



Michael W. Wilkins  
Clerk-Auditor

Uintah County Clerk-Auditor  
147 East Main  
Vernal UT 84078  
435-781-5360

## NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**APRIL 23, 2024  
MEETING BEGINS AT 3:00 P.M.**

PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES of the April 15, 2024 work session and April 16, 2024 meeting
2. REPORT OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. REVIEW and COUNTER SIGNATURE of CERTIFIED LIST of CLAIMS – Mike Wilkins, Clerk-Auditor
4. TAX MATTERS
  - a. 2024 TAX EXEMPT PROPERTIES – Mike Wilkins, Clerk-Auditor
5. WESTERN STATES TRIBAL NATIONS County Membership – Travis Campbell, Economic Development
6. ORDINANCE #04-22-2024 O1: Amendments to Chapter 17.30 – Site Plan Regulations: changes to landscaping requirements and other minor changes - Matt Cazier, Community Development
7. COUNTY FAIR CONCERT Contract with Evans Family Media: rescind previous contract and approve new
8. PUBLIC COMMENT
9. CLOSED SESSION for the purpose of discussing the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 22<sup>ND</sup> day of April, 2024 posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, JACK FM, KVEL, KLCY, KIFX, and X94.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 22<sup>ND</sup> day of April, 2024.

  
Michael W Wilkins- Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.