



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN OF WEST BRIDGEWATER

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2023 Ending Date: March 31, 2023

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Jason Anthony Ross  
Candidate Full Name (if applicable)  
Constable  
Office Sought and District  
325 Crescent St  
Residential Address  
E-mail: jason@hockomock.org  
Phone # (optional): \_\_\_\_\_

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_  
*2023 APR -4 PM 1:44  
TOWN CLERK  
WEST BRIDGEWATER, MA*

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$1,119.57
Line 2: Total receipts this period (page 3, line 11)	\$928.70
Line 3: Subtotal (line 1 plus line 2)	\$2,048.27
Line 4: Total expenditures this period (page 5, line 14)	\$1,114.99
Line 5: Ending Balance (line 3 minus line 4)	\$933.28
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: <u>Rockland Trust</u>	

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Jason Ross (Candidate's signature) Date: April 4, 2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/27/2023	Marc Bornstein 6 Bonnie Ave West Bridgewater, MA 02379	\$208.20	Electrician at MJB Electrical
1/26/2023	Alan Germain 24 Pine St Carver, MA 02330	\$260.25	Self at Trucking Owner
1/27/2023	Lisa J Hill 30 Wilshire Way Marlborough, MA 01752	\$104.10	
1/30/2023	Stanley Konefal Jr 59 Gary Drive Westfield, MA 01085	\$104.10	
2/15/2023	John McAnespie 58 Heritage Dr Lowell, MA 01852	\$52.05	
1/28/2023	James McMahan 14 Canal View Road Buzzards Bay, MA 02532	\$100.00	
1/27/2023	Steve Snider 122 Shornecliffe Rd Newton, MA 02458	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$928.70	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$928.70</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/9/2023	Get Set Marketing	P.O. Box 51063 Springfield, Massachusetts 01151	Union-Printed Lawn Signs and Bumper Stickers	\$988.63
2/8/2023	Sticker Mule	336 Forest Ave Amsterdam, NY 12010	Campaign Buttons	\$89.78
1/28/2023	WinRed	1776 WILSON BLVD, Suite 530 ARLINGTON, VA 22219	Donation Online Processing	\$10.25
1/29/2023	WinRed	1776 WILSON BLVD, Suite 530 ARLINGTON, VA 22219	Donation Online Processing	\$12.14
1/30/2023	WinRed	1776 WILSON BLVD, Suite 530 ARLINGTON, VA 22219	Donation Online Processing	\$12.14
2/16/2023	WinRed	1776 WILSON BLVD, Suite 530 ARLINGTON, VA 22219	Donation Online Processing	\$2.05
Line 12: Total Expenditures over \$50 (or listed above)				\$1,114.99
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$1,114.99</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







