



TENTATIVE AGENDA  
REGULAR CITY COUNCIL MEETING  
SIKESTON CITY HALL

Monday, January 6, 2014  
7:45 A.M.

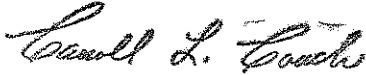
- I. CALL TO ORDER
- II. RECORD OF ATTENDANCE
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF CITY COUNCIL MINUTES
  - A. Regular City Council Meeting November 4, 2013
  - B. Regular City Council Meeting December 2, 2013
  - C. Special City Council Meeting December 18, 2013
- VI. ACCEPTANCE OF BOARD AND COMMISSION MINUTES
  - A. Board of Municipal Utilities October 8, 2013
  - B. Board of Municipal Utilities November 6, 2013
  - C. Board of Municipal Utilities November 19, 2013
  - D. Department of Economic Development October 8, 2013
  - E. Department of Economic Development November 12, 2013
  - F. Housing Authority November 13, 2013
  - G. Library Board October 7, 2013
  - H. Library Board November 7, 2013
  - I. Park Board May 13, 2013
  - J. Park Board August 12, 2013
  - K. Park Board September 9, 2013
  - L. Park Board October 15, 2013
- VII. PRESENTATIONS

Employee of the Quarter Presentations
- VIII. ITEMS OF BUSINESS
  - A. First and Second Reading and Consideration of Emergency Bill 5948, Authorizing the City to Enter into a Certain Real Estate Contract
  - B. Other Items As May Be Determined During the Course of the Meeting



- IX. City Manager's Report
- X. COMMUNICATIONS FROM CITY COUNCIL
- XI. ADJOURNMENT INTO EXECUTIVE SESSION  
Property (RSMo. 6.10.021(2))
- XII. ADJOURNMENT

Dated this 2nd day of January 2014



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Carroll Couch, City Clerk

The City of Sikeston complies with ADA guidelines. Notify Linda Lowes at 471-2512 (TDD Available) to notify the City of any reasonable accommodation needed to participate in the City Council's Meeting.

**REGULAR CITY COUNCIL MEETING**  
**NOVEMBER 4, 2013**

The regular Sikeston City Council meeting of November 4, 2013 was called to order at 5:00 p.m. in the City Council Chambers, located at 105 East Center, Sikeston. Present at the meeting were Mayor Jerry Pullen and Councilmen Steve Burch, Bob Depro, Jon Gilmore, Maude Harris, and Kathy Teachout. Staff in attendance were: City Counselor Chuck Leible, Acting City Manager/City Clerk Carroll Couch, City Treasurer Karen Bailey, Public Safety Director Drew Juden, Governmental Services Director Linda Lowes, Parks Director Jiggs Moore, Street Superintendent Brian Dial, Assistant Street Superintendent Darren Martin, Senior Building Official Collin Cecil, Code Enforcement Officer Amy Gosnell, and Captain Ken Dicus.

**APPROVAL OF CITY COUNCIL MINUTES**

City Council minutes of the regular meeting of October 7, 2013 and special minutes of October 14, 26, and 28, 2013 were presented for approval. Councilman Depro moved to approve the minutes as presented. Councilman Burch seconded the motion and the following roll call vote was recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**ACCEPTANCE OF BOARD AND COMMISSION MINUTES**

Minutes from various board and commission meetings were presented to the City Council. Councilman Teachout moved to approve the minutes as presented. The motion was seconded by Councilman Gilmore and voted as follows:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**PRESENTATIONS**

**New Employees**

New employees Michael Holman and Darren Lowe of the Street Department and Matt Hollifield of the Park Department were introduced to the City Council.

**DPS Employee of the Quarter**

Detective Flint Dees was recognized as the Department of Public Safety Employee of the Quarter.

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**ITEMS OF BUSINESS****Award Bid #14-12, Purchase of Vehicle for the Department of Economic Development**

Bids for a sports utility vehicle for the Department of Economic Development were reviewed. Councilman Burch moved to award Bid #14-12 to Autry Morlan, allowing \$14,000 for the trade in of the existing DED 2010 Ford Econoline Van and leaving the balance of \$28,796 due. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**Bill Numbers 5935, 5936, 5937, 5938, 5939, 5940, 5941, 5942, 5943, and 5944, Adopting the 2012 International Building Codes and 2011 International Electrical Code**

Councilman Gilmore moved for the second reading of Bill Number 5935. The motion was seconded by Councilman Burch and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.  
BILL NUMBER 5935

ORDINANCE NUMBER 5935

AN ORDINANCE GOVERNING THE DESIGN, CONSTRUCTION, ALTERATION, ENLARGEMENT, EQUIPMENT REPAIR, DEMOLITION, REMOVAL, CONVERSION, USE OF MAINTENANCE OF ALL BUILDINGS AND STRUCTURES: KNOWN AS THE BUILDING CODE; PROVIDING FOR THE ISSUANCE OF PERMITS, COLLECTION OF FEES, MAKING OF INSPECTIONS; PROVIDING PENALTIES FOR THE VIOLATION THEREOF; AND REPEALING ANY EXISTING ORDINANCE OF THE CITY OF SIKESTON, MISSOURI, THAT ARE IN CONFLICT HEREWITH EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

**SECTION I:** This Ordinance shall be codified in the City Municipal Code.

**SECTION II: ADOPTION OF BUILDING CODE**

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Building Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Building Code are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

**SECTION III: INCONSISTENT ORDINANCE REPEALED:**

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

**SECTION IV: ADDITIONS, INSERTIONS AND CHANGES**

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)

Insert: "(City of Sikeston, Missouri)"

Section [A] 107.2 Construction Documents:

Amend to read: "Construction documents shall be in accordance with sections [A] 107.2.1 through section [A] 107.2.5 and shall be submitted in the following manner, one (1) hard copy on twenty four by thirty six inch paper (24" x 36") and one (1) electronic .pdf version either on compact disk or flash drive, formatted for large scale printing, signed and sealed by the design professional."

Section [A] 113.3 Qualifications. (page 9, first line)

Amend to read: "The Board of Appeals shall consist of nine (9) members appointed by the City Council."

Section [A] 113.3 Qualifications (page 9, second line)

Amend to read: "The Board shall consist of at least one (1) professional engineer, one (1) general contractor, one (1) electrician, one (1) plumber, one (1) heating and air-conditioning representative and the remaining four (4) members must possess a trade similar to the aforementioned."

Section [A] 114.4 Violation Penalties (page 9, seventh line)

Insert: (misdemeanor)

Section [A] 114.4 Violation Penalties (page 9, seventh line)

Insert: (\$500.00)

Section [A] 114.4 Violation Penalties (page 9, seventh line)

Insert: (90 days)

Section [A] 115.3 Unlawful Continuance (page 10, fifth line)

Insert: (\$10.00)

Section [A] 115.3 Unlawful Continuance (page 10, fifth line)

Insert: (\$100.00)

Section [F] 903.2.8 Group R

Amend to read: "Automatic Sprinkler Systems shall be required in Use Group R-2 fire areas of dwellings, where more than two stories in height, including basements as a story and where having more than eight (8) dwelling units per building. Automatic Sprinkler Systems shall not be required in Buildings of Use Group R-3."

Delete Appendix A: Employee Qualifications

Delete Appendix C: Group U – Agricultural Buildings

Delete Appendix D: Fire Districts

Delete Appendix F: Rodent Proofing

Delete Appendix G: Flood Resistant Construction

Delete Appendix H: Signs

Delete Appendix I: Patio Covers

Delete Appendix J: Grading

Delete Appendix L: Earthquake Recording Instrumentation

Delete Appendix M: Tsunami-Generated Flood Hazard

Adopt Appendix B: Board of Appeals

Appendix B, Board of Appeals

Amend Section B101.2.2 Qualifications (page 613, first line)

"The Board shall consist of at least one (1) professional engineer, one (1) general contractor, one (1) electrician, one (1) plumber, one (1) heating and air-conditioning representative and the remaining four (4) members must possess a trade similar to the aforementioned."

Appendix B Board of Appeals, Section B101.2.1 Alternate members (page 613)

Insert: Alternate Members

"The City Council shall appoint three (3) alternate Board members who possess similar trades as the regular members."

Adopt Appendix E: Supplementary Accessibility Requirements (ADA)

Adopt Appendix I: Patio Covers

Adopt Appendix K: Administrative Provisions For Implementation and Enforcement of NFPA 70 the National Electric Code

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

A. Bill Number 5935 was introduced and read the first time this 28<sup>th</sup> day of October 2013.

B. Bill Number 5935 was read the second time and discussed on this 4th day of November 2013. Councilman Depro moved to approve Bill Number 5935. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5935 and shall be in full force and effect from and after December 5, 2013.

Councilman Burch moved for the second reading of Bill Number 5936. The motion was seconded by Councilman Harris and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5936

ORDINANCE NUMBER 5936

AN ORDINANCE GOVERNING THE DESIGN, CONSTRUCTION, ALTERATION, ENLARGEMENT, EQUIPMENT REPAIR, DEMOLITION, REMOVAL, CONVERSION, USE OF MAINTENANCE OF ALL BUILDINGS AND STRUCTURES: KNOWN AS THE BUILDING CODE; PROVIDING FOR THE ISSUANCE OF PERMITS, COLLECTION OF FEES, MAKING OF INSPECTIONS; PROVIDING PENALTIES FOR THE VIOLATION THEREOF; AND REPEALING EXISTING ORDINANCE 5359 OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF 2012 INTERNATIONAL RESIDENTIAL CODE FOR ONE AND TWO FAMILY DWELLINGS:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Building Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Residential Code for One and Two Family Dwellings, are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [R] 101.1 Title (page 1, fourth line)

Insert: The 2011 National Electric Code and its amendments shall govern all Electrical requirements.

Section [R] 101.1 Title (page 1, second line)

Insert: (City of Sikeston, Missouri)

Section [R] 106 Construction Documents (page 5)

Amend to read: "Construction documents shall consist of a scaled floor plan illustrating all floor layouts including basements, location of emergency rescue windows in basements and location of electrical panel."

Section [R] 112 Board of Appeals

Insert: Membership of the Board amend to read: "The Board of Appeals shall consist of nine (9) members appointed by the City Council."

Insert: Year End Report amend to read: "The Planning Coordinator will provide the City Council with a report in February of each year that presents the findings of the Board for the previous year."

Section [R] 112.3 Qualifications (page 9, second line)

Amend to read: "The board shall consist of at least one (1) professional engineer, one (1) general contractor, one (1) electrician, one (1) plumber, one (1) heating and air-conditioning representative and the remaining four (4) members must possess a trade similar to the aforementioned. The City Council shall appoint three (3) alternate Board members who possess similar trades as the regular members."

Section [R] 113.4 Violation Penalties (page 9, seventh line)

Insert: (misdemeanor)

Section [R] 113.4 Violation Penalties (page 9, seventh line)

Insert: (\$500.00)

Section [R] 113.4 Violation Penalties (page 9, seventh line)

Insert: (90 days)

Section [R] 114.2 Unlawful Continuance (page 9, fifth line)

Insert: (\$10.00)

Section [R] 114.2 Unlawful Continuance (page 9, fifth line)

Insert: (\$100.00)

Section 309.5 Fire Sprinklers

Delete: In its entirety

Insert: "Separation Required, One (1) Hour Separation required between garage and dwelling."

Section [R] 313 Automatic Fire Sprinkler Systems

Delete: In its entirety

Section [R] 602.11 Seismic Requirements-Wall Anchorage (page 189, third line)

Delete: except for footings and foundations

Section [R] 403.2 Footings for wood foundations

Delete: paragraph in its entirety

Insert: Wood foundations and foundation walls are prohibited



Section [R] 404.2 Wood foundation walls

Delete: paragraph in its entirety

Insert: Wood foundations and foundation walls are prohibited

Delete: Appendix A: Sizing and Capacities of Gas Piping

Delete: Appendix B: Sizing of venting systems serving appliances equipped with draft hoods

Delete: Appendix C: Exit terminals of mechanical Draft and Direct Vent Systems

Delete: Appendix D: Recommended Procedure for Safety Inspection of Existing Appliance Installation

Delete: Appendix F: Radon Control Methods

Delete: Appendix G: Swimming Pools, Spas and Hot Tubs

Delete: Appendix I: Private Sewage Disposal

Delete: Appendix J: Existing Buildings and Structures

Delete: Appendix K: Sound Transmission

Delete: Appendix L: Permit Fees

Delete: Appendix N: Venting Methods

Delete: Appendix O: Automatic Vehicular Gates

Delete: Appendix Q: ICC International Residential Code Electrical Provisions/National Electric Code Cross Reference

Adopt: Appendix E: Manufactured Housing Used As Dwellings

Adopt: Appendix H: Patio Covers

Adopt: Appendix M: Home Day Care R-3 Occupancy

Adopt: Appendix P: Sizing of Water Piping Systems

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

A. Bill Number 5936 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.

- B. Bill Number 5936 was read the second time and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Teachout moved to approve Bill Number 5936. The motion was seconded by Councilman Harris, discussed and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5936 and shall be in full force and effect from and after December 5, 2013.

Councilman Teachout moved for the second reading of Bill Number 5937. The motion was seconded by Councilman Depro and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5937

ORDINANCE NUMBER 5937

AN ORDINANCE PRESCRIBING REGULATIONS CONSISTENT WITH NATIONALLY RECOGNIZED STANDARDS FOR SAFEGUARDS, TO A REASONABLE DEGREE, OF LIFE AND PROPERTY FROM THE HAZARDS OF THE FIRE AND EXPLOSION ARISING FROM THE STORAGE, HANDLING AND USE OF HAZARDOUS SUBSTANCES, MATERIALS, AND DEVICES; AND FROM CONDITIONS HAZARDOUS TO LIFE OR PROPERTY IN THE USE OR OCCUPANCY OF BUILDINGS OR PREMISES; KNOWN AS THE FIRE CODE THEREOF; AND REPEALING EXISTING ORDINANCE 5376 OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF FIRE CODE:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Fire Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Fire Code, are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 5 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: SAVING CLAUSE

That nothing in this Ordinance or in the Fire Code are hereby adopted shall be construed to affect any suit, or proceedings impending in any court, or any right acquitted, or liability incurred,

or any cause or causes of action acquired or existing, under any act or ordinances hereby repealed as cited in SECTION III of this Ordinance; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this ordinance.

SECTION V: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)

Insert: (City of Sikeston, Missouri)

Section 307 Open Burning, Recreational Fires and Portable Outdoor Fireplaces

Insert: Outdoor Rubbish Fires "Burning of rubbish, trash and garbage shall be prohibited. Only materials grown on the property may be burned on the property."

Section 2306.2.2 Above-ground tanks located inside buildings

Delete: In its entirety

Insert: "All Class I, II, III Motor Fuel liquids shall be stored in underground tanks."

Section 2306.2.3 Above-ground tanks located outside, above grade

Delete: In its entirety

Insert: "All Class I, II, III Motor Fuel liquids shall be stored in underground tanks."

Section 5704.2.13.1.3 Out of Service for one year

Delete: In its entirety

Insert: "Any tank which has been abandoned for a period of one year shall be removed from the property in a manner approved by the Fire Official and the site restored in an approved manner."

Delete Appendix A: Board of Appeals

Delete Appendix B: Fire-Flow Requirements for Buildings

Delete Appendix C: Fire Hydrant Locations and Distribution

Delete Appendix D: Fire Apparatus Access Roads

Delete Appendix E: Hazard Categories

Delete Appendix F: Hazard Ranking

Delete Appendix G: Cryogenic Fluids- Weight and Volume Equivalents

Delete Appendix H: Hazardous Materials Management Plan and Inventory  
Statement Instructions

Delete Appendix I: Fire Protection Systems- Non-compliant Conditions

Delete Appendix J: Building Information Sign

SECTION VI: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VII: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VIII: Record of Passage

- A. Bill Number 5937 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.
- B. Bill Number 5937 was read the second time and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Depro moved to approve Bill Number 5937. The motion was seconded by Councilman Teachout and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5937 and shall be in full force and effect from and after December 5, 2013.

Councilman Teachout moved for the second reading of Bill Number 5938. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5938

ORDINANCE NUMBER 5938

AN ORDINANCE ESTABLISHING MINIMUM REGULATIONS GOVERNING THE CONDITIONS AND MAINTENANCE OF ALL PROPERTY, BUILDINGS AND STRUCTURES; BY PROVIDING THE STANDARDS FOR SUPPLIED UTILITIES AND FACILITIES AND OTHER PHYSICAL THINGS AND CONDITIONS ESSENTIAL TO ENSURE THAT STRUCTURES ARE SAFE AND FIT FOR OCCUPATION AND USE; KNOWN AS THE FUEL GAS CODE THEREOF; AND REPEALING EXISTING ORDINANCE 5378 OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF FUEL GAS CODE:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Fuel Gas Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Fuel Gas Code, are hereby

referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)

Insert: (City of Sikeston, Missouri)

Section 303.3 Prohibited Locations Exceptions 3 & 4 (page 18 & 19)

Delete: In its entirety

Insert: "No un-vented room heater or fireplace/log shall be allowed in sleeping rooms, bathrooms, toilet rooms, storage closets or surgical rooms."

Section 403 Piping Materials

Delete: Section 403.4.3 Copper and Brass

Insert: "No copper or brass pipe, tubing or fittings shall be permitted."

Section 404 Piping System Installation

Insert: "Only rigid steel piping shall be used to penetrate floors, walls or ceilings. Appliances shall be connected to the building service line by a steel flex connector, not exceeding six (6) feet and accompanied by an approved shut off valve on the upstream side of the flex connector. At no time shall the flex connector pass through a floor, ceiling or wall."

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

A. Bill Number 5938 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.

B. Bill Number 5938 was read the second time and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Teachout moved to approve Bill Number 5938. The motion was seconded by Councilman Depro and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

C. Upon passage by a majority of the Council this Bill shall become Ordinance 5938 and shall be in full force and effect from and after December 5, 2013.

Councilman Teachout moved for the second reading of Bill Number 5939. The motion was seconded by Councilman Depro and the following roll call vote recorded

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5939

ORDINANCE NUMBER 5939

AN ORDINANCE ESTABLISHING MINIMUM STANDARDS FOR THE DESIGN AND INSTALLATION OF MECHANICAL SYSTEMS, INCLUDING HEATING SYSTEMS, VENTILATION SYSTEMS, COOLING SYSTEMS, STEAM AND HOT WATER HEATING SYSTEMS, PROCESS PIPING BOILERS, UTILIZING GAS FUEL, LIQUID FUEL, SOLID FUEL OR ELECTRICAL POWER, CHIMNEYS AND VENT, MECHANICAL REFRIGERATION SYSTEMS, FIREPLACES, BARBEQUES, INCINERATORS, CREMATORIES, FIRE PROTECTION SYSTEMS AND AIR POLLUTION CONTROL SYSTEMS; KNOWN AS THE MECHANICAL CODE THEREOF; AND REPEALING EXISTING ORDINANCE 5379 OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF MECHANICAL CODE:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Mechanical Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Mechanical Code, are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)  
Insert: (City of Sikeston, Missouri)

Section 108.4 Violation Penalties (page 6, seventh line)  
Insert: (Misdemeanor)

Section 108.4 Violation Penalties (page 6, eighth line)  
Insert: (\$500.00)

Section 108.4 Violation Penalties (page 6, ninth line)

Insert: (three (3) months)

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 5939 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.
- B. Bill Number 5939 was read and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Gilmore moved to approve Bill Number 5939. The motion was seconded by Councilman Depro and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5939 and shall be in full force and effect from and after December 5, 2013.

Councilman Burch moved for the second reading of Bill Number 5940. The motion was seconded by Councilman Teachout and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5940

ORDINANCE NUMBER 5940

AN ORDINANCE ESTABLISHING MINIMUM STANDARDS GOVERNING MINIMUM PLUMBING STANDARDS IN TERMS AND PERFORMANCE OBJECTIVES; IMPLEMENTED BY SPECIFIC REQUIREMENTS, WHICH WILL PROVIDE REASONABLE SAFEGUARDS FOR SANITATION TO PROTECT THE PUBLIC HEALTH AGAINST THE HAZARDS OF INADEQUATE, DEFECTIVE OR UNSANITARY PLUMBING INSTALLATIONS; KNOWN AS THE PLUMBING CODE THEREOF; AND REPEALING EXISTING ORDINANCE 5377 OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF PLUMBING CODE:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Plumbing Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Plumbing Code, are hereby

referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)  
Insert: (City of Sikeston, Missouri)

Section [A] 106.6 Fees- Performance Bond

Amend to read as follows: "Every person performing plumbing work within the City shall first obtain a plumbers license and post within the City Collector an acceptable performance bond in the amount of \$2,000.00, conditioned that same shall save the City harmless against violations of this chapter and that all work performed by said licensed plumber shall be done in accordance with the provisions of this chapter."

Section 603.2.1 Water Service Near Sources of Pollution (page 39)

Amend to read as follows: "Where the water services must cross the sewer line, the bottom of the water service within ten (10) feet of the point of crossing shall be above the top of the sewer line."

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 5940 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.
- B. Bill Number 5940 was read and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Depro moved to approve Bill Number 5940. The motion was seconded by Councilman Teachout and the following roll call vote recorded:
- Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.
- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5940 and shall be in full force and effect from and after December 5, 2013.

Councilman Burch moved for the second reading of Bill Number 5940. The motion was seconded by Teachout and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.



Counselor Leible presented the bill for reading.

BILL NUMBER 5940

ORDINANCE NUMBER 5940

AN ORDINANCE ESTABLISHING MINIMUM STANDARDS GOVERNING THE INSTALLATION OF SWIMMING POOLS AND SPAS AND GOVERNING PLUMBING AND ELECTRICAL STANDARDS IN TERMS AND PERFORMANCE OBJECTIVES; IMPLEMENTED BY SPECIFIC REQUIREMENTS, WHICH WILL PROVIDE REASONABLE SAFEGUARDS TO PROTECT THE PUBLIC HEALTH AGAINST THE HAZARDS OF INADEQUATE, DEFECTIVE OR IMPROPER PLUMBING AND ELECTRICAL INSTALLATIONS; KNOWN AS THE SWIMMING POOL AND SPA CODE OF THE CITY OF SIKESTON, MISSOURI, EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This ordinance shall be codified in the City Municipal Code

SECTION II: ADOPTION OF SWIMMING POOL AND SPA CODE:

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Swimming Pool and Spa Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Swimming Pool and Spa Code, are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: This is the first adoption of the Swimming Pool and Spa Code.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)

Insert: (City of Sikeston, Missouri)

Section [A] 105.6 Fees- Performance Bond for Plumbers

Insert: "Every person performing plumbing work within the City shall first obtain a plumbers license and post within the City Collector an acceptable performance bond in the amount of \$2,000.00, conditioned that same shall save the City harmless against violations of this chapter and that all work performed by said licensed plumber shall be done in accordance with the provisions of this chapter."

Section [A] 105.6 Fees- Performance Bond for Electricians

Insert: Every person performing electrical work within the City shall first obtain an electricians license and post with the City Collector an acceptable performance bond in the amount of \$2,000.00, conditioned that the same shall save the City harmless against violations of this chapter and the 2011 National Electric Code and that all work performed by said licensed electrician shall be done in

accordance with the provisions of this chapter and the 2011 National Electric Code."

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 5941 was introduced and read the first time this 28<sup>th</sup> day of October, 2013.
- B. Bill Number 5941 was read and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Depro moved to approve Bill Number 5941. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5941 and shall be in full force and effect from and after December 5, 2013.

Councilman Gilmore moved for the second reading of Bill Number 5942. The motion was seconded by Councilman Teachout and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5942

ORDINANCE NUMBER 5942

AN ORDINANCE GOVERNING THE DESIGN, CONSTRUCTION, ALTERATION, ENLARGEMENT, EQUIPMENT REPAIR, DEMOLITION, REMOVAL, CONVERSION, USE OF MAINTENANCE OF ALL BUILDINGS AND STRUCTURES: KNOWN AS THE EXISTING BUILDING CODE; PROVIDING FOR THE PROTECTION OF PUBLIC HEALTH, SAFETY, WELFARE IN ALL EXISTING STRUCTURES, THE ISSUANCE OF PERMITS, COLLECTIONS OF FEES, MAKING OF INSPECTIONS; PROVIDING PENALTIES FOR THE VIOLATION THEREOF; AND REPEALING ANY EXISTING ORDINANCE OF THE CITY OF SIKESTON, MISSOURI, THAT ARE IN CONFLICT HEREWITH EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: ADOPTION OF EXISTING BUILDING CODE

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the Existing Building Code of the City of Sikeston in the State of Missouri; for

the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Existing Building Code are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED:

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)

Insert: "(City of Sikeston, Missouri)"

Section [A] 107.2 Construction Documents:

Amend to read: "Construction documents shall be in accordance with sections [A] 107.2.1 through section [A] 107.2.5 and shall be submitted in the following manner, one (1) hard copy on twenty four by thirty six inch paper (24" x 36") and one (1) electronic .pdf version either on compact disk or flash drive, formatted for large scale printing, signed and sealed by the design professional."

Section [A] 113.4 Violation Penalties (page 9, eighth line)

Insert: (misdemeanor)

Section [A] 113.4 Violation Penalties (page 9, eighth line)

Insert: (\$500.00)

Section [A] 113.4 Violation Penalties (page 9, eighth line)

Insert: (90 days)

Section [A] 114.3 Unlawful Continuance (page 9, fifth line)

Insert: (\$10.00)

Section [A] 114.3 Unlawful Continuance (page 9, fifth line)

Insert: (\$100.00)

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

A. Bill Number 5942 was introduced and read the first time this 28<sup>th</sup> day of October 2013.

B. Bill Number 5942 was read and discussed on this 4th day of November 2013. Councilman Teachout moved to approve Bill Number 5942. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5942 and shall be in full force and effect from and after December 5, 2013.

Councilman Teachout moved for the second reading of Bill Number 5943. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5943

ORDINANCE NUMBER 5943

AN ORDINANCE ESTABLISHING THE MINIMUM REGULATIONS GOVERNING THE CONDITIONS AND MAINTENANCE OF ALL PROPERTY, BUILDINGS AND STRUCTURES; BY PROVIDING THE STANDARDS FOR SUPPLIED UTILITIES AND FACILITIES AND OTHER PHYSICAL THINGS AND CONDITIONS ESSENTIAL TO INSURE THAT STRUCTURES ARE SAFE, SANITARY AND FIT FOR OCCUPATION AND USE; AND THE CONDEMNATION OF BUILDINGS AND STRUCTURES UNFIT FOR HUMAN OCCUPANCY AND USE AND THE DEMOLITION OF SUCH STRUCTURES; KNOWN AS THE PROPERTY MAINTENANCE CODE AND REPEALING ANY EXISTING ORDINANCES OF THE CITY OF SIKESTON, MISSOURI, THAT ARE IN CONFLICT HEREWITH EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: ADOPTION OF PROPERTY MAINTENANCE CODE

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri; being marked and designated as the "International Code Council", be and is hereby adopted as the Property Maintenance Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2012 International Property Maintenance Code are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Section [A] 101.1 Title (page 1, second line)  
Insert: (City of Sikeston, Missouri)

## Section [A] 104.1 General (page 2, ninth line)

Insert: Duties of Inspectors: Inspectors shall have the following duties and responsibilities:

1. Inspect all structures, when so directed by the Code Official, for the purpose of determining the existence of unsafe or unhealthful conditions and to determine compliance with any orders issued.
2. Report to the Code Official, in writing, any conditions which may cause a structure to be deemed detrimental to the health, safety or welfare of the residents and report non-compliance with any orders issued.
3. Appear and testify at hearings regarding structures which the inspector has inspected.

## Section [A] 106.4 Violation Penalties (page 3, sixth line)

Insert: (misdemeanor)

## Section [A] 106.4 Violation Penalties (page 3, sixth line)

Insert: (90 days)

## Section [A] 106.5 Abatement of Violation

*Amend to read as follows: "TAX BILL FOR COST OF WORK BY THE CITY*

*The City Manager or his/her designee shall certify the cost of any work done by the City to abate a nuisance and the cost of recording the hearing to the City Clerk who shall cause a special tax bill or assessment for such costs to be issued against the lot, tract or parcel of land upon which the building or structure constituting the public nuisance is or was located.*

1. Lien. The special tax bill shall be a lien on such real estate from the date of issuance until the same is paid and shall be registered in the office of the City Collector in a book kept for such purposes.
2. Payment due with interest. The tax bill shall be due and payable sixty (60) days after its date of issuance and shall bear interest at the rate of eight percent (8%) per annum from date of issuance until paid.
3. Annual payments upon request. At the written request of the taxpayer, which request shall be made prior to the date the City Manager or his/her designee certifies the cost to the City Clerk, the tax bill may be paid in equal annual installments over a period of not more than ten (10) years, with the unpaid balance of the tax bill to bear interest at the rate of eight percent (8%) per annum from the date of issuance until paid. If any installment shall not be paid within thirty (30) days after the same becomes due, then the entire balance of the tax bill and all accrued interest thereof shall become due and payable immediately.
4. Collection. If any tax bill is not paid when the same becomes due or if default is made in payment of any installment as provide in Subsection (2) hereinabove, then the City Counselor hereby is authorized to bring suit on behalf of the City in a court of competent jurisdiction to collect such tax bill. Tax bills issued under this Section shall be prima facie evidence of the validity of the bill,

of the work being done and of the liability of the property for the charges stated in the bill. Any judgment entered in such suit in favor of the City may be satisfied by sale of the property or so much thereof as is necessary to satisfy the judgment and costs of sale."

Section [A] 108.1 General. (page 4, fifth line)

Amend to read as follows: "INSURANCE PROCEEDS WITHHELD

If there are proceeds of any insurance policy based upon a covered claim payment made for damage or loss to a building or other structure caused by or arising out of any fire, explosion or other casualty loss and if the covered claim payment is in excess of fifty percent (50%) of the face value of the policy covering a building or other structure, then the following procedure shall apply:

1. Fifteen percent (15%) withheld to secure abatement costs. The insurer shall withhold from the covered claim payment fifteen percent (15%) of the covered claim payment and shall pay that amount to the City to deposit into an interest-bearing account. Any named mortgagee on the insurance policy shall maintain priority over any obligation under this Section. If a special tax bill or assessment is issued by the City for the expenses of demolition of such building as a dangerous building, the monies held by the City shall be applied towards payment of special tax bill or assessment. If there is any excess, it shall be paid by the City to the insured or as the terms of the policy, including any endorsements thereto, provide.
2. Proceeds released. The City shall release the proceeds and any interest which has accrued on such proceeds received under Subsection (1) of this Section to the insured or as the terms of the policy and endorsements thereto provide within thirty (30) days after receipt of such insurance monies unless the City has instituted legal proceedings under the provisions of Section 500.770. If the City has proceeded under the provisions of Section 500.770, all monies in excess of that necessary to comply with the provisions of this Section for the removal of the building or structure, less salvage value, shall be paid to the insured.
3. Certificate in lieu of payment. The City may certify that, in lieu of payment of all or part of the covered claim payment under this Section, it has obtained satisfactory proof that the insured has or will remove debris and repair, rebuild or otherwise make the premises safe and secure. In this event, the City shall issue a certificate within thirty (30) days after receipt of proof to permit covered claim payment to the insured without deduction. It shall be the obligation of the insured or other person making claim to provide the insurance company with the written certificate provided for in this Subsection.
4. City not party to insurance contract. No provision of this Section shall be construed to make City a party to any insurance contract.
5. City Clerk to deliver notice to Director of Insurance. The City Clerk hereby is authorized and directed to deliver notice, consisting of certified copy of this Section, to the Missouri Director of Insurance within fourteen (14) days after the adoption of this Section in compliance with Statute 67.412 RSMo 1984."

Section [A] 107.3 Method of service

Amend to read as follows:

"PM 107.3.1 Service: The notice of declaration of nuisance and pre-hearing order shall be served on the affected parties, consisting of owner, occupants, lessee, mortgagee, agent and all persons having an interest in the property, all as shown by the records of the County Recorder of Deeds. The notice may be served personally or by certified mail, return receipt requested or if service cannot be had by either of these modes of service, then by publication at least once for three (3) consecutive weeks in a newspaper of general circulation in the City of Sikeston. Publication shall give the affected parties at least twenty-one (21) days' notice from the first date of publication to respond to the "Notice of Condemnation".

PM 107.3.2 Notice of Hearing: If the affected parties fail to commence work on repairs or complete demolition within the time specified or fail to proceed continuously with the work without unnecessary delay, the Code Official shall call a hearing upon the matter, giving the affected parties ten (10) days written notice of the hearing. Notice of hearing may be served personally or by certified mail, return receipt requested or if service cannot be had by either of these modes of service, then by publication at least once for two (2) consecutive weeks in a newspaper of general circulation in the City of Sikeston.

PM 107.3.3 Hearing: The City Manager or his/her duly designated representative shall conduct a full and adequate hearing. Any affected party may be represented by counsel and all affected parties shall have an opportunity to be heard. After the hearing, if the evidence supports a finding that the structure is a nuisance and detrimental to the health, safety or welfare of the residents of the City of Sikeston, the City Manager shall issue a post-hearing order making specific findings of facts, based on competent and substantial evidence and order the structure to be demolished and removed or repaired. The post-hearing order shall be served in the same manner as the notice of declaration of nuisance and pre-hearing order. The post-hearing order shall contain a date certain for completion of the required action.

PM 107.3.4 Upon Failure to Obey Post-Hearing Order: If any post-hearing order of the City Manager or his/her designee is not obeyed and if appeal of any post-hearing order is not made to the Circuit Court as provided for in this ordinance within thirty (30) days after issuance of any such order, a Code Official shall cause such structure to be vacated and repaired or demolished as provided in the post-hearing order. The Code Official shall certify the cost for such action, including all administrative costs, to the City Clerk who shall cause a special tax bill against the property to be prepared, filed and collected. Said tax bill shall be a lien upon said property, said lien shall bear interest set by the Missouri Division of Finance on the date the lien is filed. The City Counselor will review to insure all references to special tax bills/liens are in compliance with Missouri Statutes."

Section 302.3 Sidewalks and Driveways.

Amend to read as follows; Sidewalks, Driveways and Parking Areas. "All sidewalks, walkways, stairs, driveways, parking spaces, parking lots, parking

areas and similar areas shall be kept in a proper state of repair and maintained free from hazardous conditions and missing surface materials.

Section 302.4 Weeds (page 11, third line)

Insert: Ten inches (10")

Section 302.8 Motor Vehicles (page 11, seventh line)

Insert: Whenever the City Manager or his/her duly authorized representative determines that a motor vehicle or motor vehicle accessories are being maintained in violation of this code, notice of said violation shall be directed to the owner of said motor vehicle or motor vehicle accessories and, if the violation has occurred on private property where the same is being unlawfully maintained, notification will be made in person or representative shall affix a copy of said notice to said motor vehicle or motor vehicle accessories. Said notice shall advise the owner of said motor vehicle or motor vehicle accessories and, if required, the owner, custodian or occupant of the private property to abate said violation within seven (7) days from the date on said notice.

Section PM 302.8.1 Notice When Owner or Custodian Cannot Be Found.

Insert: When any of the persons entitled to receive the notice provided for in Section 302.8 cannot be located, mailing of said notice and affixing a copy of same to said vehicle or motor vehicle accessories shall be sufficient notice.

Section 302.8.2 Abatement

Insert: If not removed within the time specified in the notice, the motor vehicle or motor vehicle accessories maintained in violation of Section 302.8 above may be transported to a storage area by or at the direction of the City Manager or his/her duly authorized representative at the expense of the owner of the said motor vehicle or motor vehicle accessories. The wrecker service will become the responsible party for the motor vehicle or motor vehicle accessories according to State Statutes.

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 5943 was introduced and read the first time this 28<sup>th</sup> day of October 2013.
- B. Bill Number 5943 was read and discussed on this 4th day of November 2013. Councilman Depro moved to approve Bill Number 5943. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.



- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5943 and shall be in full force and effect from and after December 5, 2013.

Councilman Burch moved for the second reading of Bill Number 5944. The motion was seconded by Councilman Teachout and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5944

ORDINANCE NUMBER 5944

AN ORDINANCE, NUMBER 5944, GOVERNING THE INSTALLATION OF ELECTRIC CONDUCTORS AND EQUIPMENT WITHIN OR ON PUBLIC AND PRIVATE BUILDINGS OR OTHER STRUCTURES, INCLUDING MOBILE HOMES, RECREATIONAL VEHICLES, AND FLOATING DWELLING UNITS, INSTALLATION OF CONDUCTORS THAT CONNECT TO THE SUPPLY OF ELECTRICITY, AND INSTALLATIONS OF OTHER OUTSIDE CONDUCTORS ON THE PREMISES: KNOWN AS THE ELECTRICAL CODE; PROVIDING FOR THE ISSUANCE OF PERMITS, COLLECTION OF FEES, MAKING OF INSPECTIONS; AND REPEALING ORDINANCE 5380 AND ANY EXISTING ORDINANCES OF THE CITY OF SIKESTON, MISSOURI, THAT ARE IN CONFLICT HEREWITH EFFECTIVE DECEMBER 5, 2013.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: ADOPTION OF NATIONAL ELECTRIC CODE

That a certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council", be and is hereby adopted as the National Electric Code of the City of Sikeston in the State of Missouri; for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2011 National Electric Code are hereby referred to, adopted and made a part thereof, as is fully set out in this Ordinance with the additions, insertions, deletions and changes, prescribed in Section 4 of this Ordinance.

SECTION III: INCONSISTENT ORDINANCE REPEALED

That any ordinance or parts of ordinances in conflict herewith are hereby repealed effective December 5, 2013.

SECTION IV: ADDITIONS, INSERTIONS AND CHANGES

That the following sections are hereby revised as follows:

Article 90 Introduction (page 22)

Insert: Powers and Duties

(a)The electrical inspector shall have control of the construction, installation, erection, extension, alteration or change of any electrical apparatus, machine, appliance, device, fixture, attachment, wire or wiring on or within any building or structure and for special lighting for power or heat in connection therewith

designed to be operated on, from, by or in connection with any electric light, heat or power or other electrical plant, generating, delivering, conducting or requiring, for its use or their operation, use or maintenance, power at an electromotive or potential of more than twelve (12) volts.

(b) The electrical inspector shall have the right, during reasonable hours, to enter any building in the discharge of his official duties or for the purpose of making an inspection or test of installation of electric wiring, electric devices and/or electric material contained therein and shall have the authority to cause the turning off of all electrical currents and cut or disconnect in cases of emergency any wire where such electrical currents are dangerous to life or property or may interfere with the work of the Fire Department. No person shall interfere with the electrical inspector while said inspector is performing the duties authorized or required by this Chapter, nor shall any person refuse to comply with any lawful order or requirement of said inspector."

Article 90 Introduction (page 22)

Insert: Permits Required

(a) No alteration or addition shall be made in the existing wiring of any building, nor shall any building be wired for the placing of any electric lights, motors, heating devices or any apparatus requiring the use of electrical current, nor shall any alteration be made in the wiring of any building after inspection, without first notifying the electrical inspector in writing or application for permit blanks to be furnished by the City and securing a permit therefore."

Article 90 Introduction (page 22)

Insert: Inspections

"(a) Upon the completion of the wiring of any building, it shall be the duty of the person installing same to notify the electrical inspector who shall make the inspection of the installation within twenty-four (24) hours. If any part of said wiring is to be concealed from view before or upon completion, it shall be unlawful for any person to cover or cause to be covered up any such wiring until the electrical inspector has inspected and approved said wiring. In the case of violation of this provision by any person, the electrical inspector is hereby authorized to order the removal of any such covering or lathing or flooring and shall not be required to replace or renew same.

(b) All necessary cutouts, cutout boxes or cabinets, fuses, switches, flush receptacles and other materials and devices shall be installed and all outlets properly connected before any certificate of final inspection will be issued.

(c) It shall be unlawful to use or to permit the use of or to supply current for electric wiring or light, heat or power in any building or structure in the City until certificate of final inspection has been issued by the electrical inspector, provided however, the electrical inspector may, in his discretion, give temporary permission, for a reasonable time, to supply current in part of any electric installation before such installation has been fully completed."

Article 90 Introduction (page 22)

Insert: Permit Fees

"The fee for a permit to perform electrical work shall be based on the use of the construction calculated by either the residential or commercial schedule both of which are posted in the Building Inspector's office."

Article 90 Introduction (page 22)

Insert: Disputes, Interpretations

"(a) In case of dispute as to technical interpretation of this Chapter, the electrical inspector shall decide as to the proper interpretation. Any decision made by the electrical inspector is subject to an appeal to the Board of Appeals."

Article 90 Introduction (page 22)

Insert: Performance Bond

"(a) Every person performing electrical work within the City shall first obtain an electrician's license and post with the City Collector an acceptable performance bond in the amount of two thousand dollars (\$2,000.00) conditioned that the same shall save the City harmless against violations of this Chapter and that all work performed by said licensed electrician shall be done in accordance with the provisions of this Chapter."

Article 90 Introduction (page 22)

Insert: Approved Materials

"(a) No electrical materials, devices or appliances shall be used or installed in the City, unless they are in conformity with the provisions of this Chapter and unless they are in conformity with approved methods of construction as provided in this Chapter and for safety to persons and property.

(b) Conformity of electrical materials, devices and appliances with the standards of Underwriters Laboratories, Inc., shall be considered satisfactory evidence that such materials, devices and appliances comply with the requirements of this Chapter.

(c) Old or used materials, devices or appliances shall not be used in any work without approval obtained in advance from the electrical inspector.

(d) All meter and service entrance locations shall meet the approval of the Board of Municipal Utilities. It shall be the responsibility of the electrical wireman or contractor to secure this approval before making the installation."

Article 90 Introduction (page 22)

Insert: Violation and Penalty

"Any person who shall violate any provision of the code adopted in this Article or shall fail to comply with any of the requirements thereof or who shall erect, construct, alter or repair a building or structure in violation of an approved plan or directive of the Code Official, or of a permit or certificate issued under the provision of this code, shall be guilty of a misdemeanor, punishable by a fine of not more than five hundred dollars (\$500.00) or by imprisonment not exceeding ninety (90) days, or both such fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense."

Article 210-8 Ground-Fault Circuit-Interrupter Protection for Personnel (page 50, first line)

Insert: "No more than three (3) receptacles may be wired in series from a GFCI."

Article 230-24 (b) Vertical Clearance from Ground (1) (page 80, first line)

Insert: "Twelve (12) foot clearance at the electric service entrance to the building."

Article 230-43 Wiring Methods for 600 Volts, Nominal or Less (page 82)

Delete: In its entirety

Article 230-70 (a) Location (page 84)

Delete: In its entirety

Insert: "The service disconnecting means shall be installed at a readily accessible location, inside a building or structure nearest the point of entrance of the service conductors. Service disconnect means shall not be installed in bathrooms, closets or attics."

Article 230-79 (d) All Others (page 85)

Amended to read: "For all other installations the service disconnect shall have a rating of not less than one hundred (100) amperes (3 wires)"

Article 230-79 (page 85)

Insert: "Three (3) phase systems shall not be used in residential."

Article 250-52 (c) Rod and Pipe Electrodes

Insert: "the grounding electrode shall be five-eighths (5/8) copper clad no less than eight (8) feet in length."

SECTION V: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 5944 was introduced and read the first time this 28<sup>th</sup> day of October 2013.
- B. Bill Number 5944 was read and discussed on this 4th day of November 2013. Councilman Teachout moved to approve Bill Number 5944. The motion was seconded by Councilman Burch and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by a majority of the Council this Bill shall become Ordinance 5944 and shall be in full force and effect from and after December 5, 2013.

Bill Number 5946, Authorizing the Purchase of Bootheel Golf Club

Councilman Teachout moved for the first reading of Bill Number 5946. The motion was seconded by Councilman Depro and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented Bill Number 5945 for reading, an emergency ordinance authorizing the City of Sikeston, Missouri to enter into a certain real estate contract with F & H Development Company.

Councilman Depro moved for the second reading of Bill Number 5945. The motion was seconded by Councilman Gilmore and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.

BILL NUMBER 5945

ORDINANCE NUMBER 5945

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY OF SIKESTON, MISSOURI TO ENTER INTO A CERTAIN REAL ESTATE CONTRACT WITH F & H DEVELOPMENT COMPANY.

WHEREAS, the City Council finds and determines that it is necessary and desirable to purchase from F & H Development Company certain property commonly known as the Bootheel Golf Club for future recreational, commercial and educational purposes and to approve the execution of certain documents herein.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: Authorization of Documents. The City is hereby authorized to enter into the following documents (the "City Documents"), in substantially the form presented to the City Council and attached to this Ordinance, with such changes therein as are approved by the officials of the City executing the documents, such officials' signatures thereon being conclusive evidence of their approval thereof:

(a) Contract for Sale of Real Estate.

SECTION II: Execution of Documents. Upon the transfer of all funds necessary and proper to comply with the terms of the contract and associated closing documents by the Board of Municipal Utilities to the City of Sikeston, the Mayor is hereby authorized to execute the City Documents and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance, for and on behalf of and as the act and deed of the City. The City Clerk is hereby authorized to attest to and affix the seal of the City to the City Documents and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION III. Further Authority. The City shall, and the officials, agents and employees of the City are hereby authorized to, take such further action, and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance and to carry out, comply with and perform the duties of the City with respect to the City Documents.

SECTION IV. Emergency Ordinance. The City Council finds that an emergency exists within the meaning of Article III, Section 312(f) of the City Charter, because a 30 day delay in the closing may jeopardize the intended use of the property.

SECTION V: Record of Passage:

- A. Bill Number 5945 was introduced and read the first time this 4<sup>th</sup> day of November, 2013.
- B. Bill Number 5945 was read the second time and discussed on this 4<sup>th</sup> day of November, 2013. Councilman Teachout moved to approve Bill Number 5945. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

- C. Upon passage by the City Council, this bill shall become Ordinance 5945 and shall be in full force and effect from and after its passage.

Other Items

Mike and Brian Ray contract to farm land at the industrial complex. They are requesting removal of 30.6 acres from the farm lease, as it is not farmable. They will continue to maintain the property. Counselor Leible reported the BMU had approved the change, but the city manager would have to sign the amendment to the lease.

Councilman Gilmore moved to authorize the city manager to sign an amendment to the industrial park complex, reducing the land by 30.6 acres. The motion was seconded by Councilman Teachout and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

ADJOURNMENT INTO EXECUTIVE SESSION

Councilman Gilmore moved to adjourn into executive session for the discussion of property and personnel [RSMO 610.021 (2 & 3)]. The motion was seconded by Councilman Depro and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Councilman Burch moved to give all city employees a 2% cost of living adjustment, effective November 17, 2014. The motion was seconded by Councilman Teachout and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible reported the Burlington Northern Santa Fe Railroad Company had objected to allowing the Brownfield Voluntary Cleanup Program to perform a Phase 1 and Phase 2 environmental study on the railroad right of way, at no cost to the city. Councilman Burch moved to authorize Counselor Leible to ask BNSF to reduce the price of the railroad by the cost of the Phase 1 and Phase 2 environmental studies, with the cost not to exceed the purchase price. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

#### **ADJOURNMENT OUT OF EXECUTIVE SESSION**

Councilman Gilmore moved to adjourn from executive session. The motion was seconded by Councilman Harris and the following roll call vote recorded:

Bohannon Aye, Conway Aye, Depro Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

#### **ADJOURNMENT**

There being no further business before the City Council, Councilman Gilmore moved to adjourn. The motion was seconded by Councilman Harris and the following roll call vote was recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

APPROVED:

\_\_\_\_\_  
JERRY PULLEN, MAYOR

ATTEST:

\_\_\_\_\_  
CARROLL L. COUCH, CITY CLERK

SEAL:

**REGULAR CITY COUNCIL MEETING**  
**DECEMBER 2, 2013**

The regular Sikeston City Council meeting of December 2, 2013 was called to order at 5:00 p.m. in the City Council Chambers, located at 105 East Center, Sikeston. Present at the meeting were Mayor Jerry Pullen and Councilmen Steve Burch, Bob Depro, Jon Gilmore, Maude Harris, and Kathy Teachout. Staff in attendance were: City Counselor Chuck Leible, City Manager Jonathan Douglass, City Clerk Carroll Couch, City Treasurer Karen Bailey, Public Safety Director Drew Juden, Governmental Services Director Linda Lowes, Public Works Director Jay Lancaster, Economic Development Director Ed Dust, Parks Director Jiggs Moore, Acting Street Superintendent Brian Dial, Vehicle Maintenance Supervisor Jimmy Groves, and Senior Building Official Collin Cecil.

**ACCEPTANCE OF BOARD AND COMMISSION MINUTES**

Minutes from various board and commission meetings were presented to the City Council. Councilman Depro moved to approve the minutes as presented. The motion was seconded by Councilman Burch and voted as follows:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**INTRODUCTION OF NEW EMPLOYEES**

Mayor Pullen introduced City Manager Jonathan Douglass. Oath of Office was administered by City Clerk Carroll Couch.

Park Division employee Gary Annessor was presented by Park Director Jiggs Moore.

**EMPLOYEE OF THE YEAR AWARDS**

The following employees were acknowledged:

Public Works Employee of the Year, Amy Gosnell  
Public Safety Employee of the Year, Flint Dees  
Administrative/Supervisory Employee of the Year, Billy Smith  
Governmental Services Employee of the Year, Amanda Groves

**ITEMS OF BUSINESS**

**Bill Number 5946, Establishing the April 8, 2014 General Election**

Ordinance Number 5946 calls for a general election to be held in the City of Sikeston, Missouri on Tuesday, April 8, 2014. Councilman Burch moved for the second reading of Bill Number 5946. The motion was seconded by Councilman Depro and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

Counselor Leible presented the bill for reading.



Bill Number 5946

Ordinance Number 5946

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 5946, CALLING FOR A GENERAL ELECTION IN THE CITY OF SIKESTON, MISSOURI, ON TUESDAY, APRIL 8, 2014, FOR THE PURPOSE OF ELECTING A CANDIDATE FOR THE POSITION OF COUNCILMAN-WARD 2 (ONE YEAR TERM) AND COUNCILMAN AT-LARGE.

BE IT ORDAINED by the City Council of the City of Sikeston, Missouri, as follows:

SECTION I: This ordinance shall not be codified.

SECTION II: That in accordance with the Missouri Comprehensive Election Laws of the State of Missouri, applicable Missouri Revised Statutes of the State of Missouri and the ordinances of the City of Sikeston, Missouri, a General Election shall be held and the same is hereby ordered to be held on Tuesday, April 8, 2014.

SECTION III: That the polls be open for said election continuously from six o' clock in the forenoon until seven o'clock in the afternoon of that day, April 8, 2014.

SECTION IV: That said election be held in the City of Sikeston, Missouri, in the polling places and precincts designated by the County Clerk.

SECTION V: That said election is hereby called for the purpose of electing one (1) candidate for the office of Councilman-Ward 2 (one year term) and Councilman At-Large, pursuant to the City Charter adopted April 02, 2002.

SECTION VI: That the Judges and Clerks of said election shall be those appointed by the County Clerk.

SECTION VII: That the City Clerk shall cause notice, poll books, ballots, and all other matters necessary to the election to be requested from the County Clerk's office as required by law.

SECTION VIII: That the City Clerk of the City of Sikeston, Missouri, be and he is hereby authorized and directed to notify the County Clerk of Scott County, Missouri, of the adoption of this ordinance no later than January 28, 2014, and to include in said notification all the terms and provisions required by the Comprehensive Election Act of 1986, as amended, and the above cited Statutes and ordinances.

SECTION IX: General Repealer Section. Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION X: Severability. Should any part or parts of this Ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION XI: Record of Passage.

- A. Bill Number 5946 was introduced to Council and read the first time this 25<sup>th</sup> day of November, 2013.
- B. Bill Number 5946 was read the second time, this 2<sup>nd</sup> day of December, 2013.

Councilman Burch moved to approve Bill Number 5946. The motion was seconded by Councilman Depro, discussed and voted as follows:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed,  
becoming Ordinance 5946.

C. Ordinance 5946 shall be in full force and effect from and after January 1, 2014.

#### Consideration and Approval of the 5-Year Capital Improvement Plan

The City's 5-Year Capital Improvement Plan for fiscal years 2015-2019 was submitted for Council review, as required by the City Charter. Councilman Depro moved to accept the 5-Year Capital Improvement Plan. The motion was seconded by Councilman Gilmore and the following vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

#### Award of Employee Health Insurance Contract

City and BMU staff consulted with Deke Lape of Mitchell Insurance to evaluate various health insurance proposals. They recommended awarding the employee health insurance to HealthSCOPE Benefits.

Councilman Gilmore moved to award the City of Sikeston Employee Health Insurance Plan to HealthSCOPE Benefits. The motion was seconded by Councilman Teachout and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

#### Authorization to Execute Contract for Services, Sikeston Area Humane Society

The contract with the Sikeston Area Humane Society will expire December 31, 2013. Staff requested an extension of the current contract until March 31, 2014, for further evaluation. Councilman Depro moved to extend the current contract for services with the Sikeston Area Humane Society for three (3) more months. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

#### Other Items

City Clerk Couch advised he had received a copy of AMEC's package to FEMA containing the LOMAR.

**ADJOURNMENT INTO EXECUTIVE SESSION**

Councilman Burch moved to adjourn into executive session for the discussion of litigation [RSMO 610.021 (1)]. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

No action was taken in executive session.

**ADJOURNMENT OUT OF EXECUTIVE SESSION**

Councilman Harris moved to adjourn from executive session. The motion was seconded by Councilman Teachout and the following roll call vote recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye, Hedrick Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

**ADJOURNMENT**

There being no further business before the City Council, Councilman Teachout moved to adjourn. The motion was seconded by Councilman Harris and the following roll call vote was recorded:

Burch Aye, Depro Aye, Gilmore Aye, Harris Aye,  
Teachout Aye, and Pullen Aye, thereby being passed.

APPROVED:

\_\_\_\_\_  
JERRY PULLEN, MAYOR

ATTEST:

\_\_\_\_\_  
CARROLL L. COUCH, CITY CLERK

SEAL:

**SPECIAL CITY COUNCIL MEETING**  
**DECEMBER 18, 2013**

**CALL TO ORDER/RECORD OF ATTENDANCE**

The special Sikeston City Council meeting of December 18, 2013 was called to order at noon, in the City Council Chambers, located at 105 East Center, Sikeston. Present at the meeting were: Mayor Jerry Pullen and Councilmen Steven Burch, Jon Gilmore, and Kathy Teachout. Councilmen Bob Depro and Maude Harris were absent. Staff in attendance were: City Manager Jonathan Douglass; City Counselor Chuck Leible, City Clerk Carroll Couch, and City Treasurer Karen Bailey.

**ADJOURNMENT INTO EXECUTIVE SESSION**

Councilman Depro Burch moved to adjourn into executive session for the discussion of property [RSMO 610.021 (2)]. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Gilmore Aye, Teachout Aye, and Pullen Aye, thereby being passed.

Councilman Burch moved to authorize the expenditure of \$186,525 to bring the Brown Shoe Building at 103 S. Acres, up to code. The motion was seconded by Councilman Gilmore, discussed and voted as follows:

Burch Aye, Gilmore Aye, Teachout Aye, and Pullen Aye, thereby being passed.

The City received \$242,000 for the sale of scrap materials in the removal of the interior infrastructure of the Brown Shoe Building. An offer from Sikeston Commons, LLC of \$1,850,000 was accepted by the City Council. With the authorized expenditure of \$186,525 for repairs to the Brown Shoe Building, net profit will be \$1,905,475. No further action was taken in executive session.

**ADJOURNMENT OUT OF EXECUTIVE SESSION**

Councilman Teachout moved to adjourn from executive session. The motion was seconded by Councilman Gilmore and the following roll call vote recorded:

Burch Aye, Gilmore Aye, Teachout Aye, and Pullen Aye, thereby being passed.

**ADJOURNMENT**

There being no further business before the City Council, Councilman Teachout moved to adjourn. The motion was seconded by Councilman Burch and the following roll call vote was recorded:

Burch Aye, Gilmore Aye, Teachout Aye, and Pullen Aye, thereby being passed.

APPROVED:

\_\_\_\_\_  
JERRY PULLEN, MAYOR

ATTEST:

\_\_\_\_\_  
CARROLL L. COUCH, CITY CLERK

SEAL:

**MINUTES OF THE JOINT MEETING**  
**OF THE**  
**BOARD OF MUNICIPAL UTILITIES AND CITY COUNCIL**  
**OF THE**  
**CITY OF SIKESTON, MISSOURI**  
**HELD ON EIGHTH DAY OF OCTOBER, 2013**

On the eighth day of October, 2013 the Board of Municipal Utilities and City Council met in Joint Session at 5:00 P.M. in the conference room at the Utility office. The following members of the body were present:

**Messrs:** Alan Keenan, Jeff Sutton, Brian Menz, Tim Merideth of the Board of Municipal Utilities. Jerry Pullen, Mayor; Kathy Teachout, John Gilmore, Maude Harris, Bob Depro, Steve Burch, City Council Members; Chuck Leible, City Attorney; Carroll Couch, City Clerk

**Absent:**

**Also Present:** Ed Throop, J.W. Hackworth, of the Utility Staff; Joe Blanton, Jr., BMU Attorney

There being a quorum present, the following business was transacted:

Mayor Pullen presented an update of the general operation of the City of Sikeston. Pullen also reported on the purchase of the Village Green property.

Councilman John Gilmore led a discussion of the parameters of the operation of the Bootheel Golf Club property.

Ed Throop reported on the recent meeting with Dr. Stevenson and Dr. Payne of Three Rivers College. They discussed operation of a TRC Rodeo Team from a Sikeston campus and locating a facility in Sikeston to support the program. Another topic discussed was the possible operation of a project farm at the golf club property. The group also touched on TRC possibly moving

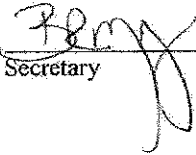
some vo-tech classes to the golf club property.

The joint Council-BMU group discussed content of a press release announcing acquisition of the golf course property and the involvement of Three Rivers College.

BMU Chairman Alan Keenan reviewed a proposed site plan for the golf course property.

### **Adjournment**

There being no further business to come before the meeting BMU Board Member Jeff Sutton moved that the meeting be adjourned. After a second by BMU Board Member Tim Merideth and a unanimous vote Chairman Keenan declared it adjourned.

  
Secretary

**MINUTES OF THE MEETING**  
**OF THE**  
**BOARD OF MUNICIPAL UTILITIES**  
**OF THE**  
**CITY OF SIKESTON, MISSOURI**  
**HELD ON SIXTH DAY OF NOVEMBER, 2013**

On the tenth day of November, 2013 the Board of Municipal Utilities met in Special Session at 8:00 A.M. in the conference room at the Utility office. The following members of the body were present:

**Messrs:** Alan Keenan, Jeff Sutton, Brian Menz, Tim Merideth

**Absent:**

**Also Present:** Ed Throop, Utility Manager; Doug Shaw of the Utility Staff

There being a quorum present, the following business was transacted:

**Action on Agenda**

There were no additions to the agenda. Tim Merideth moved to accept the agenda as presented. The motion was seconded by Brian Menz and upon unanimous vote the agenda was approved.

**Resolution No. 2013-03**

Chairman Keenan presented Resolution No. 2013-03 for the Board's approval. The Resolution authorizes the Board of Municipal Utilities to transfer funds to the City of Sikeston for the purchase of 136 acres of land known as the Bootheel Golf Course. The Resolution further outlines makeup of the Advisory Board and operation of the property after purchase. After the Resolution was presented the Board discussed a number of items regarding the purchase. Among those items were closing date and costs, structure of the advisory board,



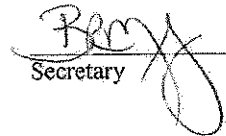
capital expenditures budget and development of an operating budget.

Jeff Sutton moved to approve the Resolution as presented. The motion was seconded by Tim Merideth and upon unanimous vote the Resolution was approved.

After the vote, discussion turned to development of the property, development funding, press release, removal of remaining golf-related items around the course and initial cleanup of the property.

#### **Adjournment**

There being no further business to come before the meeting Brian Menz made a motion to adjourn. The motion was seconded by Tim Merideth and after unanimous vote Chairman Keenan declared it adjourned.

  
Secretary

**MINUTES OF THE MEETING**  
**OF THE**  
**BOARD OF MUNICIPAL UTILITIES**  
**OF THE**  
**CITY OF SIKESTON, MISSOURI**  
**HELD ON NINETEENTH DAY OF NOVEMBER, 2013**

On the nineteenth day of November, 2013 the Board of Municipal Utilities met in Regular Session at 4:00 P.M. in the conference room at the Utility office. The following members of the body were present:

**Messrs:** Alan Keenan, Jeff Sutton, Brian Menz, Tim Merideth

**Absent:**

**Also Present:** Carroll Couch, City Clerk, Steve Burch, City Councilman, Joe Blanton, Jr., Board Attorney; Ed Throop, Utility Manager; J.W. Hackworth, Jeff Winders, Marcia Witt, Ron Priday, Doug Shaw, Geoff Comer of the Utility Staff; Steve Taylor

There being a quorum present, the following business was transacted:

**Action on Agenda**

There were no additions to the agenda. Tim Merideth made a motion to approve the agenda as presented. The motion was seconded by Brian Menz and upon vote, unanimously carried, the agenda was approved.

**Action on Monthly Agenda Items**

Chairman Keenan entertained a motion to approve the minutes of the Regular Meeting of October, 08, 2013. Upon a motion by Jeff Sutton that was seconded by Brian Menz and upon vote, unanimously carried, the minutes were approved as presented.

Chairman Keenan entertained a motion to approve the minutes of the Special Joint Meeting of October, 08, 2013. Upon a motion by Jeff Sutton that was seconded by Tim Merideth and upon vote, unanimously carried, the minutes were approved as presented.

Chairman Keenan entertained a motion to approve the minutes of the Special Meeting of November, 06, 2013. Upon a motion by Brian Menz that was seconded by Jeff Sutton and upon vote, unanimously carried, the minutes were approved as presented.

### **Financial**

Marcia Witt presented the financial report for September 2013. Moderate temperatures continued into the month of September and had a noticeable effect on retail electric sales. The Retail System showed a net loss of \$346,196 for the month with Kwh sales down approximately 8% from last year. Current monthly expenses include the purchase of a 161kv transformer. The wholesale electric system had net income of \$216,977. Operations costs were up due to increased coal and transportation costs. There were some large maintenance expenses in September. The water department had a net income of \$14,050. Gallons sold were down 27.7% over last year. The sewer department combined had a net income of \$4,407. The sewer department alone had net income of \$3,276. Gallons treated were down 26%. The sewer lagoon had a net income of \$1,132.

### **Retail Operations**

Jeff Winders presented the retail operations report. The disinfection and discharge improvement project at the Southeast Wastewater Treatment Plant continues. BMU staff estimates the project at approximately 40% complete. Electrical crews have completed replacement of the underground circuits at DeWitt Co with aerial circuits. This will improve the reliability and safety. Kenny Stokes, Chuck Thompson and electric department crews have completed installing Christmas decoration on the BMU administration building. They have also installed Christmas banners and decorations on street light poles throughout the downtown area. BMU continues to meet or exceed the national average in the four power availability indices. Water and sewer departments continue routine maintenance and repairs. The camera and cleaning program has indentified areas where additional manholes are needed. Those manholes have been installed.

### **Sikeston Power Station**

J.W. Hackworth presented the report from the Sikeston Power Station for September. There was one planned unit derate. The unit was limited to 200 MW from 9-21-2013 through the end of the month. This was routine maintenance for the pulverizers and is done twice a year. We ended the month with a 83.6% load factor. The bid specification for the PAC Injection System was issued on 9/24/13. A Pre-Bid meeting was held on 10/03/13. Bids have been received and evaluated. Sargent and Lundy technical review determined there were three acceptable bids. Those bids were received from United Conveyor, ADA-ES and Clyde Bergman. After evaluation of the

bids staff recommends awarding the contract to Clyde Bergman. Brian Menz made a motion to accept the bid of Clyde Bergman. The motion was seconded by Tim Merideth and upon vote, unanimously carried, the motion passed. Hackworth reported on a conference call with Southwest Power Administration to discuss issues concerning the move to the Southwest Power Pool market. He also reported on progress in the NERC PRC-005 self-reporting. Minutes from the BMU NERC Executive Operating Committee meeting of November 06, 2013 were presented for Board approval. A motion was made by Tim Merideth to approve the minutes. The motion was seconded by Brian Menz and upon vote, unanimously carried, the minutes were approved.

### **Retail Customer Billing System**

Doug Shaw presented bids for Retail Customer Billing System software and associated items. Shaw noted that the current billing system has been in place since 1992. The age of the billing system along with recent hardware problems with the billing system server have made it clear that it is time to upgrade the system. Bids were received from five vendors.

Starnick Systems  
Daffron and Associates  
Continental Utility Solutions, Inc.  
Tyler Technologies  
Northstar Utility Solutions

After evaluation by the BMU search committee, the BMU staff recommended to the Board the acceptance of the bid of Continental Utility Solutions, Inc. A motion was made by Brian Menz to accept the bid of Continental Utility Solutions, Inc. The motion was seconded by Jeff Sutton and upon vote, unanimously carried, the bid was accepted.

### **Bootheel Regional Convention Center Budget**

Steve Taylor presented the proposed budget for the Bootheel Regional Convention Center. He cited the immediate need to move forward with acquiring the maintenance equipment to start mowing and other maintenance items on the property. Taylor, Throop and Board Members discussed organizational steps taken thus far, a recent discussion regarding the design of the building, possible uses for the existing clubhouse building and project timeline. Mr. Throop asked Board for approval on Budget items, land grading and fill and maintenance equipment. Jeff Sutton made a motion to approve the requested budget items. The motion was seconded by Brian Menz and upon vote, unanimously carried, the motion was approved.

### **General Manager's Report**

Mr. Throop had nothing to report at this meeting.

### **Executive Session**

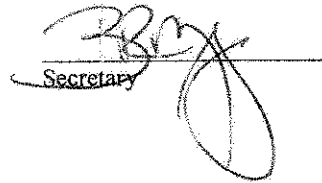
Chairman Keenan cited a need to enter executive session to discuss legal [(610.021(3))] and personnel [620.021(1)] matters. Upon a motion by Jeff Sutton that was seconded by Tim Merideth, and upon vote, unanimously carried, the Board entered executive session as outlined. Chairman Keenan cited a need to return to Regular Session. Upon a motion by Jeff Sutton that was seconded by Brian Menz and upon vote, unanimously carried, the Board returned to Regular Session.

#### **Solutia / Pharmacia**

The Board was presented a settlement agreement between BMU, Solutia, Inc. and Pharmacia LLC for the Clayton Chemical Site groundwater. BMU counsel has recommended executing the settlement agreement and payment of the settlement amount. Upon a motion by Jeff Sutton that was seconded by Tim Merideth and upon vote, unanimously carried, the Board voted to execute the Settlement Agreement and pay the amount specified in the Settlement Agreement.

#### **Adjournment**

There being no further business to come before the meeting, Chairman Keenan declared it adjourned.

  
Secretary

SIKESTON DEPARTMENT OF ECONOMIC DEVELOPMENT  
*Tuesday, October 8, 2013 – 11:30 A.M.*  
128 N. New Madrid St., Sikeston, MO 63801

**BOARD OF DIRECTORS MEETING**

**CALL TO ORDER/RECORD OF ATTENDANCE**

Chairman Jerry Pullen called the meeting to order at 11:55 a.m. Board Members Present: Alan Keenan, Maude Harris, Ed Throop, Jerry Pullen, Jon Gilmore and Jeff Sutton, and ex-officio member Carroll Couch. Also in attendance: Ed Dust, DED director, Kathy Medley, DED administrative assistant, and City Counselor Chuck Leible.

**ITEMS OF BUSINESS:**

Jon Gilmore made a motion to approve the September 10, 2013 minutes. The motion was seconded by Alan Keenan and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Keenan Aye, Sutton Aye, thereby being passed.

Ed Dust reported that Carr Textile is working with Chuck Leible to finalize the purchase of the Brown Shoe building. The Media Press Building has also been sold to an industry and the DED is working on an announcement date.

DAEOC has contacted the DED about buildings for their headquarters. The board directed Ed Dust to research some possible locations.

The DED received two quotes to paint the exterior of the Essex Building and both exceeded the budget. The board elected to wait until the spring and then rebid the project.

Jeff Sutton made a motion to accept bids for a new SUV for Ed Dust. The motion was seconded by Alan Keenan, and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Keenan Aye, Sutton Aye, thereby being passed.

The next DED meeting will be held Tuesday, November 12 at 11:30 A.M. There being no other business to discuss, Maude Harris made a motion to adjourn at 12:40 P.M. The motion was seconded by Jeff Sutton and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Keenan Aye, Sutton Aye, thereby being passed.

Respectfully Submitted By:

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ED DUST, Secretary

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JERRY PULLEN, Chairman

SIKESTON DEPARTMENT OF ECONOMIC DEVELOPMENT  
*Tuesday, November 12, 2013 – 11:30 A.M.*  
128 N. New Madrid St., Sikeston, MO 63801

**BOARD OF DIRECTORS MEETING**

**CALL TO ORDER/RECORD OF ATTENDANCE**

Chairman Jerry Pullen called the meeting to order at 11:50 A.M. Board Members Present: Maude Harris, Ed Throop, Jerry Pullen, Jon Gilmore and Jeff Sutton, and ex-officio member Carroll Couch. Also in attendance: Ed Dust, DED director, Kathy Medley, DED administrative assistant, and City Counselor Chuck Leible.

**ITEMS OF BUSINESS:**

Jeff Sutton made a motion to approve the October 8, 2013 minutes. The motion was seconded by Jon Gilmore and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Sutton Aye, thereby being passed.

Ed Dust gave an update on the Brown Shoe Building. Once the gas lines are hooked up Carr Textile will do a final walk through to inspect the building. Ed Dust, Jerry Pullen, and Jon Gilmore will meet with the Carr's to finalize negotiations for the sale of the building.

The Media Press Building has been sold to an industry and the DED is working on an announcement date. The Market Place building has also sold. More details will be shared as information becomes available.

The DED hosted another Industry Mentoring Class for veterans at the Sikeston Career & Technology Center. Approximately 17 adult students attended. The next session will be held in December with SHS high school students.

Jon Gilmore made a motion to adjourn to executive session to discuss property at 12:08 P.M. The motion was seconded by Jeff Sutton and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Sutton Aye, thereby being passed.

After adjourning back to regular session the next meeting was set for December 10, 2013. There being no other business to discuss, Maude Harris made a motion to adjourn at 12:50 P.M. The motion was seconded by Jon Gilmore and the following roll call vote was recorded: Pullen Aye, Gilmore Aye, Throop Aye, Harris Aye, Sutton Aye, thereby being passed.

Respectfully Submitted By:

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ED DUST, Secretary

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JERRY PULLEN, Chairman

# MINUTES OF THE REGULAR MEETING

## HOUSING AUTHORITY OF THE

## CITY OF SIKESTON, MISSOURI

HELD ON THE THIRTEENTH OF NOVEMBER 2013

On the Thirteenth Day of November 2013, at 12:00 Noon, the Board of Commissioners of the Housing Authority of the City of Sikeston, Missouri met in regular session at the Housing Authority Office Building in Sikeston, Missouri.

The Meeting was called to order and upon roll call, the following members of the Body were present:

Present: Vice-Chairman Larry Tetley, Commissioner Michele Knickman, and Commissioner Alice Tharp

Absent: Chairman Mike Jensen, and Commissioner David Hay

Also Present: Bobby K. Henry, Executive Director

In the absence of the Chairman, Vice-Chairman Larry Tetley conducted the meeting. Being a quorum present, the following business was transacted:

Minutes of the Regular Meeting of October 9, 2013 were presented and upon a motion duly made by Commissioner Michele Knickman, and seconded by Commissioner Alice Tharp, and unanimously carried, the Minutes were approved as presented.

Thereupon the following bills were presented for payment:

|                           |           |                         |             |
|---------------------------|-----------|-------------------------|-------------|
| Aramark                   | 154.50    | Meyer Supply            | 300.07      |
| AT&T                      | 251.44    | Mid-South Office Supply | 693.18      |
| AT&T Mobility             | 49.76     | PDQ                     | 341.40      |
| Auto Tire & Parts         | 83.51     | Plumbmaster             | 443.97      |
| Beaver Janitor Supply     | 48.00     | Raben Tire Co.          | 135.90      |
| BMU                       | 12,407.59 | RAM                     | 300.00      |
| Charter Communications    | 84.99     | Santie Wholesale        | 427.35      |
| Cintas                    | 166.75    | Sherwin Williams        | 61.05       |
| City of Sikeston-C.O.P.S. | 9,958.46  | Slusher                 | 206.68      |
| C&K Building Materials    | 545.88    | Sonny's Solid Waste     | 2,000.00    |
| Decota Electric           | 614.16    | Southeast MO Glass      | 45.00       |
| Delta Document Shredding  | 30.00     | Standard Democrat       | 433.44      |
| DeProw Pest Control       | 360.00    | Steward Steel           | 135.00      |
| G&D Communications        | 72.00     | The PI Company          | 230.00      |
| House of Color            | 39.99     | Tri-County Recycling    | 385.00      |
| J&K Floor Cleaning        | 586.63    | Wartian Locks           | 504.32      |
| Liberty Utilities         | 4,865.82  |                         |             |
| Lowe's                    | 34.16     | Total for OCTOBER       | \$38,673.41 |
| Management Resource Group | 1,200.00  |                         |             |

Motion duly made by Commissioner Michele Knickman, to pay bills as presented, seconded by Commissioner Alice Tharp. Motion carried unanimously.



The Capital Fund report and requisitions for the period ending October 2013 were presented. The requisition included \$2,400.00 to Dunker Consultants (501-12). Motion duly made by Commissioner Alice Tharp, to pay requisitions for a grand total of \$2,400.00 seconded by Commissioner Michele Knickman. Motion carried unanimously.

The Commissioners gave the Executive Director guidelines on the completion of the Public Housing budget to be reviewed and adopted at the December meeting.

Being no further business to come before the Body, Commissioner Michele Knickman moved to adjourn seconded by Commissioner Alice Tharp. Meeting adjourned.

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Mike Jensen, Chairman

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Bobby K. Henry, Secretary

**Board of Trustees Meeting  
Monday October 7, 2013  
4:30pm**

The Board of Trustees of Sikeston Public Library met on October 7, 2013 at 4:30pm. Present were Dr. Bohannon, Mrs. Caskey, Mrs. Chitwood, Mr. Colwick, Mr. Leible, Mr. Polivick, Mrs. Tetley, Mrs. Tangeman, Director, Mr. Eifert, Assistant Director, Mr. and Mrs. Jeff King, Mr. Sam Thomas, Mrs. Terri Hurley, Mr. Jason Davis, Mr. John Testa, Mrs. Marcy Lawson, Mrs. Debbie Polick, Mr. Bart Grant, Mrs. Brooke Buchanon. Absent was Ms. Thompson.

**MINUTES**

Mrs. Caskey made a motion to accept the minutes from the September meeting. Dr. Bohannon seconded and the motion carried.

**PETTY CASH**

Mrs. Chitwood made a motion to accept the Petty Cash Report for September. Dr. Bohannon seconded and the motion carried.

**BILLS**—Mrs. Tetley made a motion to accept the Bills for September as presented. Mr. Polivick seconded and the motion carried.

**CITY FINANCIAL STATEMENT**—The City Financial Statement for August was reviewed.

**COMMITTEES**

**FINANCE**—None

**PERSONNEL**—None

**OPERATIONS**—Mrs. Caskey reported that we have not heard anything about the CDBG Grant at this time. We have one (1) more Saturday October 19<sup>th</sup> for the Tile Project. We have sent letters to the Scott County farmers requesting their help with the Monsanto Grant. So far, ours was the only application listed.

**LIBRARIAN**

-Mr. Eifert reported on the recent MLA conference in St. Louis. There were informative sessions on providing technology training to library patrons and time to interact with library vendors. Many great ideas for potential improvement arose from the conference, but implementation would be limited due to budgetary and space limitations.

-We had to increase our Broadband to keep up with the demand being caused by our Wireless activity.

-We have been informed that we may be going up with Evergreen earlier in 2014 than we had expected.

**OTHER**

Mr. Jeff King spoke on behalf of the merchants present regarding their opposition to our up-coming Jewelry Fund Raiser scheduled for November. Mr. Sam Thomas

said that it was a good initiative but bad judgment on the Board's part to plan an event that would harm the livelihood of the downtown merchants. He mentioned that he personally gave \$50,000.00 to the community last year and the other merchants give generously also. They felt that we should have approached them instead of going outside the community. He was informed that the Sissy's Log Cabin people approached us with the idea for the Fund Raiser. Another merchant, Mr. John Testa allowed that the merchants make most of their profits for the year during the Holiday Season. Mr. Thomas added that the Sissy's Log Cabin people would not be bringing their high quality merchandise, just things they clear out of the showrooms. He was informed that this was not the case. He informed the Board that this project would be hurting the community since it would mean the revenue lost during this time would not allow the merchants to be as generous next year. Mrs. Terri Hurley asked how many tickets were for sale; and if they were purchased in advance would we cancel the event. When told that all the merchants had received a mailing for donations for the renovation project, the Board was informed that the merchants did not respond to mailings, only face to face requests. In closing his comments, Mr. Thomas informed the Board that the Sikeston Area Chamber of Commerce would not back our event. He has also spoken to Mr. Jerry Pullen, Mayor about the situation. Mr. Colwick thanked the merchants for their interests and concerns and said the Board would take their concerns under advisement. When the guests had left, the Board continued the discussion on what action should be taken. Dr. Bohannon made a motion that we delay a vote on the event until October 18<sup>th</sup>, giving the merchants an opportunity to set a plan in motion to raise the equivalent amount of \$60,000.00 for the library. Mr. Polivick seconded the motion and the motion carried, with Mrs. Caskey voting no. The Board will meet again on Monday, October 21<sup>st</sup> to review what plans the merchants had formulated. Mr. Colwick will speak with Mr. Thomas on Tuesday.

#### **-ELECTION OF OFFICERS**

President-----Greg Colwick  
Vice-President-----Lew Polivick  
Treasurer-----Carolyn Tetley

Mrs. Caskey made a motion to accept the Slate of Officers and Mrs. Chitwood seconded the motion. All in favor, none opposed and the motion carried.

#### **-COMMITTEES**

Finance-Mrs. Tetley, Chair, Dr. Bohannon, Ms. Thompson  
Operations-Mrs. Caskey, Chair, Mr. Leible, Mr. Polivick  
Personnel-Mrs. Chitwood, Chair, Mr. Colwick

#### **ADJOURNMENT**

Mr. Polivick made a motion to adjourn and Mrs. Caskey seconded the motion. All in favor, none opposed and the motion carried. The meeting adjourned at 6:05pm.

**Board of Trustees Meeting**  
**Monday November 7, 2013**  
**4:30pm**

The Board of Trustees of Sikeston Public Library met on Monday, November 7th at 4:30pm. Present were Dr. Bohannon, Mrs. Brown, Mrs. Caskey, Mrs. Chitwood, Mr. Colwick, Mr. Leible, Mr. Polivick, Mrs. Tetley, Ms. Thompson, Mrs. Tangeman, Director, and Mr. Eifert, Assistant Director.

**MINUTES**

Mrs. Chitwood made a motion to accept the minutes from the October meeting, as amended, changing Mr. Sam Thomas' name to Mr. Jeff King. Mrs. Caskey seconded and the motion carried.

**PETTY CASH**

Mrs. Tetley made a motion to accept the Petty Cash Report for October. Dr. Bohannon seconded and the motion carried.

**BILLS**—Mrs. Caskey made a motion to accept the Bills for October as presented. Ms. Thompson seconded and the motion carried.

**CITY FINANCIAL STATEMENT**—The City Financial Statement for September was reviewed.

**COMMITTEES**

**FINANCE**—Mr. Essner informed Mrs. Tangeman that we need to have a line item included in our Annual Budget reflecting the Basement Renovation revenues and expenditures. Mr. Colwick brought up to the Board that if we renew our current Health Insurance policy by December 31<sup>st</sup> we can lock in the rate for the year 2014. Mrs. Caskey made a motion that we renew the Health Insurance policy and Dr. Bohannon seconded the motion. All in favor, none opposed and the motion carried.

**PERSONNEL**—None

**OPERATIONS**—Mrs. Caskey informed the members that there would be no jewelry fundraiser and that we did not receive the CDBG Grant. There are several possible options to consider for additional financing for the project. We can look into a loan from local banks or through USDA. We do have funds available to insure payments on the loan. Mr. Colwick will check with Britt McConnell with Focus Bank. Mrs. Caskey made a motion that the current Board of Trustees is still committed to the basement renovation project. Ms. Thompson seconded the motion. All in favor, none opposed and the motion carried. It was suggested that the same merchants who attended the October meeting be invited to come to the December meeting with any ideas they have for helping with our fundraising needs for the basement. Dr. Bohannon will speak with Mrs. Hurley to make arrangements.

#### **LIBRARIAN**

**-We have to have our lift inspected and the closest State of Missouri inspector is 90 miles away. There will be mileage costs involved.**

**-Mrs. Tangeman spoke to Lois Cokenour at the City for verification of our funds available. We have access to any of the money listed in our revenues at any time.**

#### **OTHER**

**Mr. Colwick welcomed Mrs. Dorothy Brown as our newest Board member.**

#### **ADJOURNMENT**

**Mrs. Caskey made a motion to adjourn and Ms. Thompson seconded the motion. All in favor, none opposed and the motion carried.**

**The meeting adjourned at 5:15 p.m.**

# **SIKESTON PARK BOARD MEETING**

**May 13, 2013**

**The Clinton Building**

**5:15 p.m.**

The Sikeston Park Board met at 5:15 p.m. Monday, May 13, 2013 at the Clinton Building. Members present were Jackie Cowan, Chad Crow, David Teachout, Tim Underwood, and Wendell Weathers. Members absent were Rod Anderson, Susanne Chitwood, Patrick Douglas and Larry Williams.

Staff member present was Jiggs Moore, Director of Parks and Recreation.

No media representatives were present.

## MINUTES

Cowan moved that the minutes of the April 8, 2013 Park Board meeting be approved. Crow seconded. Roll call:

|          |       |           |       |
|----------|-------|-----------|-------|
| Cowan    | - Yes | Underwood | - Yes |
| Crow     | - Yes | Weathers  | - Yes |
| Teachout | - Yes |           |       |

## OLD BUSINESS

None.

## NEW BUSINESS

None.

## COMMUNICATIONS FROM THE CHAIRMAN AND PARK BOARD

- Cowan asked about acquiring bike racks for the Complex, possibly for use along the multi-use trail for walkers who would ride their bikes to the park and then walk the trail. She also suggested contacting the welding class about making the racks as a project at no cost. Moore said he would contact the welding instructor.
- Teachout asked about the status of the rate increases recommended for the Clinton Building by the Park Board, and suggested those be brought again to the Council during the current budget preparation. Moore said he would do that.
- Weathers asked about the status of the donation of property for a soccer park. Crow said that he had discussed the project with the property owner and learned there are other considerations requiring action by the City which the City is not in a position to do at this time. As a result, that project is not being pursued at this time.
- Crow also informed the board that a new bench has been installed in memory of Rick Leonard by the Rotary Club in Rotary Park near the Rotary picnic shelter.

COMMUNICATIONS FROM STAFF

- Moore reminded the Park Board of the Honors Board ceremony for David Dolan on Wednesday, May 22 at 4:00 p.m. He said the ceremony will take approximately 15 minutes and encouraged the members to attend. In case of rain the ceremony will be held in the Clinton Building.
- Moore also reminded the Park Board members of the annual Kids' Fishing Derby on Saturday, May 18, 8:00 a.m. – 11:00 a.m., and encouraged them to come out to help.
- Moore reported that a new large picnic shelter is being constructed in Lincoln Memorial Park, courtesy of the Hope Epidemic. The shelter is similar in size to the large shelters in Rotary Park.
- Moore referred to the Clinton Building report for April.

ADJOURNMENT

Following a motion by Weathers and a second by Teachout the meeting was unanimously adjourned.

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Chairman

# SIKESTON PARK BOARD MEETING

August 12, 2013

The Clinton Building

5:15 p.m.

The Sikeston Park Board met at 5:15 p.m. Monday, August 12, 2013 at the Clinton Building. Members present were Rod Anderson, Susanne Chitwood, Jackie Cowan, Chad Crow, Tim Underwood, and Wendell Weathers. Members absent were Patrick Douglas, David Teachout, and Larry Williams.

Staff member present was Jiggs Moore, Director of Parks and Recreation.

No media representatives were present.

## MINUTES

Chitwood moved for the approval of the minutes of the May 13, 2013 regular Park Board meeting. Anderson seconded. Roll call\*:

|          |     |          |     |
|----------|-----|----------|-----|
| Anderson | Yes | Crow     | Yes |
| Chitwood | Yes | Weathers | Yes |
| Cowan    | Yes |          |     |

\* Underwood arrived after approval of the minutes.

## OLD BUSINESS

None.

## NEW BUSINESS

None.

## COMMUNICATIONS FROM THE CHAIRMAN AND PARK BOARD

- Cowan asked about the bike rack project for the high school welding class which she had suggested at the last meeting. Moore said he has spoken with the welding instructor, Brent Trankler, who said they could make the bike racks for the Recreation Complex in the welding class when school resumes.
- Cowan also noted that the two new benches have been installed along the trail in the Recreation Complex.
- Anderson related to Moore and the board that he had visited a ballfield in Oskaloosa, Iowa that is going to install LED lighting, a new innovation in ballfield lighting.

## COMMUNICATIONS FROM STAFF

- Moore informed the board that the capital improvement items approved for the Park Division in the FY-14 budget included the purchase of two new mowers and the resurfacing of the tennis courts in the Recreation Complex.



- Moore told the board that the fee increases for the Clinton Building had been approved as recommended by the Park Board including \$400 for the full building; \$200 for 2/3; and \$100 for 1/3, with an additional \$25 per hour for rentals over 12 hours. The fees went into effect immediately after approval in June.
- Moore said the Honors Board ceremony for David Dolan and the Kids Fishing Derby events in May were successful and he thanked the Park Board members who attended the Honors Board ceremony.
- Moore said the new picnic shelter in Lincoln Park, a Hope Epidemic project, has been constructed. All that remains to complete the project is the electrical and water service to the shelter which is tentatively planned for completion as part of next year's Hope Epidemic. He added that Lincoln Park will again be the site of this year's Return to Sunset event.
- Moore also informed the board that there are discussions about possible funding for improvements to Legion Park that would include installation of a fountain in the park. He said there is a meeting of the Design Committee of Historic Downtown Sikeston later this week to discuss recommendations for the improvements.
- Moore referred to the Clinton Building reports for May, June, and July.

#### ADJOURNMENT

Following a motion by Anderson and a second by Crow, the meeting was unanimously adjourned.

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Chairman

# **SIKESTON PARK BOARD MEETING**

**September 9, 2013**

**The Clinton Building**

**5:15 p.m.**

The Sikeston Park Board met at 5:15 p.m. Monday, September 9, 2013 at the Clinton Building. Members present were Rod Anderson, Jackie Cowan, Chad Crow, Tim Underwood, and Wendell Weathers. Members absent were Susanne Chitwood, Patrick Douglas, David Teachout, and Larry Williams.

Staff member present was Jiggs Moore, Director of Parks and Recreation.

No media representatives were present.

No guests were present.

## **MINUTES**

Anderson moved for the approval of the minutes of the August 12, 2013 regular Park Board meeting. Cowan seconded. Roll call:

|          |       |           |       |
|----------|-------|-----------|-------|
| Anderson | - Yes | Underwood | - Yes |
| Cowan    | - Yes | Weathers  | - Yes |
| Crow     | - Yes |           |       |

## **OLD BUSINESS**

None.

## **NEW BUSINESS**

None.

## **COMMUNICATIONS FROM THE CHAIRMAN AND PARK BOARD**

- Cowan asked what was approved by the City Council for the Park Division's capital improvement budget for the current fiscal year. Moore said the purchase of two mowers and the resurfacing of the tennis courts in the Complex were approved. He added that the resurfacing project would be done in the spring.

## **COMMUNICATIONS FROM STAFF**

- Moore passed out a flyer for a Movies in the Park event scheduled for Saturday, September 21 in Malone Park. The event is free to the public and will feature an outdoor screening of "Goonies". It is being organized and promoted by Michael Carnell.
- Moore said the 5<sup>th</sup> Annual Cotton Ramble bike ride will be held Saturday, October 12. Cowan added that volunteers are still needed for the event and invited the Park Board members to participate.

- Due to the Columbus Day holiday, the October Park Board meeting will be held on Tuesday, October 15 instead of Monday. Also at that meeting, new officers will be elected.
- Moore referred to the August Clinton Building report.
- Moore presented a plaque of appreciation to Underwood for his eight years of service to the City of Sikeston as a member and chairman of the Park Board. This was his last meeting.

### **ADJOURNMENT**

Following a motion by Weathers and a second by Anderson, the Park Board meeting was unanimously adjourned.

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Chairman

# **SIKESTON PARK BOARD MEETING**

**October 15, 2013**

**The Clinton Building**

**5:15 p.m.**

The Sikeston Park Board met at 5:15 p.m. Tuesday, October 15, 2013 at the Clinton Building. Members present were Susanne Chitwood, Jackie Cowan, Jeff Hay, Wendell Weathers, and Larry Williams. Members absent were Rod Anderson, Chad Crow, Patrick Douglas, and David Teachout.

Staff member present was Jiggs Moore, Director of Parks and Recreation.

No media representatives were present.

## **MINUTES**

Cowan moved for the approval of the minutes of the September 9, 2013 regular Park Board meeting. Chitwood seconded. Roll call:

|          |       |          |       |
|----------|-------|----------|-------|
| Chitwood | - Yes | Weathers | - Yes |
| Cowan    | - Yes | Williams | - Yes |
| Hay      | - Yes |          |       |

## **ELECTION OF OFFICERS**

Chairman – Hay nominated Cowan for Park Board chairman. Weathers seconded. There being no other nominations, Cowan was elected unanimously.

Vice Chairman – Williams nominated Weathers for vice chairman; seconded by Cowan. There being no other nominations, Weathers was elected unanimously.

## **OLD BUSINESS**

None.

## **NEW BUSINESS**

None.

## **COMMUNICATIONS FROM THE CHAIRMAN AND PARK BOARD**

- Hay announced the annual soccer invitational tournament will be held in Sikeston November 2-3. He also asked about the Movies in the Park that was scheduled for the previous Saturday. Moore said it has been rescheduled due to the rain that day but does not have the exact date. Williams said he sold barbecue at the first Movies in the Park in September and said it was very well attended.

- Weathers asked if there had been any discussion as to the City acquiring the Bootheel Golf Course. Moore said he looked into municipal golf course operations for the City Council with that thought in mind, however, he said the municipal golf courses he talked with were all being subsidized by their respective cities a minimum of \$100,000 annually which was a cost the city of Sikeston could not afford. Moore said there are rumors of ideas to develop the property for other public recreational uses but nothing has been confirmed. Weathers suggested the existing golf cart paths would make a good hand cycle trail for handicapped individuals. Cowan added that they would also make a good bike trail.

#### **COMMUNICATIONS FROM STAFF**

- Moore said the Fifth Annual Cotton Ramble Bike Ride was held the previous Saturday, October 12. He said approximately 215-220 riders participated. Cowan added that despite the rain, the ride was a success. While some riders cut their rides short, many continued on in the rain or waited it out before continuing. She said the riders who did the new 100-mile route liked the route.
- At the November meeting, Moore said the Park Board will discuss capital improvement recommendations for the next fiscal year, as well as the 5-year capital improvement plan.
- Moore referred to the Clinton Building report for September.

#### **ADJOURNMENT**

Following a motion by Hay and a second by Williams, the Park Board meeting was adjourned.

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Chairman

# **Council Letter**

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Date of Meeting: 14-01-06

Originating Department: Department of Economic Development

To the Mayor and City Council:

Subject: 1<sup>st</sup> & 2<sup>nd</sup> Reading and Consideration of Emergency Bill #5948, Authorizing the City to Enter into a Real Estate Contract

**Attachments:**

1. Bill #5948
2. Contract for Sale of Real Estate (to be provided at meeting)

**Action Options:**

1. Approve Bill 5948, authorizing the Mayor and City Clerk to execute documents associated with a certain real estate contract
2. Other action Council may deem appropriate

**Background:**

Upon approval, this bill authorizes the Mayor and City Clerk to execute documents associated with a real estate contract between the City of Sikeston and Rizk Village Green, LLC. City Counselor Chuck Leible and DED Director Bill Green will be in attendance to provide additional background information.

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY OF SIKESTON, MISSOURI TO ENTER INTO A CERTAIN REAL ESTATE CONTRACT WITH RIZK VILLAGE GREEN, LLC.

WHEREAS, the City Council finds and determines that it is necessary and desirable to purchase from Rizk Village Green, LLC. certain property commonly known as the Village Green Shopping Center for future recreational, commercial and educational purposes and to approve the execution of certain documents herein.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: Authorization of Documents. The City is hereby authorized to enter into the following documents (the "City Documents"), in substantially the form presented to the City Council and attached to this Ordinance, with such changes therein as are approved by the officials of the City executing the documents, such officials' signatures thereon being conclusive evidence of their approval thereof:

(a) Contract for Sale of Real Estate.

SECTION II: Execution of Documents. Upon the transfer of all funds necessary and proper to comply with the terms of the contract and associated closing documents by the City of Sikeston, the Mayor is hereby authorized to execute the City Documents and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance, for and on behalf of and as the act and deed of the City. The City Clerk is hereby authorized to attest to and affix the seal of the City to the City Documents and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION III. Further Authority. The City shall, and the officials, agents and employees of the City are hereby authorized to, take such further action, and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance and to carry out, comply with and perform the duties of the City with respect to the City Documents.

SECTION IV. Emergency Ordinance. The City Council finds that an emergency exists within the meaning of Article III, Section 312(f) of the City Charter, because a 30 day delay in the closing may jeopardize the intended use of the property.

SECTION V: Record of Passage:

A. Bill Number 5948 was introduced and read the first time this 6<sup>th</sup> day of January, 2014.

B. Bill Number 5948 was read the second time and discussed on this 6<sup>th</sup> day of January, 2014, and was voted as follows:

Gilmore \_\_\_\_\_, Harris \_\_\_\_\_, Depro \_\_\_\_\_, Teachout \_\_\_\_\_,  
Burch \_\_\_\_\_, Hedrick \_\_\_\_\_ Absent, and Pullen \_\_\_\_\_,  
thereby being \_\_\_\_\_.

C. Upon passage by the City Council, this bill shall become Ordinance 5948 and shall be in full force and effect from and after its passage.

\_\_\_\_\_  
JERRY PULLEN, Mayor

Approved as to Form:

\_\_\_\_\_  
CHARLES LEIBLE, City Counselor

SEAL/ATTEST:

\_\_\_\_\_  
CARROLL COUCH, City Clerk



# Memorandum

**To:** Mayor & City Council Members  
**From:** J.D. Douglass, City Manager  
**Date:** 01/02/2014  
**Re:** City Manager's Report for 01/06/14 Council Meeting

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**Tentative FY2015 Budget Calendar**

The tentative calendar for consideration and approval of the Fiscal Year 2015 budget is attached. City staff will begin work on the budget by March, the City Council will receive the proposed budget in late April, and final adoption of the budget is required by State law no later than June 15, 2014. If members of the Council have any requests for changes to the budget process, please notify the City Manager.

**Operations Report**

The Operations Report for the period November 18 – December 13, 2013, is attached.

**Council/Boards/Commissions Meeting Calendar**

The meeting calendar for various city bodies for January – March 2014 is attached.

# City of Sikeston

## Proposed Timeline FY-2015 Budget Preparation and Approval Process

**Proposed adoption date: 06/09/14**

Sikeston's City Charter sets forth specific deadlines for the review and adoption of the budget and capital improvement plan. This information is detailed in Article VI (page 11) of the Charter. Provided below is the proposed timeline for the FY-2015 budget process.

| <u>Required Action</u>   | <u>Charter Reference</u> | <u>Statutory Deadline</u> | <u>Proposed Date</u> |
|--|--------------------------|---------------------------|----------------------|
| City Manager/Council Goal Setting Process  |                          |                           | Jan/Feb. 2014        |
| City Manager/Council review status FY-14 Budget  |                          |                           | March 2014           |
| City Manager/City Clerk prepare revenue projections  | --                       | --                        | March 2014           |
| City Manager/City Clerk prepare year-end expense estimates   | --                       | --                        | March 2014           |
| Budget worksheets distributed to Dept. Heads   | --                       | --                        | March 2014           |
| Dept. Heads submit budget request worksheets to City Manager   | --                       | --                        | 4/11/2014            |
| Publish Notice of Public Hearing (Not less than 2 weeks prior to public hearing, notice must include budget summary/message)   | 6.5(a) 2                 | 5/02/2014                 | 4/25/2014            |
| Submission of Proposed Budget & Budget Message to City Council (On or before 60 days prior to July 1, 2014)  | 6.2                      | 5/02/2014                 | 4/28/2014            |
| City Council Budget Work Sessions  | --                       | --                        | TBA                  |
| Formal Public Hearing on FY-15 Budget<br>(At least 30 days prior to budget adoption)   | 6.5(a)2                  | 5/15/2014                 | 5/09/2014            |
| Amendment prior to Adoption:<br>After the public hearing Council may adopt the budget with or without amendment. In amending the budget Council may add or increase programs, delete or decrease any programs or amounts except expenditures required by law for debt service or for estimated cash deficit. | 6.5(b)                   |                           |                      |
| Public Hearing & 1 <sup>st</sup> Reading Budget Ordinances<br>(At least 1 week must lapse between introduction and passage)  | 3.12(e)                  | 6/06/13                   | 06/02/14             |
| 2 <sup>nd</sup> Reading & Passage of Budget Ordinances<br>(June 15, 2014 falls on Sunday)  | 6.5(c)2                  | 6/15/14                   | 06/09/14             |

MUNICIPAL DIVISION REPORTING FORM

|   |   |                            |                 |
|---|---|----------------------------|-----------------|
| I. COURT INFORMATION                    |   |                            |                 |
| Reporting Month/Year [ December, 2013 ] |   |                            |                 |
| Prepared by [PAT COX                    | ] | Telephone Number ( [573] ) | [475-3705]      |
| Municipality [SIKESTON                  | ] | County [SCOTT COUNTY ]     | Circuit [33RD ] |
| Court Location Code [MU5B               | ] | Number of Court Staff [    | 3.00]           |

|                                  |             |           |             |
|----------------------------------|-------------|-----------|-------------|
| II. MONTHLY CASELOAD INFORMATION |             |           |             |
|                                  | A/D Traffic | Other     | Non-Traffic |
| A. Cases pending - 1st Month     | [ 111 ]     | [ 1,202 ] | [ 2,987 ]   |
| B. Cases filed                   | [ 4 ]       | [ 74 ]    | [ 116 ]     |
| C. Cases Disposed                |             |           |             |
| 1. Jury Trial                    | [ 0 ]       | [ 0 ]     | [ 0 ]       |
| 2. Court/Bench Trial -Guilty     | [ 0 ]       | [ 0 ]     | [ 0 ]       |
| 3. Court/Bench Trial -Not Guilty | [ 0 ]       | [ 0 ]     | [ 0 ]       |
| 4. Plea of Guilty in Court       | [ 0 ]       | [ 2 ]     | [ 6 ]       |
| 5. BF and Viol. Bureau Citations | [ 2 ]       | [ 55 ]    | [ 71 ]      |
| 6. Dismissed by Court            | [ 0 ]       | [ 3 ]     | [ 10 ]      |
| 7. Nolle Prosequi                | [ 0 ]       | [ 1 ]     | [ 4 ]       |
| 8. Certified for Jury Trial      | [ 0 ]       | [ 0 ]     | [ 0 ]       |
| 9. TOTAL CASE DISPOSITIONS       | [ 2 ]       | [ 61 ]    | [ 91 ]      |
| D. Cases pending - End of Month  | [ 113 ]     | [ 1,215 ] | [ 3,012 ]   |
| E. Trial de Novo - Appeal filed  | [ 0 ]       | [ 0 ]     | [ 0 ]       |

|                          |         |                     |                    |
|--------------------------|---------|---------------------|--------------------|
| III. WARRANT INFORMATION |         | IV. PARKING TICKETS |                    |
| 1. Total Issued          | [ 48 ]  | Issued              | [ 2 ]              |
| 2. Total Outstanding EOM | [ 406 ] | [ ]                 | No parking tickets |

|                          |                 |                       |                   |
|--------------------------|-----------------|-----------------------|-------------------|
| V. NET REVENUE COLLECTED |                 |                       |                   |
| Fines                    | [\$ 10,987.97 ] | Revenue Parking       | [\$ 0.00 ]        |
| Clerk/Court Fee (Costs)  | [\$ 1,498.52 ]  | Bond Forf             | [\$ 250.00 ]      |
| Peace Officer (POST)     | [\$ 313.13 ]    | TOTAL REVENUE         | [\$ 18,722.26 ]   |
| Crime Victims Comp (CVC) | [\$ 782.61 ]    |                       |                   |
| Law Enf Training (LET)   | [\$ 0.00 ]      | VI. OTHER COLLECTIONS |                   |
| Domestic Viol Shelter    | [\$ 208.73 ]    |                       |                   |
| Inmate Sec Fund          | [\$ 208.07 ]    | Jud Ed Fund           | [\$ 0.00 ]        |
| Restitution              | [\$ 4,473.23 ]  | [ X ]                 | No JEF collection |
| Other: _____             | [\$ 0.00 ]      |                       |                   |
| Revised Jan 2005         |                 |                       |                   |

## MUNICIPAL COURT REPORT - FILED CASES

SIKESTON MUNICIPAL COURT  
Report For December 1, 2013 Thru December 31, 2013

Page: 1

FILEDST

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Violations by Filed Date...

|                                |     |     |
|--------------------------------|-----|-----|
| SIKESTON DEPT OF PUBLIC SAFETY | 129 |     |
| MUNICIPAL COURT                | 67  |     |
| CODE ENFORCEMENT               | 0   |     |
| SIKESTON LIBRARY               | 0   |     |
| Total Filed Violations         |     | 196 |

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Completed Cases...

## Paid Fine...

|                                |    |     |
|--------------------------------|----|-----|
| SIKESTON DEPT OF PUBLIC SAFETY | 98 |     |
| MUNICIPAL COURT                | 17 |     |
| CODE ENFORCEMENT               | 5  |     |
| SIKESTON LIBRARY               | 0  |     |
| Total Paid Fines               |    | 120 |

## Before Judge...

|                                |   |    |
|--------------------------------|---|----|
| SIKESTON DEPT OF PUBLIC SAFETY | 9 |    |
| MUNICIPAL COURT                | 0 |    |
| CODE ENFORCEMENT               | 6 |    |
| SIKESTON LIBRARY               | 0 |    |
| Total Before Judge             |   | 15 |

|                 |  |     |
|-----------------|--|-----|
| Total Completed |  | 135 |
|-----------------|--|-----|

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Other Completed...

## AMENDED TO WRITTEN WARNING

|                                |   |   |
|--------------------------------|---|---|
| SIKESTON DEPT OF PUBLIC SAFETY | 0 |   |
| MUNICIPAL COURT                | 0 |   |
| CODE ENFORCEMENT               | 1 |   |
| SIKESTON LIBRARY               | 0 |   |
| Total                          |   | 1 |

## CLOSED BY SIS

|                                |   |   |
|--------------------------------|---|---|
| SIKESTON DEPT OF PUBLIC SAFETY | 7 |   |
| MUNICIPAL COURT                | 0 |   |
| CODE ENFORCEMENT               | 2 |   |
| SIKESTON LIBRARY               | 0 |   |
| Total                          |   | 9 |

## DISMISSED BY COMPLAINANT

|                                |   |   |
|--------------------------------|---|---|
| SIKESTON DEPT OF PUBLIC SAFETY | 1 |   |
| MUNICIPAL COURT                | 2 |   |
| CODE ENFORCEMENT               | 3 |   |
| SIKESTON LIBRARY               | 0 |   |
| Total                          |   | 6 |

## DISMISSED BY JUDGE

## MUNICIPAL COURT REPORT - FILED CASES

SIKESTON MUNICIPAL COURT  
Report For December 1, 2013 Thru December 31, 2013

Page: 2  
FILEDST

|                                |   |     |
|--------------------------------|---|-----|
| SIKESTON DEPT OF PUBLIC SAFETY | 0 |     |
| MUNICIPAL COURT                | 1 |     |
| CODE ENFORCEMENT               | 0 |     |
| SIKESTON LIBRARY               | 0 |     |
| Total                          |   | 1   |
| DISMISSED BY PROSECUTOR        |   |     |
| SIKESTON DEPT OF PUBLIC SAFETY | 7 |     |
| MUNICIPAL COURT                | 0 |     |
| CODE ENFORCEMENT               | 0 |     |
| SIKESTON LIBRARY               | 0 |     |
| Total                          |   | 7   |
| DISMISSED - UNABLE TO PAY      |   |     |
| SIKESTON DEPT OF PUBLIC SAFETY | 5 |     |
| MUNICIPAL COURT                | 7 |     |
| CODE ENFORCEMENT               | 0 |     |
| SIKESTON LIBRARY               | 0 |     |
| Total                          |   | 12  |
| VOIDED DOCKET                  |   |     |
| SIKESTON DEPT OF PUBLIC SAFETY | 1 |     |
| MUNICIPAL COURT                | 0 |     |
| CODE ENFORCEMENT               | 0 |     |
| SIKESTON LIBRARY               | 0 |     |
| Total                          |   | 1   |
| Total Other Completed          |   | 37  |
| Grand Total Completed          |   | 172 |
| Net Difference Filed/Complete  |   | 24  |

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Warrants...

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## Issued...

|                                |    |    |
|--------------------------------|----|----|
| SIKESTON DEPT OF PUBLIC SAFETY | 16 |    |
| MUNICIPAL COURT                | 30 |    |
| CODE ENFORCEMENT               | 2  |    |
| SIKESTON LIBRARY               | 0  |    |
| Total Violations               |    | 48 |
| Total Warrants Issued          |    | 48 |

## Cleared...

|                                |    |    |
|--------------------------------|----|----|
| SIKESTON DEPT OF PUBLIC SAFETY | 10 |    |
| MUNICIPAL COURT                | 22 |    |
| CODE ENFORCEMENT               | 1  |    |
| SIKESTON LIBRARY               | 1  |    |
| Total Violations               |    | 34 |
| Total Warrants Cleared         |    | 34 |

Change in Total Warrants 14

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## MUNICIPAL COURT REPORT - FILED CASES

## SIKESTON MUNICIPAL COURT

Page: 3

Report For December 1, 2013 Thru December 31, 2013

FILEDST

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|                                     |             |
|-------------------------------------|-------------|
| CC COURT COSTS                      | \$1,252.46  |
| DM DOMESTIC VIOLENCE                | \$208.73    |
| CVC2 CRIME VICTIMS CITY             | \$38.56     |
| CVS2 CRIME VICTIMS STATE            | \$744.05    |
| TFS TRAINING FUND STATE             | \$104.60    |
| TFC TRAINING FUND CITY              | \$208.53    |
| ISFS INMATE SECURITY FUND SURCHARGE | \$208.07    |
| JC JAIL COST                        | \$3,979.16  |
| FINE FINE                           | \$10,138.24 |
| TC TRANSPORTATION COST              | \$284.07    |
| SF SHERIFF'S RETIREMENT SUR.        | \$246.06    |
| LATE LATE FINE                      | \$403.91    |
| NTEMPT CONTEMPT CHARGE              | \$445.82    |
| REST RESTITUTION                    | \$210.00    |
| BF BOND FORFEITURE                  | \$250.00    |
| Total Fees/Fines Paid               | \$18,722.26 |

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# Department Head Meeting

## Public Safety Report

December 19, 2013

### A. FIRE DIVISION REPORT:

- 74 Fire Calls
  - 17 Mechanical Fire Alarms
  - 12 Motor Vehicle Accident
  - 13 Coal Train Standbys
  - 8 Structure Fire
  - 1 Grass Fires
  - 6 Aircraft Standbys
  - 2 Police Assists
  - 8 Smoke Investigation
  - 5 Fire District
  - 2 Electrical wires arcing
- 390 EMS Calls
- 2291 Communications

### B. POLICE REPORT:

- 1811 Calls
  - 290 911 Hang ups
  - 54 911 Improper Use
  - 44 911 Transfers
  - 92 911 Accidental
  - 93 Alarms
    - 60 Business
    - 30 Residential
    - 1 Bank
    - 2 School
  - 84 Accidents
  - 39 Pedestrian Checks
  - 26 Burglary
  - 4 Robbery
  - 6 Sexual Assaults
  - 9 Stolen Vehicles
  - 2 Vehicle Pursuit
  - 1 Foot Pursuit
  - 77 Citations

C. CRIMINAL INVESTIGATION REPORT:

- Narcotic Detectives conducted several controlled buys of marijuana and crack cocaine
- Investigators worked the death of 6 month old male. Autopsy revealed that child had (3) pennies lodged in his throat
- Investigators conducted several background checks on DPS applicants
- Investigators responded to residences on Mary and Wayne for residences that had been shot numerous times. Investigation is continuing.
- Investigators have made one arrest in reference to the shooting incident at the Eagles Club. Another arrest warrant has been issued and the suspects arrest is pending
- Investigators located and arrested a male for a parole absconder warrant.
- Investigators have arrested two (2) suspects in connection with the robbery at Break Time on South Main
- Investigators have been working closely with area banks on dealing with robberies and bomb threats.
- SRO's made an arrest at the Jr. High for sexual misconduct.
- DARE/SRO officers assisted with Municipal Court



**CITY OF SKESTON**  
**Public Works / Street Division**  
**Man hour report**

Date: **11/25/2013**

Through:

**12/27/2013**

|     | Job Description                       | Prior Year | Prior Month | Current Monthly | Year to Date | Overtime |
|-----|---------------------------------------|------------|-------------|-----------------|--------------|----------|
|     | <b>Street Repairs</b>                 |            |             | 0               |              | 0        |
| 101 | Asphalt Street Repair                 | 845.5      | 74          | 44              | 711.5        | 0        |
| 102 | Concrete Street Repair                | 470        | 0           | 0               | 97.5         | 0        |
| 103 | Boxblading Street                     | 21.5       | 0           | 0               | 2            | 0        |
| 104 | Sidewalk Replacement                  | 63.5       | 0           | 0               | 9.5          | 0        |
| 105 | Boxblading Street                     | 0          | 0           | 0               | 0            | 0        |
| 106 | Pavement Markings                     | 42.5       | 0           | 0               | 31.5         | 0        |
| 107 | Alley Maintenance/Trim                | 242        | 6           | 0               | 43           | 0        |
| 108 | Hauling & Placing Chat                | 227.5      | 2           | 0               | 283          | 0        |
| 109 | Sign Maintenance                      | 1260       | 90          | 42              | 699          | 0        |
| 110 | Downtown Maintenance                  | 67         | 6           | 0               | 55           | 0        |
| 111 | Right of Way Mowing                   | 1706       | 7           | 0               | 2276         | 0        |
|     | <b>Storm water Management</b>         |            |             | 0               |              | 0        |
| 112 | Snow Removal                          | 36.5       | 0           | 186.5           | 186.5        | 168      |
| 113 | Leaf Machine                          | 614        | 263         | 486             | 749          | 0        |
| 114 | Ditch-basin Mowing/Inspection         | 474.5      | 95          | 0               | 694.5        | 0        |
| 115 | Storm Sewer Maintenance               | 339        | 60          | 8               | 205          | 0        |
| 116 | GIS mapping                           | 289.5      | 0           | 0               | 106          | 0        |
| 117 | Line & Inlet Repair                   | 251.5      | 38          | 24              | 495.5        | 0        |
| 118 | Grate Cleaning                        | 960        | 142         | 91.5            | 1261.5       | 68       |
| 119 | Street Sweeping                       | 1031       | 53          | 32              | 478.5        | 0        |
| 120 | Special Projects(CommunityCleanUp)    | 176.5      | 0           | 52              | 188          | 0        |
| 121 | Compost Operation                     | 91         | 25          | 8               | 307.5        | 10       |
|     | <b>Projects for other Departments</b> |            |             | 0               |              | 0        |
| 122 | a. Parks                              | 39         | 8           | 0               | 263          | 0        |
| 123 | b. Garage                             | 576        | 10          | 0               | 623          | 0        |
| 124 | c. Planning                           | 0          | 7           | 3               | 7            | 0        |
| 125 | d. Animal Shelter                     | 18         | 0           | 0               | 6            | 0        |
| 126 | e. Airport                            | 727        | 0           | 0               | 525.5        | 0        |
| 127 | f. Public Safety                      | 37         | 0           | 0               | 96           | 0        |
| 128 | g. City Hall                          | 61         | 13          | 0               | 214          | 0        |
| 129 | Building Maintenance                  | 481        | 29          | 16              | 346          | 0        |
| 130 | Grave Digging                         | 52         | 0           | 0               | 43           | 0        |
| 131 | Mow Lots                              | 630.5      | 0           | 0               | 485          | 0        |
| 132 | Mosquito Control                      | 259        | 0           | 0               | 107.5        | 0        |
| 133 | Tree & Stump Removal                  | 350        | 7           | 0               | 64           | 0        |
| 134 | Miscellaneous                         | 835.5      | 105         | 138.5           | 643          | 0        |
| 135 | <b>community service</b>              | 178.5      | 110         | 196             | 1507.5       | 0        |
|     |                                       | 0          | 0           | 0               | 0            | 0        |

|                       |               |                           |             |                       |            |
|-----------------------|---------------|---------------------------|-------------|-----------------------|------------|
| <b>Total Manhours</b> | <b>1327.5</b> | <b>Manhours Available</b> | <b>1526</b> | <b>Total Overtime</b> | <b>246</b> |
| <b>Sick</b>           | <b>30.5</b>   | <b>Vacation</b>           | <b>20</b>   | <b>Personal</b>       | <b>8</b>   |
| <b>Suspension</b>     | <b>0</b>      | <b>Work Comp</b>          | <b>0</b>    | <b>Funeral</b>        | <b>0</b>   |
| <b>Holiday</b>        | <b>140</b>    |                           |             |                       |            |

**PUBLIC WORKS PLANNING/CODE ENFORCEMENT DIVISION**  
**ACTIVITY SUMMARY**  
**FOR THE MONTH ENDING DECEMBER 31, 2013**

(Activity reported on calendar year basis)

| <b>BUILDING PERMITS ISSUED</b>                               | <u>NUMBER OF<br/>PERMITS ISSUED</u> | <u>FEES COLLECTED</u> | <u>COST OF CONSTRUCTION</u> |
|--|-------------------------------------|-----------------------|-----------------------------|
| <b>A. RESIDENTIAL</b>  |                                     |                       |                             |
| Current Month  | 0                                   | \$ -                  | \$ -                        |
| Prior Month  | 3                                   | \$ 1,839.00           | \$ 591,400.00               |
| 2013 Year-to-date  | 44                                  | \$ 7,621.00           | \$ 2,029,956.00             |
| <b>B. DUPLEX RESIDENTIAL</b>                                 |                                     |                       |                             |
| Current Month  | 0                                   | \$ -                  | \$ -                        |
| Prior Month  | 0                                   | \$ -                  | \$ -                        |
| 2013 Year-do-date  | 5                                   | \$ 3,115.00           | \$ 833,900.00               |
| <b>C. MULTI-FAMILY RESIDENTIAL</b>                           |                                     |                       |                             |
| Current Month  | 0                                   | \$ -                  | \$ -                        |
| Prior Month  | 0                                   | \$ -                  | \$ -                        |
| 2013 Year-to-date  | 4                                   | \$ 3,201.00           | \$ 1,093,700.00             |
| <b>D. RESIDENTIAL ALTERATIONS (Additions, out-buildings)</b> |                                     |                       |                             |
| Current Month  | 1                                   | \$ 92.00              | \$ 45,000.00                |
| Prior Month  | 4                                   | \$ 74.00              | \$ 24,500.00                |
| 2013 Year-to-date  | 59                                  | \$ 3,080.00           | \$ 717,058.00               |
| <b>E. COMMERCIAL</b>   |                                     |                       |                             |
| Current Month  | 2                                   | \$ 509                | \$ 236,100.00               |
| Prior Month  | 1                                   | \$ 6,435              | \$ 6,417,000.00             |
| 2013 Year-to-date  | 17                                  | \$ 18,327.00          | \$ 25,134,682.00            |

**INSPECTIONS**

|                                       | <u>Prior Month</u> | <u>Current Month</u> | <u>Current YTD</u> |
|---------------------------------------|--------------------|----------------------|--------------------|
| <b>A. BUILDING (new construction)</b> |                    |                      |                    |
| 1. Footing/under slab                 | 6                  | 6                    | 165                |
| 2. Gas/sewer                          | 16                 | 12                   | 144                |
| 3. Open wall                          | 5                  | 6                    | 132                |
| 4. Final                              | 5                  | 5                    | 67                 |
| <b>B. BUILDING (renovation)</b>       |                    |                      |                    |
| 1. Structure                          | 8                  | 6                    | 122                |
| 2. Electrical                         | 5                  | 13                   | 144                |
| 3. Plumbing                           | 7                  | 6                    | 85                 |

**INSPECTIONS, Continued**

|   | <u>Prior Month</u> | <u>Current Month</u> | <u>Current YTD</u> |
|---|--------------------|----------------------|--------------------|
| <b>C. STORM WATER MANAGEMENT</b>                  |                    |                      |                    |
| 1. Public Education                               | 2                  | 2                    | 15                 |
| 2. Const. Phase Plan Review                       | 3                  | 2                    | 34                 |
| 3. Const. Site Runoff Control                     | 7                  | 11                   | 32                 |
| a. Construction Site Inspection                   | 6                  | 4                    | 55                 |
| b. Sediment Control                               | 0                  | 6                    | 26                 |
| c. Proper Ingress/Egress                          | 1                  | 1                    | 18                 |
| d. Debris on road                                 | 4                  | 0                    | 28                 |
| e. Const. Mat. Solid Waste                        | 0                  | 0                    | 5                  |
| 4. Debris in Gutter Line                          | 0                  | 0                    | 17                 |
| 5. Ditch Basin Inspection                         | 0                  | 0                    | 0                  |
| <b>D. Business License Application Inspection</b> | 2                  | 4                    | 77                 |
| <b>E. Mobile Home Set Up</b>                      | 0                  | 0                    | 0                  |
| <b>F. Code Compliance</b>                         |                    |                      |                    |
| 1. Owner Request                                  | 25                 | 19                   | 217                |
| <b>G. Rental Ordinance Inspections</b>            |                    |                      |                    |
| 1. Exterior/Drive By                              | 121                | 10                   | 1132               |
| 2. Interior                                       | 6                  | 0                    | 36                 |

**CONDEMNATIONS**

|                             |   |   |     |
|-----------------------------|---|---|-----|
| <b>A. Number Identified</b> |   |   |     |
| 1. Residential              | 2 | 1 | 194 |
| 2. Commercial               | 0 | 0 | 8   |
| <b>B. Resolved</b>          |   |   |     |
| 1. Repaired                 | 0 | 0 | 7   |
| 2. Removed                  | 0 | 1 | 56  |
| <b>C. Pending</b>           |   |   |     |
| 1. Permit Issued            | 1 | 0 | 81  |
| 2. Investigating            | 2 | 0 | 119 |

**PUBLIC NUISANCES**

|                            |   |   |    |
|----------------------------|---|---|----|
| <b>A. Tall weeds/grass</b> |   |   |    |
| 1. 1st Offenders           | 1 | 0 | 59 |
| 2. Repeat Offenders        | 2 | 0 | 9  |
| 3. Violations Abated       | 2 | 0 | 44 |
| 4. Court Action            | 3 | 0 | 47 |

**PUBLIC NUISANCES, Continued**

|  | <u>Prior Month</u> | <u>Current Month</u> | <u>Current YTD</u> |
|--|--------------------|----------------------|--------------------|
| <b>B. Junk &amp; Trash</b>                   |                    |                      |                    |
| 1. 1st Offenders                             | 3                  | 2                    | 83                 |
| 2. Repeat Offenders                          | 2                  | 0                    | 7                  |
| 3. Violations Abated                         | 4                  | 1                    | 48                 |
| 4. Court Action                              | 5                  | 1                    | 60                 |
| <b>C. Derelict Vehicles</b>                  |                    |                      |                    |
| 1. Total Identified                          | 6                  | 1                    | 40                 |
| 2. Violations Abated                         | 4                  | 0                    | 26                 |
| 3. Court Action                              | 5                  | 1                    | 26                 |
| <b>D. Exterior Maintenance Violations</b>    |                    |                      |                    |
| 1. Residential                               | 14                 | 3                    | 190                |
| 2. Commercial                                | 3                  | 0                    | 6                  |
| 3. Number Abated                             | 10                 | 1                    | 121                |
| <b>E. Other Court Action</b>                 |                    |                      |                    |
| 1. Failure to submit application for tenancy | 0                  | 1                    | 3                  |
| 2. Failure to register Rental Property       | 0                  | 0                    | 2                  |
| 3. Other Municipal Court Action              | 3                  | 0                    | 90                 |
| <b>OTHER</b>                                 |                    |                      |                    |
| A. Animal Control Assistance (# OF CALLS)    | 176                | 93                   | 1242               |
| B. Animal Control Hours                      | 172                | 87                   | N/A                |

**PUBLIC WORKS PARKS DIVISION**

**Manhour Report**

**2013 December**

Date: 11/26/13 through 12/27/13

|                                     | Job Description                      | Prior Year | Prior Month | Current Monthly | Year to Date |
|-------------------------------------|--------------------------------------|------------|-------------|-----------------|--------------|
| <b>Ground Maintenance</b>           | Mowing                               | 0          | 9           | 0               | 1230         |
|                                     | Weed Cutting/ Poisoning              | 0          | 0           | 0               | 197          |
|                                     | Trash Pick-up                        | 32         | 44          | 24              | 885.5        |
|                                     | Hauling / Leveling Dirt              | 6          | 0           | 12              | 192          |
|                                     | Sowing Grass                         | 0          | 0           | 0               | 14           |
|                                     | Parking Lots, Walking Trail & Tracks | 0          | 0           | 34              | 106          |
|                                     | Fence Repair                         | 0          | 0           | 0               | 41           |
|                                     | Ballfield Maintenance                | 86         | 50          | 12              | 552          |
|                                     | Bleachers                            | 0          | 0           | 44              | 713.5        |
|                                     | Cemetery                             | 0          | 4           | 9               | 149          |
|                                     | Shop                                 | 16         | 64          | 79              | 496          |
|                                     |                                      |            |             |                 |              |
| <b>Tree &amp; Shrub Maintenance</b> | Trimming Trees/Bushes                | 112        | 0           | 0               | 617          |
|                                     | Transplanting Trees/Bushes           | 0          | 0           | 0               | 0            |
|                                     | Insect Disease Control               | 0          | 0           | 0               | 0            |
|                                     | Watering Trees/Bushes                | 0          | 0           | 0               | 31           |
|                                     | Tree & Stump Removal                 | 10         | 15          | 0               | 216          |
|                                     | Playground Equipment Maintenance     | 2          | 10          | 0               | 553.5        |
|                                     | Building & Shelter Maintenance       | 110        | 79          | 149             | 967.5        |
|                                     | MS4                                  | 0          | 0           | 6               | 6            |
|                                     | Street Maintenance                   | 0          | 0           | 28              | 139          |
|                                     | Personal Hrs.                        | 0          | 16          | 27              | 43           |
|                                     | Sick Hrs.                            | 0          | 0           | 74              | 145.5        |
|                                     | Vacation Hrs.                        | 0          | 24          | 16              | 101.5        |
|                                     | Miscellaneous                        | 54         | 81          | 35              | 370.5        |
|                                     | Clinton Building Regular Hours       | 117        | 70          | 69              | 941.5        |
|                                     | Clinton Building Overtime Hours      | 0          | 1           | 0               | 1            |
|                                     | Other Overtime                       | 0          | 35          | 63.5            | 297.5        |
|                                     |                                      |            |             |                 |              |
|                                     |                                      |            |             |                 |              |
|                                     |                                      |            |             |                 |              |
|                                     |                                      |            |             |                 |              |
|                                     |                                      |            |             |                 |              |
|                                     |                                      |            |             |                 |              |
| <b>Total Manhours</b>               |                                      |            |             | <b>681.5</b>    |              |

# January 2014

## Monthly Planner

| Sunday   | Monday   | Tuesday   | Wednesday | Thursday   | Friday    | Saturday  |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
|--|--|---|-----------|--|-----------|-----------|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|----------|----------|----------|--|
| <div>Dec 2013</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S  | M   | T         | W  | T         | F         | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  | <div>Feb 2014</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td></tr> </table> | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  | <b>1</b><br>New Years Day -<br>City Offices<br>Closed | <b>2</b> | <b>3</b> | <b>4</b> |  |
| S  | M  | T   | W         | T  | F         | S         |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 1  | 2  | 3   | 4         | 5  | 6         | 7         |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 8  | 9  | 10  | 11        | 12   | 13        | 14        |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 15   | 16   | 17  | 18        | 19   | 20        | 21        |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 22   | 23   | 24  | 25        | 26   | 27        | 28        |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 29   | 30   | 31  |           |  |           |           |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| S  | M  | T   | W         | T  | F         | S         |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
|  |  |   |           |  |           | 1         |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 2  | 3  | 4   | 5         | 6  | 7         | 8         |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 9  | 10   | 11  | 12        | 13   | 14        | 15        |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 16   | 17   | 18  | 19        | 20   | 21        | 22        |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| 23   | 24   | 25  | 26        | 27   | 28        |           |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| <b>5</b>   | <b>6</b><br>Library Board<br>Meets 4:30 p.m.<br><br>Regular Council<br>Meeting 5:00<br>p.m.  | <b>7</b>  | <b>8</b>  | <b>9</b>   | <b>10</b> | <b>11</b> |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| <b>12</b>  | <b>13</b><br>Housing<br>Authority Board<br>Meets 12:00<br>p.m.<br><br>Park Board<br>Meets 5:15 p.m.                                    | <b>14</b><br>BMU Board<br>Meets 4:00 p.m.<br><br>DED Board<br>Meets 11:30<br>a.m. | <b>15</b> | <b>16</b><br>Strategic Plan<br>Implementation<br>Commission<br>Meets 11:30<br>a.m. | <b>17</b> | <b>18</b> |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| <b>19</b>  | <b>20</b><br>LCRAMeets<br>11:30 a.m.<br><br>Martin Luther<br>King Day - City<br>Offices Closed<br><br>Public Safety<br>Meets 6:00 p.m. | <b>21</b>   | <b>22</b> | <b>23</b>  | <b>24</b> | <b>25</b> |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |
| <b>26</b>  | <b>27</b><br>Special Council<br>Meeting 11:30<br>a.m.  | <b>28</b><br>Tourism<br>Advisory Board<br>Meets 4:00 p.m.                         | <b>29</b> | <b>30</b>  | <b>31</b> |           |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |          |          |          |  |

# February 2014

## Monthly Planner

| Sunday   | Monday   | Tuesday  | Wednesday | Thursday  | Friday | Saturday |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
|--|--|--|-----------|---|--------|----------|---|---|---|---|---|---|--|--|---|---|---|---|--|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|---|
| <div> <div>Jan 2014</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> </div> <div> <div>Mar 2014</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> |  |  |           |   |        | S        | M | T | W | T | F | S |  |  | 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  | 1 |
| S  | M  | T  | W         | T   | F      | S        |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
|  |  | 1  | 2         | 3   | 4      |          |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 5  | 6  | 7  | 8         | 9   | 10     | 11       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 12   | 13   | 14   | 15        | 16  | 17     | 18       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 19   | 20   | 21   | 22        | 23  | 24     | 25       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 26   | 27   | 28   | 29        | 30  | 31     |          |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| S  | M  | T  | W         | T   | F      | S        |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
|  |  |  |           |   |        | 1        |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 2  | 3  | 4  | 5         | 6   | 7      | 8        |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 9  | 10   | 11   | 12        | 13  | 14     | 15       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 16   | 17   | 18   | 19        | 20  | 21     | 22       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 23   | 24   | 25   | 26        | 27  | 28     | 29       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 30   | 31   |  |           |   |        |          |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 2  | 3<br>Library Board<br>Meets 4:30 p.m.<br><br>Regular Council<br>Meeting 5:00<br>p.m.         | 4  | 5         | 6   | 7      | 8        |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 9  | 10<br>Housing<br>Authority Board<br>Meets 12:00<br>p.m.<br><br>Park Board<br>Meets 5:15 p.m. | 11<br>BMU Board<br>Meets 4:00 p.m.<br><br>DED Board<br>Meets 11:30<br>a.m. | 12        | 13  | 14     | 15       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 16   | 17<br>LCRAMeets<br>11:30 a.m.<br><br>Presidents Day -<br>City Offices<br>Closed              | 18   | 19        | 20<br>Strategic Plan<br>Implementation<br>Commission<br>Meets 11:30<br>a.m. | 21     | 22       |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 23   | 24<br>Special Council<br>Meeting 11:30<br>a.m.   | 25<br>Tourism<br>Advisory Board<br>Meets 4:00 p.m.                         | 26        | 27  | 28     |          |   |   |   |   |   |   |  |  |   |   |   |   |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |

# March 2014

## Monthly Planner

| Sunday  | Monday   | Tuesday  | Wednesday | Thursday  | Friday | Saturday |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
|---|--|--|-----------|---|--------|----------|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|---|
| <div>Feb 2014</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td></tr> </table> <div>Apr 2014</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> |  |  |           |   |        | S        | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  | S | M | T | W | T | F | S |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  | 1 |
| S   | M  | T  | W         | T   | F      | S        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
|   |  |  |           |   |        | 1        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 2   | 3  | 4  | 5         | 6   | 7      | 8        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 9   | 10   | 11   | 12        | 13  | 14     | 15       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 16  | 17   | 18   | 19        | 20  | 21     | 22       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 23  | 24   | 25   | 26        | 27  | 28     |          |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| S   | M  | T  | W         | T   | F      | S        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
|   |  | 1  | 2         | 3   | 4      | 5        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 6   | 7  | 8  | 9         | 10  | 11     | 12       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 13  | 14   | 15   | 16        | 17  | 18     | 19       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 20  | 21   | 22   | 23        | 24  | 25     | 26       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 27  | 28   | 29   | 30        |   |        |          |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 2   | 3<br>Library Board<br>Meets 4:30 p.m.<br><br>Regular Council<br>Meeting 5:00<br>p.m.         | 4  | 5         | 6   | 7      | 8        |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 9<br>Daylight Saving<br>Time Starts   | 10<br>Housing<br>Authority Board<br>Meets 12:00<br>p.m.<br><br>Park Board<br>Meets 5:15 p.m. | 11<br>BMU Board<br>Meets 4:00 p.m.<br><br>DED Board<br>Meets 11:30<br>a.m. | 12        | 13  | 14     | 15       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 16  | 17<br>LCRA Meets<br>11:30 a.m.<br><br>Public Safety<br>Meets 6:00 p.m.                       | 18   | 19        | 20<br>Strategic Plan<br>Implementation<br>Commission<br>Meets 11:30<br>a.m. | 21     | 22       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 23  | 24   | 25<br>Tourism<br>Advisory Board<br>Meets 4:00 p.m.                         | 26        | 27  | 28     | 29       |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |
| 30  | 31<br>Special Council<br>Meeting 11:30<br>a.m.   |  |           |   |        |          |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |