



**AGENDA**  
**SPRINGFIELD TOWNSHIP PARKS & RECREATION COMMISSION**  
**Regular Meeting, Tuesday, October 10, 2023 6:30 P.M.**  
Springfield Township Civic Center, 12000 Davisburg Rd. Davisburg, 48350  
Upper Level Conference Room  
Tentative

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. AGENDA REVISIONS AND APPROVAL

*Public Comment is the time for audience members to comment on items not on the agenda. This is an opportunity to voice thoughts with the Park Commission but is not a question-answer period. Please keep comments to no more than three minutes. A second Public Comment opportunity is offered at the end of the agenda. Audience members will also be given the opportunity to comment on items that appear on the agenda—typically after a motion is made and seconded, but before a vote is taken.*

V. PUBLIC COMMENT

*All items on the Consent Agenda are considered routine and non-controversial by the Park Commission and will be approved by one motion without discussion. Should a commission member desire discussion on one or more items, it will be removed from the Consent Agenda at their request(s) and discussed/acted upon as a business item.*

VI. CONSENT AGENDA

- A. Approval of Meeting Minutes – September 12, 2023 with Additional Disbursements of \$17,802.90 for the Parks & Recreation Fund
- B. Receipt of Activities Report for September
- C. Receipt of Financial Summaries
- D. Receipt of Progress Report for September
- E. Receipt of Natural Resource Manager September Monthly Report

Receipt of Communications

VII. Director's Update

VIII. OLD BUSINESS

- A. Discussion of 2024-2029 Parks & Recreation Master Plan & Resolution for Master Plan

IX. NEW BUSINESS

- A. Discussion of Ranger Lease
- B. Discussion of Trail Repairs for Northern Shiawassee Basin Preserve Trail System

X. TREASURER'S REPORT

- A. Bills List

XI. PUBLIC COMMENT

XIII. COMMISSIONER COMMENT

IVX. ADJOURNMENT

Springfield Township Parks & Recreation, 12000 Davisburg RD, Davisburg, MI 48350  
248-846-6558 \*Fax:248-846-6557\*[parkandrec@springfield-twp.us](mailto:parkandrec@springfield-twp.us) \*[www.springfield-twp.us](http://www.springfield-twp.us)

**Step This Way.Live.Learn.Play**