



25<sup>TH</sup> ANNUAL BURTON MEMORIAL DAY PARADE  
MONDAY, MAY 31<sup>ST</sup>, 2021

Name or title of your entry: \_\_\_\_\_

- |                                             |                                         |                                         |
|---------------------------------------------|-----------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Ambulance          | <input type="checkbox"/> Fire Truck     | <input type="checkbox"/> Police Unit    |
| <input type="checkbox"/> Antique Car        | <input type="checkbox"/> Float          | <input type="checkbox"/> Political Unit |
| <input type="checkbox"/> Antique Fire Truck | <input type="checkbox"/> Marching Unit  | <input type="checkbox"/> Queen          |
| <input type="checkbox"/> Antique Truck      | <input type="checkbox"/> Military Unit  | <input type="checkbox"/> School Unit    |
| <input type="checkbox"/> Carriage           | <input type="checkbox"/> Mounted Unit** | <input type="checkbox"/> Scout Unit     |
| <input type="checkbox"/> Classic Car        | <input type="checkbox"/> Musical Unit   | <input type="checkbox"/> Service Club   |
| <input type="checkbox"/> Clown Unit         | <input type="checkbox"/> Novelty Unit   | <input type="checkbox"/> Truck Unit     |
| <input type="checkbox"/> Drum & Bugle Unit  | <input type="checkbox"/> Other*/**      | <input type="checkbox"/> Wagon Unit     |
| <input type="checkbox"/> Elected Official   | <input type="checkbox"/> Pipe Band      | <input type="checkbox"/> Youth Group    |

\*Please describe other unit \_\_\_\_\_

**\*\*Horse/Animal units should have their own clean up detail**

CONTACT PERSON:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Best way to communicate \_\_\_\_\_ Phone or \_\_\_\_\_ Email

Total number of people on your unit \_\_\_\_\_ Length of your unit \_\_\_\_\_

**Line up for the parade will start at 1:00 PM and the parade will start at 2:00 PM. Mask and social distancing is required.**

**If you have something specific you would like said about your entry as you pass the announcer, please write it on the back of this form.**

**ENTRIES ARE TO BE MAILED NO LATER THAN MAY 18TH TO THE FOLLOWING LOCATION:**

CITY OF BURTON  
PARADE ENTRY  
4303 S. CENTER RD.  
BURTON, MI 48519

Entries may also be submitted via email to [l.burrough@burtonmi.gov](mailto:l.burrough@burtonmi.gov) with 'parade entry' in the subject line.