

TENTATIVE AGENDA

REGULAR CITY COUNCIL MEETING  
SIKESTON CITY HALL

Monday, March 5, 2018  
5:00 P.M.

- I. CALL TO ORDER
- II. RECORD OF ATTENDANCE
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF CITY COUNCIL MINUTES 8, 2018
  - A. Regular Council Minutes February 5, 2018
  - B. Special Council Minutes February 26, 2018
- VI. ACCEPTANCE OF BOARD AND COMMISSION MINUTES
  - A. Housing Authority December 11, 2017
  - B. Housing Authority January 8, 2018
- VII. ADVISORY BOARD COUNCIL LIAISON REPORTS
- VIII. ITEMS OF BUSINESS
  - A. Consideration of Bill #6086, Taxicab Services Amended
  - B. Award Bid 18-11 through 18-34, Parks/Streets Mowing
  - C. Other Items As May Be Determined During the Course of the Meeting
- IX. ADJOURNMENT INTO EXECUTIVE SESSION

Property (RSMo 610.021(2))

- X. ADJOURNMENT

Dated this 1st day of March 2018

  
Carroll Couch, City Clerk

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, FEBRUARY 5, 2018**

The regular Sikeston City Council meeting of February 5, 2018 was called to order at 5:00 p.m. in the City Council Chambers, located at 105 East Center, Sikeston. Present at the meeting were: Mayor Pro Tem Ryan Merideth and Councilmen Jon Gilmore, Brian Self, Mary White-Ross and Karen Evans. Mayor Steven Burch and Councilman Gerald Settles were absent. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Chuck Leible, City Clerk Carroll Couch, City Treasurer Karen Bailey, Deputy City Clerk Rhonda Council, Public Safety Director Mike Williams, Assistant Public Safety Director James McMillen, Street Superintendent Brian Dial, Street Supervisor Darren Martin and Parks Director Dustin Care.

**APPROVAL OF CITY COUNCIL MINUTES**

City Council minutes of January 8 and January 29, 2018 were presented for approval. Councilman Self moved to approve the minutes as presented. Councilwoman Evans seconded the motion and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

**ACCEPTANCE OF BOARD AND COMMISSION MINUTES**

Minutes from various board and commission meetings were presented to the City Council. Councilwoman White-Ross moved to approve the minutes as presented. The motion was seconded by Councilman Gilmore and voted as follows:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

**ADVISORY BOARD COUNCIL LIAISON REPORTS**

No reports were presented.

**ITEMS OF BUSINESS**

**2<sup>nd</sup> Reading & Consideration of Bill #6086, Taxicab Services**

Councilman Gilmore moved for the second reading of Bill Number 6086. The motion was seconded by Councilwoman Evans and the following vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

Counselor Leible presented the bill for reading.

**BILL Number 6086**

**ORDINANCE Number 6086**

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6086 AND SHALL AMEND CHAPTER 640 OF THE SIKESTON MUNICIPAL CODE ESTABLISHING

ADDITIONAL PROVISIONS REGARDING TAXICABS WITHIN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: Section 640.020 shall be amended to read as follows:

**Section 640.020 – Defined**

Whenever used in this Chapter, the term “taxicab” means every motor vehicle used to transport persons for a charge or fee within the corporate limits of the City, except Transportation Network Companies regulated separately by the State of Missouri.

SECTION III: Section 640.060 shall be amended to read as follows:

**Section 640.060 – Vehicle Identification**

Every motor vehicle being used as a taxicab shall have printed on both sides and the rear of the vehicle written designation that it is a “Taxi”, the name of the cab company or the owner thereof and the identification number of such taxicab, in legible letters professionally stenciled or applied vinyl of not less than four (4) inches. Hand written letters shall not be considered legible.

SECTION IV: General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

SECTION V: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage:

A. Bill Number 6086 was introduced and read the first time this 29<sup>th</sup> day of January, 2018.

B. Bill Number 6086 was read the second time and discussed on this 5<sup>th</sup> day of February 2018. Councilman Gilmore moved to table Bill Number 6086 and amend the bill to add background check requirements for taxicab drivers. The motion was seconded by Councilman Self and voted as follows:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

2<sup>nd</sup> Reading & Consideration, Bill #6087, Battery Backup Units at Traffic Signals

Councilman Self moved for the second reading of Bill Number 6087. The motion was seconded by Councilwoman White-Ross and the following vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

Counselor Leible presented the bill for reading.

Bill No. 6087

Ordinance No. 6087

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6087 AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF SIKESTON, MISSOURI AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION PROVIDING FOR THE INSTALLATION OF UNINTERRUPTED POWER SUPPLY UNITS (HEREINAFTER "UPS), AT TRAFFIC SIGNALS IN THE CITY.

WHEREAS, THE CITY BELIEVES THAT THE INSTALLATION OF UNINTERRUPTED POWER SUPPLY UNITS AT CERTAIN INTERSECTIONS IS IN THE BEST INTEREST OF ITS RESIDENTS.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

SECTION II: That the Agreement set forth on "Exhibit A" set forth the various responsibilities and liabilities of the parties regarding the installation of UPS.

SECTION III: The Mayor and such other officials as may be necessary are hereby authorized, empowered and directed to execute any documents necessary and proper to effectuate the same and specifically "Exhibit A" which is attached hereto and incorporated by reference.

SECTION IV: General Repealer Section. Any ordinance or parts thereof inconsistent herewith are hereby repealed.

SECTION V: Severability. Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage:

- A. Bill Number 6087 was introduced to Council and read the first time this 29<sup>th</sup> day of January 2018.
- B. Bill Number 6087 was read the second time and discussed on this 5<sup>th</sup> day of February 2018. Councilman Gilmore moved to approve Bill Number 6087. The motion was seconded by Councilman Self, discussed and the following roll call vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed,  
and becoming ordinance 6087.

### **ADJOURNMENT INTO EXECUTIVE SESSION**

Councilwoman White-Ross moved to adjourn into executive session for discussion of litigation. The motion was seconded by Councilman Self and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Absent, Evans Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

Mayor Pro Tem Merideth called the executive session to order. Present were: Councilmen Karen Evans, Jon Gilmore, Brian Self, and Mary White-Ross. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Chuck Leible, City Clerk Carroll Couch, City Treasurer Karen Bailey, Deputy City Clerk Rhonda Council and Public Safety Director Mike Williams.

No action was taken in executive session.

#### **ADJOURNMENT OUT OF EXECUTIVE SESSION**

Councilman Self moved to adjourn from executive session. The motion was seconded by Councilwoman Evans and the following roll call vote recorded:

Evans Aye, Gilmore Aye, Merideth Aye, Settles Absent, Self Aye,  
White-Ross Aye, and Burch Absent, thereby being passed.

#### **ADJOURNMENT**

There being no further business before the City Council, Councilman Settles moved to adjourn. The motion was seconded by Councilman Gilmore and the following roll call vote was recorded:

Evans Aye, Gilmore Aye, Merideth Aye, Settles Absent,  
White-Ross Aye, and Burch Absent, thereby being passed.

APPROVED:

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STEVEN BURCH, MAYOR

ATTEST:

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CARROLL L. COUCH, CITY CLERK

SEAL:

**SPECIAL CITY COUNCIL MEETING**  
**FEBRUARY 26, 2018**

The special Sikeston City Council meeting of February 26, 2018 was called to order at 11:30 a.m. in the City Council Chambers, located at 105 East Center, Sikeston. Present at the meeting were: Mayor Steven Burch and Councilmen Jon Gilmore, Brian Self, Gerald Settles, Mary White-Ross and Ryan Merideth. Councilwoman Karen Evans was absent. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Chuck Leible, City Clerk Carroll Couch, City Treasurer Karen Bailey, Deputy City Clerk Rhonda Council, Public Safety Director Mike Williams, Assistant Public Safety Director James McMillen, Public Works Director Jay Lancaster, Street Superintendent Brian Dial, Street Supervisor Darren Martin and Parks Director Dustin Care.

**ITEMS OF BUSINESS**

**Amendment to Sonny's Solid Waste Contract**

Sonny's Solid Waste has contacted the City with concerns about customers significantly behind on their payments but are still utilizing the solid waste pickup. They have proposed that when a residential solid waste account is 60 days behind, they be allowed to post a notification on their trash toter indicating that the toter would be removed if the solid waste charges are not brought current by the next billing cycle. If not paid by 90 days, Sonny's would remove the toter. No action was taken.

**Resolution 18-02-01, Establishing a Public Hearing on Annexation of City Owned Property**

The City of Sikeston has two (2) tracts of land (South Industrial Park) that they would like to have annexed into the City of Sikeston. A public hearing must be conducted concerning the proposed annexation and notice published in the newspaper seven days prior to the hearing. A tentative date has been set for March 26, 2018 at 5:30 p.m. at the Clinton Building.

RESOLUTION 18-02-01

A RESOLUTION WITH RESPECT TO THE ANNEXATION OF A CERTAIN UNINCORPORATED AREA.

WHEREAS, the City of Sikeston, Missouri, is the owner in fee interest of record of two (2) tracts of real property which the City proposes to be annexed into the City of Sikeston, Missouri; and

WHEREAS, the property described on Exhibit "A" is contiguous to the existing corporate limits of the City of Sikeston, Missouri; and

WHEREAS, it is in the best interest of the City of Sikeston, Missouri, and its citizens to determine the propriety, necessity, and reasonableness of the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION 1: In accordance with § 71.012, RSMO 2016, a public hearing shall be held concerning the proposed annexation on the 26<sup>th</sup> day of March, 2018 at 5:30 p.m. at the Clinton Building in the City of Sikeston, Missouri.

SECTION 2: The City Clerk is hereby authorized and directed to cause a notice of the hearing to be published at least seven (7) days before the hearing date in one (1) newspaper of general circulation in Scott County, Missouri, that is qualified to publish such legal notices.

Councilman Settles moved to adopt Resolution 18-02-01 to establish a public hearing on the annexation of city-owned property. The motion was seconded by Councilman Self and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Resolution 18-02-02, Establishing a Public Hearing on Annexation of Certain Unincorporated Area

Colen Kelly is the owner of property located on US Route 61 that he would like to have annexed into the City of Sikeston. A public hearing must be conducted concerning the proposed annexation and notice published in the newspaper seven days prior to the hearing. A tentative date has been set for March 26, 2018 at 5:30 p.m. at the Clinton Building.

RESOLUTION 18-02-02

A RESOLUTION WITH RESPECT TO THE ANNEXATION OF A CERTAIN UNINCORPORATED AREA.

WHEREAS, Colen Kelley is the owner in fee interest of record of a certain tract of real property that he proposes to be annexed into the City of Sikeston, Missouri; and

WHEREAS, the property described on Exhibit "A" is contiguous to the existing corporate limits of the City of Sikeston, Missouri; and

WHEREAS, it is in the best interest of the City of Sikeston, Missouri, and its citizens to determine the propriety, necessity, and reasonableness of the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

SECTION 1: In accordance with § 71.012, RSMO 2016, a public hearing shall be held concerning the proposed annexation on the 26<sup>th</sup> day of March, 2018 at 5:30 p.m. in the Clinton Building in the City of Sikeston, Missouri.

SECTION 2: The City Clerk is hereby authorized and directed to cause a notice of the hearing to be published at least seven (7) days before the hearing date in one (1) newspaper of general circulation in Scott County, Missouri, that is qualified to publish such legal notices.

Councilman Settles moved to adopt Resolution 18-02-02 to establish a public hearing on the annexation of certain unincorporated area owned by Colen Kelley. The motion was seconded by Councilman Self and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Authorization for City Manager to Execute Lease with Bucheit Logistics, Inc.

Bucheit Logistics, Inc. would like to lease the north building of the Essex Building with a five-year lease beginning March 1, 2018-February 28, 2023 at \$3,000 a month with utilities paid by the tenant. Additionally, Bucheit will maintain first right of refusal for the south building and the City performing minor repairs to the roof and dock doors.

Councilman Self moved to authorize the City Manager to execute the lease with Bucheit Logistics. The motion was seconded by Councilman Merideth and the following vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Authorization to Proceed with Purchase of Firefighting Foam

The Department of Public Safety seeks to purchase 62 5-gallon buckets of firefighting foam from Sentinel Emergency Solutions in the amount of \$14,055.90. This will replace the foam that was used to clean up an ethanol spill from an overturned tanker truck on I-55 in September of 2017. The City was reimbursed from the tanker truck's insurance company in the amount of \$27,647 which covered the cost of the foam, fuel and personnel.

Councilman Self moved to authorize DPS to purchase firefighting foam from Sentinel Emergency Solutions in the amount of \$14,055.90. The motion was seconded by Councilman Settles and the following vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Authorization to Purchase Digital Voice Pagers

The City of Sikeston received an AFG Grant for \$15,012 to purchase 24 Digital Voice Pagers, with a 5% match of \$751 from the City. One bid was received from Bigham Wireless Consulting, LLC of Macon, MO. in the amount of \$15,012. The AFG Grant will cover \$14,261 with the City responsible for \$751.

Councilman Gilmore moved to authorize the purchase of 24 Digital Voice Pagers from Bigham Wireless Consulting for \$15,012. The motion was seconded by Councilman Merideth and the following vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.



Award Bid #81-09, CY-18 Street Improvement Program

The City of Sikeston received two (2) bids for the milling and resurfacing of Salcedo Road between North Main Street and Columbine; the milling and resurfacing of Airport Boulevard and street replacement of the 200 block of Daniel St. Apex Paving of Cape Girardeau, MO submitted a bid of \$206,318.60. Estimated construction was budgeted at \$175,727. Drainage improvement was included in the original bid but is no longer part of this project, giving a cost savings of approximately \$30,000. Removing this amount from the original submitted bid will bring the final bid to \$176,318.60, for which a change order will be issued.

Councilman Settles moved to award Bid #81-09 to Apex Paving of Cape Girardeau, MO for \$206,318.60. The motion was seconded by Councilman Merideth and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Briefing: Scott County Flood Plain Project

The new proposed floodplain maps for the Scott County portion of Sikeston are ready for review. An open house for the public to review these maps will be held March 26 from 4:00 p.m. - 5:30 p.m. at the Clinton Building immediately before the Council meeting. Open house for the New Madrid County portion of Sikeston is scheduled for March 8 from 4:00 p.m. - 6:00 p.m. at the Clinton Building.

Other Items

City Clerk Couch briefed Council on the Show Me Green Sales Tax Holiday in which sales of qualifying Energy Star certified new appliances will be exempt from state sales tax. No action was taken.

**ADJOURNMENT INTO EXECUTIVE SESSION**

Councilman Merideth moved to adjourn into executive session for discussion of personnel and security. The motion was seconded by Councilman Settles and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

Mayor Burch called the executive session to order. Present were: Mayor Steven Burch and Councilmen Ryan Merideth, Jon Gilmore, Brian Self, Gerald Settles and Mary White-Ross. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Chuck Leible, City Clerk Carroll Couch, City Treasurer Karen Bailey, Deputy City Clerk Rhonda Council, Public Works Director Jay Lancaster, Public Safety Director Mike Williams and Assistant Public Safety Director James McMillen.

No action was taken in executive session.

**ADJOURNMENT OUT OF EXECUTIVE SESSION**

Councilman Merideth moved to adjourn from executive session. The motion was seconded by Councilwoman Gilmore and the following roll call vote recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

**ADJOURNMENT**

There being no further business before the City Council, Councilman Merideth moved to adjourn. The motion was seconded by Councilman Settles and the following roll call vote was recorded:

Gilmore Aye, Merideth Aye, Self Aye, Settles Aye, Evans Absent,  
White-Ross Aye, and Burch Aye, thereby being passed.

APPROVED:

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STEVEN BURCH, MAYOR

ATTEST:

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CARROLL L. COUCH, CITY CLERK

SEAL:

**MINUTES OF THE ANNUAL MEETING**

**HOUSING AUTHORITY OF THE**

**CITY OF SIKESTON, MISSOURI**

**HELD ON THE ELEVENTH DAY OF DECEMBER 2017**

On the Eleventh Day of December 2017, at 12:00 Noon, the Board of Commissioners of the Housing Authority of the City of Sikeston, Missouri met in the Annual session at the Housing Authority Office Building in Sikeston, Missouri.

The Meeting was called to order and upon roll call, the following members of the Body were present:

Present: Chairman Mike Jensen, Vice-Chairperson Michele Knickman, Commissioner Alice Tharp, and Commissioner Kathy Teachout

Absent: Commissioner John Leible

Also Present: Mary White-Ross, City Council Liaison, Doug Friend, and Bobby K. Henry, Executive Director

Being a quorum present, the following business was transacted:

Minutes of the regular meeting of November 13, 2017 were presented and upon a motion duly made by Vice-Chairperson Michele Knickman, and seconded by Commissioner Alice Tharp, and unanimously carried, the Minutes were approved as presented.

Thereupon the following bills were presented for payment:

Aramark	156.52	O'Reilly Auto Parts	172.46
AT&T	425.09	Plumbmaster	443.16
Beaver Janitor Supply	388.00	Professional Commercial Service	330.00
Board of Municipal Utilities	21,335.56	RAM Housing Specialists	106.00
Charter Communications	151.66	Sonny's Solid Waste	2,700.00
C&K Building Supply	502.12	Standard Democrat	574.72
Decota Electric	937.30	The PI Company	20.00
G & D Communications	72.00	Tri-County Recycling	385.00
Liberty Utilities	4,101.79	Walmart	108.80
Menards	2,040.54		
Mid-South Office Supply	1,565.52	Total for November	\$36,702.24
O'Guin Mechanical	186.00		

Motion duly made by Commissioner Kathy Teachout to pay bills as presented, seconded by Vice-Chairperson Michele Knickman. Motion carried unanimously.

The Capital Fund report and requisitions for the period ending November 2017 were presented. The requisitions included \$7,848.00 to the Sikeston Housing Authority (501-16) for fourth quarter salary reimbursements, \$2,400.00 to Dunker Consultants (501-16), \$26,376.75 to Garrett Hutchcraft Construction (501-17), and \$31,623.00 to Ever Ready Electric (501-17). Motion duly made by Commissioner Kathy Teachout, to pay requisitions for a grand total of \$68,247.75, seconded by Commissioner Alice Tharp. Motion carried unanimously.

After much deliberation the Board of Commissioners decided to stay with the present policy for health and vision insurance for 2018.

The following Resolution No 703 was introduced for consideration:

RESOLUTION NO 703

A RESOLUTION APPROVING BUDGET REVISION NO 1 TO THE PUBLIC HOUSING OPERATING BUDGET FOR FISCAL YEAR ENDING DECEMBER 31, 2017

Vice-Chairperson Michele Knickman, duly made the motion to adopt Resolution No 703, seconded by Commissioner Kathy Teachout, and upon the roll call the “Ayes” and “Nays” were as follows:

Ayes: Chairman Mike Jensen, Vice-Chairperson Michele Knickman, Commissioner Alice Tharp, and Commissioner Kathy Teachout

Nays: None

Resolution No 703 was declared adopted by Chairman Mike Jensen.

The following Resolution No 704 was introduced for consideration:

RESOLUTION NO 704

A RESOLUTION APPROVING THE PUBLIC HOUSING OPERATING BUDGET FOR FISCAL YEAR ENDING DECEMBER 31, 2018

Commissioner Kathy Teachout, duly made the motion to adopt Resolution No 704, seconded by Commissioner Alice Tharp, and upon the roll call the “Ayes” and “Nays” were as follows:

Ayes: Chairman Mike Jensen, Vice-Chairperson Michele Knickman, Commissioner Alice Tharp, and Commissioner Kathy Teachout

Nays: None

Resolution No 704 was declared adopted by Chairman Mike Jensen.

Commissioner Kathy Teachout duly made the motion to hire Doug Friend as the Executive Director of the Housing Authority of the City of Sikeston beginning on January 8, 2018. Motion duly seconded by Vice-Chairperson Michele Knickman. Motion carried unanimously.

The Board of Commissioners decided not to hold a regular meeting in January but will have regular meetings beginning in February.

Commissioner Kathy Teachout moved to re-elect Mike Jensen as Chairman and Michele Knickman as Vice-Chairperson to one year terms beginning January 1, 2018, seconded by Commissioner Alice Tharp. Motion passed unanimously.

Being no further business to come before the Body, Commissioner Alice Tharp moved to adjourn, seconded by Commissioner Kathy Teachout. Meeting adjourned.

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Mike Jensen, Chairman

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Bobby K. Henry, Secretary

**PHA Board Resolution**  
Approving Operating Budget

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing -  
Real Estate Assessment Center (PIH-REAC)

OMB No. 2577-0026  
(exp.12/31/2012)

**Public reporting burden for** this collection of information is estimated to average **10 minutes per response**, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is required by Section 6(c)(4) of the U.S. Housing Act of 1937. The information is the operating budget for the low-income public housing program and provides a summary of the proposed/budgeted receipts and expenditures, approval of budgeted receipts and expenditures, and justification of certain specified amounts. HUD reviews the information to determine if the operating plan adopted by the public housing agency (PHA) and the amounts are reasonable, and that the PHA is in compliance with procedures prescribed by HUD. Responses are required to obtain benefits. This information does not lend itself to confidentiality.

PHA Name: \*\*\*\*\*PHA Code:

PHA Fiscal Year Beginning: \*\*\*\*\*Board Resolution Number:

Acting on behalf of the Board of Commissioners of the above-named PHA as its Chairperson, I make the following certifications and agreement to the Department of Housing and Urban Development (HUD) regarding the Board's approval of (check one or more as applicable):

DATE

- ☐ Operating Budget approved by Board resolution on:
- ☐ Operating Budget submitted to HUD, if applicable, on:
- ☐ Operating Budget revision approved by Board resolution on:
- ☐ Operating Budget revision submitted to HUD, if applicable, on:

I certify on behalf of the above-named PHA that:

1. All statutory and regulatory requirements have been met;
2. The PHA has sufficient operating reserves to meet the working capital needs of its developments;
3. Proposed budget expenditure are necessary in the efficient and economical operation of the housing for the purpose of serving low-income residents;
4. The budget indicates a source of funds adequate to cover all proposed expenditures;
5. The PHA will comply with the wage rate requirement under 24 CFR 968.110(c) and (f); and
6. The PHA will comply with the requirements for access to records and audits under 24 CFR 968.110(i).

I hereby certify that all the information stated within, as well as any information provided in the accompaniment herewith, if applicable, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012.31, U.S.C. 3729 and 3802)

Print Board Chairperson's Name:	Signature:	Date:
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**PHA Board Resolution**  
Approving Operating Budget

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing -  
Real Estate Assessment Center (PIH-REAC)

OMB No. 2577-0026  
(exp.12/31/2012)

**Public reporting burden for** this collection of information is estimated to average **10 minutes per response**, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is required by Section 6(c)(4) of the U.S. Housing Act of 1937. The information is the operating budget for the low-income public housing program and provides a summary of the proposed/budgeted receipts and expenditures, approval of budgeted receipts and expenditures, and justification of certain specified amounts. HUD reviews the information to determine if the operating plan adopted by the public housing agency (PHA) and the amounts are reasonable, and that the PHA is in compliance with procedures prescribed by HUD. Responses are required to obtain benefits. This information does not lend itself to confidentiality.

PHA Name: \*\*\*\*\*PHA Code:

PHA Fiscal Year Beginning: \*\*\*\*\*Board Resolution Number:

Acting on behalf of the Board of Commissioners of the above-named PHA as its Chairperson, I make the following certifications and agreement to the Department of Housing and Urban Development (HUD) regarding the Board's approval of (check one or more as applicable):

DATE

- ☐ Operating Budget approved by Board resolution on:
- ☐ Operating Budget submitted to HUD, if applicable, on:
- ☐ Operating Budget revision approved by Board resolution on:
- ☐ Operating Budget revision submitted to HUD, if applicable, on:

I certify on behalf of the above-named PHA that:

1. All statutory and regulatory requirements have been met;
2. The PHA has sufficient operating reserves to meet the working capital needs of its developments;
3. Proposed budget expenditure are necessary in the efficient and economical operation of the housing for the purpose of serving low-income residents;
4. The budget indicates a source of funds adequate to cover all proposed expenditures;
5. The PHA will comply with the wage rate requirement under 24 CFR 968.110(c) and (f); and
6. The PHA will comply with the requirements for access to records and audits under 24 CFR 968.110(i).

I hereby certify that all the information stated within, as well as any information provided in the accompaniment herewith, if applicable, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012.31, U.S.C. 3729 and 3802)

Print Board Chairperson's Name:	Signature:	Date:
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**MINUTES OF THE REGULAR MEETING  
HOUSING AUTHORITY OF THE  
CITY OF SIKESTON, MISSOURI  
HELD ON THE EIGHT DAY OF JANUARY 2018**

**MEETING CANCELED DUE TO BOARD ACTION**

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Mike Jensen, Chairman

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Doug Friend, Secretary



## Council Letter

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Date of Meeting: 18-03-05

Originating Department: City Manager/Governmental Services

To the Mayor and City Council:

Subject: Bill 6086, Taxicab Service

Attachment(s):

1. Bill 6086
2. Photograph of local taxicab vehicle

Action Options:

1. First Reading of Bill Number 6086
2. Other action Council may deem appropriate

Background:

Bill #6086 will amend city code pertaining to signage on city approved taxicabs, which is currently inconsistent in the manner of display and application methods. Some taxi information has been hand applied to vehicles by means of paint in a non-aesthetically appealing manner, while other taxis have professionally applied signage. There is also the addition of driver qualifications for all operators which has been added to assure the safety of stakeholders when traveling by taxicab.

The City of Sikeston has been requested by its stakeholders to address this matter.

The purpose of this update to existing policy is to clarify the method, placement, and type of signage required by the city on city approved taxicabs as well as to ensure the driver qualifications of those operating the vehicles.

Additionally, background checks will be required for any person desiring to secure a license to operate a taxicab within the City of Sikeston.

Second reading and approval of this bill will be conducted at the March 26th Council meeting.



**BILL Number 6086**

**ORDINANCE Number 6086**

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6086 AND SHALL AMEND CHAPTER 640 OF TAXICABS CODE ESTABLISHING ADDITIONAL GUIDELINES WITHIN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

SECTION II: Chapter 640 – Section 640.020 – Defined, Section 640.040 – License – Issuance, Section 640.060 – Vehicle Identification, Section 640.080 – Driver – Operator, Application; Generality, & Section 640.090 – Driver - Duties; shall be amended to read as follows:

**Section 640.020 – Defined**

Whenever used in this Chapter, the term “taxicab” means every motor vehicle used to transport persons for a charge or fee within the corporate limits of the City, **except Transportation Network Companies or Ride Hauling Services regulated separately by the State of Missouri.**

**Section 640.040 License - Issuance.**

Upon proper application for license, payment of such fee as may be prescribed by the City Council, the filing with the City Clerk of an acceptable liability insurance policy or bond, the City Clerk shall issue to the applicant a license to engage in the taxicab business.

**A license to operate a taxicab business shall not be transferred or assigned.**

**Section 640.060 – Vehicle Identification**

Every motor vehicle being used as a taxicab shall have printed **on both sides and the rear of the vehicle** written designation that it is a “Taxi”, the name of the cab company or the owner thereof and the identification number of such taxicab, in legible letters **professionally stenciled or applied vinyl** of not less than four (4) inches. **Hand written letters shall not be considered legible.**

**Section 640.080 Driver - Operator, Application; generality.**

**Any person desiring to secure a license to operate a taxicab within the city shall file with the city clerk a written application, verified under oath, giving the following information:**

- A. The full name, residential and business addresses of the applicant for the past five (5) years.**
- B. Whether or not the applicant, has been convicted of the violation of any federal or state felony law, or any federal or state misdemeanor involving the use or threat of force or violence or the sale of drugs or sexual abuse; or has been convicted of violating any provision of the Sikeston City Code, or has ever had a business license or other license or permit issued by the city revoked or suspended. Applicant shall supply a criminal record check, including a report by the Federal Bureau of investigation, and by the Missouri State Highway Patrol or similar agency, to verify the information provided in this section. These criminal record checks are authorized pursuant to RSMo 43.535, and shall be processed as follows:**
  - 1) Upon receipt of such application, the original shall be referred to the Sikeston City Clerk who shall cause such investigation of the applicant’s business and moral character to be made as he/she deems necessary for the protection of the public good.**

- 2) The Sikeston City Clerk shall render a fitness determination based upon the results of the criminal background check, pursuant to the terms of this article.
  - 3) In rendering a fitness determination, the Sikeston City Clerk's office will decide whether the record subject has been convicted of or has pled guilty to:
    - a. A crime which bears upon the applicant's eligibility or fitness for a license issued pursuant to the terms of this article;
    - b. Any felony or a misdemeanor which involved force or threat of force, controlled substances, or was a sex-related offense as described in the article; or
    - c. Violated any other requirement of this article.
  - 4) A record subject may request and receive a copy of their criminal history record information from the Sikeston City Clerk's Office. Should the applicant seek to amend or correct their record, they must contact the Missouri State Highway Patrol - Criminal Records and Identification Division for a Missouri state record or the Federal Bureau of Investigation for records from other jurisdictions maintained in its file.
- C. Whether or not the applicant or any person listed in subsection (A) above, or present or former drivers of the taxicab business has unpaid claims or unsatisfied judgments against them for damages resulting from the negligent operation of a vehicle.
- D. The past experience, if any, that the applicant has had in rendering a taxicab, or similar service, including the dates such service was rendered and the city wherein the service was rendered.
- E. Whether the applicant has had any previous license to operate a taxicab or vehicle for hire service suspended or revoked in this or any other city or state, and if so, the circumstances of the revocation or suspension.
- F. A Statement that the applicant has a thorough knowledge of the geography of the city, the traffic regulations of the city, and the provisions of this article.
- G. A statement that the applicant will obtain the insurance coverage required by this article prior to commencing business.
- H. A statement that the applicant will maintain the vehicles; condition and appearance as required by Section 640.090 Driver-Duties, (A) of this article.
- I. Such further information as the city clerk or the city manager may reasonably require.

**Section 640.090 Driver — Duties. (note section was formerly 640.080, all other parts of this section to remain unchanged)**

[R.O. 2009 §10.16.080; Prior Code §7-306]

- A. It shall be the duty of every taxicab driver to:
1. Obey and fully comply with the traffic regulations of the City applicable to the drivers of motor vehicles;
  2. Maintain the taxicab in a clean orderly condition;

- 3. Operate only such vehicles as are known to its driver to be in good working order and to abstain from driving any taxicab suspected or known to be in an unsafe condition;
- 4. Be clean and neat in person and dress while operating a taxicab;
- 5. Operate the taxicab in such manner as will not obstruct or hinder the usual flow of traffic, not obstruct the entrance or exists of any premises open to the public;
- 6. Convey any orderly person upon request by signal or telephone call, unless the taxicab is previously engaged;
- 7. Abstain from smoking and the use of profane language while operating a taxicab; and
- 8. Search the taxicab interior, immediately after the termination of any hiring or employment, for any property lost or left therein; and any such property, unless sooner claimed or delivered to the owner, shall be taken to the Police Station and deposited with the officer in charge, taking written receipt therefor, within twenty-four (24) hours of its discovery.

SECTION III: General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

SECTION IV: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION V: Record of Passage:

- A. Bill Number 6086 was introduced and read the first time this 5<sup>th</sup> day of March, 2018.
- B. Bill Number 6086 was read the second time and discussed this 26<sup>th</sup> day of March, 2018, and voted as follows:  

Evans, \_\_\_\_\_, Gilmore, \_\_\_\_\_, Merideth, \_\_\_\_\_,  
Self, \_\_\_\_\_, Settles, \_\_\_\_\_, White-Ross, \_\_\_\_\_,  
Burch, \_\_\_\_\_, thereby being  
\_\_\_\_\_,  
becoming ordinance 6086.
- C. Ordinance 6086 shall be in full force and effect from and after Wednesday, April 25, 2018.

\_\_\_\_\_  
Approved as to form  
Charles Leible, City Counselor

\_\_\_\_\_  
Steven Burch, Mayor

Seal / Attest:  
  
\_\_\_\_\_  
Carroll Couch, City Clerk

# Council Letter

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Date of Meeting 18-03-05

Originating Department: Public Works

To the Mayor and City Council:

Subject: Bid Award 18-11 through 18-34, Parks/Streets Mowing

Attachments:

1. Bid Tabulation sheet w/ staff recommendations highlighted.

Action Options:

1. Award contractual mowing services as recommended by staff.
2. Other action the City Council deems appropriate.

Background:

Staff opened bids for contractual mowing services on Tuesday, February 20, 2018 for the 2018-2020 contract period. Eleven mowing contractors responded. A bid tabulation sheet with the results is attached. A bid review committee consisting of Jay Lancaster, Dustin Care, and Chris Hart evaluated the bids. Staff's recommendations for the bid awards are highlighted on the bid tab sheet as follows. Amounts shown are per mowing prices.

**Cox Lawn Service, Jim and Jay Cox, Co-Owners** – Allen Boulevard: \$105.00; Davis Boulevard: \$105.00; Industrial Park: \$410.00; Plantation Boulevard: \$123.00

**Custom Bush Hogging, Kindall Ward, Owner**- Armory Park: \$30.00; Malone Right-of-Way East/Legion Park: \$250.00; Malone Right-of-Way West: \$250.00

**Hayes Lawn Service, Tyrone Hays, Owner**- Central Park: \$57.50; Clayton Park: \$59.50; Dudley Park: \$89.00; Roberta Rowe Park: \$185.00; Rotary Park: \$174.50

**Quality Cut Lawn Care, Shawn Huggins, Owner**- Airport/Veteran's Park: \$111.00; Broadway: \$71.00; Lincoln Park: \$157.00; Malone Park: \$59.00; North End Park: \$28.00; Tanglewood Boulevard: \$46.00; US 61 North Right-of-Way: \$61.00

**Walters Lawn Care, Kenneth Walters, Owner**- Mary Lou Montgomery Park: \$75.00; Rose Parkway Right-of-Way: \$120.00; R.S. Matthews Park: \$195.00

**Young's Lawn Care, Leroy Young, Owner- Cemetery: \$475.00**

As recommended, the 24 contracts total \$71,215.50 per mowing season or \$142,431.00 for the term of the 2-year contract. This is an increase of \$10,550.10 per mowing season or \$21,100.00 for the term of the contract over the 2016 contract.

In addition, we requested bids from the vendors for an “emergency mowing” quote – an hourly rate to mow derelict properties on which Code Enforcement has received complaints with a response time of two business days. **Walters Lawn Care** bid \$40 per hour and will be first on the call list.

The majority of the packages include 21 mowings per year with a 10 day turnaround. Some of the more popular parks require weekly mowings. The 5% local vendor preference was applied to those who have a business license within the City of Sikeston's Corporate Limits.

With the exception of Quality Cut Lawn Care, the other recommended contractors have worked for the City before.

	Airport/ Veterans	Allen Blvd	Armory Park	Broadway	Central Park	Cemetery	Clayton Park	Davis Blvd	Dudley Park	Industrial Park	Lincoln Park	Malone Park	May Lou Mont. Park	North End Park	Plantation Blvd	Roberta Rose Park	Rose Parkway ROW	Rotary Park	R.S. Matthews Park	Tanglewood Blvd	Malne ROW- WEST	Malone ROW- EAST	US 61 North ROW	Emergency
COX LAWN SERVICE	\$ 300.00	\$ 105.00	\$ 70.00	\$ 110.00	\$ 150.00	\$ 500.00	\$ 132.00	\$ 105.00	\$ 250.00	\$ 410.00	\$ 440.00	\$ 125.00	\$ 150.00	\$ 30.00	\$ 123.00	\$ 312.00	\$ 270.00	\$ 265.00	\$ 275.00	\$ 59.00	\$ 359.00	\$ 678.00	\$ 250.00	\$85/hour
CUSTOM BUSHHOGGING			\$ 30.00		\$ 55.00	\$ 425.00	\$ 70.00				\$ 170.00	\$ 85.00	\$ 75.00	\$ 35.00					\$ 200.00		\$ 250.00	\$ 250.00	\$ 160.00	
GREENLIGHT LAWN SERVICE			\$ 60.00		\$ 100.00		\$ 140.00	\$ 90.00			\$ 290.00	\$ 105.00	\$ 125.00	\$ 40.00						\$ 50.00			\$ 140.00	\$35/hour
HAYES LAWN SERVICE	\$ 135.00		\$ 60.00		\$ 57.50		\$ 59.50		\$ 89.00		\$ 169.50	\$ 74.50	\$ 85.00			\$ 185.00		\$ 174.50						
JL'S LAWN SERVICE			\$ 130.00		\$ 280.00		\$ 250.00		\$ 525.00		\$ 825.00		\$ 375.00	\$ 60.00			\$ 500.00	\$ 900.00	\$ 1,000.00					\$30/hour
LYNN BOYS LAWN CARE	\$ 125.00	\$ 120.00	\$ 75.00	\$ 100.00	\$ 80.00	\$ 525.00	\$ 100.00	\$ 120.00	\$ 100.00	\$ 425.00	\$ 200.00	\$ 90.00	\$ 100.00	\$ 40.00	\$ 135.00	\$ 250.00	\$ 145.00	\$ 180.00	\$ 235.00	\$ 65.00	\$ 475.00	\$ 425.00	\$ 425.00	\$35/hour
NEWTON LAWN CARE				\$ 75.00				\$ 150.00			\$ 225.00	\$ 80.00								\$ 50.00				\$60/hour
QUALITY CUT LAWN CARE	\$ 111.00	\$ 104.00	\$ 39.00	\$ 71.00	\$ 62.00		\$ 74.00	\$ 104.00	\$ 129.00	\$ 698.00	\$ 157.00	\$ 59.00	\$ 79.00	\$ 28.00	\$ 119.00	\$ 275.00	\$ 181.00	\$ 359.00	\$ 275.00	\$ 46.00	\$ 350.00		\$ 61.00	
MADDOX LAWN CARE	\$ 345.00	\$ 123.00	\$ 87.00	\$ 97.00	\$ 172.00	\$ 400.00	\$ 172.00	\$ 172.00		\$ 720.00	\$ 300.00	\$ 150.00	\$ 300.00	\$ 30.00	\$ 122.00			\$ 500.00		\$ 59.00	\$ 80.00	\$ 800.00	\$ 125.00	
WALTERS LAWN CARE		\$ 115.00	\$ 40.00	\$ 90.00	\$ 60.00	\$ 500.00	\$ 70.00	\$ 115.00	\$ 90.00	\$ 415.00	\$ 175.00		\$ 75.00		\$ 130.00	\$ 195.00	\$ 120.00	\$ 190.00	\$ 195.00	\$ 65.00				\$40/hour
YOUNG'S LAWN CARE	\$ 195.00	\$ 102.50	\$ 47.50	\$ 72.50	\$ 67.50	\$ 475.00	\$ 72.50	\$ 102.50	\$ 112.50	\$ 410.00	\$ 185.00	\$ 75.00	\$ 105.00	\$ 37.50	\$ 120.00	\$ 225.00	\$ 175.00	\$ 220.00	\$ 230.00	\$ 55.00	\$ 295.00	\$ 535.00	\$ 120.00	\$40/hour



# MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity

<b>I. COURT INFORMATION</b>		Contact information same as last report <input type="checkbox"/>	
		Municipality: SIKESTON	Reporting Period: February, 2018
Mailing Address: 105 E. CENTER ST.		Software Vendor: Tyler Technologies	
Physical Address: 105 E. CENTER ST.		County SCOTT COUNTY	Circuit: 33RD
Telephone Number: (573) 475-3705		Fax Number: (573) 471-1526	
Prepared By: PAT COX	E-mail Address courtclerk@sikeston.org		iNotes <input type="checkbox"/>
Municipal Judge(s): FRANKLIN MARSHALL		Prosecuting Attorney: RYAN KYE LAWRENCE	

  

II. MONTHLY CASELOAD INFORMATION	Alcohol & Drug related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations / informations) pending at start of month	134	1,737	3,140
B. Cases (citations / informations) filed	3	117	32
C. Cases (citations / informations) disposed			
1. jury trial (Springfield, Jefferson County, and St. Louis County only)	0	0	0
2. court / bench trial - GUILTY	0	0	0
3. court / bench trial - NOT GUILTY	0	0	0
4. plea of GUILTY in court	1	8	4
5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs)	0	61	15
6. dismissed by court	0	3	1
7. nolle prosequi	0	0	1
8. certified for jury trial(not heard in the Municipal Division)	0	0	0
9. TOTAL CASE DISPOSITIONS	1	72	21
D. Cases (citations / informations) pending at end of month [pending caseload = (A + B) - C9]	136	1,782	3,151
E. Trial de Novo and / or appeal applications filed	0	0	0

  

III. WARRANT INFORMATION (pre- & post-disposition)	IV. PARKING TICKETS
1. # Issued during reporting period	18
2. # Served/withdrawn during reporting period	25
3. # Outstanding at end of reporting period	177
<input type="checkbox"/> Court staff does not process parking tickets	

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

OSCA Help Desk: 1-888-541-4894

Fax: 573-526-0338

Page 1 of 2

E-mail: [MunicipalDivision.Reports@courts.mo.gov](mailto:MunicipalDivision.Reports@courts.mo.gov)

Revised October 2015

**MUNICIPAL DIVISION SUMMARY REPORTING FORM**

<b>I. COURT INFORMATION</b>	Municipality: <b>SIKESTON</b>	Reporting Period: <b>February, 2018</b>
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**V. DISBURSEMENTS**

<b>Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)</b>		<b>Other Disbursements cont.</b>	
Fines - Excess Revenue	\$ 4,107.50		\$
Clerk Fee - Excess Revenue	\$ 622.95		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$ 19.23		\$
Bond forfeitures (paid to city) - Excess Revenue	\$ 400.00		\$
<b>Total Excess Revenue</b>	<b>\$ 5,149.68</b>		<b>\$</b>
<b>Other Revenue (non-minor traffic and ordinance violations not subject to the excess revenue percentage limitation)</b>			<b>\$</b>
Fines - Other	\$ 8,038.12		\$
Clerk Fee - Other	\$ 478.90		\$
Judicial Education Fund (JEF) <input checked="" type="checkbox"/> Court does not retain funds for JEF	\$ 0.00		\$
Peace Officer Standard and Training (POST) Commission surcharge	\$ 275.49		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$ 654.68		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$ 14.76		\$
Law Enforcement Training (LET) Fund surcharge	\$ 0.00		\$
Domestic Violence Shelter surcharge	\$ 367.25		\$
Inmate Prisoner Detainee Security Fund surcharge	\$ 183.65		\$
Sheriff's Retirement Fund (SRF) surcharge	\$ 275.40		\$
Restitution	\$ 74.40		\$
Parking ticket revenue (including penalties)	\$ 0.00		\$
Bond forfeitures (paid to city) - Other	\$ 0.00		\$
<b>Total Other Revenue</b>	<b>\$ 10,362.65</b>	<b>Total Other Disbursements</b>	<b>\$ 244.40</b>
<b>Other Disbursements:</b> Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs.		<b>Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited</b>	<b>\$ 15,756.73</b>
E/R COLLECTION AGENCY FEE	\$ 52.90	<b>Bond Refunds</b>	<b>\$ 199.00</b>
COLLECTION AGENCY FEE	\$ 191.50	<b>Total Disbursements</b>	<b>\$ 15,955.73</b>

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

# March 2018

## Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
<div>Feb 2018</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td></tr> </table>				S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				<div>1</div> <div>Missouri Main Street Meeting (Downtown Sikeston) - 5:00 p.m. at City Hall</div>	<div>2</div>	<div>3</div>
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<div>4</div>	<div>5</div> <div>Library Board Meets 4:30 p.m.</div> <div>Regular City Council Meeting 5:00 P.M.</div>	<div>6</div>	<div>7</div>	<div>8</div>	<div>9</div>	<div>10</div>																																										
<div>11</div> <div>Daylight Saving Time Begins</div>	<div>12</div> <div>Housing Authority Board Meets - Noon</div> <div>Park Board Meets 5:15 p.m.</div>	<div>13</div> <div>BMU Commission Meets 4:00 p.m.</div>	<div>14</div>	<div>15</div>	<div>16</div>	<div>17</div>																																										
<div>18</div>	<div>19</div> <div>LCRA Meets 11:30 a.m.</div> <div>Public Safety Meets 6:00 p.m.</div>	<div>20</div>	<div>21</div>	<div>22</div>	<div>23</div>	<div>24</div>																																										
<div>25</div>	<div>26</div> <div>Open House for Flood Plain Review 4:00 p.m., Clinton Building</div> <div>Special City Council Meeting 5:30 p.m., Clinton Building</div>	<div>27</div> <div>Tourism Advisory Board Meets 8:00 a.m.</div>	<div>28</div>	<div>29</div>	<div>30</div> <div>Good Friday - City Offices Open</div>	<div>31</div>																																										

# April 2018

## Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
1 Easter Day	2 Regular City Council Meeting 5:00 P.M.	3	4	5	6	7																																																																																				
8	9 Housing Authority Board Meets - Noon  Library Board Meets 4:30 p.m. Park Board Meets 5:15 p.m.	10 BMU Commission Meets 4:00 p.m.	11	12	13	14																																																																																				
15	16 LCRA Meets 11:30 a.m.	17	18	19	20	21																																																																																				
22	23	24	25 Administrative Professionals Day	26	27	28																																																																																				
29	30 Special City Council Meeting 5:30 p.m., Clinton Building	<div> <div> <b>Mar 2018</b>  <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> <div> <b>May 2018</b>  <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> </div>					S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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# May 2018

## Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
<div> <div>Apr 2018</div> <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>		S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						1	2	3	4	5
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29	30																																															
6	7 Library Board Meets 4:30 p.m.  Regular City Council Meeting 5:00 P.M.	8 BMU Commission Meets 4:00 p.m.	9	10	11	12																																										
13 Mother's Day	14 Housing Authority Board Meets - Noon  Park Board Meets 5:15 p.m.	15	16	17	18	19																																										
20	21 LCRA Meets 11:30 a.m.  Public Safety Meets 6:00 p.m.	22 Tourism Advisory Board Meets 8:00 a.m.	23	24	25	26																																										
27	28 Memorial Day - City Offices Closed  Special City Council Meeting 5:30 p.m., Clinton Building	29	30	31	<div> <div>Jun 2018</div> <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> </div>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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