

**PROWERS COUNTY, COLORADO BOARD OF COMMISSIONERS  
SPECIAL MEETING AGENDA  
NOVEMBER 3, 2023**

**PROWERS COUNTY MAXWELL ANNEX - 1001 S. MAIN STREET, LAMAR, CO 81052  
LAND USE CONFERENCE ROOM, #231**

8:00 a.m. Call Meeting to Order

Roll Call

**CONSENT AGENDA ACTION ITEMS:**

- Consider approval of adoption of Agenda

**EXECUTIVE SESSION**

Executive Session pursuant to C.R.S Section 24-6-402(4)(b) for the purposes of receiving legal advice on specific legal questions for matters related to the Coroner's budget.

- Motion to open the Executive Session
  
- Motion to close the Executive Session

8:30 a.m. Thomas Dunagan, Prowers County Coroner  
- Discussion Re: Request to retain Randy Corporon PC for conflict legal issues

**ACTION ITEMS:**

1.Consider approving or denying a request from the Coroner to retain Randy Corporon PC for a retainer amount of \$1,500 for conflict legal issues.

**ADJOURN:**

- Motion to adjourn the Special BOCC Meeting

***NOTE: This Agenda is provided for informational purposes only. Action may be taken on any or all of the items. All times are approximate. If any given item is finished earlier than anticipated, the Commissioners may move***

***on to the next item. The only exceptions are public hearings on items which have had published notices of a specific hearing time; those items will not begin until the specific time or after.  
If you need assistance in participating in this meeting due to a disability as defined under the Americans with Disabilities Act, please call 719-336-8030 at least three days prior to the scheduled meeting to request an accommodation.***

**PROWERS COUNTY  
AGENDA ITEM REQUEST FORM**

**Hearing Date Requested: November 3,2023**

**Submitter: Mark Westhoff, County Administrator**

**Submitted to the County Administration Office on: 11/1/2023**

**Return Originals to: N/A**

**Number of originals to return to Submitter: N/A**

**Contract Due Date:**

**Item Title/Recommended Board Action:** Consider approving or denying a request from the Coroner to retain Randy Corporon PC for a retainer amount of \$1,500 for conflict legal issues.

**Justification or Background:**

**Fiscal Impact: This item is budgeted in the following account code:**

**County:** \$ \_\_\_\_\_

**Federal:** \$ \_\_\_\_\_

**State:** \$ \_\_\_\_\_

**Other:** \$ \_\_\_\_\_

**Approved by the County Attorney on:**

**Additional Approvals (if required):**