

TENTATIVE AGENDA

REGULAR CITY COUNCIL MEETING
CITY HALL
COUNCIL CHAMBERS
105 E. CENTER ST., SIKESTON MO
MONDAY, JANUARY 29, 2024
5:00 P.M.

- I. CALL TO ORDER
- II. RECORD OF ATTENDANCE
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. ITEMS OF BUSINESS
 - A. Briefing: Review of Combined Total Livestock, Domestic Animals and Fowl Kept on Property
 - B. Interim Appointment to Library Board
 - C. Authorization for DPS to Purchase Message Trailer & Board with SHSP Grant Funding
 - D. 2nd Reading & Consideration, Bill #6332, Request to Rezone 491 Davis Blvd. from IL (Light Industrial) to IH (Heavy Industrial)
 - E. 2nd Reading & Consideration, Bill #6333, Amend Chapter 500, Article XV, Existing Building Code
 - F. 1st Reading, Bill #6334, Request to Approve Program Agreement TAP 5800(017) Project
 - G. 1st Reading, Bill #6335, Request to Replat Magazine Trace on Baker Lane
 - H. Other Items as May Be Determined During the Course of the Meeting
- VI. ADJOURNMENT

Dated this 23rd day of January 2024.

Rhonda Council

Rhonda Council, City Clerk

The City of Sikeston complies with ADA guidelines. Notify Rhonda Council at 471-2512 (TDD Available) to notify the City of any reasonable accommodation needed to participate in the City Council's Meeting.

Council Letter

Date of Meeting: 01/29/2024

Originating Department: Department of Public Safety to the Mayor and City Council:

Subject: Sikeston Review of Chicken Ordinance/Comparison to other cities ordinances

Action Options:

1. Review of Sikeston City Ordinance related to chickens.

Background:

The current Sikeston ordinance related to livestock or in this case chickens' states:

City of Sikeston

Section 205.310

Keeping Livestock, Domestic Animals and Fowl.

[R.O. 2009 § 6.28.030; Ord. No. 4126 § 12, 1980; Ord. No. 5527 §II, 1-6-2003]

No person shall keep or maintain horses or cows within one hundred fifty (150) feet of any residence or other dwelling place other than that of the owner, nor keep or maintain a combined total of three (3) or more rabbits, chickens, ducks, turkeys or other domestic fowl within one hundred fifty (150) feet of any residence or other dwelling place other than that of the owner; provided further, that nothing in this Chapter shall prevent the keeping of cows or cattle in any auction barn or veterinary hospital provided same are kept in a clean and non-odorous condition.

Cape Girardeau, MO

(a) Living areas to be clean, inspections authorized. All chicken houses, chicken tractors, and chicken pens wherein chickens are kept or permitted to be, shall be always maintained in a clean and sanitary condition, devoid of all rodents and vermin, and free from offensive, disagreeable or noxious smell or odor to the injury, annoyance, or inconvenience of any inhabitant of the neighborhood. The health officer may at any time inspect, or cause to be inspected, any structure or premises and issue any such order as may be necessary to carry out the provisions of this section. (b) Number and type of chickens allowed. (1) The maximum number of chickens allowed is six per tract of land regardless of how many dwelling units are on the tract. (2) Only female chickens are allowed. There is no restriction on chicken species. (c) Noncommercial use only; restrictions on slaughter. It shall be unlawful to engage in chicken breeding or fertilizer production for commercial purposes. It is also unlawful for anyone to raise chickens for slaughter. Any chicken slaughtering shall only be conducted indoors and shall solely be for the purpose of the owner or keeper consuming them as food. (d) Enclosures. (1) Chickens shall always be kept in an enclosure or fenced area. Chickens shall be secured within a henhouse or chicken tractor during non-daylight hours. (2) Enclosures shall be kept in a clean, dry,

odor-free, neat and sanitary condition at all times.(3)Henhouses, chicken tractors and chicken pens shall provide adequate ventilation and adequate sun and shade and shall be impermeable to rodents, wild birds and predators, including dogs and cats.(e)Henhouses, chicken tractors, and chicken pens.(1)Henhouses, chicken tractors, and chicken pens shall be designed to provide safe and healthy living conditions for the chickens while minimizing adverse impacts to other residents in the neighborhood, Henhouses, chicken tractors, and chicken pens shall be enclosed on all sides and shall have a roof and doors. Access doors shall be able to be shut and locked at night. Opening windows and vents shall be covered with predator and bird proof wire of less than one-inch openings. The materials used in making henhouses, chicken tractors, and chicken pens shall be uniform for each element of the structure such that the walls are made of the same material, the roof has the same shingles or other covering, and any windows or openings are constructed using the same materials. The use of scrap, waste board, sheet metal, or similar materials is prohibited. Henhouses, chicken tractors, and chicken pens shall be well maintained. (2) Henhouses, chicken tractors and chicken pens shall only be in the rear yard and shall be at least ten feet from any property line and at least 25 feet from any principal structure on an adjacent property. (f)Chicken pen. Any enclosed chicken pen shall consist of sturdy wire or wooden fencing. The pen shall be covered with wire, aviary netting, or solid roofing. (g)Odor and noise impacts. (1) Odors from chickens, chicken manure or other chicken related substances shall not be perceptible at the property boundaries. (2) Perceptible noise from chickens shall not be loud enough at the property boundaries to disturb persons of reasonable sensitivity. (h)Predators, rodents, insects, and parasites. The chicken owner shall take necessary action to reduce the attraction of predators and rodents and the potential infestation of insects and parasites. Chickens found to be infested with insects and parasites that may result in unhealthy conditions to human habitation may be removed by an animal control officer. (i)Feed and water. Chickens shall always be provided with access to feed and clean water. The feed and water shall be inaccessible to rodents, wild birds, and predators. (j)Waste storage and removal. The chicken owner shall provide for the storage and removal of chicken manure. All stored manure shall be covered by a fully enclosed structure with a roof or lid over the entire structure. No more than three cubic feet of manure shall be stored. All other manure not used for composting or fertilizing shall be removed. The henhouse, chicken tractor, chicken pen and surrounding area shall be kept free from trash and accumulated droppings. Uneaten feed shall be removed in a timely manner. Chickens at-large; dangerous animals. (1) Chickens shall be always kept in a proper chicken house, chicken tractor, or chicken pen. No owner or keeper of any chicken shall permit or suffer such chicken to run at-large outside the chicken house, chicken tractor, or chicken pen, or outside of the premises of the owner or keeper, or to annoy, impair or disturb the peace, comfort, health or safety of the residents of the city.(2)No dog or cat which kills a chicken will, for that reason alone, be considered a dangerous or vicious animal.(l)Unlawful acts.(1)It shall be unlawful for any person to keep chickens in violation of any provision of this section.(2)It shall be unlawful for any owner, renter or leaseholder of property to allow chickens to be kept on the property in violation of the provisions of this section.(m)Nuisances. Any violation of this section that constitutes a health hazard or that interferes with the use or enjoyment of neighboring property is a nuisance and may be abated under the general nuisance abatement provisions. Continuing violations. Each day that a violation of this section continues is a separate offense.

Columbia, MO

Sec. 5-91. - Number and type of chickens allowed.

(a)The maximum number of chickens allowed is six (6) per tract of land regardless of how many dwelling units are on the tract. (b)Only female chickens are allowed. There is no restriction on chicken species. (c)The provisions of this section shall not apply to any chickens kept as part of an educational course by public and private schools and educational institutions with fifty (50) or more

students when the chickens are kept on school property that is one-half (½) acre or more in size. Sec. 5-92. - Noncommercial use only.

It shall be unlawful to engage in chicken breeding or fertilizer production for commercial purposes.

(Ord. No. 20549, § 1, 2-1-10)

Sec. 5-93. - Enclosures.

(a)Chickens must always be kept in an enclosure or fenced area. Chickens shall be secured within a henhouse or chicken tractor during non-daylight hours.(b)Enclosures must be kept in a clean, dry, odor-free, neat and sanitary condition at all times.(c)Henhouses, chicken tractors and chicken pens must provide adequate ventilation and adequate sun and shade and must be impermeable to rodents, wild birds and predators, including dogs and cats.(d)Henhouses and chicken tractors.(1)Henhouses and chicken tractors shall be designed to provide safe and healthy living conditions for the chickens while minimizing adverse impacts to other residents in the neighborhood henhouse or chicken tractor shall be enclosed on all sides and shall have a roof and doors. Access doors must be able to be shut and locked at night. Opening windows and vents must be covered with predator and bird proof wire of less than one-inch openings. The materials used in making a henhouse or chicken tractor shall be uniform for each element of the structure such that the walls are made of the same material, the roof has the same shingles or other covering, and any windows or openings are constructed using the same materials. The use of scrap, waste board, sheet metal, or similar materials is prohibited. Henhouses and chicken tractors shall be well maintained.(2)Henhouses, chicken tractors and chicken pens shall only be located to the rear of the dwelling or other main structure and may be located in the rear yard required by chapter 29.(3)Henhouses, chicken tractors and chicken pens must be located at least ten (10) feet from the property line and at least twenty-five (25) feet from any adjacent residential dwelling, church, school or place of business.(e)Any enclosed chicken pen shall consist of sturdy wire or wooden fencing. The pen must be covered with wire, aviary netting, or solid roofing.

(Ord. No. 20549, § 1, 2-1-10)

Sec. 5-94. - Odor and noise impacts.

(a)Odors from chickens, chicken manure or other chicken related substances shall not be perceptible at the property boundaries. (b)Perceptible noise from chickens shall not be loud enough at the property boundaries to disturb persons of reasonable sensitivity.

(Ord. No. 20549, § 1, 2-1-10)

Jefferson City, MO

Sec. 5-91. - Number and type of chickens allowed.

(a)The maximum number of chickens allowed is six (6) per tract of land regardless of how many dwelling units are on the tract. Only female chickens are allowed. There is no restriction on chicken species. The provisions of this section shall not apply to any chickens kept as part of an educational course by public and private schools and educational institutions with fifty (50) or more students when the chickens are kept on school property that is one-half (½) acre or more in size.

Sec. 5-7. - Cleanliness of pens, coops, etc.

It shall be unlawful to keep any animal in any structure, pen, coop, or yard that is not always maintained in a clean and sanitary condition, devoid of all rodents and vermin and free from offensive, disagreeable or obnoxious smells or odors, tending to injure, annoy or inconvenience any inhabitant of the neighborhood. The provisions of this section shall not apply to a farm lawfully operating within a RU rural district.

Sec. 18-23. - Fowl running at large.

No person owning any chickens, guineas, geese, ducks, turkeys, or other domestic fowl shall allow or permit the fowl to run at large, except on premises owned or controlled by such person.

Springfield, MO

Sec. 18-24. - Keeping fowl and chickens.

(a) Keeping fowl and more than six chickens. (1) No person shall keep chickens or other domestic fowl in any pen having an area of less than 144 square feet or the exterior boundary of which is less than 50 feet at the nearest point from the dwelling of another, a church, a school, or a place of business of another. If more than 12 chickens or other fowl are kept in a pen, the pen shall have an area equal to 12 square feet for each chicken or other fowl kept in such pen. (2) No person shall keep 25 or more chickens, chicks or other domestic fowl in a battery located in a building or structure unless the battery is located more than 50 feet at the nearest point from any dwelling of another, church, school or place of business of another. Not more than 24 chickens, chicks, or other domestic fowl may be kept in a battery located inside a building or structure if the battery is more than 25 feet from the dwelling of another, a church, a school, or a place of business of another. This subsection shall not apply to any lawfully operated hatchery. (b) Keeping of six or less chickens. (1) The maximum number of chickens allowed is six per tract of land regardless of how many dwelling units are on the tract. (2) Only female chickens shall be allowed. There shall be no restriction on chicken breeds. (3) It shall be unlawful to engage in chicken breeding or fertilizer production for commercial purposes. (4) Slaughter may occur for personal use provided that it is conducted in a sanitary manner, does not generate noise that creates a nuisance, and is not visible from adjacent properties or any public area or right-of-way. (5) Chickens shall be kept in a secured enclosure or fenced area at all times. Chickens shall be secured within a henhouse or chicken tractor during non-daylight hours. (6) Enclosures shall be kept in a clean, dry, odor-free, neat, and sanitary condition at all times. (7) Henhouses, chicken tractors and chicken pens shall provide adequate ventilation and adequate sun and shade and shall be impermeable to rodents, wild birds, and predators, including dogs and cats. (8) Henhouses and chicken tractors shall be designed to provide safe and healthy living conditions for the chickens while minimizing adverse impacts to other residents in the neighborhood, henhouse or chicken tractor shall be enclosed on all sides and shall have a roof and doors. Access doors shall be able to be shut and locked at night. Openings, windows, and vents shall be covered with predator and bird proof wire of less than one-inch openings, Henhouses, chicken tractors, and chicken pens shall only be located to the defined rear of the property as required by the zoning code, Henhouses, chicken tractors, and chicken pens shall be located at least three feet from the property line and at least 25 feet from any adjacent residential dwelling, church, school, or place of business. (9) Any enclosed chicken pen shall consist of sturdy wire or wooden fencing. The pen shall be covered with wire, aviary netting, or solid roofing. (10) Odors from chickens, chicken manure, or other chicken related substances shall not be detectable at the property boundaries. (11) All uses shall operate in accordance with the noise standards contained in section 6-1500 of the city zoning ordinance. (12) The chicken owner shall take necessary action to reduce the attraction of predators and rodents and the potential infestation of insects and parasites. Chickens found to be infested with insects and parasites that may result in unhealthy conditions to human habitation may be removed by an animal control officer. (13) The chicken owner shall always provide chickens with access to feed and clean water. The feed and water shall be unavailable to rodents, wild birds, and predators. (14) The chicken owner shall provide for the storage and removal of chicken manure. All stored manure shall be covered by a fully enclosed structure with a roof or lid over the entire structure. No more than three cubic feet of manure shall be stored. All other manure not used for composting or fertilizing shall be removed. The henhouse, chicken tractor, chicken pen, and surrounding area shall be kept free from trash and accumulated droppings. (15) No dog or cat which kills a chicken shall, for that reason alone, be considered a dangerous or aggressive animal. (16) It shall be unlawful for any person to keep chickens in violation of any provision of this article. (17) It shall be unlawful for any owner, renter,

or leaseholder of property to allow chickens to be kept on the property in violation of the provisions of this article.(18)Any violation of this article that constitutes a health hazard or that interferes with the use or enjoyment of neighboring property is a nuisance and may be abated under the general nuisance abatement provisions of the city.(19)Each day that a violation of this article continues is a separate offense.(20)All other applicable city codes shall apply.

Editor's note— G.O. No. 5900, § 3, adopted October 4, 2010, amended section 18-24 in its entirety to read as herein set out. Formerly, section 18-24 pertained to the keeping of fowl, and derived from the Code of 1981, § 5-18.

Sec. 18-25. - Offensive or noxious odors from keeping animals or fowl.

No person shall keep or allow or permit to be kept on any premises occupied by him, or under his charge or control, any animal or fowl in a pen or other enclosure under such conditions that an offensive or noxious smell or odor shall arise therefrom, to the injury, annoyance, or inconvenience of any inhabitant of the neighborhood.

Council Letter

Date of Meeting: 24-01-29

Department: Department of Governmental Services

To the Mayor and City Council:

Subject: Interim Appointment to Library Board of Trustees

Attachments:
None

Action Options:

1. Make interim appointment to Library Board of Trustees
2. Other action as Council may deem appropriate.

Background:

With the passing away of Connie Thompson, her unexpired term on the Library Board will need to be filled. Ms. Thompsons term was set to expire June 2025.

We have the following Resource Bank Applications on file – Camille Lancaster, Susanne Chitwood and Jodi Glidewell.

Staff would like Council to make an interim appointment to replace Connie Thompson with the term expiring June 2025.

Council Letter

Date of Meeting: 01/29/2024

Originating Department: Department of Public Safety to the Mayor and City Council:

Subject: FY 2023 SHSP Protection of Soft Targets/Crowded Places (PSTCP)

Attachments:

1. Stalker Radar Applied Concepts, Inc Quote
2. Subaward

Action Options:

1. Authorize staff to proceed with acceptance of grant and purchase.

Background:

The Sikeston Department of Public Safety applied for a FY2023 SHSP grant through the Missouri Department of Public Safety for the protection of soft targets/crowded places in July of 2023 for \$14,986.00 for a drone to be added to our technical rescue team. The Sikeston Department of Public Safety was awarded this grant, however due to grant restrictions on Chinese manufactured drones we were not able to proceed with a satisfactory drone purchase or quote. After conversations with the Missouri Department of Public Safety we learned the awarded grant funds were still available to us and that we could make a different purchase using these funds. The Sikeston Department of Public determined our department would benefit from the purchase of a Stalker MC360 message trailer with (3'x6') message board. This message board would be used to alert residents to developing traffic issues or hazardous conditions as they travel on our roadways. Early warning or quick dissemination of information can improve safety for motorists as well as members of our community during hazardous events. The cost of the message board is \$19,250.00 leaving a difference of \$4,264.00. The cost difference, if approved, could be covered by available funds set aside in the Sikeston Department of Public Safety equipment budget. The Sikeston Department of Public Safety is requesting council approval to proceed with this grant process and purchase of the message board.



applied concepts, inc.

855 E. Collins Blvd
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner:

Bart Hogue
+1-972-801-4864
barth@a-concepts.com

Reg Sales Mgr:

Bill Johnson
972-398-3780
billj@stalkerradar.com

QUOTE
2082345

Page 1 of 1

Date: 01/11/24

Effective From : 12/21/2023

Valid Through: 03/20/2024

Lead Time: 60 working days

Bill To: Sikeston Department of Public Safety 201 S Kingshighway St Sikeston, MO 63801-2906	Customer ID: 105052 Accounts Payable	Ship To: Sikeston Department of Public Safety 201 S Kingshighway St Sikeston, MO 63801-2906	<i>UPS Freight LTL (4-6 Days)</i> Captain Ryan Smith
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Grp	Qty	Package	Description	Price	Ext Price	Line Items	Total
1	1	821-1101-00	Stalker MC360 Message Trailer (3'x6') w/Strobes	\$19,250.00	\$19,250.00	\$0.00	\$19,250.00

Product	\$19,250.00	Sub-Total:	\$19,250.00
Discount	\$0.00	Sales Tax 0%	\$0.00
		Shipping & Handling:	\$0.00
		Total: USD	\$19,250.00

Payment Terms: Net 30 days

MO State Contract: CC191825006

001

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.



Application

157555 - FY 2023 SHSP Protection of Soft Targets/Crowded Places (PSTCP) - Final Application

158071 - FY23-Southeast Missouri (SEMO), LEPD-Soft target protection.
State Homeland Security Program (SHSP)

Status:	Under Review	Submitted Date:	07/17/2023 11:13 AM	Submitted By:	Jon Broom
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Applicant Information

Primary Contact:

Name:*	Mr.	Derrick	Wheetley
	Title	First Name	Last Name
Job Title:*	Sargeant		
Email:*	dwheetley@sikeston.org		
Mailing Address:*	201 S. Kingshighway		
Street Address 1:			
Street Address 2:			
* City	Sikeston	State/Province	Missouri
Phone:*	573-471-6200	Postal Code/Zip	63801
Fax:	573-471-7872	Ext.	

Organization Information

Applicant Agency:*Sikeston, Department of Public Safety

Organization Type:*Government

Federal Tax ID#:*436003510

DUNS #:079900460

Unique Entity ID:*C252AHSK7KL3

SAM/CCR CAGE Code:31NP7

02/09/2024Valid Until Date

Organization Website:

Mailing Address:*201 S. Kingshighway

Street Address 1:

Street Address 2:

City*SikestonMissouri638012906

CityState/ProvincePostal Code/Zip+ 4

County:*Scott

Congressional District:*08

Phone:*573-475-3758

Ext.

Fax:573-471-7872

Contact Information

Authorized Official

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract and is generally the applicant’s elected or appointed chief executive. For example:

- If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official
- If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official
- If the applicant agency is a State Department, the Director shall be the Authorized Official
- If the applicant agency is a college/university, the President shall be the Authorized Official
- If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts
- If the applicant agency is an Regional Planning Commission or Council of Government, the Executive Director shall be the Authorized Official
- If the applicant agency is a special district, such as Fire Protection District or Ambulance District, the Board Chair/President shall be the Authorized Official

****If the Authorized Official has a different title, than those listed above, official documentation naming that position as the Authorized Official for your agency must be included in the application attachments or your application will not be considered for funding****

****This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125****

Authorized Official: [*]	Mr.	Jonathan	Douglas
	Title (Mr.Ms.etc)	First Name	Last Name
Job Title: [*]	City Manager		
Agency: [*]	City of Sikeston/Department of Public Safety		
Mailing Address: [*]	105 E Center		
Street Address 1:			
Street Address 2:			
[*]	Sikeston	Missouri	63801
	City	State	Zip Code
Email: [*]	jdouglas@sikeston.org		
Phone: [*]	573-471-2512		
	Office	Ext.	Cell
Fax:			

Applicant Project Director

Applicant Project Director: [*]	Mr.	James	McMillen
	Title (Mr.Ms.etc)	First Name	Last Name
Job Title: [*]	Director of Public Safety		
Agency: [*]	Sikeston Department of Public Safety		
Mailing Address: [*]	201 S. Kingshighway		
Street Address 1:			
Street Address 2:			
[*]	Sikeston	Missouri	63801
	City	State	Zip Code
Email: [*]	jbmcmil@sikeston.org		
Phone: [*]	573-471-6200		
	Office	Ext.	Cell
Fax			

Fiscal Officer

Fiscal Officer: *	Ms.	Amanda	Groves
	<small>Title (Mr.Ms.etc)</small>	<small>First Name</small>	<small>Last Name</small>
Job Title: *	Director of Finance		
Agency: *	City of Sikeston/Department of Public Safety		
Mailing Address: *	105 E. Center		
Street Address 1:			
Street Address 2:			
*	Sikeston	Missouri	63801
	<small>City</small>	<small>State</small>	<small>Zip Code</small>
Email: *	amgroves@sikeston.org		
Phone: *	573-471-2512		
	<small>Office</small>	<small>Ext.</small>	<small>Cell</small>

Fax

Project Contact Person

Project Contact Person:	Mr.	Derrick	Wheetley
	<small>Title (Mr.Ms.etc)</small>	<small>First Name</small>	<small>Last Name</small>
Job Title:	Fire Divison Captain		
Agency:	Sikeston Department of Public Safety		
Mailing Address:	201 S. Kingshighway		
Street Address 1:			
Street Address 2:			
	Sikeston	Missouri	63801
	<small>City</small>	<small>State</small>	<small>Zip Code</small>
Email:	dwheetley@sikeston.org		
Phone:	573-471-6200		
	<small>Office</small>	<small>Ext.</small>	<small>Cell</small>

Fax:

Section A.1 through B.4

A. Project Worksheet

A.1 Project Title:* Southeast Missouri (SEMO), LEPD-Soft target

A.2 Agency Name:* Sikeston Department of Public Safety

A.3 Region:* E

A.4 County:* Scott

A.5 Project Location Zip Code:* 63801

A.6 Project Activity Type:* Establish/enhance regional response teams

A.7 Was this project previously funded with State Homeland Security Program (SHSP) funds?*

No

A.8 Does this project increase capabilities (build/enhance), or does this project sustain capabilities at the current level?*

Build/Enhance

A.8.a If you answered Build/Enhance to question A.8 provide an answer to the following question. Has your agency coordinated with other agencies to determine if the resources requested are currently available within the region/state?

Yes

Coordination example: contacted other agencies within your region to see if this capability/asset currently exists and is available.

A.8.b If answered yes to A.8.a, explain coordination efforts made by your agency,

The Sikeston Department of Public Safety is a member of the Homeland Security Response Team. This team meets and trains regularly for incidents related to terrorist attack and natural disaster. The outcome of the team is to protect the lives and safety of

as well as the outcome of the coordination efforts.

residents within the Southeast Missouri Region. This team is also available for response to other parts of state and region.

A.9 Project Description*

Drone or (UAV) added to the already established regional Homeland Security Response Team, which includes members of the Sikeston Special Operations Group trained in potential terrorist attacks as well as other similar incidents.

A.10 Provide a summary of specific project actions/items that will be purchased with grant funds:*

A drone or (UAV) will be deployed with the regional Homeland Security Response Team for training events, preplanning of soft targets and team call-out.

A.11 Provide estimated duration of the project (how long will it take to complete this project):*

Six months

A.12 What are the objectives this project is designed to accomplish? (the purpose of the project)*

The objective is to enhance the regional Homeland Security Response Team's ability to preplan, prevent, and navigate critical incidents related to an attack on a soft target by a terrorist group. To protect the lives, health, safety, infrastructure of our region and its residents.

A.13 How does this project align with/increase terrorism preparedness for your agency/region/state?*

This project will help in preplanning of soft targets by using arial photos, real time video footage to develop a proactive approach in preparing and preventing an attack on a soft target by a terrorist group. To protect soft targets such as our highways, bridges, power grid, large gatherings of people.

A.14 How does your project align to the protection of soft targets/crowded places through mobile crowd control equipment?*

Large crowds at entertainment events, powerplants, transportation routes along interstate highways, ports and waterways such as the Mississippi River.

A.15 Why is this project necessary for your agency/region/state?*

Geographic mapping of inaccessible terrain and locations. Gathering information or supplying essentials for disaster management and monitoring of large crowds of people. Building safety inspections, drones or (UAV's) are ideal candidates for some of the world's most difficult tasks since they can be controlled remotely and flown at varied distances and heights causing little disruption from the ground.

A.16 How does your agency plan to financially sustain the requested items in the future without grant funding?*

This project will be funded through the city of Sikeston HSRT team operating budget, or other grant opportunities over any costs not covered by this grant.

B. Project Capability, THIRA and Dual Use

B.1 Did your agency participate in the development of your respective region's Threat and Hazard Identification and Risk Assessment (THIRA)?*

Yes

B.1.a If you answered yes to Question B.1, please explain your agency's participation in the development of the THIRA.

This team meets and trains monthly for a host of responses to protect the homeland including attacks against a soft target. The regional homeland security team discuss opportunities for alignment to better understand threats, hazards, assess risks, build and sustain capabilities, reduce vulnerability, identify ways to increase resilience to avoid duplication of efforts from regional resources.

Please review the State FY 2022 MO THIRA and FY 2022 MO SPR to determine the following:

B.2 Which Primary Core Capability best aligns to this project? Note: Your project must align to a Protection of Soft Targets/Crowded Places Primary Core Capability. A list of eligible Core Capabilities are included in the Notice of Funding Opportunity NOFO).*

Screening, search, and detection

B.3 Which POETE (Planning, Organization, Equipment, Training, and Exercise) category(s) does your project address? *

Equipment

1000 Character Limit

B.4 How does this project impact the Capability Target listed on the State THIRA/SPR for the Core Capability chosen in B.2 and the POETE category(s) listed in B.3?*

This project impacts the further protection of electrical generating plants, the power grid, transportation routes both riverway and highway. This project also aligns with the protection of crowded places such as entertainment events that draw thousands of people. The drone (UAV) would be used in preplanning and mitigation of a potential soft target terrorist attacks.

1000 Character Limit

B.5 If this project is dual use, please describe how this project supports terrorism preparedness, and how this project increases preparedness for other hazards unrelated to terrorism: (both terrorism preparedness, and other unrelated hazards)?

This project supports terrorism preparedness by the use of a drone (UAV) to obtain real time preplanning information shared with responders or security personnel on the ground. Uses also include locating missing people, large firefighting operations or hazmat spills within our region.

Dual use are activities, which support the achievement of target capabilities related to terrorism preparedness may simultaneously support enhanced preparedness for other hazards unrelated to acts of terrorism. Funding for activities not explicitly focused on terrorism preparedness must demonstrate Dual Use. 1000 Character Limit

B.6 Please review the National Priorities in the FY 2023 SHSP PSTCP Notice of Funding Opportunity.

- 1. Enhancing the protection of soft targets/crowded places***
- 2. Enhancing information and intelligence sharing and analysis***
- 3. Combating domestic violent extremism***
- 4. Enhancing cybersecurity***
- 5. Enhancing community preparedness and resilience***
- 6. Enhancing election security***

The project must align to the National Priority of Enhancing the Protection of Soft Targets/Crowded Places to be eligible for this funding opportunity. Please select the National Priority below.

National Priority:*

Enhancing the Protection of Soft Targets/Crowded Places

B.6.a If your project fulfills a National Priority, please describe how this project aligns with the National Priority selected in question B.6.

Soft targets and crowded places are locations that are easily accessible to large numbers of people and that have limited security or protective measures in place making them vulnerable to attack. These locations are identified within our region as schools, sports events, transportation systems like our highways and riverways, tourist attractions and civic spaces.

C. Project Background

Complete Project Background Investment Justification alignment and Prior Accomplishments for each year **ONLY** if proposed project was also funded with prior grant funds.

C.1 Was any portion of the proposed project funded with FY 2022 SHSP funds?:*

No

C.4 Was any portion of the proposed project funded with FY 2021 SHSP funds?:*

No

C.7 Was any portion of the proposed project funded with FY 2020 SHSP funds?:*

No

D. Deployable/Shareable Resources

Deployable Resource: Identifies the availability and utility of an asset to multiple jurisdictions, regions, and the Nation; provides information on mobility of assets in an area. An asset that is physically mobile and can be used anywhere in the United States and territories via Emergency Management Assistance Compacts or other mutual aid/assistance agreements.

Shareable Resource: Provides information on the utility of a non-deployable shared asset in a region; identifies the asset's ability to augment and sustain a reinforced response within a region. An asset that can be utilized as a local, state, regional, or national capability, but is not physically deployable (i.e., fusion centers).

D.1 Does this project fund resources that are:* Deployable Resource

If answered Deployable in question D.1 complete questions D.2-D.8.

If answered Shareable in question D.1 complete questions D.2-D.4.

If answered NA in question D.1 skip to Section E.

D.2 Item Name: Drone

D.3 If this is a sustainment project, describe how the project sustains the deployable/shareable resource?: This project adds to the already established Sikeston Special Operations Group and regional Homeland Security Response Team as another tool used to manage soft target security and mitigation.
250 Character Limit

D.4 Are there any special conditions/requirements on sharing the deployable/shareable resources(s)? Yes
Example: Specific requirements of equipment, operator, etc.
250 Character Limit

D.4.a Please explain the special conditions/requirements on sharing the deployable/shareable resource. The operator of the drone (UAV) must be certified, assigned to the Sikeston Special Operations/ regional Homeland Security Response Team and cleared to operate the UAV by the team leader.

FEMA Resource Typing Library Tool is located at <https://rtlt.preptoolkit.org/Public>.

D.5 Is deployable resource NIMS Kind & Typed?: Yes

D.6 Deployable Resources Kind & Type Name(s): Unmanned Aircraft System Team

Example: Patrol Team Officer
250 Character Limit

D.7 Deployable Resources 2-508-1246

Kind & Type ID(s):
(ID x-xxx-xxxx)

Example: ID 6-509-1369
250 Character Limit

D.8 If not NIMS Kind & Typed, explain how the item further supports the Homeland Security Initiative:

N/A

250 Character Limit

E. Audit Details

E.1 Has the Applicant Agency exceeded the federal expenditure threshold of \$750,000 in federal funds during agency's last fiscal year?:*

Yes

If the applicant agency exceeded the federal expenditure threshold in their last fiscal year, they must have their Single Audit or Program Specific Audit completed and submitted to the OHS within nine (9) months after the end of the audited fiscal year.

E.2 Date last audit/financial statement completed: MM/DD/YYYY*

01/10/2023

If an agency has never had an audit, please enter the date of their last annual financial statement.

E.3 By checking this box the applicant agency understands they are required to upload a copy of the agency's most recent completed audit (or annual financial statement) in the Named Attachments section of this application:*

Yes

F. Risk Assessment

F.1 Does the applicant agency have new personnel that will be working on this award?:*

No

New personnel is defined as working with this award type less than 12 months.

F.2 Does the applicant agency have a new fiscal or time accounting system that will be used on this award?:*

No

New fiscal or time accounting system is defined as a system being utilized less than 12 months within the applicant agency.

F.3 Does the applicant agency receive any

Yes

Direct grants are grants that you apply directly to the federal government for and there is no intermediary agency such as OHS.

direct Federal
awards?:*

F.3.a Please list the
direct Federal awards
the agency receives.

U.S. DEPARTMENT OF COMMERCE
U.S. DEPARTMENT OF JUSTICE
U.S. DEPARTMENT OF TRANSPORTATION
U.S. DEPARTMENT OF TREASURY
DELTA REGIONAL AUTHORITY
U.S. DEPARTMENT OF HOMELAND SECURITY

F.4 Did the applicant
agency receive any
Federal monitoring on a
direct federal award in
their last fiscal year?:*

Yes

F.4.a Please list the
direct awards that were
monitored and indicate
if there were any
findings or
recommendations.

See attach budget audit.

G. National Incident Management System (NIMS)

Please select Yes/No to questions G.1-G.14. If you answer no to any of these questions, explain planned activities during the grant period to strive towards being NIMS compliant in G.15. If your agency is a Regional Planning Commission (RPC) or Council of Government (COG) and questions G.1-G.14 do not apply, select N/A.

G.1 Has the jurisdiction
formally adopted the
National Incident
Management System
(NIMS) throughout the
jurisdiction or
organization to prevent,
protect against,
mitigate, respond to,
and recover from
incidents?:*

Yes

G.2 Has the jurisdiction
ensured training for the
incident personnel
incorporates NIMS
training that is pertinent
to each individuals
incident responsibilities
in alignment with the
NIMS training
program?:*

Yes

G.3 Does the
jurisdiction develop,

Yes

maintain, and implement mutual aid agreements (to include agreements with the private sector and nongovernmental organizations)?.*

G.4 Does the jurisdiction apply ICS as the standard approach to the on-scene command, control, and coordination of incidents?.*

Yes

G.5 Does the jurisdiction enable effective and secure communications within and across jurisdictions and organizations?.*

Yes

G.6 Does the jurisdiction identify and inventory deployable incident resources consistently with national NIMS resource typing definitions and job titles/position qualifications, available through the Resource Typing Library Tool?.*

Yes

G.7 Has your agency designated a point of contact to serve as the principal coordinator for the implementation of NIMS?.*

Yes

G.8 Has your agency adopted NIMS terminology for the qualification, certification, and credentialing of incident personnel?.*

Yes

G.9 Does your agency use the NIMS Resource Management Process during incidents?

Yes

(identify requirements, order and acquire, mobilize, track and report, demobilize, reimburse and restock)*

G.10 Does your agency implement JIS for the dissemination of incident information to the public, incident personnel, traditional and social media, and other stakeholders?*

Yes

G.11 Does your agency use MAC Groups/Policy Groups during incidents to enable decision making among elected and appointed officials and support resource prioritization and allocation?*

Yes

G.12 Does your agency organize and manage EOC's and EOC teams consistent with pertinent NIMS guidance?*

Yes

G.13 Does your agency apply plain language and clear text communications standards?*

Yes

G.14 Does your agency develop, maintain, and implement procedures for data collection, analysis, and dissemination to meet organizational needs for situational awareness?*

Yes

If answered No to any questions G.1-G.14, please explain planned activities during grant period to strive towards being NIMS compliant.

G.15 Planned Activities:

H. Certified Assurances

To the best of my knowledge and belief, all data in this application is true and correct, the document has been duly authorized by the governing body of the applicant, and the applicant attests to and/or will comply with the following Certified Assurances if the assistance is awarded:

SHSP Certified Assurances

H.1 By checking this box, I have read and agree to the terms and conditions of this grant:* Yes

In order to be considered eligible for funding, the correct Authorized Official must be designated and have knowledge of the certified assurances associated with this funding opportunity. **If the incorrect Authorized Official is listed in H.2 of the application, the application will be deemed ineligible for funding.**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract and is generally the applicant's elected or appointed chief executive. For example:

- If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official
- If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official
- If the applicant agency is a State Department, the Director shall be the Authorized Official
- If the applicant agency is a college/university, the President shall be the Authorized Official
- If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts.
- If the applicant agency is an Regional Planning Commission (RPC) or Council of Government (COG), the Executive Director shall be the Authorized Official
- If the applicant agency is a special district, such as Fire Protection District or Ambulance District, the Board Chair/President shall be the Authorized Official

If a designee is being utilized to authorize the application, the Missouri Department of Public Safety (DPS) reserves the right to request documentation that indicates the designee has the authority to legally bind the applicant into a contract in lieu of the Authorized Official at the time of application submission.

****If the Authorized Official has a different title, than those listed above, official documentation naming that position as the Authorized Official for your agency must be included in the application attachments or your application will not be considered for funding****

****The above list is not an all-inclusive list. If you do not fall into the above listed categories, or if you are unsure of who the Authorized Official is for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125.****

H.2 Authorized Official Name and Title:* Jonathan Douglas

H.3 Name and Title of person completing this proposed application:* Jon R. Broom

H.4 Date:* 06/28/2023

Radio Interoperability

Refer to the Radio Interoperability Guidelines for reference to a list of radios certified as meeting the P25 standard by the Missouri Department of Public Safety, and certified to operate on the MOSWIN by the manufacturer.

1. Are you applying for interoperable communications equipment?

No

Equipment

Line Item Name:	AEL #:	Qty:	Unit Cost:	Total Cost:	Sustainment:	Discipline:	Function:	Allowable Activity:
Unmanned Aircraft with extra battery	03OE-07-SUAS	1.0	\$14,986.00	\$14,986.00	No	Law Enforcement	Equipment	CBRNE Prevention and Response Unmanned Aircraft
				\$14,986.00				

Narrative Justification - Equipment

Requested Items: DJI Matrice 30T, 3 hour training, Case, Batteries, Additional propeller, second operator remote, strap-bracket kit, loudspeaker-spotlight

The Sikeston Department of Public Safety is dual trained in both law enforcement and fire disciplines. Currently there are approximately 53 post commissioned officers with an additional 25 officers trained in firefighter 1&2. The Sikeston Department of Public Safety has a special operations group who often respond to regional incidents related to high-risk situations not limited to a potential terrorist attack. This group has provided security for visiting national political leaders and other dignitaries. The special operation group is trained in special weapons, tactics and trains monthly on a variety of scenarios including terrorist attack. Many of these same team members are also assigned to the Homeland Security Response Team. This team consists of law enforcement, fire and rescue officers within our region. Some regional team cities are Sikeston, Jackson, and Cape Girardeau Missouri. This team like the Sikeston Special Operations Group meet and train monthly related to structural collapse, terrorist attack as well as swift water rescues. The Sikeston Department of Public Safety in conjunction with the Homeland Security Response Team provide a unique response resource for our region, providing a valuable safeguard against terrorist attack in our region. Notable soft targets within this response area are several power generating sources that feed the electrical grid, not only locally but statewide. Often the power grid is considered a high value target when speaking of soft targets. Damage to the electrical grid can have devastating effects on the economy, the health and safety of residents and create fear of other or continued terrorist attack. Our region is also unique and vulnerable to terrorist attack due to its geographical location. Southeast Missouri's eastern border is home to the Mississippi river and where the Mississippi Delta begins. Our river region is home to ports where grain and other goods are loaded and transported throughout the world. These ports are also considered soft targets to terrorists and a potential attack could have devastating effects on the transportation of grain and other goods. With the Mississippi River there are many bridges within this region that span the river. These bridges also considered soft targets are main routes of travel for commercial truck traffic that carry goods throughout the US. A potential attack on one or more of

these bridges, like an attack on one of the mentioned ports could have a devastating impact on the economy and health and safety of citizens nationally. Within the Southeast Missouri Area there are many events hosted within this region. The annual Sikeston Jaycee Rodeo hosts approximately 40,000 spectators every August with nationally acclaimed country music stars, professional rodeo athletes and notable members of the state of Missouri. Cape Girardeau is home to the Southeast Missouri District Fair which also attracts thousands of spectators each year. This region as a whole is home to many festivals, fairs, and public gatherings as well as a state university, a community college and a host of regional campuses. The Sikeston Department of Public Safety and the Homeland Security Response Team would like to add a drone or (UAV) to the already established response team's resources. The drone (UAV) would be housed at the Sikeston Department of Public Safety located at 201 S. Kingshighway in Sikeston, Missouri and would be used in preplanning to soft target responses related to terrorist attack. This drone (UAV) would be deployed to take arial video/photos in real time giving responders and team members a better understanding of potential weaknesses and strengths of soft targets, as well as response measures. This drove (UAV) would also be used to monitor large gatherings or crowds that also may present themselves as a soft target to a terrorist group.

5000 Character Limit

Supplies/Operations

Supply/Operation Type:	Item Name:	Qty:	Unit Cost:	Total Supply or Operation Expense Cost:	Discipline:	Function:	Allowable Activity:
				\$0.00			

Narrative Justification - Supplies/Operations

5000 Character Limit

Total Budget

Total Equipment:	\$14,986.00
Total Supplies/Operation:	\$0.00
Total Project Cost:	\$14,986.00

Named Attachments

Attachment	Description	File Name	Type	File Size
Audit/Financial Statement (REQUIRED)*	2022 Final Audit Report	2022 Final Audit Report.pdf	pdf	661 KB
Quote or other costs basis	Quote	DJI Matrice 30T.pdf	pdf	2.7 MB
Other Supporting Information				
Other Supporting Information				
Other Supporting Information				
Other Supporting Information				
Other Supporting Information				

Council Letter

Date of Meeting: 24-01-29

Originating Department: Department of Community Development

To the Mayor and City Council:

Subject: 2nd Reading, Bill # 6332, Authorization to Rezone 491 Davis from IL to IH

Attachment(s):

1. Bill # 6332
2. Plat

Action Options:

1. Conduct 2nd Reading and approve request
2. Other action Council may deem appropriate

Background:

Staff received a request from Lambert Engineering & Surveying, on behalf of G Copeland enterprises, LLC, to rezone 491 Davis Blvd from Light Industrial (IH) to Heavy Industrial Zone (IH) in the City of Sikeston, Missouri.

The Planning and Zoning committee met December 12, 2023 and passed a favorable recommendation to approve the rezoning request.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6332 PROVIDING FOR THE REZONING FROM “IL” LIGHT INDUSTRIAL TO “IH” HEAVY INDUSTRIAL ZONE THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: 491 DAVIS BLVD CONTAINING 2.03 ACRES, MORE OR LESS, SCOTT COUNTY, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

Section II: The Planning And Zoning Commission met on December 12, 2023 and voted to approve the rezoning from “IL” Light Industrial to “IH” Heavy Industrial the following described real estate to-wit: A tract of land lying and being in Lot 1 and Lot 2 of Outblock 34 in U.S.P.S. No. 625, Township 26 North, Range 13 East, Sikeston, Scott County, Missouri, and being more fully described by metes and bounds as follows: Commencing at the Northwest corner of Outblock 34, said point being at the intersection of the North line of U.S.P.S. No 625 and the East R/W Line of the St. Louis-San Franciso Railroad; thence N. 83°00’ E. on and along the North line of U.S.P.S. No. 625 a distance of 250 feet to a point of beginning; thence continuing N. 83°00’ E. on and along the North Line of U.S.P.S. No. 625 a distance of 293.30 feet to a point set in the West R/W Line of Davis Boulevard; thence S. 09°30’ E. on and along said West R/W Line of Davis Boulevard a distance of 208.33 feet to a point; thence S. 71°36’ W. a distance of 50 feet to a point; thence S. 07°36’ E. a distance of 220 feet to a point set in the North R/W Line of North Street; thence S. 71°36’ W. along said North R/W Line of North Street a distance of 8 feet to a point; thence N. 10°02’W. a distance of 160 feet to a point; thence S. 71°36’W. a distance 140 feet to a point; thence S. 10°02’E. a distance of 160 feet to a point set in the North R/W Line of North Street; thence S. 71°36’W. on and along said North R/W Line a distance of 89 feet to a point; thence N. 02°53’W. a distance of 375 feet to a point; thence N. 31°24’09”W. a distance of 121.69 feet to the point of beginning. Containing in all 2.03 acres, more or less. Subject to all easements, if any, affecting the same.

SECTION III: A plat of said real estate is marked as Exhibit “A” attached hereto and incorporated by reference.

SECTION IV: The above tract of land is hereby rezoned from “IL” Light Industrial to “IH” Heavy Industrial.

SECTION V: General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 6332 was introduced and read the first time this 8th day of January 2024.
- B. Bill Number 6332 was read the second time and discussed on this 29th day of January 2024 and was voted as follows:

Lindsey, _____, Baker, _____, Leible, _____, Robison, _____
Teachout, _____, Williams, _____, and Turnbow_____,
hereby being _____.
- C. Ordinance 6332 shall be in full force and effect from and after February 28, 2024.

Greg Turnbow, Mayor

Approved as to form
Tabatha Graham, City Counselor

Seal / Attest:

Rhonda Council, City Clerk

Exhibit "A"



Council Letter

Date of Meeting: 24-01-29

Originating Department: Community Development Department

To the Mayor and City Council:

Subject: Bill 6333, Amend Chapter 505, Article XV – Existing Building Code

Attachment(s):

1. Bill 6333

Action Options:

1. Second reading of Bill 6333
2. Other action Council may deem appropriate

Background:

This is to make a correction of errors in the current code. The wrong code year to the current Existing Building Code was used in the update of the codes in 12-6-21.

Staff seeks Council's approval of this bill.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6333 AND SHALL AMEND TITLE V, CHAPTER 500, ARTICLE XV, SECTION 500.1150 IN THE MUNICIPAL CODE OF THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: Title V– Chapter 505 – Article XV Existing Building Code shall be amended as follows:

Section 500.1150. Adoption of Existing Building Code.

A certain document, a copy of which is on file in the office of the City Clerk of the City of Sikeston, Missouri, being marked and designated as the "International Code Council," be and is hereby adopted as the Existing Building Code of the City of Sikeston in the State of Missouri for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of the 2018 International Existing Building Code are hereby referred to, adopted and made a part thereof, as if fully set out in this Article with the additions, insertions, deletions and changes prescribed in Section **500.1160** of this Article.

SECTION III: General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

SECTION IV: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION V: Record of Passage:

- A. Bill Number 6333 was introduced and read the first time this 8th day of January, 2024.
- B. Bill Number 6333 was read the second time and discussed this 29th day of January, 2024, and voted as follows:

Lindsey, _____, Baker, _____, Leible, _____, Robison, _____

Teachout, _____, Williams, _____, and Turnbow_____,

hereby being _____.

becoming ordinance 6333.
- C. Ordinance 6333 shall be in full force and effect from and after Wednesday, February 28th , 2024.

Greg Turnbow, Mayor

Approved as to form
Tabatha Graham, City Counselor

Seal / Attest:

Rhonda Council, City Clerk

Council Letter

Date of Meeting 24-01-29

Originating Department: Public Works

To the Mayor and City Council:

Subject: 1st Reading, Bill #6334, Authorization to Execute Program Agreement with MoDOT for TAP-5800(017) Project.

Action Options:

1. 1st Reading of Bill 6334 – MoDOT's Transportation Alternatives Program Agreement for project TAP-5800(017)
2. Other action the City Council deems appropriate.

Attachments:

1. Bill No. 6334

Background:

On August 23, 2023 The City made application to MoDOT's Transportation Alternatives Program to extend the rail trail along Linn St. On November 9, 2023 we received notification that our project was selected to receive funding. The total estimated project cost per our application is \$563,310.00 with a local match required of \$112,662.00. (20%)

To begin this project, we need to authorize the execution of the program agreement with MoDOT, and pass an enabling ordinance giving the Mayor authority to sign. Staff is recommending council authorize the execution of the program agreement and approve Bill #6334 for the enabling ordinance.

2nd reading of this bill will be conducted at the February 5th Council meeting.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6334 AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF SIKESTON, MISSOURI AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR PROJECT# TAP – 5800(017) FOR RAIL TRAIL

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

SECTION II: That the Agreement set forth on “Exhibit A” set forth the various responsibilities and liabilities of the parties regarding the Transportation Alternatives Program for Project# TAP – 5800(017), Rail Trail Project (Phase 4).

SECTION III: The Mayor and such other officials as may be necessary are hereby authorized, empowered and directed to execute any documents necessary and proper to effectuate the same and specifically “Exhibit A” which is attached hereto and incorporated by reference.

SECTION IV: General Repealer Section. Any ordinance or parts thereof inconsistent herewith are hereby repealed.

SECTION V: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage:

- A. Bill Number 6334 was introduced to Council and read the first time this 29th day of January 2024.
- B. Bill Number 6334 was read the second time this 5th day of February 2024, discussed and was voted as follows:

Baker _____, Leible _____, Robison _____,
Lindsey _____, Teachout _____, Williams _____,
and Turnbow _____,
thereby being _____, becoming Ordinance 6334.

- C. Ordinance 6334 shall be in full force and effect from and after March 6, 2024.

Greg Turnbow, Mayor

Approved as to Form
Tabatha Graham, City Counselor

SEAL/ATTEST:

Rhonda Council, City Clerk

Council Letter

Date of Meeting: 24-01-29

Originating Department: Department of Community Development

To the Mayor and City Council:

Subject: 1st Reading, Bill # 6335, Replat of 5.530 Acres, known as Magazine Trace Replat

Attachment(s):

1. Bill # 6335
2. Plat

Action Options:

1. 1st Reading and Briefing only. Council action will be requested on February 5, 2024.
2. Other action Council may deem appropriate.

Background:

Staff received a request from Lambert Engineering & Surveying, on behalf of Robin Chambers, to replat a tract of land, containing 5.530 acres, to be known as Magazine Trace Re-Plat, which is located on the North side of Baker Lane in the City of Sikeston, Missouri. The property is zoned R-2 Single Family Residential.

The Planning and Zoning committee met January 9, 2024 and passed a favorable recommendation to approve the subdivision request.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6335 PROVIDING FOR THE APPROVAL TO REPLAT A TRACT OF LAND, CONTAINING 5.530 ACRES, TO BE KNOWN AS MAGAZINE TRACE RE-PLAT IN THE COUNTY OF SCOTT IN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

SECTION II: The Planning and Zoning Commission met on January 9, 2024 and voted to approve the re-plat of Magazine Trace, the plat of which is attached hereto, marked Exhibit “A”, and incorporated by reference and legally described as follows and known as Magazine Trace Re-Plat:

A PART OF LOT 1 OF OUTBLOCK 24 OF THE CITY OF SIKESTON, IN SCOTT COUNTY, MISSOURI AS RECORDED IN BOOK 02, PAGE 50 CONTAINING 5.530 ACRES (MORE OR LESS) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF OUTBLOCK 24 OF THE CITY OF SIKESTON (1" IRON PIPE); THENCE N.81°06'13"E. ALONG THE NORTH LINE OF SAID LOT 1, 595.90 FEET TO A POINT IN THE WEST LINE OF A PARCEL OF GROUND RECORDED IN DOC. NO. 2013-5567; THENCE S.09°34'41"E. ALONG THE WEST LINE OF SAID PARCEL AND THE WEST LINE OF PARCELS RECORDED IN BOOK 626, PAGE 527 AND BOOK 673, PAGE 906, 404.95 FEET TO A POINT IN THE NORTH RIGHT-OF-WAY LEN OF BAKER LANE; THENCE S.81°02'13"W. ALONG SAID NORTH RIGHT-OF-WAY LINE, 594.02 FEET TO THE WEST LINE OF LOT 1 OF OUTBLOCK 24 OF THE CITY OF SIKESTON; THENCE N.09°50'39"W., ALONG SAID WEST LINE, 404.97 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, IF ANY, AFFECTING THE SAME.

SECTION III: Said plat and subdivision is accepted and approved subject to full compliance with all applicable building and other codes and the stormwater management plan.

SECTION IV: General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION V: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 6335 was introduced and read the first time this 29th day of January 2024.
- B. Bill Number 6335 was read the second time and discussed on this 5th day of February 2024 and was voted as follows:

Lindsey, _____, Baker, _____, Leible, _____, Robison, _____
Teachout, _____, Williams, _____, and Turnbow _____,
hereby being _____.

- C. Ordinance 6335 shall be in full force and effect from and after March 6, 2024.

Approved as to form
Tabatha Graham, City Counselor

Greg Turnbow, Mayor

Seal / Attest:

Rhonda Council, City Clerk

Exhibit “A”

[illegible]