

105 E. Center Street Sikeston, MO 63801 573-471-2512 www.Sikeston.org

TENTATIVE AGENDA

REGULAR CITY COUNCIL MEETING CITY HALL COUNCIL CHAMBERS 105 E. CENTER ST., SIKESTON MO

Monday, May 1, 2023 5:00 P.M.

- I. CALL TO ORDER
- II. RECORD OF ATTENDANCE
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. INTRODUCTION OF K9 ARSON DOG SAMMY TO SIKESTON COMMUNITY

VI. APPROVAL OF CITY COUNCIL MINUTES

- A. Regular Council Minutes March 27, 2023
- B. Regular Council Minutes April 3, 2023
- C. Reorganizational Minutes April 21, 2023
- VII. PUBLIC HEARING FY24 BUDGET

VIII. ITEMS OF BUSINESS

- A. Approve Contract for City Counselor
- B. 2nd Reading & Consideration, Bill #6304, Amend Chapter 100, Article I Stormwater Management
- C. 2nd Reading & Consideration, Bill #6305, Installation of Stop Sign at Commerce & Hennings
- D. 1st Reading, Bill #6307, Amending Chapter 405 Zoning Regulations
- E. Other Items as May Be Determined During the Course of the Meeting
- IX. <u>ADJOURNMENT</u>

Dated this 26th day of April 2023

Rhonda Councíl

Rhonda Council, City Clerk

The City of Sikeston complies with ADA guidelines. Notify Rhonda Council at 471-2512 (TDD Available) to notify the City of any reasonable accommodation needed to participate in the City Council's Meeting.

REGULAR CITY COUNCIL MEETING MARCH 27, 2023

The regular Sikeston City Council meeting of March 27, 2023 was called to order at 5:00 p.m. at City Hall located at 105 E. Center St., Sikeston. Present at the meeting were: Mayor Greg Turnbow, Brian Self, John Leible, Tom Robison, David Teachout, Onethia Williams and Vest Baker. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Tabatha Graham, City Clerk Rhonda Council, Finance Director Karen Bailey, HR Director Amanda Groves, Communications Manager David Jenkins, Public Works Director Jay Lancaster, Street Superintendent Brian Dial, Street Supervisor Darren Martin, Community Development Director Barry Blevins, Public Safety Director James McMillen, Captain Ryan Smith and Captain Jon Broom.

ITEMS OF BUSINESS

2nd Reading & Consideration, Bill #6298, Approving an Amended and Restated Performance Agreement for Unilever Chapter 100 Bonds

Councilman Baker moved for the second reading of Bill Number 6298. The motion was seconded by Councilman Self and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading.

BILL Number 6298

ORDINANCE Number 6298

AN ORDINANCE APPROVING AN AMENDED AND RESTATED PERFORMANCE AGREEMENT BETWEEN THE CITY OF SIKESTON, MISSOURI AND UNILEVER MANUFACTURING (US), INC.

WHEREAS, on November 7, 2022, the City Council passed Ordinance No. 6287 approving, among other things, a Performance Agreement (the "Original Agreement") between the City and the Unilever Manufacturing (US), Inc. (the "Company") in connection with an industrial development project undertaken pursuant to Article VI, Section 27(b) of the Missouri Constitution, Sections 100.010 through 100.200, inclusive, of the Revised Statutes of Missouri, and the City Charter; and

WHEREAS, the City and the Company desire to enter into an Amended and Restated Performance Agreement in substantially the form of Exhibit A attached hereto (the "Agreement"), for the purpose of amending and restating the Original Agreement to revise certain Company payroll information;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SIKESTON, MISSOURI, AS FOLLOWS:

Section 1. Approval of Agreement. The City is hereby authorized to enter into the Agreement, in substantially the form presented to and approved by the City Council and attached to this Ordinance, with such changes therein as shall be approved by the officials of the City executing the Agreement, such officials' signatures thereon being conclusive evidence of their approval thereof. The Mayor or the City Manager is hereby authorized to execute the Agreement and such other documents, certificates and instruments as may be necessary or desirable to carry

out and comply with the intent of this Ordinance, for and on behalf of and as the act and deed of the City. The City Clerk is hereby authorized to attest to and affix the seal of the City to the Agreement and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

Section 2. Further Authority. The City shall, and the officials, agents and employees of the City are hereby authorized to, take such further action, and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance and to carry out, comply with and perform the duties of the City under the Agreement.

Section 3. Savings. Except as expressly set forth herein, nothing contained in this Ordinance shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or connected with the subject matter hereof.

Section 4. Severability. If any term, condition or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced to the fullest extent permitted by law, it being the intent of the City Council that it would have enacted this Ordinance without the invalid or unenforceable provision. If, as a result of a subsequent change in applicable law, the provision which had been held invalid is no longer invalid, said provision shall thereupon return to full force and effect without further action by the City and shall thereafter be binding.

Section 5. General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

Section 6. Record of Passage:

- A. Bill Number 6298 was introduced to Council and read the first time this 6th day of March 2023.
- B. Bill Number 6298 was read the second time and discussed on this 27th day of March 2023. Following discussion, Councilman Leible moved to approve Bill Number 6298. The motion was seconded by Councilman Robison, discussed and the following roll call vote was recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

C. Upon passage by the City Council, this Bill shall become Ordinance No. 6298 and shall be in full force and effect from and after Wednesday, April 26, 2023.

1st Reading, Bill #6299, Request to Rezone Lots between Robert, Betty & Ralph St. from Two Family/Duplex Residential (R-4) to Highway Commercial (C-3)

Councilman Self moved for the first reading of Bill Number 6299. The motion was seconded by Councilman Baker and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed. City Counselor Graham presented the bill for reading. This bill as approved shall become Ordinance Number 6299 providing for the rezoning of two lots from "R-4" two family/duplex residential to "C-3" highway commercial the following described real estate to-wit: a tract of land which lies between Robert, Betty and Ralph Street in Sikeston, Scott County, Missouri.

1st Reading, Bill #6300, Request to Subdivide Tract of Land between Robert, Betty, Ralph and Indiana Streets to be known as Eleven 13 Subdivision

Councilman Leible moved for the first reading of Bill Number 6300. The motion was seconded by Councilman Williams and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading. This bill as approved shall become Ordinance Number 6300 providing for the approval to subdivide a tract of land into 8 lots, which lies between Robert, Betty, Ralph and Indian Streets in the City of Sikeston, Missouri.

1st Reading, Bill #6301, Request to Subdivide Tract of Land Located North of Linn Street between Applegate Blvd. and Delores to be known as Linn Street Place

Councilman Leible moved for the first reading of Bill Number 6301. The motion was seconded by Councilman Robison and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading. This bill as approved shall become Ordinance Number 6301 providing for the approval to subdivide a tract of land into 9 lots to be known as Linn Street Place, which is located to the north of Linn Street between Applegate Boulevard and Delores in the City of Sikeston, Missouri.

1st Reading, Bill #6303, Re-adoption of Fair Housing Policy

Councilman Self moved for the first reading of Bill Number 6303. The motion was seconded by Councilman Baker and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading. This bill as approved shall become Ordinance Number 6303, providing "Fair Housing" for the City of Sikeston, Missouri, defining discriminatory housing practices and creating a Fair Housing Committee.

Request for Conditional Use Variance for Taekwondo Studio at 202 Kennedy

Staff received a request from General Baptist Foundation for a conditional use variance for a taekwondo studio to be located at 202 Kennedy, Sikeston, Missouri. The property owner plans to sell the property to an individual that wishes to use the building for commercial use as a taekwondo studio. The property is zoned R-5 Multi-family Residential. The use of the building as a taekwondo studio is not allowed in an R-5 zone. The Planning and Zoning committee met on March 14, 2023 and passed a favorable recommendation to approve the conditional use variance request.

Councilman Robison moved to approve the conditional use variance for a taekwondo studio to be located at 202 Kennedy. The motion was seconded by Councilman Baker, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Request for Conditional Use Variance for Storage Building on Lescher St.

Staff received a request from Chester and Jeanette Bell for a conditional use variance to allow a storage building on a lot that does not have a primary residential building located on Lescher St., Sikeston, Missouri. The Bells' desire to construct a storage building for private storage with no intent to conduct any business out of the proposed storage building. The current zoning of the property is Two Family/Duplex Residential (R-4). In a R-4 zone accessory buildings shall be clearly and incidental to the main building. Mr. Bell does not have a main building on the lot. The Planning and Zoning committee met on March 14, 2023 and passed a favorable recommendation to approve the conditional use variance request.

Councilman Self moved to approve the conditional use variance for construction of a storage building on Lescher St. The motion was seconded by Councilman Baker, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Award Bid 23-56, LCRA Mowing

The Community Development Department has opened bids for contractual mowing services for the LCRA and City Nuisance lots for the contract period of April 1, 2023 through March 31, 2024. Staff recommends the bid be awarded to the low bidder, Grow-N-Mow, LLC, in the amount of \$3,500 monthly (approximately \$24,500 per year for 160 lots). The typical mowing season is from April through October. The payment for mowing services will be split between the LCRA and the City of Sikeston.

Councilman Baker moved to award bid 23-56, mowing services for LCRA and City nuisance lots for the contracted period of April 1, 2023 through March 31,2024, to Grow-N-Mow, LLC in the amount of \$3,500 monthly for 160 lots. The motion was seconded by Councilman Robison, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams Aye, and Turnbow Aye, thereby being passed.

Approve Amended Contract for Additional Flock Camera System

The Department of Public Safety is seeking approval to enter into an amended contract with Flock Safety. This amended contract adds two additional cameras to what was initially approved. The pricing structure for the amended contract remains the same as the initial. The first payment would be \$5,700.00. Years 2-5 would bill annually at \$5,000/year. The annual cost of this addition to the contract would be covered by a donation from a local business.

Councilman Leible moved to amend the contract with Flock Safety for two additional cameras, with first payment being \$5,700 and the annual payment of \$5,000 for an additional 4 years.

Payments covered by donation from a local business. The motion was seconded by Councilman Self, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Authorize 10-Hour Work Shifts for Department of Public Safety Patrol Division

Staff is seeking authorization to transition Patrol Division from a five day, eight hour schedule to a four day ten hour schedule. Additionally, we would reclassify lieutenants from exempt to non-exempt status with this change.

Currently the schedule in Patrol Division is based on the standard five-day work week with officers working 8.3 hours per day. Shifts are scheduled for 7:00 a.m.-3:00 p.m., 3:00 p.m.-11:00 p.m., and 11:00 p.m.-7:00 a.m. with no overlapping coverage. The proposed schedule would change this to a four-day work week with 10.3 hour shifts for officers. The new schedule would include a two hour overlap between shift change allowing officers to complete reports, provide additional coverage on patrol or to complete additional duties assigned. This overlap would eliminate the need for officers to work overtime to complete these tasks.

Councilman Self moved to authorize the transition of Department of Public Safety Patrol Division from a five-day eight hour schedule to a four-day ten hour schedule and to reclassify lieutenants from exempt to non-exempt status. The motion was seconded by Councilman Williams, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Authorization to Award Street Bid (Waters Engineering)

Bids were opened on March 1, 2023 for street construction projects with consulting engineer, Waters Engineering.

Bid 23-51 was for crack sealing and seal coating in the Glen Matthews Subdivision and on Cardinal and Thrush Streets. The low bidder for this invitation was Jokerst, Inc. of Ste. Genevieve, Missouri with a low bid of \$147,781.16. The engineer's estimate was for \$155,000.00 Staff and Waters recommend award to Jokerst in the low bid amount.

Bid 23-52 was for reconstruction of the east end of Larcel Drive. The low bidder for this invitation was Lappe Cement Finishing of Friedheim, Missouri in the amount of \$484,484.00. The engineer's estimate was for \$457,000. Staff and Waters recommend awarding the bid to Lappe Cement Finishing.

Councilman Self moved to award Bid 23-51 for crack sealing and seal coating on Cardinal and Thrush Streets to Jokerst, Inc of Ste. Genevieve, MO in the amount of \$147,781.16. The motion was seconded by Councilman Robison, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Councilman Williams moved to award bid 23-52 for reconstruction of the east end of Larcel Drive to Lappe Cement Finishing of Friedheim, MO in the amount of \$484,484.00. The motion was seconded by Councilwoman Williams, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Resolution 23-03-01, Authorize Transfer of DRA Project MO-54753 to Sikeston Board of Municipal Utilities

The City of Sikeston applied for an award with Delta Regional Authority (DRA) for the Fiscal Year 2022 federal award program cycle. On October 7, 2022, DRA awarded Project MO-545753 (Project) to the City of Sikeston in the amount of \$1,013,860.

Grant funds are to be used to replace the existing headworks to handle the current and future flows generated by Sikeston's Business, Education and Technology Park to allow for industrial growth and expansion. At the time of the grant application, it was believed DRA would not award directly to the BMU but the City could pass the grant through to them.

DRA has now determined they are willing to enter into this project directly with the Board of Municipal Utilities. Since the BMU will provide the matching \$8.4 million in matching funds for said Project, we would like this project removed from the City of Sikeston's name and issued to the Sikeston Board of Municipal Utilities.

Councilman Baker moved to approve Resolution 23-03-01, moving Delta Regional Authority Project MO-54735 to the Sikeston Board of Municipal Utilities. The motion was seconded by Councilman Robison, discussed and the following vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Other Items:

Heard from a resident on the legality of selling out of storage units. Sikeston Finance Director Karen Bailey and Community Development Director Barry Blevins both spoke on the issue. If a person sells out of a storage unit more than six times, they must have a permit. The storage units in question have a license to operate as a flea market, so it is up to the owners of the building if someone can sell out of their units.

ADJOURNMENT

There being no further business before the City Council, Councilman Self moved to adjourn. The motion was seconded by Councilman Leible and the following roll call vote was recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Absent</u>, thereby being passed.

APPROVED:

GREG TURNBOW, MAYOR

ATTEST:

RHONDA COUNCIL, CITY CLERK

SEAL:

REGULAR CITY COUNCIL MEETING APRIL 3, 2023

The regular Sikeston City Council meeting of April 3, 2023 was called to order at 5:00 p.m. at City Hall located at 105 E. Center St., Sikeston. Present at the meeting were: Mayor Greg Turnbow, John Leible, Brian Self, and David Teachout. Council members Vest Baker, Tom Robison and Onethia Williams were absent. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Tabatha Graham, City Clerk Rhonda Council, Finance Director Karen Bailey, HR Director Amanda Groves and Carrie Burgfeld, Communications Manager David Jenkins, Public Works Director Jay Lancaster, Street Superintendent Brian Dial, Street Supervisor Darren Martin, Community Development Director Barry Blevins, Public Safety Director James McMillen, and Captain Derick Wheetley.

APPROVAL OF CITY COUNCIL MINUTES

City Council minutes of the regular meeting of March 6, 2023 was presented for approval. Councilman Teachout moved to approve the minutes as presented. Councilman Leible seconded the motion and the following vote was recorded:

> Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

ITEMS OF BUSINESS

2nd Reading, Bill #6299, Request to Rezone Lots Between Robert, Betty & Ralph Street from Two Family/Duplex Residential (R-4) to Highway Commercial (C-3)

Councilman Self moved for the second reading of Bill Number 6299. The motion was seconded by Councilman Teachout and the following vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading.

Bill Number 6299

Ordinance Number 6299

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6299 PROVIDING FOR THE REZONING TWO LOTS FROM "R-4" TWO FAMILY/DUPLEX RESIDENTIAL TO "C-3" HIGHWAY COMMERCIAL THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A TRACT OF LAND WHICH LIES BETWEEN ROBERT, BETTY, AND RALPH STREET IN SIKESTON, SCOTT COUNTY, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

<u>SECTION I:</u> This Ordinance shall not be codified in the City Municipal Code.

<u>Section II:</u> The Planning and Zoning Commission met on March 14, 2023 and voted to approve the rezoning of two lots from "R-4" Two-Family Residential to "C-3" Highway Commercial the following described real estate to-wit: Lot 1 & 2 of Eleven 13 Subdivision, Scott County, Missouri as shown on Plat and marked Exhibit A. Subject to all easements, if any, affecting the same.

<u>SECTION III:</u> A plat of said real estate is marked as Exhibit "A" attached hereto and incorporated by reference.

<u>SECTION IV:</u> The above tract of land is hereby rezoned from "R-4" Two-Family Residential to "C-3" Highway Commercial.

<u>SECTION V:</u> General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

<u>SECTION VI:</u> Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 6299 was introduced and read the first time this 27th day of March, 2023.
- B. Bill Number 6299 was read the second time and discussed on this 3rd day of April, 2023. Following discussion, Councilman Leible moved to approve Bill Number 6299. The motion was seconded by Councilman Self, discussed and the following roll call vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

C. Ordinance No. 6299 and shall be in full force and effect from and after May 3, 2023.

2nd Reading, Bill #6300, Request to Subdivide Tract of Land between Robert, Betty, Ralph and Indiana Streets to be known as Eleven 13 Subdivision

Councilman Teachout moved for the second reading of Bill Number 6300. The motion was seconded by Councilman Leible and the following vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading.

Bill Number 6300

Ordinance Number 6300

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6300 PROVIDING FOR THE APPROVAL TO SUBDIVIDE A TRACT OF LAND INTO 8 LOTS, WHICH LIES BETWEEN ROBERT, BETTY, RALPH, AND INDIANA STREETS, IN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

<u>SECTION I:</u> This Ordinance shall not be codified in the City Municipal Code.

<u>SECTION II</u>: The Planning and Zoning Commission met on March 14, 2023 and voted to approve the subdividing of a tract or parcel of land the plat of which is attached hereto, marked Exhibit "A", and incorporated by reference and legally described as follows and known as Eleven 13 Subdivision:

All of Lots Numbered 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45 Crowe's Place, Scott County, Missouri as shown on Plat thereof recorded in Book 6 at Page 36. Subject to all easements, if any, affecting the same.

<u>SECTION III:</u> Said plat and subdivision is accepted and approved subject to full compliance with all applicable building and other codes and the stormwater management plan.

<u>SECTION IV:</u> General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

<u>SECTION V:</u> Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage

- A. Bill Number 6300 was introduced and read the first time this 27th day of March, 2023.
- B. Bill Number 6300 was read the second time and discussed on this 3rd day of April, 2023. Following discussion, Councilman Self moved to approve Bill Number 6300. The motion was seconded by Councilman Leible, discussed and the following roll call vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

C. Ordinance No. 6300 and shall be in full force and effect from and after May 3, 2023.

2nd Reading, Bill #6301, Request to Subdivide Tract of Land Located North of Linn Street between Applegate Blvd. and Delores to be known as Linn Street Place

Councilman Teachout moved for the second reading of Bill Number 6301. The motion was seconded by Councilman Leible and the following vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading.

Bill Number 6301

Ordinance Number 6301

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6301 PROVIDING FOR THE APPROVAL TO SUBDIVIDE A TRACT OF LAND INTO 9 LOTS, TO BE KNOWN AS LINN STREET PLACE WHICH IS LOCATED TO THE NORTH OF LINN STREET BETWEEN APPLEGATE BOULEVARD AND DELORES IN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

<u>SECTION I:</u> This Ordinance shall not be codified in the City Municipal Code.

<u>SECTION II:</u> The Planning and Zoning Commission met on March 14, 2023 and voted to approve the subdividing of a tract or parcel of land the plat of which is attached hereto, marked Exhibit "A", and incorporated by reference and legally described as follows and known as Linn Street Place:

All that part of the west half of fractional Section 20, Township 26 North, Range 14 East, Scott County, Missouri, bounded and described as follows: Beginning at a cross in the top of a concrete headwall in the North line of Linn Avenue (Formerly known as the Charleston and Sikeston County Road), said cross being S.70°23'W., 366.32 feet from a concrete 18 inch x 6 inch x 6 inch set by Murray 1909, said concrete 18 inch x 6 inch x 6 inch being N.12°42'W., 1.37 chains from a point in the Centerline of the Missouri Pacific Railroad (Formerly the St. Louis Iron Mountain and Southern Railroad Cairo Branch), which point is S.70°23'W., 19.85 chains measured along the centerline of said Railroad from the North and South Centerline of said fractional Section 20; Thence S.70°23'W. Parallel with the North line of Linn Avenue 298.3 feet to a concrete 18 inch x 6 inch set by Murray 1909; Thence N.12°42'W., 660.0 feet to a concrete 18 inch x 6 inch x 6 inch set by Murray 1909; Thence N.12°42'W., 660.0 feet to a concrete 18 inch x 6 inch x 6 inch set by Murray 1909; Thence N.12°42'W., 660.0 feet to a concrete 18 inch x 6 inch x 6 inch set by Murray 1909; Thence N.12°42'W., 660.0 feet to be point in Said Linn Avenue, 298.3 feet to a point; Thence S.12°42'E., 660.0 feet to the point of beginning. Subject to all Easements, if any, affecting the same.

<u>SECTION III:</u> Said plat and subdivision is accepted and approved subject to full compliance with all applicable building and other codes and the stormwater management plan.

<u>SECTION IV:</u> General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

<u>SECTION V:</u> Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage

- A. Bill Number 6301 was introduced and read the first time this 27th day of March, 2023.
- B. Bill Number 6301 was read the second time and discussed on this 3rd day of April, 2023. Following discussion, Councilman Leible moved to approve Bill Number 6301. The motion was seconded by Councilman Teachout, discussed and the following roll call vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

C. Ordinance No. 6301 and shall be in full force and effect from and after May 3, 2023.

2nd Reading, Bill #6303, Re-adoption of Fair Housing Policy

Councilman Self moved for the second reading of Bill Number 6303. The motion was seconded by Councilman Teachout and the following vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams Absent, and Turnbow Aye, thereby being passed.

City Counselor Graham presented the bill for reading.

Bill Number 6303

Ordinance Number 6303

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6303, PROVIDING "FAIR HOUSING" FOR THE CITY OF SIKESTON, MISSOURI, DEFINING DISCRIMINATORY HOUSING PRACTICES, AND CREATING A FAIR HOUSING COMMITTEE.

PAGE 5

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

<u>SECTION I:</u> This Ordinance shall not be codified in the City Municipal Code.

<u>SECTION II</u>: Declaration of Policy: The City Council of the City of Sikeston hereby declares it to be the public policy of the City to eliminate discrimination and safeguard the right of any person to sell, purchase, lease, rent or obtain real property without regard to race, sex, color, national origin, ancestry, religion, religious affiliation, handicap and without regard to whether a family has children. This ordinance shall be deemed an exercise of the police powers of the City of Sikeston, Missouri, for the protection of the public welfare, prosperity, health and peace of the people of Sikeston.

<u>SECTION III.</u> Definitions. For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meaning given herein unless the context otherwise indicates.

- A. <u>Person</u> shall include any individual, firm, partnership or corporation.
- B. Aggrieved Person shall include any person who is attempting to provide housing for himself and/or his family in the City of Sikeston, Missouri.
- C. Discriminate shall mean distinctions in treatment because of race, sex, color, religion, handicap, familial status or national origin of any person.

<u>SECTION IV.</u> Discriminatory Practices. It shall be a discriminatory practice and a violation of this ordinance for any person to:

- A. Refuse to sell or rent after the making of a bona fide offer, or to refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny, a dwelling to any person because of race, sex, color, religion, religious affiliation, handicap, familial status, or national origin of any person.
- B. Discriminate against any person in the terms, conditions, or privileges of sale or rental of a dwelling, or in the provision of services or facilities in connection therewith, because of race, sex, color, religion, religious affiliation, handicap, familial status, or national origin.
- C. Make, print, or publish, or cause to be made, printed or published any notice, statement, or advertisement, with respect to the sale or rental of a dwelling that indicates any preference, limitation, or discrimination based on race, sex, color, religion, religious affiliation, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination.
- D. Represent to any person because of race, sex, color, religion, religious affiliation, handicap, familial status, or national origin that any dwelling is not available for inspection, sale or rental when such dwelling is in fact so available.
- E. For profit, to induce or attempt to induce any person to sell or rent any dwelling by representations regarding the entry or prospective entry into the neighborhood of a person or persons of a particular race, sex, color, religion, religious affiliation, handicap, familial status, or national origin.
- F. Bars discrimination in the sale or rental of housing on the basis of a handicap, and requires the design and construction of new multi-family dwelling with four

- (4) or more units to meet certain adaptability and accessibility requirements.
- G. Bars discrimination in the sale or rental of housing because a family has children, but exempts certain types of buildings that house older persons, e.g. Section 202 housing.

<u>SECTION V:</u> Discrimination in the Financing of a House. It shall be unlawful for any bank, building and loan association, insurance company or other corporation, association, firm or enterprise whose business consists in whole or in part in the making of commercial real estate loans, to deny a loan to a person applying therefore for the purpose of purchasing, constructing, repairing, or maintaining a dwelling, or discriminate against any person in the fixing of the amount or conditions of such loan, because of the race, sex, color, religion, religious affiliation, handicap, familial status, or national origin of such person or of any person associated with him in connection with such financing.

<u>SECTION VI.</u> Exemptions. The provisions of this ordinance and particularly Section IV hereof, shall not apply to the following:

- A. The sale or rental of a dwelling unit in a building, which contains housing accommodations with no more than four (4) families living independently of each other, if the owner resides in one of the units.
- B. Housing need not be made available to a person who is a direct threat to the health or safety of others or who currently uses illegal drugs.
- C. Religious organizations and private clubs may limit the sale, rental or occupancy of housing owned or operated for other than a commercial purpose, to their members.
- D. Any single family house sold or rented by an owner provided that such house is sold or rented:
 - 1. without the use of sales or rental facilities or services of real estate brokers, agents, salesmen, or persons in the business of selling or renting dwelling, and
 - 2. without the publication, posting or mailing of any advertisement in violation of Section 3c of this ordinance.

provided however, that:

- 1. nothing in this provision shall prohibit the use of attorneys, escrow agents, abstractors, title companies, and other such professional assistance as necessary to perfect or transfer the title, and
- 2. that any such private individual owner does not own any interest in, nor is there owned or reserved on his behalf, under any express or voluntary agreement, title to or any right to all or a portion of the process, from the sale or rental of more than three such single family houses at any one time.
- E. For the purposes of subsection e, a person shall be in the business of selling or renting dwelling if:
 - 1. he has, within the preceding twelve months, participated as a principal in three or more transactions involving the sale or rental of any dwelling or any interest therein, or
 - 2. he has, within the preceding twelve months, participated as an agent, other than in the sale of his own personal residents in

providing sales or rental facilities or sales or rental services in two or more transactions involving the sale or rental of any dwelling or any interest therein, or

3. he is the owner of any dwelling designed or intended for occupancy, by or occupied by five or more families.

SECTION VII. Administration:

- A. There is hereby created a Fair Housing Committee whose membership shall consist of five members, who shall be appointed by the Mayor of the City with the approval of the City Council.
- B. Every complaint of a violation of this ordinance shall be referred to the Fair Housing Committee. The Fair Housing Committee shall forthwith notify the person against whom the complaint is made. The identity of the aggrieved person shall be made known to the person against whom the complaint is made at that time. If the Fair Housing Committee, after investigation, finds there is no merit to the complaint, the same shall be dismissed. If the Fair Housing Committee finds that there is merit in the complaint, in their opinion, then and in that event, the Fair Housing Committee will endeavor to eliminate the alleged discriminatory practice by conference and conciliation.
- C. If the Fair Housing Committee is unable to eliminate the alleged discriminatory practice by a conference and conciliation, then and in the event, the Fair Housing Committee shall forward said complaint to the City Attorney for handling. The final determination of whether or not to prosecute on said complaint shall be left to the City Attorney.

SECTION VIII. Enforcement.

- A. Any person convicted of a violation of this ordinance shall be punished by a fine of not more than two hundred (\$200.00) or confinement in the County jail for not more than thirty (30) days, or both such fine and imprisonment.
- B. The City Attorney, instead of filing a complaint in Municipal Court of said City, may, as an alternative remedy, seek to have the alleged discriminatory practices abated by an action for an injunction to be maintained in the appropriate Circuit Court of the State of Missouri.

<u>SECTION IX:</u> General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

<u>SECTION X:</u> Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

<u>SECTION XI</u>: Savings Clause. This ordinance shall not affect violations of any other ordinance, code or regulation of the City of Sikeston existing prior to the effective date hereof. Any such violations shall be governed and shall continue to be punishable to the full extent of the law under the provisions of those ordinances, codes or regulations in effect at the time the violation was committed.

SECTION XII: Record of Passage:

- A. Bill Number 6303 was introduced and read the first time this 27th day of March, 2023.
- B. Bill Number 6303 was read the second time and discussed on this 3rd day of April, 2023. Following discussion, Councilman Leible moved to approve Bill Number 6303.

The motion was seconded by Councilman Teachout, discussed and the following roll call vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

C. Ordinance No. 6303 and shall be in full force and effect from and after May 3, 2023.

1st Reading, Bill #6302, Installation of 4-Way Stop at Cleveland & Allen Blvd.

Councilman Self moved for the first reading of Bill Number 6302. The motion was seconded by Councilman Teachout and the following vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

City Counselor Graham presented the bill for reading. This bill as approved shall become Ordinance Number 6302 and shall amend Title III, Chapter 300, Schedule III, Table III-A of the Uniform Traffic Code, establishing additional traffic control measures within the City of Sikeston, Missouri.

Approve RFP 23-57, Proposal by Spread Hope Now (Opioid Settlement)

The City of Sikeston participated with the State of Missouri and other cities and in opioid litigation which resulted in a settlement that is shared between the participating agencies. Over the next 18 years, the City of Sikeston is expected to receive \$227,609.79 or approximately \$12,500 per year. On December 30, 2022, the City received two years of distributions, totaling \$25,596.22. Funds can only be used for Opioid remediation.

City staff met and determined it would be best for our community to request proposals for the use of funds. An RFP was issued but only one response, from Spread Hope Now, was received.

On March 22, 2023, city staff met with representatives of Spread Hope Now and reviewed their proposal, discussed their plans to address opioid usage/remediation, and reporting mechanisms to be better defined at a later date. Funding will be based on the monies received annually. It is our recommendation that funds received from National Opioid Settlement be awarded to Spread Hope Now per uses outlined in RFP 23-57.

Councilman Leible moved to award RFP 23-57 for the use of funds from the Opioid Settlement to Spread Hope Now. The motion was seconded by Councilman Teachout, discussed and the following roll call vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

Authorization to Execute Farm Lease Agreement

In 2022, the city entered a farm lease with Doug Scott Farms for the undeveloped ground at the South Industrial Park. (Prior to 2022, Doug Scott was already farming this ground). This lease was granted at no cost due to the ongoing construction, and awareness that some of the land may be sold. It is of benefit to the city since Mr. Scott will maintain the land in tidy agricultural use rather than overgrown in wild ground cover and grasses that the city would have to continuously mow. This is a basic renewal of the lease from 2022. Staff is seeking approval of the attached farm lease with Doug Scott Farms with a no cost lease to maintain the unused ground at the Sikeston South Industrial Park.

Councilman Self moved to authorize the execution of farm lease renewal with Doug Scott Farms for term commencing on April 1, 2023 and terminating on December 31, 2023 with no cost to the City. The motion was seconded by Councilman Leible, discussed and the following roll call vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

Authorization to Purchase New Tractor - Parks Department

The Parks and Recreation Department budgeted \$21,00.00 for the purchase of a 37 horsepower tractor in the Capital Improvement Fund. Greenway Equipment from Sikeston, MO submitted a bid through Sourcewell, a government procurement agency, for \$29,875 which satisfies all bidding requirements.

The \$29,875 is over what we had budgeted for the purchase of a new mower; however, the budget included the trade in value of our current 2004 25HP John Deere Tractor which we estimated at \$5,000. The actual trade in value of our tractor was \$7,000 and with that being applied to the purchase of a new tractor, the total cost dropped to \$22,875.00, which remains \$1,875.00 over the original budgeted amount. There are unused funds for unrelated Parks projects in the Capital Improvement Plan to cover the additional cost.

Councilman Self moved to authorize the purchase of a 37 horsepower tractor from Greenway Equipment in Sikeston, MO in the amount of \$29,875.00. The motion was seconded by Councilman Leible, discussed and the following roll call vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

Establish Date for Council Reorganizational Meeting

On April 4th citizens of Sikeston will vote to replace At-Large Council member Brian Self, who has termed out. Once the new council member has been elected and the City receives the verified election results from both Scott and New Madrid County, a reorganizational meeting must be held to conduct the swearing-in ceremony and appoint Council liaisons to various boards and commissions.

Staff would like Council to establish a date and time to hold the reorganizational meeting so information can be properly prepared and published in a timely manner.

Friday, April 21st at noon has been tentatively scheduled for the Reorganizational Meeting.

Other Items

Council answered questions on the upcoming 3% sales tax on recreational marijuana that is on Tuesday's ballot. The tax, if approved by voters, will be used to help pay for the new fire station. A question was asked what would happen to the tax after the fire station was paid off. Financing for the fire station will most likely be for 30 years and it would be up to the Council at that time to decide what to do with the tax money. Council was also asked why they were trying to tax recreational marijuana and not other luxury items. Mayor Greg Turnbow said it was part of the passage of allowing recreational marijuana use that cities and counties could add a 3% tax, if the voters approved.

As per RSMO 109.230(4), City records that are on file in the City Clerk's office and have met the retention schedule will be destroyed in compliance with the guidelines established by the Secretary of State's office.

ADJOURNMENT INTO EXECUTIVE SESSION

There being no further business before the City Council, Councilman Teachout moved to adjourn into Executive Session (Personnel). The motion was seconded by Councilman Self and the following vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

Mayor Turnbow called the Executive Session to order. Present were: Mayor Turnbow and Councilmembers Brian Self, John Leible, and David Teachout. Staff present were: City Manager Jonathan Douglass, HR Director Amanda Groves and Carrie Burgfeld.

No action was taken.

ADJOURNMENT OUT OF EXECUTIVE SESSION

Councilman Teachout moved to adjourn from executive session. The motion was seconded by Councilman Self and the following roll call vote recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Absent</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

ADJOURNMENT

There being no further business before the City Council, Councilman Teachout moved to adjourn. The motion was seconded by Councilman Self and the following roll call vote was recorded:

Baker <u>Absent</u>, Leible <u>Aye</u>, Robison <u>Absent</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Absent</u>, and Turnbow <u>Aye</u>, thereby being passed.

APPROVED:

GREG TURNBOW, MAYOR

ATTEST:

RHONDA COUNCIL, CITY CLERK

SEAL:

REORGANIZATIONAL CITY COUNCIL MEETING APRIL 21, 2023

CALL TO ORDER/RECORD OF ATTENDANCE

The Sikeston City Council Reorganizational Meeting of April 21, 2023 was called to order at noon in the Council Chambers at City Hall, located at 105 E. Center St., Sikeston. Present at the meeting were: Mayor Greg Turnbow, David Teachout, Vest Baker, John Leible, Brian Self, Tom Robison and Onethia Williams. Staff in attendance were: City Manager Jonathan Douglass, City Counselor Tabatha Thurman, City Clerk Rhonda Council, Finance Director Karen Bailey, HR Director Amanda Groves and Carrie Burgfeld, Public Works Director Jay Lancaster, Street Superintendent Brian Dial, Street Supervisor Darren Martin, Public Safety Director James McMillen and Community Development Director Barry Blevins.

Presentation and Acceptance of Verification Board for At-Large Council Representative

City Clerk Rhonda Council presented the New Madrid and Scott County Clerks' Certifications for Election of At-Large Council Representative. Councilman Baker moved to accept the results as presented. The motion was seconded by Councilman Robison and the following roll call vote recorded:

Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Self <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Oath of Office Ceremony

City Clerk Rhonda Council administered the oath of office for Councilman At-Large Ryan Lindsey.

Nomination and Election of Mayor Pro Tempore

Councilman Teachout nominated Councilwoman Williams to serve as Mayor Pro Tem. Councilman Robison seconded the nomination. There being no further nominations, the following roll call vote was recorded:

> Baker <u>Aye</u>, Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Teachout <u>Aye</u>, Williams <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Oath of Office Ceremony of Mayor Pro Tempore

City Clerk Rhonda Council administered the oath to Mayor Pro Tempore Self.

Nomination and Election of Professional Consulting Committee

The Professional Consulting Committee consists of three members that review and make recommendation on the award of all professional services contracts when the fees for these services exceed \$10,000. Councilman Baker nominated Councilmen Leible. The nomination was seconded by Councilman Robison. Councilman Robison nominated Councilman Baker and Lindsey. The nomination was seconded by Councilman vas seconded by Councilman Teachout. There being no further nominations, the following roll call vote was recorded for the appointment of Councilmen Leible, Baker and Lindsey to serve on the Professional Consulting Committee:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to Liquor License Review Board

The Liquor License Review Board created by Municipal Code Section 600.089, hears and rules on appeals to the City Manager's suspension or revocation of a City liquor license.

Councilman Leible nominated Councilman Robison to continue serving on the Liquor License Review Board. The motion was seconded by Councilman Teachout. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Selection of Planning and Zoning Commission Representatives

The Planning and Zoning Commission consists of eleven members, including the Mayor or his designee and one other member of Council. Councilman Williams nominated Councilmen Teachout to represent the Mayor. The nomination was seconded by Councilman Leible. Councilman Baker nominated Councilman Lindsey as the Council's representative. The nomination was seconded by Councilman Teachout and there being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Nomination and Election of Ex Officio Representative to the Board of Municipal Utilities Commission

Municipal Code establishes an ex officio position on the BMU Board of Commissioners for a City Council representative. Councilman Leible nominated Councilman Robison to serve as the exofficio member to the Board of Municipal Utilities. The nomination was seconded by Councilman Teachout. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Appointment of Council Representative to the Library Board of Trustees

Councilman Baker nominated Councilman Teachout for reappointment to the Library Board of Trustees. The nomination was seconded by Councilman Leible. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to Sikeston Housing Authority Board

Councilman Teachout nominated Councilwoman Onethia Williams for reappointment to the Sikeston Housing Authority Board. The nomination was seconded by Councilman Robison. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to the Land Clearance Redevelopment Authority (LCRA) Commission

Councilman Baker nominated Councilman Leible to serve as the council representative to the LCRA Commission. The nomination was seconded by Councilman Robison. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to the Park Board

Councilwoman Williams nominated Councilman Robison to serve as the council representative to the Park Board. The motion was seconded by Councilman Leible and there being no further nominations, the following roll call vote recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to the Public Safety Advisory Board

Councilman Leible nominated Councilman Teachout for reappointment on the Public Safety Advisory Board. The nomination was seconded by Councilwoman Williams. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Appointment to Tourism Advisory Board

Two councilmembers serve on the seven-member Tourism Advisory Board. Councilman Robison nominated Councilmembers Williams and Leible to serve on the Tourism Advisory Board. The motion was seconded by Councilman Teachout. There being no further nominations, the following roll call votes were recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to the Stormwater Management Board

The Stormwater Management Board meets to consider actions for municipal compliance with DNR Stormwater Management regulations and to design/implement on-going education campaigns. Councilwoman Williams nominated Councilman Lindsey for reappointment to the Stormwater Management Board. The nomination was seconded by Councilman Leible. There being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Appointment to Friends of the PAWS Animal Shelter Advisory Board

PAWS Board meets to raise community support and interest in the care and well-being of animals. Councilman Teachout nominated Councilman Lindsey for reappointment as Council representative to the PAWS Animal Shelter Advisory Board. The nomination was seconded by Councilwoman Williams and the following roll call vote recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

Council Appointment to Capital Improvements Plan Evaluation Committee

Councilman Teachout nominated Mayor Turnbow to serve as the City Council representative on the Capital Improvement Evaluation Committee. Councilman Robison seconded the motion and there being no further nominations, the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

ADJOURNMENT

There being no further business before the City Council, Councilman Leible moved to adjourn. The motion was seconded by Councilman Teachout and the following roll call vote was recorded:

Leible <u>Aye</u>, Robison <u>Aye</u>, Lindsey <u>Aye</u>, Williams <u>Aye</u>, Baker <u>Aye</u>, Teachout <u>Aye</u>, and Turnbow <u>Aye</u>, thereby being passed.

APPROVED:

GREG TURNBOW, MAYOR

ATTEST:

RHONDA COUNCIL, CITY CLERK

SEAL:

City of Sikeston



Budget Transmittal Message Fiscal Year 2024 (FY24)

To the Mayor and City Council,

In accordance with the Sikeston City Charter, the City's proposed budget for Fiscal Year 2024 (July 1, 2023 through June 30, 2024) is hereby submitted. This budget provides significant investments in infrastructure that support job creation and housing construction, continues the replacement process for Fire Station 2, and provides employee salary adjustments to maintain competitiveness in a tough labor market. Historical context, financial policy explanations, and more details on the content of the FY24 Budget may be found in this budget transmittal message.

Mission and Vision of the City

Sikeston is organized under Missouri state laws as a Constitutional Charter City, governed by the City Charter adopted by Sikeston voters in 2002. The City provides traditional municipal services including police and fire protection, street and park maintenance, 911 dispatching, storm water management, airport maintenance and operations, economic development, planning and development services, animal control, municipal court, and other associated services. Residential trash service is provided by the City through a contracted vendor. The Sikeston Board of Municipal Utilities is a separate public entity (not covered by this budget) providing electric, water, and sewer services.

The City of Sikeston Long Term Strategic Plan, adopted in 2009 and updated in 2016, identifies four performance areas as key to Sikeston's future: economic development, education, housing, and quality of life. The City Council reviewed and affirmed in 2022 the following goals areas as priorities for the City staff and Council:

- Housing
- Economic Development and Marketing
- Revenue Enhancement and Financial Stewardship
- Quality of Life

Services provided by the City of Sikeston are vital contributors to the goals identified by the Strategic Plan and the City Council.

Major Revenue Sources

Property, Sales and Use Tax Trends

The dominant long-term assumption for our budgeting purposes has been flat revenues, but we are hopeful that recent gains will be sustained. As seen in the graph below, sales tax revenues were relatively flat from 2004 through 2014. Fiscal years 2015 and 2016 saw sustained increases in sales tax revenues, and FY17 reflected the new ½ Cent Capital Improvement Sales Tax. FY18 and FY19 sales tax revenues were flat, followed by significant increases beginning in FY20 coinciding with the COVID pandemic and increased

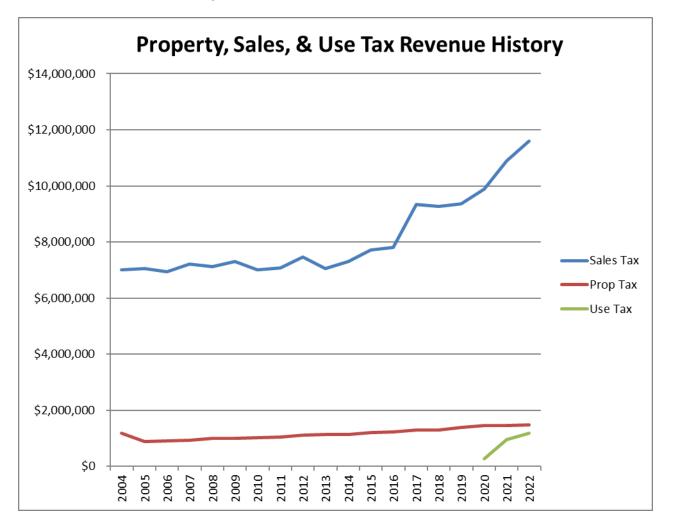


consumer spending during that time. Projections of future revenue are difficult. For FY24 we have budgeted flat sales tax revenues compared to FY23 end of year estimates.

After the property tax reduction associated with passage of the one cent sales tax measure in 2004, property tax revenues have grown at a steady but slow rate.

Sikeston also has a voter approved use tax, in an amount equal to the total city sales tax rate (currently 3%). This applies to sales from out of state vendors that are intended for use or storage in Missouri. Because this is a use tax and not a true sales tax, it only applies to vendors with a "nexus" with the State of Missouri, such as a contract with the state government or assets such as facilities or employees in Missouri. Collection of the use tax started in January 2020.

The graph below illustrates the City's relative dependence on sales and use taxes vs. property taxes and the importance of growing our sales tax generation. The graph does not account for other minor revenues such as 911 tax, franchise fees, or charges for service.



Property Tax Rate

The precise property tax rate (for real estate and personal property) will be adopted by ordinance by the City Council after going through a process to review compliance with the Missouri Hancock Amendment. First, the Scott County and New Madrid County assessors' offices will determine the appraised value of property in the city. Commercial, residential, and agricultural properties are then assessed at different percentages of the appraised valuation in order to determine the assessed valuation, and the tax rate is applied to the assessed valuation. After the counties determine the assessed valuation of property within

the city, the Missouri State Auditor's Office reviews the valuation and the tax rates for compliance with the Hancock Amendment, which requires that if the assessed valuation of property within the city increases faster than inflation, then the City must reduce its maximum authorized current levy. After the State Auditor's Office review is complete, the City Council will adopt the tax rate prior to the statutory deadline of September 1, 2023.

The City of Sikeston's current property tax rate is \$0.7973 per \$100 dollars of assessed valuation. An explanation and example of how that property tax rate would be applied to a residential home will follow. Portions of that rate are designated for certain purposes:

General Fund:\$0.4160Public Library Fund:\$0.2000Public Parks:\$0.1813Total:\$0.7973 per \$100 of assessed valuation

Commercial, residential, and agricultural properties are assessed at different percentages of appraised value:

| Commercial: | 32% |
|---------------|-----|
| Residential: | 19% |
| Agricultural: | 12% |

To estimate the city portion of real estate taxes on a residential property, first determine the assessed valuation of the property by multiplying the appraised value of the home (as determined by the county assessor's office) by 19%:

| Appraised value of h | \$100,000 | | |
|----------------------|-----------|----|--------|
| | | Х | 19% |
| Assessed valuation | = | \$ | 19,000 |

Then divide the assessed valuation by 100 (because the city tax rate is calculated per 100 dollars of assessed valuation) and multiply by the tax rate of 0.7973.

\$19,000 / 100 = \$190

\$190 x 0.7973 = \$151.49

| Appraised Home | Value | of | Assessed Valuation | Approximate City Real Estate Tax Bill |
|-------------------|-------|----|-----------------------|--|
| \$100,000 | | | \$19,000 | \$151.49 |
| \$150,000 | | | \$28,500 | \$227.23 |
| \$200,000 | | | \$38,000 | \$302.97 |
| \$250,000 | | | \$47,500 | \$378.72 |
| \$300,000 | | | \$57,000 | \$454.46 |

| Property Tax History | | | | | | | |
|----------------------|--------------------------|------------|--------------|-----------|--------------|--|--|
| Fiscal Year | Total Assessed Valuation | Total Rate | General Fund | Park Fund | Library Fund | | |
| 2023 | \$269,319,405 | .7973 | .4160 | .1813 | .2000 | | |
| 2022 | \$248,409,665 | .7967 | .4160 | .1813 | .1994 | | |
| 2021 | \$236,736,089 | .7989 | .4171 | .1818 | .2000 | | |
| 2020 | \$234,725,381 | .7989 | .4171 | .1818 | .2000 | | |
| 2019 | \$234,553,295 | .7937 | .4135 | .1802 | .2000 | | |
| 2018 | \$216,460,752 | .7713 | .4121 | .1796 | .1796 | | |

| 2017 | \$216,218,257 | .7713 | .4121 | .1796 | .1796 |
|------|---------------|-------|-------|-------|-------|
| 2016 | \$209,454,171 | .7532 | .4024 | .1754 | .1754 |
| 2015 | \$200,667,773 | .7490 | .4002 | .1744 | .1744 |
| 2014 | \$194,539,415 | .7494 | .4004 | .1745 | .1745 |
| 2013 | \$193,769,215 | .7494 | .4004 | .1745 | .1745 |
| 2012 | \$185,295,894 | .7482 | .3998 | .1742 | .1742 |
| 2011 | \$185,569,398 | .7366 | .3936 | .1715 | .1715 |
| 2010 | \$181,501,570 | .7366 | .3936 | .1715 | .1715 |
| 2009 | \$192,481,876 | .6911 | .3693 | .1609 | .1609 |
| 2008 | \$173,290,246 | .6911 | .3693 | .1609 | .1609 |
| 2007 | \$173,290,346 | .6911 | .3693 | .1609 | .1609 |
| 2006 | \$169,528,091 | .6911 | .3693 | .1609 | .1609 |
| 2005 | \$165,066,717 | .6911 | .3693 | .1609 | .1609 |
| 2004 | \$162,958,049 | .8748 | .5503 | .1609 | .1609 |
| 2003 | \$161,583,695 | .8700 | .5500 | .1600 | .1600 |

Sales/Use Tax Rates

Portions of Sikeston fall within two different counties, Scott and New Madrid, and different sales tax rates apply in each county. Various entities, including the City of Sikeston, levy sales taxes within their jurisdictions. The City of Sikeston receives three cents for every one dollar of taxable sales within the city limits (i.e. a rate of .03000). There is also one special taxing district within the city, the Main and Malone Transportation Development District (TDD).

| Taxing Authority | Rate Within Scott County | Rate Within New Madrid County | Rate Within Main & Malone TDD |
|---------------------------|-----------------------------|----------------------------------|-------------------------------|
| State of Missouri | .04225 | .04225 | .04225 |
| County General Revenue | .01000 | .01000 | .01000 |
| County Transportation | | .00500 | |
| County Ambulance | .00500 | .00500 | .00500 |
| District | | | |
| City General Revenue | .02000 | .02000 | .02000 |
| City Transportation | .00500 | .00500 | .00500 |
| City Capital Improvements | .00500 | .00500 | .00500 |
| Transportation | | | .01000 |
| Development District | | | |
| Total | .08725 | .09225 | .09725 |

Tax Sunset Dates

The following taxes have sunset dates and will require renewal by the voters before said dates or they will not continue to be collected past those dates:

- One cent general sales tax: September 30, 2024
- Half cent capital improvement sales tax: March 31, 2026

Telephone Franchise Fees and E911 Surcharges

Telephone franchise fees and E911 surcharges continue their slow decline as more and more people move away from land lines in favor of mobile phones. This puts downward pressure on general revenues, but particularly on emergency dispatch revenues, requiring more general fund subsidies (\$661,493 in FY24) to keep 911 dispatch operating.

Adult Use Marijuana Tax

Sikeston voters approved an additional 3% tax on retail sales of adult use marijuana in April 2023. Estimates prepared by the Missouri Municipal League (based on nationwide per-dispensary sales) project that the tax will generate \$150,000 per year for the City. We have budgeted \$150,000 in revenue from this tax in FY24, and it is being transferred into the Building Reserve Fund to help pay for the new Fire Station 2, which is in design phase as of the writing of this letter.

Fund Balances (Reserves)

The City's finances are split into various funds. Each of these funds has a "balance" at the end of the year which serves as the City's reserves. These reserves are important both for emergency preparedness and cash management purposes. Maintaining healthy fund balances is also important because of the City's heavy reliance on sales tax revenues. Sales tax revenues are somewhat unpredictable, and could be dramatically affected by decisions of individual retailers, by efforts of the Missouri General Assembly to carve out special interest tax exemptions, or by significant economic events.

Here are some things to know about fund balances generally, and about the effect of this budget on the fund balances:

- City funds are classified as either restricted or unrestricted. Restricted funds may only be used for certain purposes. For example, the Tourism Fund may only be expended on items related to promoting tourism. The Transportation Tax Fund, Park Fund, Capital Improvement Sales Tax Fund and E-911 Fund are also restricted funds. The General Fund, Sales Tax Fund, and Municipal Court Fund are all unrestricted funds. Unrestricted funds may be spent on any lawful City purpose.
- The Government Finance Officers Association (GFOA) is a professional association providing financial policy research and best practices for government finance. GFOA notes that the individual circumstances and risks a city may face dictate different levels of fund balance in order to mitigate those risks. Risks to consider may include: revenue volatility, ability to increase tax revenue, risk of infrastructure failure, vulnerability to extreme events including weather and other natural disasters, exposure to lawsuits, and cash flow needs.
- City policies call for minimum fund balances for restricted funds of at least 15% of annual revenues, and minimum fund balances for unrestricted funds of at least 25% of annual revenues. All fund balances in the FY23 budget comply with these policies.
- On-going expenditures, such as personnel costs or routine maintenance, need on-going funding sources. For some one-time expenditures, such as catching up on deferred maintenance or investing in a new building or piece of equipment, it may be appropriate to use a one-time funding source, such as a grant. Spending money out of fund balances is another one-time funding source.
- The projected General Fund balance of \$4,243,684 is equal to approximately 40% of revenues, far above the required 25%.
- This budget plans to spend down the Transportation Sales Tax Fund balance by \$909,445, mainly because the timing of contracted street maintenance projects has resulted in very little expended in FY23, so the projects planned for both FY23 and FY24 should be spent in FY24. Even if the full amount is spent in FY24, the fund balance will still be approximately \$1,089,878, or 53% of revenues.
- The Essex Fund balance has been increasing as it is paid back from the 60 West TIF District. Money from the Essex Fund was used in FY16 to build roads in the TIF district, and TIF funds will continue to pay back the Essex Fund up to \$800,000. The FY24 budget spends down the Essex Fund balance (projected to be \$338,925 at the end of FY23) by \$310,000 to complete two economic development

related road projects described in more detail later in this letter. The fund balance will still remain above the City policy of 25% for unrestricted funds.

 The Capital Improvement Fund Balance is spent down by \$329,203 to maintain a fund balance of 15%. Some projects in this fund are budgeted in one year but end up with completion (and payment) dates that carry over into the next fiscal year, meaning we often budget to spend down fund balance and keep it close to 15%.

Employee Compensation, Benefits, and Staffing

The City of Sikeston's FY24 Budget makes the following provisions for compensation, benefits, and staffing in the upcoming year.

Compensation Adjustments – This budget includes a \$2,000 across the board wage adjustment for all employees. The City of Sikeston has been fortunate to be able to offer employees regular, reasonable wage adjustments every year for at least the last 9 years, keeping our salaries competitive in the region, especially for hard to recruit positions such as a law enforcement. Employees are also eligible for merit based raises every 2 or 3 years, depending on their tenure. This budget increases the maximum merit based raise from \$1,550 to \$2,050. This budget also increases all clothing allowances by \$50/year to help with inflationary cost increases.

Last year a 6% annual wage increase was provided to all employees, with additional targeted increases to skilled workers public safety officers, and communications officers. The current median annual pay for full-time City employees is \$45,160, and the mean is \$49,265.

Employee Health Insurance – The City currently pays 80% of employee health insurance premiums, and 80% of dependent health insurance premiums. The City's employee health insurance is self-funded rather than fully insured, which means that the city pays actual claims out of its own health care fund. Until a 4% premium increase in FY22 and 8% in FY23, City employees had not seen an increase in their health insurance premiums in 6 years, due to innovative insurance practices and incentives for employees to make responsible choices with regards to healthcare providers. We are not anticipating premium increases for employees this year based on claims performance and the health insurance fund balance to date. Health insurance renewals do not take place until the middle of the fiscal year, however, so there is always some uncertainty at the time of budget development. The City is actually budgeting slightly less in FY24 than FY23 for employee health insurance based on the current makeup of the City workforce and what insurance elections they have made (i.e. individual vs. family coverage).

Additional Staffing – This budget adds one new position to the City workforce, a full-time grant writer/administrator. The position will report to the Public Works Director but will work with all departments of the City, and potentially with partner agencies, to write and administer grants. The position is budgeted at \$51,000 plus benefits, and also has grant administration fees budgeted to make the position revenue/expenditure neutral. Many grants allow a certain percentage of the grant award to be used for grant administration fees, or in other words to pay for the grant administrator. We expect that in some years the grant administration fees will fall short of the cost of the grant writer/administrator, while in other years the fees will more than pay for position, depending on the timing of awards and payments.

The budget also includes a limited number of hours for an Information Technology apprenticeship program in partnership with Sikeston Public Schools. The program will allow a current Sikeston High School student to gain real world experience in technology in conjunction with their high school curriculum.

10 Hour Shifts in DPS Patrol – Starting the first pay period of FY24, the Patrol Division of the Department of Public Safety will be moving from a five day, eight hour schedule, to a four day, ten hour schedule. Lieutenants will also be reclassified from exempt to non-exempt positions. The current eight hour shifts do not overlap, but the ten hour shifts will include a two hour shift overlap which will allow officers time to complete reports, provide

overlap on patrol, and complete other tasks. These tasks currently generate significant overtime which should be reduced with the change. The change to a 4/10 schedule should improve recruitment and retention by benefitting officers' work/life balance. All other major public safety agencies in the area are already on ten or twelve hour shifts and report more employee satisfaction with those schedules than eight hour shifts.

Capital Improvements

Sikeston voters approved a ½ cent Capital Improvement Sales Tax which went into effect April 1, 2016, which has been a game changer in the City's ability to invest in equipment, street improvement projects, and park improvements. State statutes allow capital improvement sales taxes to be spent on new capital assets, and operation and maintenance of capital assets. Capital improvements included in the FY24 budget are outlined below.

| General Government | |
|--|------------------|
| Building Maintenance, City Hall | \$10,100 |
| Building Renovations (Minor), City Hall and Court | \$6,300 |
| City Hall HVAC Maintenance Contracts | \$5,000 |
| Comprehensive Plan Development | \$50,000 |
| Subtotal | \$71,400 |
| Information Technology | |
| Vehicle Maintenance | \$350 |
| Computer Replacements, City Wide | \$35,000 |
| Vulnerability/Pen Test | <u>\$16,000</u> |
| Subtotal | \$51,350 |
| Finance/Treasurer | |
| Office Furniture – Director Division | \$500 |
| Office Furniture – HR Division | \$700 |
| Office Furniture – Collector's Division | <u>\$2,500</u> |
| Subtotal | \$3,700 |
| Public Safety Administration | |
| Radio Maintenance | \$10,000 |
| Command Truck Maintenance | \$6,000 |
| Cameras/Video Equip (Repairs to Cameras/Equipment on Poles, Body Cams) | \$40,000 |
| Computer Equipment | \$20,500 |
| Office Furniture Replacements | \$2,500 |
| Routine Building Maintenance | \$27,000 |
| HVAC Replacements at DPS HQ | \$25,000 |
| Transfer to Special Obligation Bonds for DPS HQ Payment | <u>\$224,940</u> |
| Subtotal | \$355,940 |
| Public Safety - Police | |
| 2 New Dodge Durangos | \$120,000 |
| 1 Used MSHP Dodge Charger | \$30,000 |
| Camera/Photographic Equipment | \$10,000 |
| Vehicle Maintenance | \$89,000 |
| Weapons and Restraints (Tazer Updates, Cuffs, etc.) | <u>\$19,000</u> |
| Subtotal | \$268,000 |
| Public Safety – Fire | |
| Pumper and Ladder Lease Purchase Payment | \$98,000 |
| Vehicle Maintenance | \$49,000 |

| Equipment Maintenance, Routine | \$25,000 |
|--|-----------------------------|
| Fire Hose Replacements | \$15,000 |
| Turn-Out Gear Replacements | \$45,000 |
| SCBA Breathing Equipment | \$40,000 |
| Furniture and Fixtures | \$3,000 |
| Building Maintenance | <u>\$40.000</u> |
| Subtotal | \$315,000 |
| | 4010,000 |
| Public Safety – Animal Control | |
| Building Maintenance | <u>\$1,750</u> |
| Subtotal | \$1,750 |
| Public Sofaty Emorranay Management | |
| Public Safety – Emergency Management | ¢2.000 |
| Warning Sirens Maintenance/Batteries | <u>\$3.000</u> |
| Subtotal | \$3,000 |
| Public Works – Administration | |
| Used ³ / ₄ ton pickup for Building Maintenance | \$45,000 |
| Vehicle Maintenance | \$1,200 |
| Equipment Maintenance | \$300 |
| Laptop Computer | \$1,800 |
| Subtotal | \$48,300 |
| | |
| Public Works – Streets | |
| 1 Ton Truck with Dump Bed | \$75,000 |
| Dump Truck Lease Purchase Payment | \$50,427 |
| Sweeper Brooms and Replacement Parts | \$10,000 |
| Backhoe | \$114,000 |
| Grapple Bucket for Skid Steer | \$5,000 |
| Replace 2 Portable Radios | \$4,000 |
| TAP NW Trail (offset by \$155,100 grant) | <u>\$206.800</u> |
| Subtotal | \$455,227 |
| Public Works - Garage | |
| One Ton Dually for Towing, All Departments | \$70,000 |
| Vehicle Maintenance | \$3,500 |
| Equipment Maintenance | \$4,000 |
| Building Maintenance | \$17,000 |
| Subtotal | \$94,500 |
| | |
| Public Works – Parks and Recreation | ¢44 500 |
| Grounds Maintenance Construction Materials | <u>\$41,500</u> \$11,200 |
| | \$9,100 |
| Minor Equipment Legion Park (offset by \$920,634 grants/donations and \$600,000 ARPA funds) | \$1,689,080 |
| One Ton Flat Bed Truck | \$75,000 |
| New Bed for Old One Ton Truck | \$10,000 |
| Recreation Equipment | \$15,000 |
| Misc. Equipment | \$15,000 |
| Scissor Lift | <u> </u> |
| Vehicle Maintenance | <u>\$43,500</u> \$10,000 |
| | |
| Equipment Maintenance | \$15,000 |

| \$20,000 \$2,500 \$1,000 \$2,500 \$3,400 <u>\$1,500</u> \$30,900 |
|---|
| \$2,500 \$1,000 \$2,500 \$3,400 <u>\$1,500</u> |
| \$2,500 \$1,000 \$2,500 \$3,400 |
| \$2,500 \$1,000 \$2,500 |
| \$2,500 \$1,000 |
| \$2,500 |
| \$20,000 |
| |
| |
| \$2,660,682 |
| <u>\$10.000</u> |
| \$23,000 |
| \$15,000 |
| \$7,000 |
| \$10,000 |
| \$40,000 |
| \$420,990 |
| \$7,500 |
| \$2,000 |
| \$51,812 |
| \$13,000 |
| \$30,000 |
| <u>\$21,000</u> \$10,000 |
| |

Other Significant Issues and Changes from Previous Budget

Other significant issues and changes from the previous budget year include the following:

- **Inflationary Pressures.** Inflation has caused significant cost increases in many categories of equipment and materials. Vehicles prices in particular have dramatically increased, reducing our purchasing power.
- Comprehensive Plan for Development (Comp Plan). Missouri statutes require that zoning regulations be based on a comprehensive plan adopted by the City (RSMo 89.040, 89.340). The City of Sikeston adopted a comprehensive plan in 1974. A complete update of the plan was undertaken by a city-hired consultant and provided to the city in November 2000 but was never adopted. The 1974 plan was amended in 2014 to add the area of the new movie theater to the plan. The "future land use map" of 1974 plan does not reflect large areas of the city that have been annexed and/or developed since then, including the "new" power plant, the extension of Salcedo Rd, the neighborhoods north of Salcedo, developments south of Highway 60, the neighborhoods south of Cambridge Dr, developments west of the railroad and north of Compress Rd, or the north and south industrial parks. As a planning tool, the "current" comprehensive plan is completely irrelevant.

A new comprehensive plan if valuable to the Sikeston community for many reasons:

- A comprehensive plan is required by Missouri statutes as mentioned earlier, and it forms the basis for legal defense of zoning laws and decisions.
- The comprehensive plan will help us plan for infrastructure investments, long-term water, sewer, electric, street and park infrastructure needs.
- The comprehensive plan can help the school district plan for future school needs and locations.

- We have seen several times in recent history when the state and federal government has developed economic stimulus programs (ARRA, ARPA, etc.), they look for "shovel ready" projects that they can fund quickly. When considering such projects, communities with comprehensive plans and any other kind of preliminary planning have a leg up on obtaining funding.
- The comprehensive plan gives developers, land owners, and neighbors an idea of what to expect in the future. Just recently city staff met with a land owner and developer and one of the roadblocks to their investment decisions was uncertainty about what a neighboring tract of land could become in the future.
- Some economic development programs require compliance with a city's comprehensive plan.
 For example, the current plan had to be amended in 2014 before a TIF district could be formed in the area of the new movie theater, because the plan did not address that area.
- Development of a comprehensive plan involves input from a wide variety of community leaders and community members, and therefore reflects the will of the people for the future of their community.

The FY24 Budget contains \$50,000 to be used as matching funds for a DRA grant application for development of a completely new comprehensive plan. That figure is 50% of what we expect development of a new comprehensive plan to cost, based on a survey of what other cities have paid in recent years. The cost for development of a comprehensive plan is tied to the time commitment (typically up to a year for completion), public involvement in the process, detailed mapping of existing development types and conditions, development of detailed maps of future land uses and infrastructure. Only after developing a thorough understanding of the current conditions and goals of the community can plans for the future be developed.

- **Illegal Dumping and Litter**. Illegal dumping and litter are problems the community has contended with for years. In order to make progress on these issues this budget contains \$20,000 for lease of a grapple truck for several weeks to help clean up dumping on LCRA and other nuisance lots, and \$20,000 for establishment of a new bulky item drop off program. While the details of the bulky item drop off program are not settled, the goal will be to make it easier for residents to dispose of items such as furniture, mattresses, tires, etc. A small fee for drop-offs may be charged, but will be kept affordable enough that the temptation to illegally dump items is reduced. \$5,000 is also budgeted as reward money (10 X \$500) for tips leading to illegal dumping convictions.
- American Rescue Plan Act. The City of Sikeston received \$3,233,210.22 in American Rescue Plan Act (ARPA) funds. All of the funds must be obligated by the end of 2024 and spent by the end of 2026. On January 27, 2022, the City Council approved the following plan for expenditure of ARPA funds (projects completed to date are marked as such, other projects are in planning stages):
 - **Police \$100,000**
 - Camera Replacements/Upgrades: \$100,000
 - Fire \$1,000,000
 - Fire Apparatus Replacement: \$1,000,000 (Ordered and Under Construction)
 - Streets and Stormwater \$1,250,000
 - Anderson stormwater project: \$600,000
 - Leaf machine: \$300,000 (Complete)
 - Miscellaneous street and stormwater projects \$350,000
 - Parks \$800,000
 - Rail Trail (downtown to Sunset): \$600,000
 - Misc. Playground Replacements: \$200,000
 - General Government: \$80,000
 - Upgraded accessibility for website \$20,000 (Complete)
 - Council meeting broadcasting equipment \$20,000
 - Misc. scanning/digitizing projects \$40,000
 - TOTAL: \$3,230,000

- Essex Fund. The Essex Fund (named after the Essex Building which was donated to the City many years ago) is used to account for and fund economic development projects for the City. Proceeds from various donated and sold properties were used to pay for infrastructure in the Highway 60 West TIF District. TIF proceeds from sales within that district now reimburse the Essex Fund for those infrastructure investments. The Essex Fund will have a projected balance of \$338,925 at the end of FY23. For FY24, the budget pays for several projects from that fund balance:
 - Linn St/Downtown Parking Lot. \$160,000 is budgeted to pave a parking lot at the northeast corner of Kingshighway and E Malone, and a roadway along that same block of Linn St immediately north of the rail trail.
 - Raider Way Extension. \$150,000 is budgeted to build a connection from Raider Way on the Three Rivers Campus to the planned outer road from Highway 61 to the new Ingram Overpass.
- *Fuel Costs.* Fuel costs recently seem to have peaked and backed off, although the future is very unpredictable. The FY24 budget for vehicle fuel costs is equal to the FY23 projected year end expenditures.
- **Road Salt.** This budget doubles the projected amount of road salt we will purchase. The last few years have seen more icy conditions and we would like to be able to treat that more aggressively without worrying about depleting salt supplies too early in the season.
- Airport Multi-Hangar Roof. The roof at the City's multi-hangar at the airport needs major repairs or replacement, and estimates have ranged anywhere from \$60,000 to \$150,000 or more. Uncertainty over the scope of this project leads us to believe that more study is needed before we can commit to a course of action.
- *Fire Station 2 Replacement*. An architect has been selected for the design of the new Fire Station 2 and this fiscal year we expect to hire a Construction Manager At-Risk (CMR), finalize the design, obtain financing and start construction. The estimated debt service payment on the total project has been budgeted but actual costs are likely to vary from that depending on the timing of the construction and other costs. A budget amendment near the end of the fiscal year is fully expected to account for these costs.
- **Insurance Increases**. Liability and property insurance costs have increased approximately \$83,000 over last year, due to general inflation, increased property values, and (ironically) being close to full staffing in the Department of Safety and having a larger City budget due to ARPA funds received.
- **Mental Health Check-Ins for Officers.** The cost is minimal (\$1,000 in FY24), but we are now providing mandatory mental health check ins for public safety officers with professional counselors specializing in law enforcement.
- **Eclipse 2024.** On April 8, 2024, Sikeston will be within the path of totality for the solar eclipse. The Convention and Visitors Bureau is heading up a committee of community partners planning eclipse related events that has been meeting for the past year or so. The FY24 budget includes \$9,000 for some events in the Recreation and Sports Complex.

Unmet Needs

With this budget we have made strides toward responsibly addressing significant deferred maintenance and other needs, primarily due to the ½ cent Capital Improvement Sales Tax and the Use Tax passed by voters in recent years. However, there are still many other needs that are not funded at this time because the funds are not available. The following projects were contemplated, requested, or identified as needs via the budget or capital improvement planning processes, but were not funded in this budget.

- Downtown rehabilitation matching grant program: \$100,000
- Public Safety Department
 - Two additional weather sirens (Complex/Rodeo area and Wing Elementary area): \$85,000
 - Microchipping program for cats and dogs before they are adopted: \$4,000
 - Generator at the animal shelter: \$50,000
- City Hall
 - Portable Generator for City Hall: \$50,000
 - Rack for historical photos of mayors: \$5,000
 - GPS Trackers for City vehicles: \$21,000
 - New chairs for City Council Chambers: \$3,500
 - Pressure washing of City Hall: \$1,000
- Community Development
 - Public facing GIS/zoning software: \$5,000
 - Tahoe: \$50,000
- Public Words Admin
 - Pavement Condition Index: \$60,000 (budgeted in FY22 but not initiated)
 - Stormwater Master Plan: \$500,000+
 - HVAC repair tools: \$20,000
- Streets Division
 - George E Day sidewalk (to Wing Elementary): \$100,000
 - Additional storage building/addition: \$10,000
 - UTV for stormwater inspections: \$10,000
 - Alley maintenance program: \$50,000
- Parks Division
 - Splash pad at Complex: \$500,000
 - Comprehensive parks master plan: \$90,000
 - Outdoor fitness equipment at Complex: \$80,000
 - Mini-golf at Bootheel Golf: \$30,000
 - Automatic batting cages at Bootheel Golf: \$180,000
 - Larger digital sign at Complex north entrance (and move smaller sign to Clinton Building): \$60,000
 - Additional Christmas decorations: \$8,000
 - Improvements to Rotary Park Ball Field and fencing: \$50,000
 - Access road from Complex through Bootheel Golf to Rodeo: \$85,000
 - High School Softball/JBR parking lot: \$70,000
 - Additional decorative lighting in Legion Park: \$10,000
 - Foul pole replacements: \$9,000
 - New Christmas Village decorations: \$8,000
 - Pour in place playground surfacing: \$50,000
 - Sunshades for baseball quads: \$20,000
- Airport
 - Multi-Hangar Roof: \$150,000+
 - Convert part-time lineman to full-time: \$46,000
 - New flat bed truck: \$60,000

Conclusion

While there are many unmet needs and improvements we would still like to address, the expenditures planned in this budget enhance the City's ability to serve our citizens, address many capital needs, and will benefit the quality of life and economic vitality of our community. As city manager and as a resident of Sikeston, I am grateful for the dedication and professionalism of the employees of the City of Sikeston. Because of their hard work and careful management of the public resources placed in their trust, the City of Sikeston is financially stable and able to provide quality services to our community.

My sincere thanks go to the department heads and division managers who submitted, amended, and consulted on their budgets. Special thanks also go to Karen Bailey, Amanda Groves, and Rhonda Council, who helped prepare the city-wide budget.

Respectfully Submitted,

Jonathan M. Douglass City Manager



NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR | COMMENT |
|--|----------------------------|------------------|--------------------------|------------------|--------------------------|---|---------|
| 0010 GENERAL GOVERNMENT | - | | | | | | |
| 0010 GENERAL GOVERNMENT | | | | | | | |
| | PROPE -673,859.17 | -680,000.00 | -680,000.00 | .00 | -680,000.00 | -680,000.00 | |
| | DNAL P -353,248.52 | | -360,000,00 | .00 | -375,000.00 | -375,000,00 | |
| 1010410 4009 MERCH | | | -140,000.00 | .00 | .00 | -120.000.00 | |
| 1010410 4013 MUNIC | | | -15,000.00 | .00 | -15,000.00 | -15,000.00 | |
| 1010410 4016 PAYMT | Γ IN L -2,955.84 | -3,000.00 | -3,000.00 | .00 | -4,000.00 | -375,000.00 -120,000.00 -15,000.00 -4,000.00 | |
| TOTAL PROPERTY TAXES | -1,186,300.68 | -1,198,000.00 | -1,198,000.00 | .00 | -1,074,000.00 | -1,194,000.00 | |
| 1010412 SALES TAX | | | | | | | |
| | RAL SA -3,864,052.58 | | | .00 | -394,000.00 | -3,947,000.00 | |
| 1010412 4024 USE T | | -1,000,000.00 | -1,000,000.00 | .00 | -1,344,000.00 | -1,345,000.00 | |
| 1010412 4025 MJ TA | AX .00 | .00 | .00 | .00 | .00 | -150,000.00 | |
| TOTAL SALES TAX | -5,051,126.75 | -4,633,000.00 | -4,633,000.00 | .00 | -1,738,000.00 | -5,442,000.00 | |
| 1010416 FRANCHISE TAXES | | | | | | | |
| 1010416 4026 NAT G | | | -175,000.00 | .00 | -175,000.00 | -175,000.00 -159,000.00 -181,000.00 | |
| 1010416 4027 TELEF 1010416 4028 CHART | | | -175,000.00 | .00 | -159,000.00 | -159,000.00 | |
| 1010416 4028 CHART 1010416 4029 UE | FER -184,368.64 -503.46 | | -185,000.00 -3,000.00 | .00 | -181,000.00 -2,500.00 | -2,500.00 | |
| 1010410 4029 08 | -303.40 | -3,000.00 | -3,000.00 | .00 | -2,300.00 | -2,300.00 | |
| TOTAL FRANCHISE TAXES | -546,560.93 | -538,000.00 | -538,000.00 | .00 | -517,500.00 | -517,500.00 | |
| 1010418 PENALTIES & INTER | | | | | | | |
| 1010418 4047 PENAL | _TIES -50,329.86 | -53,000.00 | -53,000.00 | .00 | -50,000.00 | -50,000.00 | |
| TOTAL PENALTIES & INTE | EREST -50,329.86 | -53,000.00 | -53,000.00 | .00 | -50,000.00 | -50,000.00 | |
| 1010420 BUSINESS LICENSES | | | | | | | |
| 1010420 4053 MERCH | | -125,000.00 | -125,000.00 | .00 | -120,000.00 | -120,000.00 -22,000.00 -1,000.00 -25,000.00 | |
| | RACTOR -21,704.17 | -20,000.00 | -20,000.00 | .00 | -22,000.00 | -22,000.00 | |
| | _ERS & -1,264.00 | | -1,200.00 | .00 | -1,000.00 | -1,000.00 | |
| 1010420 4059 LIQUO | DR LIC -19,935.00 | -22,000.00 | -22,000.00 | .00 | -25,000.00 | -25,000.00 | |
| TOTAL BUSINESS LICENSES | | -168,200.00 | -168,200.00 | .00 | -168,000.00 | -168,000.00 | |
| 1010422 NON-BUSINESS LIC & | | 25 000 00 | 25 000 00 | 00 | 22,000,00 | 22,000,00 | |
| 1010422 4063 BUILD | DING P -31,511.50 | -25,000.00 | -25,000.00 | .00 | -32,000.00 | -32,000.00 | |

FOR PERIOD 99



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|---|--|---|--|--|
| 1010422 4064 ELECT 1010422 4065 PLUMB 1010422 4067 BURIA 1010422 4068 LAND 1010422 4069 ANIMA | RICAL -8,984.00 ING P -8,159.50 L PER -1,550.00 DISTU -2,700.00 | -7,500.00 -7,500.00 -1,000.00 -2,700.00 -1,500.00 | -7,500.00 -7,500.00 -1,000.00 -2,700.00 -1,500.00 | .00 .00 .00 .00 | -8,000.00 -7,000.00 -1,200.00 -3,000.00 -1,500.00 | -8,000.00 -7,000.00 -1,200.00 -3,000.00 -1,500.00 |
| 1010422 4071 MOTOR 1010422 4075 ADOPT | VEHI -26,100.00 | -30,000.00 -12,000.00 | -30,000.00 -12,000.00 | .00 .00 | -26,500.00 -10,500.00 | -26,500.00 |
| TOTAL NON-BUSINESS LIC | & PER -91,473.74 | -87,200.00 | -87,200.00 | .00 | -89,700.00 | -89,700.00 |
| 1010424 INTERGOVERNMENTAL 1010424 4080 GAS T 1010424 4082 INTAN 1010424 4089 P.O.S | GIBLE -13,697.47 | -775,368.00 -14,000.00 -1,000.00 | -775,368.00 -14,000.00 -1,000.00 | .00 .00 .00 | -851,000.00 -10,000.00 -1,000.00 | -851,000.00 -10,000.00 -1,000.00 |
| TOTAL INTERGOVERNMENTAL | -730,030.61 | -790,368.00 | -790,368.00 | .00 | -862,000.00 | -862,000.00 |
| 1010426 CHARGES FOR SERVIC 1010426 4097 CLERK 1010426 4098 RENTA 1010426 4099 MILL 1010426 4101 PLANN 1010426 4102 LIEN 1010426 4103 BOARD 1010426 4107 SANIT 1010426 4109 OTHER 1010426 4112 FIRE 1010426 4114 POLIC 1010426 4119 SPS 1010426 4122 COPS/ 1010426 4123 DOJ O | FEES -1,051.70 L REG -21,050.00 TAX C -22,468.36 ING & -95.00 FEES -8,444.00 OF A -150.00 ATION -1,766,233.59 FEES -3,739.88 SERVI -25,375.00 E REP -1,748.00 G RE .00 -52,500.00 H.A. | -1,700.00 | $\begin{array}{r} -950.00\\ -21,000.00\\ -21,000.00\\ -300.00\\ -3,500.00\\ -165.00\\ -1,750,000.00\\ -4,000.00\\ -25,000.00\\ -1,700.00\\ .00\\ -60,000.00\\ -14,500.00\\ -25,000.00\\ \end{array}$ | $ \begin{array}{c} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | $\begin{array}{r} -1,050.00\\ -21,000.00\\ -22,500.00\\ -300.00\\ -3,500.00\\ -200.00\\ -1,936,000.00\\ -4,000.00\\ -25,000.00\\ -1,500.00\\ 0\\ -90,000.00\\ 0\\ -19,800.00\end{array}$ | $\begin{array}{c c} -1,050.00 \\ -21,000.00 \\ -22,500.00 \\ -300.00 \\ -3,500.00 \\ -3,500.00 \\ -1,936,000.00 \\ -200.00 \\ -1,936,000.00 \\ -1,500.00 \\ -30,000.00 \\ -30,000.00 \\ -90,000.00 \\ -19,800.00 \\ \end{array}$ |
| TOTAL CHARGES FOR SERVI | | -1,927,115.00 | -1,927,115.00 | .00 | -2,124,850.00 | -2,233,322.00 |
| 1010428 FINES FORFEITS & C 1010428 4130 TRAIN | | .00 | .00 | .00 | -2,100.00 | -2,100.00 |
| TOTAL FINES FORFEITS & | COSTS -53.51 | .00 | .00 | .00 | -2,100.00 | -2,100.00 |
| 1010430 RENTS AND LEASES 1010430 4137 RENTS 1010430 4140 CHAMB | | | -40,000.00 -2,400.00 | .00 .00 | -37,200.00 -2,400.00 | -37,200.00 |



| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|---|--|--|---|--|--|
| TOTAL RENTS AND LEASES 1010432 MISCELLANEOUS REVE | -39,600.00 ENUE | -42,400.00 | -42,400.00 | .00 | -39,600.00 | -39,600.00 |
| 1010432 4146 PROMO 1010432 4147 MISCE 1010432 4148 DONAT 1010432 4149 INTER 1010432 4150 INSUF 1010432 4154 PAWS | DTIONS .00 ELLANE -23,880.08 FIONS -2,250.00 REST I -124,271.21 | $\begin{array}{r} & 00 \\ -20,000.00 \\ -40,000.00 \\ -120,000.00 \\ & 00 \\ -20,000.00 \\ & 00 \\ 00 \end{array}$ | .00 -20,000.00 -40,000.00 -120,000.00 .00 -20,000.00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 -30,000.00 .00 -130,000.00 .00 .00 -12,500.00 | .00 -30,000.00 -5,000.00 -130,000.00 .00 -20,000.00 -12,500.00 |
| TOTAL MISCELLANEOUS REV | /ENUE -183,551.99 | -200,000.00 | -200,000.00 | .00 | -172,500.00 | -197,500.00 |
| 1010434 4193 LVCP 1010434 4198 LPR 0 1010434 4203 LETPA 1010434 4204 VEST 1010434 4208 RHSOC 1010434 4208 RHSOC 1010434 4208 RHSOC 1010434 4207 HOMLA 1010434 4237 21 RH | A GRAN .00 GRANT -4,753.87 C GRAN .00 AND SE .00 | .00 .00 .00 .00 -6,000.00 .00 .00 .00 | .00 .00 .00 .00 -6,000.00 .00 .00 .00 | $ \begin{array}{c} .00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00$ | -600.00 .00 .00 -7,500.00 .00 .00 .00 | -600.00 .00 .00 -7,500.00 .00 .00 .00 |
| TOTAL GRANT REVENUES | -30,071.69 | -6,000.00 | -6,000.00 | .00 | -8,100.00 | -8,100.00 |
| 1010552 PROFESSIONAL SERVI 1010552 5230 AUDIT 1010552 5232 LEGAL 1010552 5239 DRUG 1010552 5248 OTHEF | r 33,690.00 _ 5,168.00 | 38,000.00 3,000.00 2,300.00 2,500.00 | 38,000.00 3,000.00 2,300.00 2,500.00 | 38,000.00 1,500.00 2,600.00 2,500.00 | 38,000.00 1,500.00 2,600.00 2,500.00 | 38,000.00 1,500.00 2,600.00 2,500.00 |
| TOTAL PROFESSIONAL SERV | | 45,800.00 | 45,800.00 | 44,600.00 | 44,600.00 | 44,600.00 |
| 1010554 5257 MALCO 1010554 5262 TEL E 1010554 5272 INSUF 1010554 5274 INSUF 1010554 5276 INSUF | CES O PILO 6,184.67 O EATS 16,753.17 EQU LE 40,373.25 RANCE- 63,934.50 RANCE- 11,295.00 RANCE- 55,778.00 RANCE- 78,502.40 | $\begin{array}{c} 7,500.00\\ 15,000.00\\ 36,000.00\\ 57,240.00\\ 12,720.00\\ 58,000.00\\ 82,000.00\end{array}$ | 7,500.00 15,000.00 36,000.00 57,240.00 12,720.00 58,000.00 82,000.00 | .00 .00 50,000.00 65,000.00 13,000.00 62,000.00 86,100.00 | 9,000.00 16,000.00 50,000.00 65,000.00 13,000.00 62,000.00 86,100.00 | 7,200.00 16,000.00 50,000.00 57,000.00 17,000.00 85,000.00 92,000.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|----------------|-----------------------|-----------------------|-----------------------|--------------------|-----------------------------|
| 1010554 5282 INSURANCE- | | 6,572.00 | 6,572.00 | .00 | .00 | 7,500.00 |
| 1010554 5284 INSURANCE- | 85,532.00 | 115,000.00 | 115,000.00 | 130,000.00 | 130,000.00 | 133,000.00 |
| 1010554 5286 INSURANCE- | | 75,000.00 | 75,000.00 | 97,000.00 | 97,000.00 | 95,000.00 |
| 1010554 5293 INSURANCE- 1010554 5295 INSURANCE- | | 636.00 | 636.00 | 700.00 | 700.00 | 700.00 |
| 1010554 5297 TAX COL EX | | 30,000.00 | 30,000.00 | .00 | .00 | 30,000,00 |
| 1010554 5306 OFFICE EQU | | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| 1010554 5309 LITIGATION | | .00 | .00 | .00 | .00 | .00 |
| 1010554 5315 ELEVATOR M | | 3,200.00 | 3,200.00 | .00 | 3,200.00 | .00 |
| 1010554 5317 INTER/CABL 1010554 5320 EXTERMINAT | | 27,500.00 6,000.00 | 27,500.00 6.000.00 | 30,000.00 | 30,000.00 | 30.000.00 |
| 1010554 5320 EXTERMINAT 1010554 5321 RICHLAND D | | 14,000.00 | 14,000.00 | .00 14,000.00 | 4,500.00 | 6,000.00 14,000.00 |
| 1010554 5322 PROPERTY D | | 50,000.00 | 50,000.00 | .00 | .00 | |
| 1010554 5323 LCRA | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | .00 |
| 1010554 5326 LCRA MOW | 19,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | .00 | .00 |
| 1010554 5328 SOLID WAST | | 1,662,000.00 | 1,662,000.00 | .00 | 1,783,000.00 | 1,783,000.00 |
| 1010554 5329 OPIOID DIS 1010554 5330 OTHER DRAI | | .00 | .00 | .00 | $.00 \\ 10.000.00$ | 12,500.00 |
| 1010554 5330 OTHER DRAI 1010554 5333 CELLULAR S | | 10,000.00 800.00 | 10,000.00 800.00 | 10,000.00 1,300.00 | 1,300.00 | 10,000.00 1,300.00 |
| 1010554 5334 SAT PHONE | .00 | .00 | .00 | .00 | 1,500.00 | -00 |
| 1010554 5339 OTHER CONT | | 19,300.00 | 19,300.00 | .00 | 20,000.00 | .00 |
| 1010554 5340 PILOTRPA2A | 4,836.42 | 6,000.00 | 6,000.00 | .00 | 7,500.00 | 7,500.00 |
| 1010554 5344 P.I.L.O.T | 5,367.34 | 5,700.00 | 5,700.00 | .00 | 5,500.00 | 5,500.00 |
| 1010554 5346 E.A.T.S. | 38,022.45 | 35,000.00 | 35,000.00 | .00 | 35,000.00 | 35,000.00 |
| 1010554 5348 PILOT HOLI | 3,780.70 | 4,100.00 | 4,100.00 | .00 | .00 | |
| TOTAL CONTRACTUAL SERVICES | 2,470,714.33 | 2,486,768.00 | 2,486,768.00 | 706,600.00 | 2,550,300.00 | 2,659,819.00 |
| 1010556 MAINTENTANCE & OPERATIO | | 00 | 00 | 00 | 00 | 00 |
| 1010556 5355 COMPUTER M 1010556 5356 COMP SUPPO | | .00 6,230.00 | .00 6,230.00 | .00 6,700.00 | .00 6,700.00 | 6 700 00 |
| 1010556 5358 BUILDING N | | 14,000.00 | 14,000.00 | .00 | 10,600.00 | 0,700.00 |
| 1010556 5362 JANITORIAL | | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | .00 6,700.00 2,400.00 |
| 1010556 5379 MISCELLANE | | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 1010556 5406 FIRST AID | 139.52 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 1010556 5409 FUEL DEPOT 1010556 5422 FOOD FOR E | | 2,000.00 500.00 | 2,000.00 | 2,000.00 | 2,000.00 500.00 | 500.00 |
| 1010556 5422 FOOD FOR E 1010556 5425 EMP WELLNE | | .00 | 500.00 | 500.00 | .00 | 00 |
| 1010556 5448 CITY MEMBE | | 1,200.00 | 1.200.00 | 3.750.00 | 3,750.00 | 4,000.00 |
| 1010556 5458 BOOKS AND | 311.90 | 300.00 | 300.00 | 320.00 | 320.00 | 320.00 |
| 1010556 5459 FLAGS, LIC | | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 320.00 |
| 1010556 5460 POSTAGE | 61.63 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 1010556 5461 ADVERTISIN | 810.20 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |

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| ACCOUNTS FOR: GENERAL REVENUE FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|--|--|--|--|--|--|
| 1010556 5462 P 1010556 5475 E 1010556 5490 E | RINTING A LECTIONS MPLOYEE A EIMBURSEA | .00 11,826.90 9,562.80 .00 | 200.00 8,000.00 15,500.00 .00 | 200.00 8,000.00 15,500.00 .00 | 200.00 8,000.00 26,500.00 .00 | 200.00 8,000.00 26,500.00 .00 | 200.00 8,000.00 26,500.00 .00 |
| TOTAL MAINTENTANCE | & OPERATI | 134,649.20 | 52,730.00 | 52,730.00 | 52,770.00 | 63,370.00 | 51,820.00 |
| 1010558 CAPITAL OUTLAY | ′S | | | | | | |
| 1010558 5742 L | AND ACQUI | 349,228.49 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL OUTLA | YS | 349,228.49 | .00 | .00 | .00 | .00 | .00 |
| 0012 CITY COUNCIL | | | | | | | |
| 1012550 PERSONNEL SERV | TCES | | | | | | |
| | ALARIES & | 6.00 | 7.00 | 7.00 | .00 | 7.00 | 7.00 |
| TOTAL PERSONNEL SER | | 6.00 | 7.00 | 7.00 | .00 | 7.00 | 7.00 |
| 1012556 MAINTENANCE & | OPERATIONS | | | | | | |
| | ROFESSION | 209.00 2,515.70 | 500.00 2,500.00 | 500.00 2,500.00 | 500.00 3,500.00 | 500.00 3,500.00 | 500.00 3,900.00 |
| TOTAL MAINTENANCE & | 0PERATIO | 2,724.70 | 3,000.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4,400.00 |
| 0014 CITY MANAGER | | | | | | | |
| 1014550 PERSONNEL SERV | ICES | | | | | | |
| 1014550 5201 S 1014550 5203 O 1014550 5207 I 1014550 5203 A 1014550 5207 I 1014550 5213 F 1014550 5213 F 1014550 5215 R 1014550 5217 H 1014550 5218 L 1014550 5219 W | ALARIES & VERTIME INCENTIVES ALLOWANCES ICA ETIREMENT EALTH INS IFE INSUR VORKERS CO | 196,525.52 .00 2,160.00 5,178.93 14,278.17 14,203.48 32,545.43 504.91 368.68 | 271,232.00 .00 2,000.00 5,000.00 21,155.00 20,994.00 36,832.00 955.00 612.00 | 271,232.00 .00 2,000.00 5,000.00 21,155.00 20,994.00 36,832.00 955.00 612.00 | .00 .00 2,000.00 5,000.00 .00 .00 .00 .00 | .00 .00 2,600.00 5,000.00 .00 .00 .00 .00 | 287,332.00 |
| TOTAL PERSONNEL SER | | 265,765.12 | 358,780.00 | 358,780.00 | 7,000.00 | 7,600.00 | 375,176.00 |
| 1014552 PROFESSIONAL S 1014552 5245 E | ERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 1014337 3743 E | INIL FLLJ | .00 | .00 | .00 | .00 | .00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENU | E FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---------------------------------|-------------------------------|----------------------|-----------------------|-----------------------|------------------|--------------------|--------------------------|
| TOTAL PROF | ESSIONAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 1014554 CONTR 1014554 5333 | ACTUAL SERVICES CELLULAR S | 1,049.62 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 1014334 3333 | CELLULAR S | | , | | - | - | |
| | RACTUAL SERVICES | 1,049.62 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | ENANCE & OPERATIONS | 1 600 00 | 1 500 00 | 1 500 00 | 1 500 00 | 1 500 00 | 4 200 00 |
| 1014556 5352 1014556 5355 | OFFICE SUP COMPUTER M | 1,680.93 .00 | 1,500.00 .00 | 1,500.00 .00 | 1,500.00 | 1,500.00 .00 | 4,200.00 |
| 1014556 5400 | UNIFORMS | 246.73 | .00 | .00 | 250.00 | 250.00 | 600.00 |
| 1014556 5450 | PROFESSION | 4,111.99 | 9,900.00 | 9,900.00 | .00 | 10,000.00 | 10,000.00 |
| 1014556 5451 | COMMUNITY | 377.84 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 | 2 800 00 |
| 1014556 5452 | PER DIEM | 2,244.09 | 3,800.00 | 3,800.00 | 3,800.00 | 3,800.00 | 3,800.00 |
| TOTAL MAIN | FENANCE & OPERATIO | 8,661.58 | 18,000.00 | 18,000.00 | 8,350.00 | 18,350.00 | 21,400.00 |
| 0016 CITY (| COUNSELOR | | | | | | |
| | SSIONAL SERVICES | | | | | | |
| 1016552 5232 | LEGAL | 56,585.00 | 50,000.00 | 50,000.00 | .00 | 35,000.00 | 50,000.00 |
| TOTAL PROF | ESSIONAL SERVICES | 56,585.00 | 50,000.00 | 50,000.00 | .00 | 35,000.00 | 50,000.00 |
| | ENANCE & OPERATIONS | | | | | | |
| 1016556 5352 1016556 5450 | OFFICE SUP | .00 .00 | .00 | .00 | .00 | .00 | .00 |
| 1016556 5450 | PROFESSION REIMBURSEA | .00 | .00 .00 | .00 .00 | .00 | .00 | .00 |
| 1016556 5458 | BOOKS AND | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL MAIN | TENANCE & OPERATIO | .00 | .00 | .00 | .00 | .00 | .00 |
| 0017 INFOR | MATION TECHNOLOGY | | | | | | |
| | NNEL SERVICES | | | | | - | |
| 1017550 5201 | SAL & WAGE | 138,302.02 | 143,537.00 | 143,537.00 | .00 | .00 | 171,153.00 |
| 1017550 5203 1017550 5213 | OVERTIME FICA | 2,079.41 9,590.51 | 2,000.00 10,088.00 | 2,000.00 10,088.00 | .00 | .00 .00 | 1,000.00 12,400.00 |
| 1017550 5215 | LAGERS | 10,175.70 | 10,909.00 | 10,000.00 | .00 | .00 | 12,830.00 |
| 1017550 5216 | WELLNESS | .00 | .00 | .00 | .00 | .00 | .00 |



| ACCOUNTS | FOR: REVENUE FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|----------------------|-------------------------|-----------------------|----------------------|-----------------------|-------------------|--------------------|--------------------------|
| 1017550 | 5217 5218 | HEALTH INS LIFE INS | 32,545.43 408.54 | 35,340.00 | 35,340.00 | .00 | .00 .00 | 30,478,00 |
| | 5219 | W/C INS | 263.29 | 316.00 | 316.00 | .00 | .00 | 585.00 |
| | PERSONNEL S | | 193,364.90 | 202,717.00 | 202,717.00 | .00 | .00 | 228,876.00 |
| | CONTRACTUAL 5333 | CELLU SER | 1,348.43 | 2,500.00 | 2,500.00 | .00 | 2,500.00 | 2,500.00 |
| TOTAL | . CONTRACTUAL | SERVICES | 1,348.43 | 2,500.00 | 2,500.00 | .00 | 2,500.00 | 2,500.00 |
| 1017556 | MAINTENANCE | & OPERATIONS | | | | | | |
| | 5352 | OFF SUPPLI | 1,090.93 | 1,500.00 | 1,500.00 | 500.00 | 500.00 | 500.00 |
| | 5355 | COMP MAINT | 32,886.57 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | .00 |
| | 5356 | COMP SUPP | 231,127.15 | 283,600.00 | 283,600.00 | 283,600.00 | 283,600.00 | 201.800.00 |
| | 5386 | MINOR EQU | .00 | .00 | .00 | 1,000.00 | 1,000.00 | 1,000.00 1,500.00 |
| | 5390 5392 | FUEL, LUBE VEH MAINT | 559.83 .00 | 400.00 50.00 | 400.00 50.00 | 1,500.00 50.00 | 1,500.00 50.00 | .00 |
| | 5400 | UNIFORMS | 499.48 | 500.00 | 500.00 | 800.00 | 800.00 | 600.00 |
| | 5450 | PRO DEVEL | 5,608.60 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7 000 00 |
| | 5452 | PER DIEM | 2,041.24 | 800.00 | 800.00 | 800.00 | 800.00 | 7,000.00 |
| TOTAL | MAINTENANCE | & OPERATIO | 273,813.80 | 328,850.00 | 328,850.00 | 330,250.00 | 330,250.00 | 213,200.00 |
| | FINANCE/CITY | | | | | | | |
| 0020 | FINANCE DIRE | CTOR | | | | | | |
| | PERSONNEL SE | RVICES | | | | | | |
| | 5201 | SALARIES & | 96,356.79 | 99,163.00 | 99,163.00 | .00 | .00 | 196,160.00 300.00 |
| | 5203 | OVERTIME | .00 | .00 | .00 | .00 | .00 | 300.00 |
| | 5209 | ALLOWANCES | .00 | .00 | .00 | 480.00 | 480.00 | 480.00 |
| | 5213 5215 | FICA RETIREMENT | 6,823.55 | 7,286.00 7,536.00 | 7,286.00 | .00 .00 | .00 .00 | 14,056.00 |
| | 5215 | HEALTH INS | 7,000.46 13,697.55 | 11,878.00 | 7,536.00 11,878.00 | .00 | .00 | 15,520.00 |
| | 5218 | LIFE INSUR | 186.78 | 354.00 | 354.00 | .00 | .00 | 38,533.00 |
| | 5219 | WORKERS CO | 222.89 | 218.00 | 218.00 | .00 | .00 | 491.00 |
| TOTAL PERSONNEL SERVICES 124,288.02 126,435.00 126,435.00 480.00 480.00 266,272.00 | | | | | | | | |
| | CONTRACTUAL | | | | | | | |
| 1020554 | 5333 | CELLU SER | 1,143.03 | 510.00 | 510.00 | 150.00 | 150.00 | 150.00 |



FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|--|---|--|--|---|
| 1020554 5336 SOFTWARE | .00 | .00 | .00 | .00 | .00 | 80,000.00 |
| TOTAL CONTRACTUAL SERVICES | 1,143.03 | 510.00 | 510.00 | 150.00 | 150.00 | 80,150.00 |
| 1020556 MAINTENANCE OPERATIONS 1020556 5351 OFF MACH M 1020556 5352 OFF MACH M 1020556 5352 OFFICE SUP 1020556 5355 COMPUTER M 1020556 5400 UNIFORMS 1020556 5450 1020556 5452 PER DIEM 1020556 5452 PER DIEM 1020556 5454 REIMBURSEA 1020556 5460 1020556 5461 ADVERTISIN 1020556 5462 PRINTING A | $\begin{array}{r} .00\\ 308.51\\ .00\\ .00\\ 1,418.00\\ 2,483.90\\ .00\\ 13.57\\ .00\\ .00\end{array}$ | $\begin{array}{r} .00\\ 300.00\\ .00\\ 2,000.00\\ 1,500.00\\ 75.00\\ 400.00\\ .00\end{array}$ | $\begin{array}{r} .00\\ 300.00\\ .00\\ 2,000.00\\ 1,500.00\\ 75.00\\ 400.00\\ .00\end{array}$ | $\begin{array}{c} 3,000.00\\ 2,100.00\\ 500.00\\ 500.00\\ 3,500.00\\ 3,500.00\\ 3,000.00\\ 00\\ 1,500.00\\ 400.00\\ 1,200.00\end{array}$ | $\begin{array}{c} 3,000.00\\ 2,100.00\\ 500.00\\ 500.00\\ 3,500.00\\ 3,500.00\\ 3,000.00\\ 00\\ 1,500.00\\ 400.00\\ 1,200.00\end{array}$ | $\begin{array}{c} 3,000.00 \\ 2,100.00 \\ 500.00 \\ 1,200.00 \\ 3,500.00 \\ 3,000.00 \\ 0 \\ 1,500.00 \\ 1,500.00 \\ 500.00 \\ 1,200.00 \\ \end{array}$ |
| TOTAL MAINTENANCE & OPERATIO | 4,223.98 | 4,275.00 | 4,275.00 | 15,700.00 | 15,700.00 | 16,500.00 |
| 0022 CITY TREASURER DIVISION 1022550 PERSONNEL SERVICES | | | | | | |
| 1022550 5201 SALARIES & 1022550 5203 OVERTIME 1022550 5209 ALLOWANCES 1022550 5213 FICA 1022550 5215 RETIREMENT 1022550 5217 HEALTH INS 1022550 5218 LIFE INSUR 1022550 5219 WORKERS CO | 192,997.13 | $\begin{array}{c} 202,377.00\\ 160.00\\ 480.00\\ 14,072.00\\ 15,393.00\\ 57,769.00\\ 785.00\\ 445.00\end{array}$ | 202,377.00 160.00 480.00 14,072.00 15,393.00 57,769.00 785.00 445.00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | 115,126.00 |
| TOTAL PERSONNEL SERVICES | 278,784.42 | 291,481.00 | 291,481.00 | .00 | .00 | 159,466.00 |
| 1022552PROFESSIONALSERVICES10225525245EMPLFEES | 30.00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROFESSIONAL SERVICES | 30.00 | .00 | .00 | .00 | .00 | .00 |
| 1022554 CONTRACTUAL SERVICES 1022554 5333 CELLU SER 1022554 5339 OTHR CONTR | .00 3,990.60 | .00 .00 | .00 .00 | 1,440.00 .00 | 510.00 .00 | ^{510.00} |
| TOTAL CONTRACTUAL SERVICES | 3,990.60 | .00 | .00 | 1,440.00 | 510.00 | 510.00 |
| 1022556MAINTENANCE & OPERATONS102255653510FF MACH M | 693.43 | 3,000.00 | 3,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |

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FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|--|--|--|--|---|
| GENERAL REVENUE FUND 1022556 5352 OFFICE SU 1022556 5355 COMPUTER M 1022556 5450 PROFESSION 1022556 5450 PROFESSION 1022556 5452 PER DIEM 1022556 5454 REIMBURSE/ 1022556 5458 BOOKS AND 1022556 5460 POSTAGE 1022556 5461 ADV & PUBL 1022556 5462 PRINTING A | 2,449.52 184.95 1,000.00 5,809.00 5,248.23 00 1,175.31 00 | $\begin{array}{c} 0.000 \\ 2,500.00 \\ 500.00 \\ 1,000.00 \\ 7,500.00 \\ 9,000.00 \\ .00 \\ .00 \\ 1,500.00 \\ 600.00 \\ 1,200.00 \end{array}$ | KEV13ED BOD 2,500.00 500.00 1,000.00 7,500.00 9,000.00 .00 .00 .00 1,500.00 600.00 1,200.00 1,200.00 | $\begin{array}{c} 600.00\\ 200.00\\ 500.00\\ 1,435.00\\ 1,275.00\\ .00\\ 50.00\\ .00\\ 100.00\\ \end{array}$ | DEPARTMENT 600.00 200.00 500.00 1,435.00 1,275.00 .00 50.00 .00 1,00 | CITY MGR COMMENT 600.00 |
| TOTAL MAINTENANCE & OPERATO | N 18,011.07 | 26,800.00 | 26,800.00 | 5,160.00 | 5,160.00 | 5,260.00 |
| 0024 CITY COLLECTOR | | | | | | |
| 1024550 PERSONNEL SERVICES 1024550 5201 SALARIES | 126,631.77 | 123,767.00 | 123,767.00 | .00 | .00 | 137,454.00 |
| 1024550 5203 OVERTIME 1024550 5213 FICA 1024550 5215 RETIREMENT 1024550 5217 HEALTH INSU 1024550 5218 LIFE INSU 1024550 5219 WORKERS CO | 153.70 9,295.32 5 8,722.13 5 12,865.14 8 269.21 | 530.00 8,783.00 9,447.00 28,743.00 496.00 273.00 | 530.00 8,783.00 9,447.00 28,743.00 496.00 273.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 137,454.00 650.00 10,063.00 10,910.00 19,866.00 544.00 345.00 |
| TOTAL PERSONNEL SERVICES | 158,175.59 | 172,039.00 | 172,039.00 | .00 | .00 | 179,832.00 |
| 1024552PROFESSIONALSERVICES10245525245EMPLFEES | 45.25 | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROFESSIONAL SERVICES | 45.25 | .00 | .00 | .00 | .00 | .00 |
| 1024554 CONTRACTUAL SERVICES 1024554 5339 OTHR CONT | ۶.00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CONTRACTUAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 1024556 MAINTENANCE OPERATION 1024556 5352 OFFICE SU 1024556 5355 COMPUTER MINTENANCE 1024556 5400 UNIFORMS UNIFORMS 1024556 5450 PROFESSION 1024556 5452 | 2,839.92 0 .00 750.00 | 3,800.00 500.00 750.00 3,600.00 3,625.00 | 3,800.00 500.00 750.00 3,600.00 3,625.00 | 4,000.00 .00 750.00 2,300.00 1,875.00 | 4,000.00 500.00 750.00 1,100.00 1,875.00 | 4,000.00 500.00 900.00 1,100.00 1,875.00 |

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PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS | | | 2022 | 2023 | 2023 | 2024 | 2024 | 2024 | | | |
|--|---------------|-------------------------|-----------------------|------------------------|------------------------|---------------|---------------|-------------------------------------|--|--|--|
| GENERAL | REVENUE FUND | | ACTUAL | ORIG BUD | REVISED BUD | DIVISION | DEPARTMENT | CITY MGR COMMENT | | | |
| 1024556 | 5454 | REIMBURSEA | 564.47 | 600.00 | 600.00 | 700.00 | 700.00 | 700.00 10,000.00 3,700.00 | | | |
| 1024556 | 5460 | POSTAGE | 11,039.80 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | | | |
| 1024556 | 5461 | ADVERTISIN | 3,049.97 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | | | |
| 1024556 | 5462 | PRINTING A | 961.00 | 6,800.00 | 6,800.00 | 7,000.00 | 5,000.00 | 5,000.00 | | | |
| TOTAL MAINTENANCE & OPERATIO 20,565.82 33,375.00 33,375.00 30,325.00 27,625.00 27,775.00 | | | | | | | | | | | |
| 0030 | PUBLIC SAFET | ΓY | | | | | | | | | |
| 0030 | ADMINISTATIC | ON/DETENTION | | | | | | | | | |
| 1030550 | PERSONNEL SE | | | | | | | | | | |
| 1030550 | 5201 | SALARIES & | 530,526.96 | 528,439.00 | 528,439.00 | .00 | .00 | 542,810.00 | | | |
| 1030550 | 5203 | OVERTIME | 438.62 | 1,050.00 | 1,050.00 | .00 | .00 | 1,000.00 | | | |
| 1030550 | 5207 | INCENTIVES | .00 | .00 | .00 | .00 | .00 | 4,500.00 38,915.00 44,683.00 | | | |
| 1030550 | 5209 | ALLOWANCES | 4,250.00 37,786,50 | 4,250.00 | 4,250.00 | .00 | .00 | 4,500.00 | | | |
| $1030550 \\ 1030550$ | 5213 5215 | FICA RETIREMENT | 48,337.68 | 38,234.00 44,687.00 | 38,234.00 44,687.00 | .00 .00 | .00 | 38,915.00 | | | |
| 1030550 | 5216 | WELLNESS | 48,557.08 | 44,087.00 | 44,087.00 | .00 | .00 | 1,000.00 | | | |
| 1030550 | 5217 | HEALTH INS | 102,880.87 | 102,855.00 | 102,855.00 | .00 | .00 | 120 054 00 | | | |
| 1030550 | 5218 | LIFE INSUR | 1.348.42 | 1.898.00 | 1.898.00 | .00 | .00 | 120,054.00 1,943.00 22,134.00 | | | |
| 1030550 | 5219 | WORKERS CO | 17,971.71 | 21,407.00 | 21,407.00 | .00 | .00 | 22.134.00 | | | |
| 1030550 | 5221 | UNEMPLOYME | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| τοτα | L PERSONNEL S | SERVICES | 743,540.76 | 742.820.00 | 742.820.00 | .00 | .00 | 777,039.00 | | | |
| 1030552 | PROFESSIONAL | | 745,540.70 | 742,020.00 | 742,020.00 | .00 | .00 | ///,055:00 | | | |
| 1030552 | 5245 | EMPL FEES | 347.35 | 1,000.00 | 1,000.00 | .00 | .00 | .00 | | | |
| 1030332 | 5245 | LMFL FLLJ | 747.55 | 1,000.00 | 1,000.00 | .00 | .00 | .00 | | | |
| | L PROFESSIONA | | 347.35 | 1,000.00 | 1,000.00 | .00 | .00 | .00 | | | |
| 1030554 | CONTRACTUAL | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 | | | |
| 1030554 | 5264 | CODE RED | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 1030554 | 5300 | RENTALS AN | 10,190.04 | 11,000.00 | 11,000.00 | .00 | .00 | 11,000.00 | | | |
| $1030554 \\ 1030554$ | 5302 5305 | MOWING | 234.00 | .00 | .00 .00 | 550.00 .00 | 550.00 | 550.00 | | | |
| 1030554 | 5306 | LPR GRANT OFFICE EQU | .00 235.50 | .00 500.00 | 500.00 | 500.00 | .00 500.00 | 500.00 | | | |
| 1030554 | 5307 | WRECKER SE | 345.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | | | |
| 1030554 | 5325 | CRIME PREV | .00 | 430.00 | 430.00 | 430.00 | 430.00 | 500.00 450.00 | | | |
| 1030554 | 5333 | CELLULAR S | 17,483.57 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | | | |
| 1030554 | 5336 | SOFTWARE S | 695.47 | 1,000.00 | 1.000.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| 1030554 | 5337 | NETWORK SU | .00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| | | | | | | | | | | | |



| ACCOUNTS FOR: GENERAL REVENUE FUN | D | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|---|--|--|---|--|---|--|
| 1030554 5339 1030554 5495 | OTHER CONT COMM TRUCK | 12,458.07 .00 | 25,000.00 .00 | 25,000.00 .00 | 45,000.00 .00 | 45,000.00 .00 | 45,000.00 |
| TOTAL CONTRACTU | | 41,641.65 | 58,950.00 | 58,950.00 | 68,500.00 | 68,500.00 | 79,500.00 |
| 1030556 MAINTENANC 1030556 5352 1030556 5355 1030556 5358 1030556 5362 1030556 5386 1030556 5391 1030556 5400 1030556 5406 1030556 5406 1030556 5420 1030556 5449 1030556 5449 1030556 5450 1030556 5451 1030556 5452 1030556 5451 1030556 5461 1030556 5461 1030556 5462 1030556 5462 1030556 5462 1030556 5483 | E & OPERATONS OFFICE SUP COMPUTER M BUILDING M JANITORIAL MINOR EQUI INS DEDUCT UNIFORMS FIRST AID EQUIPMENT FOOD FOR P HIRING INC ACADEMY TR PROFESSION COMM REPR PER DIEM BOOKS AND POSTAGE ADVERTISIN PRINTING A JAIL MAINT LETPA GRAM BOMB TEAM | $\begin{array}{c} 24,234.39\\ 20,469.56\\ .00\\ 9,664.66\\ 14,080.55\\ .00\\ 4,288.56\\ 890.24\\ 3,899.82\\ 1,977.78\\ .00\\ 45,541.75\\ 4,089.71\\ 1,784.36\\ 9,301.28\\ 121.94\\ 1,961.41\\ 121.92\\ 1,014.75\\ 544.09\\ 9,348.30\\ .00\\ .00\\ \end{array}$ | $\begin{array}{c} 20,000.00\\ 20,500.00\\ 5,000.00\\ 6,000.00\\ 13,500.00\\ 00.00\\ 1,200.00\\ 4,000.00\\ 2,000.00\\ 2,000.00\\ 5,000.00\\ 5,000.00\\ 1,000.00\\ 11,000.00\\ 1,000.00\\ 1,250.00\\ 1,250.00\\ 1,000.00\\ 00\\ .00\\ .00\\ .00\\ .00\\ \end{array}$ | $\begin{array}{c} 20,000.00\\ 20,500.00\\ 5,000.00\\ 6,000.00\\ 13,500.00\\ 00\\ 4,000.00\\ 1,200.00\\ 4,000.00\\ 2,000.00\\ 2,000.00\\ 5,000.00\\ 5,000.00\\ 5,000.00\\ 1,000.00\\ 1,000.00\\ 1,000.00\\ 1,250.00\\ 1,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $ | $\begin{array}{c} 20,000.00\\ 20,500.00\\ 5,000.00\\ 6,000.00\\ 13,500.00\\ 000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 3,000.00\\ 3,000.00\\ 13,200.00\\ 5,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,250.00\\ 1,250.00\\ 1,000.00\\ 00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{c} 20,000.00\\ 20,500.00\\ 5,000.00\\ 6,000.00\\ 13,500.00\\ 2,000.00\\ 4,000.00\\ 2,000.00\\ 4,000.00\\ 2,000.00\\ 3,000.00\\ 3,000.00\\ 11,000.00\\ 5,000.00\\ 11,500.00\\ 1,500.00\\ 1,250.00\\ 1,250.00\\ 1,000.00\\ .00\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 1030556 5485 1030556 5486 1030556 5490 | BOMB-NONRE EMP APPRE | .00 .00 3,186.49 | .00 .00 1,500.00 | .00 .00 1,500.00 | .00 .00 2,500.00 | .00 .00 2,500.00 | .00 .00 2,500.00 |
| TOTAL MAINTENAN | | 156,521.56 | 139,450.00 | 139,450.00 | 146,450.00 | 146,450.00 | 126,100.00 |
| 0032 PATROL 1032550 PERSONNEL | | | | | | | |
| 1032550 5201 1032550 5203 1032550 5207 1032550 5209 1032550 5213 | SALARIES & OVERTIME INCENTIVES ALLOWANCES FICA | 1,833,077.39 276,713.64 3,000.00 33,150.00 152,055.81 | 2,207,870.00 201,495.00 9,000.00 35,700.00 173,654.00 | 2,207,870.00 201,495.00 9,000.00 35,700.00 173,654.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 2,434,414.00 290,000.00 .00 39,600.00 197,829.00 |



| ACCOUNTS FOR: GENERAL REVENUE FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|---|---|--|--|--|---|
| 1032550 5215 1032550 5217 1032550 5218 1032550 5219 | RETIREMENT HEALTH INS LIFE INSUR WORKERS CO | 160,206.90 443,471.13 5,613.65 92,133.50 | 224,946.00 530,528.00 8,116.00 133,547.00 | 224,946.00 530,528.00 8,116.00 133,547.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 240,469.00 539,436.00 8,886.00 199,583.00 |
| TOTAL PERSONNEL | SERVICES | 2,999,422.02 | 3,524,856.00 | 3,524,856.00 | .00 | .00 | 3,950,217.00 |
| 1032552 PROFESSIONA 1032552 5245 | L SERVICES EMPLOYMENT | 12,069.80 | 10,000.00 | 10,000.00 | .00 | .00 | 5,000.00 |
| TOTAL PROFESSION | AL SERVICES | 12,069.80 | 10,000.00 | 10,000.00 | .00 | .00 | 5,000.00 |
| 1032554 CONTRACTUAL 1032554 5246 | SERVICES CESF GRANT | 9,995.00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CONTRACTUA | L SERVICES | 9,995.00 | .00 | .00 | .00 | .00 | .00 |
| 1032556 MAINTENANCE 1032556 5372 1032556 5380 1032556 5390 1032556 5400 1032556 5414 1032556 5419 1032556 5422 1032556 5440 1032556 5450 1032556 5452 1032556 5452 1032556 5453 1032556 5458 1032556 5463 1032556 5463 1032556 5464 1032556 5466 1032556 5456 | & OPERATIONS CHEMICALS- INVEST RES FUEL, LUBE UNIFORMS BULLET VES WEAPONS FOOD/EMPLO AMMUNITION PROFESSION PER DIEM CANINE EXP BOOKS AND CRIME PREV SPEC INVES DRUG SEIZU 21 RHSOC | $\begin{array}{c} 4,261.84\\ 13,180.69\\ 77,147.75\\ 10,068.49\\ 14,549.84\\ 4,471.31\\ 3,515.48\\ 15,295.47\\ 10,014.61\\ 10,143.47\\ 5,501.84\\ 206.57\\ .00\\ 7,880.00\\ 5,000.00\\ .00\\ \end{array}$ | $\begin{array}{c} 4,500.00\\ 13,000.00\\ 85,000.00\\ 10,000.00\\ 14,000.00\\ 2,000.00\\ 17,000.00\\ 12,000.00\\ 12,000.00\\ 5,000.00\\ 5,000.00\\ .00\\ 18,000.00\\ 5,000.00\\ .00\\ \end{array}$ | $\begin{array}{c} 4,500.00\\ 13,000.00\\ 85,000.00\\ 10,000.00\\ 14,000.00\\ 2,000.00\\ 17,000.00\\ 12,000.00\\ 12,000.00\\ 5,000.00\\ 5,000.00\\ 500.00\\ 00\\ 18,000.00\\ 5,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $ | $\begin{array}{c} 4,500.00\\ 13,000.00\\ 85,000.00\\ 10,000.00\\ 14,000.00\\ 4,500.00\\ 3,000.00\\ 17,000.00\\ 12,000.00\\ 12,000.00\\ 5,000.00\\ 5,000.00\\ .00\\ 18,000.00\\ 5,000.00\\ .00\\ \end{array}$ | $\begin{array}{c} 4,500.00\\ 13,000.00\\ 85,000.00\\ 10,000.00\\ 14,000.00\\ 4,500.00\\ 3,000.00\\ 17,000.00\\ 12,000.00\\ 12,000.00\\ 5,000.00\\ 500.00\\ 00\\ 18,000.00\\ 5,000\\ 00\\ 00\\ \end{array}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| TOTAL MAINTENANC | E & OPERATIO | 181,237.36 | 202,500.00 | 202,500.00 | 203,500.00 | 203,500.00 | 210,000.00 |
| 0034 FIRE 1034550 PERSONNEL S | | | | | | | |
| 1034550 PERSONNEL S 1034550 5201 1034550 5203 | SALARIES & OVERTIME | 857,119.64 271,464.04 | 1,018,546.00 188,873.00 | 1,018,546.00 188,873.00 | . 00 . 00 | .00 .00 | 1,050,307.00 206,555.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

ACCOUNTS FOR: 2022 2023 2023 2024 2024 2024 GENERAL REVENUE FUND ACTUAL **REVISED BUD** DIVISION DEPARTMENT CITY MGR COMMENT ORIG BUD 1034550 14.450.00 17,000.00 17.000.00 18.000.00 5209 .00 .00 ALLOWANCES 86,848.00 107,749.00 92,187.00 114,738.00 86,848.00 1034550 5213 82,141.18 .00 FICA .00 107,749.00 1034550 5215 RETIREMENT 104,467.63 .00 .00 1034550 229,138.85 270,164.00 211,514.00 5217 HEALTH INS 270,164.00 .00 .00 3,735.00 96,448.00 3,835.00 66,103.00 1,891.98 1034550 5218 LIFE INSUR 3,735.00 .00 .00 1034550 71,553.47 96,448.00 5219 WORKERS CO .00 .00 1034550 5221 UNEMPLOYME .00 .00 .00 .00 .00 .00 1.632.226.79 1.789.363.00 1.789.363.00 .00 .00 1.763.239.00 TOTAL PERSONNEL SERVICES 1034554 PROFESSIONAL SERVICES 1034554 5240 HOMLAND SE 22.003.99 .00 .00 .00 .00 .00 TOTAL PROFESSIONAL SERVICES 22,003.99 .00 .00 .00 .00 .00 1034556 MAINTENANCE & OPERATIONS 1034556 5.299.63 4.500.00 4.500.00 4.500.00 4.500.00 5,000.00 5362 JANITORIAL 4,398.00 3,000.00 1034556 5370 4,500.00 4,500.00 3,000.00 3,000.00 CHEMICALS-1034556 16,135.51 16,000.00 16,000.00 16,000.00 16,000.00 16,000.00 5386 MINOR EQUI 31,607.98 26,500.00 1034556 5390 26,500.00 32,000.00 32,000.00 40,000.00 FUEL, LUBE 1034556 5400 2,551.55 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 UNIFORMS 1,500.00 2,000.00 5,500.00 2,000.00 5,500.00 1034556 5422 FOOD/EMPLO 606.40 1,500.00 1,500.00 1034556 5450 PROFESSION 4,377.15 5,000.00 5,000.00 1034556 5452 PER DIEM 3,250.26 4,500.00 4,500.00 4,500.00 4,500.00 4,500.00 1034556 2,500.00 2,500.00 2,500.00 5457 CANINE EXP .00 .00 .00 2,500.00 1,700.00 1034556 5458 BOOKS AND 3,627.89 1,700.00 2,500.00 2,500.00 TOTAL MAINTENANCE & OPERATIO 71,854.37 68,200.00 68,200.00 74,500.00 74,500.00 83,000.00 0036 ANIMAL CONTROL 1036550 PERSONNEL SERVICES 1036550 110,214.73 .00 .00 121.371.00 5201 SALARIES & 114.847.00 114.847.00 1036550 804.48 3,182.00 5203 OVERTIME 3,182.00 .00 .00 2,200.00 1036550 8,010.25 8,521.00 8,521.00 .00 .00 8,998.00 5213 FICA 1036550 5,210.96 8,970.00 8,970.00 5215 RETIREMENT .00 .00 9,762.00 20,132.00 1036550 5217 HEALTH INS 19,239.31 20,132.00 .00 .00 18,017.00 1036550 5218 LIFE INSUR 211.47 313.00 313.00 .00 .00 323.00 1036550 5219 WORKERS CO 2.176.02 2.702.00 2.702.00 .00 .00 2.383.00 1036550 5221 UNEMPLOYME 165.06 .00 .00 .00 .00 .00 146.032.28 158.667.00 158,667,00 .00 .00 163.054.00 TOTAL PERSONNEL SERVICES 1036552 PROFESSIONAL SERVICES 1036552 5245 EMPLOYMENT 200.25 300.00 300.00 .00 .00 .00



FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS GENERAL | FOR: REVENUE FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|----------------------|--------------------------|----------------------|------------------|---------------------|------------------|-----------------------|---|
| | L PROFESSIONA | L SERVICES | 200.25 | 300.00 | 300.00 | .00 | .00 | .00 |
| 1036554 | CONTRACTUAL | SERVICES | | | | | | |
| 1036554 | 5285 | CC FEES | 312.64 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 1036554 | 5302 | MOWING | 1,460.00 | 1,000.00 | 1,000.00 | 1,500.00 | 1,500.00 | 1,500.00 1,900.00 |
| 1036554 | 5333 | CELLU SER | 1,979.57 | 1,900.00 | 1,900.00 | 1,900.00 | 1,900.00 | 1,900.00 |
| | L CONTRACTUAL | | 3,752.21 | 3,200.00 | 3,200.00 | 3,700.00 | 3,700.00 | 3,700.00 |
| 1036556 | MAINTENANCE | | | | | | | |
| 1036556 | 5352 | OFFICE SUP | 1,663.99 | 2,000.00 | 2,000.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 1036556 | 5355 | COMP MAINT | 309.97 | .00 | .00 | .00 | .00 | 1, 500, 500 .00 .00 2,000, 00 .00 .00 .00 .00 .00 .00 .00 |
| 1036556 | 5358 | BUILDING M | 1,800.81 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 | .00 |
| 1036556 | 5360 | GROUNDS MA | 57.16 | .00 | .00 | .00 | .00 | .00 |
| 1036556 | 5362 | JANITORIAL | 2,114.90 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| $1036556 \\ 1036556$ | 5368 5371 | CHEMICALS- | | .00 25.000.00 | .00 25,000.00 | .00 30.000.00 | .00 | .00 |
| 1036556 | 5386 | VET EXPENS | 29,292.85 | 2,000.00 | 23,000.00 | 6.000.00 | 30,000.00 6,000.00 | 2,000,00 |
| 1036556 | 5390 | MINOR EQUI FUEL, LUBE | 1,457.98 3,561.80 | 3,000.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4,000,00 |
| 1036556 | 5392 | VEHICLE MA | 956.48 | 2,000.00 | 2,000.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 1036556 | 5400 | UNIFORMS | 1,233.96 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 1036556 | 5401 | SAFETY APP | 66.27 | 200.00 | 200.00 | 150.00 | 150.00 | 150 00 |
| 1036556 | 5406 | FIRST AID | 40.79 | 100.00 | 100.00 | 150.00 | 150.00 | 1,600.00 150.00 150.00 |
| 1036556 | 5422 | FOOD/EMPLO | 90.22 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| 1036556 | 5424 | FOOD FOR A | 3,720.65 | 3,000.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4 000 00 |
| 1036556 | 5428 | FUNDRAISIN | .00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 1036556 | 5450 | PROFESSION | 1,305.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 1036556 | 5452 | PER DIEM | 1,336.30 | 4,500.00 | 4,500.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 1036556 | 5461 | ADV & PUBL | .00 | 500.00 | 500.00 | 500.00 | 500.00 | 5,000.00 2,000.00 3,000.00 |
| ΤΟΤΑ | L MAINTENANCE | & OPERATIO | 49,009.13 | 54,650.00 | 54,650.00 | 63,150.00 | 63,150.00 | 57,500.00 |
| 0040 | PUBLIC WORKS | | | | | | | |
| 0040 | DIRECTOR | | | | | | | |
| 1040550 | PERSONNEL SE | RVICES | | | | | | |
| 1040550 | 5201 | SALARIES & | 205,819.11 | 236,533.00 | 236,533.00 | .00 | .00 | 295,783.00 |
| 1040550 | 5203 | OVERTIME | 4,079.39 | 2,651.00 | 2,651.00 | .00 | .00 | 6,000.00 |
| 1040550 | 5209 | ALLOWANCES | 3,653.83 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 1040550 | 5213 | FICA | 15,559.63 | 17,484.00 | 17,484.00 | .00 | .00 | 21,883.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|---|--|--|--|--|--|
| 1040550 5215 1040550 5217 1040550 5218 | RETIREMENT HEALTH INS LIFE INSUR | 15,495.82 40,255.48 739.91 | 18,558.00 47,383.00 892.00 | 18,558.00 47,383.00 892.00 | .00 .00 .00 | .00 .00 .00 | 24,236.00 62,805.00 1,117.00 |
| 1040550 5219 | WORKERS CO | 4,234.06 | 6,038.00 | 6,038.00 | .00 | .00 | 6,115.00 |
| TOTAL PERSONNEL SE | | 289,837.23 | 334,539.00 | 334,539.00 | .00 | .00 | 422,939.00 |
| 1040552 PROFESSIONAL : 1040552 5245 | SERIVES EMPL FEES | 134.87 | .00 | .00 | .00 | 200,00 | 200.00 |
| | | | | | | | |
| TOTAL PROFESSIONAL 1040554 CONTRACTUAL S | | 134.87 | .00 | .00 | .00 | 200.00 | 200.00 |
| 1040554 5333 | CELLULAR S OTHER CONT | 8,313.99 954.44 | 8,000.00 3,000.00 | 8,000.00 3,000.00 | .00 .00 | 8,400.00 3,000.00 | 10,000.00 10,500.00 |
| TOTAL CONTRACTUAL | SERVICES | 9,268.43 | 11,000.00 | 11,000.00 | .00 | 11,400.00 | 20,500.00 |
| 1040556 5355 1040556 5386 1040556 5390 1040556 5392 1040556 5400 1040556 5401 1040556 5404 1040556 5404 1040556 5418 1040556 5418 1040556 5451 1040556 5451 1040556 5452 1040556 5452 1040556 5458 1040556 5460 1040556 5461 | OPERATIONS OFFICE SUP COMP MAINT MINOR EQU FUEL, LUBE VEH MAINT UNIFORMS SAFETY APP SAFETY EQU FIRST AID GIS MAINT CITY MEMB PROFESSION COMM REPR PER DIEM BOOKS AND POSTAGE ADV & PUBL PRINTING & | 1,784.26 1,227.08 4,106.67 2,223.50 .00 728.43 .00 .00 .00 .00 .00 .00 .00 .0 | $\begin{array}{c} 2,000.00\\ 2,000.00\\ 4,000.00\\ 2,500.00\\ 1,000.00\\ 1,700.00\\ 300.00\\ 300.00\\ 300.00\\ 3,000.00\\ 500.00\\ 1,250.00\\ 600.00\\ 1,300.00\\ 150.00\\ 150.00\\ 100.00\\ 200.00\\ 50.00\\ \end{array}$ | $\begin{array}{c} 2,000.00\\ 2,000.00\\ 4,000.00\\ 2,500.00\\ 1,000.00\\ 1,700.00\\ 300.00\\ 300.00\\ 300.00\\ 3,000.00\\ 5,00.00\\ 1,250.00\\ 6,00.00\\ 1,300.00\\ 1,300.00\\ 150.00\\ 100.00\\ 200.00\\ 50.00\\ \end{array}$ | 2,000.00 .0 | $\begin{array}{c} 2,200.00\\ 2,000.00\\ 24,000.00\\ 2,500.00\\ 1,000.00\\ 1,800.00\\ 400.00\\ 1,000.00\\ 300.00\\ 3,000.00\\ 600.00\\ 7,250.00\\ 600.00\\ 1,400.00\\ 150.00\\ 100.00\\ 200.00\\ 50.00\\ \end{array}$ | $\begin{array}{c} 2,200.00\\ 2,000.00\\ 4,000.00\\ 2,500.00\\ \hline \\ 00\\ 1,800.00\\ 400.00\\ \hline \\ 1,000.00\\ \hline \\ 300.00\\ \hline \\ 3,000.00\\ \hline \\ 3,000.00\\ \hline \\ 600.00\\ \hline \\ 7,250.00\\ \hline \\ 600.00\\ \hline \\ 1,400.00\\ \hline \\ 150.00\\ \hline \\ 150.00\\ \hline \\ 100.00\\ \hline \\ 200.00\\ \hline \\ 50.00\\ \hline \end{array}$ |
| TOTAL MAINTENANCE | & OPERATIO | 14,355.87 | 20,950.00 | 20,950.00 | 2,000.00 | 48,550.00 | 27,550.00 |
| 0042 STREETS | | | | | | | |
| 1042552 PROFESSIONAL 1042552 5245 | SERVICES EMPLOYMENT | 1,256.88 | 750.00 | 750.00 | .00 | 750.00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|---|---|---|---|--|--|
| TOTAL PROFESSIONAL SERVICES | 1,256.88 | 750.00 | 750.00 | .00 | 750.00 | .00 |
| 1042554 CONTRACTUAL SERVICES 1042554 5298 TIRE REMOV 1042554 5339 OTHER CONT | .00 375.00 | 3,000.00 | 3,000.00 | .00 | 7,500.00 .00 | .00 |
| TOTAL CONTRACTUAL SERVICES | 375.00 | 3,000.00 | 3,000.00 | .00 | 7,500.00 | .00 |
| 1042556 MAINTENANCE © OPERATIONS 1042556 5352 OFFICE SUP 1042556 5355 COMP MAINT 1042556 5362 JANITORIAL 1042556 5366 CHEMICALS- 1042556 5386 MINOR EQUI 1042556 5391 INS DEDUCT 1042556 5400 UNIFORMS 1042556 5401 SAFETY APP 1042556 5404 SAFETY EQU 1042556 5406 FIRST AID 1042556 5411 RADIO MAIN 1042556 5422 FOOD FOR E 1042556 5452 PER DIEM 1042556 5452 PER DIEM 1042556 5452 PER DIEM 1042556 5458 BOOKS AND 1042556 5458 BOOKS AND 1042556 5461 ADV & PUBL 1042556 5683 BARRICADES | $\begin{array}{r} 842.98\\ .00\\ 163.00\\ 14,300.00\\ .00\\ .00\\ 5,055.60\\ 508.19\\ 155.26\\ 36.60\\ .00\\ 500.00\\ 1,379.13\\ 651.64\\ 1,211.93\\ .00\\ 699.58\\ 4,934.59\\ \end{array}$ | $\begin{array}{c} 1,200.00\\ 1,500.00\\ 200.00\\ 20,000.00\\ .00\\ 5,300.00\\ 5,300.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ 2,000.00\\ 5,200.00\\ 5,200.00\\ 5,200.00\\ 150.00\\ 800.00\\ 7,400.00\end{array}$ | $\begin{array}{c} 1,200.00\\ 1,500.00\\ 200.00\\ 20,000.00\\ .00\\ 5,300.00\\ 5,00.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ .00\\ $ | $\begin{array}{c} 1,200.00\\ 400.00\\ 300.00\\ 20,000.00\\ .00\\ 6,300.00\\ 500.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ 2,000.00\\ 5,200.00\\ 5,200.00\\ 150.00\\ 800.00\\ 7,400.00\end{array}$ | $\begin{array}{c} 1,200.00\\ 400.00\\ 300.00\\ 20,000.00\\ .00\\ 6,300.00\\ 500.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ 200.00\\ 2,000.00\\ 5,200.00\\ 5,200.00\\ 5,200.00\\ 150.00\\ 800.00\\ 7,400.00\end{array}$ | $\begin{array}{c} .00 \\$ |
| TOTAL MAINTENANCE & OPERATIO | 30,438.50 | 46,650.00 | 46,650.00 | 46,650.00 | 46,650.00 | .00 |
| 0043 GARAGE 1043550 PERSONNEL SERVICES 1043550 5201 SALARIES & 1043550 5203 OVERTIME 1043550 5213 FICA 1043550 5215 RETIREMENT 1043550 5217 HEALTH INS 1043550 5218 LIFE INSUR 1043550 5219 WORKERS CO | 105,716.87 958.13 7,099.72 7,715.68 20,170.34 248.54 3,523.51 | 108,969.00 641.00 7,843.00 8,330.00 21,459.00 417.00 4,452.00 | 108,969.00641.007,843.008,330.0021,459.00417.004,452.00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 111,100.00 |
| TOTAL PERSONNEL SERVICES 1043552 PROFESSIONAL SERVICES | 145,432.79 | 152,111.00 | 152,111.00 | .00 | .00 | 147,056.00 |
| 1043552 5245 EMPL FEES | .00 | .00 | .00 | .00 | 200.00 | 200.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: GENERAL REVENUE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|---|--|---|---|---|
| TOTAL PROFESSIONAL SERVICES | .00 | .00 | .00 | .00 | 200.00 | 200.00 |
| 1043556MAINTENANCE & OPERATIONS10435565352OFFICE SUP10435565355COMP MAINT10435565362JANITORIAL10435565386MINOR EQUI10435565390FUEL, LUBE10435565392VEHICLE MA10435565400UNIFORMS10435565401SAFETY APP10435565404SAFETY EQU10435565406FIRST AID10435565429LUBE/COOLA10435565450PROFESSION10435565452PER DIEM | $\begin{array}{c} 228.55\\.00\\1,338.95\\5,178.27\\3,915.17\\.00\\678.87\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.0$ | $\begin{array}{c} 200.00\\ 200.00\\ 1,400.00\\ 4,800.00\\ 1,500.00\\ 1,000.00\\ 1,600.00\\ 150.00\\ 250.00\\ 250.00\\ 200.00\\ .00\\ 300.00\\ 300.00\\ \end{array}$ | $\begin{array}{c} 200.00\\ 200.00\\ 1,400.00\\ 4,800.00\\ 1,500.00\\ 1,000.00\\ 1,600.00\\ 150.00\\ 250.00\\ 200.00\\ .00\\ 300.00\\ 300.00\\ \end{array}$ | $\begin{array}{c} 200.00\\ 200.00\\ 1,400.00\\ 4,800.00\\ 2,500.00\\ 2,500.00\\ 900.00\\ 800.00\\ 250.00\\ 200.00\\ 400.00\\ 300.00\\ 300.00\\ \end{array}$ | $\begin{array}{c} 200.00\\ 200.00\\ 1,400.00\\ 5,800.00\\ 2,500.00\\ 3,000.00\\ 1,000.00\\ 800.00\\ 250.00\\ 200.00\\ 400.00\\ 300.00\\ 300.00\\ \end{array}$ | $\begin{array}{c} 200.00 \\ 200.00 \\ 1,400.00 \\ 5,800.00 \\ 2,500.00 \\ 0 \\ 1,000.00 \\ 1,000.00 \\ 250.00 \\ 200.00 \\ 200.00 \\ 400.00 \\ 300.00 \\ 300.00 \\ \end{array}$ |
| TOTAL MAINTENANCE & OPERATIO | 11,418.01 | 11,900.00 | 11,900.00 | 14,750.00 | 16,350.00 | 13,350.00 |
| 0045 COMMUNITY DEVELOPMENT | | | | | | |
| 0041 SEASONAL MOWING 1041550 PERSONNEL SERVICES | | | | | | |
| 1041550 PERSONNEL SERVICES 1041550 5201 SAL & WAGE 1041550 5203 OVERTIME 1041550 5213 FICA 1041550 5219 W/C INS 1041550 5221 UNEMP COMP | 824.00 .00 343.46 78.96 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL PERSONNEL SERVICES | 1,246.42 | .00 | .00 | .00 | .00 | .00 |
| 1041552 PROFESSIONAL SERVICES 1041552 5245 EMPL FEES | 135.00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROFESSIONAL SERVICES | 135.00 | .00 | .00 | .00 | .00 | .00 |
| 1041554 CONTRACTUAL SERVICES 1041554 5322 PROP DEMO 1041554 5339 OTHR CONTR | .00 .00 | . 00 . 00 | .00 .00 | .00 .00 | .00 .00 | .00 |
| TOTAL CONTRACTUAL SERVICES | .00 | .00 | .00 | .00 | .00 | 30,000.00 |
| 1041556 MAINTENANCE & OPERATIONS 1041556 5366 CHEM/GRNDS | .00 | .00 | .00 | .00 | .00 | .00 |



| ACCOUNTS FOR: GENERAL REVENUE FUND |) | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT | |
|---|--|---|---|---|--|--|---|--|
| 1041556 5386 1041556 5390 1041556 5416 | MINOR EQU FUEL, LUBE EQU MAINT | .00 566.25 2,051.68 | .00 .00 .00 | .00 .00 .00 | . 00 . 00 . 00 | .00 .00 .00 | .00 .00 | |
| TOTAL MAINTENANCE & OPERATIO 1041558 SEASONAL MOWING | | 2,617.93 | .00 | .00 | .00 | .00 | .00 | |
| 1041558 5607 | PICKUP | .00 | .00 | .00 | .00 | .00 | .00 | |
| TOTAL SEASONAL M | IOWING | .00 | .00 | .00 | .00 | .00 | .00 | |
| 0045 PLANNING 1045550 PERSONNEL SERVICES | | | | | | | | |
| 1045550 5201 1045550 5203 1045550 5203 1045550 5213 1045550 5213 1045550 5215 1045550 5217 1045550 5218 1045550 5219 1045550 5221 | SALARIES & OVERTIME ALLOWANCES FICA RETIREMENT HEALTH INS LIFE INSUR WORKERS CO UNEMPLOYME | $255,310.28 \\ 1,184.55 \\ .00 \\ 16,630.62 \\ 15,733.33 \\ 75,707.41 \\ 718.03 \\ 8,256.67 \\ .00$ | 304,351.00 2,142.00 21,534.00 23,293.00 75,779.00 1,391.00 16,787.00 .00 | 304,351.00 2,142.00 21,534.00 23,293.00 75,779.00 1,391.00 16,787.00 .00 | .00 2,142.00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 319,229.00 | |
| TOTAL PERSONNEL | | 373,540.89 | 445,277.00 | 445,277.00 | 2,142.00 | .00 | 473,828.00 | |
| 1045552 PROFESSION 1045552 5234 1045552 5245 | AL SERVICES ARC/ENG FE EMPL FEES | 980.00 471.25 | 3,000.00 500.00 | 3,000.00 500.00 | .00 500.00 | 5,000.00 500.00 | 5,000.00 500.00 | |
| TOTAL PROFESSION | | 1,451.25 | 3,500.00 | 3,500.00 | 500.00 | 5,500.00 | 5,500.00 | |
| 1045554 CONTRACTUAL 1045554 5280 1045554 5292 1045554 5300 1045554 5322 1045554 5333 1045554 5339 1045554 5367 | EMER MOWI TITLE SEAR RENT & LEA PROP DEMO CELLU SER OTHR CONTR DEBRIS REM | .00 3,600.00 3,650.84 .00 6,085.78 5,384.00 675.00 | .00 3,600.00 3,000.00 .00 7,000.00 2,000.00 2,000.00 | $\begin{array}{c} .00\\ 3,600.00\\ .00\\ .00\\ 7,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ \end{array}$ | $ \begin{array}{r} 00\\ .00\\ .00\\ .00\\ 6,000.00\\ .00\\ 2,000.00\\ 2,000.00\\ 0 \end{array} $ | .00 3,600.00 7,500.00 50,000.00 7,000.00 6,000.00 8,500.00 | .00 3,600.00 7,500.00 50,000.00 7,000.00 6,000.00 28,300.00 | |
| TOTAL CONTRACTUA 1045556 MAINTENANCE 1045556 5352 | AL SERVICES E & OPERATIONS OFFICE SUP | 19,395.62 4,439.71 | 17,600.00 2,500.00 | 17,600.00 2,500.00 | 8,000.00 2,500.00 | 82,600.00 3,500.00 | 102,400.00 3,500.00 | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: | | 2022 | 2023 | 2023 | 2024 | 2024 | 2024 |
|------------------------------|-------------------------|---------------|-------------------|---------------|------------|-----------------|--|
| GENERAL REVENUE | FUND | ACTUAL | ORIG BUD | REVISED BUD | DIVISION | DEPARTMENT | CITY MGR COMMENT |
| 1045556 5355 | COMPUTER M | 2,865.08 | 600.00 | 600.00 | 2,500.00 | 5,000.00 | 5,000.00 |
| 1045556 5361 | GROUND MAI | .00 | 500.00 | 500.00 | .00 | 500.00 | .00 |
| 1045556 5379 | MISCELLANE | .00 | 500.00 | 500.00 | 500.00 | 500.00 | .00 500.00 |
| 1045556 5386 | MINOR EQUI | 21.03 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 1045556 5390 | FUEL, LUBE | 9,122.24 | 7,000.00 | 7,000.00 | 12,000.00 | 12,000.00 | 12 000 00 |
| 1045556 5392 | VEHICLE MA | .00 | .00 | .00 | .00 | .00 | .00 |
| 1045556 5400 | UNIFORMS | 2,650.13 | 2,700.00 | 2,700.00 | .00 | 2,700.00 | 3,000.00 |
| 1045556 5401 | SAFETY APP | 328.98 | 300.00 | 300.00 | 500.00 | 1,500.00 | 3,000.00 1,500.00 |
| 1045556 5411 1045556 5418 | RADIO MAIN | .00 | .00 | .00 | .00 | .00 | .00 |
| 1045556 5422 | GIS MAINT FOOD/EMPLO | .00 271.11 | .00 | .00 .00 | .00 .00 | 4,000.00 250.00 | 4,000.00 |
| 1045556 5448 | CITY MEMB | .00 | .00 | .00 | .00 | 1,000.00 | 1 200 00 |
| 1045556 5450 | PROFESSION | 6,550.86 | 7,500.00 | 7.500.00 | 7.500.00 | 13.500.00 | 4,000.00 250.00 1,200.00 10,500.00 |
| 1045556 5452 | PER DIEM | 1,321.20 | 3,000.00 | 3.000.00 | 3.000.00 | 3.000.00 | 3,000.00 |
| 1045556 5458 | BOOKS AND | .00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1.000.00 |
| 1045556 5460 | POSTAGE | 1,897.26 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 1,000.00 3,000.00 2,000.00 |
| 1045556 5461 | ADVERTISIN | 1,421.36 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 1045556 5462 | PRINTING A | 438.00 | 300.00 | 300.00 | 300.00 | 500.00 | 500.00 |
| TOTAL MAINTE | NANCE & OPERATIO | 31,326.96 | 31,400.00 | 31,400.00 | 35,300.00 | 54,450.00 | 51,450.00 |
| 0085 OTHER F | INANCING SOURCES | | | | | | |
| 0085 OTHER F | INANCING SOURCES | | | | | | |
| 1085460 OTHER F | INANCING SOURCES | | | | | | |
| 1085460 4850 | 0020/DPS | -1,638,600.00 | -1,808,000.00 | -1,808,000.00 | .00 | .00 | -1,984,500.00 |
| 1085460 4851 | 0020/DPW | -1,638,600.00 | -1,808,000.00 | -1,808,000.00 | .00 | .00 | -1,984,500.00 |
| 1085460 4856 | XFER FR SX | .00 | .00 -91,984.00 | .00 | .00 | .00 | .00 |
| 1085460 4860 | TRANS TST | -76,761.00 | -91,984.00 | -91,984.00 | .00 | .00 | -1,984,500.00 -1,984,500.00 .00 -253,837.00 |
| 1085460 4861 | XFER F PAR | .00 | .00 | .00 | .00 | .00 | .00 |
| 1085460 4863 | LOAN PROCE | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER | FINANCING SOURCE | -3,353,961.00 | -3,707,984.00 | -3,707,984.00 | .00 | .00 | -4,222,837.00 |
| 0087 OTHER F | INANCING USES | | | | | | |
| 0087 OTHER F | INANCING USES | | | | | | |
| | INANCING USES | | | | | | |
| 1087562 5874 | XFER TST | .00 | 27,989.00 | 27,989.00 | .00 | .00 | 425,500.00 |
| | | 100 | 2.,000100 | 2.,000.00 | 100 | 100 | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: |) | 2022 | 2023 | 2023 | 2024 | 2024 | 2024 |
|--|--|---------------------------------|--------------------------|---------------------------------|-------------------|-------------------|-------------------|
| GENERAL REVENUE FUNI | | ACTUAL | ORIG BUD | REVISED BUD | DIVISION | DEPARTMENT | CITY MGR COMMENT |
| 1087562 5876 1087562 5877 1087562 5878 | TRANS 0075 TRANSFER T TRANSFER T | 440,700.00 200,000.04 .00 | .00 329,243.00 .00 | .00 329,243.00 .00 | .00 .00 .00 | .00 .00 .00 | .00 399,476.00 |
| 1087562 5879 | TRANS M/CT | 18,367.00 | 30,312.00 | 30,312.00 | .00 | .00 | 89,884.00 |
| 1087562 5881 | XFER E911 | 571,538.00 | 628,698.00 | 628,698.00 | .00 | .00 | 661,493.00 |
| 1087562 5891 | XFER AIRPO | 178,850.00 | 185.827.00 | 185.827.00 | .00 | .00 | 221,460.00 |
| 1087562 5896 1087562 5897 1087562 5898 | XFER SSIF XFER BLG R TRANS SAHE | .00 .00 .00 | 500,000.00 712,808.00 | 500,000.00 712,808.00 .00 | .00 .00 .00 | .00 .00 .00 | 305,652.00 |
| TOTAL OTHER FINA | | 1,409,455.04 | 2,414,877.00 | 2,414,877.00 | .00 | .00 | 2,103,465.00 |
| TOTAL GENERAL RE | | -505,935.14 | 1,102,310.00 | 1,102,310.00 | 1,877,967.00 | -2,904,798.00 | -20,309.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS AMERICAN | 5 FOR: N RESCUE PLAN A | ACT FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|---------------------------|------------------------|-----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0010 | GENERAL GOVER | NMENT | | | | | | |
| 0010 | GENERAL GOVER | NMENT | | | | | | |
| 1510434 | 4226 | ARPA FUNDS | -1,632,182.92 | -1,616,606.00 | -1,616,606.00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL GRANT REVENU | JES | -1,632,182.92 | -1,616,606.00 | -1,616,606.00 | .00 | .00 | .00 |
| 1510558 | CAPITAL OUTLA | | | | | | | |
| 1510558 | 5291 | DOC STOR | .00 | 40,000.00 | 40,000.00 | .00 | .00 | 40,000.00 |
| $1510558 \\ 1510558$ | | CAM/VID EQ WEB MNTC | .00 9,900.00 | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 |
| 1310339 | 3701 | WED MINIC | 9,900.00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL CAPITAL OUTL | AYS | 9,900.00 | 60,000.00 | 60,000.00 | .00 | .00 | 60,000.00 |
| 00 | | | | | | | | |
| 1510432 | MISCELLANEOUS | REVENUE | | | | | | |
| 1510432 | 4149 | INT INCOME | -28,425.28 | -40,000.00 | -40,000.00 | .00 | -39,000.00 | -39,000.00 |
| тота | AL MISCELLANEOU | IS REVENUE | -28,425.28 | -40,000.00 | -40,000.00 | .00 | -39,000.00 | -39,000.00 |
| 0030 | PUBLIC SAFETY | / | | | | | | |
| 0030 | ADMINISTATION | /DETENTION | | | | | | |
| 1530558 | CAPITAL OUTLA | YS | | | | | | |
| 1530558 | 5677 | CAM/VID EQ | .00 | 100,000.00 | 100,000.00 | .00 | .00 | 86,500.00 |
| ΤΟΤΑ | AL CAPITAL OUTL | AYS | .00 | 100,000.00 | 100,000.00 | .00 | .00 | 86,500.00 |
| 0034 | FIRE | | | | | | | |
| 1534558 | CAPITAL OUTLA | YS | | | | | | |
| 1534558 | 5605 | PUMPERS & | .00 | 1,000,000.00 | 1,000,000.00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL CAPITAL OUTL | AYS | .00 | 1,000,000.00 | 1,000,000.00 | .00 | .00 | .00 |
| 0040 | PUBLIC WORKS | | | | | | | |
| 0042 | STREETS | | | | | | | |
| 1542558 | CAPITAL OUTLA | YS | | | | | | |
| 1542558 | 5713 | LEAF MACH | 197,953.65 | .00 | .00 | .00 | .00 | .00 |



FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS AMERICAN 1542558 1542558 | 5 FOR: N RESCUE PLAN 5733 5734 | ACT FUND STORM WATE STREETS/AL | 2022 ACTUAL .00 .00 | 2023 ORIG BUD 950,000.00 .00 | 2023 REVISED BUD 950,000.00 .00 | 2024 DIVISION .00 .00 | 2024 DEPARTMENT 860,000.00 .00 | 2024 CITY MGR COMMENT 860,000.00 .00 | |
|--|---|--------------------------------------|------------------------------|---------------------------------------|--|--------------------------------|---|---|--|
| TOTAL CAPITAL OUTLAYS | | 197,953.65 | 950,000.00 | 950,000.00 | .00 | 860,000.00 | 860,000.00 | | |
| 0047 | 0047 PARKS | | | | | | | | |
| 1547558 | CAPITAL OUT | LAYS | | | | | | | |
| 1547558 1547558 | 5728 5753 | TRAIL IMPR PLAYGRND | .00 .00 | 600,000.00 200,000.00 | 600,000.00 200,000.00 | .00 .00 | 600,000.00 200,000.00 | .00 | |
| ΤΟΤΑ | L CAPITAL OU | TLAYS | .00 | 800,000.00 | 800,000.00 | .00 | 800,000.00 | 200,000.00 | |
| 0087 | OTHER FINAN | CING USES | | | | | | | |
| 0087 | OTHER FINAN | CING USES | | | | | | | |
| 1587562 | OTHER FINAN | | | | | | | | |
| 1587562 | 5876 | TRANS 0075 | .00 | .00 | .00 | .00 | .00 | 600,000.00 | |
| | AL OTHER FINA AL AMERICAN R | NCING USES ESCUE PLAN A | .00 -1,452,754.55 | .00 1,253,394.00 | .00 1,253,394.00 | .00 .00 | .00 1,621,000.00 | 600,000.00 1,767,500.00 | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: DRUG SEIZURE F | FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT | | | |
|---------------------------------|--------------------------------|-----------------------|------------------|---------------------|------------------|--------------------|--------------------------|--|--|--|
| 0010 GENER | RAL GOVERNMENT | | | | | | | | | |
| | | | | | | | | | | |
| 1610432 4149 1610432 4152 | INT INCOME SEIZURE FU | -177.65 -14,363.08 | -170.00 .00 | -170.00 .00 | .00 .00 | -900.00 .00 | -900.00 | | | |
| TOTAL MISC | CELLANEOUS REVENUE | -14,540.73 | -170.00 | -170.00 | .00 | -900.00 | -900.00 | | | |
| 0030 PUBLI | PUBLIC SAFETY | | | | | | | | | |
| 0032 PATRO | DL | | | | | | | | | |
| 1632556 MAINT | FENANCE & OPERATIONS | | | | | | | | | |
| 1632556 5380 | INVEST RES | 11,200.90 | .00 | .00 | .00 | .00 | .00 .00 .00 | | | |
| 1632556 5450 | PRO DEVEL | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 1632556 5452 | PER DIEM | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| TOTAL MAIN | NTENANCE & OPERATIO | 11,200.90 | .00 | .00 | .00 | .00 | .00 | | | |
| | TAL OUTLAYS | | | | | | .00 | | | |
| 1632558 5607 | PICKUP | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 1632558 5630 | MISC EQUIP | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| | ITAL OUTLAYS G SEIZURE FUND | .00 -3,339.83 | .00 -170.00 | .00 -170.00 | .00 .00 | .00 -900.00 | .00 | | | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS EMPLOYEE | 5 FOR: E HEALTH INSURANC | E FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|-----------------------------|-------------|----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0009 | BOARD OF MUNICI | PAL UTILITI | IES | | | | | |
| 0009 | BOARD OF MUNICI | PAL UTILITI | IES | | | | | |
| 1709554 | 5289 HE | ALTH CLA | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | L CONTRACTUAL SE | RVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 0010 | GENERAL GOVERNM | IENT | | | | | | |
| 0010 | GENERAL GOVERNM | IENT | | | | | | |
| 1710432 | MISCELLANEOUS R | | | | | | | |
| 1710432 | | ARM REBA | -53,117.20 | .00 | .00 | .00 | .00 | .00 |
| 1710432 | | SC REV | -65,031.01 | .00 | .00 | .00 | .00 | |
| 1710432 | 4149 IN | T INCOME | -23,549.60 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | L MISCELLANEOUS | REVENUE | -141,697.81 | .00 | .00 | .00 | .00 | .00 |
| 1710554 | CONTRACTUAL SER | VICES | | | | | | |
| 1710554 | | OP LOSS | 442,939.67 | .00 | .00 | .00 | .00 | .00 .00 .00 |
| 1710554 | | MIN FEE | 112,399.83 | .00 | .00 | .00 | .00 | .00 |
| 1710554 | | ALTH CLA | 1,375,958.21 | .00 | .00 | .00 | .00 | .00 |
| 1710554 | 5425 EM | IP WELLNE | 39,507.82 | .00 | .00 | .00 | .00 | .00 |
| | L CONTRACTUAL SE | | 1,970,805.53 | .00 | .00 | .00 | .00 | .00 |
| 1710556 | MAINTENANCE & O | | | | | | | .00 |
| 1710556 | 5216 WE | LLNESS | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | L MAINTENANCE & | OPERATIO | .00 | .00 | .00 | .00 | .00 | .00 |
| 0085 | OTHER FINANCING | SOURCES | | | | | | |
| 0085 | OTHER FINANCING | SOURCES | | | | | | |
| 1785460 | OTHER FINANCING | SOURCES | | | | | | |
| 1785460 | | U TRANSF | .00 | .00 | .00 | .00 | .00 | .00 |
| 1785460 | 4859 XF | ER CITY | -1,759,171.53 | .00 | .00 | .00 | .00 | .00 |
| τοτα | L OTHER FINANCIN | G SOURCE | -1,759,171.53 | .00 | .00 | .00 | .00 | .00 |
| TOTA | L EMPLOYEE HEALT | H INSURA | 69,936.19 | .00 | .00 | .00 | .00 | .00 |

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PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: TRANSPORTATION SALES TAX | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR | COMMENT |
|---|----------------------|------------------|---------------------|------------------|--------------------|----------------------------------|-----------|
| 0000 0000 | | | | | | | |
| | ES TAX -1,932,026.76 | -1,816,000.00 | -1,816,000.00 | .00 | -1,969,500.00 | -1,973,500.00 | |
| TOTAL SALES TAX | -1,932,026.76 | -1,816,000.00 | -1,816,000.00 | .00 | -1,969,500.00 | -1,973,500.00 | |
| 2500426 CHARGES FOR SER | | | | | | | |
| 2500426 4097 CLE | ERK FEES -33.00 | .00 | .00 | .00 | -150.00 | -150.00 | |
| TOTAL CHARGES FOR SE | ERVICES -33.00 | .00 | .00 | .00 | -150.00 | -150.00 | |
| 2500432 MISCELLANEOUS RE | EVENUE | | | | | | |
| 2500432 4147 MIS | SCELLANE -108.47 | -100.00 | -100.00 | .00 | .00 | .00 25,000.00 | |
| 2500432 4149 INT | TEREST I -23,040.67 | -20,000.00 | -20,000.00 | .00 | -25,000.00 | -25,000.00 | |
| TOTAL MISCELLANEOUS R | REVENUE -23,149.14 | -20,100.00 | -20,100.00 | .00 | -25,000.00 | -25,000.00 | |
| 2500434 GRANT REVENUES | | | | | | | |
| | COST SH .00 | .00 | .00 | .00 | .00 | .00 | |
| | 5 MITIG .00 | .00 | .00 | .00 | -600,000.00 | .00 | |
| 2500434 4219 ST | CDBG .00 | .00 | .00 | .00 | -500,000.00 | .00 | |
| TOTAL GRANT REVENUES | .00 | .00 | .00 | .00 | -1,100,000.00 | .00 | . <u></u> |
| 2585460 OTHER FINANCING | SOURCES | | | | | | |
| | LO TRANS .00 | -27,989.00 | -27,989.00 | .00 | .00 | -425,500.00 | |
| | 75 XFER .00 | .00 | .00 | .00 | .00 | .00 | |
| | AN PROCE .00 | .00 | .00 | .00 | .00 | .00 | |
| 2585460 4865 XFE | ER CPST -150,000.00 | -200,000.00 | -200,000.00 | .00 | -250,000.00 | -425,500.00 .00 .00 .00 | |
| TOTAL OTHER FINANCING | SOURCE -150,000.00 | -227,989.00 | -227,989.00 | .00 | -250,000.00 | -425,500.00 | |
| 0040 PUBLIC WORKS | | | | | | | |
| 0042 STREETS | | | | | | | |
| 2542550 PERSONNEL SERVIC | ES | | | | | | |
| 2542550 5201 SAL | & WAGE 340,908.25 | 407,281.00 | 407,281.00 | .00 | .00 | 452,720.00 | |
| 2542550 5203 OVE | ERTIME 12,874.78 | 21,000.00 | 21,000.00 | .00 | .00 | 23,000.00 | |



| ACCOUNTS F TRANSPORTA | OR: TION SALES TAX | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--------------------------|--------------------------------|------------------------|------------------------|------------------------|------------------|--------------------|--|
| 2542550 5 2542550 5 | 5213 FICA 5215 LAGERS | 24,207.24 22,804.69 | 27,107.00 32,017.00 | 27,107.00 32,017.00 | .00 .00 | .00 | 33,150.00 36,976,00 |
| 2542550 5 | 217 HEALTH IN 218 LIFE INS | 1,047.47 | 224,057.00 1,517.00 | 224,057.00 1,517.00 | .00 | .00 .00 | 128,427.00 1,624.00 38,661.00 |
| | 219 W/C INS 221 UNEMP COM | 28,483.44 1,246.83 | 35,851.00 .00 | 35,851.00 .00 | .00 .00 | .00 .00 | 38,661.00 .00 |
| | PERSONNEL SERVICES | 546,825.26 | 748,830.00 | 748,830.00 | .00 | .00 | 714,558.00 |
| | PROFESSIONAL SERVICES | | 00 | 00 | 00 | 00 | 750.00 |
| 2542552 5 | EMPL FEES | | .00 | .00 | .00 | .00 | 750.00 |
| TOTAL | PROFESSIONAL SERVICES | 5.00 | .00 | .00 | .00 | .00 | 750.00 |
| | CONTRACTUAL SERVICES | | | | | | |
| | 234 ARC/ENG I | | 10,000.00 | 10,000.00 | .00 | 10,000.00 | 10,000.00 |
| | 257 MALCO EA | | 9,000.00 | 9,000.00 | .00 | .00 | 9,000.00 .00 21,105.00 |
| | 298 TIRE REMO | | .00 | .00 | .00 | .00 | .00 |
| | MOWING | 17,960.00 | 17,955.00 | 17,955.00 | .00 | 21,105.00 | 21,105.00 |
| 2542554 5 | 346 EATS | 19,010.75 | 17,000.00 | 17,000.00 | .00 | .00 | .00 |
| | CONTRACTUAL SERVICES | 51,647.34 | 53,955.00 | 53,955.00 | .00 | 31,105.00 | 40,105.00 |
| | AINTENANCE & OPERATIO | | | | | | 1 222 22 |
| | OFF SUPPI | | .00 | .00 | .00 | .00 | 1,200.00 |
| | COMP MAIN | | .00 | .00 | .00 | .00 | 400.00 8,500.00 300.00 69,000.00 |
| | 358 BLDG MAIN 362 JANITOR S | | 8,500.00 .00 | 8,500.00 .00 | 8,500.00 .00 | 8,500.00 .00 | 8,500.00 |
| | 362 JANITOR S 366 CHEMICALS | | 25,000.00 | 25.000.00 | 25.000.00 | 29.800.00 | 69 000 00 |
| | 382 CONSTRUCT | | 17,000.00 | 17,000.00 | 15,000.00 | 15,000.00 | 15,000,00 |
| | 384 STREET RI | | 40.000.00 | 40.000.00 | 40.000.00 | 40.000.00 | 15,000.00 40,000.00 15,000.00 |
| | 386 MINOR EQ | | 15,000.00 | 15,000.00 | 12.000.00 | 15,000.00 | 15,000,00 |
| | 390 FUEL, LUI | | 40,000.00 | 40,000,00 | 40,000.00 | 40,000.00 | 57,500.00 15,000.00 5,800.00 800.00 |
| | 392 VEHICLE | | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| | UNIFORMS | .00 | .00 | .00 | .00 | .00 | 5,800.00 |
| 2542556 5 | 401 SAFETY A | PP .00 | .00 | .00 | .00 | .00 | 800.00 |
| | 5403 STREET SI | | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| | 5404 SAFETY E | | .00 | .00 | .00 | .00 | 10,000.00 200.00 200.00 |
| | 5406 FIRST AII | | .00 | .00 | .00 | .00 | 200.00 |
| | 411 RADIO MA | | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 5,000.00 |
| | 415 CRACKSEAI | | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| | 416 EQUIPMEN | | 40,000.00 | 40,000.00 | 45,000.00 | 45,000.00 | 45,000.00 |
| 2542556 5 | 5417 DITCH MA | EN 59,802.50 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 |



| ACCOUNTS | | | 2022 | 2023 | 2023 | 2024 | 2024 | |
|--------------------|--------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--|
| | TATION SA | | ACTUAL | ORIG BUD | REVISED BUD | DIVISION | DEPARTMENT | CITY MGR COMMENT |
| 2542556 2542556 | 5418 5422 | GIS MAINT FOOD/EMPLO | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542556 | 5450 | PRO DEVEL | .00 | .00 | .00 | .00 | .00 | 5,200,00 |
| 2542556 | 5452 | PER DIEM | .00 | .00 | .00 | .00 | .00 | 2,000,00 |
| 2542556 | 5458 | BOOKS/PUB | .00 | .00 | .00 | .00 | .00 | 150.00 |
| 2542556 | 5461 | ADV & PUBL | .00 | .00 | .00 | .00 | .00 | 2,000.00 2,000.00 150.00 800.00 |
| ΤΟΤΑ | L MAINTEN | IANCE & OPERATIO | 255,187.01 | 275,750.00 | 275,750.00 | 275,750.00 | 283,550.00 | 359,300.00 |
| 2542558 | CAPITAL | OUTLAYS | | | | | | |
| 2542558 | 5607 | TRUCK: PIC | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5614 | SPREADERS | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5617 | STREET SWE | 13,259.42 | .00 | .00 | .00 | .00 | .00 |
| 2542558 2542558 | 5625 5628 | TRACTOR: 3 POT-HOLE P | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5669 | DIS MITIGA | .00 | .00 | .00 | .00 | 1,200,000.00 | .00 |
| 2542558 | 5678 | STRT CDBG | 2,270.00 | 200,000.00 | 200,000.00 | 200,000.00 | 700,000.00 | 200,000.00 |
| 2542558 | 5683 | BARRICADES | .00 | .00 | .00 | .00 | .00 | 7.400.00 |
| 2542558 | 5691 | INGRAM OVE | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5730 | 10YR EQUIP | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5733 | STORM WATE | 250.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 1,757,645.00 |
| 2542558 | 5734 | STREETS & | 1,355,173.29 | 884,000.00 | 884,000.00 | 884,000.00 | 1,757,645.00 | 1,757,645.00 |
| 2542558 | 5749 | EXCAVATOR | .00 | .00 | .00 | .00 | .00 | .00 |
| 2542558 | 5750 | WALKING TR | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | L CAPITAL | . OUTLAYS | 1,370,952.71 | 1,094,000.00 | 1,094,000.00 | 1,094,000.00 | 3,667,645.00 | 1,965,045.00 |
| 0087 | OTHER FI | NANCING USES | | | | | | |
| 0087 | OTHER FI | NANCING USES | | | | | | |
| 2587562 | OTHER FI | NANCING USES | | | | | | |
| 2587562 | 5863 | LOAN PAYME | .00 | .00 | .00 | .00 | .00 | .00 |
| 2587562 | 5887 | XFER GEN R | 76,761.00 | 91,984.00 | 91,984.00 | .00 | .00 | .00 |
| τοτα | L OTHER F | INANCING USES | 76,761.00 | 91,984.00 | 91,984.00 | .00 | .00 | 253.837.00 |
| | | RTATION SALES T | 196,164.42 | 200,430.00 | 200,430.00 | 1,369,750.00 | 637,650.00 | 253,837.00 909,445.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS ECONOMIC | S FOR: C DEVELOPMENT | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|-------------------------|--------------|----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0050 | ECONOMIC DEV | /ELOPMENT | | | | | | |
| 0015 | ECONOMIC DEV | /ELOPMENT | | | | | | |
| 3015432 | 4149 | INTEREST I | -2,182.64 | -2,000.00 | -2,000.00 | .00 | -2,000.00 | -2,000.00 |
| | AL MISCELLANE | | -2,182.64 | -2,000.00 | -2,000.00 | .00 | -2,000.00 | -2,000.00 |
| 3015552 | PROFESSIONAL | | | | | | | |
| 3015552 | 5232 | LEGAL | 2,229.00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL PROFESSION | AL SERVICES | 2,229.00 | .00 | .00 | .00 | .00 | .00 |
| 3015554 | CONTRACTUAL | SERVICES | | | | | | |
| 3015554 | 5286 | PROP INS | .00 | .00 | .00 | .00 | .00 | .00 |
| 3015554 | 5339 | OTHER CONT | 206,250.00 | 225,000.00 | 225,000.00 | .00 | .00 | .00 |
| | AL CONTRACTUAI | | 206,250.00 | 225,000.00 | 225,000.00 | .00 | .00 | 225,000.00 |
| 3015556 | | & OPERATIONS | | | | | | |
| 3015556 | | BLDG MAINT | .00 | .00 | .00 | .00 | .00 | .00 |
| 3015556 | 5364 | INDUSTRIAL | 14,405.00 | 13,000.00 | 13,000.00 | .00 | 14,400.00 | 15,000.00 |
| 3015556 | 5421 | CORP GAMES | .00 | .00 | .00 | .00 | .00 | .00 |
| 3015556 | 5448 | CITY MEMBE | 9,193.28 | 10,000.00 | 10,000.00 | .00 | 10,000.00 | 10,000.00 |
| 3015556 | 5450 | PROFESSION | .00 | .00 | .00 | .00 | .00 | .00 |
| 3015556 | 5451 | COMMUNITY | 90.00 | 1,000.00 | 1,000.00 | .00 | .00 | .00 |
| 3015556 | 5460 | POSTAGE | 58.12 | .00 | .00 | .00 | .00 | .00 |
| 3015556 | 5461 | ADVERTISIN | 78.00 | .00 | .00 | .00 | .00 | .00 |
| TOTA | AL MAINTENANCE | E & OPERATIO | 23,824.40 | 24,000.00 | 24,000.00 | .00 | 24,400.00 | 25,000.00 |
| 0085 | OTHER FINANC | CING SOURCES | | | | | | |
| 0085 | OTHER FINANC | CING SOURCES | | | | | | |
| 3085460 | OTHER FINANC | CING SOURCES | | | | | | |
| 3085460 | 4858 | BMU TRANSF | -229,166.63 | -250,000.00 | -250,000.00 | .00 | .00 | -250,000.00 |
| ΤΟΤΑ | AL OTHER FINAM | NCING SOURCE | -229,166.63 | -250,000.00 | -250,000.00 | .00 | .00 | -250,000.00 |
| 0087 | OTHER FINANC | CING USES | | | | | | |
| 0087 | OTHER FINANC | CING USES | | | | | | |
| 3087562 | OTHER FINANC | CING USES | | | | | | |
| 3087562 | 5877 | TRANS PARK | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 2,000.00 |

FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: | 2022 | 2023 | 2023 | 2024 | 2024 | 2024 |
|--|---------------|----------|-------------|----------|------------------|------------------|
| ECONOMIC DEVELOPMENT | ACTUAL | ORIG BUD | REVISED BUD | DIVISION | DEPARTMENT | CITY MGR COMMENT |
| TOTAL OTHER FINANCING USES TOTAL ECONOMIC DEVELOPMENT | .00 954.13 | 3,000.00 | 3,000.00 | .00 | .00 22,400.00 | 2,000.00 |



| ACCOUNTS FOR: ESSEX PROPERTY | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|-------------------|-------------------|---------------------|------------------|--------------------|--------------------------|
| 0000 | | | | | | |
| 0000 | | | | | | |
| 3115430 4137 RENTS & LE | .00 | .00 | .00 | .00 | .00 | .00 |
| 3115430 4142 RR LEASE | -21,793.02 | -24,500.00 | -24,500.00 | .00 | -22,000.00 | -22,000.00 |
| TOTAL RENTS & LEASES | -21,793.02 | -24,500.00 | -24,500.00 | .00 | -22,000.00 | -22,000.00 |
| 0010 GENERAL GOVERNMENT | | | | | | |
| 0015 ECONOMIC DEVELOPMENT | | | | | | |
| 3115432 MISCELLANEOUS REVENUE | | | | | | |
| 3115432 4135 N.M PARCEL 3115432 4147 MISC REV | -18,916.11 .00 | -12,991.00 .00 | -12,991.00 .00 | .00 .00 | -15,940.00 .00 | -15,940.00 |
| 3115432 4147 MISC REV 3115432 4149 INT INCOME | -6.913.69 | -6,000.00 | -6,000.00 | .00 | -8,000.00 | .00 |
| 3115432 4166 MALCO REIM | -39,198.44 | -66,000.00 | -66,000.00 | .00 | -45,000.00 | -8,000.00 |
| TOTAL MISCELLANEOUS REVENUE | -65,028.24 | -84,991.00 | -84,991.00 | .00 | -68,940.00 | -68,940.00 |
| 3115554 CONTRACTUAL SERVICES | | | | | | |
| 3115554 5300 RENT & LEA | 2,625.00 | 20,000.00 | 20,000.00 | .00 | .00 | .00 |
| TOTAL CONTRACTUAL SERVICES | 2,625.00 | 20,000.00 | 20,000.00 | .00 | .00 | .00 |
| 3115556 MAINTENANCE & OPERATIONS | | | | | | |
| 3115556 5358 BLDG MAINT | 124.61 | 50,000.00 | 50,000.00 | .00 | 50,000.00 | 50,000.00 |
| TOTAL MAINTENANCE & OPERATIO | 124.61 | 50,000.00 | 50,000.00 | .00 | 50,000.00 | 50,000.00 |
| 0050 ECONOMIC DEVELOPMENT | | | | | | |
| 0015 ECONOMIC DEVELOPMENT | | | | | | |
| 3115558 CAPITAL OUTLAYS | | | | | | |
| 3115558 5734 STREETS/AL | .00 | 385,000.00 | 385,000.00 | .00 | .00 | 310,000.00 |
| TOTAL CAPITAL OUTLAYS | .00 | 385,000.00 | 385,000.00 | .00 | .00 | 310,000.00 |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 3185460 OTHER FINANCING SOURCES | | | | | | |
| 3185460 4853 TRANS 091 | .00 | .00 | .00 | .00 | .00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: ESSEX PROPERTY | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|-------------------|-------------------|---------------------|------------------|--------------------|--------------------------|
| TOTAL OTHER FINANCING SOURCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 0087 OTHER FINANCING USES | | | | | | |
| 0087 OTHER FINANCING USES | | | | | | |
| 3187562 OTHER FINANCING USES | | | | | | |
| 3187562 5875 TRANS GEN | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER FINANCING USES TOTAL ESSEX PROPERTY | .00 -84,071.65 | .00 345,509.00 | .00 345,509.00 | .00 .00 | .00 -40,940.00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS PARK FUN | | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|--|---|---|---|--|--|---|
| 0040 | PUBLIC WORKS | | | | | | | |
| 0047 | PARKS | | | | | | | |
| 4047410 4047410 | 4003 4006 | REAL PROPE PERSONAL P | -293,680.39 -153,952.74 | -300,000.00 -155,000.00 | -300,000.00 -155,000.00 | .00 | -300,000.00 -170,000.00 | -300,000.00 |
| ΤΟΤΑ | AL PROPERTY TA | XES | -447,633.13 | -455,000.00 | -455,000.00 | .00 | -470,000.00 | -470,000.00 |
| 4047426 | CHARGES FOR | | , | , | , | | , | |
| 4047426 4047426 4047426 4047426 4047426 | 4097 4104 4105 4109 | CLERK FEES CORPORATE RECREATION OTHER FEES | -90.00 600.00 -3,638.60 .00 | -100.00 -6,000.00 -4,000.00 .00 | -100.00 -6,000.00 -4,000.00 .00 | -100.00 -8,000.00 -8,000.00 .00 | -100.00 -8,000.00 -8,000.00 .00 | -100.00 -8,000.00 -8,000.00 .00 |
| | AL CHARGES FOR | | -3,128.60 | -10,100.00 | -10,100.00 | -16,100.00 | -16,100.00 | -16,100.00 |
| 4047430 | RENTS & LEAS | | | | | | | |
| 4047430 4047430 | 4136 4137 | RNT PAVILI RENTS | -1,773.14 -15,976.85 | -2,000.00 -21,000.00 | -2,000.00 -21,000.00 | .00 .00 | -2,000.00 -21,000.00 | -2,000.00 |
| | AL RENTS & LEA | | -17,749.99 | -23,000.00 | -23,000.00 | .00 | -23,000.00 | -23,000.00 |
| 4047432 4047432 4047432 4047432 4047432 | MISCELLANEOU 4147 4148 4149 4150 | S REVENUE MISCELLANE DONATIONS INTEREST I INS REFUND | -1,885.78 -1,000.00 -3,667.98 .00 | -12,000.00 -2,000.00 -2,000.00 .00 | -12,000.00 -2,000.00 -2,000.00 .00 | .00 .00 .00 .00 | -500.00 -4,000.00 -4,500.00 .00 | -500.00 -4,000.00 -4,500.00 .00 |
| | AL MISCELLANEO | | -6,553.76 | -16,000.00 | -16,000.00 | .00 | -9,000.00 | -9,000.00 |
| 4047434 | GRANT REVENU | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 00 |
| 4047434 4047434 | 4190 4192 | CARES ACT SPS | .00 2,000.00 | .00 2,000.00 | .00 2,000.00-2 | .00 .00 | .00 2,000.00-2 | .00 |
| TOTAL GRANT REVENUES | | -2,000.00 | -2,000.00 | -2,000.00 | .00 | -2,000.00 | .00 | |
| 4047550 4047550 4047550 4047550 4047550 | PERSONNEL SE 5201 5203 5213 5215 | RVICES SALARIES & OVERTIME FICA RETIREMENT | 324,811.50 18,159.26 23,943.74 20,833.95 | 404,945.00 21,315.00 30,301.00 22,412.00 | 404,945.00 21,315.00 30,301.00 22,412.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 446,023.00 17,000.00 30,546.00 24,880.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: PARK FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|---|--|--|--|--|---|---|
| 4047550 5217 4047550 5218 4047550 5219 4047550 5221 | HEALTH INS LIFE INSUR WORKERS CO UNEMPLOYME | 89,048.36 756.26 10,463.84 2,874.00 | 91,432.00 1,321.00 21,083.00 .00 | 91,432.00 1,321.00 21,083.00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 132,515.00 1,392.00 19,594.00 .00 |
| TOTAL PERSONNEL | | 490,890.91 | 592,809.00 | 592,809.00 | .00 | .00 | 671,950.00 |
| 4047552 PROFESSIONA 4047552 5245 | EMPLOYMENT | 419.25 | 200.00 | 200.00 | .00 | .00 | .00 |
| TOTAL PROFESSION 4047554 CONTRACTUAL | | 419.25 | 200.00 | 200.00 | .00 | .00 | .00 |
| 4047554 5256 4047554 5285 4047554 5302 4047554 5316 4047554 5339 4047554 5340 4047554 5340 4047554 5344 4047554 5347 4047554 5348 | MALCO PILO CC FEES MOWING AND PARK REVIT OTHER CONT PILOTRPAZA PILOT/M&M PILOT COLT PILOT HOLI | $\begin{array}{c} 2,695.39\\ 549.19\\ 47,073.00\\ 2,500.00\\ 11,689.24\\ 2,107.79\\ 2,339.45\\ .00\\ 1,647.69\end{array}$ | 3,000.00 10.00 59,800.00 2,500.00 7,000.00 2,200.00 2,400.00 1,675.00 | $\begin{array}{r} 3,000.00\\ 10.00\\ 59,800.00\\ 2,500.00\\ 7,000.00\\ 2,200.00\\ 2,400.00\\ .00\\ 1,675.00\end{array}$ | 3,000.00 450.00 77,000.00 2,500.00 100,000.00 2,200.00 2,400.00 1,675.00 1,675.00 | $\begin{array}{r} 3,000.00\\ 450.00\\ 2,500.00\\ 100,000.00\\ 2,200.00\\ 2,200.00\\ 2,400.00\\ 1,675.00\\ 1,675.00\end{array}$ | 3,000.00 450.00 67,000.00 2,500.00 2,200.00 2,200.00 2,400.00 .00 .00 .00 .00 .00 .00 .0 |
| TOTAL CONTRACTUA 4047556 MAINTENANCE | L SERVICES & OPERATIONS | 70,601.75 | 78,585.00 | 78,585.00 | 190,900.00 | 180,900.00 | 77,550.00 |
| 4047556 5352 4047556 5352 4047556 5355 4047556 5355 4047556 5353 4047556 5360 4047556 5362 4047556 5363 4047556 5363 4047556 5382 4047556 5390 4047556 5391 4047556 5401 4047556 5404 4047556 5406 | OFFICE SUP COMPUTER M BUILDING M PLAYGROUND GROUNDS MA JANITORIAL RECREATION CHEMICALS- CONSTRUCTI MINOR EQUI FUEL, LUBE INS DEDUCT VEHICLE MA UNIFORMS SAFETY EQU FIRST AID | $\begin{array}{c} 1,183.07\\ 1,234.88\\ .00\\ .00\\ .00\\ 11,363.86\\ 18,884.15\\ 6,872.70\\ .00\\ 22,030.28\\ .00\\ 23.79\\ 4,513.69\\ 996.98\\ 374.87\\ .00\\ \end{array}$ | $\begin{array}{c} 1,000.00\\ 1,000.00\\ .00\\ .00\\ 10,000.00\\ 20,000.00\\ 7,000.00\\ .00\\ 22,500.00\\ .00\\ 22,500.00\\ .00\\ 4,500.00\\ 1,350.00\\ 200.00\\ 100.00\end{array}$ | $\begin{array}{c} 1,000.00\\ 1,000.00\\ .00\\ .00\\ 10,000.00\\ 20,000.00\\ 7,000.00\\ .00\\ 22,500.00\\ .00\\ 22,500.00\\ .00\\ 4,500.00\\ 1,350.00\\ 200.00\\ 100.00\end{array}$ | $\begin{array}{c} 1,000.00\\ 1,150.00\\ .00\\ .00\\ 10,000.00\\ 30,000.00\\ 8,000.00\\ .00\\ 32,000.00\\ .00\\ 32,000.00\\ .00\\ 4,500.00\\ 1,400.00\\ 500.00\\ 100.00\end{array}$ | $\begin{array}{c} 1,000.00\\ 1,150.00\\ .00\\ .00\\ 10,000.00\\ 30,000.00\\ 8,000.00\\ .00\\ .00\\ 32,000.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .$ | $\begin{array}{c} 2,000.00 \\ 1,150.00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00$ |



FOR PERIOD 99

NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: PARK FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|---|--|--|--|--|--|
| 4047556 5411 4047556 5416 4047556 5421 4047556 5422 4047556 5447 4047556 5450 4047556 5452 4047556 5452 4047556 5452 4047556 5452 4047556 5458 4047556 5460 4047556 5461 | RADIO MAIN EQUIPMENT CORPORATE FOOD/EMPLO BOARDS AND PROFESSION PER DIEM BOOKS AND POSTAGE ADVERTISIN | $\begin{array}{r} .00\\ 14,702.35\\ .00\\ 352.38\\ .00\\ 2,295.00\\ 1,166.83\\ 171.88\\ .39.58\\ 1,510.53\end{array}$ | $\begin{array}{r} .00\\ 14,000.00\\ 13,000.00\\ 500.00\\ 5,900.00\\ 2,500.00\\ 2,500.00\\ 100.00\\ 100.00\\ 2,500.00\end{array}$ | $\begin{array}{r} .00\\ 14,000.00\\ 13,000.00\\ 500.00\\ 5,900.00\\ 2,500.00\\ 2,500.00\\ 100.00\\ 100.00\\ 2,500.00\end{array}$ | $\begin{array}{c} .00\\ 16,000.00\\ 15,000.00\\ 300.00\\ 3,500.00\\ 6,600.00\\ 5,400.00\\ 100.00\\ 500.00\\ 3,000.00\end{array}$ | $\begin{array}{r} .00\\ 16,000.00\\ 15,000.00\\ 300.00\\ 3,500.00\\ 6,600.00\\ 5,400.00\\ 100.00\\ 500.00\\ 3,000.00\end{array}$ | $\begin{array}{c} .00 \\$ |
| 4047556 5492 TOTAL MAINTENANCE | MILL TAX D & OPERATIO | 13,471.27 101,188.09 | 13,000.00 119,550.00 | 13,000.00 119,550.00 | 13,000.00 152,050.00 | 13,000.00 152,550.00 | 13,500.00 146,450.00 |
| 4047558 CAPITAL OUTLA 4047558 5607 4047558 5694 | AYS PICKUP FURN & FIX | .00 .00 | .00 .00 | .00 | .00 | .00 .00 | .00 |
| TOTAL CAPITAL OUTL | AYS | .00 | .00 | .00 | .00 | .00 | .00 |
| 0048 CONCESSIONS | | | | | | | |
| | GERVICES CONCESSION OTHER FEES RENTS & LE PROMOTIONS | -48,230.40 .00 -7,800.00 .00 | -85,000.00 -500.00 -10,000.00 .00 | -85,000.00 -500.00 -10,000.00 .00 | -80,000.00 -14,600.00 -19,000.00 -7,750.00 | -80,000.00 -14,600.00 -19,000.00 -7,750.00 | -80,000.00 -14,600.00 -19,000.00 -7,750.00 |
| TOTAL CHARGES FOR 4048550 PERSONNEL SEF | | -56,030.40 | -95,500.00 | -95,500.00 | -121,350.00 | -121,350.00 | -121,350.00 |
| 4048550 5201 4048550 5203 4048550 5213 | SAL & WAGE OVERTIME FICA W/C INS | 19,315.77 .00 1,463.15 693.28 | 32,000.00 .00 4,601.00 3,025.00 | 32,000.00 .00 4,601.00 3,025.00 | 33,000.00 .00 400.00 .00 | 33,000.00 .00 400.00 .00 | 62,986.00 .00 4,818.00 2,822.00 |
| TOTAL PERSONNEL SE | | 21,472.20 | 39,626.00 | 39,626.00 | 33,400.00 | 33,400.00 | 70,626.00 |
| 4048554 CONTRACTUAL S 4048554 5339 | SERVICES OTHR CONTR | 14,624.00 | 20,000.00 | 20,000.00 | 30,750.00 | 30,750.00 | 30,750.00 |
| TOTAL CONTRACTUAL 4048556 MAINTENANCE & | | 14,624.00 | 20,000.00 | 20,000.00 | 30,750.00 | 30,750.00 | 30,750.00 |
| | GROUNDS MA | 100.87 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |

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PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS F PARK FUND | FOR: | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|-------------------------------|---|--|--|--|--|---|--|
| 4048556 4048556 4048556 | 5363REC PROGRA5379MISC SUPPL5386MINOR EQU5400UNIFORMS5427CONCESSION | .00 .00 .00 716.00 26,516.10 | .00 .00 .00 1,200.00 45,000.00 | .00 .00 .00 1,200.00 45,000.00 | 5,500.00 2,000.00 .00 1,200.00 35,000.00 | 5,500.00 2,000.00 400.00 1,200.00 35,000.00 | 5,500.00 .00 400.00 1,200.00 35,000.00 |
| TOTAL | MAINTENANCE & OPERATIO | 27,332.97 | 47,700.00 | 47,700.00 | 45,200.00 | 45,600.00 | 43,600.00 |
| 0085 (| OTHER FINANCING SOURCES | | | | | | |
| 0085 0 | OTHER FINANCING SOURCES | | | | | | |
| | OTHER FINANCING SOURCES | | | | | | |
| | 4849 0010 TRANS 4855 ECON DEV | -200,000.04 .00 | -329,243.00 -3,000.00 | -329,243.00 -3,000.00 | .00 .00 | .00 .00 | -399,476.00 |
| TOTAL | OTHER FINANCING SOURCE | -200,000.04 | -332,243.00 | -332,243.00 | .00 | .00 | -401,476.00 |
| 0087 (| OTHER FINANCING USES | | | | | | |
| 0087 0 | OTHER FINANCING USES | | | | | | |
| | OTHER FINANCING USES | | | | | | |
| 4087562 | 5888 XFER TO GE | .00 | .00 | .00 | .00 | .00 | .00 |
| | OTHER FINANCING USES PARK FUND | .00 -6,566.75 | .00 -35,373.00 | .00 -35,373.00 | .00 314,850.00 | .00 -198,250.00 | :00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

2022 2023 2023 2024 2024 2024 ACCOUNTS FOR: BUILDING RESERVES ACTUAL ORIG BUD REVISED BUD DIVISION DEPARTMENT CITY MGR COMMENT 0010 GENERAL GOVERNMENT 0010 GENERAL GOVERNMENT .00 100,000.00 100,000.00 .00 .00 100,000.00 4110552 5234 ARC/ENG FE TOTAL PROFESSIONAL SERVICES .00 100,000.00 100,000.00 .00 .00 100,000.00 _ 0085 OTHER FINANCING SOURCES 4185460 OTHER FINANCING SOURCES -712,808.00 -712,808.00 -305,652.00 4185460 4849 0010 TRANS .00 .00 .00 -305,652.00 _____ TOTAL OTHER FINANCING SOURCE .00 -712,808.00 -712,808.00 .00 .00 0040 PUBLIC WORKS 0041 SEASONAL MOWING 4141432 MISCELLANEOUS REVENUE 4141432 4149 INT INCOME .00 .00 .00 .00 .00 .00 .00 TOTAL MISCELLANEOUS REVENUE .00 .00 .00 .00 .00 -612,808.00 TOTAL BUILDING RESERVES .00 -612,808.00 .00 .00 -205,652.00



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS SOUTH SI | 5 FOR: KESTON INFRAS | TRUCTURE | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|-------------------------|------------|----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0010 | GENERAL GOVE | RNMENT | | | | | | |
| 0010 | GENERAL GOVE | RNMENT | | | | | | |
| 4510424 | 4077 | NON ST INT | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTA | L INTERGOVERN | IMENTAL | .00 | .00 | .00 | .00 | .00 | .00 |
| 4510432 | MISCELLANEOU | | | | | | | |
| 4510432 | 4147 | MISC REV | .00 | .00 | .00 | .00 | .00 | .00 |
| 4510432 | 4149 | INT INCOME | -209,438.45 | -180,000.00 | -180,000.00 | .00 | -80,000.00 | -80,000.00 |
| TOTA | L MISCELLANED | US REVENUE | -209,438.45 | -180,000.00 | -180,000.00 | .00 | -80,000.00 | -80,000.00 |
| 4510434 | GRANT REVENU | IES | | | | | | |
| 4510434 | 4191 | MIS GRANTS | .00 | -100,000.00 | -100,000.00 | .00 | .00 | .00 |
| 4510434 | 4197 | EDA GRANT | .00 | -2,075,300.00 | -2,075,300.00 | .00 | .00 | .00 |
| 4510434 | 4199 | DRA GRANT | -203,350.00 | -914,000.00 | -914,000.00 | .00 | .00 | .00 |
| 4510434 | 4209 | MODOT GRNT | -56,612.49 | -2,024,000.00 | -2,024,000.00 | .00 | .00 | .00 |
| 4510434 | 4210 | GO COST SH | .00 | -2,050,000.00 | -2,050,000.00 | .00 | .00 | .00 |
| TOTA | L GRANT REVEN | IUES | -259,962.49 | -7,163,300.00 | -7,163,300.00 | .00 | .00 | .00 |
| 4510554 | CONTRACTUAL | SERVICES | | | | | | |
| 4510554 | 5249 | BOND INTER | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTA | L CONTRACTUAL | SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 0040 | PUBLIC WORKS | ; | | | | | | |
| 0042 | STREETS | | | | | | | |
| 4542554 | CONTRACTUAL | SERVICES | | | | | | |
| 4542554 | 5263 | BOND EXPNS | 120,000.00 | .00 | .00 | .00 | .00 | .00 |
| τοτα | L CONTRACTUAL | SERVICES | 120,000.00 | .00 | .00 | .00 | .00 | .00 |
| 4542558 | CAPITAL OUTL | AYS | , . | | | | | |
| 4542558 | 5640 | EDA/DRA | 1,744,675.98 | 3,497,392.00 | 3,497,392.00 | .00 | .00 | .00 |
| 4542558 | 5641 | 61 MODOT | 263,098.14 | 1,877,000.00 | 1,877,000.00 | .00 | .00 | .00 |
| 4542558 | 5642 | G OVERPASS | 1,475,000.00 | 4,173,780.00 | 4,173,780.00 | .00 | .00 | .00 |



NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS SOUTH SI | 5 FOR: IKESTON INFRASTRUCT | 202 FURE ACTU | | 2023 D REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------|---|---------------------------------|------------------------------------|-----------------------|------------------|--------------------|--------------------------|
| 4542558 4542558 | | JTER RD ER RD C 227,315. | 00 500,000.00 60 1,250,000.00 | | | .00 .00 | .00 |
| τοτα | AL CAPITAL OUTLAYS | 3,710,089. | 72 11,298,172.00 |) 11,298,172.00 | .00 | .00 | .00 |
| 0085 | OTHER FINANCING S | SOURCES | | | | | |
| 0085 | OTHER FINANCING S | SOURCES | | | | | |
| 4585460 | OTHER FINANCING S | | | | | | |
| 4585460 4585460 | |) PROCE -11,190,446.) TRANS | 34 .00 00 -500,000.00 | | | .00 | .00 .00 |
| 4585460 | 4865 XFER | | .00 | .00 | .00 | .00 | |
| ΤΟΤΑ | AL OTHER FINANCING | SOURCE -11,190,446 | 34 -500,000.00 | -500,000.00 | .00 | .00 | .00 |
| 0087 | OTHER FINANCING U | JSES | | | | | |
| 0087 | OTHER FINANCING U | JSES | | | | | |
| 4587562 | OTHER FINANCING U | | | | | | |
| 4587562 | | | .00 | | | | .00 |
| 4587562 | 5894 XFER | R DEBT . | 00 3,291,370.00 | 3,291,370.00 | .00 | .00 | 2,286,820.00 |
| | AL OTHER FINANCING AL SOUTH SIKESTON I | | 00 3,291,370.00 56 6,746,242.00 | | | .00 80,000.00- | |



| ACCOUNTS FOR: MUNICIPAL COURT FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|
| 0020 FINANCE/CITY TREASURER | | | | | | |
| 0018 MUNICIPAL COURT | 2.2 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |
| 5018426 4097 CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CHARGES FOR SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 5018428 FINES, FORFEITS & COSTS | | | | | | |
| 5018428 4127 INMATE FEE | -2,254.19 | -2,600.00 | -2,600.00 | -2,500.00 | -2,500.00 | -2,500.00 |
| 5018428 4128 TRAFFIC FI 5018428 4129 DOMESTIC V | -126,245.21 -4,500,54 | -153,000.00 -5.500.00 | -153,000.00 -5.500.00 | -115,000.00 -5,500.00 | -100,000.00 -5,500.00 | -100,000.00 |
| 5018428 4129 DOMESTIC V 5018428 4130 TRAINING F | -3,187.86 | -4,100.00 | -4,100.00 | -3,300.00 | -3,300.00 | .00 |
| 5018428 4131 COURT COST | -13.562.98 | -16.800.00 | -16.800.00 | -16,800.00 | -16.800.00 | -16,800.00 |
| 5018428 4133 CRIME VICT | -7,456.40 | -10,300.00 | -10,300.00 | -1,500.00 | -1,500.00 | -1,500.00 |
| TOTAL FINES, FORFEITS & COST | -157,207.18 | -192,300.00 | -192,300.00 | -141,300.00 | -126,300.00 | -126,300.00 |
| 5018432 MISCELLANEOUS REVENUE | | | | | | |
| 5018432 4147 MISCELLANE | -79.50 | -100.00 | -100.00 | -100.00 | -100.00 | -100.00 -800.00 |
| 5018432 4149 INTEREST I | -1,368.43 | -1,600.00 | -1,600.00 | -800.00 | -800.00 | -800.00 |
| TOTAL MISCELLANEOUS REVENUE | -1,447.93 | -1,700.00 | -1,700.00 | -900.00 | -900.00 | -900.00 |
| 5018550 PERSONNEL SERVICES | | | | | | |
| 5018550 5201 SALARIES & | 78,668.72 | 81,324.00 | 81,324.00 | .00 | .00 | 80,965.00 2,000.00 |
| 5018550 5203 OVERTIME 5018550 5213 FICA | 1,132.90 5,611.79 | 2,100.00 5,898.00 | 2,100.00 5,898.00 | .00 .00 | .00 .00 | 2,000.00 5,698.00 |
| 5018550 5215 FICA 5018550 5215 RETIREMENT | 5,581.73 | 6.340.00 | 6.340.00 | .00 | .00 | 6 554 00 |
| 5018550 5217 HEALTH INS | 14,142.62 | 19.162.00 | 19,162.00 | .00 | .00 | 6,554.00 25,705.00 326.00 |
| 5018550 5218 LIFE INSUR | 241.51 | 326.00 | 326.00 | .00 | .00 | 326.00 |
| 5018550 5219 WORKERS CO | 143.99 | 182.00 | 182.00 | .00 | .00 | 206.00 |
| TOTAL PERSONNEL SERVICES | 105,523.26 | 115,332.00 | 115,332.00 | .00 | .00 | 121,454.00 |
| 5018552 PROFESSIONAL SERVICES | | | | | | |
| 5018552 5232 LEGAL | 74,099.92 | 79,700.00 | 79,700.00 | 80,000.00 | 80,000.00 | 80,000.00 |
| 5018552 5245 EMPL FEES 5018552 5248 OTHER PROF | .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 |
| 5018552 5248 OTHER PROF | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROFESSIONAL SERVICES | 74,099.92 | 79,700.00 | 79,700.00 | 80,000.00 | 80,000.00 | 80,000.00 |
| 5018554 CONTRACTUAL SERVICES | | | | | | |
| 5018554 5300 RENTS & L | .00 | .00 | .00 | .00 | .00 | .00 |



NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: MUNICIPAL COURT FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|--|--|---|---|--|
| 5018554 5301 DEL COLL 5018554 5317 INTER/CABL 5018554 5339 OTHER CONT | .00 1,399.76 10,112.69 | .00 1,400.00 2,500.00 | .00 1,400.00 2,500.00 | .00 1,400.00 2,500.00 | .00 1,400.00 2,500.00 | .00 1,400.00 2,500.00 |
| TOTAL CONTRACTUAL SERVICES | 11,512.45 | 3,900.00 | 3,900.00 | 3,900.00 | 3,900.00 | 3,900.00 |
| 5018556 MAINTENANCE & OPERATIONS | | | | | | |
| 5018556 5351 OFFICE MAC 5018556 5352 OFFICE SUP 5018556 5355 COMP MAINT 5018556 5358 BUILDING M 5018556 5362 JANITORIAL 5018556 5462 JANITORIAL 5018556 5435 PRISONER R 5018556 5450 PROFESSION 5018556 5452 PER DIEM 5018556 5460 POSTAGE 5018556 5465 CRIME VICT 5018556 5468 P.O.S.T. 5018556 5479 SHERIFC S | $\begin{array}{c} 2,150.00\\ 1,453.95\\ 4,276.86\\ 2,116.45\\ 81.86\\ 500.00\\ 1,120.00\\ 170.00\\ 817.54\\ 983.71\\ 7,544.62\\ 1,058.17\\ 4,232.91\\ .00\\ \end{array}$ | $\begin{array}{c} .00\\ 1,000.00\\ 1,200.00\\ 800.00\\ 800.00\\ 800.00\\ 2,400.00\\ 2,000.00\\ 2,000.00\\ 800.00\\ 10,300.00\\ 1,400.00\\ 4,100.00\\ .00\end{array}$ | $\begin{array}{c} .00\\ 1,000.00\\ 1,200.00\\ 800.00\\ 800.00\\ 800.00\\ 2,400.00\\ 2,400.00\\ 2,000.00\\ 800.00\\ 10,300.00\\ 1,400.00\\ 4,100.00\\ .00\end{array}$ | $\begin{array}{c} 250.00\\ 1,000.00\\ 1,200.00\\ 00\\ 80.00\\ 500.00\\ 800.00\\ 2,400.00\\ 2,000.00\\ 800.00\\ 1,500.00\\ 00\\ 2,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $ | $\begin{array}{c} 250.00\\ 1,000.00\\ 1,200.00\\ 00\\ 80.00\\ 500.00\\ 800.00\\ 2,400.00\\ 2,000.00\\ 800.00\\ 1,500.00\\ 00\\ 2,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $ | $\begin{array}{c} 250.00 \\ 1,300.00 \\ \hline \\ 1,200.00 \\ \hline \\ 00 \\ \hline \\ 80.00 \\ \hline \\ 600.00 \\ \hline \\ 800.00 \\ \hline \\ 2,400.00 \\ \hline \\ 2,000.00 \\ \hline \\ 800.00 \\ \hline \\ 1,500.00 \\ \hline \\ 00 \\ \hline \\ 00 \\ \hline \\ 00 \\ \hline \end{array}$ |
| TOTAL MAINTENANCE & OPERATIO | 26,506.07 | 25,380.00 | 25,380.00 | 12,530.00 | 12,530.00 | 10,930.00 |
| 5018558 CAPITAL OUTLAYS | 0.0 | 00 | 6 2 | 00 | 00 | 800.00 |
| 5018558 5694 FURN & FIX | .00 | .00 | .00 | .00 | .00 | 800.00 |
| TOTAL CAPITAL OUTLAYS | .00 | .00 | .00 | .00 | .00 | 800.00 |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 5085460 OTHER FINANCING SOURCES | | | | | | |
| 5085460 4849 0010 TRANS | -18,367.00 | -30,312.00 | -30,312.00 | .00 | .00 | -89,884.00 |
| TOTAL OTHER FINANCING SOURCE TOTAL MUNICIPAL COURT FUND | -18,367.00 40,619.59 | -30,312.00 .00 | -30,312.00 .00 | .00 -45,770.00 | .00 -30,770.00 | -89,884.00 |

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PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS LIBRARY | | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---------------------|-----------------|-------------------------|----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0060 | LIBRARY | | | | | | | |
| 0060 | LIBRARY | | | | | | | |
| 6060410 | | REAL PROPE | -220,911.54 | -215,000.00 | -215,000.00 | .00 | .00 | 00 |
| 6060410 | | PERSONAL P | -78,649.80 | -80.000.00 | -80.000.00 | .00 | .00 | .00 |
| 0000410 | 4000 | FERSONAL F | -70,049.00 | -00,000.00 | -00,000.00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL PROPERTY TAX | ES | -299,561.34 | -295,000.00 | -295,000.00 | .00 | .00 | .00 |
| 6060424 | INTERGOVERNME | NTAL | | | | | | |
| 6060424 | | PROF DEV R | .00 | .00 | .00 | .00 | .00 | .00 |
| 6060424 | | STATE SHAR | -7,321.50 | -5,500.00 | -5,500.00 | .00 | .00 | .00 .00 |
| 6060424 | | RIVERSIDE | -15,000.00 | -15,000.00 | -15,000.00 | .00 | .00 | .00 |
| 6060424 | | ATHLETE & | -1,687.65 | .00 | .00 | .00 | .00 | .00 |
| 6060424 | 4091 | NEW MAD LI | -15,000.00 | -15,000.00 | -15,000.00 | .00 | .00 | .00 |
| τοτα | L INTERGOVERNM | ENTAL | -39,009.15 | -35,500.00 | -35,500.00 | .00 | .00 | .00 |
| 6060426 | CHARGES FOR S | ERVICES | | | | | | |
| 6060426 | | CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 |
| 6060426 | | PASS PHOTO | -2,580.00 | -2,250.00 | -2,250.00 | .00 | .00 | .00 .00 |
| 6060426 | | LIBRARY FI | -2,468.56 | -5,000.00 | -5,000.00 | .00 | .00 | .00 |
| 6060426 | | BOOK SALES | -1,136.25 | -2,000.00 | -2,000.00 | .00 | .00 | .00 |
| 6060426 | 4118 | PASSPORT F | -8,855.00 | -7,250.00 | -7,250.00 | .00 | .00 | .00 |
| ΤΟΤΑ | AL CHARGES FOR | SERVICES | -15,039.81 | -16,500.00 | -16,500.00 | .00 | .00 | .00 |
| 6060432 | MISCELLANEOUS | REVENUE | | | | | | |
| 6060432 | | PROMOTIONS | .00 | .00 | .00 | .00 | .00 | .00 |
| 6060432 | | MISCELLANE | -3,099.36 | .00 | .00 | .00 | .00 | .00 |
| 6060432 | | DONATIONS | -208,070.00 | -2,000.00 | -2,000.00 | .00 | .00 | .00 |
| 6060432 | | INTEREST I | -14,121.53 | -8,000.00 | -8,000.00 | .00 | .00 | .00 .00 |
| 6060432 6060432 | | INS REFUND | .00 -975.00 | .00 .00 | .00 .00 | .00 .00 | .00 | .00 |
| 6060432 | | DONATIONS FRIENDS OF | -975.00 | .00 | .00 | .00 | .00 .00 | .00 |
| 6060432 | | COPIES, FA | -5,598.63 | -5,000.00 | -5,000.00 | .00 | .00 | .00 |
| 6060432 | | LIBRARY CA | -879.00 | -1,000.00 | -1,000.00 | .00 | .00 | .00 |
| 6060432 | | MISC GRANT | -193.66 | .00 | .00 | .00 | .00 | .00 |
| 2000 152 | | | 100100 | .00 | | | | |
| ΤΟΤΑ | L MISCELLANEOU | S REVENUE | -232,937.18 | -16,000.00 | -16,000.00 | .00 | .00 | .00 |
| 6060434 | GRANT REVENUE | S | | | | | | |
| 6060434 | 4206 | SUMREADING | -11,312.83 | .00 | .00 | .00 | .00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: LIBRARY FUND | 20 ACT | | | 2024 D DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|-------------------------------|-------------------|--------------|--------------|--------------------|--------------------|--------------------------|
| | POTLGHT R | .00 . | .000 | 0.00 | .00 | .00 |
| TOTAL GRANT REVENUES | 5 -11,312 | .83 . | .00 | 0.00 | .00 | .00 |
| 6060550 PERSONNEL SERVI | | | | | | |
| | ALARIES & 164,944 | | | | .00 | .00 |
| | | | .0 | | .00 | .00 |
| | ICA 12,169 | | | | .00 | .00 |
| | ETIREMENT 9,811 | | | | .00 | .00 |
| | EALTH INS 47,648 | | | | .00 | .00 |
| 6060550 5219 WC | DRKERS CO 308 | .83 500. | 00 500.0 | 0.00 | .00 | .00 |
| TOTAL PERSONNEL SERV | , , | .60 244,558. | 00 244,558.0 | 0.00 | .00 | .00 |
| 6060552 PROFESSIONAL SE | ERVICES | | | | | |
| | | .00 1,500. | | | .00 | .00 |
| 6060552 5234 AR | RC/ENG FE | .00 | .0 | 0.00 | .00 | .00 |
| TOTAL PROFESSIONAL S | SERVICES | .00 1,500. | 00 1,500.0 | 0.00 | .00 | .00 |
| 6060554 CONTRACTUAL SER | RVICES | | | | | |
| | ELEPHONE- 1,765 | | 00 1,800.0 | | .00 | .00 |
| | NSURANCE- 2,638 | | | | .00 | .00 |
| | SURANCE- 19,325 | | | | .00 | .00 |
| | ECH SERV 7,956 | | | | .00 | .00 |
| | ANITORIAL 6,000 | | | | .00 | .00 |
| | FICE EQU 1,158 | | | | .00 | .00 .00 |
| |) GRANT E | | .000 | | .00 | .00 |
| | LOT/M&M 2,573 | | | | .00 | .00 |
| | | .00 600. | | | .00 | .00 |
| | LOT HOLI 1,812 | | | | .00 | .00 |
| 6060554 5374 SP | POTLGHT R | .00 . | .000 | 0.00 | .00 | .00 |
| TOTAL CONTRACTUAL SE | ERVICES 43,229 | .85 51,600. | 00 51,600.0 | 0.00 | .00 | .00 |
| 6060556 MAINTENANCE & C | OPERATIONS | | | | | |
| 6060556 5352 OF | FICE SUP 3,547 | .51 5,500. | 00 5,500.0 | 0.00 | .00 | .00 |
| 6060556 5358 ви | JILDING M 13,306 | .27 5,000. | | | .00 | .00 |
| | ROUNDS MA 3,395 | | | 0.00 | .00 | .00 |
| 6060556 5378 PR | ROMOTION 110 | | 2,000.0 | 0.00 | .00 | .00 |
| | DMM REPR- 1,996 | | | | .00 | .00 |
| | ROFESSION 923 | | | | .00 | .00 |
| 6060556 5451 CC | OMMUNITY -122 | .85 1,000. | 00 1,000.0 | 0.00 | .00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: LIBRARY FUND | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|---|---|--|---------------------------------|---------------------------------|--------------------------|
| 6060556 5455 6060556 5458 6060556 5460 6060556 5472 6060556 5473 | MISCELLANE BOOKS AND POSTAGE SUM GR EXP SUMMER REA | 876.04 27,410.90 713.82 7,944.39 645.04 | 1,000.00 30,000.00 800.00 .00 .00 | $\begin{array}{c} 1,000.00\\ 30,000.00\\ 800.00\\ .00\\ .00\\ .00\\ .00\\ \end{array}$ | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 |
| 6060556 5492 TOTAL MAINTENAN 6060558 CAPITAL OI | | 9,012.34 69,759.84 | 8,700.00 64,000.00 | 8,700.00 64,000.00 | .00 .00 | .00 .00 | .00 |
| 6060558 5600 | CAPITAL OU | 19,645.66 | 5,000.00 | 5,000.00 | .00 | .00 | .00 |
| TOTAL CAPITAL (TOTAL LIBRARY F | | 19,645.66 -230,342.36 | 5,000.00 3,658.00 | 5,000.00 3,658.00 | . 00 . 00 | .00 .00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS TOURISM F | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|-----------------------|---|---------------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0000 | | | | | | | |
| 0000 6500412 | 4019 TOURISM | -226,001.18 | -200,000.00 | -200,000.00 | .00 | .00 | -230,000.00 |
| TOTAL 6500432 | L SALES TAX | -226,001.18 | -200,000.00 | -200,000.00 | .00 | .00 | -230,000.00 |
| 6500432 | MISCELLANEOUS REVENUE 4147 MISCELLANE 4149 INTEREST I | .00 -116.02 | .00 .00 | .00 | .00 .00 | .00 -200.00 | .00 |
| | L MISCELLANEOUS REVENUE | -116.02 | .00 | .00 | .00 | -200.00 | -200.00 |
| 6500556 6500556 | MAINTENANCE & OPERATIONS 5403 STREET SIG | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑΙ | L MAINTENANCE & OPERATIO | .00 | .00 | .00 | .00 | .00 | .00 |
| 0085 | OTHER FINANCING SOURCES | | | | | | |
| 0085 | OTHER FINANCING SOURCES | | | | | | |
| 6585460 6585460 | OTHER FINANCING SOURCES 4849 0010 TRANS | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑΙ | L OTHER FINANCING SOURCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 0087 | OTHER FINANCING USES | | | | | | |
| 0087 | OTHER FINANCING USES | | | | | | |
| 6587562 6587562 | OTHER FINANCING USES 5889 XFER CVB | 226,170.82 | 200,000.00 | 200,000,00 | .00 | .00 | 230,000.00 |
| ΤΟΤΑΙ | L OTHER FINANCING USES L TOURISM FUND | 226,170.82 53.62 | 200,000.00 | 200,000.00 | .00 | .00 -200.00 | 230,000.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS AIRPORT | | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---------------------|--------------|--------------------------|-------------------------|-------------------------|---------------------|------------------|-------------------------|--------------------------|
| 0000 | | | | | | | | |
| 0000 | | | | | | | | |
| 6600424 | 4076 | STATE SHAR | .00 | .00 | .00 | .00 | .00 | .00 |
| ΤΟΤΑ | L INTERGOVER | NMENTAL REVE | .00 | .00 | .00 | .00 | .00 | .00 |
| 6600426 | CHARGES FOR | SERVICES | | | | | | |
| 6600426 | 4097 | CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 |
| 6600426 | 4109 | OTHER FEES | -50.00 | .00 | .00 | .00 | -1,200.00 | -1,200.00 -560,000.00 |
| 6600426 | 4117 | FUEL SALE | -505,454.68 | -400,000.00 | -400,000.00 | .00 | -560,000.00 | -560,000.00 |
| TOTA | L CHARGES FO | R SERVICES | -505,504.68 | -400,000.00 | -400,000.00 | .00 | -561,200.00 | -561,200.00 |
| 6600430 | RENTS & LEA | | | | | | | |
| 6600430 | 4138 | AIRPORT LE | -29,220.26 | -27,600.00 | -27,600.00 | .00 | -27,600.00 | -27,600.00 |
| TOTA | L RENTS & LE | ASES | -29,220.26 | -27,600.00 | -27,600.00 | .00 | -27,600.00 | -27,600.00 |
| 6600432 | MISCELLANEO | | | | | | | |
| 6600432 | 4146 | PROMOTIONS | -603.87 | -200.00 | -200.00 | .00 | -200.00 | -1,000.00 |
| 6600432 | 4147 | MISCELLANE | | .00 | .00 4.000.00 | .00 | -59,000.00 | -59,000.00 |
| 6600432 6600432 | 4149 4167 | INTEREST I FARM LEASE | -4,721.79 -10,464.61 | -4,000.00 -10,464.00 | -10,464.00 | .00 .00 | -4,000.00 -10,464.00 | -4,000.00 |
| 0000432 | 4107 | FARM LEASE | -10,404.01 | -10,404.00 | -10,404.00 | .00 | -10,404.00 | -10,404.00 |
| | L MISCELLANE | | -15,915.28 | -14,664.00 | -14,664.00 | .00 | -73,664.00 | -74,464.00 |
| 6600434 | GRANT REVEN | | | ~~ ~~ ~~ | ~~ ~~ ~~ | | ~~ ~~ ~~ | <u></u> |
| 6600434 6600434 | 4190 4201 | CARES ACT | .00 | -69,000.00 | -69,000.00 | .00 | -69,000.00 | -69,000.00 |
| 6600434 | 4201 | APRON GRAN FUEL FARM | .00 300,134.00- | .00 756,000.00- | .00 756,000.00- | .00 .00 | -882,000.00 | .00 |
| 6600434 | 4214 | RUNWAY SUR | .00 | .00 | .00 | .00 | -504,000.00 | -504,000.00 |
| 6600434 | 4236 | CRRSA GRNT | .00 | -23,000.00 | -23,000.00 | .00 | -23,000.00 | -23,000.00 |
| τοτα | L GRANT REVE | NUE | -300,134.00 | -848,000.00 | -848,000.00 | .00 | -1,478,000.00 | -596,000.00 |
| 0040 | PUBLIC WORK | S | | | | | | |
| 0049 | AIRPORT | - | | | | | | |
| 6649550 | PERSONNEL S | ERVICES | | | | | | |
| 6649550 | 5201 | SALARIES & | 97,507.74 | 102,046.00 | 102,046.00 | .00 | .00 | 112,269.00 |



| ACCOUNTS FOR: AIRPORT FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|---|---|---|--|---|--|
| 6649550 5203 OVER 6649550 5209 ALLO 6649550 5213 FICA 6649550 5215 RETI 6649550 5217 HEAL 6649550 5218 LIFE 6649550 5219 WORK | | 2,121.00 480.00 7,609.00 6,918.00 15,713.00 359.00 8,908.00 .00 | 2,121.00 480.00 7,609.00 6,918.00 15,713.00 359.00 8,908.00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | 3,500.00 480.00 8,559.00 7,806.00 13,244.00 384.00 7,782.00 .00 |
| TOTAL PERSONNEL SERVIC | ES 131,428.54 | 144,154.00 | 144,154.00 | .00 | .00 | 154,024.00 |
| | ICES ENG FE .00 FEES 220.25 | 2,500.00 100.00 | 2,500.00 100.00 | .00 .00 | 2,500.00 200.00 | 2,500.00 200.00 |
| TOTAL PROFESSIONAL SER | VICES 220.25 | 2,600.00 | 2,600.00 | .00 | 2,700.00 | 2,700.00 |
| 6649554 CONTRACTUAL SERVIC 6649554 5272 GL II 6649554 5273 AIR AIR 6649554 5275 AVIA AVIA 6649554 5285 CC F 6649554 5293 BLANI BC49554 5300 RENT 6649554 5300 RENT BC49554 5302 MOWII 6649554 5317 INTEI BC49554 5320 EXTEI 6649554 5320 EXTEI BC49554 5333 CELLI | CES NS 3,339.00 LIABIL .00 TIONFU 426,150.43 EES 10,374.30 KET BO 200.00 & LEA 18,000.00 | $\begin{array}{c} 3,400.00\\ .00\\ 340,000.00\\ 9,000.00\\ 200.00\\ 18,000.00\\ .00\\ 1,050.00\\ .00\\ .00\\ 7,400.00\end{array}$ | $\begin{array}{c} 3,400.00\\ .00\\ 340,000.00\\ 9,000.00\\ 200.00\\ 18,000.00\\ .00\\ 1,050.00\\ .00\\ 7,400.00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 3,400.00\\ .00\\ 340,000.00\\ 9,000.00\\ 200.00\\ 18,000.00\\ .00\\ 1,050.00\\ .00\\ .00\\ 7,400.00\end{array}$ | 3,400.00 .00 455,000.00 10,500.00 200.00 18,000.00 .00 1,700.00 .00 .00 .00 .00 .00 .00 .0 |
| TOTAL CONTRACTUAL SERV | ICES 470,171.89 | 379,050.00 | 379,050.00 | .00 | 379,050.00 | 496,200.00 |
| 6649556 5355 COMP 6649556 5357 AIRP 6649556 5358 BLDG 6649556 5360 GROUI 6649556 5362 JANI' 6649556 5378 PROM 6649556 5386 MINO 6649556 5380 FUEL | RATIONS SUPPLI 247.15 MAINT 1,333.06 DRT MA 6,815.21 MAINT 39,448.03 NDS MA 684.68 TOR SU 381.37 DTION 736.84 R EQU 585.06 , LUBE 2,192.06 MAINT 736.21 | 500.00 300.00 8,000.00 .00 1,200.00 500.00 400.00 .00 2,200.00 1,500.00 | 500.00 300.00 8,000.00 .00 1,200.00 500.00 400.00 .00 2,200.00 1,500.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 500.00\\ 300.00\\ 8,000.00\\ .00\\ 2,500.00\\ 500.00\\ 600.00\\ .00\\ 2,200.00\\ 1,500.00\end{array}$ | 500.00 300.00 8,000.00 20,500.00 2,500.00 500.00 3,000.00 3,000.00 2,200.00 1,500.00 |



NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: AIRPORT FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|-----------------|-------------------------|-------------------------|------------------|-------------------------|--|
| 6649556 5400 UNIFORMS | 944.32 | 1,300.00 | 1,300.00 | .00 | 1,300.00 | 1,400.00 200.00 4,000.00 |
| 6649556 5401 SAFETY APP 6649556 5409 FUEL DEPOT | .00 2,579.55 | 200.00 | 200.00 | .00 .00 | 200.00 4,000.00 | 4 000 00 |
| 6649556 5416 EQU MAINT | 627.14 | 1,200.00 | 1,200.00 | .00 | 1,200.00 | 1,200.00 1,500.00 400.00 |
| 6649556 5450 PRO DEVEL | 655.85 | 1,500.00 | 1,500.00 | .00 | 1,500.00 | 1,500.00 |
| 6649556 5451 COMM REPR 6649556 5452 PER DIEM | 109.29 | 200.00 | 200.00 2,000.00 | .00 | 400.00 | 400.00 |
| 6649556 5460 POSTAGE | 1,034.79 .00 | 2,000.00 | 2,000.00 | .00 | 2,000.00 50.00 | 2,000.00 |
| 6649556 5461 ADV & PUBL | 494.44 | 200.00 | 200.00 | .00 | 250.00 | 250.00 |
| TOTAL MAINTENANCE & OPERATIO | 59,605.05 | 25,250.00 | 25,250.00 | .00 | 27,000.00 | 50,800.00 |
| 6649558 CAPITAL OUTLAY | | | | | | |
| 6649558 5494 APRON GRAN | .00 | 3,000.00 | 3,000.00 | .00 | 980,000.00 | 98,000.00 |
| 6649558 5606 VEHICLES 6649558 5663 AWOS | .00 .00 | 40,000.00 100,000.00 | 40,000.00 100,000.00 | .00 .00 | 60,000.00 100,000.00 | 98,000.00 19,000.00 100,000.00 .00 560,000.00 .00 |
| 6649558 5703 FUEL FARM | 299,990.00 | 844,000.00 | 844,000.00 | .00 | .00 | .00 |
| 6649558 5739 RUNWAY SUR | .00 | .00 | .00 | .00 | 560,000.00 | 560,000.00 |
| 6649558 5741 GRANT-ALP | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL OUTLAY | 299,990.00 | 987,000.00 | 987,000.00 | .00 | 1,700,000.00 | 777,000.00 |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 6685460 OTHER FINANCING SOURCES | | | | | | |
| 6685460 4849 TRANS GEN | -178,850.00 | -185,827.00 | -185,827.00 | .00 | .00 | -221,460.00 |
| TOTAL OTHER FINANCING SOURCE | -178,850.00 | -185,827.00 | -185,827.00 | .00 | .00 | -221,460.00 |
| TOTAL AIRPORT FUND | -68,208.49 | 61,963.00 | 61,963.00 | .00 | -31,714.00 | .00 |

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| ACCOUNTS E911 FUN | | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COM | MENT |
|----------------------|----------------|-------------------------|--------------------------|--------------------------|--------------------------|------------------|--------------------------|---------------------------------|------|
| 0010 | GENERAL GOVE | ERNMENT | | | | | | | |
| 0010 | GENERAL GOVE | | | | | | | | |
| 7010426 | 4097 | CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 -67,000.00 -85,650.00 | |
| 7010426 7010426 | 4110 4113 | 911 EMERGE DISP AGRE | -75,824.01 -93,227.81 | -80,000.00 -85,650.00 | -80,000.00 -85,650.00 | .00 .00 | -67,000.00 -85,650.00 | -67,000.00 | |
| 7010420 | 4113 | DISF AGRE | -55,227.01 | -05,050.00 | -05,050.00 | .00 | -05,050.00 | -05,050.00 | |
| ΤΟΤΑ | AL CHARGES FOR | R SERVICES | -169,051.82 | -165,650.00 | -165,650.00 | .00 | -152,650.00 | -152,650.00 | |
| 7010432 | MISCELLANEOU | | | | | | | | |
| 7010432 | 4147 | MISC REV | -19.23 | .00 | .00 | .00 | .00 | .00 -10,000.00 | |
| 7010432 | 4149 | INTEREST I | -8,921.29 | -9,000.00 | -9,000.00 | .00 | -10,000.00 | -10,000.00 | |
| ΤΟΤΑ | AL MISCELLANEC | OUS REVENUE | -8,940.52 | -9,000.00 | -9,000.00 | .00 | -10,000.00 | -10,000.00 | |
| 7010434 | GRANT REVENU | JES | | | | | | | |
| 7010434 | 4196 | NG 911 GRA | -107,183.60 | .00 | .00 | .00 | .00 | .00 | |
| тоти | AL GRANT REVEN | ILLES | -107,183.60 | .00 | .00 | .00 | .00 | .00 | |
| 1017 | AL GRANT KEVEN | NOL3 | -107,105.00 | .00 | .00 | .00 | .00 | .00 | |
| 0030 | PUBLIC SAFET | ΓY | | | | | | | |
| 0030 | ADMINISTATIC | N/DETENTION | | | | | | | |
| 7030558 | CAPITAL OUTL | | | | | | | | |
| 7030558 | 5672 | NG 911 GRA | .00 | .00 | .00 | .00 | .00 | .00 | |
| 7030558 | 5684 | 911E SYSTE | 164,376.11 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | |
| ΤΟΤΑ | AL CAPITAL OUT | TLAYS | 164,376.11 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | |
| | | | | | | | | | |
| 0031 | COMMUNICATIO | DNS | | | | | | | |
| 7031550 | PERSONNEL SE | | | | | | | | |
| 7031550 | 5201 | SAL & WAGE | 329,302.62 | 370,291.00 | 370,291.00 | .00 | .00 | 394,026.00 | |
| 7031550 7031550 | 5203 5209 | OVERTIME ALLOWANCES | 46,913.40 7,225.00 | 67,437.00 7,650.00 | 67,437.00 7.650.00 | .00 .00 | .00 .00 | 71,436.00 8,100.00 | |
| 7031550 | 5213 | FICA | 27,416.90 | 31,754.00 | 31,754.00 | .00 | .00 | 34,289.00 | |
| 7031550 | 5215 | LAGERS | 24,207.75 | 31,954.00 | 31,954.00 | .00 | .00 | 36,771.00 | |
| 7031550 | 5217 | HEALTH INS | 74,173.80 | 91,793.00 | 91,793.00 | .00 | .00 | 76,783.00 | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: E911 FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|----------------------------|--------------------|---------------------|-------------------|--------------------|--------------------------|
| 7031550 5218 LIFE INS 7031550 5219 W/C INS | 873.04 655.39 | 1,539.00 930.00 | 1,539.00 930.00 | .00 .00 | .00 .00 | 1,614.00 1,124.00 |
| TOTAL PERSONNEL SERVICES | 510,767.90 | 603,348.00 | 603,348.00 | .00 | .00 | 624,143.00 |
| 0070 E911 | | | | | | |
| 0031 COMMUNICATIONS | | | | | | |
| 7031426 CHARGES FOR SERVICES | | | | | | |
| 7031426 4097 CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CHARGES FOR SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| 7085460 OTHER FINANCING SOURCES | | | | | | |
| 7085460 4849 0010 TRANS | -571,538.00 | -628,698.00 | -628,698.00 | .00 | .00 | -661,493.00 |
| TOTAL OTHER FINANCING SOURCE TOTAL E911 FUND | -571,538.00 -181,569.93 | -628,698.00 .00 | -628,698.00 .00 | .00 200,000.00 | .00 37,350.00 | -661,493.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS CAPITAL | 5 FOR: IMPROVEMENT | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR | COMMENT |
|---------------------|-----------------------|-------------------------|-------------------|------------------|---------------------|------------------|--------------------|--------------------------|---------|
| 0000 | | | | | | | | | |
| 0000 7500412 | 4020 | SALES TAX | -1 931 822 05 | -1,815,000.00 | -1 815 000 00 | .00 | .00 | -1,973,400.00 | |
| 7500412 | 4022 | NMCO ST | -22,945.22 | -30,000.00 | -30,000.00 | .00 | -30,000.00 | -30,000.00 | |
| ΤΟΤΑ | L SALES TAX | | -1,954,767.27 | -1,845,000.00 | -1,845,000.00 | .00 | -30,000.00 | -2,003,400.00 | |
| 7500432 | MISCELLANEOU | | | | | | | | |
| 7500432 7500432 | 4147 4148 | MISCELLANE DONATIONS | -1,200.00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 181,812.00- | |
| 7500432 | 4149 | INTEREST I | -22,723.87 | -17,000.00 | -17,000.00 | .00 | -28,000.00 | -28,000.00 | |
| 7500432 7500432 | 4150 4161 | INSURANCE SALE OF RE | -145,975.74 00 | .00 | .00 .00 | .00 .00 | .00 .00 | .00 | |
| 7500432 | 4162 | SALE OF RE | .00 | .00 | .00 | .00 | .00 | .00 | |
| ΤΟΤΑ | L MISCELLANEO | OUS REVENUE | -169,899.61 | -17,000.00 | -17,000.00 | .00 | -28,000.00 | -209,812.00 | |
| 7500434 | GRANT REVENU | JES | | | | | | | |
| 7500434 | 4218 | GRANT-ALP | .00 | .00 | .00 | .00 | .00 | .00 | |
| ΤΟΤΑ | L GRANT REVEN | IUES | .00 | .00 | .00 | .00 | .00 | .00 | |
| 0010 | GENERAL GOVE | RNMENT | | | | | | | |
| 0010 | GENERAL GOVE | ERNMENT | | | | | | | |
| 7510434 | GRANT REVENU | | | | | | | | |
| 7510434 | 4084 | MODOT TAP | .00 | .00 | .00 | .00 | .00 | -155,100.00 | |
| 7510434 7510434 | 4088 4191 | MO HUMAN MIS GRANTS | .00 .00 | .00 | .00 .00 | .00 .00 | .00 .00 | -2,000.00 .00 | |
| 7510434 | 4195 | SEMA RADIO | .00 | .00 | .00 | .00 | .00 | .00 | |
| 7510434 | 4200 | EMW 184413 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 7510434 | 4207 | WALKING TR | .00 | .00 | .00 | .00 | -470,800.00 | -315.700.00 | |
| 7510434 | 4221 | EMW2020SSO | -66,207.00 | .00 | .00 | .00 | .00 | .00 | |
| 7510434 | 4222 | LWCF GRANT | .00 | .00 | .00 | .00 | .00 | .00 | |
| 7510434 7510434 | 4223 4239 | WAKEFIELD MOBILE COM | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 | -770,634.00 -7,300.00 | |
| ΤΟΤΑ | L GRANT REVEN | IUES | -66,207.00 | .00 | .00 | .00 | -470,800.00 | -1,250,734.00 | |
| 7510554 | CONTRACTUAL | | | | | | | | |
| 7510554 | 5257 | MALCO EATS | 8,376.59 | 7,500.00 | 7,500.00 | .00 | .00 | 7,500.00 | |



NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: CAPITAL IMPROVEMENT | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|---------------------------------|--|--|---------------------------------|--------------------------------------|---|
| 7510554 5346 EATS M&M T | 19,010.75 | 17,000.00 | 17,000.00 | .00 | .00 | 19,000.00 |
| TOTAL CONTRACTUAL SERVICES | 27,387.34 | 24,500.00 | 24,500.00 | .00 | .00 | 26,500.00 |
| 7510558 CAPITAL OUTLAYS 7510558 5690 COMPUTERS 7510558 5698 BLDG MAINT 7510558 5702 BLDG RENOV 7510558 5712 HTG/AC SYS 7510558 5742 LAND/PROPE | .00 .00 .00 .00 .00 | 20,000.00 .00 7,000.00 .00 .00 | 20,000.00 .00 7,000.00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 9,800.00 .00 .00 | .00 10,100.00 6,300.00 5,000.00 50,000.00 |
| TOTAL CAPITAL OUTLAYS | .00 | 27,000.00 | 27,000.00 | .00 | 9,800.00 | 71,400.00 |
| 0017 INFORMATION TECHNOLOGY 7517558 CAPITAL OUTLAYS | | | | | | |
| 7517558 5635 VEH MAINT 7517558 5690 COMPU EQU 7517558 5694 FURN & FIX | 280.56 .00 4,925.38 | 350.00 94,000.00 2,500.00 | 350.00 94,000.00 2,500.00 | . 00 . 00 . 00 | .00 .00 .00 | 350.00 51,000.00 .00 |
| TOTAL CAPITAL OUTLAYS | 5,205.94 | 96,850.00 | 96,850.00 | .00 | .00 | 51,350.00 |
| 0020 FINANCE/CITY TREASURER 0020 FINANCE DIRECTOR 7520558 CAPITAL OUTLAYS | | | | | | |
| 7520558 5694 FURNITURE | .00 | .00 | .00 | 500.00 | 500.00 | 500.00 |
| TOTAL CAPITAL OUTLAYS | .00 | .00 | .00 | 500.00 | 500.00 | 500.00 |
| 0022 CITY TREASURER DIVISION 7522558 CAPITAL OUTLAYS | | | | | | |
| 7522558 5690 COMPUTERS 7522558 5694 FURNITURE | .00 2,643.36 | .00 .00 | .00 .00 | .00 700.00 | .00 700.00 | .00 |
| TOTAL CAPITAL OUTLAYS | 2,643.36 | .00 | .00 | 700.00 | 700.00 | 700.00 |
| 0024 CITY COLLECTOR | | | | | | |
| 7524558 CAPITAL OUTLAYS 7524558 5694 FURNITURE | .00 | .00 | .00 | .00 | 4,000.00 | 2,500.00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS CAPITAL | 5 FOR: IMPROVEMENT | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|---|---|--|--|---|---|--|
| тоти | AL CAPITAL OU | TLAYS | .00 | .00 | .00 | .00 | 4,000.00 | 2,500.00 |
| 0030 | PUBLIC SAFE | ΓY | | | | | | |
| 0030 | ADMINISTATI | ON/DETENTION | | | | | | |
| 7530558 | CAPITAL OUT | | | | | | | |
| 7530558 7530558 7530558 7530558 7530558 7530558 7530558 7530558 | 5636 5637 5677 5694 5697 5698 5712 | RADIO MAIN MOBILE COM CAMERAS & FURNITURE DPS BLDG L BLDG MAINT HTG/AC SYS | 9,911.59 4,988.93 5,037.27 4,234.83 .00 30,599.73 .00 | $\begin{array}{c} 10,000.00\\ 6,000.00\\ 40,000.00\\ .00\\ .00\\ .00\\ 52,000.00\\ .00\end{array}$ | $\begin{array}{c} 10,000.00\\ 6,000.00\\ 40,000.00\\ .00\\ .00\\ .00\\ 52,000.00\\ .00\end{array}$ | $\begin{array}{c} 10,000.00\\ 6,000.00\\ 50,000.00\\ 2,500.00\\ .00\\ 52,000.00\\ .00\\ \end{array}$ | $\begin{array}{c} 10,000.00\\ 6,000.00\\ 50,000.00\\ 2,500.00\\ .00\\ 52,000.00\\ .00\\ \end{array}$ | 10,000.00 6,000.00 60,500.00 2,500.00 27,000.00 25,000.00 |
| тоти | AL CAPITAL OU | | 54,772.35 | 108,000.00 | 108,000.00 | 120,500.00 | 120,500.00 | 131,000.00 |
| 0032 | PATROL | | | | | | | |
| 7532558 | CAPITAL OUT | | | | | | | |
| 7532558 7532558 7532558 7532558 7532558 7532558 7532558 7532558 7532558 7532558 | 5601 5603 5634 5635 5636 5637 5639 5668 | SEDANS: PA SEDANS: AD REFERB CAMERA & VEH MAINT RADIO MAIN MOBILE COM EMW2020S00 WEAPONS AN | $\begin{array}{c} 41,728.13\\ 87,825.82\\ .00\\ 1,690.68\\ 89,659.43\\ .00\\ .00\\ .00\\ 16,968.42 \end{array}$ | $\begin{array}{c} .00\\ 53,000.00\\ 56,000.00\\ 3,000.00\\ 85,000.00\\ .00\\ .00\\ .00\\ .00\\ 19,000.00\end{array}$ | $\begin{array}{c} .00\\ 53,000.00\\ 56,000.00\\ 3,000.00\\ 85,000.00\\ .00\\ .00\\ .00\\ .00\\ 19,000.00\end{array}$ | $120,000.00 \\ .00 \\ 30,000.00 \\ 10,000.00 \\ 90,000.00 \\ .00 \\ .00 \\ .00 \\ 19,000.00 \\ 19,000.00 \\ 19,000.00 \\ 00 \\ 10,000 \\ 00 \\ 10,000 \\ 00 \\ 0,00 $ | $120,000.00 \\ 0.00 \\ 30,000.00 \\ 10,000.00 \\ 90,000.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 19,000.00 \\ 0.00 \\ 19,000.00 \\ 0.00$ | 120,000.00 |
| TOTA | AL CAPITAL OU | TLAYS | 237,872.48 | 216,000.00 | 216,000.00 | 269,000.00 | 269,000.00 | 268,000.00 |
| 0034 7534558 7534558 | FIRE CAPITAL OUT 5605 | LAYS TRUCK:PUMP | 278.574.73 | 98.000.00 | 98,000.00 | 98.000.00 | 98,000,00 | 98.000.00 |
| 7534558 7534558 7534558 7534558 | 5607 5635 5638 | PICKUP VEH MAINT EQU MAINT | .00 48,142.09 62,301.23 | .00 48,000.00 25,000.00 | .00 48,000.00 25,000.00 | .00 50,000.00 25,000.00 | .00 50,000.00 25,000.00 | 49,000.00 |



| ACCOUNTS FOR CAPITAL IMPR | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|--|--|---|---|---|---|---|
| 7534558 566 7534558 566 7534558 566 7534558 566 7534558 567 7534558 567 | 0 FIRE HOSE: 2 FIRE TURN- 4 SCBA BREAT 0 GENERATORS 4 PORTABLE R | 17,955.06 29,002.79 9,167.62 .00 .00 | 20,000.00 34,000.00 41,100.00 .00 .00 | 20,000.00 34,000.00 41,100.00 .00 .00 | 15,000.00 45,000.00 40,000.00 .00 .00 | 15,000.00 45,000.00 40,000.00 .00 .00 | 15,000.00 45,000.00 40,000.00 .00 .00 |
| 7534558 569 7534558 569 7534558 570 | 8 BLDG MAINT | 2,221.70 15,126.30 5,820.40 | 3,000.00 15,000.00 20,000.00 | 3,000.00 15,000.00 20,000.00 | 3,000.00 25,000.00 20,000.00 | 3,000.00 25,000.00 20,000.00 | 3,000.00 40,000.00 .00 |
| TOTAL CA | PITAL OUTLAYS | 468,311.92 | 304,100.00 | 304,100.00 | 321,000.00 | 321,000.00 | 315,000.00 |
| 0036 ANI | MAL CONTROL | | | | | | |
| | ITAL OUTLAYS | | | | | | |
| 7536558 560 7536558 560 | | .00 | .00 | .00 | .00 .00 | .00 .00 | .00 |
| 7536558 567 | | .00 .00 | .00 .00 | .00 .00 | .00 | .00 | .00 |
| 7536558 569 | | .00 | .00 | .00 | .00 | .00 | .00 .00 .00 1,750.00 |
| TOTAL CA | PITAL OUTLAYS | .00 | .00 | .00 | .00 | .00 | 1,750.00 |
| 0038 EME | RGENCY MANAGEMENT | | | | | | |
| | NTENANCE & OPERATIONS | | | | | | |
| 7538556 548 | 9 ACCUM DEPR | .00 | .00 | .00 | .00 | .00 | .00 |
| | INTENANCE & OPERATIO | .00 | .00 | .00 | .00 | .00 | .00 |
| | ITAL OUTLAYS | 1 405 00 | 2 000 00 | 2 000 00 | 2 000 00 | 2 000 00 | |
| 7538558 567 | 1 WARNING SI | 1,495.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| TOTAL CA | PITAL OUTLAYS | 1,495.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 0040 PUB | LIC WORKS | | | | | | |
| 0040 DIR | ECTOR | | | | | | |
| | ITAL OUTLAYS | | | | | | |
| 7540558 560 7540558 563 | | .00 1,454.52 | .00 1,000.00 | .00 1,000.00 | .00 .00 | 21,500.00 1,200.00 | 45,000.00 1,200.00 |



NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: | | 2022 | 2023 | 2023 | 2024 | 2024 | 2024 |
|------------------------------------|--------------------------|-----------------------|--------------------|------------------------|--------------------|------------------------|----------------------------|
| CAPITAL IMPROVEMEN 7540558 5638 | | ACTUAL | ORIG BUD 300.00 | REVISED BUD 300.00 | DIVISION | DEPARTMENT 300.00 | CITY MGR COMMENT 300,00 |
| 7540558 5670 | EQU MAINT GENERATORS | .00 | .00 | .00 | .00 | .00 | .00 |
| 7540558 5690 | COMPUTERS | .00 | 1,200.00 | 1,200.00 | .00 | 1,800.00 | 1.800.00 |
| 7540558 5694 | FURNITURE | 1,248.85 | .00 | .00 | .00 | .00 | .00 |
| 7540558 5702 | BLDG RENOV | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL | OUTLAYS | 2,703.37 | 2,500.00 | 2,500.00 | .00 | 24,800.00 | 48,300.00 |
| 0042 STREETS | | | | | | | |
| 7542558 CAPITAL C | | | | | | | |
| 7542558 5607 7542558 5609 | TRUCK: PIC | .00 | .00 50,000.00 | .00 | .00 50,000.00 | .00 | .00 |
| 7542558 5609 7542558 5610 | 1 TON DUMP TRUCK LEAS | 51,650.20 | 50,000.00 | 50,000.00 50,000.00 | 50,000.00 | 75,000.00 51,650.00 | 50,427.00 |
| 7542558 5616 | VAC SEWER | 355,456.00 | .00 | .00 | .00 | .00 | .00 |
| 7542558 5617 | STREET SWE | .00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | .00 |
| 7542558 5621 | BACKHOE & | .00 | .00 | .00 | .00 | .00 | 114,000.00 |
| 7542558 5625 7542558 5630 | TRACTORS MISC EQUIP | .00 .00 | .00 15,000.00 | .00 15,000.00 | .00 .00 | .00 15,000.00 | 5,000.00 |
| 7542558 5648 | MUSC LOUIP MOWING EQU | .00 | .00 | .00 | .00 | .00 | .00 |
| 7542558 5674 | RADIOS: PO | .00 | .00 | .00 | .00 | 4,000.00 | 4,000.00 |
| 7542558 5676 | SNOW EQU | .00 | 15,000.00 | 15,000.00 | .00 | .00 | .00 |
| 7542558 5690 7542558 5694 | COMPUTERS | .00 | .00 | .00 | .00 .00 | .00 | .00 |
| 7542558 5698 | FURNITURE BLDG MAINT | .00 .00 | .00 .00 | .00 | .00 | .00 10,000.00 | .00 |
| 7542558 5699 | EQU LEASE | .00 | 104,132.00 | 104,132.00 | 104,132.00 | 104,132.00 | .00 |
| 7542558 5731 | SIDE WALKS | .00 | .00 | .00 | .00 | 206,800.00 | 206.800.00 |
| 7542558 5734 | STREETS & | .00 | .00 | .00 | .00 | .00 | .00 |
| 7542558 5749 | EXCAVATOR | .00 | 50,000.00 | 50,000.00 | .00 | .00 | .00 |
| TOTAL CAPITAL | OUTLAYS | 407,106.20 | 294,132.00 | 294,132.00 | 214,132.00 | 476,582.00 | 465,227.00 |
| 0043 GARAGE | | | | | | | |
| 7543558 CAPITAL C | | | | | | | |
| 7543558 5607 | TRUCK: PIC | .00 | .00 | .00 | .00 | .00 | 70,000.00 3,500.00 |
| 7543558 5635 7543558 5638 | VEH MAINT EQU MAINT | 1,670.85 | 850.00 2,000.00 | 850.00 2,000.00 | 850.00 2,000.00 | 850.00 2,000.00 | 3,500.00 |
| 7543558 5698 | BLDG MAINT | 1,054.24 17,284.29 | 5.000.00 | 5.000.00 | 18,000.00 | 18,000.00 | 4,000.00 |
| | | , | 7 050 00 | 7 050 00 | | , | , |
| TOTAL CAPITAL | UUILAYS | 20,009.38 | 7,850.00 | 7,850.00 | 20,850.00 | 20,850.00 | 94,500.00 |
| 0047 PARKS | | | | | | | |
| 7547556 MAINTENAN | ICE & OPERATIONS | | | | | | |
| 7547556 5360 | GROUNDS MA | 43,331.35 | 54,000.00 | 54,000.00 | 54,000.00 | 54,000.00 | 41,500.00 |

| ACCOUNTS FOR: CAPITAL IMPROVEM | ENT | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|-----------------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------------------|
| 7547556 5382 | CONST MAT | 8,956.95 | 11,200,00 | 11.200.00 | 11.200.00 | 11,200.00 | 11,200.00 |
| 7547556 5386 | MINOR EQU | 6,677.27 | 9,100.00 | 9,100.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| | NANCE & OPERATIO | 58,965.57 | 74,300.00 | 74,300.00 | 71,200.00 | 71,200.00 | 58,700.00 |
| | OUTLAYS | 00 | 00 | 00 | 00 | 00 | 1 600 000 00 |
| | LEGION PRK | .00 | .00 | .00 | .00 | .00 | 1,689,080.00 |
| 7547558 5416 7547558 5607 | EQU MAINT TRUCK: PIC | .00 | .00 37,800.00 | .00 37,800.00 | $.00 \\ 100,000.00$ | .00 130,000.00 | .00 |
| 7547558 5620 | CONCESSION | .00 | .00 | .00 | .00 | .00 | 1,005,000 85,000.00 15,000 |
| 7547558 5622 | REC EOUIP | 2,953.62 | 8,000.00 | 8,000.00 | 493,000.00 | 493,000.00 | 15,000.00 |
| 7547558 5624 | SCOREBOARD | .00 | .00 | .00 | .00 | .00 | .00 |
| 7547558 5626 | SIGNAGE | .00 | .00 | .00 | 60,000.00 | 60,000.00 | .00 |
| 7547558 5630 | MISC EQUIP | 11,645.14 | 7,000.00 | 7,000.00 | 73,000.00 | 73,000.00 | 80,000.00 |
| 7547558 5632 | SCISSOR LI | .00 | 41,000.00 | 41,000.00 | .00 | 43,500.00 | 43,500.00 |
| 7547558 5635 | VEH MAINT | 7,473.02 | 6,000.00 | 6,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 7547558 5638 | EQU MAINT | .00 | .00 | .00 | .00 | .00 | 15.000.00 |
| 7547558 5646 | MOWING EQU | 13,290.00 | 55,000.00 | 55,000.00 | .00 | .00 | .00 |
| 7547558 5648 | MOWING EQU | .00 | 21,000.00 | 21,000.00 | 21,000.00 | 21,000.00 | 21,000.00 |
| 7547558 5674 7547558 5690 | PORTABLE R | .00 | 14,000.00 | 14,000.00 10.000.00 | .00 | $.00 \\ 10.000.00$ | 10,000.00 |
| 7547558 5690 | COMPUTERS BLDG MAINT | 1,247.40 24,958.69 | 10,000.00 30,000.00 | 30,000.00 | .00 31,000.00 | 31,000.00 | |
| 7547558 5711 | CLINTON BL | 15,464.00 | 20,000.00 | 20.000.00 | 12,000.00 | 13,000.00 | 30,000.00 |
| 7547558 5712 | HTG/AC SYS | .00 | .00 | .00 | .00 | 13,000.00 | 13,000.00 |
| 7547558 5725 | VETERANS P | .00 | .00 | .00 | .00 | .00 | 51,812.00 |
| 7547558 5726 | DECORATION | 4,836.55 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 2.000.00 |
| 7547558 5727 | IRRIGATION | 7,000.00 | 8,500.00 | 8,500.00 | .00 | .00 | .00 |
| 7547558 5728 | TRAIL IMPR | .00 | .00 | .00 | 11,000.00 | 432,000.00 | 2,000.00 .00 428,490.00 |
| 7547558 5729 | INFIELD RE | 29,971.94 | 40,000.00 | 40,000.00 | 45,000.00 | 45,000.00 | 40,000.00 |
| 7547558 5734 | STREETS/AL | .00 | .00 | .00 | .00 | 85,000.00 | 00 |
| 7547558 5751 | LWCF GRANT | .00 | .00 | .00 | 300,000.00 | 300,000.00 | .00 |
| 7547558 5753 | PLAYGROUND | 50,080.96 | 16,000.00 | 16,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| | SHELTERS, T | 70,734.43 | 18,000.00 | 18,000.00 | 7,000.00 | 7,000.00 | .00 .00 10,000.00 7,000.00 |
| 7547558 5756 7547558 5757 | CONCESSION FENCING & | 10,162.71 179.974.42 | 80,000.00 35,000.00 | 80,000.00 35,000.00 | 90,000.00 35.000.00 | 90,000.00 15.000.00 | .00 |
| 7547558 5758 | PARKING AR | .00 | .00 | .00 | 70.000.00 | 70.000.00 | .00 |
| 7547558 5759 | TURF MAINT | 27,252.17 | 18,000.00 | 18,000.00 | 24,000.00 | 24,000.00 | 23,000.00 |
| 7547558 5760 | LAKES, PON | 7,838.70 | .00 | .00 | 600,000.00 | .00 | 10,000.00 |
| TOTAL CAPITA | L OUTLAYS | 464,883.75 | 475,300.00 | 475,300.00 | 2,002,000.00 | 1,972,500.00 | 2,598,882.00 |
| 0049 AIRPORT | | | | | | | |
| | OUTLAYS | | | | | | |
| | MOWING EQU | .00 | 12,000.00 | 12,000.00 | .00 | .00 | .00 |





NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS CAPITAL | FOR: IMPROVEMENT | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|--|---|--|--|--|--|--|---|
| 7549558 7549558 | 5676 5740 | SNOW EQU AIRPORT IM | .00 10,501.71 | 8,960.00 17,800.00 | 8,960.00 17,800.00 | . 00 . 00 | 9,000.00 23,000.00 | .00 |
| ΤΟΤΑ | L CAPITAL OU | TLAYS | 10,501.71 | 38,760.00 | 38,760.00 | .00 | 32,000.00 | .00 |
| 0045 | COMMUNITY D | EVELOPMENT | | | | | | |
| 0041 | SEASONAL MO | WING | | | | | | |
| 7541558 | CAPITAL OUT | | | | | | | |
| 7541558 7541558 7541558 | 5607 5635 5646 | PICKUP VEH MAINT MOWING EQU | .00 511.42 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 |
| ΤΟΤΑ | AL CAPITAL OU | TLAYS | 511.42 | .00 | .00 | .00 | .00 | .00 |
| 0045 | PLANNING | | | | | | | |
| 7545558 | CAPITAL OUT | | | | | | | |
| 7545558 7545558 7545558 7545558 7545558 7545558 7545558 | 5607 5635 5636 5674 5690 5694 | TRUCK: PIC VEH MAINT RADIO MAIN PORTABLE R COMPUTERS FURNITURE | .00 1,728.63 179.36 .00 2,457.74 2,860.12 | .00 2,000.00 .00 1,000.00 1,000.00 | $ \begin{array}{r} .00 \\ 2,000.00 \\ .00 \\ .00 \\ 1,000.00 \\ 1,000.00 \end{array} $ | $ \begin{array}{r} .00 \\ 2,500.00 \\ 400.00 \\ .00 \\ 1,000.00 \\ 1,500.00 \\ \end{array} $ | 300,000.00 5,000.00 1,000.00 2,500.00 4,000.00 2,500.00 | 20,000.00 2,500.00 2,500.00 3,400.00 1,500.00 |
| ΤΟΤΑ | AL CAPITAL OU | TLAYS | 7,225.85 | 4,000.00 | 4,000.00 | 5,400.00 | 315,000.00 | 30,900.00 |
| 0085 | OTHER FINAN | CING SOURCES | | | | | | |
| 0085 | OTHER FINAN | CING SOURCES | | | | | | |
| 7585460 | | CING SOURCES | | | | | | |
| 7585460 7585460 7585460 7585460 7585460 | 4849 4863 4866 4867 4868 | 0010 TRANS LOAN PROCE XFER SIK I SEDC XFER ARPA XFER | -440,700.00 .00 .00 -508,084.34 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 |
| ΤΟΤΑ | L OTHER FINA | NCING SOURCE | -948,784.34 | .00 | .00 | .00 | .00 | -600,000.00 |
| 0087 0087 7587562 | OTHER FINAN OTHER FINAN OTHER FINAN | CING USES | | | | | | |



NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

ACCOUNTS FOR: 2022 2023 2023 2024 2024 2024 CAPITAL IMPROVEMENT ACTUAL ORIG BUD REVISED BUD DIVISION DEPARTMENT CITY MGR COMMENT 7587562 5863 .00 .00 .00 .00 .00 LOAN PAYME .00 7587562 7587562 .00 200,000.00 .00 5864 XFER TO 25 .00 .00 .00 .00 150,000.00 200,000.00 .00 5874 .00 XFER TST .00 7587562 7587562 5894 493,857.56 224,290.00 224,290.00 .00 224,940.00 XFR DEBT S .00 5896 XFER SSIF .00 .00 .00 .00 .00 .00 424,290.00 238,582.00 424,290.00 238,582.00 643,857.56 .00 .00 224,940.00 TOTAL OTHER FINANCING USES -726,205.02 3,028,282.00 3,112,632.00 329,203.00 _ TOTAL CAPITAL IMPROVEMENT



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: DEBT SERVICE FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|----------------|------------------|---------------------|------------------|--------------------|------------------------------|
| 0010 GENERAL GOVERNMENT | | | | | | |
| | | | | | | |
| 0010 GENERAL GOVERNMENT | 200.05 | 500.00 | 500.00 | | | 00 |
| 8010432 4149 INT INCOME | -300.95 | -500.00 | -500.00 | .00 | .00 | .00 |
| TOTAL INTEREST INCOME | -300.95 | -500.00 | -500.00 | .00 | .00 | .00 |
| 8010554 CONTRACTUAL SERVICES | | | | | | |
| 8010554 5249 BOND INTER | 343,557.56 | 385,660.00 | 385,660.00 | .00 | .00 | 291,760.00 2,220,000.00 |
| 8010554 5250 BOND PRINC | 150,000.00 | 3,130,000.00 | 3,130,000.00 | .00 | .00 | 2.220.000.00 |
| 8010554 5269 TRUSTEE FE | 300.00 | 200.00 | 200.00 | .00 | .00 | .00 |
| TOTAL CONTRACTUAL SERVICES | 493,857.56 | 3,515,860.00 | 3,515,860.00 | .00 | .00 | 2,511,760.00 |
| | 155,057.50 | 5,515,000.00 | 5,515,000.00 | .00 | .00 | 2,511,700.00 |
| 8010558 CAPITAL OUTLAYS 8010558 5501 DEBT SERV | .00 | .00 | .00 | .00 | .00 | .00 |
| OLOSSO SSOL DEBI SERV | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL OUTLAYS | .00 | .00 | .00 | .00 | .00 | .00 |
| 0085 OTHER FINANCING SOURCES | | | | | | |
| | | | | | | |
| | | | | | | |
| 8085460 OTHER FINANCING SOURCES | | | | | | |
| 8085460 4865 TRANS CIST | -493,857.56 | | -224,290.00 | .00 | .00 | -224,940.00 -2,286,820.00 |
| 8085460 4866 XFER SIK I | .00 | -3,291,370.00 | -3,291,370.00 | .00 | -2,286,820.00 | -2,286,820.00 |
| TOTAL OTHER FINANCING SOURCE | -493 857 56 | -3,515,660.00 | -3 515 660 00 | .00 | -2 286 820 00 | -2,511,760.00 |
| TOTAL DEBT SERVICE FUND | -300.95 | -300.00 | -300.00 | .00 | -2,286,820.00 | .00 |
| TOTAL DEDT SERVICE FUND | 500.55 | 500.00 | 500.00 | .00 | 2,200,020.00 | |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: CDBG FUND | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|----------------------------|----------------|------------------|---------------------|------------------|--------------------|--------------------------|
| 0010 GENERAL GOVERNMENT | | | | | | |
| | | | | | | |
| 0010 GENERAL GOVERNMENT | | | | | | 500 000 00 |
| 8510434 4202 CDBG STREE | .00 | .00 | .00 | .00 | -500,000.00 | -500,000.00 |
| 8510434 4211 CDBG DAEOC | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL GRANT REVENUES | .00 | .00 | .00 | .00 | -500,000.00 | -500,000.00 |
| 8510558 CAPITAL OUTLAYS | | | | | | |
| 8510558 5629 CDBG DAEOC | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL OUTLAYS | .00 | .00 | .00 | .00 | .00 | .00 |
| 0040 PUBLIC WORKS | | | | | | |
| 0042 STREETS | | | | | | |
| 8542558 GRANT REVENUES | | | | | | |
| 8542558 5678 STRT CDBG | .00 | .00 | .00 | .00 | .00 | 500,000.00 |
| TOTAL GRANT REVENUES | .00 | .00 | .00 | .00 | .00 | 500,000.00 |
| TOTAL CDBG FUND | .00 | .00 | .00 | .00 | -500,000.00 | .00 |



PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS 60/61 TI | FOR: F DISTRICT | | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|-------------------------------|-------------------------|--------------------------|------------------------|---------------------|---------------------|------------------|--------------------|--------------------------|
| 0001 | RPA1 | | | | | | | |
| 0001 9001432 | RPA1 4149 | INTEREST I | -227.37 | -250.00 | -250.00 | .00 | .00 | .00 |
| ΤΟΤΑ | L MISCELLANE | OUS REVENUE | -227.37 | -250.00 | -250.00 | .00 | .00 | .00 |
| 0004 | COLTONS | | | | | | | |
| 9004440 9004440 9004440 | COLTONS 4901 4902 | PILOT COLT EATS COLTO | 49.76 -2,805.95 | . 00 . 00 | .00 .00 | .00 .00 | .00 .00 | :00 |
| τοτα | L COLTONS | | -2,756.19 | .00 | .00 | .00 | .00 | .00 |
| 0005 | HOLIDAY INN | ĺ | | | | | | |
| 9005440 9005440 | HOLIDAY INN 4901 | PILOT | -56,476.52 | -57,000.00 | -57,000.00 | .00 | .00 | .00 |
| 9003440 | 4901 | PILUI | -30,470.32 | -37,000.00 | -37,000.00 | .00 | .00 | |
| ΤΟΤΑ | L HOLIDAY IN | IN | -56,476.52 | -57,000.00 | -57,000.00 | .00 | .00 | .00 |
| 0010 | GENERAL GOV | 'ERNMENT | | | | | | |
| 0010 | GENERAL GOV | 'ERNMENT | | | | | | |
| 9010554 | CONTRACTUAL | | 15 220 60 | 00 | 00 | 00 | 00 | 00 |
| 9010554 9010554 | 5253 5254 | COLT REIMB HOLI REIMB | 15,239.60 56,476.52 | .00 58,000.00 | .00 58,000.00 | .00 .00 | .00 .00 | .00 |
| | AL CONTRACTUA | | 71,716.12 12,256.04 | 58,000.00 750.00 | 58,000.00 750.00 | .00 .00 | .00 .00 | .00 |



NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: HIGHWAY 60 WEST TIF | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|--|---------------------------|---|---|--------------------------|---------------------------|--------------------------------------|
| 0000 | | | | | | |
| 0000 9100432 4149 INT IN 9100432 4165 PRELIM | | -750.00 .00 | -750.00 .00 | .00 .00 | -900.00 .00 | -900.00 |
| TOTAL MISCELLANEOUS REVE | NUE -1,500.86 | -750.00 | -750.00 | .00 | -900.00 | -900.00 |
| 9100552 PROFESSIONAL SERVIC 9100552 5232 LEGAL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROFESSIONAL SERVIO | .00 | .00 | .00 | .00 | .00 | .00 |
| 9101554 CONTRACTUAL SERVICE 9101554 5235 ADMIN 9101554 5258 RPA1 M, 9101554 5259 RPA-1M, 9101554 5260 WATAMI | EE3,000.00ALCO120,186.22 | 4,000.00 90,000.00 39,250.00 .00 | 4,000.00 90,000.00 39,250.00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 90,000.00 40,000.00 .00 |
| TOTAL CONTRACTUAL SERVIC | is 188,830.62 | 133,250.00 | 133,250.00 | .00 | .00 | 130,000.00 |
| 0001 RPA1 0001 RPA1 | | | | | | |
| 9101440 MISCELLANEOUS REVEN 9101440 4901 PILOT 9101440 4902 EATS | -102,776.86 -83,809.32 | -105,000.00 -50,000.00 | -105,000.00 -50,000.00 | .00 .00 | -110,000.00 -80,000.00 | -110,000.00 |
| TOTAL MISCELLANEOUS REVE | NUE -186,586.18 | -155,000.00 | -155,000.00 | .00 | -190,000.00 | -190,000.00 |
| 0002 RPA2 0002 RPA2 | | | | | | |
| 9102440 RPA-2 PILOT 9102440 4901 PILOTR | PA2A -84,292.87 | -85,000.00 | -85,000.00 | .00 | -80,000.00 | -80,000.00 |
| TOTAL RPA-2 PILOT | -84,292.87 | -85,000.00 | -85,000.00 | .00 | -80,000.00 | -80,000.00 |
| 9102554 RPA-2 DEVELOPER REI 9102554 5235 ADMIN | | 1,000.00 | 1,000.00 | .00 | .00 | .00 |



NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: HIGHWAY 60 WEST TIF | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR COMMENT |
|---|------------------------|------------------------|------------------------|------------------|--------------------|--------------------------|
| 9102554 5258 RPA1 MALCO 9102554 5332 HAMP REIMB | 44,247.69 30,165.12 | 48,000.00 30,000.00 | 48,000.00 30,000.00 | .00 .00 | .00 .00 | 48,000.00 30,000.00 |
| TOTAL RPA-2 DEVELOPER REIMBU | 75,412.81 | 79,000.00 | 79,000.00 | .00 | .00 | 78,000.00 |
| 0003 RPA3 | | | | | | |
| 0003 RPA3 | | | | | | |
| 9103440 RPA-3 PILOT | | | | | | |
| 9103440 4901 PILOT | -8.34 | .00 | .00 | .00 | .00 | .00 |
| TOTAL RPA-3 PILOT | -8.34 | .00 | .00 | .00 | .00 | .00 |
| 0087 OTHER FINANCING USES | | | | | | |
| 0087 OTHER FINANCING USES | | | | | | |
| 9187562 OTHER FINANCING USES | | | | | | |
| 9187562 5886 TRANS 0070 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER FINANCING USES TOTAL HIGHWAY 60 WEST TIF | .00 -8,144.82 | .00 -28,500.00 | .00 -28,500.00 | .00 .00 | .00 270,900.00- | .00 -62,900.00 |



NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20241 FY24 BUDGET PROJECTION

| ACCOUNTS FOR: MAIN & MALONE TIF DISTRICT | 2022 ACTUAL | 2023 ORIG BUD | 2023 REVISED BUD | 2024 DIVISION | 2024 DEPARTMENT | 2024 CITY MGR CC | OMMENT |
|---|--|---|---|-----------------------------|---------------------------------|--|--------|
| 0000 | | | | | | | |
| 0000 9500412 4021 TDDREV | -28,246.67 | -30,000.00 | -30,000.00 | .00 | -30,000.00 | -30,000.00 | |
| TOTAL SALES TAX | -28,246.67 | -30,000.00 | -30,000.00 | .00 | -30,000.00 | -30,000.00 | |
| 9500432MISCELLANEOUSREVENUE95004324147MISCELLANE | .00 | .00 | .00 | .00 | .00 | .00 | |
| TOTAL MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | |
| 0001 RPA1 0001 RPA1 | | | | | | | |
| 9501432 MISCELLANEOUS REVENUE 9501432 4149 INTEREST I | -271.27 | -250.00 | -250.00 | .00 | -2,000.00 | -2,000.00 | |
| TOTAL MISCELLANEOUS REVENUE | -271.27 | -250.00 | -250.00 | .00 | -2,000.00 | -2,000.00 | |
| 9501440 TIF REVENUE 9501440 4901 P.I.L.O.T. 9501440 4902 E.A.T.S | -71,444.50 -152,089.60 | -72,000.00 -130,000.00 | -72,000.00 -130,000.00 | . 00 . 00 | -71,000.00 -130,000.00 | -71,000.00 | |
| TOTAL TIF REVENUE | -223,534.10 | -202,000.00 | -202,000.00 | .00 | -201,000.00 | -201,000.00 | |
| 9501554 CONTRACTUAL SERVICES 9501554 5249 BOND INTER 9501554 5250 BOND PRINC 9501554 5265 M&M EXP 9501554 5269 TRUSTEE FE | 20,824.45 159,724.89 3,211.80 .00 | 6,500.00 132,000.00 3,000.00 .00 | 6,500.00 132,000.00 3,000.00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 5,500.00 80,000.00 3,200.00 .00 | |
| TOTAL CONTRACTUAL SERVICES TOTAL MAIN & MALONE TIF DIST | 183,761.14 -68,290.90 | 141,500.00 -90,750.00 | 141,500.00 -90,750.00 | .00 .00 | .00 -233,000.00 | 88,700.00 | |
| TOTAL REVENUE TOTAL EXPENSE | -42,747,505.79 31,335,680.74 | | | -279,650.00 7,024,729.00 | -21,272,454.00 16,148,064.00 | -33,577,984.00 38,625,751.00 | |
| GRAND TOTAL | -11,411,825.05 | 9,184,937.00 | 9,184,937.00 | 6,745,079.00 | -5,124,390.00 | 5,047,767.00 | |
| | ** END | OF REPORT - Ger | nerated by JON D | OUGLASS ** | | | |

** END OF REPORT - Generated by JON DOUGLASS **

Council Letter

Date of Meeting: 23-05-01

Originating Department: Finance Department

To the Mayor and City Council:

Subject: Approval of City Counselor Contract

Attachment(s): None

Action Options:

- 1. Authorize the City Manager to Execute a Contract for City Legal Counselor Services with Tabatha Graham.
- 2. Other action Council may deem appropriate.

Background:

1

On May 1, 2019 the Professional Consulting Committee recommended the City Council select Tabatha Graham to provide legal services to the City of Sikeston. That contract has expired, and a new contract is presented for approval. The effective date of the contract is May 1, 2023. It is for a 3-year period and there are no material changes from the existing contract.

Staff recommends the City Council authorize the City Manager to execute the contract on behalf of the City of Sikeston.

Contract for City Counselor

This agreement is made and entered into between the City of Sikeston, hereinafter called the "City," and Tabatha J. Graham, hereinafter called the "Attorney."

- <u>Term</u>. The City retains the Attorney for and during the period commencing May 1, 2023 through April 30, 2026, for the performance of legal services which include but are not limited to consulting and advising the City Manager, City Council and City Staff on legal issues, legal research, drafting ordinances and contracts, and attendance at meetings of the City Council, Planning and Zoning Commission, Board of Adjustments or any other meetings as directed by the City Manager or City Council.
- <u>Compensation</u>. The City shall pay, on a monthly basis, an hourly rate of \$180.00 per hour for a minimum of 15 hours. In the event the Attorney exceeds 15 billable hours per month, then such additional time shall be paid at the rate of \$225.00 per hour.
- 3. <u>Reimbursable Expenses</u>. The City will reimburse the Attorney monthly for all reasonable and necessary expenses which may be paid or incurred by the Attorney on behalf of the City, but expenses shall not include standard items of office overhead such as postage, telephone calls, facsimiles, copies, computer/internet services, professional library expenses, or travel within Scott County or New Madrid County.
- <u>Termination</u>. Either party may cancel this agreement on 90 days notice to the other party in writing.
- 5. <u>Independent Contractor</u>. The Attorney will act as an independent contractor in the performance of duties under this contract.
- 6. <u>Non-Discrimination</u>. The Attorney shall abide by the City's equal employment opportunities policy, which is that the City provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type with regard to race, color, religion, age, sex, national origin, disability status,

genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seal this _____ day of May, 2023.

CITY

ATTORNEY

Jonathan M. Douglass, City Manager

Tabatha J. Graham, City Counselor

Council Letter

Date of Meeting: 23-05-01

Originating Department: Public Works/ Community Development/ Storm Water Management

To the Mayor and City Council:

<u>Subject:</u> 2nd Reading, Bill #6304, Chapter 700, Article 1, Storm Water Management Amendments

Attachments:

1. Bill #6304

Action Options:

- 1. 2nd Reading & Approval of Bill #6304
- 2. Other action Council may deem appropriate

Background:

Staff with the Departments of Public Works and Community Development met on February 16, 2023, with a representative from the Missouri Department of Natural Resources for an audit of the City's Stormwater Management Program. The audit found deficiencies within the City's Stormwater Management Program, Ordinance #5816, concerning the issuance of permits related to Land Disturbance. Currently the City requires a permit be obtained when disturbing one acre or more of land, as does the Missouri Department of Natural Resources. Bill # 6304 will continue to require a Land Disturbance permit for one acre or more, in addition to requiring the Land Disturbance permit for projects that would disturb less than acre if the project is part of a larger common plan or development or sale. The City was directed to amend the ordinance that specifically addresses Land Disturbance permits by the Missouri Department of Natural Resources.

Staff requests council's authorization to approve Bill #6304. Passage of this amendment will bring the city into compliance with its Missouri Department of Natural Resources Storm Water discharge operating permit #MOR04C019 in regard to the issuance of Land Disturbance permits.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6304 AND SHALL AMEND CHAPTER 700, ARTICLE I – STORMWATER MANAGEMENT, OF THE SIKESTON MUNICIPAL CODE OF THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall be codified in Chapter 700 of the Sikeston Municipal Code.

SECTION II: Section 700.040. Activities That Require Permit shall be amended to read as follows:

- A. For purposes of this Article, the following activities may potentially alter or disrupt the natural stormwater runoff patterns and as such will require a *Land Disturbance* permit prior to the initiation of any such project.
 - 1. Clearing and/or draining of land as an adjunct to construction;
 - 2. Clearing and/or draining of land for agricultural purposes;
 - 3. Converting agricultural lands to non-agricultural uses;
 - 4. Subdividing land into two (2) or more parcels;
 - 5. Replatting recorded subdivisions and the development of unrecorded subdivisions;
 - 6. Changing the use, arrangement, appearance, intensity or density of structures or land;
 - 7. Altering the shoreline or bank of any surface water body;
 - 8. Any activities which disturb one(1) acre or more of pervious surface, with the exception of farming activities; and Any activities which disturbs greater than or equal to one (1) acre, or less than one acre if the activities are part of a larger common plan or development or sale that would disturb one acre or more, with the exception of farming activities; and
 - 9. Creating and/or increasing pervious surface, either building or parking area, with an area of greater than two thousand (2,000) square feet.

<u>SECTION III</u>: Section 700.070. Construction Site Runoff Control, Subsection A 1 shall be amended to read as follows:

- A. The following provisions shall govern the control of all construction site runoff for all construction projects within the city.
 - 1. Site disturbance permits required. All construction projects which would disturb one (1) acre or more must obtain a land disturbance permit from the Missouri Department of Natural Resources. In addition to the requirements of this Chapter the condition of any land disturbance permit shall be applicable. All construction projects which would disturb greater than or equal to one (1) acre, or less than one acre if the construction project is part of a larger common plan or development or sale that would disturb one acre or more must obtain a Land Disturbance permit from the Missouri Department of Natural Resources, in addition to any land disturbance permit issued by the City.

<u>SECTION IV:</u> General Repealer Section: Any ordinance or parts thereof inconsistent herewith are hereby repealed.

<u>SECTION V:</u> Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage:

- A. Bill Number 6304 was introduced and read the first time this 24th day of April 2023.
- B. Bill Number 6304 was read the second time and discussed this 1st day of May 2023, and voted as follows:

Baker_____, Leible _____, Robison _____,

Lindsey _____, Teachout _____, Williams _____,

and Turnbow ______, thereby being ______,

and becoming Ordinance 6304.

C. Ordinance 6304 shall be in full force and effect from and after May 31, 2023.

Greg Turnbow, Mayor

Approved as to form Tabatha Graham, City Counselor

Seal / Attest:

Rhonda Council, City Clerk

City of Sikeston

Council Letter

Date of Meeting 23-05-01

Originating Department: Public Works / Street Division

To the Mayor and City Council:

<u>Subject:</u> 2nd Reading, Bill 6305, Amending City Code Title III, Chapter 300, Schedule III, Table III – A Stop Locations, Authorizing the Installation of a stop sign at Commerce & Hennings Drive.

Attachment(s): Bill #6305

Action Options:

- 1. 2nd Reading and approval from the City Council.
- 2. Other action the City Council deems appropriate.

Background:

The Traffic Committee met on March 28, 2023, and did favorably pass the agenda item to amend the uniform traffic code to add the following stop signs:

| Stop Sign | Sign Location | Controlled Traffic Movement |
|------------------------------|---------------|-----------------------------|
| Commerce Dr. at Hennings Dr. | SE Corner | North |

Staff seeks Council's approval of this bill.

BILL Number 6305

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER <u>6305</u> AND SHALL AMEND TITLE III, CHAPTER 300, SCHEDULE III, TABLE III-A OF THE UNIFORM TRAFFIC CODE ESTABLISHING ADDITIONAL TRAFFIC CONTROL MEASURES WITHIN THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall be codified in the City Municipal Code.

<u>SECTION II:</u> The Traffic Committee did meet on March 28, 2023, and did favorably vote to amend the uniform traffic code by placing stop signs on Commerce at Hennings Drive.

<u>SECTION III:</u> Title III – Chapter 300 – Schedule III, Table III-A – Stop Locations; shall be amended by including the following:

| Stop Sign | Sign Location | Controlled Traffic Movement |
|------------------------------|---------------|-----------------------------|
| Commerce Dr. at Hennings Dr. | SE Corner | North |

<u>SECTION IV:</u> <u>General Repealer Section:</u> Any ordinance or parts thereof inconsistent herewith are hereby repealed.

<u>SECTION V:</u> <u>Severability:</u> Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VI: Record of Passage:

- A. Bill Number 6305 was introduced and read the first time this 24th day of April 2023.
- B. Bill Number 6305 was read the second time and discussed this 1st day of May 2023, and voted as follows:

| Williams, | , Baker, | , Lindsey,, | |
|-----------|-------------|-------------|--|
| Leible, | , Teachout, | , Robison,, | |

Turnbow, _____, thereby being

becoming Ordinance 6305.

C. Ordinance 6305 shall be in full force and effect from and after Wednesday May 31, 2023.

Greg Turnbow, Mayor

Approved as to form Tabatha Graham, City Counselor

Seal/Attest:

Rhonda Council, City Clerk

City of Sikeston

Council Letter

Date of Meeting: 23-05-01

Originating Department: Community Development Department

To the Mayor and City Council:

<u>Subject:</u> Bill 6307, Amending Title IV Land Use, Chapter 405 Zoning Regulations, Article VII. District Regulations, Division 11

Attachment(s):

1. Bill 6307

Action Options:

- 1. First reading of Bill 6307
- 2. Other action Council may deem appropriate

Background:

This is to change a discrepancy to the municipal code section 405.920 paraphrase (f) on the table. This will match the code adoption for Ord. No 6295.

Council's approval of the ordinance will be requested at the May 29th, 2023 meeting.

BILL Number 6307

ORDINANCE Number 6307

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6307 AND SHALL AMEND TITLE IV LAND USE, CHAPTER 405 ZONING REGULATIONS IN THE MUNICIPAL CODE OF THE CITY OF SIKESTON, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

<u>SECTION I:</u> This Ordinance shall be codified in the City Municipal Code.

<u>SECTION II:</u> Title IV Land Use – Chapter 405 – Division 11 "C-1," "C-2" and "C-3" Commercial Districts shall be amended as follows:

Article VII. District Regulations

Division 11 "C-1," "C-2" and "C-3" Commercial Districts

Section 405.920 Tables—Use, Height and Area Regulations.

(f) (1) Adult businesses shall not be allowed (1) located within one thousand (1,000) feet of another existing adult use, a park, school, daycare center, library or religious or cultural activity, or (2) shall not be located within three five hundred (300) (500) feet of a pre-existing school, public park, church or tavern any other adult business or any agricultural or residential zone boundary.

<u>SECTION III:</u> <u>General Repealer Section:</u> Any ordinance or parts thereof inconsistent herewith are hereby repealed.

<u>SECTION IV:</u> <u>Severability:</u> Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, then the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION V: Record of Passage:

- A. Bill Number 6307 was introduced and read the first time this 1st day of May, 2023.
- B. Bill Number 6307 was read the second time and discussed this 22nd day of May, 2023, and voted as follows:

Lindsey, _____, Baker, _____, Leible, ____, Robison, _____

Teachout, _____, Williams, _____, and Turnbow_____,

hereby being _____and

becoming ordinance 6307.

C. Ordinance 6307 shall be in full force and effect from and after <u>Wednesday</u>, June 21st, <u>2023</u>.

Greg Turnbow, Mayor

Approved as to form Tabatha Graham, City Counselor

Seal / Attest:

Rhonda Council, City Clerk