

**109 Spring Street**

**NOTICE OF PUBLIC HEARING**

**Under the Wetlands Protection Act, Chapter 131, Section 40, MGL as amended and the West Bridgewater Wetlands Protection By-law & Rules and Regulations, the Conservation Commission will hold a Public Hearing in the MacDonald Brown Conference Room, 65 North Main Street, through both remote participation and in-person on June 6<sup>th</sup>, 2023 at 6:30 PM for an Abbreviated Notice of Resource Area Delineation seeking confirmation of Wetland Resources identified under the WPA. All interested persons are welcome to attend in person or join as instructed on the posted agenda found on the town calendar website. This ad can also be found at [masspublicnotices.org](https://masspublicnotices.org).**

**Lee Anderson, Chairman**