

TENTATIVE AGENDA

REGULAR CITY COUNCIL MEETING
CLINTON BUILDING
501 CAMPANELLA DRIVE

Monday, July 27, 2020
5:00 P.M.

- I. CALL TO ORDER
- II. RECORD OF ATTENDANCE
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. ITEMS OF BUSINESS
 - A. 1st Reading, Bill #6199, Rezone All of the West 165' of Outblock 10 and all of Outblock 33 lying East of Mill Row St. from "IL" Light Industrial to "IH" Heavy Industrial
 - B. 1st Reading, Bill #6200, Rezone Part of Lot 3 of Outblock 40 from "R-5" Multi-Family Residential to "C-3" Highway Commercial
 - C. Authorization to Purchase New Floor Sealing for PAWS Animal Shelter
 - D. Authorization to Purchase Laptops for Patrol Vehicles
 - E. Other Items As May Be Determined During the Course of the Meeting
- VI. ADJOURNMENT

Dated this 22nd day of July 2020

Rhonda Council

Rhonda Council, City Clerk

The City of Sikeston complies with ADA guidelines. Notify Rhonda Council at 471-2512 (TDD Available) to notify the City of any reasonable accommodation needed to participate in the City Council's Meeting.

Council Letter

Date of Meeting: 20-07-27

Originating Department: Department of Community Development

To the Mayor and City Council:

Subject: 1st Reading, Bill # 6199, Authorization to Rezone from IL to IH

Attachment(s):

1. Bill # 6199
2. Plat

Action Options:

1. 1st Reading and Briefing only. Council action will be requested on August 3, 2020.
2. Other action Council may deem appropriate

Background:

Staff received a request from Lambert Engineering on behalf of G Copeland Enterprises, LLC - Bootheel Grain Facilities, LLC, to rezone All of the West 165 feet of Outblock 10 and all of the part of Outblock 33 lying East of Mill Row St, all in the original City of Sikeston, Scott County, Missouri from "IL" Light Industrial to "IH" Heavy Industrial in the City of Sikeston, Scott County, Missouri.

The Planning and Zoning committee met July 14, 2020 and passed a favorable recommendation to approve the rezoning request.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6199 PROVIDING FOR THE REZONING FROM "IL" LIGHT INDUSTRIAL TO "IH" HEAVY INDUSTRIAL THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: TWO TRACTS OF LAND, WHICH ARE LOCATED GENERALLY EAST OF MILL ROW AND SOUTH OF W NORTH, IN THE CITY OF SIKESTON, SCOTT COUNTY, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

SECTION II: The Planning and Zoning Commission met on July 14, 2020 and voted to approve the rezoning from "IL" Light Industrial to "IH" Heavy Industrial the following described real estate to-wit: "ALL OF THE WEST 165 FEET OF OUTBLOCK 10 AND ALL OF THE PART OF OUTBLOCK 33 LYING EAST OF MILL ROW STREET, ALL IN THE ORIGINAL CITY OF SIKESTON, SCOTT COUNTY, MISSOURI."

SECTION III: A plat of said real estate is marked as Exhibit "A" attached hereto and incorporated by reference.

SECTION IV: The above tract of land is hereby rezoned from "IL" Light Industrial to "IH" Heavy Industrial.

SECTION V: General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 6199 was introduced and read the first time this 27th day of July 2020.
- B. Bill Number 6199 was read the second time and discussed on this 3rd day of August 2020 and was voted as follows:
- Self _____, Evans _____, Settles _____,
Merideth _____, Sparks _____, Williams _____,
and Burch _____
thereby being _____, and becoming ordinance 6199.
- C. Ordinance 6199 shall be in full force and effect from and after September 2, 2020.

Steven Burch, Mayor

Approved as to form
Tabatha Thurman, City Counselor

Seal / Attest:

Rhonda Council, City Clerk

Exhibit “A”



Council Letter

Date of Meeting: 20-07-27

Originating Department: Department of Community Development

To the Mayor and City Council:

Subject: 1st Reading, Bill # 6200, Authorization to Rezone from R5 to C3

Attachment(s):

1. Bill # 6200
2. Plat

Action Options:

1. 1st Reading and Briefing only. Council action will be requested on August 3, 2020.
2. Other action Council may deem appropriate

Background:

Staff received a request from Lambert Engineering on behalf of Don King, to rezone a part of Lot 3 of Outblock 40 in the original City of Sikeston, Scott County, Missouri from “R-5” Multi-Family Residential to “C-3” Highway Commercial in the City of Sikeston, Scott County, Missouri.

The Planning and Zoning committee met July 14, 2020 and passed a favorable recommendation to approve the rezoning request.

THIS BILL AS APPROVED SHALL BECOME ORDINANCE NUMBER 6200 PROVIDING FOR THE REZONING FROM “R5” MULTIPLE-FAMILY RESIDENTIAL TO “C3” HIGHWAY COMMERCIAL THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A PART OF LOT 3 OF OUTBLOCK 40 IN THE ORIGINAL CITY OF SIKESTON, SCOTT COUNTY, MISSOURI.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SIKESTON, MISSOURI AS FOLLOWS:

SECTION I: This Ordinance shall not be codified in the City Municipal Code.

SECTION II: The Planning and Zoning Commission met on July 14, 2020 and voted to approve the rezoning from “R5” Multiple Family Residential to “C3” Highway Commercial the following described real estate to-wit: “A TRACT OR PARCEL OF LAND LYING IN AND BEING A PART OF LOT 3 OF OUTBLOCK 40 IN THE CITY OF SIKESTON, SCOTT COUNTY, MISSOURI AND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE FRED MATTHEWS TRACT KNOWN AS TRACT 3B OF SAID LOT 3 OF OUTBLOCK 40; THENCE S. 81°45’28” W. ON AND ALONG THE SOUTH LINE OF SAID TRACT 3B AND TRACT 3A OF SAID LOT 3 OF OUTBLOCK 40 AND A PRIVATE ALLEY A DISTANCE OF 166.74 FEET TO THE EAST LINE OF LOT 2 OF OUTBLOCK 40; THENCE N. 12° 54’ 00” W. ON AND ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 32.28 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE S. 79°18’20” W. ON AND ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 28.00 FEET TO THE WEST LINE OF SAID LOT 3; THENCE N. 14°47’10” W. ON AND ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 43.82 FEET; THENCE N. 81°45’28” E. PARALLEL TO THE SOUTH LINES OF SAID TRACTS 3A AND 3B A DISTANCE OF 193.85 FEET TO THE EAST LINE OF SAID TRACT 3B; THENCE S. 14° 47’10” E. ON AND ALONG THE EAST LINE OF SAID TRACT 3B A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING. CONTAINING IN ALL 0.31 ACRES, MORE OR LESS. SUBJECT TO A PRIVATE ALLEY ON THE SOUTH SIDE, THEREOF. ALSO, SUBJECT TO ALL OTHER EASMENTS, IF ANY, AFFECTING THE SAME.”

SECTION III: A plat of said real estate is marked as Exhibit “A” attached hereto and incorporated by reference.

SECTION IV: The above tract of land is hereby rezoned from “R5” Multiple Family Residential to “C3” Highway Commercial.

SECTION V: General Repealer Section: Any other ordinance or parts thereof inconsistent herewith, are hereby repealed.

SECTION VI: Severability: Should any part or parts of this ordinance be found or held to be invalid by any court of competent jurisdiction, the remaining part or parts shall be severable and shall continue in full force and effect.

SECTION VII: Record of Passage

- A. Bill Number 6200 was introduced and read the first time this 27th day of July 2020.
- B. Bill Number 6200 was read the second time and discussed on this 3rd day of August 2020 and was voted as follows:

Self_____, Evans_____, Settles_____,
Merideth_____, Sparks_____, Williams_____,
and Burch_____

thereby being _____, and becoming ordinance 6200.

- C. Ordinance 6200 shall be in full force and effect from and after September 2, 2020.

Steven Burch, Mayor

Approved as to form
Tabatha Thurman, City Counselor

Seal / Attest:

Rhonda Council, City Clerk

Council Letter

Date of Meeting: 20-07-27

Originating Department: Department of Community Development

To the Mayor and City Council:

Subject: Authorization to Purchase New Floor Sealing

Attachment(s):

1. Quotations
2. Layout of area to be sealed

Action Options:

1. Authorization to Purchase New Floor Sealing
2. Other action Council may deem appropriate

Background:

Staff would like to purchase new floor epoxy sealing installed by Ultimate Flooring and Paint for \$18,848.00. The anti-slip epoxy coating would be applied to the animal holding area floors. The coating will reduce the potential for bacteria deposits, create a safer walking area for staff when cleaning and preserve the condition of the overall building structure. There is a one-year labor warranty and a ten-year wear warranty.

This item is to be paid for by monies raised from previous years PAWS events and bequeaths.

Proposal

6/24/2020 9:03:06 AM

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Ultimate Flooring and Paint
777 S. Main
Sikeston MO 63801
(573) 471-7660

Proposal #: 47523
SaleDate: 6/24/2020
Next Install:
Sales Rep: Darrin Johnson

SOLD TO:

City of Sikeston
105 East Centre
Sikeston MO 63801

SHIPPED TO

P.A.W.S.

MATERIALS	COMMENTS	QUANTITY	PRICE	TOTAL
1 Solid Color Epoxy with anti slip		1 Each	\$18,848.00	\$18,848.00

Comments:

SubTotal: \$18,848.00
Exempt: \$0.00
Total: \$18,848.00
Payments: \$0.00
Balance: **\$18,848.00**

Invoice is subject to all terms and
conditions listed on the back

Wall Coating Height 4'

Block Wall

Sheet Rock Wall
w/ shower wall Paneling
4' in height

Floor Area
Approx Sq ft - 2,118 sq ft

- Floor Drain



SARGENT
ARCHITECT, PLANNER
30-400 Boulevard 43-000
JOHN COLTON SARGENT
207 WEST CENTER STREET
MCKEON, MISSOURI 63061

Project: SOUTHEAST MISSOURI HUMANE SOCIETY

Sheet Title: **PROPOSED FLOOR PLANS**

Revisions:

PROJECT NUMBER	47-03-028
DATE	JULY 1987
DRAWN BY:	J C SARGENT
CHECKED BY:	J C SARGENT
APPROVED BY:	J C SARGENT

SHEET NUMBER
Sheet of 1

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Council Letter

Date of Meeting: 20-07-27

Originating Department: Department of Public Safety

To the Mayor and City Council:

Subject:

Purchase of laptops for patrol vehicles to replace dated equipment

Attachments:

1. Quote from Turn-Key Mobile

Action Options:

1. Request approval to proceed with purchase

Background:

In 2015, Sikeston DPS began using in-car computers as an important tool for the officers in the field. The in-car computers provide access to real-time data. They allow for officers to receive information directly from Communications via the mobile CAD application. They also allow for officer to access information on suspects to include addresses and photographs. In 2015, all front-line patrol vehicles were outfitted with tablets and the accessories needed to perform the necessary functions to include issuing citations. The warranty on these devices have expired and like all other technology, these tablets are nearing the end of life. DPS budgeted to replace and did replace half of the tablets in the 2020 fiscal year with plans to replace the remaining tablets in the FY21 budget year.

Turn-Key mobile is a contracted vendor for the State of Missouri with regards to computers and computer equipment. The bid from Turnkey for 7 computers and the accessories to accommodate the change from tablets to laptops is \$30,090.00. This quote includes a 5-year warranty on all laptops purchased. The computers are Panasonic models FZ-55. This is a ruggedized computer made to withstand the intense changes in temperatures since they are installed in vehicles. Approving and completing the budgeted purchase will ensure that officers have updated and working equipment to use in the field for the next several years.

Turn-Key Mobile, Inc.

210 Prodo Drive
Jefferson City, MO 65109

573-893-9888 Office 314-754-9794 Fax

Proposal

Date	Proposal #
7/20/2020	25263

Name / Address
Sikeston Department of Public Safety Accounts Payable 105 East Center Sikeston, MO 63801

Sales Rep	Prepared By	PO #	Accepted By
Keith	Amy		

Item	Description	Qty	Rate	Total
FZ-55C060CVM	Panasonic Win10 Pro, Intel Core i5-8365U 1.6GHz, vPro, 14.0" FHD 1000 nit Gloved Multi Touch, 512GB SSD, 8GB, Intel Wi-Fi, Bluetooth, TPM 2.0, 4G LTE Band 14 (EM7511), dGPS, Dual Pass (Ch1:dGPS/Ch2:WWAN), Infrared Webcam, Emissive Backlit Keyboard, Flat	7	2,550.00	17,850.00
7170-0251-P	Panasonic GAMBER JOHNSON CF-54/55 Docking Station Kit - Dual RF, comes with Lind External Power Supply	6	971.00	5,826.00
7160-0775	Gamber Johnson Short Clevis VESA 75mm & Gamber-Johnson Hole Pattern	6	54.00	324.00
FZ-BAZ1908	Panasonic 8GB MEMORY FOR FZ-55 MK1	7	138.00	966.00
CF-SVCLTNF5Y	Panasonic Toughbook 2 Year Extension on Manufacturer's Warranty and 5 Year Protection Plus Accidental Breakage	7	732.00	5,124.00

Proposals are good for 30 days. Please ask your rep for updated pricing and availability.

Total

\$30,090.00

Shipping is included.

Signature _____