## CITY OF SHAVANO PARK PLANNING & ZONING COMMISSION MEETING CITY HALL, COUNCIL CHAMBERS 900 SADDLETREE COURT, SHAVANO PARK, TEXAS 78231 May 4, 2022

### 6:30 P.M.

This notice is posted pursuant to the Texas Open Meetings Act. Notice hereby given that the Planning & Zoning Commission of the City of Shavano Park, Texas will conduct a Regular Meeting on <u>Wednesday</u>, <u>May 4, 2022 6:30 p.m.</u> at 900 Saddletree Court, Shavano Park City Council Chambers.

The meeting agenda and agenda packet are posted online at <u>www.shavanopark.org</u>.

# AGENDA

- 1. Call to order
- 2. Vote under Section 36-69 of the Shavano Park City Code ("Code") concerning a finding that each of the items following item 2 on the agenda are "planning issues" or otherwise prescribed Planning & Zoning Commission duties under 36-69(1) of the Code or the severance of one or more of such items for an individual vote on such item or items.
- 3. The Planning and Zoning Commission welcomes "Citizens to be Heard." If you wish to speak, you must follow these guidelines. As a courtesy to your fellow citizens and out of respect to our fellow citizens, we request that if you wish to speak that you follow these guidelines.
  - Pursuant to Resolution No. R-2019-011 citizens are given three minutes (3:00) to speak during "Citizens to be Heard."
  - Members of the public may only speak once and cannot pass the individual's time allotment to someone else
  - Direct your comments to the entire Commission, not to an individual member
  - Show the Commission members the same respect and courtesy that you expect to be shown to you

The Chairman will rule any disruptive behavior, including shouting or derogatory statements or comments, out of order. Continuation of this type of behavior could result in a request by the Mayor that the individual leave the meeting, and if refused, an order of removal. In compliance with the Texas Open Meetings Act, no member of the Commission may deliberate on citizen comments for items not on the agenda. (Attorney General Opinion – JC 0169)

- 4. Consent Agenda:
  - A. Approval Planning & Zoning Commission minutes, April 6, 2022
- Discussion / action Re-submittal of Final Plat of Pond Hill Garden Villas Unit 2 subdivision being a total of 8.641 acre tract of land out of a 46.94 acre tract described as Tract 3 in a deed to Rogers Shavano Park Unit 18/19. LTD. - City Manager

- Discussion / action Re-submittal of Final Plat of Shavano Park Unit 19C Phase V (Huntington A-1 PUD) being a 38.668 acre tract of land, establishing Lots 2120-2133 & 2142-2143, Block 34 and Lots 2176-2190, Block 36, out of the 289.5 acre tract described in deed to Rogers Shavano Park Unit 18/19, LTD. City Manager
- 7. Report / update City Council items considered at previous City Council meetings and discussion concerning the same City Manager

# 8. Chairman Announcements:

- A. Advise members to contact City staff to add new or old agenda items.
- B. Advise members of pending agenda items:
  - Ordinance to fix the mistaken 2017 B-2 PUD re-zoning of Lots 1701 & 1702 in Block 21, CB 4782E (Lynd Building / Pond Hill Restaurant) by formally re-zoning the lots back to MXD
  - ii. Ordinance to remove *Mobile Food Courts* as an allowed use in Zoning Tables after adoption of Ordinance O-2021-011 which expressly prohibit *Mobile Food Courts*

# 9. Adjournment

# Accessibility Statement:

The City of Shavano Park City Hall is wheelchair accessible. The entry ramp is located in the front of the building. Accessible parking spaces are also available in the front and sides of the building. Sign interpretative services for meetings must be made 48 hours in advance of the meeting. Call the A.D.A. Coordinator at 817-447-5400 or TDD 1-800-735-2989.

# **Decorum Required:**

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order by the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

# Action by Commission Authorized:

The Planning and Zoning Commission may vote and/or act upon any item within this Agenda. The Commission reserves the right to retire into executive session concerning any of the items listed on this Agenda, pursuant to and in accordance with Texas Government Code Section 551.071, to seek the advice of its attorney about pending or contemplated litigation, settlement offer or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflict with the Open Meetings Act and may invoke this right where the City Attorney, the Mayor or a majority of the Governing Body deems an executive session is necessary to allow privileged consultation between the City Attorney and the governing body, if considered necessary and legally justified under the Open Meetings Act. The City Attorney may appear in person, or appear in executive session by conference call in accordance with applicable state law.

# **Executive Sessions Authorized:**

This agenda has been reviewed and approved by the City's legal counsel and the presence of any subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551 by legal counsel for the governmental body and constitutes an opinion by the attorney that the items discussed therein may be legally discussed in the closed portion of the meeting considering available opinions of a court of record and opinions of the Texas Attorney General known to the attorney. This provision has been added to this agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter

551.144(c) and the meeting is conducted by all participants in reliance on this opinion.

# Attendance by Other Elected or Appointed Officials:

It is anticipated that members of City Council or other city board, commissions and/or committees may attend the meeting in numbers that may constitute a quorum of the other city boards, commissions and/or committees. Notice is hereby given that the meeting, to the extent required by law, is also noticed as a meeting of the other boards, commissions and/or committees of the City, whose members may be in attendance. The members of the boards, commissions and/or committees may participate in discussions on the same items listed on the agenda, which occur at the meeting, but no action will be taken by such in attendance unless such item and action is specifically provided for on an agenda for that board, commission or committee subject to the Texas Open Meetings Act.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named Shavano Park Planning and Zoning Commission is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin boards, of the City Hall of said City Shavano Park, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on this the 29th of April 2022 at 11:40 a.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Bill Hill City Manager

# 1. Call to order

Chairman Laws called the meeting to order at 6:30 p.m.

PRESENT: Carla Laws Lori Fanning Shawn Fitzpatrick Vickey Maisel Bill Simmons William Stipek

ABSENT: Michael Janssen Cindy Teske Song Tan

2. Vote under Section 36-69 of the Shavano Park City Code ("Code") concerning a finding that each of the items following item 2 on the agenda are "planning issues" or otherwise prescribed Planning & Zoning Commission duties under 36-69(1) of the Code or the severance of one or more of such items for an individual vote on such item or items.

Upon a motion made by Commissioner Fanning, and a second made by Commissioner Fitzpatrick, the Planning & Zoning Commission voted five (5) for and none (0) opposed to approve the agenda as it was provided as Planning & Zoning Commission issues. The motion carried.

# 3. **Citizens to be Heard.**

No one signed up to address the Planning & Zoning Commission.

# 4. Presentation / Public Hearing - Street Maintenance Program and the \$10 million Bond Election.

The Public Hearing opened at 6:36 p.m.

City Manager Hill made a presentation regarding the Street Maintenance Program and the \$10 Million Bond Election.

The Public Hearing closed at 7:31 p.m.

No action was taken on this item.

# 5. **Report / update - NW Military Highway Improvements - Public Works Director**

Brandon Peterson Public Works Director provided an overview of the NW Military Highway Improvements.

# 6. **Report / update - City Council items considered at previous City Council meetings and discussion concerning the same - City Manager.**

City Manager Hill provided an overview of items considered at the previous City Council Meeting.

## 7. Chairman Announcements:

- A. Advise members to contact City staff to add new or old agenda items.
- B. Advise members of pending agenda items:
  - i. Ordinance to fix the mistaken 2017 B-2 PUD re-zoning of Lots 1701 & 1702 in Block 21, CB 4782E (Lynd Building / Pond Hill Restaurant) by formally re-zoning the lots back to MXD
  - ii. Ordinance to remove *Mobile Food Courts* as an allowed use in Zoning Tables after adoption of Ordinance O-2021-011 which expressly prohibit *Mobile Food Courts*

## 8. Adjournment

Upon a motion made by Commissioner Fanning, and a second made by Commissioner Fitzpatrick, the Planning & Zoning Commission voted five (5) for and none (0) opposed to adjourn the meeting at 7:58 p.m. The motion carried.

Carla Laws, Chairman

Trish Nichols, City Secretary

# PLANNING AND ZONING STAFF SUMMARY

Meeting Date: May 4, 2022

Prepared by: Curtis Leeth

Agenda item: 5 Reviewed by: Bill Hill

# **AGENDA ITEM DESCRIPTION:**

Discussion / action - Re-submittal of Final Plat of Pond Hill Garden Villas Unit 2 subdivision being a total of 8.641 acre tract of land out of a 46.94 acre tract described as Tract 3 in a deed to Rogers Shavano Park Unit 18/19. LTD. – Asst. to the City Manager

Х	Attachments for Reference:	1) 5a Re-submittal Letter
		2) 5b Redline Final Plat
		3) 5c Final Plat Checklist
		3) 5d MXD Site Plan Map
		4) 5e City Engineer Review Letter

**BACKGROUND / HISTORY:** At the June 2, 2021 meeting the Planning & Zoning Commission approved the Final Plat of Pond Hill Garden Villas Unit 2. The plat was not recorded by Pape-Dawson Engineering and site development of the subdivision began. During site development and utility coordination several minor modifications were discovered to be required, see list of modifications in attachment 6a - Re-submittal Letter.

As the Plat has not been recorded officially the plat cannot be amended. Instead staff consider this a re-submittal of the Final Plat for Planning & Zoning consideration. The re-submittal application was received by City Staff on April 26, 2022. On April 29, 2022 the City Engineer completed review.

**DISCUSSION**: This plat creates the second subdivision of Pond Hill Garden Villas. The property is currently zoned a Mixed Use District (MXD). This plat would establish 19 new residential lots in Pond Hill Garden Villas.

**COURSES OF ACTION:** Approve Final Plat as re-submitted, approve conditionally or decline approval and provide further guidance to City Staff.

REMINDER: The Planning & Zoning Commission is the final approval authority for all plats in the City of Shavano Park per Ordinance O-2019-012 approved by City Council at the September 23, 2019 meeting. The plat is presented to City Council for review and comment.

FINANCIAL IMPACT: Revenues of \$800 for final plat re-submittal.

**MOTION REQUESTED:** Approve re-submittal of Final Plat of Pond Hill Garden Villas Unit 2.



April 26, 2022

Mr. Curtis Leeth City of Shavano Park 900 Saddletree Court Shavano Park, TX 78231

Re: Pond Hill Garden Villas, Unit 2 Final Plat Resubmittal

Dear Mr. Leeth:

Pond Hill Garden Villas, Unit 2 plat was previously approved by the City of Shavano Park Planning and Zoning on June 2, 2021. Please consider this plat for reapproval at the next Planning and Zoning meeting. Below is a summary of changes to the plat since the previous approval.

- 1. Street name changed to Pond Bluff
- 2. A 10' gas, electric, telephone, cable tv, and water easement was added to lot 1702
- 3. A 10' water easement was added to 1713.
- 4. Back of Lots 1709-1711 were modified to accommodate a clear vision easement.
- 5. A chamfer was added to lot 1707 for additional landscape and signage.

If you have any questions or require additional information, please do not hesitate to contact our office at your earliest convenience.

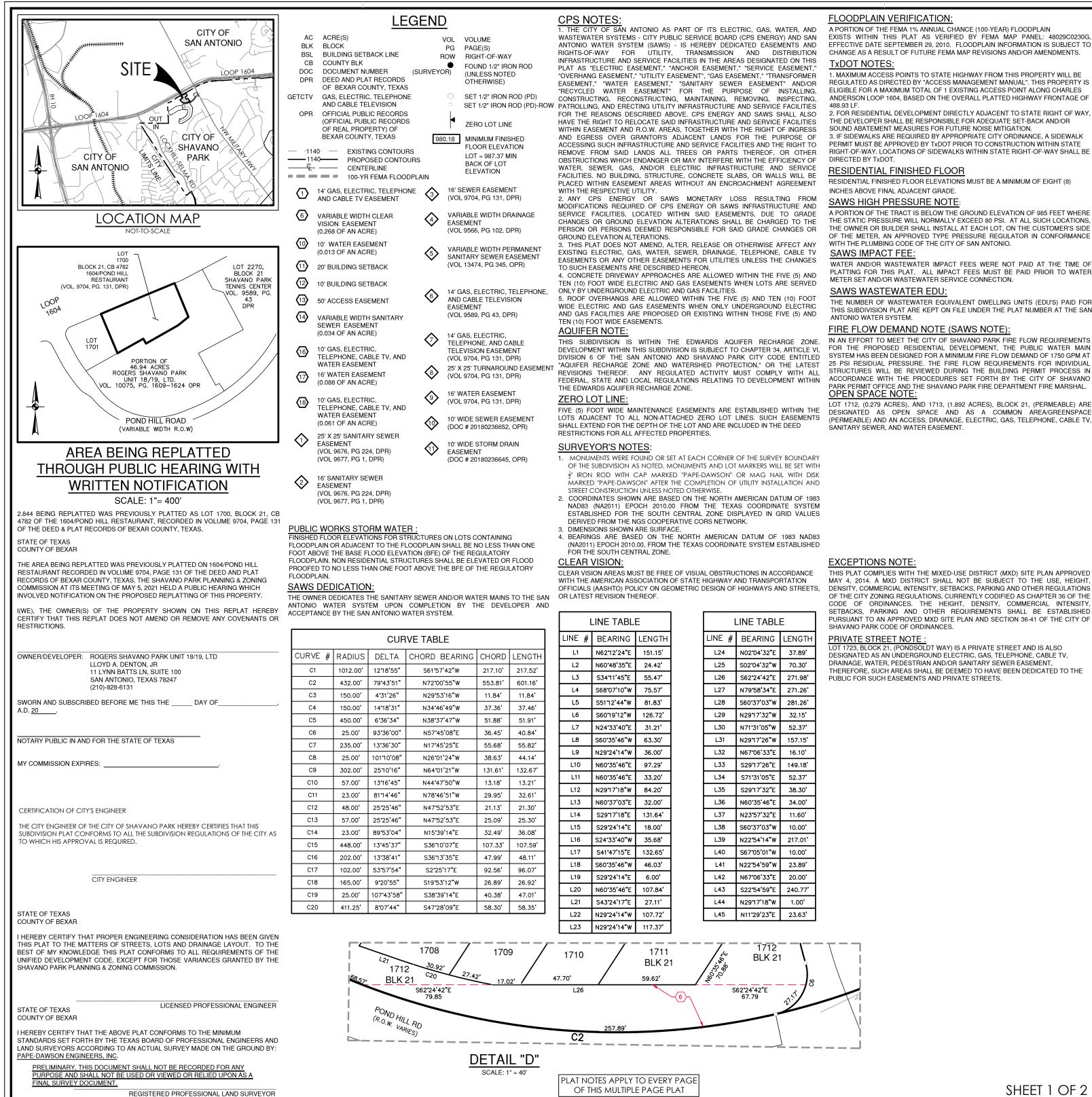
Sincerely, Pape-Dawson Engineers, Inc.

Burt DI

Brooke Lindholm, P.E. Senior Project Manager

Attachments

Transportation | Water Resources | Land Development | Surveying | Environmental



	l	INE TABL	E
ЗТН	LINE #	BEARING	LENGTH
15'	L24	N02°04'32"E	37.89'
<b>12'</b>	L25	S02°04'32"W	70.30'
<b>17'</b>	L26	S62°24'42"E	271.98'
57'	L27	N79*58'34"E	271.26'
33'	L28	S60°37'03"W	281.26'
72'	L29	N2917'32"W	32.15'
21'	L30	N71°31'05"W	52.37'
30'	L31	N2917'26"W	157.15 <b>'</b>
00'	L32	N67*06'33"E	16.10'
29'	L33	S29°17'26"E	149.18'
20'	L34	S71°31'05"E	52.37'
20'	L35	S29°17'32"E	38.30'
00'	L36	N60*35'46"E	34.00'
64'	L37	N23 <b>*</b> 57'32"E	11.60'
00'	L38	S60°37'03"W	10.00'
68'	L39	N22 <b>°</b> 54'14"W	217.01'
65'	L40	S67*05'01"W	10.00'
)3'	L41	N22°54'59"W	23.89'
0'	L42	N67°06'33"E	20.00'
84'	L43	S22*54'59"E	240.77 <b>'</b>
11'	L44	N2917'18"W	1.00'
72'	L45	N11*29'23"E	23.63'
37'			

A PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0230G, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO

### TXDOT NOTES:

1. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM TOTAL OF 1 EXISTING ACCESS POINT ALONG CHARLES ANDERSON LOOP 1604, BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF

2. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, HE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION

3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE. A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TXDOT

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

### SAWS HIGH PRESSURE NOTE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

### SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

#### FIRE FLOW DEMAND NOTE (SAWS NOTE):

IN AN EFFORT TO MEET THE CITY OF SHAVANO PARK FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SHAVANO PARK PERMIT OFFICE AND THE SHAVANO PARK FIRE DEPARTMENT FIRE MARSHAL OPEN SPACE NOTE:

LOT 1712, (0.279 ACRES), AND 1713, (1.892 ACRES), BLOCK 21, (PERMEABLE) ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND AN ACCESS, DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE TV, SANITARY SEWER, AND WATER EASEMENT.

SUBDIVISION PLAT & REPLAT OF POND HILL GARDEN **VILLAS UNIT 2** 

BEING A TOTAL OF 8.641 AC TRACT OF LAND OUT OF A 46.94 ACRE TRACT DESCRIBED AS TRACT 3 IN A DEED TO ROGERS SHAVANO PARK UNIT 18/19. LTD. RECORDED IN VOLUME 10075, PAGES 1609-1624 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, PARTIALLY PLATTED AS LOT 1700, BLOCK 21, 1604/POND HILL RESTAURANT, RECORDED IN VOLUME 9704, PAGE 131, DEED AND PLAT RECORDS OF BEXAR COUNTY TEXAS, SITUATED IN THE COLLIN C. MCCRAE SURVEY NO.391, ABSTRACT 482, COUNTY BLOCK 4782, AND THE WM. HOTCHKISS SURVEY NO. 77, ABSTRACT 336, COUNTY BLOCK 4783, SHAVANO PARK, BEXAR COUNTY, TEXAS



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO. TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: April 26, 2022

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER/DEVELOPER: ROGERS SHAVANO PARK UNIT 18/19, LTD LLOYD A. DENTON, JR 11 LYNN BATTS LANE SUITE 100 SAN ANTONIO, TEXAS 78247 (210)828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLYOD A. DENTON, JR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED

THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF \_\_\_\_\_\_ POND HILL GARDEN VILLAS UNIT 2 \_\_\_\_ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF SHAVANO PARK, TEXAS, AND IS HEREBY APPROVED BY SUCH PLANNING AND ZONING COMMISSION.

DATED: THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ \_ A.D. 20 \_\_\_\_

BY:		
		CHAIRMAN

BY: \_\_\_\_\_

CITY CLER

THIS PLAT OF \_\_\_\_\_ POND HILL GARDEN VILLAS UNIT 2 \_\_\_\_ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY COUNCIL OF THE CITY OF SHAVANO PARK, TEXAS, AND IS HEREBY APPROVED BY SUCH CITY COUNCIL.

DATED: THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_

MAYO

CITY CLERK

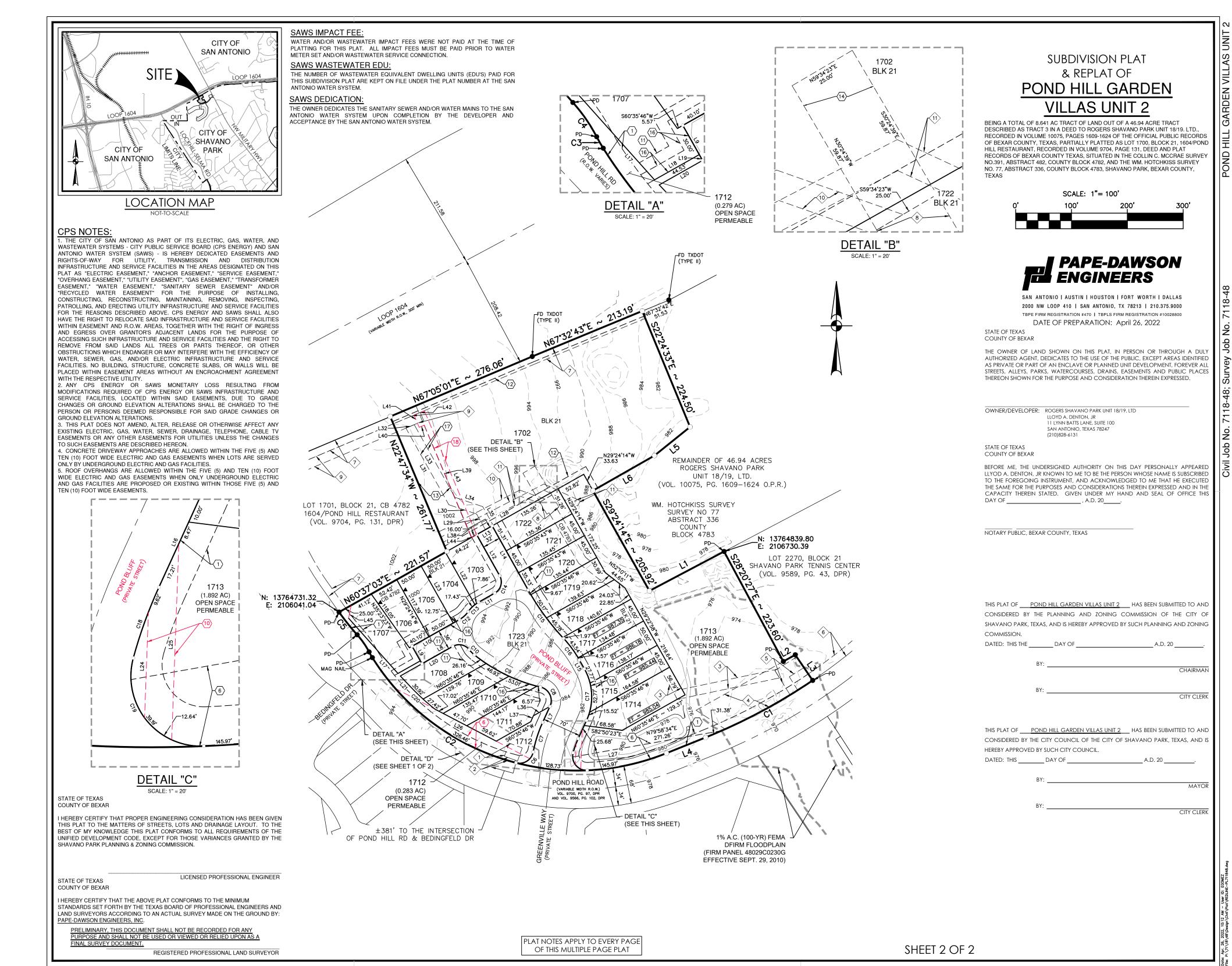
Job No.

Civil

**GARDEN VILLAS UNIT** 

Η Η

OND



# CITY OF SHAVANO PARK Final Plat Submittal Checklist

This checklist is to be completed by the developer or his representative and submitted with the final plat and accompanying data. If any areas are incomplete, the plat will not be accepted. Any items labeled N/A must be explained in writing. Shavano Park City Council has asked that all plats be submitted to the City with a brief description of the purpose of the plat or re-plat. Also requested is that an electronic version be sent to the City Secretary at citysecretary@shavanopark.org. This checklist does not supersede the City of Shavano Park Development Ordinances.

Name of S	Subdivision: Pond	Hill Garden Villas Unit 2				
	Use of Property: Resid	ential				
-		proximately 0.25 miles west of NW Military Highway and				
- ·		Hill Road intersection.				
location)						_
						_
Owner		Engineer				
Name:	Rogers Shavano Park, Unit 18/19 Ltd.	Name:	Pape-Daw	/son Engir	eers, Inc.	
Address:	11 Lynn Bats Lane, Suite 100	Address:	2000 NW	Loop 410		
	San Antonio, TX 78218		San Antor	nio, TX 782	213	
Phone:	210-828-6131	Phone:	210-375-9	000		
Fax:	210-828-6137	Fax:	210-375-9	010		
Email:	laddiedenton@bitterblue.com	Email:	blindholm	@pape-da	wson.com	
Current Z	Coning: MXD	Total Acreage:		8.641		
Total Plat	tting Fees:	Developable A	creage	6.466		
(Coordina	ate with Staff)	Greenbelts & I	Drainag	ge Acr	eage: 2.	175
S.A.W.S.	Sewer $\checkmark$ Yes No	Septic System      Yes ✓         Shavano Park Water      Yes ✓			es 🖌 No	0
S.A.W.S.	Water <u> ✓ Yes No</u>				es 🖌 No	0
				Yes	No	N/A
1. Tł	ne preliminary plat was approved	d by the City of		Х		
Sh	navano Park less than one year a	go				
2. Tł	ne final plat has not been altered	in any way from t	he		Х	
pr	eliminary plat					
3. If	item 2 was answered "No" indic	cating that the plat	has	Х		
be	en altered, a redline plat is attac	hed showing every	7			
ch	ange made since preliminary pla	at approval				
	folded copies of the final plat are attached ×					
	ne plat is drawn on an 18"x 24" sheet					
	ne preliminary plat checklist is a			Х		
	ne final plat shows all acknowled			Х		
	ertifications as required by Articl	•				
	the City's Subdivision Ordinan					

8.	Is a digital copy of plans, plat, forms, or letters included in the submittal?	<u> </u>		
The fo	llowing items pertain to the proposed final drawing:	Yes	No	N/A
9.	Included with this submittal are three copies of the following plans: a. Streets, alleys, sidewalks, crosswalks, and	<u>×</u> ×		
	other public improvement plans	x		
	b. Sanitary sewer collection system plans	x		
	c. Septic system plans			
	d. Water Pollution Abatement Plan (WPAP)	х		
	e. Water line and hydrant plan	x		
	f. Storm Drainage plans	х		
	g. Site plan (commercial only)			Х
	h. Grading plan	х		
10.	Tax certificate from the City. County, and School	х		
	District are attached			
11.	S.A.W.S. letter of certification is attached	х		
12.	County Septic approval letter is attached			Х
13.	C.P.S. letter certification is attached	х		
14.	Water Pollution Abatement Plan (WPAP)	х		
	approval from TCEQ is attached			
15.	Sewage Collection System approval from TCEQ	Х		
	is attached			
16.	TxDOT letter of approval is attached	Х		
17.	Cable Television letter approval attached	х		
18.	The proposed platted property is compliant with	Х		
	current zoning regulations			

I certify that the above statements are true to the best of my knowledge and I further certify that I have read the City of Shavano Park Development Ordinances and this plat meets said ordinances except as notes.

Submitted by: _	Brooke Lindholm, PE	Date: <u>4/26/2022</u>
Accepted by:	Buche Indhi	Date: <u>4/26/2022</u>
	City Staff Reviewed	
City Secretary:		_ Date:
Fire Marshal:		_ Date:
Public Works /	Water Director:	Date:

April 29, 2022



City of Shavano Park Attn: Curtis Leeth 900 Saddletree Ct San Antonio, TX 78231

Re: Final Plat Review Letter Pond Hill Garden Villas Unit 2

Dear Mr. Leeth,

KFW Engineers has completed its review of the referenced Final Plat as submitted by Pape-Dawson Engineers and has no further comments.

Our review of the plat does not relieve or release the Engineer of Record or Surveyor of Record from complying with any and all the requirements of the local, state, and federal rules and regulations or guidelines impacting this project. If you require additional information, please contact our office.

Sincerely,

Andy Carruth, P.E. Plat Reviewer for the City of Shavano Park

# PLANNING AND ZONING STAFF SUMMARY

Meeting Date: May 4, 2021

Prepared by: Curtis Leeth

Agenda item: 6 Reviewed by: Bill Hill

# AGENDA ITEM DESCRIPTION:

Discussion / action - Re-submittal of Final Plat of Shavano Park Unit 19C Phase V (Huntington A-1 PUD) being a 38.668 acre tract of land, establishing Lots 2120-2133 & 2142-2143, Block 34 and Lots 2176-2190, Block 36, out of the 289.5 acre tract described in deed to Rogers Shavano Park Unit 18/19, LTD. – Asst. to the City Manager

Х	Attachments for Reference:	1) 6a Re-submittal Letter
		2) 6b Redline Final Plat
		3) 6c Final Plat Checklist
		4) 6d Huntington PUD Map
		5) 6e City Engineer Review Letter

**BACKGROUND / HISTORY:** At the April 7, 2021 meeting the Planning & Zoning Commission approved the Final Plat of Shavano Park Unit 19C Phase V (Huntington). The plat was not recorded by Pape-Dawson Engineering and site development of the subdivision began. During site development and utility coordination several minor modifications were discovered to be required, see list of modifications in attachment 6a - Re-submittal Letter.

As the Plat has not been officially recorded the plat cannot be amended. Instead, staff consider this a re-submittal of the Final Plat for Planning & Zoning consideration. The re-submittal application was received by City Staff on April 26, 2022. On April 29, 2022 the City Engineer completed review.

**DISCUSSION**: This plat is the fifth and final plat in the Huntington subdivision. The property is currently zoned a PUD with an A-1 base zoning district. This plat establishes 29 new residential lots in Huntington.

**COURSES OF ACTION:** Approve Final Plat as re-submitted, approve conditionally or decline approval and provide further guidance to City Staff.

REMINDER: The Planning & Zoning Commission is the final approval authority for all plats in the City of Shavano Park per Ordinance O-2019-012 approved by City Council at the September 23, 2019 meeting. The plat is presented to City Council for review and comment.

FINANCIAL IMPACT: \$800.00 in platting fees assessed & collected.

**MOTION REQUESTED:** Approve re-submittal of Final Plat of Shavano Park Unit 19C Phase V (Huntington A-1 PUD).



April 25, 2022

Mr. Curtis Leeth City of Shavano Park 900 Saddletree Court Shavano Park, TX 78231

Re: Shavano Park, Unit-19C Phase V Final Plat Resubmittal

Dear Mr. Leeth:

Shavano Park, Unit-19C Phase V (PUD) plat was previously approved by the City of Shavano Park Planning and Zoning on April 7, 2021. Please consider this plat for reapproval at the next Planning and Zoning meeting. Below is a summary of changes to the plat since the previous approval.

- 1. The 15' Drainage Easements (key note 12) previously shown on Lots 2129 and 2125, Block 34 have been removed. The drainage infrastructure will be located within open space Lot 2142, Block 34. The lot acreages for 2129, 2125, and 2142 were revised to reflect this change.
- 2. Per SAWS request, the SAWS Dedication note has been added to the revised plat. The Fire Flow Demand Note (SAWS Note) has been revised to reflect a higher fire flow demand.

If you have any questions or require additional information, please do not hesitate to contact our office at your earliest convenience.

Sincerely, Pape-Dawson Engineers, Inc.

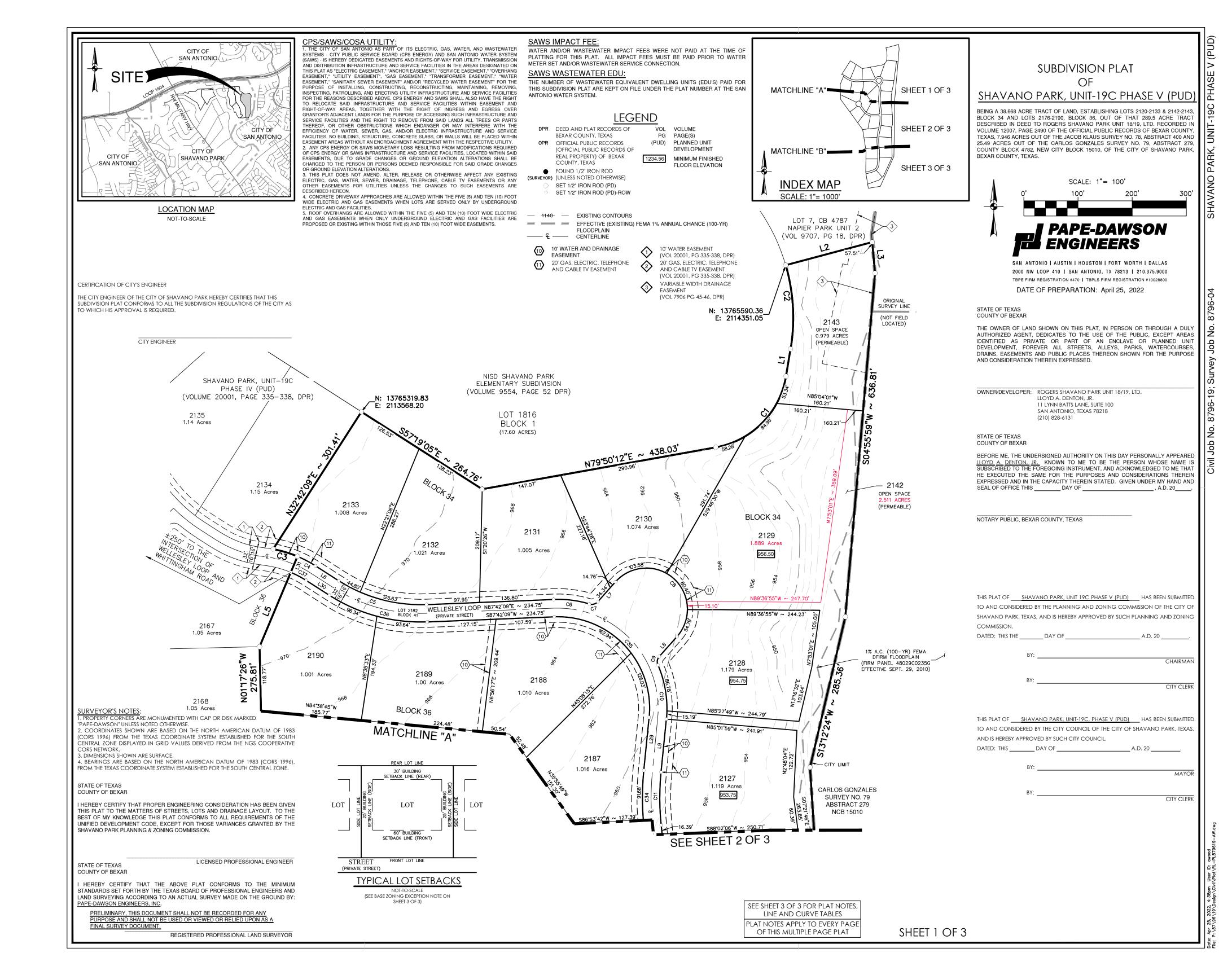
Mun Wood

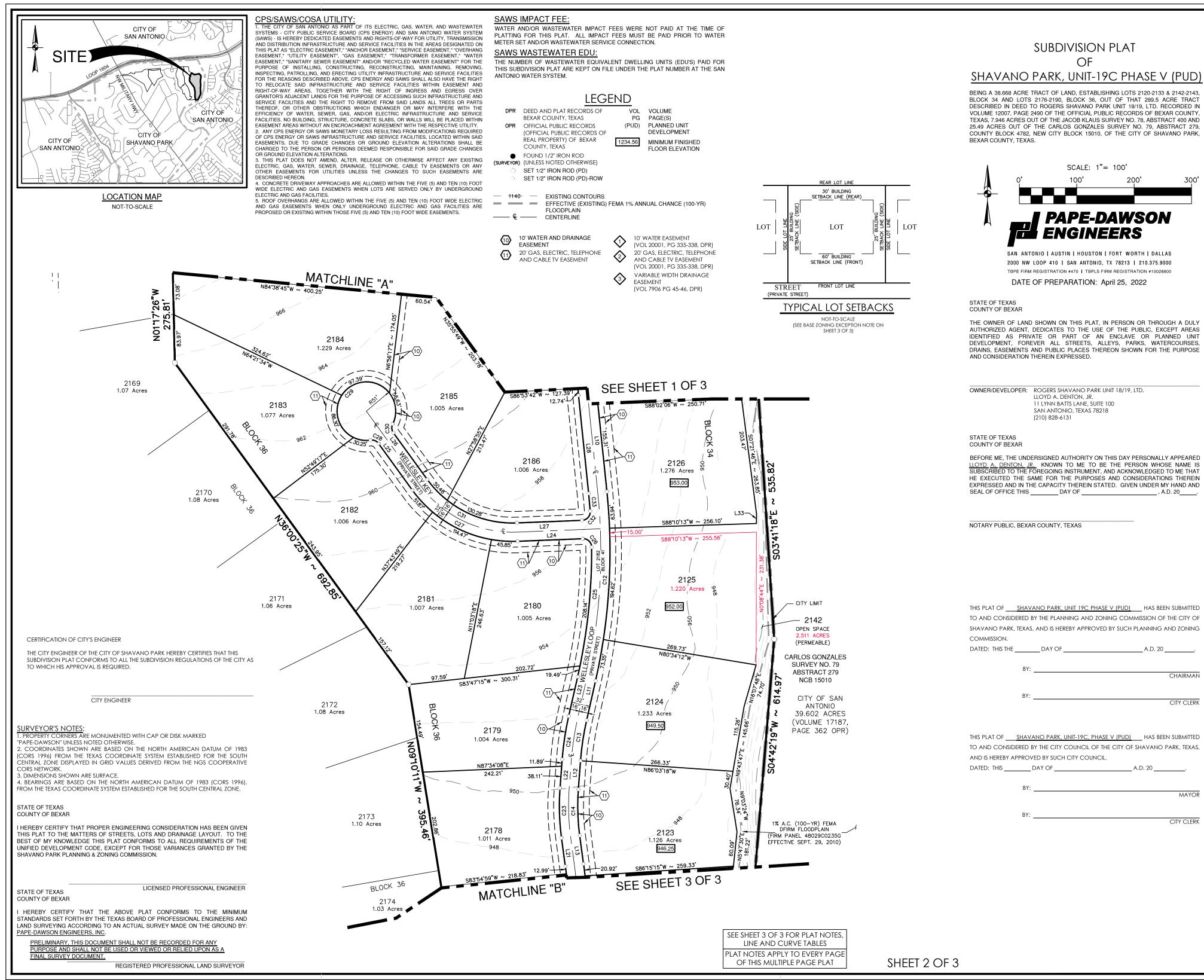
Allison Wood, P.E. Project Manager

Attachments

P:\87\96\19\Word\Letters\210425 Final Plat Resubmittal (Leeth).docx

Transportation | Water Resources | Land Development | Surveying | Environmental





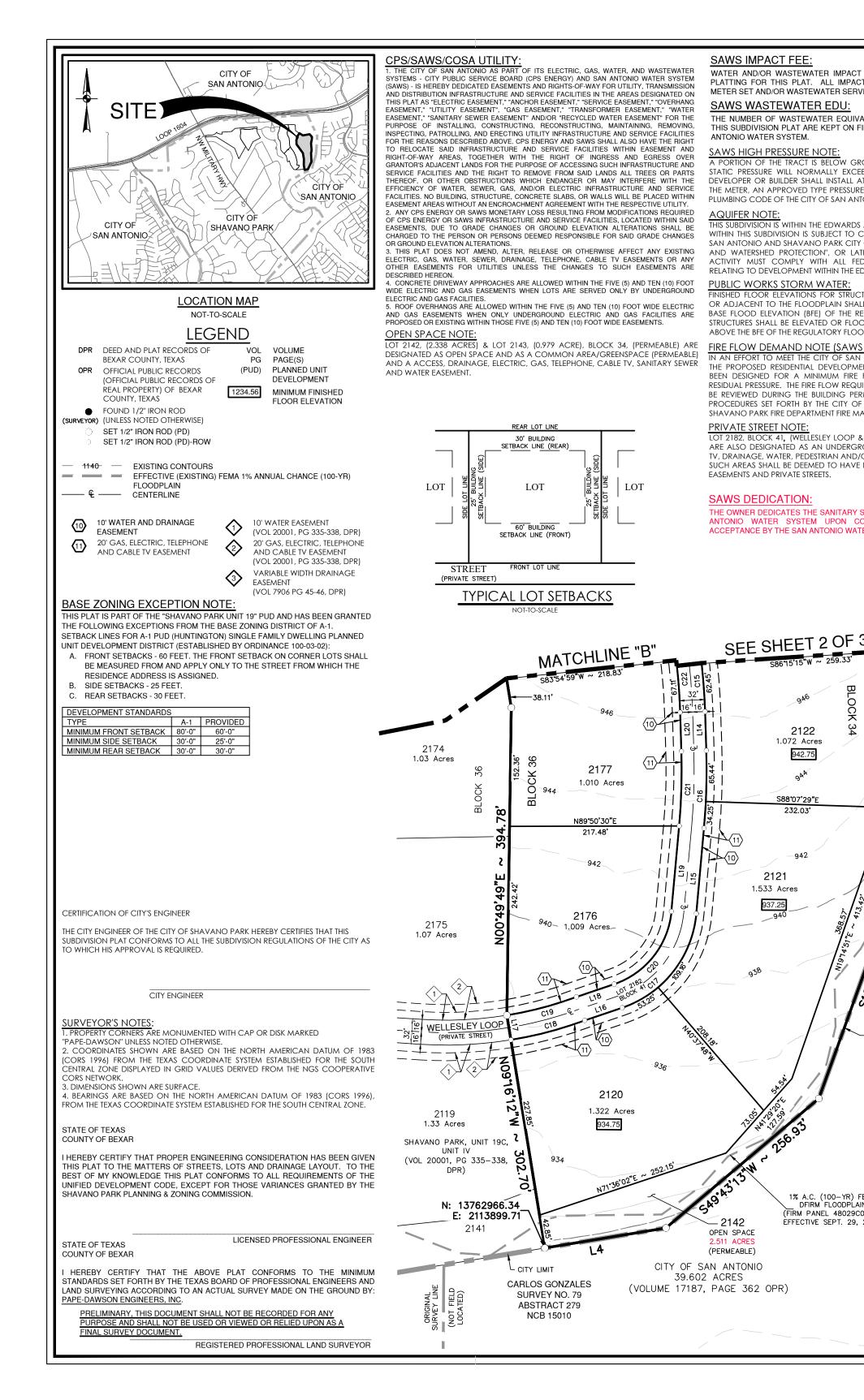
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Signify and second	D 80 PSI. AT ALL SUCH LOCATIONS, THE							BLOCK 34 AND LOTS 2176-2190, BLOCK 36, OUT OF THAT 289.5 ACRE TRACT
Control Contro Control Control Control Control Control Control Control Control Co	REGULATOR IN CONFORMANCE WITH THE							VOLUME 12007, PAGE 2490 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY,
All a work with	NIO.	C8	76.00'	180°00'00"	S48*18'47"E	152.00'	238.76'	25.49 ACRES OUT OF THE CARLOS GONZALES SURVEY NO. 79, ABSTRACT 279,
An using the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states, which we have a state and the local states and the local st								
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A DUE NAME OF ALL CONTRACTOR OF TO THE SAME OF TAXES AND ALL CONTRACTOR OF TAXES	res on lots containing floodplain							
Hard       Image: State in the	ULATORY FLOODPLAIN. NONRESIDENTIAL							
OTH:         ID         I								A PAPE-DAWSON
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View CP 10 A 2010 C	, THE PUBLIC WATER MAIN SYSTEM HAS							
Mail         East of the design of the d	MENTS FOR INDIVIDUAL STRUCTURES WILL							2000 NW LOOP 410   SAN ANTONIO, TX 78213   210.375.9000
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CH         B6 00 <sup></sup> 1992 W         NOT 291 W         104 22         104 42           C55         108.00 <sup></sup> 1292 W         105 02         128.00 <sup></sup> C38         31.00 <sup></sup> 30000 <sup></sup> 148.00 <sup></sup> 285.01         286.02 <sup></sup> C37         184.00 <sup></sup> 8975 <sup></sup> 18216 <sup>-</sup> 47 <sup></sup> 31.56 <sup></sup> 3200 <sup></sup> C11         100 S50 <sup></sup> 195.00 <sup></sup> 195.00 <sup></sup> 195.00 <sup></sup> 196.00 <sup></sup> C11         100 S <sup></sup> 897.01 <sup></sup> 196.00 <sup></sup> 196.00 <sup></sup> 196.00 <sup></sup> C11         100 S <sup></sup> C11         100 S <sup></sup> C12         M <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> C13         83.90 <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> C14         81.92 <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> C14         81.91 <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 100 S <sup></sup> 1								
C38         168.00         9756/08         1431/647*/m         258.01         288.27           C38         168.00         9756/08         1421/6475/m         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04         187.04								SAN ANTONIO, TEXAS 78218
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Image: Second					N74*47'51"W		189.98'	
LINE TABLE         LINE TABLE           UNE #         BEARING         LENGTH           UNE #         BEARING		C37	184.00'	9 <b>°</b> 57'52"	N62*16'47"W	31.96'	32.00'	
Image: Stress of the state of the		LIN	NE TABL	E				LIOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
12         N 7502 267         185.38           13         N 7502 267         185.38           14         S803435*W         157.39*           15         N224417*E         180.92*           16         S717/5*H         84.0*           113         S2592/26*         171.70*           114         S803435*W         157.39*           115         N224417*E         180.92*           116         S5362/2*E         171.70*           111         S122/38*W         70.3*           112         S4200*W         50.00*           113         S122/28*W         10.17*           114         S148/32*E         50.00*           115         S5711*6*W         50.00*           116         S711*6*E         50.00*           117         N97612*W         50.00*           118         S112*E*         10.17*           119         N118*PLAT OF         S1AVANO PARK, LINT IFC, PIASE Y (PUD)           114         S148/32*W         50.00*         CHARD           117         N97612*W         32.00*         BY:         CHARD           118         N121*E*         10.17*         AD.20         S112*E*	21.13							HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND
III         IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	N5:4 18							SEAL OF OFFICE THIS DAY OF, A.D. 20
L5         N2244177E         180.92'           16         S577751'E         51.15'           17         N41'41'3'E         49.10'           18         S41'41'3'W         49.10'           19         S5727E         171.70'           11         S124738'W         70.31'           113         S739'40'E         50.00'           113         S739'40'E         50.00'           114         S14822'E         50.00'           115         S51'12'8'W         10.17'           116         S71'11'6'W         50.82'           117         N946'12'W         20.00'           118         S14822'E         50.00'           116         S71'11'6'W         50.82'           117         N946'12'W         20.00'           118         S147378'E         10.17'           119         N51'12'E'         10.17'           119         N51'12'E'         10.17'           119         N51'12'E'         10.17'           120         N14'8'2'E'         50.00'           121         N724'8'W         50.00'           121         N724'8'W         50.00'           122         N1247								
L6         5577/51/E         51.15           L7         N414/1375         49.107           L8         S414/137         49.107           L9         S540177         98.40           L10         S5552525         171.707           L11         S1247387w         70.311           L12         S42001W         50.007           L13         S729467E         50.007           L14         S144322E         50.007           L15         S51126W         100.17           L16         S7111167W         50.827           L17         N916127W         32.007           L18         S7111167W         50.827           L17         N916127W         32.007           L18         S7111167W         50.827           L19         NS11226E         110.177           L20         N1447327W         30.007           L18         S7111167W         50.207           L19         NS11226E         110.177           L20         N1447327W         30.007           L21         N739467W         50.007           L22         N1247387W         10.017           L23         N1247387W	FIT							NOTARY PUBLIC, BEXAR COUNTY, TEXAS
L7         N41411378         49.10*           L8         S414113*W         49.10*           L9         S44017W         98.40*           L10         S555225*U         171.70*           L11         S124736*W         70.31*           L12         S42017W         98.40*           L13         S73946*E         50.00*           L14         S1243725         50.00*           L14         S1243725         50.00*           L14         S1243725         50.00*           L14         S1243725         50.00*           L15         S511*28*W         110.17*           L16         S711*16*W         50.82*           L17         N916*12*W         32.00*           L18         N711*16*E         51.20*           L19         N51*28*W         50.00*           L19         N51*28*W         50.00*           L20         N443*37*W         50.00*           L21         N424739*E         70.31*           L22         N424739*E         70.31*           L24         N32472*E         10.34*           L25         N35002*5*W         100.42*           L26         N35025*W <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
Image: Set	· \$8							
L10       \$575'22"E       171.70"         L11       \$12'4'38"W       70.31"         L12       \$4'20'1"W       \$6.00"         L13       \$739'46"E       \$0.00"         L14       \$1'4'32"E       \$0.00"         L15       \$5'1'2E"W       110.17"         L16       \$71'1'16"W       \$0.82"         L17       N916'12'W       \$2.00"         L18       N71'11'16"W       \$0.82"         L19       N91'12'E       110.17"         L20       N1'46'32'W       \$0.00"         L18       N71'11'6"W       \$0.82"         L19       N91'12'E       110.17"         L20       N1'46'32'W       \$0.00"         L21       N739'46'W       \$0.00"         L22       N1'46'32'W       \$0.00"         L20       N1'46'32'W       \$0.00"         L21       N739'46'W       \$0.00"         L22       N1'24'72'S'W       10.17"         L23       N1'24'72'S'W       10.34"         L24       \$67'42'25'W       113.34"         L25       N36'00'25'W       100.42'         L26       \$35'00'25'E       100.42'         L27       N87'42'23'W <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
Lit         Si24738'W         70.31'           Lit         Si3946'E         50.00'           Lit         Si3739'46'E         50.00'           Lit         Si311'28'W         110.17'           Lite         Si11'16'W         50.82'           Lit         N711'16'E         Si.20'           Lit         N711'16'E         Si.20'           Lit         N711'16'E         Si.20'           Lit         N711'16'E         Si.20'           Lit         N739'46'E         Si.00'           Lit         N739'46'W         Si.00'           Lit         N739'46'W         Si.00'           Lit								
Liz         S4/20 01 W         S0.00'           Li3         S7/39 46"E         50.00'           Li4         S1/48 52"E         50.00'           Li5         S5/11/28"W         110.17'           Li6         S7/11/16"W         50.82'           Li7         N916'12"W         32.00'           Li8         N711'16"E         51.20'           Li9         NS11'28"E         110.17'           Li20         N144'332"K         50.00'           Li21         N739'46"K         50.00'           Li22         N42'00"E         50.00'           Li23         N12'47'38"E         10.17'           Li24         S674'2.23"W         13.34'           Li25         N35'0'0'25'V         100.42'           Li24         S674'2.23"W         13.34'           Li25         N350'0'25'V         100.42'           Li26         N550'25'V         100.42'           Li26         N550'0'25'V         100.42'           Li26         N550'0'25'V         100.42'           Li26         N550'25'K         171.70'           Li28         N540'17"E         98.40'           Li29         N5'40'17"E         98.40'								
Image: Shavano PARK, TEXAS, AND IS HEREBY APPROVED BY SUCH PLANNING AND ZON COMMISSION.         Shavano PARK, TEXAS, AND IS HEREBY APPROVED BY SUCH PLANNING AND ZON COMMISSION.           L15         SS'11'28''w         110.17'           L16         S711'11'6''w         50.82'           L17         N9'16'12''w         32.00'           L18         N7'11'16''E         51.20'           L19         N5'11'28''w         30.00'           L20         N1'14'6'Z''W         50.00'           L21         N7'39'46''W         50.00'           L22         N420'01''E         50.00'           L23         N12'47'38''E         70.31'           L24         S87'42'23''W         113.34'           L25         N36'0'25''E         100.42'           AND L2         S87'42'23''W         113.34'           L25         N36'0'25''E         100.42'           L26         N56'02'5''E         100.42'           L27         N5'4'2'2''K         113.34'           L28         N5'5'25''W         171.70'           L29         N5'4'17'E         98.40'           L30         N571'15''W         51.15'								THIS PLAT OF <u>SHAVANO PARK, UNIT 19C PHASE V (PUD)</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF
L16         \$7111'16''w         50.82'           L17         N9'16'12''w         32.00'           L18         N7111'16''E         \$1.20'           L19         N511'28''E         110.17'           L20         N1'48'32''W         50.00'           L21         N7'39'46''W         50.00'           L22         N42'010''E         50.00'           L23         N12'47'38''E         70.31'           L24         S87'42'23''W         113.34'           L25         N36'00'25''W         100.42'           AND IS HEREBY APPROVED BY SUCH CITY COUNCIL OF THE CITY OF SHAVANO PARK, TE AND IS HEREBY APPROVED BY SUCH CITY COUNCIL.           L26         S36'00'25''E           L27         N87'42'23''E           N5'5'25''W         171.70'           L29         N54'017''E           J230         N57'17'5''W           J300         N57'17'5''W           J300         N57'17'5''W           J300         N57'17'5''W	eg.							Shavano park, texas, and is hereby approved by such planning and zoning
L16         S7111'16''W         50.82'           L17         N9'16'12''W         32.00'           L18         N7111'16''E         51.20'           L19         N511'28''E         110.17'           L20         N1'48'32''W         50.00'           L21         N7'39'46''W         50.00'           L22         N42'010''E         50.00'           L23         N12'47'38''E         70.31'           L24         S87'42'23''W         113.34'           L25         N36'00'25''W         100.42'           L26         S36'00'25''E         100.42'           L27         N87'42'23''E         113.34'           L28         N5'55'25''W         171.70'           L29         N54'017''E         98.40'           L30         N57'17'51''W         51.15'	380							
L22         N4'20'01"E         50.00'           L23         N12'47'38"E         70.31'           L24         S87'42'23"W         113.34'           L25         N36'00'25"W         100.42'           L26         S36'00'25"E         100.42'           L27         N87'42'23"E         113.34'           L28         N5'55'25"W         171.70'           L29         N5'40'17"E         98.40'           L30         N5'17'51"W         51.15'								
L22       N4'20'01"E       50.00'         L23       N12'47'38"E       70.31'         L24       S87'42'23"W       113.34'         L25       N36'00'25"W       100.42'         L26       S36'00'25"E       100.42'         L27       N87'42'23"E       113.34'         L28       N5'55'25"W       171.70'         L29       N5'40'17"E       98.40'         L30       N5'17'51"W       51.15'	M <sub>2</sub>							BY:CHAIRMAN
L22       N4'20'01"E       50.00'         L23       N12'47'38"E       70.31'         L24       S87'42'23"W       113.34'         L25       N36'00'25"W       100.42'         L26       S36'00'25"E       100.42'         L27       N87'42'23"E       113.34'         L28       N5'55'25"W       171.70'         L29       N5'40'17"E       98.40'         L30       N5'17'51"W       51.15'	<u>کی</u>							DV.
L22       N4'20'01"E       50.00'         L23       N12'47'38"E       70.31'         L24       S87'42'23"W       113.34'         L25       N36'00'25"W       100.42'         L26       S36'00'25"E       100.42'         L27       N87'42'23"E       113.34'         L28       N5'55'25"W       171.70'         L29       N5'40'17"E       98.40'         L30       N5'17'51"W       51.15'	<b>)</b>							BY:CITY CLERK
Inity LIMIT       L23       N12'47'38"E       70.31'         L24       S87'42'23"W       113.34'         L25       N36'00'25"W       100.42'         L26       S36'00'25"E       100.42'         L27       N87'42'23"E       113.34'         L28       N5'55'25"W       171.70'         L29       N5'40'17"E       98.40'         L30       N5'17'51"W       51.15'								
L24       \$87'42'23"W       113.34'       TO AND CONSIDERED BY THE CITY COUNCIL OF THE CITY OF SHAVANO PARK, TE AND IS HEREBY APPROVED BY SUCH CITY COUNCIL.         L26       \$36'00'25"E       100.42'       AND IS HEREBY APPROVED BY SUCH CITY COUNCIL.         L27       N87'42'23"E       113.34'       DAY OF       A.D. 20         L28       N5'55'25"W       171.70'       BY:       MA         L29       N5'40'17"E       98.40'       BY:       MA								THIS PLAT OF SHAVANO PARK, UNIT-19C, PHASE V (PUD) HAS BEEN SUBMITTED
L26       S36'00'25"E       100.42'       DATED: THISDAY OFA.D. 20         L27       N87'42'23"E       113.34'       BY:								TO AND CONSIDERED BY THE CITY COUNCIL OF THE CITY OF SHAVANO PARK, TEXAS,
L27         N87'42'23"E         113.34'           L28         N5'55'25"W         171.70'           L29         N5'40'17"E         98.40'           L30         N57'17'51"W           51.15'         BY:								
L29 N5'40'17"E 98.40' L30 N57'17'51"W 51.15' BY:								
L29 N5*40'17"E 98.40' L30 N57'17'51"W 51.15' BY:								BY:
BY:								
L31 N22'44'17"E 32.00'			22 <b>°</b> 44'17"E	32.00'				BY:CITY CLERK
L32 N758'36"W 39.74'								
	N			39.74'				
		SEE THIS SH LINE AN AT NOTES A OF THIS M	ND CURVI	E TABLES	AGE	HEET	3 OF 3	

# CITY OF SHAVANO PARK Final Plat Submittal Checklist

This checklist is to be completed by the developer or his representative and submitted with the final plat and accompanying data. If any areas are incomplete, the plat will not be accepted. Any items labeled N/A must be explained in writing. Shavano Park City Council has asked that all plats be submitted to the City with a brief description of the purpose of the plat or re-plat. Also requested is that an electronic version be sent to the City Secretary at <u>citysecretary@shavanopark.org</u>. This checklist does not supersede the City of Shavano Park Development Ordinances.

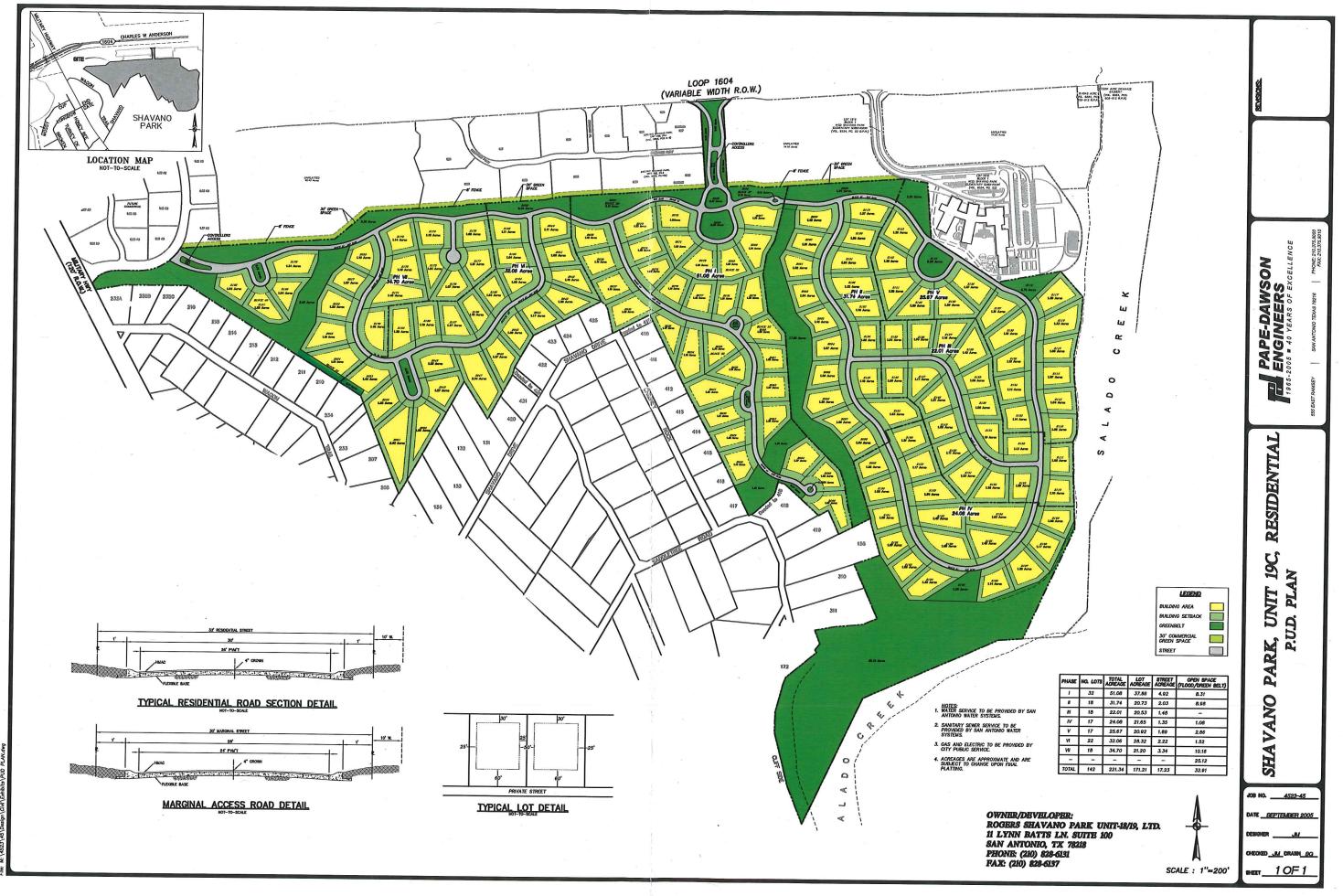
Name	of Subdivision: Shava	no Park, Unit-19C Phase V	(PUD)			
	sed Use of Property: Reside	ential				
-		s 2120-2133, 2142, Block 34, CB 4782 and				
-	· · · · · · · · · · · · · · · · · · ·	176-2190, Block 36, CB 478	2			
locatio						_
_						
Owner		Engineer				
Name:		Name:	Pape-Dav	vson Engir	ieers, Inc.	
Addres	SS: 11 Lynn Bats Lane, Suite 100	Address:	2000 NW	Loop 410		
	San Antonio, TX 78218		San Antor	nio, TX 782	213	
Phone:	210-828-6131	Phone:	210-375-9	9000		
Fax:	210-828-6137	Fax:	210-375-9	9010		
Email:	laddiedenton@bitterblue.com	Email:	awood@F	Pape-Daws	son.com	
	it Zoning: <u>A-1</u>	Total Acreage		38.668		
Fotal F	Platting Fees:	Developable Acreage: <u>35.178</u>				
(Coord	linate with Staff)	Greenbelts &	Drainag	ge Acr	eage: <u>3</u> .	490
C A W	.S. Sewer ✓ Yes No	Sontia System	Contin Contours Vor (No			
	I.S. Sewer $\checkmark$ YesNoI.S. Water $\checkmark$ YesNo	Septic System	$\frac{\text{Yes } \checkmark \text{No}}{\text{Yes } \checkmark \text{No}}$			
5.A. W	.s. water $\checkmark$ res no	Shavano Park	Shavano Park Water			0
				Yes	No	N/A
1.	The preliminary plat was approved	d by the City of		х		
	Shavano Park less than one year ag	• •		·		
2.	· · ·	e final plat has not been altered in any way from the				
	preliminary plat					
3.	If item 2 was answered "No" indic	eating that the pla	t has	х		
	been altered, a redline plat is attack					
	change made since preliminary pla		3			
4.		• • • •				
+. 5.	The plat is drawn on an 18"x 24" s	olded copies of the final plat are attached				
5. 5.	The preliminary plat checklist is at			$\frac{x}{x}$		
				$\frac{x}{x}$		
7.	The final plat shows all acknowled	•		<u></u>		
	certifications as required by Articl					
	of the City's Subdivision Ordinand	ce				

8.	Is a digital copy of plans, plat, forms, or letters included in the submittal?	<u> </u>	·	
The fo	llowing items pertain to the proposed final drawing:	Yes	No	N/A
9.	Included with this submittal are three copies of the			x
	following plans:			
	a. Streets, alleys, sidewalks, crosswalks, and other public improvement plans			$\frac{x}{x}$
				$\frac{x}{x}$
	<ul><li>b. Sanitary sewer collection system plans</li><li>c. Septic system plans</li></ul>		<u> </u>	<u>×</u>
	d. Water Pollution Abatement Plan (WPAP)			х
	e. Water line and hydrant plan			x
	f. Storm Drainage plans			×
	g. Site plan (commercial only)			$\frac{x}{x}$
	h. Grading plan			$\frac{x}{x}$
10.	Tax certificate from the City. County, and School		x	
	District are attached			
11.	S.A.W.S. letter of certification is attached		х	
12.	County Septic approval letter is attached			x
13.	C.P.S. letter certification is attached		x	
14.	Water Pollution Abatement Plan (WPAP)	x		
	approval from TCEQ is attached			
15.	Sewage Collection System approval from TCEQ is attached		<u>x</u>	·
16.	TxDOT letter of approval is attached			х
17.	Cable Television letter approval attached		<u>x</u>	
18.	The proposed platted property is compliant with	x		

current zoning regulations

I certify that the above statements are true to the best of my knowledge and I further certify that I have read the City of Shavano Park Development Ordinances and this plat meets said ordinances except as notes.

Submitted by: Nood	Date: 4/25/22
Accepted by:	Date:
City Staff Reviewed	
City Secretary:	_ Date:
Fire Marshal:	_Date:
Public Works / Water Director:	Date:



April 29, 2022

City of Shavano Park Attn: Curtis Leeth 900 Saddletree Ct San Antonio, TX 78231

Re: Final Plat Review Letter Shavano Park U-19C Phase V

Dear Mr. Leeth,

KFW Engineers has completed its review of the referenced Final Plat as submitted by Pape-Dawson Engineers and has no further comments.

Our review of the plat does not relieve or release the Engineer of Record or Surveyor of Record from complying with any and all the requirements of the local, state, and federal rules and regulations or guidelines impacting this project. If you require additional information, please contact our office.

Sincerely,

Andy Carruth, P.E. Plat Reviewer for the City of Shavano Park

