 45510        | MILEAGE                   | -                       | -                   | 250                    | 250                 | -                      |  |
| 108110          | 45540        | CONVENTION & EDUCATION    | 1,500                   | 535                 | 1,500                  | 3,900               | 2,400                  |  |
| 108110          | 45810        | DUES AND MEMBERSHIPS      | 300                     | 185                 | 300                    | 300                 | -                      |  |
| 108110          | 46001        | OFFICE SUPPLIES           | 500                     | 187                 | 700                    | 700                 | -                      |  |
| 108110          | 46012        | BOOKS & SUBSCRIPTIONS     | 300                     | -                   | 300                    | 300                 | -                      |  |
| 108110          | 46024        | DATA PROCESSING SUPPLIES  | 3,000                   | 3,267               | 4,000                  | 4,000               | -                      |  |
| 108110          | 48102        | FURNITURE & FIXTURES      | -                       | -                   | -                      | -                   | -                      |  |
| 108110          | 48104        | SOFTWARE & SOFTWARE AGRE  | -                       | 22,102              | 20,000                 | 1,000               | (19,000)               |  |
| 108110          | 48107        | INFO TECH EQUIPMENT       | 2,550                   | 524                 | 8,300                  | 7,000               | (1,300)                |  |
|                 |              |                           | 78,879                  | 91,227              | 151,322                | 121,236             | (30,086)               |  |
| Revenue Sources |              |                           |                         |                     |                        |                     |                        |  |

| 31528 SALE:MAPS, SURVEYS | 3,000 | 3,260 |
|--------------------------|-------|-------|

# DIVISION AT A GLANCE: OPERATIONS

### Included in the Proposed Budget:

General Services

• This is a new budget for FY2009 of \$117,743. It transfers the salaries and benefits of the General Services Manager out of County Administration, in addition to providing some minimal operating expenses.

County Garage

- Machinery & Equipment (48101)
  - \$12,500 to replace a broken floor lift
  - \$10,000 to replace a severely outdated tire balancer

**General Properties** 

- Repairs & Maintenance (43310)
  - \$150,000 for named projects in various buildings.
- Maintenance Services Contracts (43320)
  - \$216,000 for elevator, septic tank, alarm service, waste management, landscaping (Courthouse complex), pest control, janitorial services, and a variety of other outsourced maintenance services.
- Electricity (Various Accounts)
  - \$33,200 total increase over last year's budget
- Heat (Various Accounts)
  - \$17,800 total increase over last year's budget
  - Other Property Insurance (45304)
    - \$71,500 for the year, increase of \$6,500
- Repair & Maintenance supplies (46007)
  - \$13,000 in addition to base funding for expansion of the Circuit Courtroom at Judge Campbell's request.

Parks and Recreation

- Officials/Instructors (43105)
  - \$18,920 to cover instructors for classes and camps that are self-sufficient. Instructors fees are based upon participation
- A reallocation of education and recreational supplies (46013) to reassign costs to specific accounts for field maintenance (43325), athletic supplies (46048), and park & facilities supplies (46049)

Litter Control

•

- Recycling Center (43330)
  - \$30,000 (increase of \$5,000) to allow for three pulls a week due to the increased recycling participation in the County.

#### Requested but Not Included:

#### Garage

- Part-Time Wages (41003)
  - \$12,000 for one part-time worker dedicated to fire truck repair. Outsourcing these types of repairs costs \$95 per hour plus parts. The repair of fire trucks and other heavy vehicles would be transferred to the new heavy equipment garage once it is completed.
- Machinery & Equipment (48201)
  - \$20,800 for a front-end alignment machine. 108 alignments were taken to the repair shop this year at a rate of \$65 per alignment plus the mechanics time to take the vehicle to the shop the total cost per alignment is estimated at \$100.
  - \$5,000 to purchase a used forklift. This piece of equipment could enhance safety of County employees by moving large items around the complex in a safe manner.

Refuse Disposal

- Vehicle Equipment & Supplies (46009)
  - \$6,000 to fill the loader tires with foam. The amounts of nails that are around the area have caused increased spending on tire repair. The organization has the money in the budget to have this done in the current fiscal year.

General Properties

- Salaries & Wages (41001)
  - \$40,000 for a new Tradesman/Mechanic Electrician. This person would assist the HVAC mechanics with the changes related to the phase out of R-22 in 98% of the County's AC systems.
- Various heating and electric costs. While additional funding was requested in a number of buildings, it is hoped that the staff can begin to analyze consumption patterns and make adjustments to save energy costs.

# **GENERAL SERVICES**

The General Services Manager is accountable for the County Garage, General Properties and responsible for facilities project management.

#### **General Services**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101216      | 41001        | SALARIES & WAGES-REGULAR  | Adopted Bud.            | Lxpended            |                        | 82,223              | 82,223                 |
| 101216      | 42100        | FICA                      | _                       | _                   |                        | 6,300               | 6,300                  |
| 101216      | 42100        | RETIREMENT                | -                       | -                   | -                      | 14,650              | 14,650                 |
| 101216      | 42210        | HOSPITAL/MEDICAL PLANS    | -                       | -                   | -                      | 4,680               | 4,680                  |
| 101216      | 42300        | GROUP LIFE INSURANCE      | -                       | -                   | -                      | 4,080               | 4,080                  |
| 101216      | 42400        | WORKER'S COMPENSATION     | -                       | -                   | -                      |                     |                        |
|             | -            |                           | -                       | -                   | -                      | 1,660               | 1,660                  |
| 101216      | 43101        | PROFESSIONAL SERVICES     | -                       | -                   | -                      | -                   | -                      |
| 101216      | 43310        |                           | -                       | -                   | -                      | -                   | -                      |
| 101216      | 44200        | AUTOMOTIVE/MOTOR POOL     | -                       | -                   | -                      | 600                 | 600                    |
| 101216      | 45210        | POSTAL SERVICE            | -                       | -                   | -                      | 200                 | 200                    |
| 101216      | 45230        | TELEPHONE                 | -                       | -                   | -                      | 800                 | 800                    |
| 101216      | 45305        | MOTOR VEHICLE INSURANCE   | -                       | -                   | -                      | 700                 | 700                    |
| 101216      | 45410        | LEASE/RENT EQUIPMENT      | -                       | -                   | -                      | -                   | -                      |
| 101216      | 45540        | CONVENTION & EDUCATION    | -                       | -                   | -                      | 1,000               | 1,000                  |
| 101216      | 46001        | OFFICE SUPPLIES           | -                       | -                   | -                      | 600                 | 600                    |
| 101216      | 46002        | FOOD SUPPLIES             | -                       | -                   | -                      | 400                 | 400                    |
| 101216      | 46007        | REPAIR & MAINTENANCE SUPP | -                       | -                   | -                      | -                   | -                      |
| 101216      | 46008        | VEHICLE & EQUIP. FUEL     | -                       | -                   | -                      | 1,000               | 1,000                  |
| 101216      | 46009        | VEHICLE & EQUIP. SUPPLIES | -                       | -                   | -                      | 500                 | 500                    |
| 101216      | 46012        | BOOKS & SUBSCRIPTIONS     | -                       | -                   | -                      | 400                 | 400                    |
| 101216      | 46014        | OTHER OPERATING SUPPLIES  | -                       | -                   | -                      | 300                 | 300                    |
| 101216      | 46024        | DATA PROCESSING SUPPLIES  | -                       | -                   | -                      | 500                 | 500                    |
| 101216      | 46043        | TOOLS & EQUIPMENT         | -                       | -                   | -                      | 500                 | 500                    |
| 101216      | 48101        | MACHINERY & EQUIPMENT     | -                       | -                   | -                      | -                   | -                      |
| 101216      | 48107        | INFO TECH EQUIPMENT       | -                       | -                   | -                      | -                   | -                      |
| 101216      | 48201        | MACHINERY & EQUIPMENT     | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | -                       | -                   | -                      | 117,743             | 117,743                |

# COUNTY GARAGE

The County Garage provides maintenance of all County owned vehicles and equipment, including Police, Fire, EMS, Utilities and all other vehicles. The garage assists in specifications for new vehicle and equipment purchases and performs mechanic repair and preventive maintenance on all fleet vehicles. The garage is responsible for the vehicular fuel delivery system, tracking fuel consumption and fuel billing.

# **County Garage**

| Org.<br>No. | Acct.<br>No. | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101217      | 41001        | SALARIES & WAGES-REGULAR             | 152,927                 | 136,941             | 166,000                | 186,255             | 20,255                 |
| 101217      | 41002        | SALARIES & WAGES-OVERTIME            | 500                     | 2,002               | 1,000                  | 1,000               | -                      |
| 101217      | 41003        | PART-TIME SALARIES & WAGE            | -                       | 19,899              | -                      | -                   | -                      |
| 101217      | 42100        | FICA                                 | 11,737                  | 11,783              | 12,800                 | 14,330              | 1,530                  |
| 101217      | 42210        | RETIREMENT                           | 25,860                  | 22,812              | 28,100                 | 33,190              | 5,090                  |
| 101217      | 42300        | HOSPITAL/MEDICAL PLANS               | 16,080                  | 13,836              | 17,688                 | 18,720              | 1,032                  |
| 101217      | 42400        | GROUP LIFE INSURANCE                 | 1,866                   | 1,524               | 1,900                  | 1,660               | (240)                  |
| 101217      | 42710        | WORKER'S COMPENSATION                | 4,219                   | 4,017               | 4,400                  | 5,020               | 620                    |
| 101217      | 43101        | PROFESSIONAL SERVICES                | -                       | 153                 | -                      | -                   | -                      |
| 101217      | 43310        | REPAIRS AND MAINTENANCE              | 3,500                   | 2,726               | 3,500                  | 3,500               | -                      |
| 101217      | 43701        | LAUNDRY & DRY CLEANING               | 2,600                   | 2,148               | 2,600                  | 3,000               | 400                    |
| 101217      | 44200        | AUTOMOTIVE/MOTOR POOL                | 1,500                   | 1,580               | 1,500                  | 1,500               | -                      |
| 101217      | 45210        | POSTAL SERVICE                       | 75                      | 2                   | 75                     | 20                  | (55)                   |
| 101217      | 45230        | TELEPHONE                            | 1,000                   | 1,939               | 1,000                  | 2,000               | 1,000                  |
| 101217      | 45305        | MOTOR VEHICLE INSURANCE              | 2,200                   | 1,486               | 2,200                  | 1,700               | (500)                  |
| 101217      | 45410        | LEASE/RENT EQUIPMENT                 | 1,440                   | 1,060               | 1,440                  | 1,800               | 360                    |
| 101217      | 45510        | MILEAGE                              | -                       | -                   | -                      | -                   | -                      |
| 101217      | 45540        | CONVENTION & EDUCATION               | 1,500                   | 1,615               | 3,300                  | 3,000               | (300)                  |
| 101217      | 46001        | OFFICE SUPPLIES                      | 1,500                   | 2,044               | 1,500                  | 1,500               | -                      |
| 101217      | 46002        | FOOD SUPPLIES                        | -                       | -                   | -                      | -                   | -                      |
| 101217      | 46007        | <b>REPAIR &amp; MAINTENANCE SUPP</b> | -                       | 14                  | -                      | -                   | -                      |
| 101217      | 46008        | VEHICLE & EQUIP. FUEL                | 9,500                   | 11,603              | 9,500                  | 10,000              | 500                    |
| 101217      | 46009        | VEHICLE & EQUIP. SUPPLIES            | 70,000                  | 71,371              | 82,000                 | 82,000              | -                      |
| 101217      | 46011        | UNIFORM/APPAREL                      | 1,000                   | 699                 | 1,000                  | 1,000               | -                      |
| 101217      | 46012        | BOOKS & SUBSCRIPTIONS                | 2,100                   | 1,500               | 2,100                  | 1,900               | (200)                  |
| 101217      | 46014        | OTHER OPERATING SUPPLIES             | 1,000                   | 2,989               | 2,000                  | 2,000               | -                      |
| 101217      | 46024        | DATA PROCESSING SUPPLIES             | -                       | -                   | 400                    | 800                 | 400                    |
| 101217      | 46043        | TOOLS & EQUIPMENT                    | 3,000                   | 2,451               | 3,000                  | 3,000               | -                      |
| 101217      | 48101        | MACHINERY & EQUIPMENT                | 4,600                   | 2,402               | 25,450                 | 22,500              | (2,950)                |
| 101217      | 48107        | INFO TECH EQUIPMENT                  | -                       | -                   | -                      | -                   | -                      |
| 101217      | 48201        | MACHINERY & EQUIPMENT                | 3,995                   | 3,440               | -                      | -                   | -                      |
|             |              |                                      | 323,699                 | 324,034             | 374,453                | 401,395             | 26,942                 |
| Revenue     | Sources      | i                                    |                         |                     |                        |                     |                        |
|             | 3167         | CHG FOR SERVICE:REPAIR               | 142,000                 | 142,375             | 142,000                | 142,000             | 0                      |

# **CONVENIENCE CENTER**

Any resident of the County may dispose of household refuse in the containers at the County-owned convenience station for a fee (there is no charge for recycling) when presenting identification establishing him or her as a resident of the County.

In 2008, the County reconfigured the Union Branch Convenience Station layout, installed weight scales and added a new gate attendant station. The scales allowed for a new fee schedule based on the load. Trash and household debris are charged at 5 cents per pound (rounded to the nearest dollar) with a minimum charge of \$1.00. In addition to the recycling receptacles already offered, the Center is now accepting electronics, textiles (clothes/shoes) and fluorescent bulbs in the newly expanded recycling area.

#### **Convenience Center**

| Org.<br>No. | Acct.<br>No.    | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |  |  |
|-------------|-----------------|--------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|--|--|
| 104204      | 41001           | SALARIES & WAGES-REGULAR             | -                       | -                   | 56,000                 | 93,423              | 37,423                 |  |  |
| 104204      | 41002           | SALARIES & WAGES-OVERTIME            | -                       | -                   | -                      | 2,000               | 2,000                  |  |  |
| 104204      | 41003           | PART-TIME SALARIES & WAGE            | 56,000                  | 44,827              | 21,000                 | 6,000               | (15,000)               |  |  |
| 104204      | 42100           | FICA                                 | 4,273                   | 3,429               | 3,700                  | 7,760               | 4,060                  |  |  |
| 104204      | 42210           | RETIREMENT                           | -                       | -                   | 9,500                  | 16,650              | 7,150                  |  |  |
| 104204      | 42300           | HOSPITAL/MEDICAL PLANS               | -                       | -                   | 8,844                  | 14,040              | 5,196                  |  |  |
| 104204      | 42400           | GROUP LIFE INSURANCE                 | -                       | -                   | 600                    | 830                 | 230                    |  |  |
| 104204      | 42710           | WORKER'S COMPENSATION                | 3,808                   | 2,331               | 4,200                  | 5,720               | 1,520                  |  |  |
| 104204      | 43101           | PROFESSIONAL SERVICES                | 42,000                  | 12,052              | 10,000                 | 11,000              | 1,000                  |  |  |
| 104204      | 43310           | REPAIRS AND MAINTENANCE              | -                       | 97                  | -                      | -                   | -                      |  |  |
| 104204      | 43332           | TRANS/SOLID WASTE STATION            | 238,000                 | 198,922             | 240,000                | 200,000             | (40,000)               |  |  |
| 104204      | 43334           | HAZ. MATERIALS DISPOSAL              | 12,000                  | 14,153              | 12,000                 | 13,200              | 1,200                  |  |  |
| 104204      | 43350           | LANDFILL/ MAINTENANCE                | 49,000                  | 54,280              | 50,000                 | 55,000              | 5,000                  |  |  |
| 104204      | 43600           | ADVERTISING                          | 250                     | 1,603               | 600                    | 660                 | 60                     |  |  |
| 104204      | 44200           | AUTOMOTIVE/MOTOR POOL                | 1,000                   | 636                 | 1,000                  | 1,100               | 100                    |  |  |
| 104204      | 45210           | POSTAL SERVICE                       | -                       | -                   | -                      | -                   | -                      |  |  |
| 104204      | 45230           | TELEPHONE                            | 450                     | 433                 | 450                    | 495                 | 45                     |  |  |
| 104204      | 46001           | OFFICE SUPPLIES                      | 100                     | 117                 | 250                    | 400                 | 150                    |  |  |
| 104204      | 46007           | <b>REPAIR &amp; MAINTENANCE SUPP</b> | 1,500                   | 1,065               | 1,500                  | 1,500               | -                      |  |  |
| 104204      | 46008           | VEHICLE & EQUIP. FUEL                | 1,000                   | 867                 | 1,000                  | 1,100               | 100                    |  |  |
| 104204      | 46009           | VEHICLE & EQUIP. SUPPLIES            | 1,000                   | 3,788               | 1,200                  | 1,200               | -                      |  |  |
| 104204      | 46014           | OTHER OPERATING SUPPLIES             | 800                     | -                   | 800                    | -                   | (800)                  |  |  |
| 104204      | 48101           | MACHINERY & EQUIPMENT                | 25,000                  | 16,194              | -                      | -                   | -                      |  |  |
| 104204      | 48105           | MOTOR VEHICLES                       | -                       | -                   | -                      | -                   | -                      |  |  |
|             |                 |                                      | 436,181                 | 354,794             | 422,644                | 432,078             | 9,434                  |  |  |
| Povoruo     | Revenue Sources |                                      |                         |                     |                        |                     |                        |  |  |
| Revenue     |                 | TRANSFER STATION FEES                | 215,000                 | 201,579             | 380,000                | 380,000             | 0                      |  |  |
|             | 31042           | L TRANSFER STATION FEES              | 210,000                 | 201,579             | 300,000                | 300,000             | 0                      |  |  |

#### Central VA Waste Management

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 104206      | 45640        | COUNTY CONTRIBUTIONS   | 17,350                  | 17,280              | 18,300                 | 19,000              | 700                    |
|             |              |                        | 17,350                  | 17,280              | 18,300                 | 19,000              | 700                    |

#### Litter Control

| Org.  | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.   | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 108204  | 41003 | PART-TIME SALARIES & WAGE | 170          | 150      | 170         | -        | (170)     |
| 108204  | 43330 | RECYCLING CENTER          | 15,500       | 26,304   | 25,000      | 30,000   | 5,000     |
| 108204  | 46002 | FOOD SUPPLIES             | 800          | 394      | 800         | 880      | 80        |
| 108204  | 46014 | OTHER OPERATING SUPPLIES  | 400          | -        | 400         | 440      | 40        |
|   |       |                           | 16,870       | 26,848   | 26,370      | 31,320   | 4,950     |
| Revenue Sources<br>32612 LITTER CONTROL GRANT |       | 7.200                     | 7.899        | 7.900    | 7.900       | 0        |           |

# **GENERAL PROPERTIES**

The General Properties Department is responsible for maintenance of all County buildings and grounds (not including school buildings). They are also responsible for the convenience station and the County recycling initiatives.

### **General Properties**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 104302 | 41001 | SALARIES & WAGES-REGULAR  | 217,292      | 172,436  | 227,600     | 266,200  | 38,600    |
|        |       | NEW POSITIONS             |              |          |             | -        | -         |
| 104302 | 41002 | SALARIES & WAGES-OVERTIME | 15,000       | 17,618   | 10,000      | 13,000   | 3,000     |
| 104302 | 41003 | PART-TIME SALARIES & WAGE | 11,300       | 16,314   | 20,340      | 22,374   | 2,034     |
| 104302 | 42100 | FICA                      | 18,635       | 15,484   | 19,700      | 23,070   | 3,370     |
| 104302 | 42210 | RETIREMENT                | 36,744       | 29,736   | 38,500      | 47,440   | 8,940     |
| 104302 | 42300 | HOSPITAL/MEDICAL PLANS    | 24,120       | 15,846   | 28,743      | 32,760   | 4,017     |
| 104302 | 42400 | GROUP LIFE INSURANCE      | 2,651        | 1,987    | 2,600       | 2,370    | (230)     |
| 104302 | 42710 | WORKER'S COMPENSATION     | 6,285        | 4,112    | 6,400       | 7,027    | 627       |
| 104302 | 43101 | PROFESSIONAL SERVICES     | 5,000        | 5,726    | 40,000      | 10,000   | (30,000)  |
| 104302 | 43310 | REPAIRS AND MAINTENANCE   | 85,000       | 121,437  | 130,000     | 150,000  | 20,000    |
| 104302 | 43320 | MAINTENANCE SVS CONTRACTS | 145,000      | 179,414  | 195,000     | 216,000  | 21,000    |
| 104302 | 43326 | SANITATION SVS DUMPMASTER | 4,500        | 3,732    | 5,000       | 4,200    | (800)     |
| 104302 | 43327 | SNOW REMOVAL              | 1,000        | 0        | 1,000       | 0        | (1,000)   |
| 104302 | 43600 | ADVERTISING               | 1,000        | 4,782    | 2,000       | 1,000    | (1,000)   |
| 104302 | 43701 | LAUNDRY & DRY CLEANING    | 3,000        | 2,578    | 3,000       | 3,500    | 500       |
| 104302 | 44200 | AUTOMOTIVE/MOTOR POOL     | 4,000        | 2,355    | 4,500       | 5,000    | 500       |
| 104302 | 45102 | E-#1/COURTS BLDG          | 70,000       | 70,434   | 70,000      | 80,000   | 10,000    |
| 104302 | 45103 | E-#2/POLICE BLDG          | 35,000       | 24,242   | 30,000      | 30,000   | -         |
| 104302 | 45104 | E-#3/PG FIRE DEPARTMENT   | 10,200       | 9,585    | 10,500      | 10,500   | -         |
| 104302 | 45105 | E-#4/FIRE ADMINISTRATOR   | 500          | 423      | 500         | 400      | (100)     |
| 104302 | 45106 | E-#5&6/ FOOD BANK         | 0            | 1,275    | 2,500       | 2,700    | 200       |
| 104302 | 45107 | E-#7/BRANCH LIBRARY       | 100          | 1,377    | 3,600       | 2,200    | (1,400)   |
| 104302 | 45108 | E-#8/ADMINISTRATIVE BLDG  | 2,500        | 1,907    | 2,500       | 2,800    | 300       |
| 104302 | 45109 | E-#9/FINANCE BLDG         | 11,200       | 7,327    | 10,000      | 7,800    | (2,200)   |
| 104302 | 45110 | E-#10/BUREN BLDG          | 1,500        | 2,121    | 1,500       | 2,200    | 700       |
| 104302 | 45111 | E-#11/MODULAR BLDG        | 3,500        | 789      | 3,500       | 100      | (3,400)   |
| 104302 | 45112 | E-#12/HUMAN SERVICES BLDG | 25,000       | 22,841   | 26,000      | 25,000   | (1,000)   |
| 104302 | 45115 | E-#15 COUNTY GARAGE       | 4,500        | 4,234    | 5,000       | 5,600    | 600       |
| 104302 | 45116 | E_#16/SCOTT PARK          | 1,500        | 2,254    | 1,500       | 2,000    | 500       |
| 104302 | 45117 | E-#17/HS FIELD LIGHTING   | 1,600        | 578      | 1,600       | 0        | (1,600)   |
| 104302 | 45118 | E-#18/TEMPLE PARK         | 3,000        | 3,145    | 3,200       | 3,200    | -         |
| 104302 | 45119 | E-#19/LANDFILL            | 1,300        | 1,020    | 1,300       | 1,300    | -         |
| 104302 | 45120 | E-#20/ANIMAL SHELTER      | 4,500        | 6,640    | 5,000       | 7,800    | 2,800     |
|        |       |                           |              |          |             |          |           |

### **General Properties**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 104302      | 45121        | E-#21/BURROWSVILLE FIRE   | 6,000                   | 4,758               | 6,000                  | 6,000               | -                      |
| 104302      | 45122        | E-#22/CARSON FIRE DEPART  | 4,000                   | 4,266               | 4,000                  | 4,400               | 400                    |
| 104302      | 45123        | E-#23/DISPUTANTA FIRE DEP | 10,000                  | 6,923               | 10,000                 | 10,500              | 500                    |
| 104302      | 45124        | E-#24/JEFFERSON PARK FIRE | 15,000                  | 14,348              | 16,000                 | 16,000              | -                      |
| 104302      | 45125        | E-#25/EMERGENCY CREW BLDG | 8,000                   | 11,164              | 9,000                  | 15,000              | 6,000                  |
| 104302      | 45126        | E-#26/STREET LIGHTING/VP  | 38,000                  | 39,399              | 39,000                 | 48,000              | 9,000                  |
| 104302      | 45127        | E-#27/STREET LIGHTING/PG  | 33,000                  | 38,731              | 39,000                 | 40,000              | 1,000                  |
| 104302      | 45128        | E-#28/CARSON SUB-STATION  | 2,600                   | 1,679               | 3,000                  | 2,000               | (1,000)                |
| 104302      | 45129        | E-#29-HOUSING             | 2,200                   | 989                 | 2,500                  | 1,200               | (1,300)                |
| 104302      | 45130        | E#30-B& G UTILITY BLDG    | 3,200                   | 2,809               | 3,200                  | 3,200               | -                      |
| 104302      | 45131        | E#30-DISPUTANTA COMM BLD  | 5,000                   | 4,266               | 5,500                  | 5,500               | -                      |
| 104302      | 45133        | E - RECREATION TRAILER    | 1,800                   | 1,440               | 2,000                  | 1,700               | (300)                  |
| 104302      | 45134        | E-SHADYWOOD RD TOWER      | 350                     | 1,131               | 350                    | 250                 | (100)                  |
| 104302      | 45135        | WATER SERVICE             | 12,000                  | 9,010               | 11,000                 | 10,000              | (1,000)                |
| 104302      | 45136        | SEWER SERVICE             | 10,000                  | 10,245              | 11,000                 | 11,500              | 500                    |
| 104302      | 45137        | E-JEJ MOORE FIELD LIGHTS  | 0                       | 22,242              | 23,000                 | 25,000              | 2,000                  |
| 104302      | 45138        | E-NEW COUNTY ADMIN. BLDG  | 65,000                  | 61,105              | 65,000                 | 78,000              | 13,000                 |
| 104302      | 45139        | E- CARSON & BURROW. ELEM. | 5,000                   | 4,089               | 7,000                  | 4,500               | (2,500)                |
| 104302      | 45141        | E- TOWER SITES            | 7,500                   | 16,039              | 18,000                 | 18,000              | -                      |
| 104302      | 45142        | E- EMER COMM BUILDING     | 4,000                   | 10,369              | 11,000                 | 12,100              | 1,100                  |
| 104302      | 45151        | H-#21/BURROWSVILLE FIRE   | 2,700                   | 6,612               | 3,000                  | 3,000               | -                      |
| 104302      | 45152        | H-#22/CARSON FIRE DEPART  | 3,000                   | 1,951               | 3,000                  | 2,300               | (700)                  |
| 104302      | 45153        | H-#23/DISPUTANTA FIRE DEP | 2,500                   | 3,620               | 2,700                  | 2,000               | (700)                  |
| 104302      | 45154        | H-#25/EMERGENCY CREW BLDG | 6,500                   | 5,850               | 6,500                  | 6,500               | -                      |
| 104302      | 45155        | H-#20/ANIMAL SHELTER      | 3,000                   | 3,750               | 3,500                  | 4,000               | 500                    |
| 104302      | 45157        | H-#1/COURTS BUILDING      | 19,000                  | 22,294              | 20,000                 | 32,000              | 12,000                 |
| 104302      | 45158        | H-#28/CARSON SUB-STATION  | 2,500                   | 1,565               | 2,700                  | 1,300               | (1,400)                |
| 104302      | 45159        | H-#15 COUNTY GARAGE       | 5,000                   | 6,583               | 5,500                  | 5,800               | 300                    |
| 104302      | 45160        | H-B & G UTILITY BLDG      | 1,000                   | 185                 | 1,200                  | 300                 | (900)                  |
| 104302      | 45161        | H-B PRINCE GEORGE FIRE DE | 500                     | 578                 | 500                    | 700                 | 200                    |
| 104302      | 45162        | H-JEFF PARK FIRE DEPT     | 300                     | 113                 | 300                    | 200                 | (100)                  |
| 104302      | 45163        | H-DISPUTANTA COMM BLDG    | 3,500                   | 3,341               | 3,700                  | 3,800               | 100                    |
| 104302      | 45164        | H-RECREATION GARAGE       | 500                     | 3,262               | 600                    | 2,100               | 1,500                  |
| 104302      | 45165        | H- NEW COUNTY ADMIN. BLDG | 25,000                  | 32,525              | 30,000                 | 36,000              | 6,000                  |

#### **General Properties**

| Org.<br>No. | Acct.<br>No. | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 104302      | 45166        | FUEL FOR TOWER GENERATOR             | 4,000                   | . 761               | 4,000                  | 1,000               | (3,000)                |
| 104302      | 45167        | FUEL FOR ECC BUILDING                | 1,500                   | 3,439               | 6,000                  | 5,100               | (900)                  |
| 104302      | 45168        | H-B'VILLE COMMUNITY CNTR             | 0                       | 168                 | 0                      | 1,000               | 1,000                  |
| 104302      | 45210        | POSTAL SERVICE                       | 400                     | 0                   | 400                    | 200                 | (200)                  |
| 104302      | 45230        | TELEPHONE                            | 3,500                   | 4,098               | 3,500                  | 7,500               | 4,000                  |
| 104302      | 45231        | PAGERS                               | 800                     | 750                 | 1,000                  | 0                   | (1,000)                |
| 104302      | 45304        | OTHER PROPERTY INSURANCE             | 65,000                  | 54,928              | 65,000                 | 71,500              | 6,500                  |
| 104302      | 45305        | MOTOR VEHICLE INSURANCE              | 3,100                   | 3,285               | 3,100                  | 3,410               | 310                    |
| 104302      | 45410        | LEASE/RENT EQUIPMENT                 | 2,000                   | 36                  | 2,000                  | 1,500               | (500)                  |
| 104302      | 45420        | LEASE/RENT OF BUILDING               | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 45510        | MILEAGE                              | 600                     | 580                 | 1,000                  | 800                 | (200)                  |
| 104302      | 45540        | CONVENTION & EDUCATION               | 500                     | 343                 | 500                    | 800                 | 300                    |
| 104302      | 46001        | OFFICE SUPPLIES                      | 500                     | 1,611               | 2,000                  | 2,500               | 500                    |
| 104302      | 46002        | FOOD SUPPLIES                        | 0                       | 46                  | 100                    | 110                 | 10                     |
| 104302      | 46003        | AGRICULTURAL SUPPLIES                | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 46005        | JANITORIAL SUPPLIES                  | 8,000                   | 16,963              | 25,000                 | 22,000              | (3,000)                |
| 104302      | 46007        | <b>REPAIR &amp; MAINTENANCE SUPP</b> | 116,000                 | 82,776              | 135,000                | 113,000             | (22,000)               |
| 104302      | 46008        | VEHICLE & EQUIP. FUEL                | 8,500                   | 7,874               | 9,000                  | 9,900               | 900                    |
| 104302      | 46009        | VEHICLE & EQUIP. SUPPLIES            | 5,000                   | 3,986               | 6,000                  | 5,000               | (1,000)                |
| 104302      | 46011        | UNIFORM/APPAREL                      | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 46014        | OTHER OPERATING SUPPLIES             | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 46036        | COMMUNICATION EQUIPMENT              | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 48101        | MACHINERY & EQUIPMENT                | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 48102        | FURNITURE & FIXTURES                 | 7,500                   | 1,063               | 2,500                  | 0                   | (2,500)                |
| 104302      | 48103        | COMMUNICATION EQUIPMENT              | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 48105        | MOTOR VEHICLES                       | 0                       | 0                   | 0                      | 0                   | -                      |
| 104302      | 48107        | INFO TECH EQUIPMENT                  |                         | 0                   | 0                      | 1,200               | 1,200                  |
| 104302      | 48205        | MOTOR VEHICLES                       |                         |                     |                        | 0                   | -                      |
| 104302      | 48240        | CONSTRUCTION/ PROJ IMPROV            | 0                       | 0                   | 0                      | 0                   | -                      |
|             |              |                                      | 1,290,977               | 1,293,688           | 1,547,433              | 1,646,911           | 99,478                 |
| Revenue     | Sources      | 5                                    |                         |                     |                        |                     |                        |
|             |              | COURTHOUSE MAINT.FEE #229            | 20,000                  | 19,715              | 19,000                 | 19,000              | 0                      |

# PARKS AND RECREATION

The Parks and Recreation Department provides the following services:

- Youth sports leagues ages 4 through 15.
- Adult sports leagues.
- Summer playground day camps.
- Discount tickets to theme parks.
- County athletic field and park maintenance.
- Reservations for picnic pavilions.
- Adult classes.
- Special activities, such as holiday events.
- Trips to sporting events.
- Special interest classes.
- Senior citizen trips and activities.

#### Parks and Recreation

| 10710241001SALARIES & WAGES-REGULAR263,719291,021289,500327,40537,90510710241002SALARIES & WAGES-OVERTIME1,5003701,5001,500-10710241003PART-TIME SALARIES & WAGE65,84840,73344,62920,384(24,245)10710241008GAME OFFICIAL FEES53,12142,11151,18948,027(3,162)10710242100FICA29,39024,59129,70430,39068610710242210RETIREMENT44,59542,54149,00058,3409,34010710242200GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500) | Org.   | Acct. | Account                   | FY06-07 | FY06-07 | FY07-08 | FY 08-09 | Inc./Dec.<br>FY08 Bud. |
|---|--------|-------|---------------------------|---------|---------|---------|----------|------------------------|
| 10710241002SALARIES & WAGES-OVERTIME1,5003701,5001,500-10710241003PART-TIME SALARIES & WAGE65,84840,73344,62920,384(24,245)10710241008GAME OFFICIAL FEES53,12142,11151,18948,027(3,162)10710242100FICA29,39024,59129,70430,39068610710242210RETIREMENT44,59542,54149,00058,3409,34010710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)          |        |       |                           |         |         |         |          |                        |
| 10710241003PART-TIME SALARIES & WAGE65,84840,73344,62920,384(24,245)10710241008GAME OFFICIAL FEES53,12142,11151,18948,027(3,162)10710242100FICA29,39024,59129,70430,39068610710242210RETIREMENT44,59542,54149,00058,3409,34010710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243105REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           | ,       |         | ,       | ,        | 37,905                 |
| 10710241008GAME OFFICIAL FEES53,12142,11151,18948,027(3,162)10710242100FICA29,39024,59129,70430,39068610710242210RETIREMENT44,59542,54149,00058,3409,34010710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           |         |         |         |          | - (24 245)             |
| 10710242100FICA29,39024,59129,70430,39068610710242210RETIREMENT44,59542,54149,00058,3409,34010710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           | ,       | ,       | ,       | ,        | · · · /                |
| 10710242210RETIREMENT44,59542,54149,00058,3409,34010710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           |         |         |         |          | · · ·                  |
| 10710242300HOSPITAL/MEDICAL PLANS26,13024,32130,95435,1004,14610710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)   |        |       |                           | ,       | ,       | ,       |          |                        |
| 10710242400GROUP LIFE INSURANCE3,2172,8433,2702,910(360)10710242710WORKER'S COMPENSATION9,3367,1958,5507,615(935)10710243101PROFESSIONAL SERVICES4,0004,1084,0004,000-10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           |         |         |         |          |                        |
| 107102         42710         WORKER'S COMPENSATION         9,336         7,195         8,550         7,615         (935)           107102         43101         PROFESSIONAL SERVICES         4,000         4,108         4,000         4,000         -           107102         43105         OFFICIALS/ INSTRUCTORS         -         -         -         18,920         18,920           107102         43132         EMPL/ VOL RECOGNITION         -         -         5,000         -           107102         43310         REPAIRS AND MAINTENANCE         300         5,484         23,500         10,000         (13,500)        |        |       |                           | ,       | ,       | ,       | ,        | ,                      |
| 107102         43101         PROFESSIONAL SERVICES         4,000         4,108         4,000         4,000         -           107102         43105         OFFICIALS/ INSTRUCTORS         -         -         -         18,920         18,920           107102         43132         EMPL/ VOL RECOGNITION         -         -         5,000         -           107102         43310         REPAIRS AND MAINTENANCE         300         5,484         23,500         10,000         (13,500)   |        |       |                           |         |         |         |          | · · ·                  |
| 10710243105OFFICIALS/ INSTRUCTORS18,92018,92010710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)  |        |       |                           | ,       | ,       | ,       | ,        | (300)                  |
| 10710243132EMPL/ VOL RECOGNITION5,0005,000-10710243310REPAIRS AND MAINTENANCE3005,48423,50010,000(13,500)   |        |       |                           | 4,000   | 4,100   | 4,000   | ,        | 18 920                 |
| 107102 43310 REPAIRS AND MAINTENANCE 300 5,484 23,500 10,000 (13,500)   |        |       |                           |         |         | 5 000   | ,        | 10,320                 |
|   |        |       |                           |         | 5 /8/   |         |          | (13 500)               |
| 107102 / 13320 MAINTENIANCE SVS CONTRACTS 300 126 300 -   | 107102 | 43320 | MAINTENANCE SVS CONTRACTS | 300     | 126     | 300     | 300      | (10,000)               |
| 107102 43322 MAINT/RECREATION FACILIT 7,000 5,668   |        |       |                           |         |         | -       | -        | _                      |
| 107102 43323 JANITORIAL SERVICES 11,560 10,386 11,560 11,640 80   |        |       |                           | ,       | ,       | 11 560  | 11 6/0   | 80                     |
| 107102 43325 MAINT/ATHLETIC FIELDS 11,000 11,000 11,000 11,420 11,420   |        |       |                           | 11,000  | 10,000  | 11,000  | ,        |                        |
| 107102 43600 ADVERTISING 1,500 5,949 3,000 -  |        |       |                           | 1 500   | 5 949   | 3 000   |          | -                      |
| 107102 43701 LAUNDRY & DRY CLEANING 200 800 500 800 300   |        |       |                           | ,       | ,       | ,       | ,        | 300                    |
| 107102 44200 AUTOMOTIVE/MOTOR POOL 7,000 4,316 7,000 5,500 (1,500)  |        |       |                           |         |         |         |          |                        |
| 107102 45210 POSTAL SERVICE 400 290 400 400 -   |        |       |                           | ,       | ,       | ,       | ,        | (1,500)                |
| 107102 45230 TELEPHONE 3,500 4,669 3,500 5,000 1,500  |        |       |                           |         |         |         |          | 1 500                  |
| 107102 45305 MOTOR VEHICLE INSURANCE 3,050 2,487 3,050 3,050 -  |        |       |                           | ,       | ,       | ,       | ,        | -                      |
| 107102 45410 LEASE/RENT EQUIPMENT 1,500 1,507 1,500 1,500 -   |        |       |                           |         |         |         |          | -                      |
| 107102 45530 SUBSISTENCE & LODGING 400 - 400 - (400)  |        |       |                           | ,       | -       | ,       | -        | (400)                  |
| 107102 45540 CONVENTION & EDUCATION 1,500 1,922 3,000 3,000 -   |        |       |                           |         | 1 922   |         | 3 000    | -                      |
| 107102 45544 REC PROG SPEC ACTIVITIES 29,500 23,892 29,500 29,500 -   |        |       |                           | ,       | ,       | ,       | ,        | -                      |
| 107102 45810 DUES AND MEMBERSHIPS 300 30 300 1,200 900  |        |       |                           |         |         |         | ,        | 900                    |
| 107102 46001 OFFICE SUPPLIES 1,000 3,451 1,000 1,500 500  |        |       |                           |         |         |         | ,        |                        |
| 107102 46002 FOOD SUPPLIES 3,000 1,014 3,000 2,500 (500)  |        |       |                           |         |         |         |          |                        |
| 107102 46003 AGRICULTURAL SUPPLIES 5,000 4,100 5,000 5,000 -  |        |       |                           |         |         |         |          | -                      |
| 107102 46007 REPAIR & MAINTENANCE SUPP 1,000 955 1,000 1,000 -  |        |       |                           |         |         |         |          | -                      |
| 107102 46008 VEHICLE & EQUIP. FUEL 6,000 8,043 6,000 9,000 3,000  |        |       |                           |         |         |         |          | 3.000                  |
| 107102         46009         VEHICLE & EQUIP. SUPPLIES         2,000         6,620         3,000         7,000         4,000  |        |       |                           |         |         |         |          |                        |

#### Parks and Recreation

| Org.<br>No. | Acct.<br>No.      | Account<br>Description      | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|-------------------|-----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 107102      | 46011             | UNIFORM/APPAREL             | 1,500                   | 1,678               | 1,500                  | 1,500               | -                      |
| 107102      | 46012             | BOOKS & SUBSCRIPTIONS       | 300                     | 386                 | 300                    | 300                 | -                      |
| 107102      | 46013             | EDUCAT.& RECREAT.SUPPLIES   | 50,728                  | 59,716              | 55,223                 | 5,000               | (50,223)               |
| 107102      | 46014             | OTHER OPERATING SUPPLIES    | 400                     | 439                 | 400                    | 400                 | -                      |
| 107102      | 46018             | TROPHIES, AWARDS            | 6,046                   | 2,861               | 6,550                  | 7,821               | 1,271                  |
| 107102      | 46043             | TOOLS AND EQUIPMENT         | -                       | -                   | -                      | 1,000               | 1,000                  |
| 107102      | 46048             | ATHLETIC SUPPLIES/EQUIPMENT | -                       | -                   | -                      | 57,576              | 57,576                 |
| 107102      | 46049             | PARK & FACILITY SUPP/EQUIP  | -                       | -                   | -                      | 10,000              | 10,000                 |
| 107102      | 48101             | MACHINERY & EQUIPMENT       | 7,000                   | 9,242               | 9,000                  | -                   | (9,000)                |
| 107102      | 48102             | FURNITURE & FIXTURES        | -                       | -                   | -                      | -                   | -                      |
| 107102      | 48105             | MOTOR VEHICLES              | -                       | 17,080              | -                      | -                   | -                      |
| 107102      | 48107             | INFO TECH EQUIPMENT         | 1,400                   | -                   | 1,400                  | 1,200               | (200)                  |
| 107102      | 48130             | IMPROVEMENT TO SITES        | 14,000                  | 8,056               | -                      | -                   | -                      |
|             |                   |                             | 668,240                 | 670,999             | 698,179                | 756,698             | 58,519                 |
| Revenue     | e Sources         | 5                           |                         |                     |                        |                     |                        |
|             | 3165 <sup>-</sup> | 1 RECREATION FEES           | 32,000                  | 28,506              | 37,000                 | 42,250              | 5,250                  |
|             | 31652             | 2 REGISTRATION FEES & SVS   | 29,000                  | 37,240              | 40,000                 | 40,000              | 0                      |
|             | 31653             | 3 SPECIAL ACTIVITIES REGIS  | 29,500                  | 26,812              | 29,500                 | 29,500              | 0                      |
|             | Total R           | evenue                      | 90,500                  | 92,558              | 106,500                | 111,750             | 5,250                  |

# DIVISION AT A GLANCE: PUBLIC SAFETY

### Included in the Proposed Budget:

### LEOS Multiplier-

Although not a specific part of the police budget, the budget as adopted adjusts the County's VRS retirement contribution rate by .57% (from 17.2% to 17.77% of salary) to participate in the optional program which increases the retirement multiplier for public safety personnel (Police, Deputy Sheriffs, and EMT/Firefighters) from 1.70% to 1.85% per year of credited service. The approximate cost of this benefit is \$71,000.

Police

- One new Police Officer position
  - Salary & benefits of \$51,172, operating & equipment of \$43,000, total of \$94,172
- Selective enforcement overtime (41700)
  - \$22,400 increase to cover areas of need
- Maintenance service contracts (43320)
  - \$13,200 increase of \$6,200 over last year's budget for Shred-It, Pitney Bowes, Xerox, Mobile Data Terminals and Video Cameras
- Telephone (45230)
  - \$30,000 (\$15,000 increase) for wireless cards for Mobile Data Terminals (MDTs), cell phones and monthly charges for a dedicated T1 line to support the MDTs
- Vehicle Equipment Fuel (46008)
- \$165,000 for gas costs, an increase of \$45,000 over last year's budget
- Vehicle & Equipment Supplies (46009)
  - \$70,000 for parts and services not provided in County Garage, increase of \$10,000 over last year's budget
- Machinery and Equipment
  - \$18,000 for a Forensic Video Analysis System
- Software & Software Agreement (48104)
  - \$10,000 for a report beam reporting system. The report beam reporting system is a vehicle crash software system that would enable the Police Department to extract statistical data, maps, and charts as well as storage of data.
- Info Tech Equipment (48107)
  - \$12,400 (increase of \$4,000) includes one MDT for Vice.

Emergency Communications Center

- One New Communications Officer Position
  - Salary & benefits of \$41,544
- Maintenance Service Contracts (43320)
  - \$143,250 (increase of \$8,090) for Computer Aided Dispatch (CAD), and Radio System (Motorola) maintenance contracts
- Telephone (45230)
  - \$54,000 (increase of \$3,240) for Verizon, MCI, MDT and T1 line

Fire & EMS

- Salaries & Wages Overtime (41002)
  - \$45,000 of overtime, an increase of \$20,950. A minimum of approximately \$38,000 is necessary due to the 24 hour work schedule (built in overtime)
- Maintenance Service Contracts
  - \$32,400 (Increase of \$8,920) covers Zoll monitors, waste disposal, Firehouse software, and other miscellaneous contracts.
- Forestland Protection (43861)
  - Increase of \$4,900 due to the passage of HB1115, which increases the local payment to the State Forester for fire protection from 5 cents per acre to 7 cents per acre.
- Training (45541)
  - \$30,200 an increase of \$11,150
- Uniform/ Apparel
  - Increase of \$17,000 to purchase turnout gear

**Emergency Services** 

- Training (45541)
  - \$18,900 for NIMS compliance training and manuals

### Requested but Not Included:

Police

- Four Police Officer positions
  - Salary & benefits of \$51,172 each, operating & equipment of \$43,000 each, total of \$94,172 per officer, or \$470,860 total.
- Crime Intelligence Analyst position
  - Salary, benefits, & operating total \$60,406
- Machinery & Equipment (48101) does not include two Eye Witness Camera Systems (\$13,200), Digital Cameras (\$1,200) or Interview Room Audio Equipment (\$1,500)

Fire & EMS

- Division Chief position request
  - Salary & benefits of \$80,747, operating costs of \$36,983
- \$10,000 in additional overtime
- \$47,400 in motor pool charges

# POLICE DEPARTMENT

The Prince George County Police Department is proud of its accomplishments. The Department will continue to be a leading law enforcement agency, setting standards for professionalism, integrity and innovative service. In partnership with the community, the police department strives to protect and improve the quality of life in Prince George; providing leadership through open communication, fair and dignified service, and interactive problem solving. The department takes pride in maintaining a high quality of life through a dynamic partnership with the community it serves.

#### Police

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103101      | 41001        | SALARIES & WAGES-REGULAR  | 2,301,893               | 2,231,769           | 2,462,300              | 2,856,230           | 393,930                |
| 103101      | 41001        | NEW POSITIONS             | _,,                     | _,,                 | _,,                    | 36,370              | 36,370                 |
| 103101      | 41002        | SALARIES & WAGES-OVERTIME | 50,000                  | 64,684              | 60,000                 | 60,000              | -                      |
| 103101      | 41003        | PART-TIME SALARIES & WAGE | -                       | -                   | -                      | -                   | -                      |
| 103101      | 41005        | SALARIES/WAGES COURTS     | 42,000                  | 29,012              | 42,000                 | 42,000              | -                      |
| 103101      | 41700        | SELECTIVE ENFORCEMENT-OVT | 64,000                  | 68,236              | 64,000                 | 86,400              | 22,400                 |
| 103101      | 42100        | FICA                      | 183,133                 | 174,728             | 201,042                | 235,700             | 34,658                 |
| 103101      | 42210        | RETIREMENT                | 387,559                 | 369,361             | 416,400                | 515,460             | 99,060                 |
| 103101      | 42300        | HOSPITAL/MEDICAL PLANS    | 217,080                 | 198,166             | 247,632                | 266,760             | 19,128                 |
| 103101      | 42400        | GROUP LIFE INSURANCE      | 27,961                  | 24,678              | 27,800                 | 25,740              | (2,060)                |
| 103101      | 42710        | WORKER'S COMPENSATION     | 53,336                  | 45,152              | 51,800                 | 61,709              | 9,909                  |
| 103101      | 42825        | HEALTH & ACCIDENT INSURAN | 1,100                   | 636                 | 800                    | 800                 | -                      |
| 103101      | 43101        | PROFESSIONAL SERVICES     | 7,000                   | 13,319              | 8,000                  | 8,000               | -                      |
| 103101      | 43310        | REPAIRS AND MAINTENANCE   | 12,000                  | 6,309               | 12,000                 | 10,000              | (2,000)                |
| 103101      | 43312        | MAINTENANCE/ PUB SAF BOAT | 1,000                   | 5,780               | 1,000                  | 2,500               | 1,500                  |
| 103101      | 43320        | MAINTENANCE SVS CONTRACTS | 8,300                   | 5,456               | 7,000                  | 13,200              | 6,200                  |
| 103101      | 43600        | ADVERTISING               | 3,000                   | 4,207               | 3,000                  | 3,000               | -                      |
| 103101      | 43892        | DRUG ENFORCEMENT PURCH    | 7,000                   | 7,000               | 9,000                  | 14,000              | 5,000                  |
| 103101      | 43894        | DRUG ENFORCEMENT          | 7,000                   | 6,999               | 7,000                  | 8,000               | 1,000                  |
| 103101      | 44200        | AUTOMOTIVE/MOTOR POOL     | 50,000                  | 69,203              | 70,000                 | 70,000              | -                      |
| 103101      | 45210        | POSTAL SERVICE            | 2,500                   | 1,313               | 2,500                  | 2,500               | -                      |
| 103101      | 45220        | MESSENGER SERVICES        | -                       | 300                 | -                      | -                   | -                      |
| 103101      | 45230        | TELEPHONE                 | 22,000                  | 21,444              | 15,000                 | 30,000              | 15,000                 |
| 103101      | 45231        | PAGERS                    | -                       | -                   | 7,000                  | 7,000               | -                      |
| 103101      | 45305        | MOTOR VEHICLE INSURANCE   | 32,000                  | 25,960              | 32,000                 | 27,000              | (5,000)                |
| 103101      | 45307        | PUBLIC OFFICIAL LIAB.INS  | 5,600                   | 5,632               | 5,700                  | 5,700               | -                      |
| 103101      | 45410        | LEASE/RENT EQUIPMENT      | 3,000                   | 3,051               | 3,000                  | 3,000               | -                      |
| 103101      | 45420        | LEASE/RENT OF BUILDING    | 6,500                   | 5,550               | 7,100                  | 7,100               | -                      |
| 103101      | 45510        | MILEAGE                   | -                       | 20                  | -                      | -                   | -                      |
| 103101      | 45530        | SUBSISTENCE & LODGING     | -                       | -                   | -                      | -                   | -                      |
| 103101      | 45540        | CONVENTION & EDUCATION    | 18,000                  | 18,496              | 21,000                 | 22,500              | 1,500                  |
| 103101      | 45810        | DUES AND MEMBERSHIPS      | 3,500                   | 1,981               | 2,000                  | 2,000               | -                      |
| 103101      | 46001        | OFFICE SUPPLIES           | 12,000                  | 9,277               | 12,000                 | 11,000              | (1,000)                |
| 103101      | 46002        | FOOD SUPPLIES             | -                       | 2,553               | 1,500                  | 2,500               | 1,000                  |

#### Police

| Org.<br>No. | Acct.<br>No. | Account<br>Description                                    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103101      | 46008        | VEHICLE & EQUIP. FUEL                                     | 110,000                 | 135,981             | 120,000                | 165,000             | 45,000                 |
| 103101      | 46009        | VEHICLE & EQUIP. SUPPLIES                                 | 52,000                  | 67,622              | 60,000                 | 70,000              | 10,000                 |
| 103101      | 46010        | POLICE SUPPLIES   | 35,000                  | 32,215              | 55,250                 | 49,292              | (5,958)                |
| 103101      | 46011        | UNIFORM/APPAREL   | 20,000                  | 18,485              | 22,100                 | 21,915              | (185)                  |
| 103101      | 46012        | BOOKS & SUBSCRIPTIONS                                     | 2,500                   | 2,493               | 3,000                  | 3,000               | -                      |
| 103101      | 46013        | EDUCAT.& RECREAT.SUPPLIES                                 | 5,000                   | 6,853               | 5,000                  | 5,000               | -                      |
| 103101      | 46014        | OTHER OPERATING SUPPLIES                                  | 3,500                   | 3,399               | 4,000                  | 2,000               | (2,000)                |
| 103101      | 46024        | DATA PROCESSING SUPPLIES                                  | -                       | 14,271              | 6,500                  | 6,500               | -                      |
| 103101      | 46031        | FLOWERS/DONATIONS   | -                       | 574                 | 500                    | 500                 | -                      |
| 103101      | 46108        | FUEL-PUBLIC SAFETY BOAT                                   | 3,000                   | 1,549               | 3,500                  | 3,500               | -                      |
| 103101      | 46114        | OTHER OP SUPP- BOAT                                       | 500                     | 441                 | 500                    | 500                 | -                      |
| 103101      | 48101        | MACHINERY & EQUIPMENT                                     | 5,000                   | 21,291              | 21,600                 | 18,000              | (3,600)                |
| 103101      | 48102        | FURNITURE & FIXTURES                                      | 1,000                   | 675                 | 2,000                  | 2,000               | -                      |
| 103101      | 48103        | COMMUNICATION EQUIPMENT                                   | -                       | -                   | 1,875                  | 890                 | (985)                  |
| 103101      | 48104        | SOFTWARE & SOFTWARE AGREE                                 | -                       | 2,422               | 2,500                  | 10,000              | 7,500                  |
| 103101      | 48105        | MOTOR VEHICLES  | 168,783                 | 218,849             | -                      | -                   | -                      |
| 103101      | 48107        | INFO TECH EQUIPMENT                                       | 6,000                   | 7,870               | 8,400                  | 12,400              | 4,000                  |
|             |              |   | 3,940,745               | 3,955,261           | 4,116,299              | 4,806,666           | 690,367                |
| Dovonue     | Sources      |   |                         |                     |                        |                     |                        |
| Revenue     |              | 7 TAXICAB DRIVER PERMITS                                  | 4 000                   | 7,225               | 5,000                  | 6,000               | 1,000                  |
|             |              | 2 PARKING FINE  | 4,000                   |                     | ,                      | ,                   | -                      |
|             |              | 2 PARKING FINE<br>8 ACCIDENT REPORT FEES                  | 3,200                   | 1,725<br>941        | 1,800<br>900           | 1,800<br>900        | 0<br>0                 |
|             |              |   | 900                     |                     |                        |                     | -                      |
|             |              | 5 RECOV COST:POLICE SECURIT<br>8 HB599 POLICE DEPT SH EXP | 7,500                   | 9,152               | 7,500                  | 9,000               | 1,500                  |
|             | Total R      |   | 1,016,247               | 1,036,476           | 1,096,366              | 1,041,213           | (55,153)               |
|             | i otal R     | evenue  | 1,031,847               | 1,055,519           | 1,111,566              | 1,058,913           | (52,653)               |

Police Academy

| Org.   | Acct. | Account               | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|-----------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description           | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 103105 | 47008 | CRATER POLICE ACADEMY | 22,552       | 22,552   | 22,552      | 26,289   | 3,737     |
|        |       |                       | 22,552       | 22,552   | 22,552      | 26,289   | 3,737     |

#### **Animal Control**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07 | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|---------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. |         | Adopt. Bud. | Adopted  | FY08 Bud. |
| 103501 | 41001 | SALARIES & WAGES-REGULAR  | 130,259      | 131,657 | 153,050     | 202,230  | 49,180    |
| 103501 | 41002 | SALARIES & WAGES-OVERTIME |              | 4,095   | 6,000       | 6,000    | -         |
| 103501 | 41003 | PART-TIME SALARIES & WAGE | 12,000       | 20,720  | 18,300      | 18,300   | -         |
| 103501 | 42100 | FICA                      | 11,342       | 11,819  | 13,499      | 17,330   | 3,831     |
| 103501 | 42210 | RETIREMENT                | 22,027       | 21,094  | 25,880      | 36,040   | 10,160    |
| 103501 | 42300 | HOSPITAL/MEDICAL PLANS    | 20,100       | 12,161  | 22,110      | 25,740   | 3,630     |
| 103501 | 42400 | GROUP LIFE INSURANCE      | 1,589        | 1,410   | 1,730       | 1,800    | 70        |
| 103501 | 42710 | WORKER'S COMPENSATION     | 2,120        | 1,653   | 2,230       | 2,832    | 602       |
| 103501 | 42825 | HEALTH & ACCIDENT INSURAN | -            | 620     | 310         | 310      | -         |
| 103501 | 43101 | PROFESSIONAL SERVICES     | 4,000        | 5,141   | 4,000       | 5,000    | 1,000     |
| 103501 | 43160 | ANIMAL DISPOSAL           | 7,000        | 5,200   | 7,000       | 7,000    | -         |
| 103501 | 43310 | REPAIRS AND MAINTENANCE   | 1,200        | -       | 1,200       | 1,200    | -         |
| 103501 | 43600 | ADVERTISING               | 1,000        | -       | 1,700       | 1,000    | (700)     |
| 103501 | 44200 | AUTOMOTIVE/MOTOR POOL     | 1,800        | 1,256   | 1,800       | 1,800    | -         |
| 103501 | 45230 | TELEPHONE                 | 1,500        | 2,220   | 1,800       | 1,500    | (300)     |
| 103501 | 45305 | MOTOR VEHICLE INSURANCE   | 1,500        | 1,155   | 1,500       | 1,500    | -         |
| 103501 | 45307 | PUBLIC OFFICIAL LIAB.INS  | 300          | -       | -           | -        | -         |
| 103501 | 45510 | MILEAGE                   | -            | 245     | -           | -        | -         |
| 103501 | 45540 | CONVENTION & EDUCATION    | 2,000        | -       | 2,000       | 2,000    | -         |
| 103501 | 45820 | CLAIMS AND BOUNTIES       | 800          | 1,032   | 800         | 800      | -         |
| 103501 | 46001 | OFFICE SUPPLIES           | 1,000        | 217     | 1,000       | 1,000    | -         |
| 103501 | 46002 | FOOD SUPPLIES             | 4,000        | 6,216   | 4,000       | 5,000    | 1,000     |
| 103501 | 46005 | JANITORIAL SUPPLIES       | 1,000        | 826     | 1,000       | 1,000    | -         |
| 103501 | 46008 | VEHICLE & EQUIP. FUEL     | 6,000        | 5,347   | 6,000       | 7,000    | 1,000     |
| 103501 | 46009 | VEHICLE & EQUIP. SUPPLIES | 1,000        | 1,336   | 3,000       | 3,000    | -         |
| 103501 | 46010 | POLICE SUPPLIES           | 3,000        | 766     | 5,800       | 3,000    | (2,800)   |
| 103501 | 46011 | UNIFORM/APPAREL           | 1,500        | 1,130   | 1,500       | 1,500    | -         |
| 103501 | 46014 | OTHER OPERATING SUPPLIES  | 600          | 199     | 600         | 1,100    | 500       |
| 103501 | 46024 | DATA PROCESSING SUPPLIES  | -            | 177     | -           | 1,500    | 1,500     |
| 103501 | 48101 | MACHINERY & EQUIPMENT     | 1,500        | 42      | -           | -        | -         |
| 103501 | 48102 | FURNITURE & FIXTURES      | 500          | -       | 500         | -        | (500)     |
| 103501 | 48107 | INFO TECH EQUIPMENT       | -            | -       | 1,500       | 1,500    | -         |
| 103501 | 48205 | MOTOR VEHICLES            | -            | -       | 31,600      | -        | (31,600)  |
|        |       |                           | 246,637      | 237,734 | 321,409     | 357,982  | 36,573    |

#### **Animal Control**

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--|-------------------------|---------------------|------------------------|---------------------|------------------------|
| Revenu      |              | s<br>1 ANIMAL LICENSES   | 16.300                  | 12.647              | 13.000                 | 13.500              | 500                    |
|             | 3163         | 1 ANIMAL LICENSES<br>1 BOARDING OF ANIMALS<br>1 ANIMAL STERILIZATION/DMV | 5,000<br>300            | 6,243               | 5,100<br>300           | 5,100               | 0<br>(300)             |
|             |              | evenue   | 21,600                  | 18,890              | 18,400                 | 18,600              | 200                    |

# FIRE/EMS/EMERGENCY MANAGEMENT

It is the mission of the Fire, EMS and Emergency Management Department to uphold an image of honor, respect and dignity, to promote health and safety; to provide first-class customer service, outstanding Fire, Rescue and Emergency Medical Services through training and public education to this community and all others served.

Prince George Fire, EMS and Emergency Management is composed of over 250 active and associate volunteers and 10 career personnel who take pride in helping others. There are five volunteer fire companies with six stations, one emergency crew and an administrative office. The men and women who make up the organization work handin-hand with each other and several other agencies to make Prince George a safe place to live, learn, work and raise a family.

The department provides fire suppression, emergency medical services, fire safety and public education, emergency management, hazardous materials response and technical rescue services. Each year Prince George Fire, EMS and Emergency Management responders answer over 3,500 calls for service in and around these areas.

#### Fire and EMS

| Org.   | Acct. | Account                   | FY06-07      | FY06-07 | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|---------|-------------|----------|-----------|
| No.    | No.   |                           | Adopted Bud. |         | Adopt. Bud. | Adopted  | FY08 Bud. |
| 103218 | 41001 | SALARIES & WAGES-REGULAR  | 424,670      | 416,948 | 487,500     | 651,930  | 164,430   |
| 103218 | 41001 | NEW POSITION              |              |         |             | -        | -         |
| 103218 | 41002 | SALARIES & WAGES-OVERTIME | 15,000       | 13,914  | 24,050      | 45,000   | 20,950    |
| 103218 | 42100 | FICA                      | 33,235       | 31,476  | 39,120      | 53,320   | 14,200    |
| 103218 | 42210 | RETIREMENT                | 71,767       | 70,185  | 82,440      | 116,170  | 33,730    |
| 103218 | 42300 | HOSPITAL/MEDICAL PLANS    | 44,220       | 35,778  | 53,062      | 65,520   | 12,458    |
| 103218 | 42400 | GROUP LIFE INSURANCE      | 5,181        | 4,690   | 5,510       | 5,800    | 290       |
| 103218 | 42710 | WORKER'S COMPENSATION     | 19,087       | 22,592  | 27,246      | 37,704   | 10,458    |
| 103218 | 42825 | HEALTH & ACCIDENT INSURAN | 28,000       | 27,379  | 28,000      | 28,000   | -         |
| 103218 | 43101 | PROFESSIONAL SERVICES     | 61,930       | 80,099  | 68,000      | 72,000   | 4,000     |
| 103218 | 43110 | PAYM.MEDICAL/DENTAL/HOSP  | 46,600       | 19,432  | 40,780      | 38,505   | (2,275)   |
| 103218 | 43131 | EQUIP COMMITTEE EVALUATIO | 2,500        | 1,050   | 2,000       | 2,000    | -         |
| 103218 | 43310 | REPAIRS AND MAINTENANCE   | 60,000       | 78,334  | 70,000      | 70,000   | -         |
| 103218 | 43320 | MAINTENANCE SVS CONTRACTS | 22,400       | 12,923  | 23,480      | 32,400   | 8,920     |
| 103218 | 43326 | SANITATION SVS DUMPMASTER | 1,400        | 855     | -           | -        | -         |
| 103218 | 43500 | PRINTING AND BINDING      | 4,500        | -       | 3,500       | 3,500    | -         |
| 103218 | 43600 | ADVERTISING               | 3,500        | 3,559   | 4,000       | 4,000    | -         |
| 103218 | 43861 | FORESTLAND PROTECTION     | 6,600        | 6,315   | 6,500       | 11,400   | 4,900     |
| 103218 | 44200 | AUTOMOTIVE/MOTOR POOL     | 2,500        | 3,615   | 4,000       | 50,000   | 46,000    |
| 103218 | 45135 | WATER SERVICE             | 3,500        | 3,659   | 3,000       | -        | (3,000)   |
| 103218 | 45210 | POSTAL SERVICE            | 4,500        | 1,376   | 4,000       | 4,000    | -         |
| 103218 | 45230 | TELEPHONE                 | 21,000       | 20,704  | 20,500      | 20,500   | -         |
| 103218 | 45231 | PAGERS                    | 18,000       | 20,692  | 17,625      | 17,500   | (125)     |
| 103218 | 45305 | MOTOR VEHICLE INSURANCE   | 45,000       | 39,442  | 48,000      | 48,000   | -         |
| 103218 | 45310 | EMERGENCY CREW LIABILITY  | 7,300        | 6,761   | 7,300       | 8,000    | 700       |
| 103218 | 45410 | LEASE/RENT EQUIPMENT      | 3,300        | 4,032   | 2,800       | 2,800    | -         |
| 103218 | 45510 | MILEAGE                   | -            | -       | -           | -        | -         |
| 103218 | 45540 | CONVENTION & EDUCATION    | 17,340       | 8,633   | 16,550      | 18,187   | 1,637     |
| 103218 | 45541 | TRAINING                  | 18,600       | 20,266  | 19,050      | 30,200   | 11,150    |
| 103218 | 45542 | FIRE EDUCATION PROGRAMS   | 6,600        | -       | 6,000       | 6,000    | -         |
| 103218 | 45640 | COUNTY CONTRIBUTIONS      | 10,500       | 10,500  | 12,700      | 10,700   | (2,000)   |
| 103218 | 45641 | COUNTY CONT TAGS          | 7,000        | -       | 6,900       | -        | (6,900)   |
| 103218 | 45642 | "TWO FOR LIFE"            | 22,000       | 4,500   | 26,000      | 28,000   | 2,000     |
| 103218 | 45810 | DUES AND MEMBERSHIPS      | 1,200        | 1,270   | 1,370       | 1,575    | 205       |

#### Fire and EMS

| Org.<br>No. | Acct.<br>No. | Account<br>Description           | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|----------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103218      | 46001        | OFFICE SUPPLIES                  | 4,000                   | 4,739               | 4,000                  | 5,000               | 1,000                  |
| 103218      | 46002        | FOOD SUPPLIES                    | 500                     | 1,840               | 500                    | 2,000               | 1,500                  |
| 103218      | 46004        | MEDICAL & LABORATORY SUPP        | 42,000                  | 32,264              | 42,000                 | 42,000              | -                      |
| 103218      | 46007        | <b>REPAIRS AND MAINTENANCE S</b> | UPPLIES                 | ,                   | ,                      | -                   | -                      |
| 103218      | 46008        | VEHICLE & EQUIP. FUEL            | 30,000                  | 50,343              | 55,000                 | 65,000              | 10,000                 |
| 103218      | 46009        | VEHICLE & EQUIP. SUPPLIES        | -                       | 35                  | -                      | ,                   | -                      |
| 103218      | 46011        | UNIFORM/APPAREL                  | 12,500                  | 13,681              | 27,700                 | 44,700              | 17,000                 |
| 103218      | 46012        | BOOKS & SUBSCRIPTIONS            | 3,000                   | 814                 | 3,050                  | 3,450               | 400                    |
| 103218      | 46013        | EDUCAT.& RECREAT.SUPPLIES        | 29,000                  | 28,894              | 28,000                 | 29,000              | 1,000                  |
| 103218      | 46014        | OTHER OPERATING SUPPLIES         | 3,500                   | 5,300               | 3,000                  | 5,000               | 2,000                  |
| 103218      | 46035        | FIRE & RESCUE EQUIPMENT          | 1,025                   | 11,845              | -                      | -                   | -                      |
| 103218      | 46036        | COMMUNICATION EQUIPMENT          | -                       | -                   | 15,500                 | 21,500              | 6,000                  |
| 103218      | 46065        | CTR TEAM EXPENSES                | 5,900                   | 8,755               | 7,268                  | 7,268               | -                      |
| 103218      | 46101        | HAZ MAT RESPONSE TEAM            | 9,500                   | 6,294               | 8,950                  | 9,900               | 950                    |
| 103218      | 48101        | MACHINERY & EQUIPMENT            | 4,000                   | -                   | 4,000                  | -                   | (4,000)                |
| 103218      | 48102        | FURNITURE & FIXTURES             | 500                     | -                   | 1,125                  | 1,750               | 625                    |
| 103218      | 48103        | COMMUNICATION EQUIPMENT          | 11,000                  | 12,091              | -                      | -                   | -                      |
| 103218      | 48105        | MOTOR VEHICLES                   | 6,500                   | 3,390               | -                      | -                   | -                      |
| 103218      | 48107        | INFO TECH EQUIPMENT              | -                       | -                   | 7,550                  | 9,050               | 1,500                  |
| 103218      | 48121        | FIRE & RESCUE EQUIPMENT          | 31,500                  | 66,782              | 55,775                 | 57,400              | 1,625                  |
| 103218      | 48201        | MACHINERY & EQUIPMENT            | -                       | -                   | -                      | -                   | -                      |
| 103218      | 48202        | FURNITURE & FIXTURES             | -                       | -                   | -                      | -                   | -                      |
| 103218      | 48203        | COMMUNICATION EQUIPMENT          | -                       | -                   | -                      | -                   | -                      |
| 103218      | 48207        | INFO TECH EQUIPMENT              | 11,100                  | 6,396               | -                      | -                   | -                      |
| 103218      | 48221        | FIRE & RESCUE EQUIPMENT          | -                       | -                   | -                      | -                   | -                      |
|             |              |                                  | 1,244,455               | 1,224,442           | 1,424,401              | 1,785,729           | 361,328                |
| Rovonuc     | Sources      | •                                |                         |                     |                        |                     |                        |
| itevenue    |              | B EMS TRANSPORT FEES             | 375,000                 | 376,536             | 375,000                | 475,000             | 100,000                |
|             |              | 3 FIREFIGHTERS TRNG GRANT        | 120,000                 | 80,344              | 83,000                 | 88,000              | 5,000                  |
|             |              | 4 "TWO FOR LIFE" FUNDS           | 22,000                  | 24,948              | 26,000                 | 28,000              | 2,000                  |
|             |              | 3 VDH (HEALTH) GRANTS            | -                       | 30,687              | 51,000                 | -                   | (51,000)               |
|             | Total R      | , ,                              | 517,000                 | 512,515             | 535,000                | 591,000             | 56,000                 |
|             |              |                                  | 011,000                 | 012,010             | 000,000                | 001,000             | 00,000                 |

# **Emergency Management**

| Org.<br>No.     | Acct.<br>No. | Account<br>Description     | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |  |
|-----------------|--------------|----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|--|
| 103505          | 43101        | PROFESSIONAL SERVICES      | 2,000                   | -                   | 2,000                  | -                   | (2,000)                |  |
| 103505          | 43600        | ADVERTISING                | -                       | -                   | -                      | 1,000               | 1,000                  |  |
| 103505          | 45540        | CONVENTION & EDUCATION     | 6,000                   | 1,272               | 4,800                  | 5,865               | 1,065                  |  |
| 103505          | 45541        | TRAINING                   | 9,600                   | 9,083               | 8,100                  | 18,900              | 10,800                 |  |
| 103505          | 45810        | DUES AND MEMBERSHIPS       | 250                     | 50                  | 250                    | 250                 | -                      |  |
| 103505          | 46001        | OFFICE SUPPLIES            | -                       | -                   | -                      | -                   | -                      |  |
| 103505          | 46008        | VEHICLE & EQUIP. FUEL      | -                       | -                   | -                      | -                   | -                      |  |
| 103505          | 46014        | OTHER OPERATING SUPPLIES   | 1,000                   | 1,202               | 1,000                  | 2,000               | 1,000                  |  |
| 103505          | 46036        | COMMUNICATION EQUIPMENT    | -                       | -                   | 5,520                  | -                   | (5,520)                |  |
| 103505          | 48101        | MACHINERY & EQUIPMENT      | 4,000                   | 2,654               | 6,800                  | 3,500               | (3,300)                |  |
| 103505          | 48102        | FURNITURE & FIXTURES       | -                       | -                   | -                      | 200                 | 200                    |  |
| 103505          | 48103        | COMMUNICATION EQUIPMENT    | -                       | -                   | -                      | 1,520               | 1,520                  |  |
| 103505          | 48105        | MOTOR VEHICLES             | -                       | -                   | -                      | -                   | -                      |  |
| 103505          | 48107        | INFO TECH EQUIPMENT        | -                       | -                   | -                      | 1,000               | 1,000                  |  |
|                 |              |                            | 22,850                  | 14,261              | 28,470                 | 34,235              | 5,765                  |  |
| Revenue Sources |              |                            |                         |                     |                        |                     |                        |  |
|                 | 3326         | 1 EMERGENCY SERVICE GRANTS | 5 25,230                | 25,231              | 25,230                 | 25,230              | 0                      |  |

### **Emergency Communications Center**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103109      | 41001        | SALARIES & WAGES-REGULAR  | 489,764                 | 410,562             | 509,800                | 593,180             | 83,380                 |
| 103109      | 41001        | NEW POSITIONS             | ,                       |                     | 000,000                | 29,277              | 29,277                 |
| 103109      | 41002        | SALARIES & WAGES-OVERTIME | 10,000                  | 44,397              | 10,000                 | 10,000              |                        |
| 103109      | 41003        | PART-TIME SALARIES & WAGE | 5,000                   | 3,292               | 5,000                  | 5,000               | -                      |
| 103109      | 42100        | FICA                      | 38,614                  | 34,441              | 40,100                 | 48,770              | 8,670                  |
| 103109      | 42210        | RETIREMENT                | 82,155                  | 69,136              | 86,200                 | 110,920             | 24,720                 |
| 103109      | 42300        | HOSPITAL/MEDICAL PLANS    | 56,280                  | 44,744              | 61,908                 | 70,200              | 8,292                  |
| 103109      | 42400        | GROUP LIFE INSURANCE      | 5,927                   | 4,620               | 5,800                  | 5,540               | (260)                  |
| 103109      | 42710        | WORKER'S COMPENSATION     | 826                     | 723                 | 900                    | 1,084               | 184                    |
| 103109      | 43101        | PROFESSIONAL SERVICES     | 1,000                   | 3,712               | 1,000                  | 1,000               | -                      |
| 103109      | 43310        | REPAIRS AND MAINTENANCE   | 1,500                   | 462                 | 1,500                  | 1,500               | -                      |
| 103109      | 43320        | MAINTENANCE SVS CONTRACT  | 136,104                 | 27,874              | 135,160                | 143,250             | 8,090                  |
| 103109      | 43600        | ADVERTISING               | 1,000                   | 2,731               | 2,000                  | 2,000               | -                      |
| 103110      | 45230        | TELEPHONE                 | 48,000                  | 50,124              | 50,760                 | 54,000              | 3,240                  |
| 103111      | 45231        | PAGERS                    | -                       | 6,612               | -                      |                     | -                      |
| 103109      | 45410        | LEASE/RENT EQUIPMENT      | 4,800                   | 4,544               | 5,000                  | 5,000               | -                      |
| 103109      | 45540        | CONVENTION & EDUCATION    | 2,500                   | 1,636               | 2,500                  | 2,500               | -                      |
| 103109      | 45810        | DUES AND MEMBERSHIPS      | 500                     | 504                 | 500                    | 700                 | 200                    |
| 103109      | 46001        | OFFICE SUPPLIES           | 1,000                   | 1,017               | 1,000                  | 1,000               | -                      |
| 103109      | 46002        | FOOD SUPPLIES             | -                       | 124                 | 100                    | 100                 | -                      |
| 103109      | 46011        | UNIFORM/APPAREL           | 1,500                   | -                   | 1,500                  | 1,000               | (500)                  |
| 103109      | 46012        | BOOKS & SUBSCRIPTIONS     | 200                     | 113                 | 200                    | 200                 | -                      |
| 103109      | 46014        | OTHER OPERATING SUPPLIES  | 200                     | 246                 | 200                    | 200                 | -                      |
| 103109      | 46024        | DATA PROCESSING SUPPLIES  | -                       | 1,837               | 1,500                  | 1,000               | (500)                  |
| 103109      | 48107        | INFO TECH EQUIPMENT       | -                       | 4,637               | 3,000                  | 1,500               | (1,500)                |
|             |              |                           | 886,870                 | 718,086             | 925,628                | 1,088,921           | 163,293                |

#### Fire Company #1- Prince George

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103211      | 44200        | AUTOMOTIVE/MOTOR POOL    | 6,000                   | 4,476               | 7,500                  | -                   | (7,500)                |
| 103211      | 45410        | LEASE/RENT EQUIPMENT     | -                       | -                   | 500                    | 750                 | 250                    |
| 103211      | 45541        | TRAINING                 | 7,000                   | 1,505               | 10,400                 | 7,800               | (2,600)                |
| 103211      | 45640        | COUNTY CONTRIBUTIONS     | -                       | 1,000               | -                      | -                   | -                      |
| 103211      | 46002        | FOOD SUPPLIES            | -                       | 259                 | -                      | -                   | -                      |
| 103211      | 46011        | UNIFORM/APPAREL          | 17,100                  | 16,338              | 9,655                  | 16,900              | 7,245                  |
| 103211      | 46014        | OTHER OPERATING SUPPLIES | 2,500                   | 2,264               | 5,450                  | 5,500               | 50                     |
| 103211      | 48102        | FURNITURE & FIXTURES     | 1,000                   | -                   | 2,000                  | 2,000               | -                      |
| 103211      | 48103        | COMMUNICATION EQUIPMENT  | -                       | -                   | 7,000                  | -                   | (7,000)                |
| 103211      | 48121        | FIRE & RESCUE EQUIPMENT  | 13,000                  | 16,704              | 15,250                 | 8,500               | (6,750)                |
| 103211      | 48221        | FIRE & RESCUE EQUIPMENT  | -                       | 9,137               | -                      | 2,400               | 2,400                  |
|             |              |                          | 46,600                  | 51,683              | 57,755                 | 43,850              | (13,905)               |

#### Fire Company #2- Disputanta

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103212      | 44200        | AUTOMOTIVE/MOTOR POOL     | 6,000                   | 5,426               | 6,000                  | -                   | (6,000)                |
| 103212      | 45410        | LEASE/RENT EQUIPMENT      | 2,000                   | 1,044               | 620                    | 500                 | (120)                  |
| 103212      | 45541        | TRAINING                  | 7,000                   | 4,731               | 9,100                  | 11,100              | 2,000                  |
| 103212      | 45640        | COUNTY CONTRIBUTIONS      | -                       | 1,000               | -                      | -                   |                        |
| 103212      | 46009        | VEHICLE & EQUIP. SUPPLIES | -                       | -                   | 600                    | 1,800               | 1,200                  |
| 103212      | 46011        | UNIFORM/APPAREL           | 9,000                   | 15,291              | 16,420                 | 12,750              | (3,670)                |
| 103212      | 46014        | OTHER OPERATING SUPPLIES  | 3,000                   | 2,146               | 2,300                  | 3,300               | 1,000                  |
| 103212      | 48102        | FURNITURE & FIXTURES      | 2,000                   | 2,128               | 3,000                  | -                   | (3,000)                |
| 103212      | 48121        | FIRE & RESCUE EQUIPMENT   | 13,600                  | 17,236              | 12,950                 | 19,500              | 6,550                  |
| 103212      | 48221        | FIRE & RESCUE EQUIPMENT   | -                       | -                   | -                      | 5,750               | 5,750                  |
|             |              |                           | 42,600                  | 49,002              | 50,990                 | 54,700              | 3,710                  |

Fire Company #3- Carson

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103213      | 43320        | MAINTENANCE SVS CONTRACT  | 5 300                   | -                   | -                      | -                   | -                      |
| 103213      | 44200        | AUTOMOTIVE/MOTOR POOL     | 6,000                   | 2,468               | 5,000                  | -                   | (5,000)                |
| 103213      | 45410        | LEASE/RENT EQUIPMENT      | 2,000                   | 1,235               | 200                    | 500                 | 300                    |
| 103213      | 45541        | TRAINING                  | 7,000                   | 182                 | 10,000                 | 5,600               | (4,400)                |
| 103213      | 45640        | COUNTY CONTRIBUTIONS      | -                       | 1,000               | -                      | -                   |                        |
| 103213      | 46009        | VEHICLE & EQUIP. SUPPLIES | -                       | -                   | 2,400                  | -                   | (2,400)                |
| 103213      | 46011        | UNIFORM/APPAREL           | 14,000                  | 19,831              | 16,910                 | 15,225              | (1,685)                |
| 103213      | 46014        | OTHER OPERATING SUPPLIES  | 3,000                   | 1,216               | 3,000                  | 1,600               | (1,400)                |
| 103213      | 46035        | FIRE & RESCUE EQUIPMENT   | 11,000                  | 11,000              | 11,000                 | 14,000              | 3,000                  |
| 103213      | 48102        | FURNITURE & FIXTURES      | 4,500                   | 1,008               | 3,000                  | 660                 | (2,340)                |
| 103213      | 48121        | FIRE & RESCUE EQUIPMENT   | 17,900                  | 31,106              | 32,700                 | 6,150               | (26,550)               |
| 103213      | 48221        | FIRE & RESCUE EQUIPMENT   | -                       | 93                  | -                      | 30,650              | 30,650                 |
|             |              |                           | 65,700                  | 69,139              | 84,210                 | 74,385              | (9,825)                |

#### Fire Company #4- Burrowsville

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103214      | 44200        | AUTOMOTIVE/MOTOR POOL    | 4.800                   | 4,062               | 4,800                  | -                   | (4,800)                |
| 103214      | 45410        | LEASE/RENT EQUIPMENT     | 700                     | 982                 | -                      | -                   | -                      |
| 103214      | 45541        |                          | 7,000                   | 931                 | 7,000                  | 7,000               | -                      |
| 103214      | 45640        | COUNTY CONTRIBUTIONS     | -                       | 1,000               | -                      | -                   |                        |
| 103214      | 46011        | UNIFORM/APPAREL          | 8,000                   | 15,046              | 11,125                 | 14,000              | 2,875                  |
| 103214      | 46014        | OTHER OPERATING SUPPLIES | 3,000                   | 2,653               | 3,000                  | 3,050               | 50                     |
| 103214      | 46035        | FIRE & RESCUE EQUIPMENT  | -                       | 53                  | -                      | 10,400              | 10,400                 |
| 103214      | 48102        | FURNITURE & FIXTURES     | 2,250                   | -                   | 2,250                  | 3,300               | 1,050                  |
| 103214      | 48121        | FIRE & RESCUE EQUIPMENT  | 11,500                  | 23,505              | 20,502                 | 10,600              | (9,902)                |
|             |              |                          | 37,250                  | 48,231              | 48,677                 | 48,350              | (327)                  |

Fire Company #5- Jefferson Park

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103215      | 44200        | AUTOMOTIVE/MOTOR POOL     | 4,000                   | 3,112               | 4,000                  | -                   | (4,000)                |
| 103215      | 45410        | LEASE/RENT EQUIPMENT      | 3,400                   | 2,257               | 2,640                  | 2,400               | (240)                  |
| 103215      | 45541        | TRAINING                  | 7,000                   | 3,130               | 7,000                  | 7,000               | -                      |
| 103215      | 45640        | COUNTY CONTRIBUTIONS      | -                       | 1,000               | -                      | -                   |                        |
| 103215      | 46009        | VEHICLE & EQUIP. SUPPLIES | -                       | 540                 | -                      | -                   | -                      |
| 103215      | 46011        | UNIFORM/APPAREL           | 9,200                   | 13,106              | 14,675                 | 17,650              | 2,975                  |
| 103215      | 46014        | OTHER OPERATING SUPPLIES  | 3,000                   | 2,950               | 3,200                  | 3,850               | 650                    |
| 103215      | 48102        | FURNITURE & FIXTURES      | 1,200                   | 700                 | 1,200                  | 1,550               | 350                    |
| 103215      | 48103        | COMMUNICATION EQUIPMENT   | -                       | -                   | 3,400                  | -                   | (3,400)                |
| 103215      | 48121        | FIRE & RESCUE EQUIPMENT   | 12,000                  | 15,291              | 16,605                 | 22,087              | 5,482                  |
|             |              |                           | 39,800                  | 42,086              | 52,720                 | 54,537              | 1,817                  |

# Prince George Emergency Crew

| Org.<br>No. | Acct.<br>No. | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 103217      | 44200        | AUTOMOTIVE/MOTOR POOL                | 8,000                   | 9,491               | 8,500                  | -                   | (8,500)                |
| 103217      | 45541        | TRAINING                             | 8,000                   | 1,729               | 9,000                  | 9,000               | -                      |
| 103217      | 46001        | OFFICE SUPPLIES                      | 500                     | 275                 | 500                    | -                   | (500)                  |
| 103217      | 46007        | <b>REPAIR &amp; MAINTENANCE SUPP</b> | 500                     | -                   | 700                    | 500                 | (200)                  |
| 103215      | 46014        | OTHER OPERATING SUPPLIES             | -                       | -                   | -                      | 600                 | 600                    |
| 103217      | 48101        | MACHINERY & EQUIPMENT                | -                       | -                   | 2,000                  | 2,000               | -                      |
| 103217      | 48102        | FURNITURE & FIXTURES                 | 1,500                   | -                   | 1,500                  | 1,500               | -                      |
| 103217      | 48103        | COMMUNICATION EQUIPMENT              | -                       | -                   | 2,500                  | 2,500               | -                      |
| 103217      | 48121        | FIRE & RESCUE EQUIPMENT              | -                       | -                   | 102,000                | 52,500              | (49,500)               |
|             |              |                                      | 18,500                  | 11,495              | 126,700                | 68,600              | (58,100)               |

# DIVISION AT A GLANCE: SOCIAL SERVICES

Included in the Proposed Budget:

Social Services Administration

• Social Services Position- Salary, benefits and operational costs of \$72,980

Public Assistance Programs - State mandated programs for foster care and adoption; child protective services, including investigations, assessments, and ongoing counseling; employment services; child day care services; adult services and emergency assistance; food stamps; temporary assistance for needy families; and Medicaid. All programs have reimbursements from the state and federal government, generally ranging from 80% to 100% of the cost.

CSA At-Risk Youth - The Comprehensive Services Act (CSA) is a state mandated interagency program that provides access to funding for contracted services for children and their families in the community. Referrals for the program originate in three areas: the special education division of public schools, the 6th District Court Services, and the Department of Social Services. The FY09 budget includes a \$157,000 increase in projected expenditures to attempt to keep up with both utilization and cost increases.

- Foster care and foster care prevention services budgets increasing by \$7,000
- Special Education services budgets increasing by \$150,000

Housing Assistance - The Housing Assistance Program has been administering two programs: the Housing Choice Voucher Program (Section 8) and the Indoor Plumbing Rehabilitation Grant (IPR). The FY09 Budget as proposed recommends that these programs be outsourced. The Virginia Housing Development Authority would assist the County in identifying a non-profit or other agency to administer the Housing Choice Voucher Program, and the County will seek other options to provide services to those who are eligible for the Indoor Plumbing Rehabilitation program.

#### Requested but Not Included:

Social Services

- Eligibility Services Worker Position- Salary, benefits and operational costs of \$61,632
- Overtime increase of \$42,500- to pay overtime to staff while positions are vacant or while new hires are in training. Overtime is also necessary to keep up with the demands of the existing caseload.

# SOCIAL SERVICES

The Social Services Department provides the following services:

- Intake Services to identify specific needs for individuals
- Adult Services, available to impaired adults age 18 and older, as well as for victims of spousal abuse
- Prevention and Support Services available for families with children under age 18
- Adult Protective Services for adults who are in danger of abuse, neglect or exploitation
- Child Protective Services to protect minors from abuse or neglect
- Foster Care and Adoption Services
- Employment Services for program participants ("VIEW")
- Short-term Emergency Assistance
- Limited State/Local Hospitalization payments
- Eligibility determination for the Medicaid Program
- Refugee programs
- Family Service and Family Planning programs
- Administration of the local Food Stamp Program
- Temporary Assistance for Needy Families (TANF)
- Energy Assistance Program
- Child Support Enforcement Referral

#### **Social Services**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07 | FY07-08     | FY 08-09  | Inc./Dec. |
|--------|-------|---------------------------|--------------|---------|-------------|-----------|-----------|
| No.    | No.   |                           | Adopted Bud. |         | Adopt. Bud. | Adopted   | FY08 Bud. |
| 105301 | 41001 | SALARIES & WAGES-REGULAR  | 864,014      | 784,405 | 869,400     | 1,007,364 | 137,964   |
|        | 41001 | NEW POSITIONS             |              |         |             | 49,000    | 49,000    |
| 105301 | 41002 | SALARIES & WAGES-OVERTIME | 6,000        | 48,143  | 19,500      | 23,000    | 3,500     |
| 105301 | 41003 | PART-TIME SALARIES & WAGE | 47,844       | 51,035  | 50,591      | 51,957    | 1,366     |
| 105301 | 41006 | COMP. COMMISSION MEMBERS  | 1,500        | 1,400   | 1,500       | 1,500     | -         |
| 105301 | 41010 | SALARIES-OT FUEL SOC SERV | 6,000        | 7,230   | 6,550       | 6,500     | (50)      |
| 105301 | 42100 | FICA                      | 70,331       | 64,920  | 72,500      | 87,160    | 14,660    |
| 105301 | 42210 | RETIREMENT                | 146,105      | 128,703 | 147,000     | 188,240   | 41,240    |
| 105301 | 42300 | HOSPITAL/MEDICAL PLANS    | 82,410       | 54,002  | 86,229      | 95,940    | 9,711     |
| 105301 | 42400 | GROUP LIFE INSURANCE      | 10,541       | 8,600   | 9,800       | 9,400     | (400)     |
| 105301 | 42710 | WORKER'S COMPENSATION     | 2,869        | 2,751   | 3,000       | 3,850     | 850       |
| 105301 | 43101 | PROFESSIONAL SERVICES     | 250          | 2,678   | 1,300       | 1,700     | 400       |
| 105301 | 43310 | REPAIRS AND MAINTENANCE   | 1,500        | 518     | 1,500       | 1,500     | -         |
| 105301 | 43320 | MAINTENANCE SVS CONTRACTS | 300          | -       | 300         | 300       | -         |
| 105301 | 43600 | ADVERTISING               | 400          | 6,307   | 1,500       | 1,500     | -         |
| 105301 | 43999 | OTHER SERVICES            | 1,000        | 2,376   | 1,000       | -         | (1,000)   |
| 105301 | 44200 | AUTOMOTIVE/MOTOR POOL     | 2,500        | 1,673   | 2,500       | 3,200     | 700       |
| 105301 | 45210 | POSTAL SERVICE            | 3,500        | 3,000   | 3,500       | 3,500     | -         |
| 105301 | 45230 | TELEPHONE                 | 6,000        | 5,622   | 6,000       | 6,000     | -         |
| 105301 | 45304 | OTHER PROPERTY INSURANCE  | 3,700        | 3,179   | 3,700       | 3,000     | (700)     |
| 105301 | 45305 | MOTOR VEHICLE INSURANCE   | 2,100        | 1,257   | 2,100       | 1,500     | (600)     |
| 105301 | 45307 | PUBLIC OFFICIAL LIAB.INS  | 2,000        | 1,911   | 2,000       | 2,000     | -         |
| 105301 | 45410 | LEASE/RENT EQUIPMENT      | 7,100        | 6,278   | 7,000       | 7,000     | -         |
| 105301 | 45420 | LEASE/RENT OF BUILDING    | 43,213       | -       | 43,213      | -         | (43,213)  |
| 105301 | 45510 | MILEAGE                   | 3,000        | 2,570   | 3,000       | 3,000     | -         |
| 105301 | 45530 | SUBSISTENCE & LODGING     | 2,000        | 1,758   | 2,000       | 2,000     | -         |
| 105301 | 45540 | CONVENTION & EDUCATION    | 2,000        | 1,251   | 3,000       | 3,000     | -         |
| 105301 | 45717 | LOCAL ONLY                | -            | -       | -           | 500       | 500       |
| 105301 | 45810 | DUES AND MEMBERSHIPS      | 300          | 1,010   | 500         | 1,000     | 500       |
| 105301 | 46001 | OFFICE SUPPLIES           | 14,000       | 13,373  | 15,929      | 19,130    | 3,201     |
| 105301 | 46008 | VEHICLE & EQUIP. FUEL     | 3,000        | 2,601   | 3,000       | 3,600     | 600       |
| 105301 | 46012 | BOOKS & SUBSCRIPTIONS     | 500          | 1,575   | 500         | 500       | -         |
| 105301 | 46014 | OTHER OPERATING SUPPLIES  |              | -       |             | 400       | 400       |
| 105301 | 48207 | INFO TECH EQUIPMENT       | 1,500        | 2,666   | 1,700       | 1,700     | -         |

#### Social Services

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
|             |              |                           | 1,337,477               | 1,214,015           | 1,371,312              | 1,589,941           | 218,629                |
| Revenu      | e Source     | S                         |                         |                     |                        |                     |                        |
|             | 3241         | 2 ADMIN SERV & ELIG REIMB | 193,124                 | 149,000             | 187,647                | 167,049             | (20,598)               |
|             | 3341         | 2 WELFARE ADMINISTRATION  | 685,982                 | 669,419             | 694,546                | 606,343             | (88,203)               |
|             | Total R      | levenue                   | 879,106                 | 818,420             | 882,193                | 773,392             | (108,801)              |

#### **Public Assistance**

| Org.    | Acct.   | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|---------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.     | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 105302  | 42100   | FICA                      | 1,991        | 1,654    | 2,500       | 2,500    | -         |
| 105302  | 43180   | STATE & LOCAL HOSP PROG   | 5,745        | 4,357    | 5,745       | 5,745    | -         |
| 105302  | 45701   | GENERAL RELIEF            | -            | -        | -           | -        | -         |
| 105302  | 45704   | AUXILIARY GRANTS-DISABLED | 37,000       | 47,585   | 40,000      | 80,000   | 40,000    |
| 105302  | 45705   | AID TO DEPENDENT CHILDREN | 1,500        | -        | 1,000       | 1,000    | -         |
| 105302  | 45706   | ADC/FOSTER CARE           | 150,000      | 116,415  | 150,000     | 120,000  | (30,000)  |
| 105302  | 45707   | EMERGENCY ASSISTANCE      | 1,900        | -        | 1,900       | -        | (1,900)   |
| 105302  | 45709   | INDO-CHINESE REFUGEES     | 5,000        | -        | 5,000       | -        | (5,000)   |
| 105302  | 45711   | CHILD DAY CARE FEE        | 32,000       | 15,308   | 25,000      | 40,000   | 15,000    |
| 105302  | 45712   | WORK/TRANS DC             | 115,000      | 101,630  | 115,000     | 115,000  | -         |
| 105302  | 45713   | ADULT SERVICES            | 26,000       | 21,742   | 26,000      | 26,000   | -         |
| 105302  | 45714   | PURCHASED SERV.TITLE      | 3,890        | 3,469    | 3,890       | 4,652    | 762       |
| 105302  | 45716   | PURCHASED SERVICE-JOBS    | 17,000       | 12,146   | 17,000      | 22,000   | 5,000     |
| 105302  | 45717   | LOCAL ONLY                | 3,000        | 757      | 3,000       | 2,500    | (500)     |
| 105302  | 45718   | SUBSIDIZED ADOPTIONS      | 200,000      | 40,676   | 200,000     | 150,000  | (50,000)  |
| 105302  | 45720   | INDEPENDENT LIVING        | -            | 1,628    | 1,628       | 1,340    | (288)     |
| 105302  | 45721   | INDEPENDENT LIVING- POS   |              |          |             | 2,070    | 2,070     |
| 105302  | 45722   | CHILD CARE/DEV.BK GRANT   | 115,700      | 58,753   | 115,700     | 115,700  | -         |
| 105302  | 45723   | FAMILY PRESERVATION SSBG  | 3,220        | 3,509    | 3,220       | 3,220    | -         |
| 105302  | 45724   | CDC QUALITY INIT GRANT    | 7,425        | 7,587    | 7,425       | 7,425    | -         |
| 105302  | 45725   | ADULT PROTECTIVE SERVICES | 6,600        | 9,770    | 10,540      | 11,000   | 460       |
| 105302  | 45728   | SPECIAL NEEDS ADOPTION    | 10,000       | 4,572    | 10,000      | 10,000   | -         |
| 105302  | 45729   | FC PERMANENCY IMPROVEMEN  | l 14,785     | 15,056   | 14,785      | -        | (14,785)  |
| 105302  | 46001   | OFFICE SUPPLIES           | -            | 215      | -           | -        | -         |
|         |         |                           | 757,756      | 466,829  | 759,333     | 720,152  | (39,181)  |
| Deven   | Courses |                           |              |          |             |          |           |
| Revenue | Sources |                           | 444 205      | 202 400  | 047.000     | 047.000  | 0         |
|         |         |                           | 144,305      | 202,190  | 217,000     | 217,000  | 0         |
|         |         | 2 PURCHASED SERVICES      | 77,880       | 4,976    | 143,822     | 143,822  | 0         |
|         |         |                           | 105,000      | 77,171   | 183,400     | 135,515  | (47,885)  |
|         |         | 2 PURCHASED SERVICES      | 342,815      | 152,996  | 252,214     | 256,363  | 4,149     |
|         | Total R | evenue                    | 670,000      | 437,334  | 796,436     | 752,700  | (43,736)  |

#### CSA/ At Risk Youth

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 105303      | 41001        | SALARIES & WAGES-REGULAR  |                         |                     |                        | 41,914              | 41,914                 |
| 105303      | 41003        | PART-TIME SALARIES & WAGE | 24,798                  | 20,956              | 20,800                 | -                   | (20,800)               |
| 105303      | 42100        | FICA                      | 1,897                   | 1,594               | 1,590                  | 3,210               | 1,620                  |
| 105303      | 42210        | RETIREMENT                | -                       | -                   | -                      | 7,470               | 7,470                  |
| 105303      | 42300        | HOSPITAL/MEDICAL PLANS    | 2,010                   | -                   | 2,211                  | 4,680               | 2,469                  |
| 105303      | 42400        | GROUP LIFE INSURANCE      | -                       | -                   | -                      | 370                 | 370                    |
| 105303      | 42710        | WORKER'S COMPENSATION     | 42                      | 34                  | 40                     | 70                  | 30                     |
| 105303      | 43101        | PROFESSIONAL SERVICES     | -                       | -                   | 2,000                  | -                   | (2,000)                |
| 105303      | 43139        | CSA/ADMINISTRATIVE SVS    | 2,000                   | 15,483              | -                      | 3,000               | 3,000                  |
| 105303      | 45742        | FOSTER CARE IV-E THERAPUT | 49,237                  | 8,880               | 50,000                 | 15,000              | (35,000)               |
| 105303      | 45743        | FOSTER CARE ALL OTHERS    | 50,000                  | 31,086              | 60,000                 | 50,000              | (10,000)               |
| 105303      | 45745        | FAMILY FOSTER CARE ALL    | 35,000                  | 11,494              | 45,000                 | 50,000              | 5,000                  |
| 105303      | 45746        | FOSTER CARE PREV RESIDENT |                         |                     |                        | 5,000               | 5,000                  |
| 105303      | 45747        | SPECIAL EDUC. RESIDENTIAL | 42,000                  | 3,450               | 42,000                 | 40,000              | (2,000)                |
| 105303      | 45748        | FMLY FOSTER CARE-ALL OTHE | 500                     | -                   | 500                    | 500                 | -                      |
| 105303      | 45781        | FOSTER CARE PREV NON-RESI | 7,088                   | -                   | 8,000                  | 50,000              | 42,000                 |
| 105303      | 45782        | SPECIAL ED. PRIVATE DAY   | 155,000                 | 265,824             | 165,000                | 230,000             | 65,000                 |
| 105303      | 45783        | SPECIAL ED. PUBLIC DAY    | 110,000                 | 229,415             | 182,359                | 270,000             | 87,641                 |
| 105303      | 45791        | NON MANDATED SERVICES RES | -                       | -                   | -                      | -                   | -                      |
| 105303      | 45792        | NON MANDATED SERV NON RES | 20,428                  | 980                 | 20,500                 | 20,500              | -                      |
|             |              |                           | 500,000                 | 590,174             | 600,000                | 791,714             | 191,714                |
| Revenue     | Sources      | 2                         |                         |                     |                        |                     |                        |
| itevenue    |              | 3 CSA/SSI RECOVERIES      | 10,000                  | 8,269               | 8,000                  | 8,000               | 0                      |
|             |              | 7 CSA/AT RISK YOUTH       | 294,833                 | 290,594             | 360,349                | 440,510             | 80,161                 |
|             |              | B CSA/ADMINISTRATIVE      | 7,885                   | 7,855               | 7,855                  | 7,855               | 00,101                 |
|             | Total R      |                           | 312,718                 | 306,718             | 376,204                | 456,365             | 80,161                 |
|             |              |                           | ,· <b>· ·</b>           | ,- ••               |                        | ,                   | ,                      |

#### Crater Disability Serv. Board

| Org.<br>No. | Acct.<br>No. | Account<br>Description      | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|-----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 105306      | 41001        | SALARIES & WAGES-REGULAR    | -                       | -                   |                        | 12,000              | 12,000                 |
| 105306      | 41003        | PART-TIME SALARIES & WAGE   | 11,370                  | 9,619               | 11,370                 | -                   | (11,370)               |
| 105306      | 42100        | FICA                        | 900                     | 736                 | 900                    | 920                 | 20                     |
| 105306      | 42210        | RETIREMENT                  | -                       | -                   | -                      | 2,140               | 2,140                  |
| 105306      | 42300        | HOSPITAL/MEDICAL PLANS      | -                       | -                   | -                      | -                   | -                      |
| 105306      | 42400        | GROUP LIFE INSURANCE        | -                       | -                   | -                      | 110                 | 110                    |
| 105306      | 42710        | WORKER'S COMPENSATION       | 19                      | 15                  | 19                     | 20                  | 1                      |
| 105306      | 43500        | PRINTING AND BINDING        | -                       | -                   | -                      |                     | -                      |
| 105306      | 45210        | POSTAL SERVICE              | 100                     | 177                 | 100                    | -                   | (100)                  |
| 105306      | 45230        | TELEPHONE                   | 450                     | 468                 | 450                    | 450                 | -                      |
| 105306      | 45410        | LEASE/RENT EQUIPMENT        | -                       | 35                  | -                      |                     | -                      |
| 105306      | 45510        | MILEAGE                     | 1,081                   | 1,378               | 1,081                  | -                   | (1,081)                |
| 105306      | 45530        | SUBSISTENCE & LODGING       | 300                     | -                   | 300                    | -                   | (300)                  |
| 105306      | 45540        | CONVENTION & EDUCATION      | 180                     | -                   | 180                    | -                   | (180)                  |
| 105306      | 46001        | OFFICE SUPPLIES             | 1,400                   | 2,066               | 1,400                  | 240                 | (1,160)                |
| 105306      | 46014        | OTHER OPERATING SUPPLIES    | -                       | -                   | -                      | -                   | -                      |
| 105306      | 48101        | MACHINERY & EQUIPMENT       | -                       | -                   | -                      | -                   | -                      |
| 105306      | 48107        | INFO TECH EQUIPMENT         | -                       | -                   | -                      | -                   | -                      |
|             |              |                             | 15,800                  | 14,494              | 15,800                 | 15,880              | 80                     |
|             | _            |                             |                         |                     |                        |                     |                        |
| Revenue     | e Sources    |                             |                         |                     |                        |                     |                        |
|             |              | 9 LOCAL SUPP- DISAB SVCS BD | -                       | 2,775               | -                      | -                   | 0                      |
|             |              | 5 DISABILITY SERVICES BOARD | 14,800                  | 14,800              | 14,800                 | 14,800              | 0                      |
|             | Total R      | evenue                      | 14,800                  | 17,575              | 14,800                 | 14,800              | -                      |

#### **Promoting Safe and Stable Families**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 105308 | 43101 | PROFESSIONAL SERVICES     | 9,288        | 9,109    | 9,288       | 9,288    | -         |
| 105308 | 43141 | HEALTHY FAMILIES          | 3,763        | 7,526    | 3,763       | 3,763    | -         |
| 105308 | 43142 | REUNIFICATION SERVICES    | 3,763        | 3,771    | 3,763       | 3,763    | -         |
| 105308 | 43143 | ADOPTION RELATED SERVICES | 1,000        | -        | 1,000       | 1,000    | -         |
| 105308 | 46014 | OTHER OPERATING SUPPLIES  | 1,000        | -        | 1,000       | 1,000    | -         |
|        |       |                           | 18,814       | 20,405   | 18,814      | 18,814   | -         |

#### Housing Programs Office

| Org.                     | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |  |  |  |
|--------------------------|-------|---------------------------|--------------|----------|-------------|----------|-----------|--|--|--|
| No.                      | No.   |                           | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |  |  |  |
| 105310                   | 41001 | SALARIES & WAGES-REGULAR  | 136,922      | 118,688  | 125,800     | -        | (125,800) |  |  |  |
| 105310                   | 41003 | PART-TIME SALARIES & WAGE | 12,450       | 13,293   | 13,500      | -        | (13,500)  |  |  |  |
| 105310                   | 41406 | SALARIES & INSPECTIONS    | -            | 2,109    | -           | -        | -         |  |  |  |
| 105310                   | 42100 | FICA                      | 11,427       | 9,594    | 10,700      | -        | (10,700)  |  |  |  |
| 105310                   | 42210 | RETIREMENT                | 23,154       | 20,070   | 21,300      | -        | (21,300)  |  |  |  |
| 105310                   | 42300 | HOSPITAL/MEDICAL PLANS    | 14,070       | 8,107    | 15,477      | -        | (15,477)  |  |  |  |
| 105310                   | 42400 | GROUP LIFE INSURANCE      | 1,670        | 1,341    | 1,400       | -        | (1,400)   |  |  |  |
| 105310                   | 42710 | WORKER'S COMPENSATION     | 1,225        | 1,224    | 1,100       | -        | (1,100)   |  |  |  |
| 105310                   | 43101 | PROFESSIONAL SERVICES     | 350          | -        | 350         | -        | (350)     |  |  |  |
| 105310                   | 43320 | MAINTENANCE SVS CONTRACTS | 75           | -        | 75          | -        | (75)      |  |  |  |
| 105310                   | 43600 | ADVERTISING               | 500          | 598      | 500         | -        | (500)     |  |  |  |
| 105310                   | 44200 | AUTOMOTIVE/MOTOR POOL     | 500          | 931      | 500         | -        | (500)     |  |  |  |
| 105310                   | 45210 | POSTAL SERVICE            | 1,000        | 1,626    | 1,000       | -        | (1,000)   |  |  |  |
| 105310                   | 45230 | TELEPHONE                 | 1,400        | 1,942    | 1,400       | -        | (1,400)   |  |  |  |
| 105310                   | 45305 | MOTOR VEHICLE INSURANCE   | -            | -        | 100         | -        | (100)     |  |  |  |
| 105310                   | 45410 | LEASE/RENT EQUIPMENT      | 2,600        | 1,356    | 1,200       | -        | (1,200)   |  |  |  |
| 105310                   | 45510 | MILEAGE                   | 100          | 345      | 300         | -        | (300)     |  |  |  |
| 105310                   | 45540 | CONVENTION & EDUCATION    | 800          | 1,442    | 1,000       | -        | (1,000)   |  |  |  |
| 105310                   | 46001 | OFFICE SUPPLIES           | 1,000        | 1,659    | 1,500       | -        | (1,500)   |  |  |  |
| 105310                   | 46008 | VEHICLE & EQUIP. FUEL     | 600          | 953      | 700         | -        | (700)     |  |  |  |
| 105310                   | 46012 | BOOKS & SUBSCRIPTIONS     | -            | 156      | 150         | -        | (150)     |  |  |  |
| 105310                   | 46014 | OTHER OPERATING SUPPLIES  | 200          | 187      | 350         | -        | (350)     |  |  |  |
| 105310                   | 46024 | DATA PROCESSING SUPPLIES  |              | 951      | -           | -        | -         |  |  |  |
|                          |       |                           | 210,043      | 186,573  | 198,402     | -        | (198,402) |  |  |  |
|                          |       |                           | 210,010      | 100,010  | 100,102     |          | (100,102) |  |  |  |
| Revenue Sources          |       |                           |              |          |             |          |           |  |  |  |
| 32450 HOUSING ASSISTANCE |       | 65,000                    | 63,486       | 67,500   | -           | (67,500) |           |  |  |  |

# DIVISION AT A GLANCE: OTHER DEPARTMENTS

Included in the Proposed Budget:

Electoral Board

- Ballots (46021)
  - Increase ballots by \$1,000 to a total of \$8,000

# Registrar

- Part-time Salaries (41003)
  - Increase allowance for part-time assistance by \$9,000

# Circuit Court

- County Contributions (45640)
  - Request for the County to pay one-half of the expenses for a full time law clerk (\$20,000) shared with Hopewell
- Furniture & Fixtures (48102)
  - o \$3,500 for office furnishings for the Judge's chambers & Court Administrator
- \$13,000 for the expansion of the Circuit Courtroom included in the Buildings & Grounds budget.

Board and Care of Prisoners

- Crater Youth Commission (47002)
  - \$285,000, an increase of \$24,893 from current budget for per diems for juvenile offenders.

Health Department

- Payment/State Health Department (45610)
  - o \$225,827, an increase of \$10,632 from current budget

## Tax Relief for Elderly/Disabled

- Tax Relief for Elderly/Disabled
  - o \$175,000, an increase of \$10,000 from current budget

# Regional Library

- County Contributions (45640)
  - \$395,754 contribution an increase of \$91,073 per the new library contract.

## Soil & Water Conservation District

- County Contributions (45640)
  - \$15,000 increase of \$5,000

 MOU % of revenue transfer of \$13,340,240 an increase of \$2,246,692 from prior year

Tourism Initiatives

- County Contributions (45640)
  - \$100,000 PART
    - \$17,400 Prince George Historical Society (5% of expected tourism revenue)
    - \$5,000 for Hopewell Cat Quest fishing tournament

## Requested but Not Included:

Registrar & Electoral Board

• Part-Time Wages (41003 \$8,000 increase) and other operating costs to cover a second election during the fiscal year.

Tourism Initiatives

• \$8,000 request from Central Virginia Film Institute

# **ELECTORAL BOARD**

The three member Electoral Board is responsible for planning and conducting elections in the County. They are appointed by the Circuit Judges and two members are required to represent the political party of the Governor currently serving. The Electoral Board appoints the General Registrar and Officers of Election and handles legal matters concerning elections or precincts. They also oversee the operation of the Registrar's Office and delegate duties to the Registrar when necessary.

# REGISTRAR

The Registrar's Office primary duties are to maintain the voter registration records of the County. This includes processing new voter registration applications, address changes, deaths and felony convictions. The office also provides voting information, election statistics and precinct locations and changes to the public. During local elections the office processes candidates and maintains candidate files. The office also works at the discretion of the Electoral Board and is instrumental in planning and conducting elections.

#### **Electoral Board**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101301      | 41003        | PART-TIME SALARIES & WAGE | 1,000                   | 1,944               | 2,000                  | 1,200               | (800)                  |
| 101301      | 41006        | COMP. COMMISSION MEMBERS  | 7,365                   | 7,587               | 7,365                  | 7,400               | 35                     |
| 101301      | 41041        | COMP/OFFICERS OF ELECTION | 14,000                  | 11,510              | 18,000                 | 12,000              | (6,000)                |
| 101301      | 43101        | PROFESSIONAL SERVICES     | -                       | -                   | -                      | 800                 | 800                    |
| 101301      | 43310        | REPAIRS AND MAINTENANCE   | 4,000                   | 3,054               | 4,000                  | 3,500               | (500)                  |
| 101301      | 45210        | POSTAL SERVICE            | 400                     | 168                 | 400                    | 400                 | -                      |
| 101301      | 45230        | TELEPHONE                 | 600                     | 210                 | 600                    | 400                 | (200)                  |
| 101301      | 45420        | LEASE/RENT OF BUILDING    | 300                     | 400                 | 400                    | 400                 | -                      |
| 101301      | 45510        | MILEAGE                   | 700                     | 653                 | 700                    | 800                 | 100                    |
| 101301      | 45540        | CONVENTION & EDUCATION    | 2,000                   | 568                 | 2,000                  | 1,500               | (500)                  |
| 101301      | 45810        | DUES AND MEMBERSHIPS      | 25                      | 25                  | 25                     | 100                 | 75                     |
| 101301      | 46001        | OFFICE SUPPLIES           | 300                     | 556                 | 300                    | 600                 | 300                    |
| 101301      | 46014        | OTHER OPERATING SUPPLIES  | 250                     | 572                 | 500                    | 600                 | 100                    |
| 101301      | 46021        | BALLOTS                   | 7,000                   | 5,925               | 7,000                  | 8,000               | 1,000                  |
|             |              |                           | 37,940                  | 33,171              | 43,290                 | 37,700              | (5,590)                |

### Registrar

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 101302      | 41001        | SALARIES & WAGES-REGULAR  | 85,708                  | 85,282              | 90,500                 | 100,010             | 9,510                  |
| 101302      | 41002        | SALARIES & WAGES-OVERTIME | 4,000                   | 3,831               | 4,000                  | 4,000               | -                      |
| 101302      | 41003        | PART-TIME SALARIES & WAGE | 10,000                  | 11,401              | 14,000                 | 23,000              | 9,000                  |
| 101302      | 42100        | FICA                      | 7,628                   | 7,311               | 8,274                  | 9,720               | 1,446                  |
| 101302      | 42210        | RETIREMENT                | 14,493                  | 14,421              | 15,300                 | 17,820              | 2,520                  |
| 101302      | 42300        | HOSPITAL/MEDICAL PLANS    | 8,040                   | 8,107               | 8,844                  | 11,700              | 2,856                  |
| 101302      | 42400        | GROUP LIFE INSURANCE      | 1,046                   | 964                 | 1,000                  | 890                 | (110)                  |
| 101302      | 42710        | WORKER'S COMPENSATION     | 153                     | 160                 | 200                    | 177                 | (23)                   |
| 101302      | 43310        | REPAIRS AND MAINTENANCE   | 300                     | -                   | 300                    | -                   | (300)                  |
| 101302      | 43320        | MAINTENANCE SVS CONTRACTS | 1,000                   | 386                 | 1,000                  | 500                 | (500)                  |
| 101302      | 43600        | ADVERTISING               | 900                     | 606                 | 900                    | 900                 | -                      |
| 101302      | 45210        | POSTAL SERVICE            | 3,500                   | 1,441               | 3,500                  | 3,000               | (500)                  |
| 101302      | 45230        | TELEPHONE                 | 1,500                   | 1,865               | 1,500                  | 1,700               | 200                    |
| 101302      | 45410        | LEASE/RENT EQUIPMENT      | 1,350                   | 199                 | 1,350                  | 1,000               | (350)                  |
| 101302      | 45510        | MILEAGE                   | 600                     | 234                 | 600                    | 500                 | (100)                  |
| 101302      | 45540        | CONVENTION & EDUCATION    | 2,000                   | 2,338               | 2,000                  | 2,000               | -                      |
| 101302      | 45810        | DUES AND MEMBERSHIPS      | 100                     | 100                 | 100                    | 100                 | -                      |
| 101302      | 46001        | OFFICE SUPPLIES           | 2,000                   | 1,045               | 2,000                  | 1,600               | (400)                  |
| 101302      | 46024        | DATA PROCESSING SUPPLIES  | -                       | 27                  | 500                    | 400                 | (100)                  |
| 101302      | 48107        | INFO TECH EQUIPMENT       | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | 144,318                 | 139,717             | 155,868                | 179,017             | 23,149                 |
|             |              |                           |                         |                     |                        |                     |                        |
| Revenue     | e Sources    | 5                         |                         |                     |                        |                     |                        |
|             | 32317        | 7 SHARED EXP:REGISTRAR    | 43,840                  | 52,321              | 45,500                 | 54,000              | 8,500                  |

# **CIRCUIT COURT**

The Circuit Court is the trial court with the broadest powers in Virginia. The Circuit Court handles all civil cases with claims of more than \$15,000. It shares authority with the General District Court to hear matters involving between \$4,500 and \$15,000. The Circuit Court has the authority to hear serious criminal cases called felonies.

The Circuit Court also handles family matters, including divorce. In addition, the Circuit Court hears cases appealed from the general district court and from the juvenile and domestic relations district court.

### **Circuit Court**

| Org.<br>No. | Acct.<br>No. | Account<br>Description         | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102101      | 41001        | SALARIES & WAGES-REGULAR       | 48,040                  | 47,801              | 50,700                 | 58,687              | 7,987                  |
| 102101      | 41006        | COMP. COMMISSION MEMBERS       | -                       | 450                 | -                      | -                   | -                      |
| 102101      | 41007        | COMP.JURORS AND WITNESSES      | 6,400                   | 4,500               | 6,400                  | 6,000               | (400)                  |
| 102101      | 42100        | FICA                           | 3,430                   | 3,541               | 4,370                  | 4,490               | 120                    |
| 102101      | 42210        | RETIREMENT                     | 7,288                   | 8,083               | 8,570                  | 10,458              | 1,888                  |
| 102101      | 42300        | HOSPITAL/MEDICAL PLANS         | 4,020                   | 4,054               | 4,422                  | 4,680               | 258                    |
| 102101      | 42400        | GROUP LIFE INSURANCE           | -                       | 540                 | 570                    | 522                 | (48)                   |
| 102101      | 42710        | WORKER'S COMPENSATION          | 82                      | 76                  | 90                     | 100                 | 10                     |
| 102101      | 43101        | PROFESSIONAL SERVICES          | -                       | -                   | -                      | -                   | -                      |
| 102101      | 43320        | MAINTENANCE SVS CONTRACT       | £ 400                   | 433                 | 500                    | 500                 | -                      |
| 102101      | 45230        | TELEPHONE                      | 2,200                   | 1,623               | 2,200                  | 2,200               | -                      |
| 102101      | 45410        | LEASE/RENT EQUIPMENT           | -                       | -                   | -                      | -                   | -                      |
| 102101      | 45540        | CONVENTION & EDUCATION         | -                       | 53                  | 400                    | 400                 | -                      |
| 102101      | 45640        | COUNTY CONTRIBUTIONS           | 500                     | 2,946               | -                      | 26,500              | 26,500                 |
| 102101      | 46001        | OFFICE SUPPLIES                | -                       | 74                  | -                      | -                   | -                      |
| 102101      | 46030        | OFFICE EXPENSE-JUDGES          | 5,990                   | 5,833               | 6,590                  | 4,831               | (1,759)                |
| 102101      | 48102        | FURNITURE & FIXTURES           | -                       | -                   | 1,800                  | 3,500               | 1,700                  |
|             |              |                                | 78,350                  | 80,007              | 86,612                 | 122,868             | 36,256                 |
| Revenue     | e Sources    | S<br>COURT ADMIN -CIRCUIT COUR | 47,145                  | 49,617              | 51,281                 | 61,780              | 10,499                 |
|             | 51920        |                                | 47,145                  | 49,017              | 51,201                 | 01,700              | 10,499                 |

### **GENERAL DISTRICT COURT**

The court that most people have contact with is the general district court. The general district court handles most traffic violations. The general district court also hears minor criminal cases known as misdemeanors and conducts preliminary hearings for more serious criminal cases called felonies.

General district courts have exclusive authority to hear civil cases with claims of \$4,500 or less and share authority with the circuit courts to hear cases with claims between \$4,500 and \$15,000. Examples of civil cases are landlord and tenant disputes, contract disputes and personal injury actions.

# JUVENILE AND DOMESTIC RELATIONS DISTRICT COURT

In Virginia, a juvenile is any person under 18 years of age. The juvenile and domestic relations district court hears all matters involving juveniles, such as criminal or traffic matters. Juvenile delinquency cases are cases involving a minor under the age of 18 who has been accused of committing an offense that would be considered criminal if committed by an adult. Other juvenile offenses may be referred to as status offenses. Status offenses are those acts that are unlawful only because they are committed by a minor.

In addition, this court handles other matters involving the family such as custody, support and visitation. The court also hears family abuse cases, cases where adults have been accused of child abuse or neglect, and criminal cases where the defendant and alleged victim are family or household members.

#### **General District Court**

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102102      | 43101        | PROFESSIONAL SERVICES    | -                       | -                   | -                      | -                   | -                      |
| 102102      | 43150        | LEGAL SERVICES           | 12,000                  | 5,937               | 12,000                 | 9,000               | (3,000)                |
| 102102      | 43310        | REPAIRS AND MAINTENANCE  | -                       | -                   | -                      | -                   | -                      |
| 102102      | 43320        | MAINTENANCE SVS CONTRACT | 500                     | -                   | 500                    | 500                 | -                      |
| 102102      | 45210        | POSTAL SERVICE           | 66                      | 56                  | 70                     | 70                  | -                      |
| 102102      | 45230        | TELEPHONE                | 6,000                   | 3,814               | 6,000                  | 5,000               | (1,000)                |
| 102102      | 45410        | LEASE/RENT EQUIPMENT     | 7,000                   | 6,936               | 7,000                  | 10,000              | 3,000                  |
| 102102      | 45510        | MILEAGE                  | -                       | 43                  | -                      | -                   | -                      |
| 102102      | 45540        | CONVENTION & EDUCATION   | 3,000                   | 1,845               | 3,000                  | 3,000               | -                      |
| 102102      | 45810        | DUES AND MEMBERSHIPS     | 700                     | 200                 | 700                    | 700                 | -                      |
| 102102      | 46001        | OFFICE SUPPLIES          | 1,000                   | 581                 | 1,000                  | 1,000               | -                      |
| 102102      | 46011        | UNIFORM/APPAREL          | 500                     | 200                 | 500                    | 1,000               | 500                    |
| 102102      | 46012        | BOOKS & SUBSCRIPTIONS    | 400                     | 369                 | 400                    | 400                 | -                      |
|             |              |                          | 31,166                  | 19,981              | 31,170                 | 30,670              | (500)                  |

### MAGISTRATE

The principal function of the magistrate is to provide an independent, unbiased review of complaints brought to the office by police officers, sheriffs, deputies, and citizens. Magistrates are not police officers nor are they in any way connected with law enforcement. Instead, magistrates are issuing officers who serve as a buffer between law enforcement and society. Most magistrates are not lawyers; however, they are specially trained to perform such duties as issuing search warrants, subpoenas, arrest warrants, summonses, and setting bail.

### LAW LIBRARY

The Virginia Code allocates a portion of filing fees from civil cases for the maintenance of a law library at the courthouse. The funds are used to purchase and maintain legal resources for the use of the general public at the courthouse during normal office hours.

### Magistrate

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102103      | 43310        | REPAIRS AND MAINTENANCE   | 300                     | -                   | 300                    | -                   | (300)                  |
| 102103      | 43320        | MAINTENANCE SVS CONTRACTS | ÷ -                     | -                   | -                      | -                   | -                      |
| 102103      | 45230        | TELEPHONE                 | -                       | 388                 | -                      | 400                 | 400                    |
| 102103      | 45231        | PAGERS                    | 350                     | -                   | 350                    | -                   | (350)                  |
| 102103      | 45810        | DUES AND MEMBERSHIPS      | 75                      | -                   | 75                     | -                   | (75)                   |
| 102103      | 46001        | OFFICE SUPPLIES           | 300                     | -                   | 300                    | 300                 | -                      |
| 102103      | 48103        | COMMUNICATION EQUIPMENT   | 300                     | -                   | 300                    | 300                 | -                      |
|             |              |                           | 1,325                   | 388                 | 1,325                  | 1,000               | (325)                  |

### Law Library

| Org.<br>No. | Acct.<br>No.       | Account<br>Description              | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------------|-------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102110      | 46001              | OFFICE SUPPLIES                     | -                       | 215                 | -                      | -                   | -                      |
| 102110      | 46012              | BOOKS & SUBSCRIPTIONS               | 2,500                   | 5,099               | 7,500                  | 10,000              | 2,500                  |
| 102110      | 48107              | INFO TECH EQUIPMENT                 | -                       | 309                 | -                      | -                   | -                      |
|             |                    |                                     | 2,500                   | 5,623               | 7,500                  | 10,000              | 2,500                  |
| Revenue     | e Sources<br>31614 | <b>s</b><br>4 LAW LIBRARY FEES #219 | 2,500                   | 6,224               | 6,000                  | 10,000              | 4,000                  |

# VICTIM WITNESS

The Victim/Witness Assistance Program assists victims, their families, and others in dealing with he complexities of the criminal justice system. The program provides support, answers questions, makes referrals, provides a multitude of direct services and explains the criminal justice process to victims and witnesses of crime. It also provides information about the rights and responsibilities given to victims under the Crime Victim and Witness Rights Act.

# BOARD AND CARE OF PRISONERS

The Board and Care of Prisoners budget is used to pay for the housing of prisoners at Riverside Regional Jail. The funding is based on the revenue projections from the jail.

#### Victim Witness

| Org.<br>No. | Acct.<br>No.            | Account<br>Description         | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|-------------------------|--------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 102202      | 41001                   | SALARIES & WAGES-REGULAR       | 42,663                  | 42,514              | 45,200                 | 51,810              | 6,610                  |
| 102202      | 42100                   | FICA                           | 3,264                   | 3,012               | 3,460                  | 3,963               | 503                    |
| 102202      | 42210                   | RETIREMENT                     | 7,214                   | 7,189               | 7,640                  | 9,233               | 1,593                  |
| 102202      | 42300                   | HOSPITAL/MEDICAL PLANS         | 4,020                   | 4,054               | 4,422                  | 4,680               | 258                    |
| 102202      | 42400                   | GROUP LIFE INSURANCE           | 520                     | 480                 | 510                    | 461                 | (49)                   |
| 102202      | 42710                   | WORKER'S COMPENSATION          | 73                      | 68                  | 80                     | 88                  | 8                      |
| 102202      | 45210                   | POSTAL SERVICE                 | 600                     | 288                 | 600                    | 600                 | -                      |
| 102202      | 45230                   | TELEPHONE                      | 780                     | 372                 | 780                    | 780                 | -                      |
| 102202      | 45510                   | MILEAGE                        | 840                     | 73                  | 840                    | 840                 | -                      |
| 102202      | 45540                   | CONVENTION & EDUCATION         | 1,405                   | 1,735               | 1,405                  | 1,405               | -                      |
| 102202      | 45810                   | DUES AND MEMBERSHIPS           | 105                     | 50                  | 105                    | 105                 | -                      |
| 102202      | 46001                   | OFFICE SUPPLIES                | 1,524                   | 1,815               | 1,524                  | 1,524               | -                      |
| 102202      | 46014                   | OTHER OPERATING SUPPLIES       | -                       | 2                   | -                      | -                   | -                      |
|             |                         |                                | 63,008                  | 61,652              | 66,566                 | 75,489              | 8,923                  |
| Revenue     | <b>Sources</b><br>32647 | S<br>VICTIM WITNESS PROTECTION | 51,506                  | 43,780              | (7,726)                |                     |                        |

#### **Board and Care of Prisoners**

| Org.            | Acct. | Account                   | FY06-07      | FY06-07   | FY07-08     | FY 08-09  | Inc./Dec. |
|-----------------|-------|---------------------------|--------------|-----------|-------------|-----------|-----------|
| No.             | No.   | Description               | Adopted Bud. | Expended  | Adopt. Bud. | Adopted   | FY08 Bud. |
| 103302          | 43840 | BOARD & CARE OF PRISONERS | 1,200,000    | 1,110,766 | 1,200,000   | 1,200,000 | -         |
| 103302          | 45230 | TELEPHONE                 | 2,000        | 1,294     | 2,000       | 2,000     | -         |
| 103302          | 47002 | CRATER YOUTH CARE COMM    | 205,000      | 259,565   | 260,107     | 285,000   | 24,893    |
|                 |       |                           | 1,407,000    | 1,371,625 | 1,462,107   | 1,487,000 | 24,893    |
| Revenue Sources |       |                           |              |           |             |           |           |
|                 | 31938 | 3 REG JAIL REIMBURSEMENT  | 48,000       | 185,424   | 100,000     | 89,000    | (11,000)  |

# VJCCCA

In 1995, the Virginia General Assembly passed the Virginia Juvenile Community Crime Control Act (VJCCCA) to deter crime by providing immediate and effective punishment, emphasizing accountability of the juvenile offender, and reducing repeat offenses. In Prince George County these funds are used to:

- Provide supervision of cases ordered to complete community service work by the Juvenile and Domestic Relations Court.
- Provide electronic monitoring for cases ordered by the Court as an alternative to secure detention.
- 3. Provide individual, group, or family counseling to juvenile offenders.

# LOCAL HEALTH DEPARTMENT

The mission of the local health department is to work together to promote healthy lifestyles through disease prevention, health education and environmental protection. A list of services is provided on the Virginia Department of Health website. http://www.vdh.virginia.gov/LHD/crater/PrinceGeorge.htm

The Prince George County Health Department is part of Crater Health District. The district office is located at 301 Halifax Street, Petersburg, VA 23803. The phone number is (804) 863-1652.

### VJCCCA

| Org.    | Acct.   | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|---------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.     | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 103304  | 41001   | SALARIES & WAGES-REGULAR  | 37,900       | 36,154   | 39,000      | 40,000   | 1,000     |
| 103304  | 41003   | PART-TIME SALARIES & WAGE | 20,277       | 17,549   | 21,000      | 18,656   | (2,344)   |
| 103304  | 42100   | FICA                      | 2,900        | 4,110    | 4,500       | 4,500    | -         |
| 103304  | 42210   | RETIREMENT                | 6,200        | 6,114    | 6,200       | 6,200    | -         |
| 103304  | 42300   | HOSPITAL/MEDICAL PLANS    | 3,900        | 4,054    | 4,500       | 4,500    | -         |
| 103304  | 42400   | GROUP LIFE INSURANCE      | 450          | 408      | 450         | 450      | -         |
| 103304  | 42710   | WORKER'S COMPENSATION     | 600          | 391      | 400         | 400      | -         |
| 103304  | 42811   | MEAL/TELEPHONE SUBSIDY    | -            | -        | -           | -        | -         |
| 103304  | 43101   | PROFESSIONAL SERVICES     | -            | -        | -           | -        | -         |
| 103304  | 43170   | OUTREACH DETENTION        | 2,500        | 1,411    | 2,500       | 2,500    | -         |
| 103304  | 43176   | INDIVIDUAL COUNSELING     | 6,000        | 6,000    | 4,000       | 4,000    | -         |
| 103304  | 43310   | REPAIRS AND MAINTENANCE   | 500          | 65       | 500         | 200      | (300)     |
| 103304  | 45210   | POSTAL SERVICE            | 300          | 20       | 350         | 100      | (250)     |
| 103304  | 45230   | TELEPHONE                 | 3,600        | 4,452    | 3,600       | 3,800    | 200       |
| 103304  | 45305   | MOTOR VEHICLE INSURANCE   | 1,000        | 1,035    | 1,400       | 1,000    | (400)     |
| 103304  | 45410   | LEASE/RENT EQUIPMENT      | -            | -        | -           | -        | -         |
| 103304  | 45420   | LEASE/RENT OF BUILDING    | 5,900        | 7,597    | 2,877       | 3,127    | 250       |
| 103304  | 45541   | TRAINING                  | 1,200        | 1,626    | 1,200       | 1,200    | -         |
| 103304  | 46001   | OFFICE SUPPLIES           | 1,500        | 2,912    | 1,500       | 1,500    | -         |
| 103304  | 46008   | VEHICLE & EQUIP. FUEL     | 1,000        | 1,662    | 1,500       | 1,500    | -         |
| 103304  | 46010   | POLICE SUPPLIES           | -            | -        | -           | -        | -         |
| 103304  | 46011   | UNIFORM/APPAREL           | -            | -        | -           | -        | -         |
| 103304  | 46024   | DATA PROCESSING SUPPLIES  | -            | 168      | 250         | 250      | -         |
|         |         |                           | 95,727       | 95,727   | 95,727      | 93,883   | (1,844)   |
| Dever   | Saurea  |                           |              |          |             |          |           |
| Revenue | Sources |                           |              | 74 444   | 70 755      | 74.044   | (4.044)   |
|         | 3263    | 5 VJCCCA                  | 73,755       | 71,111   | 73,755      | 71,911   | (1,844)   |

#### Health Department

| Org.    | Acct.              | Account                          | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|--------------------|----------------------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.                | Description                      | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 105101  | 45610              | PAYMENT/STATE HEALTH DEPT        | 192,528      | 192,528  | 214,655     | 225,287  | 10,632    |
|         |                    |                                  | 192,528      | 192,528  | 214,655     | 225,287  | 10,632    |
| Revenue | • Source:<br>31823 | <b>s</b><br>3 REFUND:HEALTH DEPT | 4,000        | 13,595   | 4,000       | 4,000    | 0         |

### DISTRICT 19 COMMUNITY SERVICES BOARD

"Helping Others Reach Their Potential" through our Mental Health, Mental Retardation and Substance Abuse Services"

District 19 Community Services Board (D19 CSB) is a multi-jurisdictional, communitybased organization whose mission is to improve the quality and productivity of the lives of individuals who experience or are at risk of experiencing mental disabilities and or substance abuse. The mission is accomplished through a fully integrated continuum of services in collaboration with the localities of Colonial Heights, Dinwiddie, Emporia, Greensville, Hopewell, Petersburg, Prince George, Surry, and Sussex. The 24-hour services line is (804) 862-8000 or toll free 1-866-365-2130.

### TAX RELIEF FOR ELDERLY

The County of Prince George has a real estate tax relief program for taxpayers over 65 years of age or taxpayers who are totally and permanently disabled. Income and net asset limitations must be met in order to qualify. Effective January 1, 2007, income coming into the home (all sources) cannot exceed \$35,000 annually and net worth cannot exceed \$120,000 (excluding value of the home and five contiguous acres of land). In addition, to qualify the taxpayer must own and live in the home.

Taxpayers must file the tax relief application with the Commissioner of the Revenue's office by February 15 of each tax year. The Commissioner of the Revenue's office will be glad to assist any taxpayer who needs assistance in completing the application. For more information call (804) 722-8740.

Dist. 19 Comm. Svc. Board

| Org.   | Acct. | Account             | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description         | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 105205 | 45620 | MHMR SERVICES BOARD | 84,692       | 84,692   | 89,918      | 93,222   | 3,304     |
|        |       |                     | 84,692       | 84,692   | 89,918      | 93,222   | 3,304     |

#### Tax Relief for Elderly/ Disabled

| Org.<br>No. | Acct.<br>No.      | Account<br>Description     | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|-------------------|----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 105312      | 45732             | TAX RELIEF ELDERLY/DISAB   | -                       | 157,797             | 165,000                | 175,000             | 10,000                 |
|             |                   |                            | -                       | 157,797             | 165,000                | 175,000             | 10,000                 |
| Revenue     | e Sources         | 5                          |                         |                     |                        |                     |                        |
|             | 3111 <sup>-</sup> | I CURR.TAXES:REAL PROPERTY | -                       | 157,797             | 165,000                | 175,000             | 10,000                 |

# **CONTRIBUTIONS TO COLLEGES**

Richard Bland College, Virginia State University and John Tyler Community College request funding from Prince George County each year. Each of the colleges support citizens of Prince George County and the County is proud to support their programs.

## **REGIONAL LIBRARY**

The Appomattox Regional Library System serves as an informational agency to the local governments of Hopewell, Prince George County, and Dinwiddie County. All possible cooperation and service will be rendered to agencies of these governments. The Appomattox Regional Library System does not discriminate on the basis of disability in the admission or access to, or employment in, its programs and activities.

All residents of the City of Hopewell, Prince George County, and Dinwiddie County of all ages are granted full use of all services of The Appomattox Regional Library System. Everyone is welcome to use the services of the Appomattox Regional Library on library property.

### Local College Contributions

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 106401 | 45644 | RICHARD BLAND COLLEGE     | 13,000       | 13,000   | 15,000      | 15,000   | -         |
| 106401 | 45645 | JOHN TYLER COLLEGE        | 4,052        | 4,052    | 4,038       | 4,402    | 364       |
| 106401 | 45647 | VIRGINIA STATE UNIVERSITY | 7,000        | 7,000    | 8,500       | 8,500    | -         |
|        |       |                           | 24,052       | 24,052   | 27,538      | 27,902   | 364       |

### **Regional Library**

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 107302      | 45640        | COUNTY CONTRIBUTIONS   | 280,258                 | 280,258             | 304,681                | 395,754             | 91,073                 |
|             |              |                        | 280,258                 | 280,258             | 304,681                | 395,754             | 91,073                 |

## JAMES RIVER SOIL & WATER CONSERVATION DISTRICT

The James River Soil & Water Conservation District is a political subdivision of the Commonwealth of Virginia, organized and managed by local people assigned under law with the responsibility of protecting and improving our soil and water resources. The public elects two directors from each County (Chesterfield and Prince George) and two positions are appointed, each serving a four-year term. The District is principally supported by financial assistance received from the Department of Conservation and Recreation with local funding support from the Counties they serve. In partnership with local, state and federal agencies, the District provides technical assistance to landowners, units of government, and others to identify, discuss and solve natural resource conservation issues.

# RESOURCE CONSERVATION & DEVELOPMENT COUNCIL

South Centre Corridors RC&D was formed in January 2002. It was created to help people protect and develop their natural, economic, and social resources in an effort to improve their area's economy, environment and the quality of life. The RC&D Council helps plan and carry out activities that increase conservation of natural resources, support economic development, and enhance the environment and standard of living.

#### Soil & Water Conservation District

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 108203      | 45640        | COUNTY CONTRIBUTIONS   | 8,500                   | 8,500               | 10,000                 | 15,000              | 5,000                  |
|             |              |                        | 8,500                   | 8,500               | 10,000                 | 15,000              | 5,000                  |

RC&D

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 108205      | 45640        | COUNTY CONTRIBUTIONS   | 3,000                   | 3,000               | 3,000                  | 3,000               | -                      |
|             |              |                        | 3,000                   | 3,000               | 3,000                  | 3,000               | -                      |

## **COOPERATIVE EXTENSION OFFICE**

Extension is a joint program of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and state and local governments. The Virginia Cooperative Extension provides programs and information covering the broad areas of agriculture, families and 4-H. Follow the links through the Virginia Cooperative Extension <u>http://www.ext.vt.edu/</u> for details.

### **Cooperative Extension Program**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 108305      | 41001        | SALARIES & WAGES-REGULAR  | 56,548                  | 55,444              | 59,682                 | 60,851              | 1,169                  |
| 108305      | 41003        | PART-TIME SALARIES & WAGE | 6,000                   | 6,672               | 7,000                  | 7,000               | -                      |
| 108305      | 42100        | FICA                      | 613                     | 510                 | 715                    | 715                 | -                      |
| 108305      | 42710        | WORKER'S COMPENSATION     | 96                      | 11                  | 112                    | 112                 | -                      |
| 108305      | 45230        | TELEPHONE                 | 1,900                   | 1,831               | 2,200                  | 2,200               | -                      |
| 108305      | 45410        | LEASE/RENT EQUIPMENT      | 500                     | 867                 | 550                    | 550                 | -                      |
| 108305      | 45540        | CONVENTION & EDUCATION    | 1,000                   | 260                 | 1,375                  | 1,375               | -                      |
| 108305      | 45810        | DUES AND MEMBERSHIPS      | 600                     | 1,103               | 1,300                  | 1,300               | -                      |
| 108305      | 46012        | BOOKS & SUBSCRIPTIONS     | 500                     | 432                 | 600                    | 850                 | 250                    |
| 108305      | 46014        | OTHER OPERATING SUPPLIES  | 4,875                   | 5,335               | 6,275                  | 6,275               | -                      |
| 108305      | 48101        | MACHINERY & EQUIPMENT     | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | 72,632                  | 72,464              | 79,809                 | 81,228              | 1,419                  |
| Revenue     | Sources      | 3                         |                         |                     |                        |                     |                        |
|             | 32619        | GT:PESTICIDE RECYCLING    | 1,875                   | 1,870               | 1,875                  | 1,875               | 0                      |
|             | 32625        | 5 VPI TELE. REIMBURSEMENT | 200                     | 438                 | 300                    | 300                 | 0                      |
|             | Total R      | evenue                    | 2,075                   | 2,308               | 2,175                  | 2,175               | -                      |

#### **Court Services**

| Org.   | Acct. | Account                  | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|--------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description              | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 103303 | 43101 | PROFESSIONAL SERVICES    | 200          | -        | 200         | 200      | -         |
| 103303 | 43310 | REPAIRS AND MAINTENANCE  | 500          | 908      | 500         | 500      | -         |
| 103303 | 43320 | MAINTENANCE SVS CONTRACT | <b>ং</b> 150 | -        | 150         | 150      | -         |
| 103303 | 45230 | TELEPHONE                | 1,000        | -        | 1,000       | 1,000    | -         |
| 103303 | 45410 | LEASE/RENT EQUIPMENT     | -            | -        | -           | -        | -         |
| 103303 | 45420 | LEASE/RENT OF BUILDING   | 11,500       | -        | 11,500      | 5,000    | (6,500)   |
| 103303 | 46001 | OFFICE SUPPLIES          | 550          | -        | 550         | 550      | -         |
|        |       |                          | 13,900       | 908      | 13,900      | 7,400    | (6,500)   |
|        |       |                          |              |          | -           | -        |           |

#### **Other Functions**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 109102      | 42600        | UNEMPLOYMENT INSURANCE    | 12,000                  | 10,141              | 15,000                 | 13,500              | (1,500)                |
| 109102      | 42710        | WORKER'S COMPENSATION     | -                       | 6,168               | -                      | -                   | -                      |
| 109102      | 43001        | PERSONNEL PLAN ADJUSTMEN  | 150,000                 | 6,995               | 155,000                | -                   | (155,000)              |
| 109102      | 45230        | TELEPHONE                 | -                       | (353)               | -                      | -                   | -                      |
| 109102      | 45307        | PUBLIC OFFICIAL LIAB.INS  | -                       | 4,184               | -                      | 4,300               | 4,300                  |
| 109102      | 45311        | UMBRELLA POLICY           | 14,000                  | 12,522              | 14,000                 | 14,000              | -                      |
| 109102      | 45543        | TUITION/REIMBURSEMENT     | 20,000                  | 13,873              | 20,000                 | 15,000              | (5,000)                |
| 109102      | 45639        | CONTRIB-JOHN RANDOLPH FND | 53,829                  | 53,829              | 30,000                 | 30,000              | -                      |
| 109102      | 45831        | ECONOMIC DEV. INCENTIVES  | 40,000                  | 40,000              | -                      | -                   | -                      |
| 109102      | 49150        | TRANS.TO SCHOOL OPERATING | 10,243,548              | 9,642,111           | 11,093,548             | 13,340,240          | 2,246,692              |
| 109102      | 49170        | TRANS. TO CAP. PROJECTS   | 2,325,000               | 2,680,652           | 3,713,486              | 1,364,665           | (2,348,821)            |
| 109102      | 49173        | TRANS. TO DEBT SERVICE    | 5,352,318               | 5,310,620           | 5,730,601              | 6,286,005           | 555,404                |
| 109102      | 49174        | TRANS. TO ECON. DEV.      | -                       | -                   | -                      | 167,973             | 167,973                |
| 109102      | 49176        | TRANS. TO LOSAP FUND      | 145,000                 | 140,000             | 145,000                | 125,000             | (20,000)               |
| 109102      | 49199        | CONTINGENCIES             | 164,650                 | -                   | 595,659                | 322,224             | (273,435)              |
|             |              |                           | 18,520,345              | 17,920,742          | 21,512,294             | 21,682,907          | 170,613                |

# **ADULT EDUCATION**

The Adult Education Department serves the counties of Charles City, Dinwiddie, Greensville, Prince George, Surry and Sussex, and the cities of Colonial Heights, Emporia, Hopewell and Petersburg.

The office provides adult education classes to adults 18 years of age and older in each of the localities listed. GED, Pre-GED, Adult Basic Education, English as a Second Language (ESL), and customized workplace classes are also provided. Most classes are free of charge.

#### **Reg. General Adult Education**

| Acct. | Account   | FY06-07   | FY06-07   | FY07-08   | FY 08-09  | Inc./Dec.   |
|-------|---|---|---|---|---|---|
| No.   | Description   | Adopted Bud.  | Expended  | Adopt. Bud.   | Adopted   | FY08 Bud.   |
| 41015 | COORDINATOR   | 71,117  | 80,890  | 71,117  | 71,000  | (117)   |
| 41018 | CLERICAL  | 38,536  | 44,935  | 38,536  | 38,500  | (36)  |
| 42100 | FICA  | 7,800   | 8,455   | 7,800   | 7,800   | -   |
| 42210 | RETIREMENT  | 17,818  | 21,277  | 17,818  | 17,818  | -   |
| 42300 | HOSPITAL/MEDICAL PLANS  | 7,080   | 8,107   | 7,080   | 7,080   | -   |
| 42400 | GROUP LIFE INSURANCE  | -   | 1,422   | -   | -   | -   |
| 42710 | WORKER'S COMPENSATION   | 649   | 528   | 649   | 530   | (119)   |
| 43311 | CONTRACT FEES/ADMIN   | 30,609  | -   | 30,609  | 43,237  | 12,628  |
|       |   | 173,609   | 165,614   | 173,609   | 185,965   | 12,356  |
|       | No.           41015           41018           42100           42210           42300           42400           42710 | No.Description41015COORDINATOR41018CLERICAL42100FICA42210RETIREMENT42300HOSPITAL/MEDICAL PLANS42400GROUP LIFE INSURANCE42710WORKER'S COMPENSATION | No.         Description         Adopted Bud.           41015         COORDINATOR         71,117           41018         CLERICAL         38,536           42100         FICA         7,800           42210         RETIREMENT         17,818           42300         HOSPITAL/MEDICAL PLANS         7,080           42400         GROUP LIFE INSURANCE         -           42710         WORKER'S COMPENSATION         649           43311         CONTRACT FEES/ADMIN         30,609 | No.         Description         Adopted Bud.         Expended           41015         COORDINATOR         71,117         80,890           41018         CLERICAL         38,536         44,935           42100         FICA         7,800         8,455           42210         RETIREMENT         17,818         21,277           42300         HOSPITAL/MEDICAL PLANS         7,080         8,107           42400         GROUP LIFE INSURANCE         -         1,422           42710         WORKER'S COMPENSATION         649         528           43311         CONTRACT FEES/ADMIN         30,609         - | No.         Description         Adopted Bud.         Expended         Adopt. Bud.           41015         COORDINATOR         71,117         80,890         71,117           41018         CLERICAL         38,536         44,935         38,536           42100         FICA         7,800         8,455         7,800           42210         RETIREMENT         17,818         21,277         17,818           42300         HOSPITAL/MEDICAL PLANS         7,080         8,107         7,080           42400         GROUP LIFE INSURANCE         -         1,422         -           42710         WORKER'S COMPENSATION         649         528         649           43311         CONTRACT FEES/ADMIN         30,609         -         30,609 | No.         Description         Adopted Bud.         Expended         Adopt. Bud.         Adopted           41015         COORDINATOR         71,117         80,890         71,117         71,000           41018         CLERICAL         38,536         44,935         38,536         38,500           42100         FICA         7,800         8,455         7,800         7,800           42210         RETIREMENT         17,818         21,277         17,818         17,818           42300         HOSPITAL/MEDICAL PLANS         7,080         8,107         7,080         7,080           42400         GROUP LIFE INSURANCE         -         1,422         -         -           42710         WORKER'S COMPENSATION         649         528         649         530           43311         CONTRACT FEES/ADMIN         30,609         -         30,609         43,237 |

### **Reg/ Adult Specialist**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 186211      | 41001        | SALARIES & WAGES-REGULAR  | -                       | 40,354              | -                      | 40,000              | 40,000                 |
| 186211      | 41003        | PART-TIME SALARIES & WAGE | 27,600                  | -                   | 27,600                 | -                   | (27,600)               |
| 186211      | 42100        | FICA                      | 2,111                   | 3,028               | 2,111                  | 3,060               | 949                    |
| 186211      | 42210        | RETIREMENT                | -                       | 6,824               | -                      | 2,298               | 2,298                  |
| 186211      | 42300        | HOSPITAL/MEDICAL PLANS    | -                       | 4,054               | -                      | 4,422               | 4,422                  |
| 186211      | 42400        | GROUP LIFE INSURANCE      | -                       | 456                 | -                      | -                   | -                      |
| 186211      | 42710        | WORKER'S COMPENSATION     | 250                     | 217                 | 250                    | 220                 | (30)                   |
| 186211      | 43098        | INDIRECT COST             | 1,400                   | -                   | 1,400                  | -                   | (1,400)                |
| 186211      | 43600        | ADVERTISING               | -                       | -                   | -                      | -                   | -                      |
| 186211      | 45410        | LEASE/RENT EQUIPMENT      | 3,000                   | -                   | 3,000                  | -                   | (3,000)                |
| 186211      | 45510        | MILEAGE                   | 639                     | -                   | 639                    | -                   | (639)                  |
|             |              |                           | 35,000                  | 54,933              | 35,000                 | 50,000              | 15,000                 |

#### **Reg. General Adult Education**

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 186212 | 41003 | PART-TIME SALARIES & WAGE | 53,725       | 35,742   | 53,725      | 58,000   | 4,275     |
| 186212 | 42100 | FICA                      | 4,075        | 2,734    | 4,075       | 5,296    | 1,221     |
| 186212 | 42710 | WORKER'S COMPENSATION     | 200          | 245      | 200         | 270      | 70        |
|        |       |                           | 58,000       | 38,721   | 58,000      | 63,566   | 5,566     |

#### **Space- Adult Education**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 186213      | 41003        | PART-TIME SALARIES & WAGE | 303,016                 | 305,833             | 303,016                | 305,900             | 2,884                  |
| 186213      | 42100        | FICA                      | 22,728                  | 23,384              | 22,728                 | 23,200              | 472                    |
| 186213      | 42600        | UNEMPLOYMENT INSURANCE    | -                       | -                   | -                      | -                   | -                      |
| 186213      | 42710        | WORKER'S COMPENSATION     | 1,200                   | 1,339               | 1,200                  | 1,300               | 100                    |
| 186213      | 43071        | INDIRECT COST-REGIONAL    | 17,951                  | -                   | 17,951                 | 16,000              | (1,951)                |
| 186213      | 43120        | ACCOUNT.& AUDIT SERVICES  | -                       | 16,306              | -                      | -                   | -                      |
| 186213      | 45230        | TELEPHONE                 | 4,200                   | 5,062               | 4,200                  | 4,900               | 700                    |
| 186213      | 45551        | TRAVEL-REGIONAL           | 9,000                   | 12,288              | 9,000                  | 11,800              | 2,800                  |
| 186213      | 46051        | SUPPLIES                  | 50,000                  | 38,302              | 50,000                 | 17,000              | (33,000)               |
| 186213      | 48255        | EQUIPMENT-DINWIDDIE       | 15,209                  | 12,175              | 15,209                 | 2,655               | (12,554)               |
|             |              |                           | 423,304                 | 414,689             | 423,304                | 382,755             | (40,549)               |

#### Workplace

| Org.   | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|--------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| No.    | NO.          | Description               | Апортел вла.            | Expended            | Αυορι. Βυα.            | Adopted             | FTUO DUU.              |
| 186215 | 41003        | PART-TIME SALARIES & WAGE | 103,000                 | 50,693              | 103,000                | 103,000             | -                      |
| 186215 | 42100        | FICA                      | 7,658                   | 3,878               | 7,658                  | 7,658               | -                      |
| 186215 | 42710        | WORKER'S COMPENSATION     | 123                     | 237                 | 123                    | 123                 | -                      |
| 186215 | 46001        | OFFICE SUPPLIES           | 3,500                   | -                   | 3,500                  | 3,500               | -                      |
|        |              |                           | 114,281                 | 54,808              | 114,281                | 114,281             | -                      |

### **RLCC Lead Agent**

| Org.<br>No. | Acct.<br>No. | Account<br>Description  | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|-------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 186216      | 41018        | CLERICAL                | 2,000                   | 2,000               | 2,000                  | 2,000               | -                      |
| 186216      | 43070        | INDIRECT COST RLCC      | 1,000                   | -                   | 1,000                  | 1,000               | -                      |
| 186216      | 43101        | PROFESSIONAL SERVICES   | 72,000                  | 72,000              | 72,000                 | 72,000              | -                      |
| 186216      | 45510        | MILEAGE                 | 4,500                   | -                   | 4,500                  | 4,500               | -                      |
| 186216      | 46027        | ADMINISTRATIVE EXPENSES | 500                     | 500                 | 500                    | 500                 | -                      |
|             |              |                         | 80,000                  | 74,500              | 80,000                 | 80,000              | -                      |

# **ECONOMIC DEVELOPMENT**

The mission for Economic Development is to create wealth...for the County, for citizens, and for business. To that end, the Prince George Economic Development office focuses on business attraction and recruitment and business retention and expansion.

For complete Economic Development information, please visit the Economic Development Web site at <u>www.yesprincegeorge.com</u>.

#### **Economic Development**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 2151001     | 41001        | SALARIES & WAGES-REGULAR  | 76,878                  | 71,349              | 80,600                 | 87,152              | 6,552                  |
| 2151001     | 41003        | PART-TIME SALARIES & WAGE | 70,070                  | 1,845               | 00,000                 | 07,102              | 0,002                  |
| 2151001     | 421003       | FICA                      | 5,881                   | 5,594               | 6,200                  | 6,667               | 467                    |
| 2151001     | 42100        | RETIREMENT                | 13,000                  | 12,065              | 13,600                 | 15,530              | 1,930                  |
| 2151001     | 42210        | HOSPITAL/MEDICAL PLANS    | 4,020                   | 4,054               | ,                      | 4,680               |                        |
|             |              |                           | ,                       | ,                   | 4,422                  | ,                   | 258                    |
| 2151001     | 42400        |                           | 938                     | 806                 | 900                    | 776                 | (124)                  |
| 2151001     | 42710        | WORKER'S COMPENSATION     | 131                     | 114                 | 100                    | 148                 | 48                     |
| 2151001     | 43101        | PROFESSIONAL SERVICES     | 47,000                  | 149,814             | 120,000                | 200,000             | 80,000                 |
| 2151001     | 43320        | MAINTENANCE SVS CONTRACT  |                         | -                   | 350                    | 350                 | -                      |
| 2151001     | 43600        | ADVERTISING               | 3,000                   | 1,641               | 3,000                  | 3,000               | -                      |
| 2151001     | 44200        | AUTOMOTIVE/MOTOR POOL     | 600                     | 317                 | 600                    | 600                 | -                      |
| 2151001     | 45210        | POSTAL SERVICE            | 600                     | 355                 | 600                    | 600                 | -                      |
| 2151001     | 45230        | TELEPHONE                 | 2,600                   | 1,292               | 2,600                  | 2,200               | (400)                  |
| 2151001     | 45305        | MOTOR VEHICLE INSURANCE   | 700                     | 382                 | 700                    | 700                 | -                      |
| 2151001     | 45410        | LEASE/RENT EQUIPMENT      | 600                     | 290                 | 600                    | 600                 | -                      |
| 2151001     | 45510        | MILEAGE                   | -                       | 29                  | -                      | -                   | -                      |
| 2151001     | 45530        | SUBSISTENCE & LODGING     | 1,000                   | 3,362               | 1,000                  | 2,000               | 1,000                  |
| 2151001     | 45540        | CONVENTION & EDUCATION    | 4,000                   | 2,976               | 4,000                  | 2,000               | (2,000)                |
| 2151001     | 45640        | COUNTY CONTRIBUTIONS      | 39,779                  | 37,980              | 40,000                 | 40,000              | -                      |
| 2151001     | 45660        | ECON. DEV. TAX REBATES    | 168,410                 | 174,948             | 65,000                 | 65,000              | -                      |
| 2151001     | 45810        | DUES AND MEMBERSHIPS      | 500                     | 1,315               | 500                    | 1,200               | 700                    |
| 2151001     | 46001        | OFFICE SUPPLIES           | 2,300                   | 3,331               | 2,300                  | 2,300               | -                      |
| 2151001     | 46008        | VEHICLE & EQUIP. FUEL     | 1,500                   | 622                 | 1,000                  | 1,000               | -                      |
| 2151001     | 46009        | VEHICLE & EQUIP. SUPPLIES | -                       | -                   | 500                    | 500                 | -                      |
| 2151001     | 46012        | BOOKS & SUBSCRIPTIONS     | 500                     | 1,951               | 500                    | 500                 | -                      |
| 2151001     | 49199        | CONTINGENCIES             | 80,000                  | 84,482              | 80,000                 | -                   | (80,000)               |
|             |              |                           | 454,287                 | 560,914             | 429,072                | 437,503             | 8,431                  |

#### Meals Tax Debt Retirement

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 2159110     | 45640        | COUNTY CONTRIBUTIONS      | -                       | 87,286              | -                      | -                   | -                      |
| 2159110     | 49115        | SERIES 2001 NOTES         | 42.150                  | 353.849             | 78,000                 | 81,190              | 3,190                  |
| 2159110     | 49116        | REDEMPTION/1996 BONDS     | 47.200                  | 47.190              | 17.200                 | 17.160              | (40)                   |
| 2159110     | 49136        | INTEREST/1996 BONDS       | 8,400                   | 8.392               | 6.850                  | 5.970               | (880)                  |
| 2159110     | 49145        | SERIES 2001 INTEREST      | 126,000                 | 92,565              | 93,350                 | 78,530              | (14,820)               |
| 2159110     | 49303        | PRIN 2008A NORTH/CROSSPTE | -                       | -                   | -                      | -                   | -                      |
| 2159110     | 49353        | INT 2008A NORTH/CROSSPTE  | -                       | -                   | -                      | 639,900             | 639,900                |
| 2159110     | 49362        | INTEREST 2006A LAND PURCH | -                       | 59,517              | 100,150                | 100,130             | (20)                   |
| 2159110     | 49363        | INTEREST 2007 LAND (GRAY) | -                       | -                   | 31,800                 | 67,490              | 35,690                 |
| 2159110     | 49365        | INT 2008B CROSSPTE RANS   | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | 223,750                 | 648,799             | 327,350                | 990,370             | 663,020                |

#### **IV-E Revenue Maximization**

| Org.    | Acct. | Account                | FY06-07     | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|-------|------------------------|-------------|----------|-------------|----------|-----------|
| No.     | No.   | Description            | Adopted Bud | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 2251001 | 43101 | PROFESSIONAL SERVICES  | 10,000      | 6,300    | 10,000      | 10,000   | -         |
| 2251001 | 45420 | LEASE/RENT OF BUILDING | 17,400      | 11,253   | 17,400      | 17,400   | -         |
| 2251001 | 45540 | CONVENTION & EDUCATION | -           | -        | -           |          | -         |
|         |       |                        | 27,400      | 17,553   | 27,400      | 27,400   | -         |

# LOSAP FUND

Prince George County is proud to offer the Length of Service Award Program (LOSAP) as an incentive to County emergency services volunteers. LOSAP benefits are a supplemental retirement plan with tax deferred income benefits. The level of benefit is based on the documented years of service provided by the volunteers. Volunteer activities are assigned a point value, and each participant must accumulate a specified number of points in a calendar year to receive credit for that year of service in LOSAP.

# Length of Service Program

| Org.    | Acct. | Account               | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|-------|-----------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.   | Description           | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 2271001 | 42400 | GROUP LIFE INSURANCE  | 30,000       | -        | 22,000      | 20,000   | (2,000)   |
| 2271001 | 42812 | OTHER BENEFITS        | 50,000       | 66,440   | 55,000      | 65,000   | 10,000    |
| 2271001 | 43101 | PROFESSIONAL SERVICES | 3,000        | 3,000    | 4,000       | 4,000    | -         |
| 2271001 | 43108 | ANNUITY PAYMENTS      | 62,000       | 190,000  | 64,500      | 37,000   | (27,500)  |
|         |       |                       | 145,000      | 259,440  | 145,500     | 126,000  | (19,500)  |

# Housing Income Plan

| Org.   | Acct. | Account                  | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|--------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description              | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 168144 | 43101 | PROFESSIONAL SERVICES    | -            | 3,367    | 3,000       | 3,000    | -         |
| 168144 | 43150 | LEGAL SERVICES           | -            | 704      | -           | -        | -         |
| 168144 | 48160 | CONST/PROJECT IMPROVEMEN | 60,000       | 36,546   | 60,000      | 60,000   | -         |
|        |       |                          | 60,000       | 40,617   | 63,000      | 63,000   | -         |

#### Countywide IPR 200X

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 16815X      | 41406        | SALARIES & INSPECTIONS    | 8,000                   | -                   | 8,000                  | -                   | (8,000)                |
| 16815X      | 43101        | PROFESSIONAL SERVICES     | 2,000                   | 3,843               | 2,000                  | 11,100              | 9,100                  |
| 16815X      | 43150        | LEGAL SERVICES            | 500                     | 66                  | 300                    | 300                 | -                      |
| 16815X      | 43163        | PROPERTY SURVEY           | 2,500                   | -                   | 1,000                  | 1,000               | -                      |
| 16815X      | 43165        | MOVING EXPENSE/RELOCATION | 4,000                   | -                   | 3,000                  | 3,000               | -                      |
| 16815X      | 43321        | HOME MAINTENANCE          | 2,000                   | -                   | 1,000                  | 1,000               | -                      |
| 16815X      | 46001        | OFFICE SUPPLIES           | 1,000                   | -                   | -                      | -                   | -                      |
| 16815X      | 46008        | VEHICLE & EQUIP. FUEL     | 500                     | -                   | -                      | -                   | -                      |
| 16815X      | 48160        | CONST/PROJECT IMPROVEMEN  | 200,000                 | 24,938              | 150,000                | 150,000             | -                      |
|             |              |                           | 220,500                 | 28,847              | 165,300                | 166,400             | 1,100                  |

#### **Tourism Initiatives**

| Org.<br>No. | Acct.<br>No. | Account<br>Description  | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|-------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 2131001     | 43600        | ADVERTISING             | 3,800                   | -                   | 3,750                  | -                   | (3,750)                |
| 2131001     | 45545        | TRAVEL                  | -                       | 3,004               | 3,000                  | -                   | (3,000)                |
| 2131001     | 45640        | COUNTY CONTRIBUTIONS    | 108,000                 | 148,000             | 105,000                | 122,400             | 17,400                 |
| 2131001     | 45810        | DUES AND MEMBERSHIPS    | 1,000                   | -                   | 500                    | -                   | (500)                  |
| 2131001     | 46012        | BOOKS & SUBSCRIPTIONS   | 200                     | -                   | 200                    | -                   | (200)                  |
| 2131001     | 48130        | IMPROVEMENT TO SITES    | -                       | 30,377              | -                      | -                   | -                      |
| 2131001     | 49177        | TRANS. TO UTIL OPER FD  | -                       | 11,280              | 157,550                | 157,450             | (100)                  |
| 2131001     | 49199        | CONTINGENCIES           |                         |                     |                        | 68,150              | 68,150                 |
| 2131001     | 49302        | PRINCIPAL/ 2006 EXIT 45 | 65,000                  | -                   | -                      | -                   | -                      |
| 2131001     | 49352        | INTEREST / 2006 EXIT 45 | 92,000                  | -                   | -                      | -                   | -                      |
|             |              |                         | 270,000                 | 192,660             | 270,000                | 348,000             | 78,000                 |

# **County Debt Service**

| Org. Acct<br>No. No. | . Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|----------------------|-----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 4019110 4310         | 1 PROFESSIONAL SERVICES     | 2,000                   | 1,000               | 2,000                  | 3,000               | 1,000                  |
| 4019110 4911         | 4 REDEM./2003B ADMIN BLDG   | 306,100                 | 306,054             | 318,000                | 330,015             | 12,015                 |
| 4019110 4911         | 5 SERIES 2001 NOTES         | 30,200                  | 23,676              | 25,000                 | 25,700              | 700                    |
| 4019110 4911         | 6 REDEMPTION/1996 BONDS     | 151,200                 | 151,140             | 55,000                 | 54,845              | (155)                  |
| 4019110 4911         | 7 REDEM. SER 2002 REF BONDS | 144,400                 | 144,375             | 140,000                | 140,000             | -                      |
| 4019110 4912         | 3 INTEREST/ 2004 NOTE       | 309,200                 | 309,128             | 290,250                | 270,520             | (19,730)               |
| 4019110 4912         | A REDEM./ 2004 NOTE         | 521,500                 | 521,458             | 540,650                | 560,475             | 19,825                 |
| 4019110 4913         | 4 INTEREST/2003B ADMIN BLDG | 274,750                 | 274,676             | 263,000                | 250,760             | (12,240)               |
| 4019110 4913         | 6 INTEREST/1996 BONDS       | 26,900                  | 26,879              | 21,900                 | 19,065              | (2,835)                |
| 4019110 4914         | 4 INTEREST/ 2002 GO BONDS   | 132,250                 | 132,200             | 128,350                | 124,270             | (4,080)                |
| 4019110 4914         | 5 SERIES 2001 INTEREST      | 15,800                  | 11,630              | 10,700                 | 9,630               | (1,070)                |
| 4019110 4931         | 1 REDEM SER 2006B FIRE APP  | -                       | -                   | 151,100                | 157,200             | 6,100                  |
| 4019110 4936         | 1 INTEREST 2006B FIRE APP   | -                       | 43,246              | 69,500                 | 63,275              | (6,225)                |
|                      |                             | 1,914,300               | 1,945,464           | 2,015,450              | 2,008,755           | (6,695)                |

#### Schools Debt Service

| Org.<br>No. | Acct.<br>No. | Account<br>Description     | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|----------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 4019111     | 43101        | PROFESSIONAL SERVICES      | 2,000                   | 2,000               | 2,000                  | 2,500               | 500                    |
| 4019111     | 49112        | REDEMPTION/ST LITERARY LO  | 115,000                 | 115,000             | 115,000                | 115,000             | -                      |
| 4019111     | 49119        | REDEMPTION 1997 VPSA BOND  | 645,000                 | 645,000             | 680,000                | 715,000             | 35,000                 |
| 4019111     | 49132        | INTEREST/STATE LITERARY F  | 23,000                  | 20,700              | 20,700                 | 16,100              | (4,600)                |
| 4019111     | 49139        | INTEREST 1997 VPSA         | 531,900                 | 531,899             | 497,300                | 459,950             | (37,350)               |
| 4019111     | 49160        | INTEREST 1997 SUBSIDIZED   | 127,500                 | 127,410             | 117,900                | 107,875             | (10,025)               |
| 4019111     | 49161        | VPSA 2000 - INTEREST       | 634,000                 | 633,940             | 599,600                | 562,165             | (37,435)               |
| 4019111     | 49180        | 1997 SUBSIDIZED LOAN       | 180,100                 | 180,090             | 184,650                | 189,635             | 4,985                  |
| 4019111     | 49182        | VPSA 2000 - PRINCIPAL      | 632,500                 | 632,432             | 653,250                | 680,815             | 27,565                 |
| 4019111     | 49301        | PRINCIPAL/2005 VPSA        | 294,532                 | 294,532             | 317,654                | 324,085             | 6,431                  |
| 4019111     | 49303        | PRIN 2008A NORTH/CROSSPTE  | -                       | -                   | -                      | 270,000             | 270,000                |
| 4019111     | 49351        | INTEREST / 2005 VPSA       | 448,500                 | 448,459             | 363,111                | 346,755             | (16,356)               |
| 4019111     | 49364        | INTEREST- 2007 BANS NORTH  | -                       | -                   | 390,000                | 289,670             | (100,330)              |
| 4019111     | 49353        | INT- 2008A NORTH/ CROSSPTE | -                       | -                   | -                      | 402,035             | 402,035                |
|             |              |                            | 3,634,032               | 3,631,462           | 3,941,165              | 4,481,585           | 540,420                |

#### **Utility Maintenance Operations**

| Org.<br>No. | Acct.<br>No. | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 604400      | 410632       | PURCHASED WATER                      | 510,000                 | 457,503             | 535,000                | 535,000             | 1100 Bdd.              |
| 604400      | 420620       | SUPPLIES AND EXPENSES                | 8,000                   | 6,778               | 8,000                  | 8,000               |                        |
| 604400      | 420620       | POWER PURCH. FOR PUMPING             | 37,000                  | 48,984              | 37,000                 | 37,000              | _                      |
| 604400      | 430620       | SUPPLIES & EXPENSES                  | 2,500                   | 6,918               | 4,000                  | 7,000               | 3,000                  |
| 604400      | 440614       | MAINT, HYDRANTS & ACCES              | 2,500                   | -                   | -,000                  | 7,000               | -                      |
| 604400      | 440620       | SUPPLIES & EXPENSES                  | 9,000                   | 16,861              | 9,000                  | 9,000               | -                      |
| 604400      | 440622       | LEASE OF RIGHT OF WAY                | 286                     | 356                 | 286                    | 286                 | -                      |
| 604400      | 450620       | SUPPLIES & EXPENSES                  | 2,000                   | 10,134              | 3,500                  | 3,500               | -                      |
| 604400      | 450622       | LEASE OF RIGHT OF WAY                | 131                     | 21                  | 150                    | 150                 | -                      |
| 604400      | 45890        | DEPRECIATION EXPENSE                 | -                       | 613,407             | 600,000                | 600,000             | -                      |
| 604400      | 460620       | SUPPLIES & EXPENSES                  | 26,000                  | 16,382              | 26,000                 | 26,000              | -                      |
| 604400      | 460631       | POWER PURCH. FOR PUMPING             | 35,000                  | 35,911              | 35,000                 | 35,000              | -                      |
| 604400      | 460634       | SEWAGE CHG PD TO PTSBG               | 48,000                  | 44,382              | 48,000                 | 48,000              | -                      |
| 604400      | 470633       | WASTEWATER DISPOSAL CHGS             | 1,139,000               | 1,316,243           | 1,200,000              | 1,200,000           | -                      |
| 604400      | 480620       | SUPPLIES & EXPENSE                   | 7,000                   | 3,709               | 7,000                  | 7,000               | -                      |
| 604400      | 480660       | POSTAGE                              | 15,000                  | 10,661              | 15,000                 | 16,000              | 1,000                  |
| 604400      | 490621       | <b>OFFICE SUPPLIES &amp; EXPENSE</b> | 2,000                   | 1,478               | 2,000                  | 2,000               | -                      |
| 604400      | 490629       | OPER.SUP.CENTRAL STORES              | 3,000                   | 3,854               | 3,000                  | 3,000               | -                      |
| 604400      | 490660       | POSTAGE                              | 360                     | 175                 | 200                    | 200                 | -                      |
| 604400      | 490661       | TELEPHONE                            | 3,000                   | 4,241               | 3,000                  | 4,000               | 1,000                  |
| 604400      | 490669       | INSURANCE PREMIUMS                   | 6,000                   | 4,885               | 6,000                  | 6,000               | -                      |
| 604400      | 490670       | TRANSPORTATION EXPENSE               | 30,000                  | 41,400              | 33,000                 | 35,000              | 2,000                  |
| 604400      | 490679       | MISCELL ADMN & GEN EXPEN             | 6,000                   | 8,256               | 6,000                  | 6,000               | -                      |
| 604400      | 490680       | SAFETY EQUIPMENT                     | 2,000                   | 1,054               | 2,000                  | 2,000               | -                      |
| 604400      | 490681       | EDUCATION & TRAINING                 | 1,500                   | 205                 | 1,500                  | 1,500               | -                      |
| 604400      | 490690       | ACCOUNTING SERVICE                   | 10,000                  | 10,103              | 10,000                 | 10,000              | -                      |
| 604400      | 490691       | AUDITING                             | 7,400                   | 7,294               | 7,400                  | 7,400               | -                      |
| 604400      | 490692       | CONTRACTUAL SERVICES                 | 40,000                  | 40,011              | 40,000                 | 45,000              | 5,000                  |
|             |              |                                      | 1,950,177               | 2,711,206           | 2,642,036              | 2,654,036           | 12,000                 |

# **Utilities- Payroll**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 604401      | 41001        | SALARIES & WAGES-REGULAR  | 217,330                 | 253,810             | 228,457                | 270,830             | 42,373                 |
| 604401      | 41002        | SALARIES & WAGES-OVERTIME | 4,000                   | 1,304               | 4,000                  | 4,000               | -                      |
| 604401      | 41003        | PART-TIME SALARIES & WAGE | 2,000                   | 88                  | 2,000                  | 500                 | (1,500)                |
| 604401      | 41075        | UTILITY MECHANICS         | 243,324                 | 220,120             | 255,800                | 297,600             | 41,800                 |
| 604401      | 41076        | OVERTIME MECHANICS        | 20,000                  | 3,288               | 10,000                 | 4,000               | (6,000)                |
| 604401      | 42100        | FICA                      | 37,229                  | 33,378              | 38,300                 | 44,035              | 5,735                  |
| 604401      | 42210        | RETIREMENT                | 77,897                  | 77,178              | 81,900                 | 101,290             | 19,390                 |
| 604401      | 42300        | HOSPITAL/MEDICAL PLANS    | 51,636                  | 43,610              | 56,602                 | 59,904              | 3,302                  |
| 604401      | 42400        | GROUP LIFE INSURANCE      | 2,651                   | 5,158               | 5,500                  | 5,063               | (437)                  |
| 604401      | 42710        | WORKER'S COMPENSATION     | 16,236                  | 11,265              | 14,600                 | 16,385              | 1,785                  |
|             |              |                           | 672,303                 | 649,197             | 697,159                | 803,607             | 106,448                |

# **Capital Outlay- Operating**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 604500      | 410303       | STRUCTURES & IMPROVEMENTS | 15,000                  | 48,513              | 45,000                 | 45,000              | -                      |
| 604500      | 410311       | WATER PUMP EQUIPMENT      | 15,000                  | 4,687               | 15,000                 | 15,000              | -                      |
| 604500      | 410315       | WATER SERVICES            | 8,000                   | -                   | 8,000                  | 8,000               | -                      |
| 604500      | 410316       | WATER METERS              | 5,000                   | 3,741               | 5,000                  | 7,500               | 2,500                  |
| 604500      | 410318       | SEWER SERVICES            | 13,000                  | -                   | 7,000                  | 7,000               | -                      |
| 604500      | 410323       | OTHER EQUIPMENT           | 32,000                  | 13,361              | 25,000                 | 25,000              | -                      |
| 604500      | 43101        | PROFESSIONAL SERVICES     | 25,000                  | 14,575              | -                      | -                   | -                      |
| 604500      | 41321        | PUDDLEDOCK FORCE MAIN     | -                       | -                   | -                      | 40,000              | 40,000                 |
|             |              |                           | 113,000                 | 84,878              | 105,000                | 147,500             | 42,500                 |

# Non- Operating Expense

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 604600      | 411637       | SOUTH CENTRAL CAPITAL INV | 149,000                 | 116,521             | 149,000                | 149,000             | -                      |
|             |              |                           | 149,000                 | 116,521             | 149,000                | 149,000             | -                      |

#### Water & Sewer Debt Fund

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 604800      | 49050        | REPAYMENT/ GENERAL FUND   | -                       | -                   | 51,582                 | -                   | (51,582)               |
| 604800      | 49115        | SERIES 2001 NOTES         | 154,250                 | -                   | 133,350                | 138,825             | 5,475                  |
| 604800      | 49116        | REDEMPTION/1996 BONDS     | 131,700                 | -                   | 47,900                 | 48,000              | 100                    |
| 604800      | 49117        | REDEM. SER 2002 REF BONDS | 20,650                  | -                   | 20,000                 | 20,000              | -                      |
| 604800      | 49136        | INTEREST/1996 BONDS       | 23,500                  | 20,425              | 19,050                 | 16,686              | (2,364)                |
| 604800      | 49141        | INTEREST VA REVOLV LOAN   | 13,700                  | 13,658              | 12,800                 | 11,790              | (1,010)                |
| 604800      | 49144        | INTEREST/ 2002 GO BONDS   | 18,900                  | 18,650              | 18,350                 | 17,755              | (595)                  |
| 604800      | 49145        | SERIES 2001 INTEREST      | 80,800                  | 63,186              | 58,150                 | 52,580              | (5,570)                |
| 604800      | 49152        | REDEMPTION-VRA REVOL LOA  | 21,100                  | -                   | 22,000                 | 22,935              | 935                    |
| 604800      | 49165        | TRANS.TO UTIL.CAP.PROJECT | 60,000                  | 271,875             | 560,000                | 260,000             | (300,000)              |
| 604800      | 49302        | PRINCIPAL/ 2006 EXIT 45   | -                       | -                   | 91,550                 | 94,950              | 3,400                  |
| 604800      | 49352        | INTEREST / 2006 EXIT 45   | -                       | 14,100              | 66,000                 | 62,460              | (3,540)                |
| 604800      | 49900        | ENDING FUND BALANCE       | 517,295                 | -                   | 162,323                | 145,376             | (16,947)               |
|             |              |                           | 1,041,895               | 401,895             | 1,263,055              | 891,357             | (371,698)              |

#### Inflow/Infiltration

| Acct.  | Account                | FY06-07                                    | FY06-07   | FY07-08  | FY 08-09  | Inc./Dec.  |
|--------|------------------------|--|---|--|---|--|
| No.    | Description            | Adopted Bud.                               | Expended  | Adopt. Bud.  | Adopted   | FY08 Bud.  |
| 400314 | DIST.MAINS,ACCESSORIES | -  | 3,214   | -  | 200,000   | 200,000  |
| 400351 | PROFESSIONAL SERVICES  | -  | 81,562  | -  | -   | -  |
|        |                        | -  | 84,776  | -  | 200,000   | 200,000  |
|        | <b>No.</b> 400314      | No.Description400314DIST.MAINS,ACCESSORIES | No.DescriptionAdopted Bud.400314DIST.MAINS,ACCESSORIES-400351PROFESSIONAL SERVICES- | No.DescriptionAdopted Bud.Expended400314DIST.MAINS,ACCESSORIES-3,214400351PROFESSIONAL SERVICES-81,562 | No.DescriptionAdopted Bud.ExpendedAdopt. Bud.400314DIST.MAINS,ACCESSORIES-3,214-400351PROFESSIONAL SERVICES-81,562- | No.DescriptionAdopted Bud.ExpendedAdopt. Bud.Adopted400314DIST.MAINS,ACCESSORIES-3,214-200,000400351PROFESSIONAL SERVICES-81,562 |

#### Richard Bland Water Tower Expansion

| Org.   | Acct. | Account                   | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|---------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description               | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 654769 | 48240 | CONSTRUCTION/ PROJ IMPROV | -            | 248,000  | 500,000     | -        | (500,000) |
|        |       |                           | -            | 248,000  | 500,000     | -        | (500,000) |
|        |       |                           |              |          |             |          |           |

#### Water Main Replacement

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 654775      | 400314       | DIST.MAINS,ACCESSORIES | 60,000                  | -                   | 60,000                 | 60,000              | -                      |
|             |              |                        | 60,000                  | -                   | 60,000                 | 60,000              | -                      |

#### **Special Social Services**

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 965320      | 45730        | SPECIAL SOCIAL SVS EXP | 20,000                  | 4,604               | 20,000                 | 20,000              | -                      |
|             |              |                        | 20,000                  | 4,604               | 20,000                 | 20,000              | -                      |

# CAPITAL PROJECTS FUND

The County's FY2008-2009 budget for capital improvement is \$8,061,165. This amount includes:

- \$2.56 million for the construction of a combined heavy equipment garage for both County and School Board vehicles. The CIP Committee recommended this be considered an initial step toward the combination of the separate facilities maintained by the County and School Board.
- \$2.5 million for construction of a new Prince George Courthouse Area Branch Library. This project was approved in the prior year's CIP for funding in Fiscal Year 2010, and since that time the County has successfully applied for grant funding to assist with the design and construction of this facility. The facility will be located on the County complex.
- \$1.64 million for the renovation of the current public safety building. This facility,
   which houses the Police Department, is receiving a new roof in the current fiscal year.
- \$350,000 set aside for implementation of the upcoming Broadband Plan for Prince George County. The County, through the use of grant funds from the Virginia Department of Housing and Community Development, has engaged a telecommunications consultant to develop a plan for providing high-speed Internet to parts of the County currently without such services.

# CAPITAL PROJECTS FUND (CONT.)

- \$300,000 for economic development projects, to include signage at Crosspointe Centre (the County's industrial park).
- \$125,000 for replacement and repair of existing recreation facilities throughout the County.
- \$1.0 million for other capital projects including technology upgrades and improvements, Fire/EMS Apparatus and Police Vehicles.

# **Technology Upgrades & Improvements**

| Org.    | Acct. | Account               | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|-------|-----------------------|--------------|----------|-------------|----------|-----------|
| No.     | No.   | Description           | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 3111201 | 43101 | PROFESSIONAL SERVICES | -            | -        | 20,000      | 90,000   | 70,000    |
| 3111201 | 48306 | TELEPHONE SYSTEMS     | -            | -        | 70,000      | -        | (70,000)  |
|         |       |                       | -            | -        | 90,000      | 90,000   | -         |

#### **Broadband Implementation**

| Org. Acct. Account<br>No. No. Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|---|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 3111203 43101 PROFESSIONAL SERVICES       | -                       | -                   | -                      | 350,000             | 350,000                |
|   | -                       | -                   | -                      | 350,000             | 350,000                |

# Heavy Equipment Garage

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 3111401     | 43140        | ENGINEER/ARCHITECT SVS    | -                       | -                   | -                      | 100,000             | 100,000                |
| 3111401     | 48201        | MACHINERY & EQUIPMENT     | -                       | -                   | -                      | 750,000             | 750,000                |
| 3111401     | 48240        | CONSTRUCTION/ PROJ IMPROV | -                       | -                   | -                      | 1,260,000           | 1,260,000              |
| 3111401     | 48246        | SITE WORK/ GRADING        | -                       | -                   | -                      | 450,000             | 450,000                |
| 3111401     | 49199        | CONTINGENCIES             | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | -                       | -                   | -                      | 2,560,000           | 2,560,000              |

# Fire/EMS Apparatus

| FY06-07      | FY06-07                 | FY07-08  | FY 08-09   | Inc./Dec.  |
|--------------|-------------------------|--|--|--|
| Adopted Bud. | Expended                | Adopt. Bud.  | Adopted  | FY08 Bud.  |
| 375,000      | 595,644                 | 233,622  | 288,025  | 54,403   |
| -            | 43,250                  | -  | -  | -  |
| 375,000      | 638,894                 | 233,622  | 288,025  | 54,403   |
|              | Adopted Bud.<br>375,000 | Adopted Bud.         Expended           375,000         595,644           -         43,250 | Adopted Bud.         Expended         Adopt. Bud.           375,000         595,644         233,622           -         43,250         - | Adopted Bud.         Expended         Adopt. Bud.         Adopted           375,000         595,644         233,622         288,025           -         43,250         -         - |

# Police Building Renovations

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 3113505     | 43140        | ENGINEER/ARCHITECT SVS    | -                       | -                   | -                      | 136,500             | 136,500                |
| 3113505     | 48164        | DEMOLITION/AREA CLEARANCE | -                       | -                   | -                      | -                   | -                      |
| 3113505     | 48240        | CONSTRUCTION/ PROJ IMPROV | -                       | -                   | -                      | 1,500,000           | 1,500,000              |
| 3113505     | 48246        | SITE WORK/ GRADING        | -                       | -                   | -                      | -                   | -                      |
| 3113505     | 49199        | CONTINGENCIES             | -                       | -                   | -                      | -                   | -                      |
|             |              |                           | -                       | -                   | -                      | 1,636,500           | 1,636,500              |

#### **Police Vehicles**

| Org.    | Acct. | Account        | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|---------|-------|----------------|--------------|----------|-------------|----------|-----------|
| No.     | No.   | Description    | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 3113301 | 48105 | MOTOR VEHICLES | -            | -        | 190,600     | 77,760   | (112,840) |
| 3113301 | 48205 | MOTOR VEHICLES | -            | -        | 49,700      | 33,880   | (15,820)  |
|         |       |                | -            | -        | 240,300     | 111,640  | (128,660) |

#### **Courthouse Area Library**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 3117301     | 43140        | ENGINEER/ARCHITECT SVS    | -                       | -                   | -                      | -                   | -                      |
| 3117301     | 46012        | BOOKS & SUBSCRIPTIONS     | -                       | -                   | -                      | 193,000             | 193,000                |
| 3117301     | 48102        | FURNITURE & FIXTURES      | -                       | -                   | -                      | 189,000             | 189,000                |
| 3117301     | 48164        | DEMOLITION/AREA CLEARANCE | -                       | -                   | -                      | -                   | -                      |
| 3117301     | 48240        | CONSTRUCTION/ PROJ IMPROV | -                       | -                   | -                      | 1,878,150           | 1,878,150              |
| 3117301     | 48246        | SITE WORK/ GRADING        | -                       | -                   | -                      | -                   | -                      |
| 3117301     | 49199        | CONTINGENCIES             | -                       | -                   | -                      | 239,850             | 239,850                |
|             |              |                           | -                       | -                   | -                      | 2,500,000           | 2,500,000              |

# **Other Capital Projects**

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 3119101     | 43101        | PROFESSIONAL SERVICES     | 165,000                 | 63,491              | -                      | -                   | -                      |
| 3119101     | 48107        | INFO TECH EQUIPMENT       | -                       | -                   | -                      | -                   | -                      |
| 3119101     | 48120        | ALTERATIONS TO BUILDINGS  | 150,000                 | 17,656              | -                      | -                   | -                      |
| 3119101     | 48122        | ROOFING AND ROOF REPAIR   | -                       | -                   | 325,000                | -                   | (325,000)              |
| 3119101     | 48130        | IMPROVEMENT TO SITES      | 250,000                 | 1,583               | -                      | 300,000             | 300,000                |
| 3119101     | 48131        | PARK & PLAYGROUND DEVELOR |                         | -                   | 125,000                | 125,000             | -                      |
| 3119101     | 48164        | DEMOLITION/AREA CLEARANCE | -                       | -                   | 240,000                | -                   | (240,000)              |
| 3119101     | 48165        | GEO INFO SYS CAPITAL      | -                       | -                   | -                      | -                   | -                      |
| 3119101     | 48166        | EXTERIOR BUILDING REPAIRS | -                       | -                   | -                      | -                   | -                      |
| 3119101     | 48170        | HUMAN SRVCS BUILDING      | -                       | -                   | -                      | -                   | -                      |
| 3119101     | 48171        | PHGS BASEBALL LIGHTS      | -                       | 150,000             | -                      | -                   | -                      |
| 3119101     | 48172        | MOORE IRRIGATION SYSTEM   | -                       | -                   | -                      | -                   | -                      |
| 3119101     | 48247        | TRANSPORTATION PROJECTS   | 100,000                 | -                   | 100,000                | 100,000             | -                      |
| 3119101     | 48314        | EMERGENCY ACCESS ROAD     | -                       | 6,998               | -                      | -                   | -                      |
| 3119101     | 49900        | ENDING FUND BALANCE       | -                       | -                   | 577,054                | -                   | (577,054)              |
|             |              |                           | 665,000                 | 239,728             | 1,367,054              | 525,000             | (842,054)              |

# SCHOOL OPERATIONS SCHOOL TITLE 1 SCHOOL CAFETERIA



Prince George County is an outstanding community that takes a great deal of pride in its schools and the quality of graduates our schools produce. The district enjoys excellent support from not only our parents but also the business community, the military installation at Fort Lee, elected officials, and the community at large. By building strong relationships with all groups within the County, it enhances the quality of education our students receive. These are exciting times to be in Prince George County. Our County and schools are expected to see significant growth in the next two to three years with the influx to Fort Lee as a result of the work of the Defense Base Closure and Realignment Commission (BRAC). A new elementary school is currently under construction with expected occupancy in September 2009. Additional capital projects will be forthcoming.

The School system follows a budgeting process similar to that of the County. The FY2008-2009 Adopted School Budget can be viewed at: <a href="http://pgs.kl2.va.us/dmdocuments/AdoptedBudgetWeb.pdf">http://pgs.kl2.va.us/dmdocuments/AdoptedBudgetWeb.pdf</a>

# Elementary

| Org.             | Acct.            | Account                               | FY06-07              | FY06-07              | FY07-08              | FY 08-09              | Inc./Dec.           |
|------------------|------------------|---------------------------------------|----------------------|----------------------|----------------------|-----------------------|---------------------|
| No.              | <b>No.</b> 41120 |                                       | Adopted Bud.         |                      | Adopt. Bud.          | Adopted               | FY08 Bud.           |
| 506112<br>506112 | 41120            | COMP.INSTRUCTIONAL<br>COMP.GUIDANCE   | 9,642,599<br>483,211 | 9,494,100<br>496,128 | 9,835,592<br>505,990 | 11,133,807<br>573,055 | 1,298,215<br>67,065 |
| 506112           | 41121            | COMP.GUIDANCE<br>COMP.LIBRARIAN       | 483,211<br>382,736   |                      | -                    | 421,762               |                     |
| 506112           | 41122            | COMP.LIBRARIAN<br>COMP.VOCATIONAL ED  | ,                    | 391,188              | 398,053              | ,                     | 23,709              |
| 506112           | 41123            | COMP.SUPERVISORS                      | 200,844<br>198,892   | 209,188<br>198,892   | 208,726<br>206,848   | 126,264<br>206,943    | (82,462)<br>95      |
| 506112           | 41124            | COMP.SPECIAL ED                       | ,                    | ,                    | ,                    | ,                     |                     |
| 506112           | 41125            | COMP.PRINCIPALS                       | 1,782,583            | 1,718,253<br>473,092 | 1,862,679            | 2,109,053             | 246,374<br>39,569   |
| 506112           | 41126            | COMP.ASST. PRINCIPALS                 | 457,566              | ,                    | 475,773              | 515,342               | ,                   |
| 506112           | 41127            | COMP.HOME BOUND                       | 324,862              | 315,229              | 327,688              | 363,065               | 35,377              |
|                  |                  | COMP.AIDES                            | 20,000               | 18,630               | 20,000               | 20,000                | -                   |
| 506112<br>506112 | 41140            | COMP.CLERICAL                         | 843,641<br>597,455   | 854,308<br>609,431   | 910,683<br>608,989   | 1,109,389<br>654,160  | 198,706<br>45,171   |
|                  | 41150            | COMP. PART-TIME AIDES                 | ,                    | ,                    | ,                    | ,                     | ,                   |
| 506112<br>506112 | 41340<br>41341   | PALS TUTORING                         | 102,170<br>104,506   | 76,980<br>101,896    | 102,170<br>104,506   | 91,556<br>153,404     | (10,614)<br>48,898  |
|                  |                  | ESL TUTORING                          | 43,250               | 46,728               | ,                    | 66,208                | ,                   |
| 506112<br>506112 | 41342<br>41343   | BEFORE/AFTER SCH TUTORING             | ,                    | 46,728<br>73,648     | 55,482<br>30,000     | 65,000                | 10,726<br>35,000    |
| 506112           | 41543            | COMP. SUBSTITUTES                     | 30,000               | 288,410              | 30,000               | 380,000               | 70,000              |
| 506112           | 41520            | COMP. SUBSTITUTES<br>COMP.SUPPLEMENTS | ,                    | ,                    | ,                    | 380,000<br>80,000     | 70,000              |
|                  |                  |                                       | 80,000               | 62,637               | 80,000               | ,                     | -                   |
| 506112           | 42100            | FICA<br>RETIREMENT                    | 1,193,730            | 1,143,649            | 1,227,303            | 1,382,279             | 154,976             |
| 506112           | 42210            |                                       | 2,224,128            | 2,186,817            | 2,511,291            | 2,547,547             | 36,256              |
| 506112           | 42300            | HOSPITAL/MEDICAL PLANS                | 1,453,230            | 1,315,461            | 1,594,131            | 1,794,780             | 200,649             |
| 506112           | 42400            |                                       | 175,081              | 162,347              | 152,569              | 147,138               | (5,431)             |
| 506112           | 42600            |                                       | 6,000                | 1,174                | 6,000                | 6,000                 | -                   |
| 506112           | 42710            | WORKER'S COMPENSATION                 | 47,978               | 55,575               | 61,132               | 61,132                | -                   |
| 506112           | 43101            | PROFESSIONAL SERVICES                 | 40,000               | 24,703               | 40,000               | 40,000                | -                   |
| 506112           | 43130            | IN SERVICE TRAINING                   | 58,250               | 61,149               | 62,250               | 62,250                | -                   |
| 506112           | 43810            | TUITION PD/IN-STATE                   | 200,000              | 241,407              | 200,000              | 250,000               | 50,000              |
| 506112           | 45510            |                                       | 28,000               | 26,562               | 32,000               | 32,000                | -                   |
| 506112           | 46001            | OFFICE SUPPLIES                       | 57,025               | 28,078               | 59,525               | 59,525                | -                   |
| 506112           | 46006            | PRESCHOOL PROGRAM SUPPLI              | ,                    | 55,611               | 60,000               | 50,000                | (10,000)            |
| 506112           | 46013            | EDUCAT.& RECREAT.SUPPLIES             | 61,723               | 61,900               | 64,223               | 64,223                | -                   |
| 506112           | 46014            | OTHER OPERATING SUPPLIES              | 99,515               | 155,446              | 92,015               | 111,045               | 19,030              |
| 506112           | 46019            | SPECIAL ED. SUPPLIES                  | 35,000               | 54,606               | 35,000               | 39,000                | 4,000               |
| 506112           | 46046            | TESTING MATERIALS                     | 30,000               | 8,842                | 30,000               | 10,000                | (20,000)            |
|                  |                  |                                       | 21,373,975           | 21,012,068           | 22,270,618           | 24,725,927            | 2,455,309           |

# Secondary

| Org.   | Acct. | Account                              | FY06-07      | FY06-07   | FY07-08     | FY 08-09  | Inc./Dec. |
|--------|-------|--------------------------------------|--------------|-----------|-------------|-----------|-----------|
| No.    | No.   | Description                          | Adopted Bud. | Expended  | Adopt. Bud. | Adopted   | FY08 Bud. |
| 506113 | 41120 | COMP.INSTRUCTIONAL                   | 5,719,776    | 5,633,810 | 6,019,799   | 6,553,372 | 533,573   |
| 506113 | 41121 | COMP.GUIDANCE                        | 481,441      | 489,054   | 500,999     | 540,647   | 39,648    |
| 506113 | 41122 | COMP.LIBRARIAN                       | 228,797      | 229,045   | 237,613     | 259,678   | 22,065    |
| 506113 | 41123 | COMP.VOCATIONAL ED                   | 979,182      | 981,926   | 1,027,096   | 793,763   | (233,333) |
| 506113 | 41124 | COMP.SUPERVISORS                     | 265,061      | 278,542   | 289,636     | 112,594   | (177,042) |
| 506113 | 41125 | COMP.SPECIAL ED                      | 1,112,040    | 1,133,747 | 1,158,656   | 1,310,863 | 152,207   |
| 506113 | 41126 | COMP.PRINCIPALS                      | 245,929      | 245,929   | 255,766     | 271,757   | 15,991    |
| 506113 | 41127 | COMP.ASST. PRINCIPALS                | 342,877      | 337,042   | 349,972     | 386,529   | 36,557    |
| 506113 | 41129 | COMP.HOME BOUND                      | 25,000       | 50,153    | 25,000      | 50,000    | 25,000    |
| 506113 | 41140 | COMP.AIDES                           | 330,463      | 286,915   | 332,181     | 302,470   | (29,711)  |
| 506113 | 41150 | COMP.CLERICAL                        | 368,950      | 365,986   | 382,373     | 430,282   | 47,909    |
| 506113 | 41340 | COMP. PART-TIME AIDES                | 71,036       | 44,556    | 71,036      | 49,808    | (21,228)  |
| 506113 | 41343 | BEFORE/AFTER SCH TUTORING            | 28,100       | 21,725    | 28,100      | 28,100    | -         |
| 506113 | 41344 | COMPENSATION ALGE TUTOR              | 37,384       | 3,163     | 37,000      | -         | (37,000)  |
| 506113 | 41520 | COMP. SUBSTITUTES                    | 170,000      | 182,603   | 170,000     | 230,000   | 60,000    |
| 506113 | 41620 | COMP.SUPPLEMENTS                     | 190,000      | 207,666   | 207,600     | 227,000   | 19,400    |
| 506113 | 42100 | FICA                                 | 810,597      | 777,255   | 848,601     | 883,335   | 34,734    |
| 506113 | 42210 | RETIREMENT                           | 1,503,572    | 1,469,171 | 1,729,959   | 1,619,094 | (110,865) |
| 506113 | 42300 | HOSPITAL/MEDICAL PLANS               | 916,560      | 828,040   | 1,025,904   | 1,045,980 | 20,076    |
| 506113 | 42400 | GROUP LIFE INSURANCE                 | 118,360      | 109,544   | 105,101     | 93,514    | (11,587)  |
| 506113 | 42600 | UNEMPLOYMENT INSURANCE               | 6,000        | 1,775     | 6,000       | 6,000     | -         |
| 506113 | 42710 | WORKER'S COMPENSATION                | 47,978       | 55,575    | 61,132      | 61,132    | -         |
| 506113 | 43101 | PROFESSIONAL SERVICES                | 85,000       | 153,363   | 85,000      | 125,000   | 40,000    |
| 506113 | 43130 | IN SERVICE TRAINING                  | 93,250       | 105,251   | 97,250      | 97,250    | -         |
| 506113 | 43810 | TUITION PD/IN-STATE                  | 186,250      | 175,854   | 195,000     | 180,000   | (15,000)  |
| 506113 | 45510 | MILEAGE                              | 34,000       | 29,645    | 38,000      | 38,000    | -         |
| 506113 | 45614 | OTHER INSTRUCT.CT/ROWANT             | Y 736,000    | 723,486   | 771,750     | 839,225   | 67,475    |
| 506113 | 46001 | OFFICE SUPPLIES                      | 66,797       | 32,564    | 69,297      | 69,297    | -         |
| 506113 | 46013 | EDUCAT.& RECREAT.SUPPLIES            | 75,000       | 56,590    | 77,500      | 77,500    | -         |
| 506113 | 46014 | OTHER OPERATING SUPPLIES             | 173,312      | 290,255   | 165,812     | 180,312   | 14,500    |
| 506113 | 46019 | SPECIAL ED. SUPPLIES                 | 25,000       | 15,932    | 25,000      | 25,000    | -         |
| 506113 | 46033 | <b>TECHNOLOGY SUPPLIES &amp; REP</b> | 45,000       | 44,458    | 45,000      | -         | (45,000)  |
| 506113 | 46034 | GIFTED PROGRAM SUPPLIES              | 4,000        | 4,345     | 4,000       | 4,000     | -         |
| 506113 | 46037 | CRATER DETENTION SUPPLIES            | 10,000       | 12,774    | 10,000      | 10,000    | -         |

# Secondary

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506113      | 46038        | ALGEBRA READINESS MAT.   | 21,361                  | 1,739               | 16,428                 | -                   | (16,428)               |
| 506113      | 46039        | JAIL PROGRAM SUPPLIES    | 4,000                   | 2,021               | 4,000                  | 4,000               | -                      |
| 506113      | 46044        | STRINGS ALIVE GRANT      | 15,000                  | 817                 | 5,000                  | 5,000               | -                      |
| 506113      | 46046        | TESTING MATERIALS        | 15,000                  | 5,733               | 15,000                 | 10,000              | (5,000)                |
| 506113      | 48104        | SOFTWARE & SOFTWARE AGRE | 125,000                 | 126,598             | 125,000                | -                   | (125,000)              |
| 506113      | 48106        | HRDWARE - TECHNOLOGY     | 118,575                 | 322,525             | 122,078                | -                   | (122,078)              |
| 506113      | 48206        | HRDWARE - TECHNOLOGY REP | LACEMENT                |                     |                        | -                   | -                      |
| 506113      | 48202        | FURNITURE & FIXTURES     | 30,000                  | 28,882              | 32,500                 | 32,500              | -                      |
| 506113      | 48209        | GRANT:TITLE II           | 50,000                  | 33,252              | 50,000                 | 50,000              | -                      |
| 506113      | 48210        | GRANT:DRUG FREE          | 26,260                  | 15,381              | 17,067                 | 17,037              | (30)                   |
| 506113      | 48211        | GRANT:CHAPTER II         | 12,712                  | 8,114               | 6,219                  | -                   | (6,219)                |
| 506113      | 48213        | PERKINS GRANT            | 71,000                  | 76,037              | 78,662                 | 73,595              | (5,067)                |
| 506113      | 48214        | VPSA TECHNOLOGY PURCHASE | 309,600                 | 308,905             | 309,600                | -                   | (309,600)              |
| 506113      | 48217        | TECHNOLOGY NCLB          | 14,684                  | 9,028               | 7,739                  | -                   | (7,739)                |
|             |              |                          | 16,345,904              | 16,316,771          | 17,242,426             | 17,093,634          | (148,792)              |

#### **Other Instruction**

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506119      | 41128        | COMP.ADULT EDUCATION     | 10,500                  | 5,070               | 10,500                 | 10,500              | -                      |
| 506119      | 41327        | COMP.SUMMER SCHOOL       | 230,140                 | 210,670             | 230,140                | 230,140             | -                      |
| 506119      | 42100        | FICA                     | 18,409                  | 16,488              | 18,409                 | 18,409              | -                      |
| 506119      | 43101        | PROFESSIONAL SERVICES    | 10,000                  | 5,811               | 10,000                 | 10,000              | -                      |
| 506119      | 46001        | OFFICE SUPPLIES          | 2,000                   | 352                 | 2,000                  | 2,000               | -                      |
| 506119      | 46014        | OTHER OPERATING SUPPLIES | 10,850                  | 8,923               | 10,850                 | 10,850              | -                      |
|             |              |                          | 281,899                 | 247,314             | 281,899                | 281,899             | -                      |

#### Other Cost/ Textbooks

| Org.   | Acct. | Account               | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|-----------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description           | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 506120 | 46012 | BOOKS & SUBSCRIPTIONS | 621,041      | 603,035  | 611,708     | 746,676  | 134,968   |
|        |       |                       | 621,041      | 603,035  | 611,708     | 746,676  | 134,968   |

#### Administration

| Org.<br>No. | Acct.<br>No. | Account<br>Description   | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506219      | 41111        | COMP.BOARD MEMBERS       | 35,100                  | 35,100              | 35,100                 | 35,100              | -                      |
| 506219      | 41112        | COMP.SUPERINTENDENT      | 141,351                 | 133,000             | 128,960                | 144,629             | 15,669                 |
| 506219      | 41113        | COMP.ASST.SUPERINTENDENT | 308,235                 | 283,593             | 305,269                | 342,209             | 36,940                 |
| 506219      | 41124        | COMP.SUPERVISORS         | 212,678                 | 212,678             | 221,185                | 163,263             | (57,922)               |
| 506219      | 41130        | COMP.PROFESSIONAL OTHER  | 138,438                 | 138,438             | 143,976                | 157,395             | 13,419                 |
| 506219      | 41150        | COMP.CLERICAL            | 478,712                 | 441,802             | 486,524                | 492,126             | 5,602                  |
| 506219      | 42100        | FICA                     | 101,387                 | 89,665              | 101,746                | 102,106             | 360                    |
| 506219      | 42210        | RETIREMENT               | 195,202                 | 176,838             | 214,624                | 194,854             | (19,770)               |
| 506219      | 42300        | HOSPITAL/MEDICAL PLANS   | 84,420                  | 72,834              | 92,862                 | 93,600              | 738                    |
| 506219      | 42400        | GROUP LIFE INSURANCE     | 15,366                  | 13,603              | 13,039                 | 11,254              | (1,785)                |
| 506219      | 42600        | UNEMPLOYMENT INSURANCE   | 500                     | -                   | 500                    | 500                 | -                      |
| 506219      | 42710        | WORKER'S COMPENSATION    | 2,774                   | 3,213               | 3,534                  | 3,534               | -                      |
| 506219      | 42812        | OTHER BENEFITS           | 32,157                  | 4,395               | 32,157                 | 32,157              | -                      |
| 506219      | 43101        | PROFESSIONAL SERVICES    | 20,000                  | 123,041             | 45,000                 | 50,000              | 5,000                  |
| 506219      | 43999        | OTHER SERVICES           | 60,000                  | 44,628              | 60,000                 | 60,000              | -                      |
| 506219      | 45510        | MILEAGE                  | 24,000                  | 16,059              | 26,000                 | 26,000              | -                      |
| 506219      | 46001        | OFFICE SUPPLIES          | 10,000                  | 17,486              | 10,000                 | 10,000              | -                      |
|             |              |                          | 1,860,320               | 1,806,373           | 1,920,476              | 1,918,727           | (1,749)                |

## Attendance and Health

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506229      | 41131        | COMP.SCHOOL NURSE         | 213,405                 | 210,219             | 241,485                | 290,274             | 48,789                 |
| 506229      | 41132        | COMP. PSYCHOLOGIST        | 146,333                 | 146,721             | 151,575                | 203,869             | 52,294                 |
| 506229      | 41133        | COMP.OTHER SPECIAL ED     | 218,730                 | 218,196             | 227,327                | 251,334             | 24,007                 |
| 506229      | 41134        | COMP.VISITING TEACHER     | 168,224                 | 162,954             | 174,725                | 169,884             | (4,841)                |
| 506229      | 42100        | FICA                      | 57,122                  | 54,526              | 60,826                 | 70,025              | 9,199                  |
| 506229      | 42210        | RETIREMENT                | 99,270                  | 98,267              | 125,198                | 128,703             | 3,505                  |
| 506229      | 42300        | HOSPITAL/MEDICAL PLANS    | 72,360                  | 61,436              | 84,018                 | 95,940              | 11,922                 |
| 506229      | 42400        | GROUP LIFE INSURANCE      | 7,814                   | 7,395               | 7,606                  | 7,433               | (173)                  |
| 506229      | 42600        | UNEMPLOYMENT INSURANCE    | 100                     | -                   | 100                    | 100                 | -                      |
| 506229      | 42710        | WORKER'S COMPENSATION     | 967                     | 1,120               | 1,232                  | 1,232               | -                      |
| 506229      | 43101        | PROFESSIONAL SERVICES     | 20,000                  | 21,256              | 20,000                 | 20,000              | -                      |
| 506229      | 46004        | MEDICAL & LABORATORY SUPP | 8,000                   | 5,246               | 8,000                  | 8,000               | -                      |
|             |              |                           | 1,012,325               | 987,337             | 1,102,092              | 1,246,794           | 144,702                |

## Transportation

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506309      | 41130        | COMP.PROFESSIONAL OTHER   | 61,306                  | 61,306              | 63,758                 | 71,535              | 7,777                  |
| 506309      | 41140        | COMP.AIDES                | 134,770                 | 128,520             | 135,435                | 152,727             | 17,292                 |
| 506309      | 41145        | COMP. CROSSING GUARDS     | 39,807                  | 42,180              | 43,987                 | 60,086              | 16,099                 |
| 506309      | 41146        | COMP-EXTRA CURR/FIELD TRI | 45,000                  | 43,217              | 45,000                 | 55,000              | 10,000                 |
| 506309      | 41150        | COMP.CLERICAL             | 88,311                  | 79,709              | 70,754                 | 106,980             | 36,226                 |
| 506309      | 41165        | COMP.MECHANICS            | 218,411                 | 216,501             | 226,967                | 238,283             | 11,316                 |
| 506309      | 41170        | COMP. BUS DRIVERS         | 1,486,290               | 1,412,984           | 1,514,777              | 1,627,130           | 112,353                |
| 506309      | 41520        | COMP. SUBSTITUTES         | 120,000                 | 75,067              | 120,000                | 120,000             | -                      |
| 506309      | 42100        | FICA                      | 167,833                 | 152,650             | 169,882                | 186,028             | 16,146                 |
| 506309      | 42210        | RETIREMENT                | 286,296                 | 266,656             | 292,082                | 337,868             | 45,786                 |
| 506309      | 42300        | HOSPITAL/MEDICAL PLANS    | 404,010                 | 340,762             | 444,411                | 507,780             | 63,369                 |
| 506309      | 42400        | GROUP LIFE INSURANCE      | 23,239                  | 20,468              | 19,962                 | 18,896              | (1,066)                |
| 506309      | 42600        | UNEMPLOYMENT INSURANCE    | 500                     | 496                 | 500                    | 500                 | -                      |
| 506309      | 42710        | WORKER'S COMPENSATION     | 67,321                  | 77,980              | 85,778                 | 85,778              | -                      |
| 506309      | 43420        | PRIVATE CARRIERS          | 3,270                   | -                   | 3,270                  | 3,270               | -                      |
| 506309      | 45305        | MOTOR VEHICLE INSURANCE   | 87,550                  | 82,800              | 96,000                 | 89,000              | (7,000)                |
| 506309      | 46008        | VEHICLE & EQUIP. FUEL     | 541,100                 | 404,672             | 485,800                | 679,600             | 193,800                |
| 506309      | 46009        | VEHICLE & EQUIP. SUPPLIES | 200,000                 | 193,387             | 200,000                | 215,000             | 15,000                 |
| 506309      | 46011        | UNIFORM/APPAREL           | -                       | -                   | -                      | -                   | -                      |
| 506309      | 46014        | OTHER OPERATING SUPPLIES  | 4,000                   | 2,975               | 4,000                  | 6,000               | 2,000                  |
| 506309      | 48105        | MOTOR VEHICLES            | 75,152                  | 305,713             | -                      | -                   | -                      |
| 506309      | 48115        | MOTOR VEHICLES-BUSES      | -                       | -                   | -                      | 640,000             | 640,000                |
|             |              |                           | 4,054,166               | 3,908,044           | 4,022,363              | 5,201,461           | 1,179,098              |

## **Operation and Maintenance**

| Org.<br>No. | Acct.<br>No. | Account<br>Description               | FY06-07<br>Adopted Bud. | FY06-07     | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|--------------------------------------|-------------------------|-------------|------------------------|---------------------|------------------------|
| 506419      | 41160        | COMP.MAINTENANCE                     | 498,927                 | 510,754     | 518,428                | 548,376             | 29,948                 |
| 506419      | 41191        | COMP.CUSTODIAL                       | 1,428,053               | 1,371,142   | 1,472,018              | 1,540,967           | 68,949                 |
| 506419      | 41364        | COMP.PAINT CREW                      | 30,000                  | 21,605      | 30,000                 | 30,000              | -                      |
| 506419      | 41366        | COMP.BOOK CREW                       | 25,000                  | 21,003      | 25,000                 | 25,000              |                        |
| 506419      | 42100        | FICA                                 | 151,621                 | 140,469     | 156,477                | 164,042             | 7,565                  |
| 506419      | 42210        | RETIREMENT                           | 271,004                 | 262,144     | 281,127                | 312,558             | 31,431                 |
| 506419      | 42300        | HOSPITAL/MEDICAL PLANS               | 265,320                 | 247,287     | 291,852                | 313,560             | 21,708                 |
| 506419      | 42300        | GROUP LIFE INSURANCE                 | 203,320                 | 20,420      | 19,304                 | 17,452              | (1,852)                |
| 506419      | 42400        | UNEMPLOYMENT INSURANCE               | 1,000                   | 20,420      | 1,000                  | 1,000               | (1,052)                |
| 506419      | 42000        | WORKER'S COMPENSATION                | 52,926                  | -<br>61,306 | 67,437                 | 67,437              | -                      |
| 506419      | 42710        | REPAIRS AND MAINTENANCE              |                         | 158,553     | 87,000                 | 87,000              | -                      |
|             |              |                                      | 87,000                  | ,           |                        | ,                   | -                      |
| 506419      | 43320        | MAINTENANCE SVS CONTRACT             | \$ 100,000              | 75,803      | 100,000                | 90,000              | (10,000)               |
| 506419      | 43324        | XEROX RENT & MAINT                   | -                       | -           | -                      | 50.000              | -                      |
| 506419      | 43326        | SANITATION SVS DUMPMASTER            | ,                       | 44,065      | 52,000                 | 52,000              | -                      |
| 506419      | 43999        | OTHER SERVICES                       | 43,000                  | 40,679      | 43,000                 | 43,000              | -                      |
| 506419      | 45101        | ELECTRICAL SERVICES                  | 1,020,000               | 952,383     | 1,020,000              | 1,160,000           | 140,000                |
| 506419      | 45136        | SEWER SERVICE                        | 60,000                  | 72,282      | 60,000                 | 87,500              | 27,500                 |
| 506419      | 45140        | HEATING SERVICE                      | 531,114                 | 307,494     | 459,442                | 549,770             | 90,328                 |
| 506419      | 45210        | POSTAL SERVICE                       | 40,000                  | 33,057      | 40,000                 | 40,000              | -                      |
| 506419      | 45230        | TELEPHONE                            | 200,000                 | 178,356     | 200,000                | 132,000             | (68,000)               |
| 506419      | 45308        | GENERAL LIABILITY INSURAN            | 80,000                  | 90,550      | 99,605                 | 118,170             | 18,565                 |
| 506419      | 45410        | LEASE/RENT EQUIPMENT                 | 212,000                 | 218,440     | 225,000                | 235,035             | 10,035                 |
| 506419      | 46005        | JANITORIAL SUPPLIES                  | 120,000                 | 138,304     | 120,000                | 125,000             | 5,000                  |
| 506419      | 46007        | <b>REPAIR &amp; MAINTENANCE SUPP</b> | 157,500                 | 215,584     | 157,500                | 157,500             | -                      |
|             |              |                                      | 5,448,495               | 5,181,843   | 5,526,190              | 5,897,367           | 371,177                |

## Technology

| Org.                 | Acct. | Account                              | FY06-07      | FY06-07  | FY07-08     | FY 08-09  | Inc./Dec.<br>FY08 Bud. |
|----------------------|-------|--------------------------------------|--------------|----------|-------------|-----------|------------------------|
| <b>No.</b><br>506809 | No.   | Description<br>COMP.INSTRUCTIONAL    | Adopted Bud. | Expended | Adopt. Bud. | Adopted   |                        |
|                      | 41120 |                                      |              |          |             | 319,380   | 319,380                |
| 506809               | 41123 | COMP.VOCATIONAL ED                   |              |          |             | 445,608   | 445,608                |
| 506809               | 41124 | COMP.SUPERVISORS                     |              |          |             | 84,898    | 84,898                 |
| 506809               | 41130 | COMP.OTHER PROFESSIONAL              |              |          |             | 222,346   | 222,346                |
| 506809               | 41150 | COMP.CLERICAL                        |              |          |             | 98,573    | 98,573                 |
| 506809               | 42100 | FICA                                 |              |          |             | 89,567    | 89,567                 |
| 506809               | 42210 | RETIREMENT                           |              |          |             | 174,333   | 174,333                |
| 506809               | 42300 | HOSPITAL/MEDICAL PLANS               |              |          |             | 98,280    | 98,280                 |
| 506809               | 42400 | GROUP LIFE INSURANCE                 |              |          |             | 10,069    | 10,069                 |
| 506809               | 45230 | <b>TELEPHONE - INTERNET SERVI</b>    | ICE          |          |             | 88,000    | 88,000                 |
| 506809               | 46033 | <b>TECHNOLOGY SUPPLIES &amp; REF</b> | D            |          |             | 50,000    | 50,000                 |
| 506809               | 48104 | SOFTWARE & SOFTWARE AGR              | EE           |          |             | 155,000   | 155,000                |
| 506809               | 48106 | HRDWARE - TECHNOLOGY                 |              |          |             | 125,000   | 125,000                |
| 506809               | 48206 | HRDWARE - TECHNOLOGY REF             | PLACEMENT    |          |             | 185,000   | 185,000                |
| 506809               | 48214 | VPSA TECHNOLOGY PURCHAS              | ES           |          |             | 309,600   | 309,600                |
| 506809               | 48217 | TECHNOLOGY NCLB                      |              |          |             | 6,925     | 6,925                  |
|                      |       |                                      | -            | -        | -           | 2,462,579 | 2,462,579              |

## **Capital Outlay**

| Org.   | Acct. | Account                  | FY06-07      | FY06-07  | FY07-08     | FY 08-09 | Inc./Dec. |
|--------|-------|--------------------------|--------------|----------|-------------|----------|-----------|
| No.    | No.   | Description              | Adopted Bud. | Expended | Adopt. Bud. | Adopted  | FY08 Bud. |
| 506609 | 48102 | FURNITURE & FIXTURES     | 105,600      | 86,898   | 105,600     | 120,000  | 14,400    |
| 506609 | 48105 | MOTOR VEHICLES           | -            | 36,584   | -           | 40,000   | 40,000    |
| 506609 | 48120 | ALTERATIONS TO BUILDINGS | 114,000      | 22,433   | 64,000      | 117,510  | 53,510    |
| 506609 | 48122 | ROOFING AND ROOF REPAIR  | -            | -        | 50,000      | 50,000   | -         |
| 506609 | 48127 | ASPHALT PAVING           | 20,000       | 85,571   | 50,000      | 50,000   | -         |
| 506609 | 48128 | TRAILERS                 | 26,000       | 30,998   | 56,000      | 111,728  | 55,728    |
| 506609 | 48130 | IMPROVEMENT TO SITES     | 53,200       | 12,783   | 53,200      | 30,000   | (23,200)  |
|        |       |                          | 318,800      | 275,266  | 378,800     | 519,238  | 140,438   |

## Contingency

| Org.<br>No. | Acct.<br>No. | Account<br>Description | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 506901      | 49199        | CONTINGENCIES          | 40,000                  | 20,000              | 40,000                 | 40,000              | -                      |
|             |              |                        | 40,000                  | 20,000              | 40,000                 | 40,000              | -                      |

## Elementary (Title I)

| Org.<br>No. | Acct.<br>No. | Account<br>Description    | FY06-07<br>Adopted Bud. | FY06-07<br>Expended | FY07-08<br>Adopt. Bud. | FY 08-09<br>Adopted | Inc./Dec.<br>FY08 Bud. |
|-------------|--------------|---------------------------|-------------------------|---------------------|------------------------|---------------------|------------------------|
| 516112      | 41120        | COMP.INSTRUCTIONAL        | 301,240                 | 300,145             | 312,682                | 341,069             | 28,387                 |
| 516112      | 41140        | COMP.AIDES                | 69,686                  | 69,275              | 72,068                 | 27,797              | (44,271)               |
| 516112      | 42100        | FICA                      | 28,376                  | 27,686              | 29,456                 | 28,218              | (1,238)                |
| 516112      | 42210        | RETIREMENT                | 54,749                  | 55,016              | 61,608                 | 54,924              | (6,684)                |
| 516112      | 42300        | HOSPITAL/MEDICAL PLANS    | 28,140                  | 32,627              | 35,376                 | 32,760              | (2,616)                |
| 516112      | 42400        | GROUP LIFE INSURANCE      | 4,525                   | 4,069               | 3,851                  | 3,172               | (679)                  |
| 516112      | 43130        | IN SERVICE TRAINING       | 26,087                  | 11,600              | 9,000                  | 15,087              | 6,087                  |
| 516112      | 43195        | PARENT INVOLVEMENT ACTIVI | -                       | -                   | 2,000                  | 5,200               | 3,200                  |
| 516112      | 45510        | MILEAGE                   | 800                     | -                   | 800                    | 800                 | -                      |
| 516112      | 46001        | OFFICE SUPPLIES           | 3,123                   | -                   | 2,000                  | 2,000               | -                      |
| 516112      | 46013        | EDUCAT.& RECREAT.SUPPLIES | 15,000                  | 24,858              | 7,565                  | 10,000              | 2,435                  |
| 516112      | 46014        | OTHER OPERATING SUPPLIES  | -                       | 317                 | -                      |                     | -                      |
|             |              |                           | 531,726                 | 525,593             | 536,406                | 521,027             | (15,379)               |

## School Cafeteria

| Org.   | Acct. | Account                  | FY06-07      | FY06-07   | FY07-08     | FY 08-09  | Inc./Dec. |
|--------|-------|--------------------------|--------------|-----------|-------------|-----------|-----------|
| No.    | No.   | Description              | Adopted Bud. | -         | Adopt. Bud. | Adopted   | FY08 Bud. |
| 546419 | 41037 | COMP. CAFETERIA STAFF    | 786,500      | 802,453   | 853,139     | 877,000   | 23,861    |
| 546419 | 41038 | COMP.PART-TIME CAFETER   | 68,000       | 49,316    | 70,720      | 70,720    | -         |
| 546419 | 41150 | COMP.CLERICAL            | 23,865       | 3,074     | 23,865      | 23,900    | 35        |
| 546419 | 42100 | FICA                     | 67,195       | 62,930    | 72,501      | 74,329    | 1,828     |
| 546419 | 42210 | RETIREMENT               | 79,800       | 80,699    | 82,316      | 95,141    | 12,825    |
| 546419 | 42300 | HOSPITAL/MEDICAL PLANS   | 110,000      | 113,740   | 121,000     | 128,260   | 7,260     |
| 546419 | 42400 | GROUP LIFE INSURANCE     | 6,711        | 6,179     | 5,677       | 5,491     | (186)     |
| 546419 | 42710 | WORKER'S COMPENSATION    | -            | -         | -           | -         | -         |
| 546419 | 43101 | PROFESSIONAL SERVICES    | 2,000        | 4,715     | 3,000       | 36,000    | 33,000    |
| 546419 | 43310 | REPAIRS AND MAINTENANCE  | 5,000        | 7,813     | 7,000       | 7,000     | -         |
| 546419 | 43320 | MAINTENANCE SVS CONTRACT | £ 12,000     | 13,074    | 15,000      | -         | (15,000)  |
| 546419 | 43990 | OTHER FEES               | 28,254       | 70,057    | 35,000      | 41,000    | 6,000     |
| 546419 | 45101 | ELECTRICAL SERVICES      | -            | -         | -           | -         | -         |
| 546419 | 45210 | POSTAL SERVICE           | 500          | -         | -           | -         | -         |
| 546419 | 45230 | TELEPHONE                | 750          | -         | -           | -         | -         |
| 546419 | 45510 | MILEAGE                  | 12,000       | 10,493    | 13,000      | 15,000    | 2,000     |
| 546419 | 46001 | OFFICE SUPPLIES          | 5,000        | 8,739     | 5,000       | 3,500     | (1,500)   |
| 546419 | 46002 | FOOD SUPPLIES            | 850,000      | 808,771   | 865,500     | 898,011   | 32,511    |
| 546419 | 46014 | OTHER OPERATING SUPPLIES | 90,000       | 105,884   | 89,443      | 90,021    | 578       |
| 546419 | 46016 | USDA FOODS               | 12,000       | 12,532    | 15,000      | 16,000    | 1,000     |
| 546419 | 46019 | SPECIAL ED. SUPPLIES     | 3,000        | 840       | 3,000       | 3,000     | -         |
| 546419 | 48201 | MACHINERY & EQUIPMENT    | 29,873       | 49,351    | 26,270      | 31,468    | 5,198     |
| 546419 | 49199 | CONTINGENCIES            | 110,000      | -         | 110,000     | 110,000   | -         |
|        |       |                          | 2,302,448    | 2,210,660 | 2,416,431   | 2,525,841 | 109,410   |

# AUTHORIZED POSITIONS

|                                    |     |     | Amended<br><u>FY07-08</u> | -   | FY08-09<br><u>Change</u> |
|------------------------------------|-----|-----|---------------------------|-----|--------------------------|
| Animal Control                     |     |     |                           |     |                          |
| Animal Control Officer             | 2   | 2   | 3                         | 3   | 0                        |
| Animal Control Supervisor          | 1   | 1   | 1                         | 1   | Ő                        |
| Office Associate I                 | 0   | 1   | 1                         | 1   | 0                        |
| Kennel Attendant                   | 0.5 | 0.5 | 0.5                       | 0.5 | 0                        |
| Total Employees                    | 3.5 | 4.5 | 5.5                       | 5.5 | 0                        |
| Assessor                           |     |     |                           |     |                          |
| Real Estate Appraiser I            | 2   | 2   | 1                         | 1   | 0                        |
| Real Estate Appraiser II           | 0   | 0   | 1                         | 1   | 0                        |
| Real Estate Assessor               | 1   | 1   | 1                         | 1   | 0                        |
| Real Estate Clerk                  | 1   | 1   | 1                         | 1   | 0                        |
| Real Estate Technician             | 1   | 1   | 1                         | 1   | 0                        |
| Senior Real Estate Appraiser       | 1   | 1   | 1                         | 1   | 0                        |
| Office Associate I                 | 0   | 0   | 0.5                       | 0.5 | 0                        |
| Total Employees                    | 6   | 6   | 6.5                       | 6.5 | 0                        |
| Building Official                  |     |     |                           |     |                          |
| Office Manager                     | 1   | 1   | 1                         | 1   | 0                        |
| Deputy Director, Building Insp     | 1   | 1   | 1                         | 1   | 0                        |
| Building Inspector                 | 1   | 2   | 1                         | 1   | 0                        |
| Building Official                  | 1   | 1   | 1                         | 1   | 0                        |
| Fire Inspector/ Plans Reviewer     | 0   | 0   | 1                         | 1   | 0                        |
| Plans Reviewer                     | 1   | 1   | 1                         | 1   | 0                        |
| Permit Technician II               | 2   | 2   | 1                         | 1   | 0                        |
| Permit Technician I                | 0   | 0   | 1                         | 1   | 0                        |
| Senior Building Inspector          | 2   | 2   | 3                         | 3   | 0                        |
| Total Employees                    | 9   | 10  | 11                        | 11  | 0                        |
| Buildings & Grounds                |     |     |                           |     |                          |
| Building Maintenance Mechanic      | 2   | 2   | 2                         | 2   | 0                        |
| Building Maint/ Conv Station Sup.  | 1   | 1   | 1                         | 1   | 0                        |
| Buildings & Grounds Maint Mech     | 1   | 1   | 1                         | 1   | 0                        |
| Custodian                          | 0   | 0   | 0                         | 0   | 0                        |
| Tradesman/ Mechanic Electrician    | 0   | 0   | 0                         | 0   | 0                        |
| Senior Building Maintenance Mechar | า 1 | 1   | 1                         | 1   | 0                        |
| Senior Custodian                   | 1   | 0   | 0                         | 0   | 0                        |
| Courier/ Stock Clerk               | 0   | 1   | 1                         | 1   | 0                        |
| Total Employees                    | 6   | 6   | 6                         | 6   | 0                        |
| Circuit Court Clerk                |     |     |                           |     |                          |
| Chief Deputy                       | 1   | 1   | 1                         | 1   | 0                        |
| Clerk of Circuit Court             | 1   | 1   | 1                         | 1   | 0                        |
| Deputy Court Clerk I               | 3   | 3   | 2                         | 2   | 0                        |
| Deputy Court Clerk II              | 0   | 0   | 1                         | 1   | 0                        |
| Total Employees                    | 5   | 5   | 5                         | 5   | 0                        |
| Circuit Court Judge                |     |     |                           |     |                          |
| Court Administrator                | 1   | 1   | 1                         | 1   | 0                        |
| Total Employees                    | 1   | 1   | 1                         | 1   | 0                        |

|  | Amended<br><u>FY05-06</u> | Amended<br><u>FY06-07</u> | Amended<br><u>FY07-08</u> | Adopted<br><u>FY08-09</u> | FY08-09<br><u>Change</u> |
|--|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|
| <b>Commissioner of Revenue</b><br>Bus Lic Insp/Personnel Prop Auditor<br>Commissioner of the Revenue |                           | <br>1                     | 1                         | 1                         | 0                        |
| Deputy Commissioner of Revenue   | 1 2                       | 2                         | 1 2                       | 1<br>2                    | 0                        |
| Senior Deputy Commissioner of Rev<br>Total Employees   | /( <u>1</u><br>5          | <u>1</u><br>5             | <u>1</u><br>5             | <u>1</u><br>5             | 0                        |
| Commonwealth's Attorney  |                           |                           |                           |                           |                          |
| Office Manager<br>Office Associate I   | 1<br>1                    | 1<br>1                    | 1<br>2                    | 1<br>2                    | 0<br>0                   |
| Asst. Commonwealth's Attorney (1<br>Commonwealth's Attorney  | P 2<br>1                  | 3<br>1                    | 3<br>1                    | 3<br>1                    | 0<br>0                   |
| Total Employees  | 5                         | 6                         | 7                         | 7                         | Ō                        |
| <b>Community Corrections</b><br>Dir. of Community Corrections  | 1                         | 1                         | 1                         | 1                         | 0                        |
| Probation Officer  | 2                         | 3                         | 3                         | 3                         | 0                        |
| Senior Probation Officer<br>Office Associate II  | 1<br>1                    | 1<br>1                    | 1<br>1                    | 1<br>1                    | 0<br>0                   |
| Total Employees  | 5                         | 6                         | 6                         | 6                         | 0                        |
| Local Community Corrections<br>Probation Officer   | 0                         | 0                         | 0.5                       | 0.5                       | 0                        |
| Total Employees  | <u> </u>                  | 0<br>0                    | 0.5                       | 0.5<br>0.5                | 0<br>0                   |
| Comprehesive Services Act  |                           | 0 F                       |                           |                           |                          |
| CSA Coordinator<br>Total Employees   | 0.5<br><b>0.5</b>         | 0.5<br><b>0.5</b>         | 1<br>1                    | <u>1</u><br>1             | 0                        |
| Pretrial   |                           |                           |                           |                           |                          |
| Office Associate I<br>Pretrial Officer   | 1<br>1                    | 0.5<br>1                  | 0.5<br>1                  | 1<br>1                    | 0.5<br>0                 |
| Pretrial Investigator  | 1                         | 1                         | 1                         | 1                         | 0                        |
| Senior Pretrial Officer<br>Total Employees   | <u> </u>                  | 1<br><b>3.5</b>           | 1<br><b>3.5</b>           | <u>1</u><br>4             | 0<br>0.5                 |
| County Administration  |                           |                           |                           |                           |                          |
| Administrative Assistant<br>County Administrator   | 1<br>1                    | 1<br>1                    | 0<br>1                    | 0<br>1                    | 0<br>0                   |
| Deputy County Administrator  | 1<br>0                    | 1<br>0                    | 1<br>0                    | 1<br>0                    | 0                        |
| Assistant County Administrator<br>Executive Assistant/ Deputy Clerk                                  | 1                         | 1                         | 1                         | 1                         | 0<br>0                   |
| Administrative Associate<br>Total Employees  | <u> </u>                  | <u>1</u><br>5             | <u>1</u><br>4             | <u>1</u><br>4             | 0                        |
| County Attorney  |                           |                           |                           |                           |                          |
| Legal Assistant<br>County Attorney (PT)  | 1<br>1                    | 1<br>1                    | 1                         | 1<br>1                    | 0<br>0                   |
| Total Employees  | 2                         | 2                         | 1<br>2                    | 2                         | 0                        |
| County Garage  | _                         | _                         | _                         | _                         |                          |
| Mechanic<br>Heavy Equipment Mechanic   | 2<br>0                    | 2<br>0                    | 2<br>0                    | 2<br>0                    | 0<br>0                   |
| Master Mechanic<br>Fleet Manager   | 1<br>1                    | 1<br>1                    | 1<br>1                    | 1<br>1                    | 0<br>0                   |
| Total Employees  | <u> </u>                  | 4                         | 4                         | 4                         | 0                        |

|                                    | Amended<br><u>FY05-06</u> | Amended<br><u>FY06-07</u> | Amended<br><u>FY07-08</u> | Adopted<br>FY08-09 | FY08-09<br><u>Change</u> |
|------------------------------------|---------------------------|---------------------------|---------------------------|--------------------|--------------------------|
| Finance                            |                           |                           |                           |                    |                          |
| Accounting Clerk                   | 1                         | 1                         | 1                         | 1                  | 0                        |
| Accounting Manager                 | 1                         | 1                         | 1                         | 1                  | 0                        |
| Payroll Specialist                 | 1                         | 1                         | 1                         | 1                  | 0                        |
| Budget Analyst                     | 0                         | 0                         | 1                         | 1                  | 0                        |
| Director of Finance                | 1                         | -                         |                           |                    | -                        |
| Procurement Officer                | _                         | 1                         | 1                         | 1                  | 0<br>0                   |
|                                    | <u>1</u><br>5             | <u>1</u><br>5             | <u> </u>                  | <u>1</u><br>6      | 0                        |
| Total Employees                    | 5                         | 5                         | 0                         | 0                  | U                        |
| Fire & EMS                         |                           |                           |                           |                    |                          |
| Administrative Associate           | 1                         | 1                         | 1                         | 1                  | 0                        |
| Division Chief                     | Ō                         | 0                         | 0                         | Ō                  | Ő                        |
| Director of Fire & EMS             | 1                         | 1                         | 1                         | 1                  | 0<br>0                   |
| EMT/Cardiac Tech/Firefighter       | 3                         | 3                         | 3                         | 3                  | 0<br>0                   |
| EMT/Paramedic/Firefighter          | 4                         | 4                         | 6                         | 6                  | Ö                        |
| EMT/Paramedic/Firefighter Sup.     | 0                         | 0                         | 1                         | 1                  | 0                        |
| Office Associate I                 | 1                         | 1                         | 1                         | 1                  | 0                        |
| Volunteer Coordinator              | 1                         | -                         |                           | 1                  | -                        |
|                                    | <u> </u>                  | <u>1</u><br>11            | <u>1</u><br>14            | <u> </u>           | 0                        |
| Total Employees                    | 11                        | 11                        | 14                        | 14                 | U                        |
| General Services                   |                           |                           |                           |                    |                          |
| General Services Manager           | 0                         | 0                         | 1                         | 1                  | 0                        |
| Total Employees                    | 0                         | 0                         | 1                         | 1                  | 0                        |
| <b>6</b> 70                        |                           |                           |                           |                    |                          |
| GIS Coordinator                    | 1                         | 1                         | 1                         | 1                  | 0                        |
| GIS Coordinator                    | <u> </u>                  | 1                         | <u>1</u><br>1             | <u>1</u><br>1      | 0                        |
| Total Employees                    | L                         | 1                         | Ŧ                         | 1                  | U                        |
| Housing Progams Office             |                           |                           |                           |                    |                          |
| Office Associate I                 | 1                         | 1                         | 1                         | 0                  | -1                       |
| Building Inspector                 | 0                         | 0                         | 0                         | 0                  | 0                        |
| Housing Inspections Agent          | 1                         | 1.5                       | 1.5                       | 0                  | -1.5                     |
|                                    | _                         |                           |                           | -                  |                          |
| Housing Programs Manager           | <u>1</u><br>3             | <u>1</u><br>3.5           | <u>1</u><br>3.5           | 0                  | -1                       |
| Total Employees                    | 3                         | 3.5                       | 3.5                       | U                  | -3.5                     |
| Human Resources                    |                           |                           |                           |                    |                          |
| Human Resources Analyst            | 2                         | 2                         | 2                         | 2                  | 0                        |
| Dir. of Human Resources            | 1                         | 1                         | 1                         | 1                  | 0                        |
| Total Employees                    | 3                         | 3                         | 3                         | 3                  | 0                        |
|                                    | _                         | _                         | _                         | _                  | -                        |
| Information Technology             |                           |                           |                           |                    |                          |
| Information Systems Support Tech   | 2                         | 2                         | 2                         | 2                  | 0                        |
| Director of Information Technology | 1                         | 1                         | 1                         | 1                  | 0                        |
| Information Systems Manager        | 0                         | 0                         | 0                         | 0                  | 0                        |
| Network/ Infrastructure Specialist | 1                         | 1                         | 1                         | 1                  | 0                        |
| Applications Specialist            | 1                         | 1                         | 1                         | 1                  | 0                        |
| Total Employees                    | 5                         | 5                         | 5                         | 5                  | 0                        |
|                                    |                           |                           |                           |                    |                          |
| Planning                           |                           |                           |                           |                    |                          |
| Office Associate II                | 1                         | 1                         | 1                         | 1                  | 0                        |
| Planning Technician                | 1                         | 1                         | 1                         | 1                  | 0                        |
| Zoning Administrator               | 1                         | 1                         | 1                         | 1                  | 0                        |
| Erosion & Sediment Control Insp.   | 1                         | 1                         | 1                         | 1                  | 0                        |
| Planner                            | 1                         | 1                         | 1                         | 0                  | -1                       |
| Dir. of Planning                   | 1                         | 1                         | 1                         | 1                  | 0                        |
| -                                  |                           |                           |                           |                    |                          |

|  | <u>FY05-06</u>  | <u>FY06-07</u>  | Amended<br>FY07-08                                      | FY08-09   | <u>Change</u>                                       |
|--|---|---|---|---|---|
| Total Employees  | 6   | 6   | 6   | 5   | -1  |
| Police<br>Administrative Associate<br>Chief of Police<br>Police Sergeant<br>Police Captain<br>Police Officer*<br>Police Officer (Detective)<br>Crime Intelligence Analyst<br>Office Associate I<br>Office Associate II<br>Police Lieutenant<br>Total Employees | 1<br>5<br>3<br>30<br>7<br>0<br>1<br>1<br>5<br><b>54</b> | 1<br>5<br>3<br>30<br>7<br>0<br>1<br>1<br>5<br><b>54</b> | 1<br>5<br>3<br>32<br>7<br>0<br>1<br>1<br>5<br><b>56</b> | 1<br>5<br>3<br>33<br>7<br>0<br>1<br>1<br>5<br><b>57</b> | 0<br>0<br>0<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
|  | 54  | 54  | 50  | 57  | -   |
| VJCCCA<br>Probation Officer<br>Total Employees   | <u> </u>  | <u>1</u><br><b>1</b>                                    | 1<br><b>1</b>   | <u>1</u><br><b>1</b>                                    | 0<br><b>0</b>                                       |
| RecreationAssistant Athletic CoordinatorAthletic CoordinatorDir. of Parks and RecreationGrounds Maintenance WorkerRecreation Activity AssistantPlayground LeaderSpecial Activities CoordinatorOffice Associate IITotal Employees                               | 1<br>1<br>2<br>0<br>0<br>0<br>0<br>1<br><b>6</b>        | 1<br>1<br>2<br>0<br>0<br>1<br>1<br>7                    | 1<br>1<br>2<br>0<br>0<br>1<br>1<br>7                    | 1<br>1<br>2<br>0<br>0.5<br>1<br>1<br><b>7.5</b>         | 0<br>0<br>0<br>0<br>0.5<br>0<br>0<br>0.5            |
| Refuse Disposal<br>Gate Attendant<br>Total Employees   | 0<br><b>0</b>   | 0<br><b>0</b>   | 3<br><b>3</b>   | 3<br><b>3</b>   | 0<br><b>0</b>                                       |
| Registrar<br>Deputy Registrar<br>General Registrar<br>Office Associate I<br>Total Employees  | 1<br>1<br>0<br><b>2</b>                                 | 1<br>1<br>0<br><b>2</b>                                 | 1<br>1<br>0.5<br><b>2.5</b>                             | 1<br>1<br>0.5<br><b>2.5</b>                             | 0<br>0<br>0<br><b>0</b>                             |
| Sheriff<br>Chief Deputy<br>Deputy Sheriff<br>Administrative Associate<br>Sergeant<br>Sheriff<br>Total Employees  | 1<br>6.5<br>1<br>0<br>1<br><b>9.5</b>                   | 1<br>7.5<br>1<br>1<br>1<br><b>11.5</b>                  | 1<br>7.5<br>1<br>1<br>1<br><b>11.5</b>                  | 1<br>7.5<br>1<br>1<br>1<br><b>11.5</b>                  | 0<br>0<br>0<br>0<br>0<br><b>0</b>                   |
| Social Services<br>Administrative Manager<br>Dir. of Social Services<br>Eligibility Intake Worker<br>Eligibility Supervisor<br>Employment Services Worker<br>Information Systems Technician  | 1<br>1<br>5<br>1<br>1<br>1                              | 1<br>1<br>5<br>1<br>1<br>0                              | 1<br>1<br>5<br>1<br>1<br>0                              | 1<br>1<br>5<br>1<br>1<br>0                              | 0<br>0<br>0<br>0<br>0<br>0                          |

|                                     | Amended<br><u>FY05-06</u> | Amended<br>FY06-07 | Amended<br><u>FY07-08</u> | Adopted<br>FY08-09 | FY08-09<br>Change |
|-------------------------------------|---------------------------|--------------------|---------------------------|--------------------|-------------------|
| Social Services Office Associate I  | 4                         | 3                  | 2                         | 2                  | 0                 |
| Social Services Office Associate II | 0                         | 0                  | 1                         | 1                  | 0                 |
| Administrative Associate            | 0                         | 1                  | 1                         | 1                  | 0                 |
| Social Worker                       | 5.5                       | 6.5                | 6.5                       | 7.5                | 1                 |
| Social Worker Supervisor            | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 20.5                      | 20.5               | 20.5                      | 21.5               | 1                 |
| Treasurer                           |                           |                    |                           |                    |                   |
| Deputy Treasurer                    | 4                         | 4.5                | 4.5                       | 4.5                | 0                 |
| Chief Deputy Treasurer              | 1                         | 1                  | 1                         | 1                  | 0                 |
| Treasurer                           | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 6                         | 6.5                | 6.5                       | 6.5                | 0                 |
| Victim Witness                      |                           |                    |                           |                    |                   |
| Victim Witness Program Coord.       | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 1                         | 1                  | 1                         | 1                  | 0                 |
| Adult Education                     |                           |                    |                           |                    |                   |
| Administrative Associate            | 1                         | 1                  | 1                         | 1                  | 0                 |
| Regional Specialist                 | 0                         | 1                  | 1                         | 1                  | 0                 |
| Program Planner                     | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 2                         | 3                  | 3                         | 3                  | 0                 |
| Economic Development                | _                         | _                  | _                         | _                  | _                 |
| Senior Program Assistant            | 0                         | 0                  | 0                         | 0                  | 0                 |
| Director, Economic Development      | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 1                         | 1                  | 1                         | 1                  | 0                 |
| Dispatch Center                     |                           |                    |                           |                    |                   |
| Communications Officer              | 11                        | 11                 | 11                        | 11                 | 0                 |
| Communications Supervisor           | 2                         | 2                  | 2                         | 2                  | 0                 |
| PSAP Manager                        | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 14                        | 14                 | 14                        | 14                 | 0                 |
| Engineer                            |                           |                    |                           |                    | -                 |
| Engineering Technician              | 1                         | 1                  | 1                         | 1                  | 0                 |
| County Engineer                     | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 2                         | 2                  | 2                         | 2                  | 0                 |
| Utilities                           |                           |                    |                           |                    |                   |
| Utility Billing Clerk               | 2                         | 2                  | 2                         | 2                  | 0                 |
| Utility Billing Manager             | 1                         | 1                  | 1                         | 1                  | 0                 |
| Utility Maintenance Worker          | 2                         | 2                  | 2                         | 2                  | 0                 |
| Utility Maintenance Mechanic        | 4                         | 5                  | 5                         | 5                  | Ő                 |
| Senior Utility Maintenance Worker   | 1                         | 1                  | 1                         | 1                  | 0                 |
| Total Employees                     | 10                        | 11                 | 11                        | 11                 | 0                 |
| Capital Projects                    |                           |                    |                           |                    |                   |
| Clerk of the Works                  | 1                         | 0                  | 0                         | 0                  | 0                 |
| Total Employees                     | 1                         | 0                  | 0                         | 0                  | 0                 |
| Total                               | 225                       | 233.5              | 247.5                     | 246                | -1.5              |

# **NEW POSITIONS**

**Police Officer** – The Prince George Patrol Division responded to over thirty thousand calls for service in 2007. That number translates into an increase of over 8,000 calls or a 25% increase in calls for service this past year. The Crater Planning Commission has projected the County population will grow by more than 15% in the next thirty months. The growth of our County has created an increase in traffic complaints and criminal concerns in our neighborhoods. As our County grows the demands on Law Enforcement are growing as well. This officer will be used to help deal with these demands in a proactive manner.

**Emergency Communications Officer** – The addition of a Communication officer position would allow for the staffing of three communications officers per shift. The position would allow for establishing adequate and acceptable staffing levels to ensure the service levels expected by the public and required by Law Enforcement, Fire/Rescue and EMS agencies served. Considering the importance of the position in relation to customer service provided and the image and reputation of the agency and community it serves.

**Social Services Worker** – A new Social Worker is requested due to the increase in case openings. As the Social Workers are generic; we are cross training to provide all services to the residents of Prince George County. As the number of case situations increase, quality is going to suffer if we do not have enough people to serve. A new position will help distribute the workload and help to maintain service delivery.