



# Board of Selectmen

65 North Main Street  
West Bridgewater, MA 02379  
Telephone (508) 894-1267  
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## Open Session Agenda Wednesday 7:00 p.m. October 7, 2015 Board of Selectmen's Meeting Room

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

### 1.) Warrants/Board of Selectmen Business:

- a.) Approve minutes of September 2, 2015
- b.) Accept for review minutes of September 23, 2015
- c.) Act on Special Town Meeting Warrant Articles
- d.) Sign Special Town Meeting Warrant
- e.) Update on Website
- f.) Update on Marjorie McDonald/Anna Brown Meeting Room
- g.) Strategic Planning
- h.) Discussion Town Hall Employee Parking
- i.) Vote to Authorize Deficit Spending for Snow and Ice.

### 2.) Communication and Reports from Boards, Commissions and Town Officials:

- a.) Invitation to attend Veteran's Parade on November 11<sup>th</sup>.
- b.) Special Permit Application to raise existing structurally unsound single family dwelling and to construct new home.
- c.) Special Permit/Site Plan Review Leo's Landscape Inc., 221 North Main Street for Exterior Display. (Display of items for over 30 days)

- d.) Friends of the WB Library – Request for One Day Liquor License for Wine Tasting

**3.) Correspondence from the Public to Determine a Course of Action:**

- a.) Act on Transfer of Ownership for Underground Storage Tanks from Tedeschi Food Shops to TFS New Co. LLC – 397 West Center Street.
- b.) Letter from Mayor Carpenter re: Brockton's Santa Hat Challenge.

**4.) Public Comment Period**

**5.) Town Administrator's Report:**

- a.) Brockton Casino Surrounding Community Status
- b.) Comp Time Policy
- c.) Family Dollar – IMA with Brockton – Draft Amendment with Developer
- d.) Update on Matfield Street

Adjourn – Open Session will not reconvene

Minutes of the Board of Selectmen Meeting of Wednesday, September 2, 2015. Present were Nancy J. Maloney, Chairman; Eldon F. Moreira, Clerk; Jerry D. Lawrence, Member. Also present was David L. Gagne, Town Administrator. The meeting convened in the Selectmen's Meeting Room in Town Hall at 7:00 p.m.

Also present during this time were:

Sgt. Chris Werner Liquor License Agent  
Ms. Malrene Karam, owner, Marogeo, Inc, dba Nara Hookah Lounge  
Mr. Forest Broman, 180 East Street  
Mr. Steve Hobbs, 137 East Street  
Town Accountant Ann MacNaughton  
Mr. David Cedrone, WATD

The Board discussed holding a Special Town Meeting. Mr. Gagne recommended holding the meeting on Monday, October 26. He stated that the Auditorium of the new Middle-Senior High School is available.

Mr. Moreira **MOVED** to hold a Special Town Meeting on Monday, October 26 at 7:00 p.m. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Moreira **MOVED** to approve the minutes of July 15, 2015. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Lawrence **MOVED** to accept for review the minutes of August 12, 2015. Seconded by Mr. Moreira and so voted unanimously.

The Board discussed Strategic Planning. Chairman Maloney reviewed the team leaders for each goal. She noted that Goal 1 concerning updating the Master Plan did not yet have a team leader. Mr. Lawrence volunteered to co-lead Goal 3 relative to sidewalks, trails and pedestrian crossings with Dr. Rev. Carol Ashton. The Board agreed to solicit volunteers once again and to have Team leaders provide action plans and/or updates on the progress of their goal on November 4.

Chairman Maloney then read the public hearing notice for the application of Marogeo, Inc, dba Nara Hookah Lounge for change of location from 3 South Main Street to 1 South Main Street, change of hours and change of license type to add a Cordials and Liqueurs Permit.

At 7:15 p.m., Mr. Moreira **MOVED** to open the public hearing. Seconded by Mr. Lawrence and so voted unanimously.

Ms. Marlene Karam, owner of Marogeo, Inc, stated that they purchased the building so they are requesting to move to the other side of the building because there is more space. She said that they will be renting the space they currently occupy at 3 South Main Street.



Mr. Lawrence **MOVED** to approve the request of Marogeo, Inc, dba Nara Hookah Lounge to change location from 3 South Main Street to 1 South Main Street for the Beer and Wine liquor license and for the Entertainment license. Seconded by Mr. Moreira and so voted unanimously.

The Board discussed the request for a cordials and liqueurs permit.

At 7:16 p.m., Mr. Dean Hardy, 96 Beacon Street, entered the room.

Chairman Maloney asked why Ms. Karam had not originally applied for a full liquor license when they first applied. Ms. Karam said that the karate school is no longer neighboring the facility.

Mr. Moreira asked if anyone under age 21 comes to the Lounge. Ms. Karam stated that the customers are all 21 years old or older. Mr. Lawrence noted that there are restrictions on the license that preclude those under age 21 from coming to the establishment when alcohol is being served. Ms. Karam said that from 6:00 p.m. to 8:00 p.m. it is 18 years old and up and that after 8:00 p.m., they only allow 21 and up.

Sgt. Chris Werner gave a report to the Board. He said that the stance of the Police Department has not changed since the last hearing and that they still recommend denial of the liquor license. He said their main contention concerned the upgrading of the liquor license from Beer and Wine to add Cordials and Liqueurs. Sgt. Werner stated that the proposed menu offers some appetizers but that the area will not have a full kitchen.

Sgt. Werner then discussed the receipts from the Hookah Lounge. He said that tobacco sales must be at least 51% of the business and that in going through the receipts, it is currently 60% tobacco and 40% beer, wine, and retail food. Sgt. Werner said that he was concerned that adding cordials and liqueurs and increasing the food available will change that.

Mr. Forrest Broman of 180 East Street asked if there was a regulation mandating that there be at least 51% tobacco sales. Mr. Lawrence said that the state requires that 51% of sales be from tobacco in order for an establishment to qualify as a smoking room. Mr. Broman asked if there had been any disorderly problems associated with drunk patrons. Sgt. Werner stated that there had not been any problems or complaints since the Karate studio left the building. He said there were no problems with the clientele.

Mr. Gagne stated that the Board could only grant a cordials and liqueurs permit if they also granted a Common Victualler license to the business. He stated that he advised that the Board consider the application for a Common Victualler license before voting on the cordials and liqueurs permit.

The Board discussed the request for a Common Victualler's license. Mr. Gagne stated that the existing facility does not have a kitchen, which is something required by a Common Victualler license. Ms. Karam stated that she is planning to add a small kitchen and that her hearing before the Board of Health for food service permits is the next morning.



Mr. Lawrence **MOVED** to approve the Common Victualler license subject to pending satisfactory completion of requirements set forth by the Building Inspector and subject to approval by the Board of Health. Seconded by Mr. Moreira and so voted unanimously.

Mr. Gagne said that there are multiple other requests from Marogeo, Inc., including a change of hours request and a request to allow patrons under 21 while alcohol is being served, in addition to the cordials and liqueurs permit.

Mr. Lawrence noted that he visited the Nara Hookah Lounge and saw at least six to eight groups of people turned away because they were not 21 years old or older. He said that he could see this as detrimental to the business.

At 7:30 p.m., Mr. Jim Benson, 35 South Street, entered the room.

Mr. Lawrence discussed the set up of the lounge and how alcohol service could be easily managed with instituting wristbands for those ages 21 and older. Ms. Karam stated that if there is only one 21-year old in a group, they would decline alcohol service.

Mr. Moreira **MOVED** to not restrict the hours of the Common Victualler license. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Lawrence **MOVED** that patrons must be ages 18 and older, with those 21 years old and older receiving a wristband supplied by the owner to designate legal drinkers. Seconded by Mr. Moreira and so voted unanimously.

Mr. Lawrence **MOVED** to amend the hours of alcohol service to Sunday through Saturday, 4:00 p.m. to 1:00 a.m. with last call at 12:30 a.m. Seconded by Mr. Moreira and so voted unanimously.

The Board noted that both the Police Department and the Town Administrator were not in favor of the Board granting the cordials and liqueurs permit. Mr. Lawrence stated that he would be in favor of a six-month probationary period.

Discussion continued regarding how the Department of Revenue oversees sales. Sgt. Werner commented that the receipts generated do not specify taxation attributed to the various types of items being sold, as the taxes are different.

Mr. Gagne discussed his reasoning for not being in favor of the cordials and liqueurs permit being awarded to the Nara Hookah Lounge.

Mr. Moreira **MOVED** not to grant the cordials and liqueurs permit. There was no second and the motion died.

Chairman Maloney **MOVED** to grant the cordials and liqueurs permit to Marogeo, Inc., dba Nara Hookah Lounge. Seconded by Mr. Lawrence and so voted. Maloney, yes; Moreira, no; Lawrence, yes.

At 7:47 p.m., Mr. Moreira **MOVED** to close the public hearing. Seconded by Mr. Lawrence and so voted unanimously.

At this time, Sgt. Werner and Ms. Karam left the room.

Mr. Dean Hardy, 96 Beacon Street, presented his request to the Board to install five lights at the Cocheset Memorial Veterans Park. He said that the lights would be donated by the Department of Corrections and that he has already asked neighbors for their support.

Mr. Lawrence stated that the light must be dimmed down or face downward as uplighting is no longer allowed. He suggested that a cap be painted on the lights to prevent light pollution. Mr. Lawrence asked if the lights would be on all night long. Mr. Hardy stated that like the lights already there, the lights would go on once it was dark and then go off during sunrise. Mr. Moreira asked if Mr. Hardy would be bearing the cost. He said that he would.

Mr. Moreira **MOVED** to approve the request. Seconded by Mr. Lawrence and so voted unanimously.

At 7:53 p.m., Mr. Alfred Burgo, owner of ICU Auto-Marine Solutions, and Mr. Joe Palmieri, owner of 651 North Elm Street, entered the room. At this time, Mr. Hardy left the room.

Mr. Alfred Burgo discussed his plans to locate at 651 North Elm Street for ICU Auto-Marine Solutions. Chairman Maloney stated that work on boats and marine repair are not allowed per the Zoning By-Laws. Mr. Lawrence stated that the lot is a pre-existing non-conforming use and that the Board is unable to allow work other than what is already existing.

There was discussion regarding maintaining aesthetics in the area due to its residential surroundings.

Discussion continued regarding detailing work and that the building must be outfitted with appropriate receptacles to keep the water.

Mr. Burgo stated that he is withdrawing his application for a garage repair license.

At 7:58 p.m., Mr. Burgo and Mr. Palmieri left the room.

Mr. Forrest Broman, 180 East Street, discussed the Local Historic District Study Committee's scheduled events for the process of establishing a local historic district. Mr. Moreira discussed reservations about not including an opt-out clause.

There was discussion regarding the role of the overseeing authority on the district. Mr. Broman stated that the proposed Historic District Commission would only vote on major changes to homes that would be seen from the street. Mr. Broman stated that the Massachusetts Historic Commission recommends against including opt-out clauses and that they devised a by-law based on those recommendations. Mr. Lawrence said that every time a major change comes to Town,



residents ask for preservation. He said that establishing a local historic district aligns with those ideals. Mr. Broman said that there is an appeals process outlined in the by-law as well.

Chairman Maloney then reviewed the dates for upcoming hearings and meetings for the Local Historic District Study Committee.

There was no further discussion.

At 8:11 p.m., Mr. Broman, Mr. Benson, and Mr. Hobbs left the room.

Mr. Lawrence discussed the proposal by Mr. Hardy.

Mr. Lawrence **MOVED** to waive any electrical or building permit fees that may apply for installation of the lights at the Cocheset Memorial Park. Seconded by Mr. Moreira and so voted unanimously.

Chairman Maloney read a proclamation establishing September as Childhood Cancer Awareness Month.

Mr. Lawrence **MOVED** to sign the proclamation. Seconded by Mr. Moreira and so voted unanimously.

Chairman Maloney stated that Town Hall will be lit up in gold light at night to observe Childhood Cancer Awareness month.

Chairman Maloney then discussed that at this year's Appreciation Day Cookout, the Board recognized Selectman Moreira for his longtime service to the Town. Mr. Lawrence discussed Mr. Moreira's previous election votes garnered and information about his tenure. Chairman Maloney read a proclamation naming the street connecting the Highway Fleet Center to North Main Street as Eldon Moreira Way.

Mr. Lawrence **MOVED** to sign the proclamation and to officially designate the roadway from the Highway Fleet Center to North Main Street as Eldon Moreira Way. Seconded by Chairman Maloney and so voted. Maloney, yes; Moreira, abstain; Lawrence, yes.

The Board reviewed a letter of recommendation from Highway and Vehicle Maintenance Superintendent Leonard Graf recommending the appointment of Mr. Brandon Fillipini as a Highway Laborer.

Mr. Moreira **MOVED** to appoint Mr. Brandon Fillipini to the Highway Department at Step 1 subject to successful completion of a DOT physical and drug testing. Seconded by Mr. Lawrence and so voted unanimously.

The Board reviewed notification from Ms. Colleen McGettrick that she is not interested in reappointment to the Recycling Committee.



Mr. Moreira **MOVED** to accept the notification and to send a letter of thanks for her service. Seconded by Mr. Lawrence and so voted unanimously.

The Board reviewed a letter of resignation from Mr. Josh Freitas from the Cultural Council. Mr. Lawrence **MOVED** to accept the resignation and to forward a letter of thanks for his service. Seconded by Mr. Moreira and so voted unanimously.

The Board reviewed a site plan review and special permit application for 254 and 256 Pleasant Street for a Contractor's Offices and Storage Yard.

Mr. Lawrence **MOVED** to consider aesthetics for the area and to beautify the front of the building. Seconded by Mr. Moreira and so voted unanimously.

The Board reviewed a request from the Lions Club for a one-day beer and wine license on Sunday, September 13 from Park Day. Mr. Lawrence recused himself from the vote and the discussion.

Mr. Moreira **MOVED** to grant the one-day liquor license to the Lions Club on the occasion of Park Day and to waive the fee associated with a one-day license. Seconded by Chairman Maloney and so voted. Maloney, yes; Moreira, yes; Lawrence, recused.

The Board reviewed a request from the Knights of Columbus to solicit donations from area businesses between October 16, 2015 and October 18, 2015 for mentally handicapped children. Mr. Lawrence **MOVED** to approve the request provided that they notify the Police Department and/or the Selectmen's Office of their locations. Seconded by Mr. Moreira and so voted unanimously.

During the Public Comment Period, Mr. Lawrence stated that the billboard had donated a slide for West Bridgewater, that says "West Bridgewater – a great place to live, learn, work and play." He said they also donated a slide to the Park Day Committee advertising that event.

Mr. Lawrence stated that Park Day would take place on Sunday, September 13 at War Memorial Park.

Chairman Maloney noted that the Middle/Senior High School Ribbon Cutting is on Saturday, September 12.

Mr. Gagne gave the Town Administrator's Report. He said that MassDOT had responded to the Town's request that street signs in the Center of Town be maroon. He said that he had asked the Highway Superintendent to include a Town Seal on an example and that he did so in both color and black and white.

Mr. Moreira **MOVED** to use the colored seal on the street signs for the Center of Town district. Seconded by Mr. Lawrence and so voted unanimously.

The Board then discussed the Center of Town and which streets should have maroon and white street signs.

Mr. Lawrence **MOVED** that the Howard Street sign on Route 28, the Howard Street signs on both sides of Route 106, Shagbark Road, Moreira Way, Center Square, Center Street, River Street, and Bryant Street along Route 28 as it is the closest intersecting road before the Center of Town District begins. Seconded by Mr. Moreira and so voted unanimously.

Mr. Gagne updated the Board regarding the Quiet Zone request. He said that he had reached out to CSX Transportation to inform their engineers that the Town is a residential community and to request that they be mindful of that when blowing horns as they approach the railroad crossings.

Mr. Gagne then updated the Board regarding the status of purchasing the Chapter 61A land being sold by the Gibson family. He stated that he contacted the attorney on specifying the buyers and sellers fees so that the Town could appropriately continue with the process. He said he had not yet heard back.

Mr. Gagne updated the Board concerning the cost of establishing a traffic signal at East and East Center Streets. He stated that the estimated cost is \$1 million and that a design study is usually about 10% of the cost. Mr. Gagne said a more realistic figure is higher than \$1 million and therefore he was projecting the design study to be about \$100,000 to \$130,000. He suggested submitting an article to fund the design study at the Special Town Meeting.

Mr. Gagne said that Town Meeting costs about \$300 to \$700 which primarily is from Town Counsel costs in attending the meeting and reviewing articles and motions.

Mr. Gagne then updated the Board regarding a traffic study for the Proposed Brockton Casino. He stated that the developers of the Brockton Casino must submit their full application by September 30, which would include surrounding community designations. He said that the Town has not received such a designation as of yet but that the Board should award a contract for an independent traffic study as opposed to relying on the study provided by the developer. He said that the Town of Easton is using Beta Engineering and that it would be beneficial to do it in tandem.

Mr. Moreira **MOVED** to award the traffic study contract to Beta Engineering as part of the research for the proposed Brockton Casino. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Gagne then said that the Ribbon Cutting Ceremony and tours of the new Middle/Senior High School will be on Saturday, September 12.

Mr. Lawrence stated that the new school opened for the first day of school yesterday. Mr. Lawrence **MOVED** to forward letters to the principals and the Superintendent of Schools congratulating them all on a successful first day of school. Seconded by Mr. Moreira and so voted unanimously.



At 8:55 p.m., the Board **MOVED** to enter into Executive Session pursuant to MGL Chapter 30A, Section 21(a) Exception 2 to conduct contract negotiations with non-union personnel, specifically to conduct contract negotiations with the Town Accountant. Open Session will not reconvene. Roll Call vote showed: Maloney, yes; Moreira, yes; Lawrence, yes.

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Eldon F. Moreira, Clerk

Respectfully submitted by Mallory E. Aronstein, Executive Administrative Assistant.

*List of Documents in Agenda Packet – September 2, 2015.*

- Meeting Packet for Nara Hookah Lounge, application for Cordials Permit, change of location and change of hours.
- Police Report regarding requests from Nara Hookah Lounge
- Letter from Dean Hardy requesting to install lights at Beacon/West Street Veterans Memorial Park
- Garage Repair License Application from ICU Auto Marine and Solutions
- Memo from Town Administrator listing recommendations to the Local Historic District By Law
- Proposed schedule and timeline for Local Historic District
- Resolution for Childhood Cancer Awareness Month
- Resolution proclaiming Eldon Moreira Way
- Minutes of June 15, 2015
- Minutes of August 12, 2015
- Strategic Planning Goals and Team Leaders
- Letter from Highway and Vehicle Maintenance Superintendent recommending the hire of Mr. Brandon Filippini
- Resume of Brandon Filippini
- Email notification from Ms. Colleen McGettrick regarding not seeking reappointment to Recycling Committee
- Letter of Resignation from Mr. Josh Freitas from the Cultural Council
- Special Permit and Site Plan Review for 254 and 256 Pleasant Street for contractor offices and storage yard
- One Day liquor license request from Lions Club for Beer Tent at Park Day
- Request from Knights of Columbus to solicit contributions at various business establishments in October
- Letter from MassDOT approving request for maroon street signs in Center of Town with original letter of request from Town Administrator
- Center of Town District Map
- Letter sent to CSX Transportation and Ryan Coholan, of the MBTA, regarding limiting train noise
- Federal Railroad Administration's Train Horn & Quiet Zone Rule
- Letter to Atty. Jan Whiting regarding the sale of vacant land by Ms. Marion Gibson
- Email from Kien Ho regarding traffic study for proposed Brockton Casino
- Invitation to Ribbon Cutting Ceremony for the new West Bridgewater Middle/Senior High School



Minutes of the Board of Selectmen meeting of Wednesday, September 23, 2015. Present were Nancy J. Maloney, Chairman; Eldon F. Moreira, Clerk; Jerry D. Lawrence, Member. Also present was David L. Gagne, Town Administrator. The meeting convened in the Selectmen Meeting Room at 7:01 p.m. in Town Hall.

Also present at this time were:

State Senator Brian A. Joyce  
Mr. William E. Gibson, III, of 124 Bryant Street  
Mr. Peter Moroni, 199 Forrest Street  
Water Superintendent Wayne Parks  
Ms. Kerry Buckley, Office Manager, Water Department  
Ms. Patricia Ingargiola, candidate for Principal Clerk, Water Department

Chairman Maloney led the Pledge of Allegiance and held a moment of silence in memory of long-time School Department employee, food pantry volunteer, and first recipient of the Victor R. Flaherty Sr. Civic Award Dorothy "Dottie" English.

State Senator Brian A. Joyce presented his annual legislative update to the Board. He discussed the state budget and the increase in local aid distributed to communities.

There was brief discussion regarding the Bond Bill and various transportation projects the Town would like to see.

Discussion continued regarding the annual school choice reimbursement and whether that figure may increase.

There was discussion regarding Chapter 40B projects. Senator Joyce stated that the Town could devise a housing plan that would require approve from the Department of Housing and Community Development. He stated that doing so would decrease the Town's required affordable housing percentage.

At 7:22 p.m., Mr. Lawrence **MOVED** to take a brief recess. Seconded by Mr. Moreira and so voted unanimously.

The Board reconvened at 7:24 p.m. Present at this time were Mr. Gibson, Mr. Moroni, Mr. Parks, Ms. Buckley and Ms. Ingargiola.

The Board reviewed a letter of recommendation from the Municipal Building Needs Committee to appoint Mr. Peter Moroni to the Committee. Mr. Moroni said that he is a long-time resident and has experience in construction that would provide valuable insight to the Committee. Mr. Moreira asked if Mr. Moroni had enough time in his schedule to dedicate to the Committee. Mr. Moroni said that he did. Mr. Lawrence stated that there is an attendance requirement for reappointment and that Mr. Moroni must attend at least 75% of meetings. Mr. Moroni said that he understood.

Mr. Moreira **MOVED** to appoint Mr. Moroni to the Municipal Building Needs Committee effective immediately. Seconded by Mr. Lawrence and so voted unanimously.

The Board reviewed a letter from the Board of Water Commissioners. Chairman Maloney stated that the Water Commissioners unanimously voted to hire Ms. Patricia Ingargiola to the position of Principal Clerk. Water Superintendent Wayne Parks introduced Ms. Kerry Buckley, Office Manager, who the Board had not yet met. He stated that Ms. Ingargiola has a service background and she will be a good person to have when dealing with the public. Ms. Ingargiola said that she previously worked at a hospital in the Emergency Room. She said that experience gave her tools to deal with customers, no matter how difficult they may be. Chairman Maloney asked how many hours Ms. Ingargiola would be working. Ms. Ingargiola said that it is 20 hours per week. Mr. Parks said that the hours may increase as demand requires during billing periods.

Mr. Moreira **MOVED** to ratify the appointment of Ms. Patricia Ingargiola as Principal Clerk for the Water Department at Step 1 at 19.02 per hour.

Mr. Parks then updated the Board regarding various water projects. He said that they are beginning draining the tank on Sunset Avenue to prepare it for painting. He said that the hydrant flushing process continues and that crews are bagging the hydrants that are not operating correctly. Mr. Parks said that they will go back and fix those hydrants.

Mr. Moreira asked about the water pipes in the Center of Town and how they will hold up. Mr. Parks said that the infrastructure there is very old and that the vibrations might cause an upset as the crews pave the intersection.

At 7:38 p.m., Mr. Parks, Ms. Buckley and Ms. Ingargiola left the room.

Mr. Gagne said that due to a scheduling conflict, the Board must set another date for Special Town Meeting.

Mr. Lawrence **MOVED** to rescind the vote to set Special Town Meeting on October 26, 2015 and to schedule Special Town Meeting on Thursday, October 22, 2015. Seconded by Mr. Moreira and so voted unanimously.

Mr. Lawrence **MOVED** to send official communication to the Superintendent of Schools requesting that tours of the school be available prior to the meeting. Seconded by Mr. Moreira and so voted unanimously.

Mr. Moreira **MOVED** to open the Special Town Meeting Warrant and to close the Warrant on September 30, 2015 at 4:00 p.m. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Moreira **MOVED** to approve the minutes of August 12, 2015.

Mr. Lawrence **MOVED** to accept for review the minutes of September 2, 2015. Seconded by Mr. Moreira and so voted unanimously.



Mr. Lawrence discussed all boards and commissions posting minutes on the Town's website.

Mr. Lawrence **MOVED** to send correspondence to all boards and commissions reminding them to post minutes online and that the Selectmen's Office will provide assistance if necessary. Seconded by Mr. Moreira and so voted unanimously.

There was brief discussion regarding the status of the new website design.

The Board reviewed a request from the Open Space and Recreation Committee to establish a revolving gift account.

Mr. Lawrence **MOVED** to establish a gift account for the Open Space and Recreation Committee. Seconded by Mr. Moreira and so voted unanimously.

The Board then reviewed a public hearing notice for the Planning Board regarding a subdivision plan at 32 Cyr Street. Mr. Lawrence noted that the plan is just for one lot. The Board had no comments.

The Board reviewed a Site Plan Review for construction of a new warehouse at 177 South Main Street.

Mr. Lawrence **MOVED** to request that the Planning Board have the applicant incorporate the lanterns in the business district, maintain aesthetics on the property, and construct a façade that is aesthetically pleasing. Seconded by Mr. Moreira and so voted unanimously.

The Board reviewed a request from Enterprise Rent-A-Car to increase the number of cars allowed through their Class II license. Mr. Gagne stated that Enterprise Rent-A-Car has successfully completed the site plan review process with the Planning Board.

Mr. Moreira **MOVED** to increase the amount of cars allowed for Enterprise Rent-A-Car from 350 to 1350 vehicles. Seconded by Mr. Lawrence and so voted unanimously.

During the Public Comment Period, Mr. Lawrence stated that Park Day was a great success. He thanked everyone that attended the event and that helped make it the success that it was.

Mr. Lawrence then discussed Breast Cancer Awareness Month during October.

Mr. Lawrence **MOVED** to recognize October as Breast Cancer Awareness Month in West Bridgewater and to illuminate the Town Hall in pink light. Seconded by Mr. Moreira and so voted unanimously.

Mr. Lawrence said that he has heard some comments about paperless Selectmen's meetings and how people do not consider them paperless since they still see a lot of paper. He said that there are some items legally that have to be printed out and other items that are presented to the Board in paper but that the meetings have electronic packets.



Mr. Lawrence then discussed the Lions Club. He said that it has been an organization in Town since 1947. He requested that the Board recognize October as Lions Club Month annually. Mr. Lawrence recused himself from the vote.

Mr. Moreira **MOVED** to name October as Lions Club Month annually in the Town. Seconded by Chairman Maloney and so voted unanimously.

Mr. Moreira stated that the Tri Town Veterans Day Parade will be hosted by East Bridgewater this year.

Mr. Lawrence then discussed the Town Hall parking lot and designating certain spaces for customers and others for employees. He said that it was a vote of the Board of Selectmen that employees park along the Gazebo island.

The Board agreed to investigate whether this was a vote of the Board of Selectmen at one time and to discuss it at the next meeting.

Mr. Gagne gave the Town Administrator's Report. He updated the Board regarding painting a mural on the underpass on South Elm and Pleasant Streets. He stated that there is a process that the Town must follow to paint the mural. He said it includes support of the local police department as well as a fee.

Mr. Moreira **MOVED** to go forward with the process of getting approval to paint the mural. Seconded by Mr. Lawrence and so voted unanimously.

Mr. Lawrence stated that the fee will not be at the taxpayers' expense and that the project will be funded through contributions and cultural council grants. He said that the paintings will be of historic and agricultural locations throughout the Town.

Mr. Gagne then updated the Board regarding the Center of Town construction project. He said that the crews will be paving the intersection over the next couple of days and traffic will be able to pass through more easily. He said that the crews will then move on to curbing, roadside work and raising catch basins. Mr. Gagne said there are a few poles that still need to be moved by Verizon. He said that the project is a month behind schedule due to the lasting winter the region experienced.

Mr. Lawrence **MOVED** to send a letter to Verizon urging them to prioritize the project. Seconded by Mr. Moreira and so voted unanimously.

At 8:06 p.m., the Board **MOVED** to enter into Executive Session pursuant to MGL Chapter 30A, Section 21 (a) Exception 2 to conduct strategy sessions in preparation for negotiations with nonunion personnel, specifically all Department Heads under the Board of Selectmen; and pursuant to MGL Chapter 30A, Section 21 (a) Exception 2 to conduct contract negotiations with nonunion personnel, specifically with the Town Accountant. Open Session will not reconvene. Roll Call vote showed: Maloney, yes; Moreira, yes; Lawrence, yes.

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Eldon F. Moreira, Clerk

Respectfully submitted by Mallory E. Aronstein, Executive Administrative Assistant.

*List of Documents in Agenda Packet – September 23, 2015*

- *Letter of recommendation from MBNC and request for appointment for Mr. Peter Moroni*
- *Minutes of August 12, 2015*
- *Minutes of September 2, 2015*
- *Letter from Water Commissioners regarding the hire of Ms. Patricia Ingargiola*
- *Email from Mr. John DeLano requesting the creation of a gift account for Open Space Committee*
- *Public Hearing Notice from Planning Board for application for subdivision for Victoria Lane, to be located at 32 Cyr Street*
- *Site Plan Review application for Burgess Pest Control*
- *Application of Enterprise Rent-A-Car to amend license to increase number of allowable vehicles*

Financial Analysis - STM October 22, 2015		
Free Cash Available	\$1,197,970	
STM Articles	Appopriation Request	Notes
Article 2	\$120,000	Purchase Gibson Property - 61A Land
Article 3	\$10,000	Dog Park
Article 4	\$75,000	Design Study - Town River Walkway
Article 5	\$130,000	Design Study - Traffic Lights at East Street/Rt 106
Sub-Total	\$335,000	
Free Cash Available for Future Appopriation	\$862,970	



## **SPECIAL TOWN MEETING WARRANT ARTICLES**

**Thursday, October 22, 2015 – 7:00 PM  
West Bridgewater Middle/Senior High School Auditorium**

Article 1: To see if the Town will vote to amend the General By-Laws by adding a new By-Law entitled "EAST HISTORIC DISTRICT" as follows to establish a local historic district entitled "East Historic District", the boundaries of which are shown on the map entitled East Historic District of West Bridgewater herein attached, which accompanies and is hereby declared to be a part of this By-Law, or to take any other action relative thereto:

### **ARTICLE 54: EAST HISTORIC DISTRICT**

#### **I. PURPOSE**

The purpose of this bylaw is to aid in the preservation and protection of the distinctive characteristics and architecture of buildings and places significant in the history of the Town of West Bridgewater, the maintenance and improvement of their settings and the encouragement of new building designs compatible with the existing architecture.

#### **2. DEFINITIONS**

The terms defined in this section shall be capitalized throughout this Bylaw. Where a defined term has not been capitalized, it is intended that the meaning of the term be the same as the meaning ascribed to it in this section unless another meaning is clearly intended by its context. As used in this Bylaw the following terms shall have the following meaning:

##### **ALTERATION, TO ALTER**

The act or the fact of rebuilding, reconstruction, restoration, replication, removal, demolition, and other similar activities.

##### **BUILDING**

A combination of materials forming a shelter for persons, animals or property.

##### **CERTIFICATE**

A Certificate of Appropriateness, a Certificate of Non-Applicability, or a Certificate of Hardship as set forth in this Bylaw.

##### **COMMISSION**

The Historic District Commission as established in this Bylaw.

## CONSTRUCTION, TO CONSTRUCT

The act or the fact of building, erecting, installing, enlarging, moving and other similar activities.

## DISPLAY AREA

The total surface area of a SIGN, including all lettering, wording, designs, symbols, background and frame, but not including any support structure or bracing incidental to the SIGN. The DISPLAY AREA of an individual letter SIGN or irregular shaped SIGN shall be the area of the smallest rectangle into which the letters or shape will fit. Where SIGN faces are placed back to back and face in opposite directions, the DISPLAY AREA shall be defined as the area of one face of the SIGN.

## DISTRICT

A Local Historic District as established in this Bylaw consisting of one or more DISTRICT areas.

## EXTERIOR ARCHITECTURAL FEATURE

Such portion of the exterior of a BUILDING or STRUCTURE as is open to view from a public way or ways, including but not limited to architectural style and general arrangement and setting thereof, the kind and texture of exterior building materials, and the type and style of windows, doors, lights, signs and other appurtenant exterior fixtures.

## PERSON AGGRIEVED

The applicant; an owner of adjoining property; an owner of property within the same DISTRICT area; an owner of property within 100 feet of said DISTRICT area; and any charitable corporation in which one of its purposes is the preservation of historic places, structures, BUILDINGS or districts.

## SIGNS

Any symbol, design or device used to identify or advertise any place of business, product, activity or person.

## STRUCTURE

A combination of materials other than a BUILDING, including but not limited to a SIGN, fence, wall, terrace, walk or driveway.

## TEMPORARY STRUCTURE or BUILDING

A BUILDING not to be in existence for a period of more than two years. A STRUCTURE not to be in existence for a period of more than one year. The COMMISSION may further limit the time periods set forth herein as it deems appropriate.

## 3. DISTRICT



East DISTRICT shall consist of one or more DISTRICT areas as listed in the Appendix of this Bylaw.

#### 4. COMMISSION

4.1 The DISTRICT shall be overseen by the COMMISSION consisting of seven members, to be appointed by the Board of Selectmen, three members initially to be appointed for one year, two for two years, and two for three years, and each successive appointment to be made for three years.

4.2 The COMMISSION shall include, if possible, one member from two nominees solicited from the West Bridgewater Historical Commission, one member from two nominees solicited from the chapter of the American Institute of Architects covering West Bridgewater; one member from two nominees of the Board of Realtors covering West Bridgewater; and one property owner from within each of the DISTRICT areas. Insofar as legal under state law, the Board of Selectmen will appoint as many property owners as possible from within the District to the East Historic District Commission. If within thirty days after submission of a written request for nominees to any of the organizations herein named insufficient nominations have been made, the Board of Selectmen may proceed to make appointments as it desires.

4.3 The Board of Selectmen may appoint up to four alternate members to the COMMISSION. Each alternate member shall have the right to act and vote in the place of one regular member should such regular member be absent from a meeting or be unwilling or unable to act or vote. Said alternate members shall initially be appointed for terms of two or three years, and for three year terms thereafter.

4.4 Each member and alternate member shall continue to serve in office after the expiration date of his or her term until a successor is duly appointed.

4.5 Meetings of the COMMISSION shall be held at the call of the Chair, at the request of two members and in such other manner as the COMMISSION shall determine in its Rules and Regulations.

4.6 Four members of the COMMISSION shall constitute a quorum.

#### 5. COMMISSION POWERS AND DUTIES

5.1 The COMMISSION shall exercise its powers in administering and regulating the CONSTRUCTION and ALTERATION of any STRUCTURES or BUILDINGS within the DISTRICT as set forth under the procedures and criteria established in this Bylaw. In exercising its powers and duties hereunder, the

COMMISSION shall pay due regard to the distinctive characteristics of each BUILDING, STRUCTURE and DISTRICT area.

5.2 The COMMISSION may adopt, and from time to time amend, reasonable Rules and Regulations not inconsistent with the provisions of this Bylaw or M.G.L. Chapter 40C, setting forth such forms and procedures as it deems desirable and necessary for the regulation of its affairs and the conduct of its business, including requirements for the contents and form of applications for CERTIFICATES, hearing procedures and other matters. The COMMISSION shall file a copy of any such Rules and Regulations with the office of the Town Clerk. All fees will be set by the Board of Selectmen.

5.3 The COMMISSION, after a public hearing duly posted and advertised at least 14 days in advance in a conspicuous place in Town Hall and in a newspaper of general circulation, may adopt and from time to time amend guidelines which set forth the designs for certain EXTERIOR ARCHITECTURAL FEATURES which are, in general, suitable for the issuance of a CERTIFICATE. No such design guidelines shall limit the right of an applicant for a CERTIFICATE to present other designs to the COMMISSION for approval.

5.4 The COMMISSION shall at the beginning of each fiscal year hold an organizational meeting and elect a Chair, a Vice Chair and Secretary, and file notice of such election with the office of the Town Clerk.

5.5 The COMMISSION shall keep a permanent record of its resolutions, transactions, decisions and determinations and of the vote of each member participating therein. All said records will be forwarded to the Town Clerk for preservation.

5.6 The COMMISSION shall undertake educational efforts to explain to the public and property owners the merits and functions of a DISTRICT.

## 6. ALTERATIONS AND CONSTRUCTION PROHIBITED WITHOUT A CERTIFICATE

6.1 Except as this Bylaw provides, no BUILDING or STRUCTURE or part thereof within a DISTRICT shall be CONSTRUCTED or ALTERED in any way that affects the EXTERIOR ARCHITECTURAL FEATURES as visible from a public way, unless the COMMISSION shall first have issued a CERTIFICATE with respect to such CONSTRUCTION or ALTERATION.

6.2 No building permit for CONSTRUCTION of a BUILDING or STRUCTURE or for ALTERATION of an EXTERIOR ARCHITECTURAL FEATURE within a DISTRICT and no demolition permit for demolition or removal of a BUILDING or STRUCTURE within a



DISTRICT shall be issued by the Town or any department thereof until a CERTIFICATE as required under this Bylaw has been issued by the COMMISSION.

## 7. PROCEDURES FOR REVIEW OF APPLICATIONS

7.1 Any person who desires to obtain a CERTIFICATE from the COMMISSION shall file with the COMMISSION an application for a CERTIFICATE of Appropriateness, of Non-Applicability or of Hardship, as the case may be. The application shall be accompanied by such plans, elevations, specifications, material and other information, including in the case of demolition or removal a statement of the proposed condition and appearance of the property thereafter, as may be reasonably deemed necessary by the COMMISSION to enable it to make a determination on the application.

7.2 The COMMISSION shall determine within fourteen (14) days of the filing of an application for a CERTIFICATE whether said application involves any EXTERIOR ARCHITECTURAL FEATURES which are within the jurisdiction of the COMMISSION.

7.3 If the COMMISSION determines that an application for a CERTIFICATE does not involve any EXTERIOR ARCHITECTURAL FEATURES, or involves an EXTERIOR ARCHITECTURAL FEATURE which is not subject to review by the COMMISSION under the provisions of this Bylaw, the COMMISSION shall forthwith issue a CERTIFICATE of Non-Applicability.

7.4 If the COMMISSION determines that such application involves any EXTERIOR ARCHITECTURAL FEATURE subject to review under this Bylaw, it shall hold a public hearing on the application, except as may otherwise be provided in this Bylaw. The COMMISSION shall hold such a public hearing within thirty (30) days from the date of the filing of the application. At least fourteen (14) days before said public hearing, public notice shall be given by posting in a conspicuous place in Town Hall and in a newspaper of general circulation in West Bridgewater. Such notice shall identify the time, place and purpose of the public hearing. Concurrently, a copy of said public notice shall be mailed to the applicant, to the owners of all adjoining properties and of other properties deemed by the COMMISSION to be materially affected thereby. All as they appear on the most recent applicable tax list, to the Planning Board, to any person filing a written request for notice of hearings, such request to be renewed yearly in December, and to such other persons as the COMMISSION shall deem entitled to a notice.

7.4.1 A public hearing on an application for a CERTIFICATE need not be held if such hearing is waived in writing by all persons entitled to notice thereof. In addition, a public hearing on an application for a CERTIFICATE may be waived by the COMMISSION if the COMMISSION determines that the EXTERIOR ARCHITECTURAL FEATURE involved, or its category, is so insubstantial in its effect on the DISTRICT that it may be reviewed by the COMMISSION without a public hearing. If the COMMISSION dispenses with a public hearing on an application for a CERTIFICATE, notice of such application shall be given to



the owners of all adjoining property and of other property deemed by the COMMISSION to be materially affected thereby as above provided, and ten (10) days shall elapse after the mailing of such notice before the COMMISSION may act upon such application.

7.5 Within forty-five (45) days after the filing of an application for a CERTIFICATE, or within such farther time as the applicant may allow in writing, the COMMISSION shall issue a CERTIFICATE or a disapproval. In the case of a disapproval of an application for a CERTIFICATE, the COMMISSION shall set forth in its disapproval the reasons for such disapproval. The COMMISSION may include in its disapproval specific recommendations for changes in the applicant's proposal with respect to the appropriateness of design, arrangement, texture, material and similar features which, if made and filed with the COMMISSION in a subsequent application, would make the application acceptable to the COMMISSION.

7.6 The concurring vote of a majority of the members shall be required to issue a CERTIFICATE.

7.7 In issuing CERTIFICATES, the COMMISSION may, as it deems appropriate, impose certain conditions and limitations, and may require architectural or plan modifications consistent with the intent and purpose of this Bylaw.

7.8 If the COMMISSION determines that the CONSTRUCTION or ALTERATION for which an application for a CERTIFICATE of Appropriateness has been filed will be appropriate for or compatible with the preservation or protection of the DISTRICT, the COMMISSION shall issue a CERTIFICATE of Appropriateness.

7.9 If the CONSTRUCTION or ALTERATION for which an application for a CERTIFICATE of Appropriateness has been filed shall be determined to be inappropriate and therefore disapproved, or in the event of an application for a CERTIFICATE of Hardship, the COMMISSION shall determine whether, owing to conditions especially affecting the BUILDING or STRUCTURE involved, but not affecting the DISTRICT generally, failure to approve an application will involve a substantial hardship, financial or otherwise, to the applicant and whether such application may be approved without substantial detriment to the public welfare or to the district and without substantial derogation from the intent and purposes of this Bylaw. If the COMMISSION determines that owing to such conditions failure to approve an application will involve substantial hardship to the applicant and approval thereof may be made without such substantial detriment or derogation, the COMMISSION shall issue a CERTIFICATE of Hardship.

7.10 The COMMISSION shall send a copy of its CERTIFICATES and disapprovals to the applicant and shall file a copy of its CERTIFICATES and disapprovals with the office of the Town Clerk and the Building Inspector. The date of issuance of a CERTIFICATE or disapproval shall be the date of the filing of a copy of such CERTIFICATE or disapproval with the office of the Town Clerk.

7.11 If the COMMISSION should fail to issue a CERTIFICATE or a disapproval within forty-five (45) days of the filing of the application for a CERTIFICATE, or within such further time as the applicant may allow in writing, the COMMISSION shall thereupon issue a CERTIFICATE of Hardship Due to Failure to Act.

7.12 Each CERTIFICATE issued by the COMMISSION shall be dated and signed by its Chair or such other person designated by the COMMISSION to sign such CERTIFICATES on its behalf.

7.13 A PERSON AGGRIEVED by a determination of the COMMISSION may, within twenty (20) days of the issuance of a CERTIFICATE or disapproval, file a written request with the COMMISSION for a review by the Zoning Board of West Bridgewater or by a person or persons of competence and experience in such matters, acting as arbitrator and designated by the regional planning agency. The finding of the Zoning Board or the person or persons making such review shall be filed with the Town Clerk within forty-five (45) days after the request, and shall be binding on the applicant and the COMMISSION, unless a further appeal is sought in the Superior Court as provided in Chapter 40C, Section 12A. The filing of such further appeal shall occur within twenty (20) days after the finding of the Zoning Board or of the arbitrator has been filed with the office of the Town Clerk.

## 8. CRITERIA FOR DETERMINATIONS

8.1 In deliberating on applications for CERTIFICATES, the COMMISSION shall consider, among other things, the historic and architectural value and significance of the site, BUILDING or STRUCTURE; the general design, proportions, detailing, mass, arrangement, texture, and material of the EXTERIOR ARCHITECTURAL FEATURES involved; and the relation of such EXTERIOR ARCHITECTURAL FEATURES to similar features of BUILDINGS and STRUCTURES in the surrounding area.

8.2 In the case of new CONSTRUCTION or additions to existing BUILDINGS or STRUCTURES, the COMMISSION shall consider the appropriateness of the scale, shape and proportions of the BUILDING or STRUCTURE both in relation to the land area upon which the BUILDING or STRUCTURE is situated and in relation to BUILDINGS and STRUCTURES in the vicinity. The COMMISSION may in appropriate cases impose dimensional and setback requirements in addition to those required by applicable statute or bylaw.

8.3 When ruling on applications for CERTIFICATES on solar energy systems as defined in Section 1A of Chapter 40A, the COMMISSION shall consider the policy of the Commonwealth of Massachusetts to encourage the use of solar energy systems and to protect solar access.



8.4 The COMMISSION shall not consider interior arrangements or architectural features not subject to public view from a public way.

## 9. EXCLUSIONS

9.1 The COMMISSION shall exclude from its purview the following:

9.1.1 Temporary BUILDINGS, STRUCTURES or SIGNS subject, however, to conditions pertaining to the duration of existence and use, location, lighting, removal and similar matters as the COMMISSION may reasonably specify.

9.1.2 Terraces, walks, driveways, sidewalks and similar STRUCTURES, provided that any such STRUCTURE is substantially at grade level.

9.1.3 Storm windows and doors, screen windows and doors, window air conditioners and air conditioner compressors placed outside the home.

9.1.4 The color of paint.

9.1.5 The color of materials used on roofs.

9.1.6 Signs of not more than two (2) square feet in DISPLAY AREA in-connection with use of a residence for a customary home occupation or for professional purposes, provided only one such sign is displayed in connection with each residence and if illuminated is illuminated only indirectly; and one sign in connection with the nonresidential use of each BUILDING or STRUCTURE which is not more than six (6) square feet in DISPLAY AREA, consists of letters painted on wood without symbol or trademark and if illuminated is illuminated as determined by West Bridgewater's zoning bylaws.

9.1.7 The reconstruction, substantially similar in exterior design, of a BUILDING, STRUCTURE or EXTERIOR ARCHITECTURAL FEATURE damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

9.2 Upon request the COMMISSION shall issue a CERTIFICATE of Non-Applicability with respect to CONSTRUCTION or ALTERATION in any category not subject to review by the COMMISSION in accordance with the above provisions.

9.3 Nothing in this Bylaw shall be construed to prevent the ordinary maintenance, repair or replacement of any EXTERIOR ARCHITECTURAL FEATURE within a DISTRICT which does not involve a change in design, material or the outward appearance thereof, nor to prevent landscaping with plants, trees or shrubs, nor construed to prevent the meeting of requirements certified by a duly authorized public officer to be necessary for public safety



because of an unsafe or dangerous condition, nor construed to prevent any CONSTRUCTION or ALTERATION under a permit duly issued prior to the effective date of this Bylaw.

## 10. CATEGORICAL APPROVAL

The COMMISSION may determine from time to time after a public hearing, duly advertised and posted at least fourteen (14) days in advance in a conspicuous place in Town Hall and in a newspaper of general circulation in West Bridgewater, that certain categories of EXTERIOR ARCHITECTURAL FEATURES, STRUCTURES or BUILDINGS under certain conditions may be CONSTRUCTED or ALTERED without review by the COMMISSION without causing substantial derogation from the intent and purpose of this Bylaw.

## 11. ENFORCEMENT AND PENALTIES

11.1 The COMMISSION shall determine whether a particular activity is in violation of this Bylaw or not, and the COMMISSION shall be charged with the enforcement of this Bylaw.

11.2 The COMMISSION, upon a written complaint of any resident of West Bridgewater, or owner of property within West Bridgewater, or upon its own initiative, shall institute any appropriate action or proceedings in the name of the Town of West Bridgewater to prevent, correct, restrain or abate violation of this Bylaw. In the case where the COMMISSION is requested in writing to enforce this Bylaw against any person allegedly in violation of same and the COMMISSION declines to act, the COMMISSION shall notify, in writing, the party requesting such enforcement of any action or refusal to act and the reasons therefore, within twenty one (21) days of receipt of such request.

11.3 Whoever violates any of the provisions of this Bylaw shall be punishable by a fine of up to \$300.00 for each offense. Each day during any portion of which such violation continues to exist shall constitute a separate offense.

11.4 The Board of Selectmen shall designate the Building Inspector or other qualified staff of the Town of West Bridgewater to act on its behalf and on behalf of the Commission and to enforce this Bylaw under the direction of the COMMISSION.

## 12. VALIDITY AND SEPARABILITY

The provisions of this Bylaw shall be deemed to be separable. If any of its provisions, sections, subsections, sentences or clauses shall be held to be invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Bylaw shall continue to be in full force and effect.

**MOVE:** That the Town vote to amend the General By-Laws by adding a new By-Law entitled "East Historic District" as printed on the warrant along with the map entitled East Historic District of West Bridgewater.

Article 2: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money to be expended by the Board of Selectmen to purchase a parcel of land consisting of 30,000 square feet in the northwest corner of Lot 62 shown on Assessor's Map 46 with frontage on South Street, and to pay for associated costs, or to take any action relative thereto.

**MOVE:** That the Town transfer from free cash a sum of \$120,000 to be expended by the Board of Selectmen to purchase a parcel of land consisting of 30,000 square feet in the northwest corner of Lot 62 shown on Assessor's Map 46 with frontage on South Street and to pay for associated costs.

Article 3: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to be expended by the Board of Selectmen as the Town's match for the Stanton Foundation grant to design and build a dog park under the direction of the Board of Selectmen, or to take any action relative thereto.

**MOVE:** That the Town transfer from free cash a sum not to exceed \$10,000 to be expended by the Board of Selectmen as the Town's match for the Stanton Foundation grant to design and build a dog park under the direction of the Board of Selectmen.

Article 4: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to be expended by the Board of Selectmen to conduct a design study for a walk way along the Town River, or to take any action relative thereto.

**MOVE:** That the Town transfer from free cash a sum not to exceed \$75,000 to be expended by the Board of Selectmen to conduct a design study for a walkway along the Town River.

Article 5: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money to be expended by the Board of Selectmen to conduct a design study for installing a traffic signal at East and East Center Streets, or to take any action relative thereto.

**MOVE:** That the Town transfer from free cash a sum of \$130,000 to be expended by the Board of Selectmen to conduct a design study for installing a traffic signal at East and East Center Streets.



Article 6: To see if the Town will vote to petition our legislators to approve legislation that will modify the application of Section 17 of Chapter 138 of the MGL by providing the following additional liquor licenses to the Town of West Bridgewater:

“The licensing board for the Town of West Bridgewater may grant up to two additional licenses for the sale of all alcoholic beverages, one of which will be to be drunk off the premises and the other to be drunk on the premises. Notwithstanding the first sentence, both of the alcoholic licenses shall be granted only in the West Bridgewater Plaza located at or near 860 North Main Street.

Notwithstanding any General or special law or any rule or regulation to the contrary, the local alcohol licensing authority shall not approve the transfer of said license to any other location outside the location specified hereto. A license granted pursuant to this paragraph shall be nontransferable to any other person, corporation or organization and shall be clearly marked nontransferable on the face of the license. Said license may be re-issued by the local alcohol licensing authority at the same location if an applicant for said license files with said authority a letter in writing from the Department of Revenue indicating that said license is in good standing with said Department and that any and all applicable taxes have been paid.

If the license granted under this section is cancelled, revoked or no longer in use, such license shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the local alcohol licensing authority may then grant the license to a new applicant at the same location and under the same conditions as specified in the preceding sentences.

This act shall take effect upon its passage.” Or take any other action relative thereto.

**MOVE: That the Town Petition our Legislators to approve legislation that will modify the application of section 17 of chapter 138 of the Massachusetts General Laws by providing for two additional liquor licenses to the Town of West Bridgewater as specified on the Warrant.**

Article 7: To see if the Town will vote to transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$55,000, or any other sum, to be expended by the Water Commissioners to update SCADA Computers, software, and related equipment, or take any action relative thereto.

**MOVE: That the Town transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$55,000 to be expended by the Water Commissioners to update SCADA Computers, software and related equipment.**



Article 8: To see if the Town will vote to transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$10,000, or any other sum, to be expended by the Water Commissioners to update Badger Metering Computers, Software, and related equipment, or take any action relative thereto.

**MOVE: That the Town transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$10,000 to be expended by the Water Commissioners to update Badger Metering Computers, Software, and related equipment**

Article 9: To see if the Town will vote to transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$15,000, or any other sum, to be expended by the Water Commissioners to Repair Main Office Roof and Door, and any related parts or equipment, or take any action relative thereto.

**MOVE: That the Town transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$15,000 to be expended by the Water Commissioners to Repair Main Office Roof and Door, and any related parts or equipment.**

Article 10: To see if the Town will vote to transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$100,000, or any other sum, to be moved to Article 35 of Annual Town Meeting held on June 8, 2015 authorizing the Water Commissioners to expend funds to paint the Sunset Avenue tank, or take any action relative thereto.

**MOVE: That the Town transfer from Article 32 of the Annual Town Meeting held on June 9, 2014 an amount of \$100,000 to be moved to Article 35 of Annual Town Meeting held on June 8, 2015 authorizing the Water Commissioners to expend funds to paint the Sunset Avenue tank.**

Article 11: To see if the town will vote to amend Article 3 of the General By-Laws by adding the following, or take any action relative thereto:

Section 15: The use of electronic visual aids at all Town Meetings will be allowed at the discretion of the Moderator under the following guidelines:

A draft of all such presentations must be submitted to the Moderator for approval of the format no later than ten (10) business days prior to the first day of the Town Meeting.

The final presentation is to be submitted to the Moderator and Town Administrator's Office no later than five (5) business days prior to the first day of the Town Meeting.

Presentations must use Microsoft PowerPoint or other forms compatible with town office equipment.

No presentation shall exceed ten (10) minutes in length, unless approved by the Moderator.

**MOVE:**      **That the Town amend Article 3 of the General By-Laws by adding Section 15 as printed on the warrant.**



# East Historical District of West Bridgewater, MA

Local Historic Boundaries  
Properties Within District





**And you are directed to serve this Warrant, by posting attested copies thereof, as directed by the By-Laws of the Town, at least fourteen days before the time of holding the aforesaid meeting.**

**Hereof fail not, and make due return of this Warrant, with your doings thereon to the Town Clerk of said West Bridgewater, at the time and place of meeting as aforesaid.**

**Given under our hands and seal this 7th day of October,  
in the year of our Lord two thousand and fifteen**

**A true record. Attest:**

**Selectmen of the  
Town of West Bridgewater**

\_\_\_\_\_  
**Anne G. Iannitelli, Town Clerk**

\_\_\_\_\_  
**Nancy J. Maloney, Chairman**

**Constable of West Bridgewater**  
  
\_\_\_\_\_

\_\_\_\_\_  
**Eldon F. Moreira, Clerk**

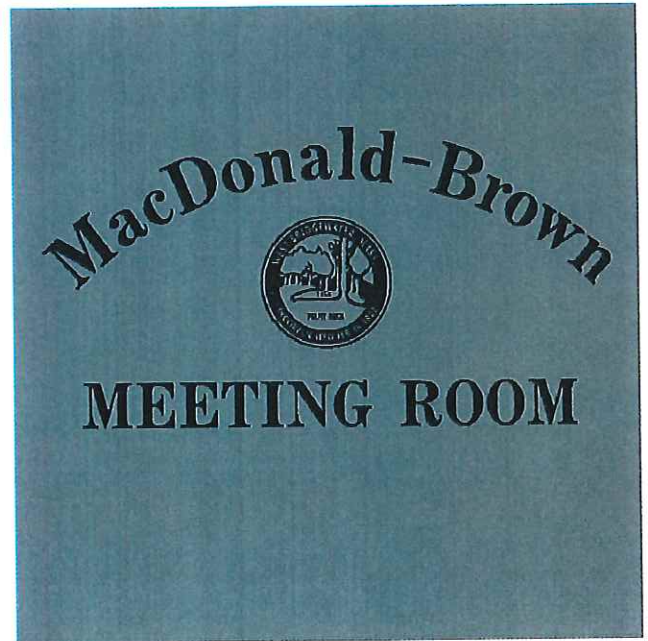
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**Jerry D. Lawrence, Member**

9/21/15 - GLASS PANEL ON DOOR

OPTION 1



OPTION 2



*Lettering & Design*

265 West Center Street • Route 106  
West Bridgewater, MA 02379

508-587-2169



**VEH95 Sodium Chloride (Road Salt)  
Vendor Early Order Incentive Form  
2015-2016**

The purpose of this form is for vendors on Statewide Contract VEH95 Sodium Chloride (Road Salt) to provide pricing for an early order incentive. The early order incentive will take effect for each month that the vendor designates a discount.

Due to extreme weather conditions in recent winters and subsequent supply issues, the goal for this early order pricing discount is to incentivize more eligible users of VEH95 to fill their salt storage facilities prior to the beginning of winter.

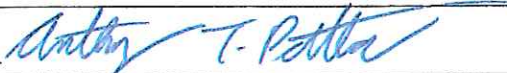
Vendors are to provide a percentage discount off the price awarded to all MassDOT Areas they service. The discounted price will take effect on any order placed during a month in which the vendor has designated an early order price discount.

**Vendors must complete this form. If no discount will be offered please enter "0" as the percentage discount. The completed form is to be scanned and emailed to Stephen Lyons at [steve.lyons@state.ma.us](mailto:steve.lyons@state.ma.us) by Wednesday, June 24<sup>th</sup>, 2015.**

Vendor Early Order Discount(s):

Month	% Discount
April	0%
May	0%
June	0%
July	3%
August	3%
September	3%
October	3%
November	3%
December	0%

<b>Vendor:</b>	Morton Salt, Inc.
<b>Vendor Contact Person:</b>	Anthony Patton
<b>Vendor Contact Email:</b>	apatton@mortonsalt.com
<b>Vendor Contact Phone:</b>	312-807-2496

<b>Vendor Signature:</b>	
<b>Date of Submission:</b>	06/25/2015



# VEH95 2015-2016 Awarded Pricing

Effective September 1<sup>st</sup>, 2015 – August 31<sup>st</sup>, 2016

Commonwealth MassDOT Area	Awarded Vendor	\$/Per Ton
MassDOT Areas 1A & 1B	Morton Salt, Inc.	\$74.12
MassDOT Areas 1C & 1D	Morton Salt, Inc.	\$73.91
MassDOT Area 2A	Eastern Salt Company, Inc.	\$80.38
MassDOT Area 2B	Cargill, Incorporated-Deicing Technology	\$78.75
MassDOT Area 2C	Cargill, Incorporated-Deicing Technology	\$78.61
MassDOT Areas 3A & 3B	Eastern Salt Company, Inc.	\$67.85
MassDOT Area 3C	Granite State Minerals, Inc.	\$68.00
MassDOT Area 4A	Eastern Salt Company, Inc.	\$63.65
MassDOT Area 4B	Eastern Salt Company, Inc.	\$64.55
MassDOT Area 4C	Granite State Minerals, Inc.	\$65.00
MassDOT Area 5A	Morton Salt, Inc.	\$70.68
MassDOT Area 5B	Morton Salt, Inc.	\$69.87
MassDOT Area 5C	Morton Salt, Inc.	\$70.40
MassDOT Area 5D	Morton Salt, Inc.	\$77.74
MassDOT Area 5E	Morton Salt, Inc.	\$225.00
MassDOT Area 6 (All)	Eastern Salt Company, Inc.	\$68.36
DCR Locations	Eastern Salt Company, Inc.	\$68.12

Contract Manager: Stephen Lyons  
 617-720-3373  
[Steve.Lyons@State.MA.US](mailto:Steve.Lyons@State.MA.US)

*Ordered 700 - Ton*

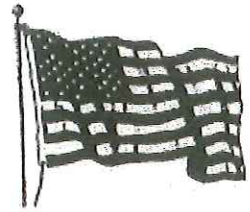




# TOWN OF EAST BRIDGEWATER

## PATRIOTIC ACTIVITIES COMMITTEE

TOWN HALL/OFFICE BUILDING - 175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333  
(508) 378-1601 (781)956-6116



West Bridgewater Selectmen  
Town Hall  
65 North Main Street  
West Bridgewater, MA 02379

September 18, 2015

Dear

On behalf of the Veterans Councils and the Patriotic Activities Committee, you are cordially invited to join us and march with the East Bridgewater contingent in this year's annual Tri-Town Veterans' Day Parade. The 2015 parade will be hosted by the town of **East Bridgewater on Sunday, November 11<sup>th</sup>**, rain or shine.

All marching contingents will assemble at the former Shaw's Warehouse truck exit road, **entering through the parking lot off Laurel Street and exiting on to Spring Street**, beginning at 9:00 A.M. The step off time will be promptly at **10:00 p.m.**, and there will be no stopping except for a traffic situation or an actual emergency. As in past years, there will be a judged competition for Best Marching Unit, Best Theme Float and Judges' Choice trophies. This year's theme is: "**Veterans Keep Our Country Strong**". Exercises will follow at the bandstand on the Common following the parade; and afterward, you are invited to the Collation which will be held across the street in the basement function hall of St. John's Church, for parade participants only.

Please let us know whether or not you will be able to attend, as soon as possible; we would enjoy having you as our guest. If you need more details, have information we may need, or any suggestions or ideas that would be mutually helpful, please contact me at 781-956-6116 (or leave a message), email to [ebpac96@gmail.com](mailto:ebpac96@gmail.com), or you may follow up with a note in the postal mail. Your timely response will help us to finalize plans for a pleasant, safe and memorable day for all concerned.

I hope to see you on the 11<sup>th</sup>, and we thank you very much for your participation.

Sincerely yours,

Patriotic Activities Committee:  
Paul Connell  
Clerk



# TRI-TOWN PARADE COMMITTEE



VETERANS



COUNCILS



EAST BRIDGEWATER

BRIDGEWATER

WEST BRIDGEWATER

65 N. MAIN ST. WEST BRIDGEWATER, MA 02379-(508) 894-1200

September 24, 2015

Board of Selectmen  
65 N. Main St  
W. Bridgewater, MA 02379



Dear Board of Selectmen:

On behalf of the Tri-Town Veterans' Day Committee, I would like to invite you to participate in the Veterans' Day Parade on Wednesday, November 11, 2015, rain or shine. The parade will be in East Bridgewater this year.

The theme for the parade is "**VETERANS KEEP OUR COMMUNITY STRONG**". Trophies will be awarded to the Best Marching Unit, Best Float/Theme and Judges' Choice.

All West Bridgewater marching units will assemble at old Shaw's Warehouse on Laurel St. E. Bridgewater at 9:00 a.m. You will only be able to access the warehouse parking lot on Laurel St.

Step-off time will be promptly at 10:00 a.m., and there will be no stopping except for a traffic situation or an actual emergency. The parade will leave the warehouse parking lot and take a left on Spring St. then cross over Rt. 18 on to Central St. and finish at the Commons.

Exercises will follow at the conclusion of the parade at Commons. A Collation for parade participants only will be held in the basement of St. John's Church.

We are looking forward to your participation. Please contact the Town Clerk's office at (508) 894-1200 or [aiannitelli@wbridgewater.com](mailto:aiannitelli@wbridgewater.com) as soon as possible to let us know if you will be able to attend and who will be participating in the exercises following the parade.

Sincerely,

Anne G. Iannitelli  
Town Clerk

Tri-Town Parade Committee:

Richard McMahon  
Bruce Holmquist

Eldon Moreira  
Peter McPhail

Anne G. Iannitelli  
Patrick Galligan



The American Legion



Bridgewater Veterans Inc.

Veterans of Foreign Wars



# INSPECTOR OF BUILDINGS/ZONING OFFICER



BoS

## WEST BRIDGEWATER TOWN HALL

65 North Main Street, West Bridgewater, MA 02379

**Steven Solari**

Telephone 508-894- 1207 – FAX 508-894-8111

### MEMORANDUM



To: Boards, Commissions and Departments

From: Steven Solari  
Inspector of Buildings / Zoning Enforcement Officer

Date: September 28, 2015

Re: Special Permit Application  
Applicant: Raymond Ferrone  
Location: 188 South Street

Applicant is seeking a Special Permit from the Board of Appeals to raise existing single family home and construct a new single family home as shown on plans.

Current lot is a legal non conforming lot. The lot contains 174.46 feet of frontage and a lot size of 21,031 square feet.

Zoning Bylaw: requires 150 feet of frontage and a minimum lot size of 30,000 square feet

New Home will meet All required setbacks.

Applicable section of zoning by-law 5.2.1 Table of Dimensional and Density Requirements.

RECEIVED  
TOWN CLERK

15 SEP 21 PM 1:05

FILE NO. \_\_\_\_\_  
WEST BRIDGEWATER, MA

MASSACHUSETTS BOARD OF APPEALS

APPLICATION FOR HEARING

DATE : AUGUST 31, 2015

Name of Application or Appellant : Raymond Ferrone

Address : 31 Belmont Street, South Easton, Ma 02375

Phone Number : 1-508-378-8178 Professional Land Survey Associates  
1-507-472-9244 Charles T. Woodward (Agent)

Location of Property : #188 South Street, West Bridgewater, Ma 02375

Applicant is \_\_\_\_\_ ( owner, tenant, license, prospective purchaser)

Nature of application or appeal : (Special Permit) TO BE ALLOWED TO RAISE THE  
EXISTING STRUCTUALLY UNSOUND SINGLE FAMILY DWELLING AND CONSTRUCT A NEW  
SINGLE FAMILY DWELLING WITH TWO CAR GARAGE ON THE NON-CONFORMING LOT.  
CURRENT ZONING IS 150.00 FT OF FRONTAGE AND 30,000 SF OF AREA.  
THE EXISTING LOT CONTAINS 176.46 FT OF FRONTAGE AND APPROXIMATELY 21,031  
SF OF AREA AND WILL MEET ALL CURRENT SIDELINE AND SETBACK REQUIREMENTS.

Applicable Section of Building, Zoning Bylaw \_\_\_\_\_

Date of Denial : 9/21/15

Building Inspector [Signature]  
Planning Board \_\_\_\_\_  
Zoning Administrator \_\_\_\_\_

I hereby request a hearing before the Permit or Special Permit Granting Authority with  
Reference to the above noted application or appeal.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Received from the above applicant, the sum of \$ 317.22 to apply against advertising costs.  
Received from the above applicant, the sum of \$ 50.00 for the filing fee.

[Signature]

PAID

SEP 21 2015



## INSPECTOR OF BUILDINGS/ZONING OFFICER



### WEST BRIDGEWATER TOWN HALL

65 North Main Street, West Bridgewater, MA 02379

Steven R. Solari

Telephone 508-894-1207 – FAX 508-894-8111

Inspector of Buildings/Zoning Enforcement Officer: Steven R. Solari

Date: 9/29/15

7.2.2.5.

C

**SPECIAL PERMIT  
BOARD OF APPEALS  
RAYMOND FERRONE  
188 SOUTH STREET**

7.2.2.1  
DAY 1  
09/21/15

APPLICATION FORM WITH 17 COPIES IS SUBMITTED TO THE TOWN CLERK. TOWN CLERK TO DATE STAMP AND FORWARD TO INSPECTOR OF BUILDINGS.

7.2.2.3.  
DAY 5  
09/25/15

INSPECTOR OF BUILDINGS HAS FIVE (5) DAYS TO REVIEW AND DETERMINE THE COMPLETENESS OF THE SUBMITTAL. IF COMPLETE, FOREWORD TO THE REVIEWING AUTHORITY AND SUBMIT TO TOWN DEPARTMENTS. IF INCOMPLETE, NOTIFY THE APPLICANT AND RETURN.

7.2.2.2.  
DAY 21  
10/12/15

NOTE: BUILDING OFFICIAL MAY NOT ENTERTAIN BUILDING PERMIT UNTIL 21 DAYS AFTER THE SUBMISSION TO THE TOWN CLERK.

7.2.2.3.  
DAY 30  
10/21/15

ALL OF THE ABOVE MUST RETURN COMMENTS TO THE REVIEWING AUTHORITY WITHIN THIRTY (30) DAYS. FAILURE TO DO SO TELLS THE VIEWING AUTHORITY THAT THE DEPARTMENT HAS NO CONCERNS.

7.2.2.4.  
DAY 45  
11/05/15

ACTION BY THE REVIEWING AUTHORITY MUST BE COMPLETED IN 45 DAYS. IN THIS REVIEW.

7 6

# INSPECTOR OF BUILDINGS/ZONING OFFICER

---



**WEST BRIDGEWATER TOWN HALL**  
65 North Main Street, West Bridgewater, MA 02379  
**Steven Solari**  
Telephone 508-894- 1207 – FAX 508-894-8111

## MEMORANDUM

To: Boards, Commissions and Departments

From: Steven Solari  
Inspector of Buildings / Zoning Enforcement Officer

Date: October 01, 2015

Re: Special Permit Application / Site Plan Review  
Applicant: Leo's Landscape Inc.  
Location: 221 North Main Street

Applicant is seeking a Special Permit and Site Plan Review from the Board of Appeals to operate a retail business with exterior display at 221 North Main Street as shown by plan.

Rest room location for employee's will be located next door at 265 North Main Street

No exterior display to be allowed in front islands or State layout.

Applicable section of zoning by-law 4.4 Retail, Business and Customer Service; Section #20c Retail business or service with exterior display

Applicable section of Zoning Bylaw 7.2 Site plan



80-8

RECEIVED  
TOWN CLERK

15 SEP 22 AM 11:51

FILE NO. \_\_\_\_\_  
WEST BRIDGEWATER, MA

MASSACHUSETTS BOARD OF APPEALS

APPLICATION FOR HEARING

DATE: September 15, 2015

Name of Applicant or Appellant: Leo's Farmhouse Inn.

Address: 561 Walnut Street, West Bridgewater

Phone Number: 408-586-0790

Location of Property: 221 & 265 North Main Street, West Bridgewater

Applicant is: Prospective tenant, owner, tenant, licensee, prospective purchaser

Nature of application or appeal:

Special Permit from Building Board of Appeals under Table 4.4  
Retail, Business and Consumer Services Item #20 Retail  
Business of service with exterior display if the display  
extends more than 10 calendar days.

Applicable Section of Building, Zoning Bylaw: Table of Use Regulations Table 4.4

Date of Decision: 9/22/15

Building Inspector: [Signature]

Planning Board: \_\_\_\_\_

Zoning Administrator: \_\_\_\_\_

I hereby request a hearing before the Permit or Special Permit Granting Authority with reference to the above noted application or appeal.

[Signature: Thomas Lewis]

Received from above applicant, the sum of \$317.22 to apply against advertising costs.

\$0.00 app fee

[Signature: Anne J. Farrell]

PAID

SEP 22 2015

RECEIVED  
SEP 22 2015  
INSPECTOR OF BLDGS.

INSPECTOR OF BUILDINGS/ZONING OFFICER



WEST BRIDGEWATER TOWN HALL  
65 North Main Street, West Bridgewater, MA 02379  
Steven R. Solari  
Telephone 508-894- 1207 – FAX 508-894-8111

Inspector of Buildings/Zoning Enforcement Officer: Steven R/Solari

Date: October 1, 2015

7.2.2.5.

C

SITE PLAN REVIEW

LEO'S LANDSCAPE INC.  
221 NORTH MAIN STREET  
SITE PLAN REVIEW

IN CONJUNCTION WITH A SPECIAL PERMIT  
CONDUCTED BY:

BOARD OF APPEALS X  
PLANNING BOARD  
BOARD OF HEALTH

7.2.2.1. APPLICATION FORM WITH 15 COPIES IS SUBMITTED TO THE  
DAY 1 TOWN CLERK. TOWN CLERK TO DATE STAMP AND FORWARD  
09/22/15 TO INSPECTOR OF BUILDINGS.

7.2.2.3. INSPECTOR OF BUILDINGS HAS FIVE (5) DAYS TO REVIEW AND  
DAY 5 DETERMINE THE COMPLETENESS OF THE SUBMITTAL. IF COMPLETE,  
09/28/15 FOREWORD TO THE REVIEWING AUTHORITY AND SUBMIT TO TOWN  
DEPARTMENTS. IF INCOMPLETE, NOTIFY THE APPLICANT AND  
RETURN.

7.2.2.2. NOTE: BUILDING OFFICIAL MAY NOT ENTERTAIN BUILDING PERMIT  
DAY 21 UNTIL 21 DAYS AFTER THE SUBMISSION TO THE TOWN CLERK.  
10/14/15

7.2.2.3. ALL OF THE ABOVE MUST RETURN COMMENTS TO THE REVIEWING  
DAY 30 AUTHORITY WITHIN THIRTY (30) DAYS. FAILURE TO DO SO TELLS  
10/23/15 THE VIEWING AUTHORITY THAT THE DEPARTMENT HAS NO  
CONCERNS.

7.2.2.4. ACTION BY THE REVIEWING AUTHORITY MUST BE COMPLETED IN  
DAY 45 45 DAYS.  
11/9/15





## *West Bridgewater Public Library*

80 HOWARD STREET  
WEST BRIDGEWATER, MA 02379

Telephone 508-894-1255  
Beth Roll Smith, Director

Sept. 22, 2015

Mr. Glenn Savoy  
President  
Friends of the West Bridgewater Public Library  
80 Howard St.  
West Bridgewater, MA



Re: Event approval for Friends program

Dear Mr. Savoy,

Please consider this letter to be the Library Board of Trustees approval for a one-day winetasting event to be held at the Library to support the Friends of the Library. The vote to approve was taken at the regular meeting of Sept. 8, 2015.

All rules and regulations and permissions are to be abided by for this event to be held in the Fall of 2015.

Sincerely,

David Church  
Chairman  
Library Board of Trustees

TOWN OF WEST BRIDGEWATER

APPLICATION FOR ONE DAY LIQUOR LICENSE

BEER & WINE ☒

ALL ALCOHOL ☐

Profit or Non Profit Organization Friends of the Library  
License # \_\_\_\_\_ Date 9-30-15

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto West Bridgewater Friends of The Library  
(Full name of person, firm, or corporation making application)

Purpose for which license is requested State Clearly  
To Wine Tasting & silent auction

Give location, Street and number At W.B. Public Library  
Location 80 Howard St.  
Number and Street

Description of Premise Library

Date of Event Oct or Nov. 2015, Friday evening T.B.D.

Hours 6-9 PM

Anticipated number of attendees 50

[Signature]  
Signature of Applicant

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Police Department Detail Info

\_\_\_\_\_  
Signature of Police Dept Rep





Jacquie Lee &lt;jlee@wbridgewater.com&gt;

---

**Fwd: WB Friends of the Library Entertainment Application**

1 message

---

**Mallory Cole** <mcole@wbridgewater.com>

Tue, Oct 6, 2015 at 9:54 AM

To: Jacquie Lee &lt;jlee@wbridgewater.com&gt;

Hi Jacquie,

Could you please print this out for the packets.

Thanks,  
Mallory

Mallory Aronstein  
Executive Administrative Assistant  
Board of Selectmen  
65 North Main Street  
West Bridgewater, MA 02379  
tel: [508-894-1267](tel:508-894-1267)  
fax: [508-894-1269](tel:508-894-1269)

----- Forwarded message -----

From: **Glenn Savoy** <[president@wblibraryfriends.org](mailto:president@wblibraryfriends.org)>

Date: Mon, Oct 5, 2015 at 7:53 PM

Subject: WB Friends of the Library Entertainment Application

To: [jlee@wbridgewater.com](mailto:jlee@wbridgewater.com), [mcole@wbridgewater.com](mailto:mcole@wbridgewater.com)

Mallory and Jacqueline,

Thank you for all your guidance. However I need to ask a favor!

I secured entertainment for the Friends of the Library Wine Tasting event. However, I did not submit the required Entertainment license. In addition, my schedule has me traveling tomorrow and I do not anticipate being able to drop by the Town Hall to complete the required paperwork. I also think I am a day late?

Therefore, would you be so kind to submit an Entertainment license application on behalf of the Friends of the Library and I will drop by your office at my earlier convenience to sign any necessary paperwork?

Entertainment will be provided by our own local entertainer, Jeff Nevaras, from 7 Pm to 9 Pm. Jeff Nevaras will be a solo act playing soft Jazz to accompany the Friends of the Library Wine Tasting event.

The goal is to have the tasting on Friday November 20th from 7 to 9 Pm.

Jeff Nevaras,  
708.888.8888

!

Thank you for your anticipated assistance.



# Board of Selectmen

65 North Main Street  
West Bridgewater, MA 02379  
Telephone (508) 894-1267  
Fax (508) 894-1269

## One-Day Entertainment Application Town of West Bridgewater

Date of Request: 10/6/2015 (Circle One) Profit **Non Profit**

Date of Event: 11/20/15 Hours: 7:00p.m. to 9:00 p.m.

Is this a ticketed event? **Y** N

Will food or alcohol be served? **Y** N

*\*Food service requires Board of Health permits, Alcohol requires one-day liquor license*

### TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a One Day Entertainment License in accordance with the provisions of the statutes relating thereto:

Friends of the West Bridgewater Library 508-942-0203  
(Full name of applicant) (phone)

Library, 80 Howard Street  
Location of event (Attach lease or written consent of property owner if applicable)

Describe the nature of the event and the type of entertainment that will be provided:

Wine Tasting and Silent Auction as fundraiser for the Friends of the West Bridgewater Library; Entertainment will be performed by Jeff Nevaras of the Jeff Nevaras Band. He will perform acoustic music/soft jazz music.

Anticipated number of attendees: 50

**\*\*Attach floor plan with designated areas for the entertainment, seating, and parking. Please note all exits and bar areas, if applicable.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Police Department Detail Information

\_\_\_\_\_  
Signature of Police Chief



Glenn Savoy, President  
Friends of the West Bridgewater Library  
Tel: 508-942-0203  
<http://www.wblibraryfriends.org>



# Board of Selectmen

65 North Main Street  
West Bridgewater, MA 02379  
Telephone (508) 894-1267  
Fax (508) 894-1268

## Chapter 148 FIRE PREVENTION

### Section 13. Licenses for land explosives and inflammable materials

#### 527 CMR: Board of Fire Prevention Regulations

#### Transfer of Ownership

#### Board of Selectmen Procedures

In accordance with 527 CMR 9.07: General Provisions (M) Permits.(5) Renewal of Permits and Changes of Ownership, the new owner of an existing facility with underground or above ground fuel storage tanks in a gasoline station is responsible for notifying the appropriate authorities of this change.

This includes notifying the local licensing authority, the Board of Selectmen.

Such notification will include the following:

1. Submittal of a letter of request to change the ownership;
2. \$50 Transfer Fee made out to the Town of West Bridgewater;
3. Completion of the attached questionnaire;
4. Completed copy of the present Application for License and the proposed new Application for License
5. A Site Plan showing the location of the underground fuel tanks, the age of each, capacity of each and type of fuel in each. Such plan should also note if there are any unused tanks on the site and if so how are they secured. Such plan shall also show the proximity to any Water Protection Zone II in the Town.

Once the packet has been received by the Selectmen's office, it will be reviewed by the appropriate departments, including the Fire Department and Inspector of Buildings for verification. The Selectmen will vote on the transfer at the next available Selectmen's meeting. No public hearing is required.

Upon vote by the Board, approval will be sent to the new owner with copies to the Town Clerk and the Fire Chief.

Attachments: 1. UST questionnaire  
2. Application for License

November 2008.



September 25, 2015

Board of Selectmen  
Town of West Bridgewater  
65 North Main Street  
West Bridgewater, MA 02379



RE: FP2 License Transfer of Ownership – TFS NewCo LLC  
397 West Center Street

To Whom It May Concern:

ECS Eclipse, a Division of Environmental Compliance Services, Inc. (ECS) is a compliance and environmental consultant retained by TFS NewCo, LLC to assist with its storage tank compliance program. In this role I am writing to amend the License for their facility at the above-referenced location, please.

Please find enclosed, the documents needed to perform the renewal:

- Questionnaire for Underground Fuel Storage Tanks
- Proposed Application for License and Present Application for License
- Site Plan
- Remittance in the amount of \$50.00 – Check #1999

Per client request, please send the updated License and future renewal information to the address below for processing:

ECS Eclipse  
Attn: Brita Carr  
705-A Lakeview Plaza Blvd.  
Worthington, OH 43085

Thank you for your assistance. If you have questions, please feel free to call our office (614) 433-0170.

Sincerely,  
Eclipse, a Division of ECS, Inc.

Brita Carr  
Compliance Analyst

Enclosures

TOWN of WEST BRIDGEWATER

BOARD of SELECTMEN

Questionnaire for Above or Underground Fuel storage Tanks -- Transfer of Ownership

1. Name of Current Licensee/Owner Tedeschi Food Shops, Inc. (Prev. Owner)
2. Address 14 Howard Street, Rockland, MA 02370
3. Telephone No. 781-610-2210
4. Who to contact in an Emergency (Name and Number) Bob McGann 781-610-2210
5. Name of New Licensee/Owner TFS NewCo, LLC
6. Address 14 Howard Street, Rockland, MA 02370
7. Telephone No. 781-610-2210
8. Who to contact in an Emergency Bob McGann 781-610-2210
9. Location of Tanks: 397 West Center Street, W. Bridgewater, MA 02379
10. Tank descriptions:
  - a. Number of Tanks: 3
  - b. Volume and contents of each: 1.) 10,000 Gal. Gasoline 2.) 10,000 Gal. Gasoline  
3.) 10,000 Gal. Gasoline 4.) \_\_\_\_\_ 5.) \_\_\_\_\_  
6.) \_\_\_\_\_ 7.) \_\_\_\_\_ 8.) \_\_\_\_\_
  - c. Number: Above Ground \_\_\_\_\_ Below Ground 3
11. Product stored: Gasoline
12. When were tanks installed:
  - 1.) 8/17/1999 2.) 8/17/1999 3.) 8/17/1999 4.) \_\_\_\_\_
  - 5.) \_\_\_\_\_ 6.) \_\_\_\_\_ 7.) \_\_\_\_\_ 8.) \_\_\_\_\_
13. When was each tank last "tightness" tested:
  - 1.) 4/20/15 2.) 4/20/15 3.) 4/20/15 4.) \_\_\_\_\_
  - 5.) \_\_\_\_\_ 6.) \_\_\_\_\_ 7.) \_\_\_\_\_ 8.) \_\_\_\_\_
14. Are there unused tanks on the property? No Explain: \_\_\_\_\_  
\_\_\_\_\_
15. Signature of person completing this questionnaire: Brita J Carr
16. Printed name: Brita J Carr, Authorized Rep. for Owner
17. Date: 09/10/2015




Crompco, LLC  
1815 Gallagher Road  
Plymouth Meeting, PA 19462

Tedeschi Food Shops  
Phone: (610) 278-7203  
FAX: 610-278-7621

397 West Center St.  
West Bridgewater, MA 02379

Facility/Agency Copy  
Site #110 / WO #430427  
Wed May 13th, 2015



**CROMPCO**

Date: 2015-05-13  
Work Order #: 430427  
Location #: 110

Remote Fill  
Dry Brake

ATG  
Emergency Stop  
Riser  
Anode  
Extractor

Road  
Block  
Fill  
STP  
CP Junction Box

Fixed Reference Cell  
Stage 1 w/ Extractor  
CP Test Station  
Flapper Direction  
Tank

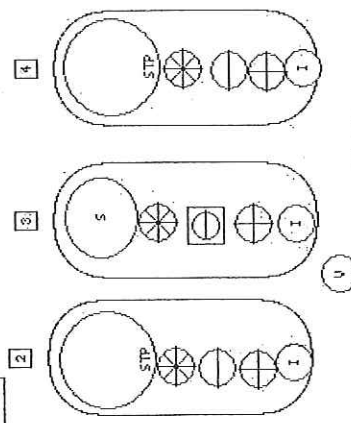
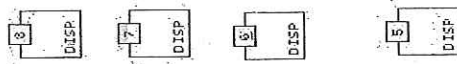
Circuit Breaker  
Interstitial  
Temp Well Installed  
Compass  
Manway

Vent  
Containment Sump  
Monitor  
Well  
DW Fill

Overfill Alarm  
Dispenser  
Rectifier  
Drop Tank  
Remote Dry Brake

Overfill Alarm  
Dispenser  
Rectifier  
Drop Tank  
Remote Dry Brake

Proximity to Water Protection Zone II : 700 Feet



3 Tanks Installed:  
08/17/1999



# The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION  
1010 COMMONWEALTH AVENUE, BOSTON

West Bridgewater 19  
(City or Town) (Date)

## APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 397 West Center Street Nearest cross street between West St. & Prospect St.  
Owner of land TFS Properties New Co, LLC Address 14 Howard St., Rockland, MA 02370  
Number of buildings or other structures to which this application applies one  
Occupancy or use of such buildings convenience store and self-serve gas station  
Total capacity of tanks in gallons:—Aboveground 0 Underground 30,000  
Kind of fluid to be stored in tanks motor fuel

Approved 10/05/15 19 Brian C. Authorized Rep. for Owner  
(Signature of Applicant)  
c/o ECS Eclipse, 705-A Lakeview Plaza Blvd,  
Worthington, OH 43085  
(Address)  
Disapproved  
(Head of Fire Dept.)



# The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION  
1010 COMMONWEALTH AVENUE, BOSTON

West Bridgewater 19  
(City or Town) (Date)

## LICENSE

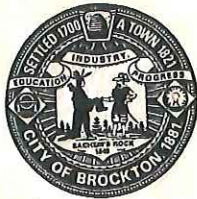
In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 397 West Center Nearest cross street between West St & Prospect St.  
Owner of land TFS Properties New Co LLC Address 14 Howard St., Rockland, Ma 02370  
Number of buildings or other structures to which this license applies  
Occupancy or use of such buildings Convenience Store and Self-Service Gas Station  
Total capacity of tanks in gallons:—Aboveground 0 Underground 30,000  
Kind of fluid to be stored in tanks Motor Fuel  
Restrictions—If any:

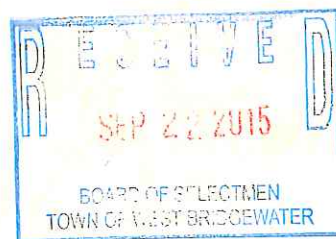
(Signature of licensing authority)  
Chairman, Board of Selectmen

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY  
POSTED IN A PROTECTED PLACE ON THE LAND FOR WHICH IT IS GRANTED





*Brockton, Massachusetts*  
*"City of Champions"*  
*Bill Carpenter – Mayor*



Dear fellow Plymouth County Community,

This year marks the 125<sup>th</sup> Anniversary of an event that became an important part of national and global holiday celebrations. The first department store Santa Claus was the brainchild of James Edgar, a Scottish immigrant who came to Brockton in 1878 and built his life and business from nothing. Edgar's Department Store was at one time the largest dry goods store in New England.

"I have never been able to understand why the great gentleman lives at the North Pole. He is so far away...only to see the children one day a year. He should live closer to them" Edgar once said.

And bring Santa to life he did, for James Edgar was more than just a businessman, he was a "big-hearted, wholesome man with a sound, hearty handshake and greeting" that loved his adopted city and the people that lived here, especially the children. To celebrate Mr. Edgar's bringing of the famed Thomas Nast drawing of 1862 to life for children of all ages to enjoy, the people of Brockton are planning a series of events highlighted by the Annual Holiday Parade on Saturday November 28<sup>th</sup>.

In the spirit of Brockton's "Santa Hat Challenge" I am offering a friendly challenge to all twenty-six Plymouth County Communities to join us in our celebration of a great American tradition by sending a representation of your community, be it your high school band, a Veteran's color guard, a float (depicting your community's holiday tradition), or any creative way to represent your town in the Brockton Holiday Celebration Parade.

If you would like to have your community participate please contact Michael Gallerani, at the Brockton 21<sup>st</sup> Century Corporation at 508-586-0021 or [mgallerani@brockton21.com](mailto:mgallerani@brockton21.com) by October 15 2015.

Sincerely,

Bill Carpenter  
Mayor  
City of Brockton





DAIN | TORPY

Charles N. Le Ray  
617.542.4880  
cleray@daintorpy.com

September 25, 2015

By First Class Mail

Board of Selectmen  
Town of West Bridgewater  
65 North Main Street  
West Bridgewater, MA 02379

Re: Notice of Surrounding Community Designation

Dear Board of Selectmen:

This letter is written notice that Mass Gaming & Entertainment, LLC ("MG&E") has designated the Town of West Bridgewater as a Surrounding Community in MG&E's RFA-2 application for a proposed Category 1 gaming establishment in Brockton, Massachusetts.

Please note that 205 CMR 125.01(1)(a) of the Massachusetts Gaming Commission's regulations requires that to receive final surrounding community designation the Town of West Bridgewater must submit to the Gaming Commission a written assent, signed by you as the town's chief executive officer. This assent must be submitted within ten (10) days of the Gaming Commission's receipt of MG&E's RFA-2 Application (which MG&E plans to file on September 30, 2015). Upon receipt of such a written assent, the Gaming Commission will issue a written notice designating the town of Town of West Bridgewater as a surrounding community.

For your convenience, a form of letter of assent is enclosed.

Sincerely,

Charles N. Le Ray

Encl.

cc: Jack Yunits, Yunits Associates, P.C.





## Board of Selectmen

Town Hall  
65 North Main Street  
West Bridgewater, MA 02379  
508-894-1267  
Fax: 508-894-1269

### Compensatory Time Policy

This policy applies to all non-union contractual employees who have employment contracts with the Board of Selectmen. It is the policy of the Town of West Bridgewater that employees be compensated for time worked over and above their normal work schedule. All employees, regardless of whether they are hourly or salary, are included in this policy, assuming he/she has an individual employment contract with the Board of Selectmen.

#### **"Normal Work Schedule" Defined**

Compensatory time accrues when employees work (but are not paid for) more than their normal work schedule.

- For hourly employees, each employee's normal work schedule consists of thirty five (35) work hours per week,
- For salaried employees, each employee's normal work schedule consists of thirty-five (35) to forty (40) work hours per week.

#### **Calculation of Compensatory Time**

- For work performed in excess of an hourly employee's normal work schedule, the employee may accrue one (1 1/2) hours of compensatory time for each one (1) hour worked.
- For work performed in excess of a salaried employee's normal work schedule, the employee may accrue one (1) hour of compensatory time for each one (1) hour worked.

#### **Time Considered as "Worked"**

Rest periods are considered time worked. Meal breaks are not considered time worked. Normally a meal break of between thirty (30) and sixty (60) minutes is permitted during a standard work day during which employees are relieved of their duties and free to leave their work area. Employees are required to take a meal break unless the nature of their work makes this impractical (i.e. emergencies).



Paid time off – whether for holidays, personal days, vacation, sick leave, bereavement, or jury duty – and time spent attending approved education and training courses is considered time worked.

Time spent traveling to courses or conferences are not considered time worked unless approved by the Town Administrator.

### **Working Additional Time and Taking Compensatory Time**

Guidelines for what constitutes legitimate reasons for working additional time that qualifies as creating compensatory time:

- Attending Town meetings, training seminars, and/or conferences (travel time is not generally included unless specifically approved).
- Participating in Town functions.
- Emergencies.

Except during an emergency, employees must seek authorization from the Town Administrator:

- Prior to working more than their normal work schedule in which to accumulate compensatory time.
- Prior to taking compensatory time.

Approval of compensatory time is not guaranteed as in some cases an employee may choose to engage in qualifying events versus being required to do so.

### **Reporting Requirements**

Employees must maintain a detailed account of all compensatory time, accrued and taken. The spreadsheet to be used will be provided by the Town Administrators office to provide consistency of reporting and must be sent to the office by/on the first of each month.

### **Minimizing Accrual of Compensatory Time**

To the extent possible, compensatory time should be used as soon as possible.

Adopted November 18, 2015

West Bridgewater Board of Selectmen

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Nancy J. Maloney, Chairman

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Eldon F. Moreira, Clerk

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Jerry D. Lawrence, Member



GAY & GAY, P.C.

73 Washington Street  
P.O. Box 988  
Taunton, Massachusetts 02780  
[www.gayandgaypc.com](http://www.gayandgaypc.com)

David T. Gay  
Thomas P. Gay  
John L. Holgerson  
Matthew J. Costa  
Leo M. Spano  
Thomas P. Gay, Jr.

Peter B. Gay  
1915-2010  
Tel. (508) 822-2071  
Fax (508) 880-2602

September 30, 2015

via email: [dgagne@wbridgewater.com](mailto:dgagne@wbridgewater.com)

Town of West Bridgewater  
Board of Selectmen  
c/o David Gagne, Town Administrator  
65 North Main Street  
W. Bridgewater, MA 02379

RE: *Revised Draft Agreement Between HRES/Town of West Bridgewater in Connection With Intermunicipal Sewer Agreement for Property Located at 800 North Main Street Our File No. 3593.128*

Dear David:

In response to your email of September 29<sup>th</sup> attached, please find a revised draft of the proposed Agreement between HRES and the Town of West Bridgewater. I have made changes to paragraph two which I believe already sets out the process of the bill coming from the City of Brockton to the Town, and the Town forwarding it to HRES for payment. In addition to adding the language, "pay directly to the City of Brockton", I reduced the time frame from twenty days to ten days. I think that is fair considering the fact that the Invoice will come to the Board of Selectmen in West Bridgewater and then be sent to HRES. Most of the time sewer bills need to be paid within thirty days, so if we require HRES to pay it within ten upon receipt from the Town, it should be still within the thirty days to avoid late charges.

I am sending this draft directly to Peter Shrair, the attorney listed for HRES of West Bridgewater, LLC. In order to expedite, you might want to send a copy it directly to your contact.

Respectfully,

GAY & GAY, P.C.

  
David T. Gay, Esquire  
Town Counsel  
Town of West Bridgewater

DTG/hlm  
Enclosure

## **Waste Water Agreement**

### **Introduction**

This intermunicipal agreement ("IMA" or "Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between HRES West Bridgewater LLC, a Florida limited liability company with its principal place of business at 5110 W. Kennedy Blvd., Suite 100, Tampa, Florida 33609 (hereinafter referred to as "HRES"), and the Town of West Bridgewater, Municipal Corporation acting through its dually elected Board of Selectmen, with a principal place of business at 65 North Main Street, West Bridgewater, Massachusetts 02379 (hereinafter referred to as the "Town").

### **WITNESSETH:**

**WHEREAS**, HRES and the Town have entered into a Municipal Waste Water Agreement with the City of Brockton, and

**WHEREAS**, the City of Brockton in said agreement has agreed to accept a sewer connection from property of HRES located in West Bridgewater at 800 North Main Street hereinafter referred to as the "Property"; and

**WHEREAS**, parties hereto have reached an agreement on the process for payment of invoices from the City of Brockton for the treatment of the discharge to be connected to the City's collection and treatment system

**NOW THEREFORE**, in consideration of the mutual promises and agreements contained herein and for other valuable consideration, the receipt of which is hereby acknowledged by the parties, the Town and HRES do hereby agree as follows:

### **Terms and Conditions**

1. This Agreement shall commence as of September 1, 2015 and end on August 31, 2035 unless it is terminated prior thereto by either because the Waste Water Agreement has been terminated or the parties have mutually agreed to another method of sewage disposal for the property. Therefore, this agreement shall be in effect for as long as the property owned by HRES is connected to the public sewer system of the City of Brockton.
2. HRES agrees to pay directly to the City of Brockton the invoices received by the Town from the City of Brockton for the sewage collection/discharge from the property. Payment of said invoice to be made within ten (10) days of the receipt of the invoice from the Town. It is anticipated that bills will be received quarterly from the City of Brockton. HRES further agrees to pay interest on any late payment for any of the invoices not otherwise in dispute. Interest shall be paid at the same rate applicable to all users residing in the City of Brockton and receiving invoices for sewage collection.
3. The parties agree that the Town may lean the property of HRES in accordance with the terms Mass General Laws Chapter 83 for the failure to pay invoices in connection with this agreement.



4. In addition to payment of the actual invoices from the City of Brockton, parties agree that the Town shall be entitled to recover an annual license fee in the amount of \$\_\_\_\_\_ to cover the expenses to the Town for processing invoices in connection with the intermunicipal sewer agreement.
5. The parties further agree that HRES will deposit a sum of \$\_\_\_\_\_ as an escrow fund to be held by the Town, said fund to be used to pay any expenses invoiced from the City that are not promptly paid by HRES upon invoice from the Town.
6. Any notice required under this Agreement shall be sent by certified United States Mail, return receipt requested.

If to the Town:

Town of West Bridgewater  
Board of Selectmen  
c/o David Gagne, Town Administrator  
65 North Main Street  
W. Bridgewater, MA 02379

with copy to:  
David T. Gay, Esquire  
Town Counsel  
73 Washington Street  
P.O. Box 988  
Taunton, MA 02780

If to the Developer:

HRES West Bridgewater, LLC  
5100 W. Kennedy Blvd., Suite 100  
Tampa, Florida 33609

with copy to:  
Peter Shrair, Esquire  
Cooley Shrair, P.C.  
1380 Main Street  
Springfield, MA 01103

7. This Agreement represents the entire agreement and understanding between the parties.
8. The invalidity or unenforceability of any provisions of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement, which shall remain in full force and effect.
9. This Agreement shall be executed in triplicate to take effect as a sealed instrument, and each copy thereof shall be deemed an original.
10. Time is of the essence and the performance and compliance of each of the provisions contained in this Agreement.
11. Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law, but, if any provision of this Agreement shall be invalid or prohibited thereunder, such invalidity or prohibition shall be construed as if such invalid or prohibited provision had not been inserted herein and shall not affect the remainder of such provision or the remaining provisions of this Agreement.
12. This Agreement shall run with the land and be binding upon and inure to the benefit of each of the parties hereby and to the respective transferees, successors and assigns. HRES shall only be liable for any breach of such HRES's obligations hereunder occurring during such HRES's period of ownership thereof.



Signed as a seal instrument as of this date written above.

**For Town of W. Bridgewater:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
David T. Gay, Esquire  
Town Counsel  
Town of West Bridgewater

**For Developer:**

HRES WEST BRIDGEWATER, LLC,  
a Florida limited liability company

By: Hunt Real Estate Services, Inc., its  
Manager

By: \_\_\_\_\_  
Hamilton Hunt, Jr.  
Its: President

**From:** Molloy, Quinn (DOT)  
**Sent:** Friday, October 02, 2015 3:56 PM  
**To:** Dinocco, David (DOT)  
**Cc:** Lopes, Kevin (DOT)  
**Subject:** RE: Matfield Street West Bridgewater

The oldest record of roads that we have of Matfield Street in West Bridgewater is from October 1991. Matfield St is represented as Street 0038 on page 21 of the attached document. The 'SW' (surface width) field has had a value of 22' for at least the past 24 years.

**From:** Dinocco, David (DOT)  
**Sent:** Friday, October 02, 2015 3:23 PM  
**To:** Molloy, Quinn (DOT)  
**Cc:** Lopes, Kevin (DOT)  
**Subject:** Matfield Street West Bridgewater

Pasquale Ciaramella Executive Director

Old Colony Planning Council

Is interested in verifying the surface width of Matfield Street in West Bridgewater.

If you have the packet from that town, use that value.

Reason behind this is we have the surface width = 22 feet, but there is a concern that the width was 24 feet in the past and the street width was reduced to 22 feet.

-Dave

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David R. DiNocco  
Transportation Program Planner  
GIS Services  
Massachusetts Department of Transportation  
Office of Transportation Planning  
10 Park Plaza, Suite 4150  
Boston, MA 02116

Phone: 857-368-8850

Fax: 857-368-0639  
david.dinocco@state.ma.us

#410: 2012 Google Maps – Catch Basin at Porges House

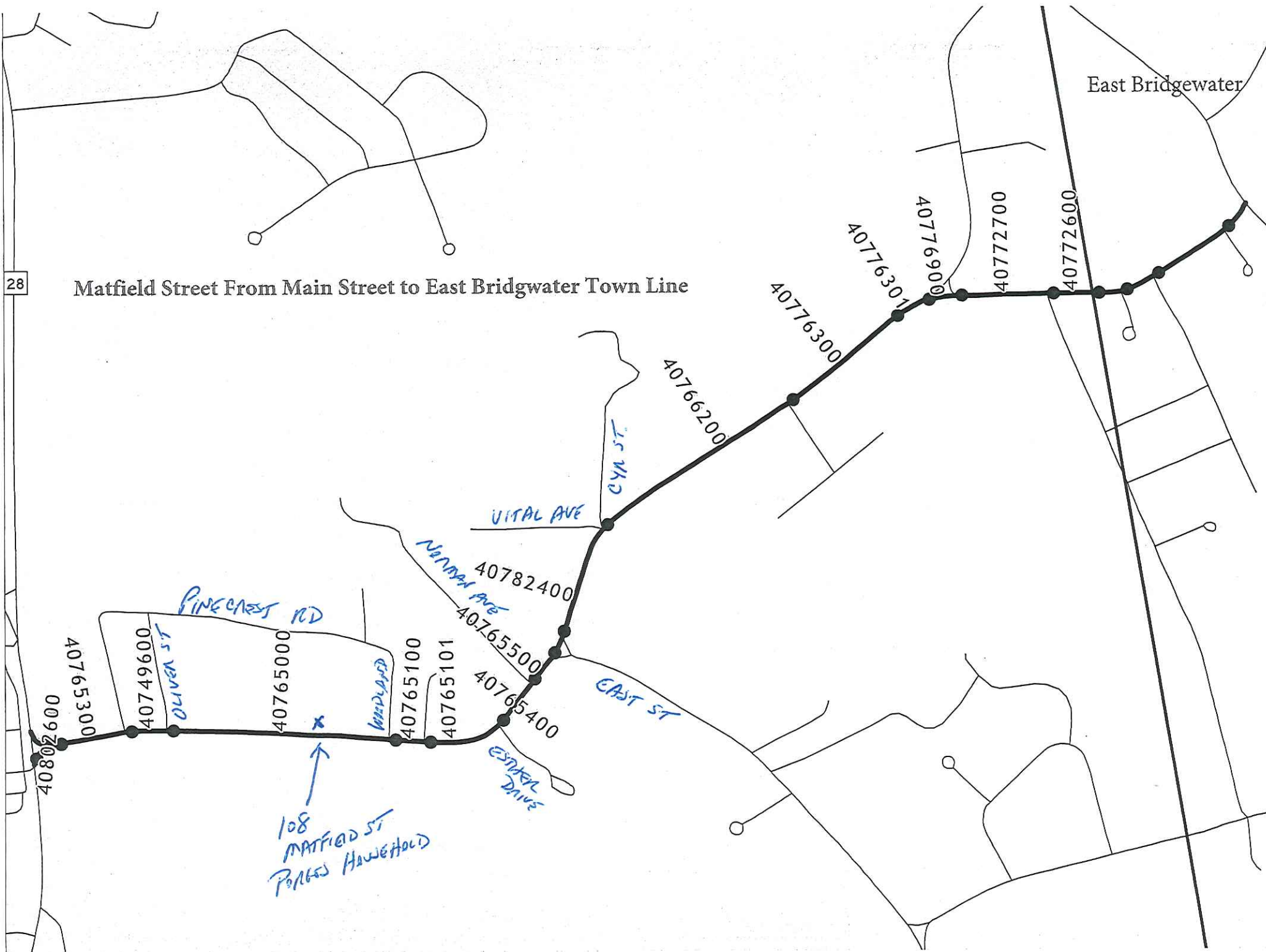




#410: 2015 – Catch Basin at Porges House



## Matfield Street From Main Street to East Bridgewater Town Line





2008 Study - OCPC \*

	Road Inventory_ID	Street Name	FromStreetName	To Street Name	Surface Width	Right Of Way Width
2	40749600	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
3	40765300	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
4	40765000	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
5	40765100	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
6	40765101	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
7	40765400	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
8	40765500	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
10	40782400	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
11	40766200	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
12	40776300	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
13	40776301	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
14	40776900	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
15	40772700	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35
16	40772600	MATFIELD STREET	EAST BRIDGEWATER TOWN LINE	NORTH MAIN STREET	22	35

\* Sourced from MassDOT - OCPC did not survey street



Street Nam	From	To	Width	Length	Square Yards	Reveal	RSR	Repair	Repair Cost
<b>MAOLIS AVENUE</b> 0.273 Miles									
MAOLIS AVE-01	NORTH ELM ST	WENDELL AVE	20	656	1,458	0	47	Reclamation	\$32,810.47
MAOLIS AVE-02	WENDELL AVE	KENNETH ST	20	784	1,742	3	35	Reclamation	\$39,191.03
			20 Avg.	1,440.03 Feet	3,200 Sq Yards	2 Avg.	41 Avg.	Reclamation	\$72,001
<b>MATFIELD STREET</b> 1.496 Miles									
MATFIELD ST-01	NORTH MAIN ST	PURCHASE ST	22	928	2,268	4	82	Crack Seal	\$793.93
MATFIELD ST-02	PURCHASE ST	OLIVER ST	22	248	607	4	83	Crack Seal	\$212.41
MATFIELD ST-03	OLIVER ST	WOODLAND RD	22	1,321	3,229	4	66	Mill and Overlay	\$53,275.43
MATFIELD ST-04	WOODLAND ST	ESTHER DR	22	679	1,660	4	72	Surface Treatment	\$24,072.32
MATFIELD ST-05	ESTHER DR	NORMAN AVE	22	311	761	4	72	Surface Treatment	\$11,033.63
MATFIELD ST-06	NORMAN AVE	EAST ST	22	311	761	4	77	Surface Treatment	\$11,029.89
MATFIELD ST-07	EAST ST	VITAL AVE	22	729	1,782	0	84	Crack Seal	\$623.66
MATFIELD ST-08	VITAL AVE	LEDGELAWN AVE	22	1,338	3,272	0	85	Crack Seal	\$1,145.13
MATFIELD ST-09	LEDGELAWN AVE	BELMONT ST	22	1,017	2,487	0	77	Surface Treatment	\$36,056.69
MATFIELD ST-10	BELMONT ST	THAYER AVE	22	742	1,814	0	75	Surface Treatment	\$26,297.37
MATFIELD ST-11	THAYER AVE	TOWN LINE	22	271	662	0	84	Crack Seal	\$231.85
			22 Avg.	7,896.37 Feet	19,302 Sq Yards	2 Avg.	78 Avg.	Surface Treatment	\$179,882
<b>MERRITT STREET</b> 0.083 Miles									
MERRITT ST	BROOKS PL	DEAD END	16	439	780	0	27	Reclamation	\$17,556.41
			16 Avg.	438.910 Feet	780 Sq Yards	0 Avg.	27 Avg.	Reclamation	\$17,556
<b>MILEBROOK ROAD</b> 0.223 Miles									
MILEBROOK RD	SOUTH ST	ALDRICH RD	24	1,176	3,136	0	63	Mill and Overlay	\$51,750.51
			24 Avg.	1,176.24 Feet	3,136 Sq Yards	0 Avg.	63 Avg.	Mill and Overlay	\$51,751
<b>MILL POND ROAD</b> 0.152 Miles									
MILL POND RD-01	STONE RD	CUL DE SAC	25	453	1,258	5	58	Mill and Overlay	\$20,761.36
MILL POND RD-02	STONE RD	CUL DE SAC	25	347	964	5	59	Mill and Overlay	\$15,909.59
			25 Avg.	800.094 Feet	2,222 Sq Yards	5 Avg.	59 Avg.	Mill and Overlay	\$35,671
<b>NORMAN AVENUE</b> 0.315 Miles									
NORMAN AVE	MATFIELD ST	DEAD END	24	1,664	4,437	3	39	Reclamation	\$99,831.57
			24 Avg.	1,663.86 Feet	4,437 Sq Yards	3 Avg.	39 Avg.	Reclamation	\$99,832
<b>NORTH ELM STREET</b> 1.897 Miles									
NORTH ELM ST-01	WEST CENTER ST	PROSPECT ST	28	1,060	3,298	2	60	Mill and Overlay	\$54,418.42
NORTH ELM ST-02	PROSPECT ST	HARTSHORN ST	28	571	1,775	0	77	Surface Treatment	\$25,738.06
NORTH ELM ST-03	HARTSHORN ST	BREWSTER RD	28	263	818	0	73	Surface Treatment	\$11,857.22
NORTH ELM ST-04	BREWSTER RD	UNKNOWN	28	779	2,424	0	65	Mill and Overlay	\$39,990.29