

**TOWNSHIP BOARD
REGULAR MEETING
March 14th, 2024 | 7:30 P.M.**

**SPRINGFIELD
CHARTER TOWNSHIP**



INSTRUCTIONS FOR LIVE STREAMING

Via telephone: Dial (929) 205-6099 or (312) 626-6799, enter ID 847 7007 5861 (press # for participant number)

Via computer <https://us02web.zoom.us/j/84770075861>

SPECIAL ACCOMMODATIONS

Persons with disabilities needing accommodations for effective participation in the meeting should contact the Township Clerk at 248-846-6510 in advance to request assistance.

PUBLIC COMMENT

Public Comment is the time for audience members to comment on items not on the agenda. This is not a question-answer period. Please keep comments to no more than three minutes. Audience members will also be given the opportunity to comment on items that appear on the agenda after a motion is made and seconded, but before a vote is taken. Comments may be submitted in advance of the meeting to the Township Clerk at clerk@springfield-twp.us or 248-846-6510.

AGENDA

Call to Order

Pledge of Allegiance

Roll Call

Agenda Additions & Changes

Public Comment

Consent Agenda

- a) Approve Minutes: Regular Meeting of February 8, 2024, Special Meeting of February 22, 2024
- b) Accept the February 2024 Treasurer's Report
- c) Receive February 2024 Monthly Reports: Building, Electrical, Plumbing, Mechanical, Ordinance, Fire, Police, Comp Time, IT, and Natural Resources
- d) Authorize payment of bills: February Additional Disbursements totaling \$244,072.56 and March 2024 Bills List totaling **\$68,299.42**
- e) Adopt Resolution 2024-02 Authorizing the Adoption of the Oakland County Multi-Jurisdictional Hazard Mitigation Plan
- f) Authorize the Natural Resources Manager to hire two Natural Resources Crew Members in 2024 contingent on acceptance of job offer, wage negotiations and onboarding processes
- g) Approve the Facilities Manager to enter an agreement with All n One for the 2024 Lawn Maintenance Season at zero increase over 2023 rates
- h) Set Joint meeting of the Township board and Planning Commission for April 23 at 6:00 PM
- i) Approve Budget of up to \$1,427.00 for the Deputy Clerk to attend the MAMC Summer Conference
- j) **Receive Communication:**
 - a. Award for \$3,000.00 Tire Grant Submitted from Deputy Treasurer Erin Mattice

PRESENTATION

- a. Oakland County Treasurer Robert Wittenburg – Foreclosure Prevention

NEW BUSINESS

1. Proposed Parks & Recreational Millage Renewal Proposition Language
2. Discussion of Parks & Recreation Michigan Department of Natural Resources Grant Applications
3. 2024 Gravel Program Participation
4. 2024 Dust Control Program

Public Comment

Adjourn